

then you will be of the wrongdoers.”


107. And if Allah afflicts you with adversity, then none can remove it except **Him**, and if **He** intends for you any good, then none can repel **His** Bounty. **He** causes it to reach whom **He** wills of **His** slaves. And **He** is the Oft-Forgiving, the Most Merciful.

108. Say, “O mankind! Verily, the truth has come to you from your Lord. So whoever is guided then he is guided only for (the benefit) of his soul, and whoever goes astray then he only strays against it. And I am not over you a guardian.”

109. And follow what is revealed to you and be patient until Allah gives judgment. And **He** is the Best of Judges.

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Lam Ra.*
This is a Book whose Verses are perfected,

وَإِنْ	١٠٦	الظَّالِمِينَ	مِّنْ	إِذَا
And if	106	the wrongdoers.”	of	then (will be)
يَسْسُكُ اللَّهُ	بُضْرٍ	فَلَا	كَاشَفَ	لَهُ إِلَّا
Allah touches you	with adversity	(there is) no	remover	except of it
هُوَ	وَإِنْ	يُرِدْكَ	بِخَيْرٍ	فَلَا رَادَّ
He	and if	He intends for you	any good	repeller
لِفَضْلِهِ	يُصِيبُ بِهِ	مَنْ	يَشَاءُ	مِنْ
(of) His Bounty.	He causes it to reach	whom	He wills	of
عِبَادِهِ	وَهُوَ	الْغَفُورُ	الرَّحِيمُ	
His slaves.	And He	(is) the Oft-Forgiving,	the Most Merciful.	
قُلْ	يَا أَيُّهَا النَّاسُ	قَدْ	جَاءَكُمْ	١٠٧
Say,	“O mankind!	Verily	has come to you	107
الْحَقُّ	مِنْ	رَّبِّكُمْ	فَمَنْ	
the truth	from	your Lord.	So whoever	
اهْتَدَى	فَاتَّبَعْنَا	يَهْتَدِي	لِنَفْسِهِ	
(is) guided	then only	(he is) guided	for his soul,	
وَمَنْ	ضَلَّ	فَاتَّبَعْنَا	يَضِلُّ	عَلَيْهَا
and whoever	goes astray	then only	he strays	against it.
عَلَيْكُمْ	بِوَكِيلٍ	١٠٨	وَاتَّبِعْ	مَا
over you	a guardian.”	108	And follow	what
يُوحَى	إِلَيْكَ	وَاصْبِرْ	حَتَّى	يُجْزَى
is revealed	to you	and be patient	until	Allah gives judgment.
وَهُوَ	خَيْرٌ	الْحَكِيمِينَ	١٠٩	
And He	(is) the Best	(of) the Judges.	109	
<div style="text-align: center;">  <p>١٢٣ آياتها ١١ سُوْرَةُ هُوْدٍ مَّكِّيَّةٌ ٥٢ رُكُوْعَاتُهَا ١٠</p> <p>Surah Hud</p> </div>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
الرَّ	كُتِبَ	أُحْكِمَتْ	آيَتُهُ	
<i>Alif Lam Ra.</i>	(This is) a Book	are perfected	its Verses	

ثُمَّ					فُصِّلَتْ					مِنْ لَّدُنْ				
moreover,					explained in detail					from (the One Who)				
حَكِيمٍ					خَبِيرٍ					۝۱ لَا				
(is) All-Wise,					All-Aware.					1				
That "Not														
تَعْبُدُوا					إِلَّا					اللَّهُ				
you worship					but					Allah.				
Indeed, I am					إِنِّى					لَكُمْ				
to you														
مِنْهُ					نَذِيرٌ					وَبَشِيرٌ				
from Him					a warner					2				
and a bearer of glad tidings."										And that				
اسْتَغْفِرُوا					رَبَّكُمْ					ثُمَّ				
"Seek forgiveness					(of) your Lord					and				
turn in repentance					تُوبُوا					إِلَيْهِ				
to Him,														
يُتَّبِعْكُمْ					مَتَاعًا					حَسَنًا				
He will let you					enjoy					a good				
for					إِلَىٰ					أَجَلٍ				
a term														
مُسَمًّى					وَيُؤْتِ					كُلَّ				
appointed.					And give					(to) every				
owner					(of) grace					His Grace.				
فَضْلٍ					ذِى					فَضْلٍ				
of					owner					His Grace.				
وَأِنْ					تَوَلَّوْا					فَإِنِّى				
But if					you turn away					then indeed, I				
fear					أَخَافُ					عَلَيْكُمْ				
for you														
عَذَابٍ					يَوْمِ كَبِيرٍ					۝۳ إِلَىٰ				
(the) punishment					(of) a Great Day.					3				
To					Allah									
مَرْجِعُكُمْ					وَهُوَ					عَلَىٰ				
(is) your return,					and He					(is) on				
thing					every					شَيْءٍ				
قَدِيرٌ					۝۴ أَلَا					إِنَّهُمْ				
All-Powerful."					4					No doubt!				
fold up					They					يَشْتُونَ				
صُدُورَهُمْ					لِيَسْتَخْفُوا					مِنْهُ				
their breasts					that they may hide					from Him.				
Surely,					أَلَا									
حِينَ					يَسْتَعْشُونَ					ثِيَابَهُمْ				
when					they cover (themselves)					(with) their garments,				
يَعْلَمُ					مَا					يُسْرُونَ				
He knows					what					they conceal				
and what					وَمَا					يُعْلِنُونَ				
they reveal.														
إِنَّهُ					عَلِيمٌ					بِذَاتِ				
Indeed, He					(is) All-Knower					of what				
(is in) the breasts.					5									

moreover explained in detail from the **One Who** is All-Wise, All-Aware.

2. (Saying), "Worship none but Allah. Indeed, I am to you from **Him** a warner and a bearer of glad tidings."

3. And (saying), "Seek forgiveness of your Lord and turn in repentance to **Him**. **He** will let you enjoy for an appointed term and give to every owner of grace **His** Grace. But if you turn away, then indeed, I fear for you the punishment of a Great Day.

4. To Allah is your return, and **He** is on everything All-Powerful."

5. No doubt! They fold up their breasts to hide themselves from **Him**. Surely, when they cover themselves with their garments, **He** knows what they conceal and what they reveal. Indeed, **He** is All-Knower of what is in the breasts.

6. And there is no moving creature on earth but upon Allah is its provision. And He knows its dwelling place and its place of storage. All is in a clear Record.

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	(is) its provision.	Allah	on	but	the earth	in	moving creature	any	And not
وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	a Record	(is) in	All	and its place of storage.	its dwelling place	And He knows			
وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	and the earth	the heavens	created	(is) the One Who	And He	6	clear.		

7. And He is the One Who created the heavens and the earth in six epochs, and His throne was on the water that He might test which of you is best in deed. But if you say, "Indeed, you will be resurrected after death," those who disbelieve will surely say, "This is nothing but a clear magic."

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	the water	on	and His throne was	epochs,	six	in			
وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	you say,	But if	(in) deed.	(is) best	which of you	that He might test [you]			
وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	those who	surely would say	[the] death,"	after	(will be) resurrected	"Indeed, you			

8. And if We delay from them the punishment for a determined time, they will surely say, "What detains it?" No doubt! On the Day it comes to them, it will not be averted from them, and they will be surrounded by what they used to mock at.

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	We delay	And if	7	clear."	a magic	but	"This is not	disbelieved,	
وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	"What	they will surely say,	determined,	a time	for	the punishment	from them		
وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	(will be) averted	not	it comes to them	(On) the Day	No doubt!	detains it?"			
وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	mock at [it].	they used (to)	what	them	and will surround	from them			

9. And if We give man a taste of Mercy from Us and then withdraw it from him, indeed, he is despairing and ungrateful.

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	We withdraw it	then	(of) Mercy from Us,	We give man a taste	And if	8			
وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	But if	9	(and) ungrateful.	(is) despairing	indeed, he	from him,			

10. But if We give him a taste of favor after hardship has touched him, he will surely say, "The evils have departed from me." Indeed, he is exultant and boastful.

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	surely, he will say,	(has) touched him,	hardship	after	(of) favor	We give him a taste			
وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	10	(and) boastful.	(is) exultant	Indeed, he	from me."	the evils	"Have gone		

11. Except those who are patient and do good deeds, those will have

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	for them	those	the good deeds,	and do	(are) patient	those who	Except		
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مَغْفِرَةً	وَأَجْرٌ	كَبِيرٌ	١١	فَلَعَلَّكَ				
(will be) forgiveness	and a reward	great.	11	Then possibly you				
تَارِكٌ	بَعْضُ	مَا	يُوحَىٰ	إِلَيْكَ	وَصَاقٍ	بِهِ	صَدْرُكَ	
(may) give up	a part	(of) what	is revealed	to you	and straitened	by it	your breast	
أَنْ	يَقُولُوا	لَوْلَا	أُنْزِلَ	عَلَيْهِ	كَذُّ	أَوْ	جَاءَ	
because	they say,	"Why not	is sent down	for him	a treasure	or	has come	
مَعَهُ	مَلَكٌ	إِنَّمَا	أَنْتَ	نَذِيرٌ	وَاللَّهُ	عَلَىٰ	كُلِّ	
with him	an Angel?"	Only	you	(are) a warner.	And Allah	(is) on	every	
شَيْءٍ	وَكَيْلٌ	١٢	أَمْ	يَقُولُونَ	اِفْتَرَاهُ	قُلْ		
thing	a Guardian.	12	Or	they say,	"He has fabricated it."	Say,		
فَاتُوا	بِعَشْرِ	سُورٍ	مِثْلِهِ	مُفْتَرِيَةٍ	وَادْعُوا	مَنْ		
"Then bring	ten	Surahs	like it	fabricated,	and call	whoever		
اَسْتَطَعْتُمْ	مَنْ	دُونَ	اللَّهِ	إِنْ	كُنْتُمْ	صَادِقِينَ	١٣	فَالَمْ
you can	besides Allah	if	you are	truthful."	13	Then if not		
يَسْتَجِيبُوا	لَكُمْ	فَاعْلَمُوا	أَنَّمَا	أُنْزِلَ	بِعِلْمِ	اللَّهِ		
they respond	to you	then know	that	it was sent down	with the knowledge of Allah,			
وَأَنْ	لَّا	إِلَهَ	إِلَّا	هُوَ	فَهَلْ	أَنْتُمْ	مُسْلِمُونَ	
and that	(there is) no	god	except	Him.	Then, would	you	(be) Muslims?	
١٤	مَنْ	كَانَ	يُرِيدُ	الْحَيَاةَ	الدُّنْيَا	وَزِينَتَهَا		
14	Whoever [is]	desires	the life	(of) the world	and its adornments,			
نُوفٍ	إِلَيْهِمْ	أَعْمَالُهُمْ	فِيهَا	وَهُمْ	فِيهَا			
We will repay in full	to them	(for) their deeds	therein,	and they	in it			
لَا	يُبْخَسُونَ	١٥	أُولَٰئِكَ	الَّذِينَ	لَيْسَ	لَهُمْ	فِي	
will not be lessened.	15	Those	(are) the ones who -	Those	in	for them	(is) not	
الْآخِرَةِ	إِلَّا	النَّارُ	وَحِبْطٌ	مَا	صَنَعُوا	فِيهَا		
the Hereafter	except	the Fire.	And (has) gone in vain	therein,	they did	what		
وَلِبَاطِلٍ	مَا	كَانُوا	يَعْمَلُونَ	١٦	أَفَنْ	كَانَ		
and (is) worthless	what	they used (to)	do.	16	Then is he who	is		
عَلَىٰ	بَيِّنَةٍ	مِّنْ	رَّبِّهِ	وَيَتْلُوهُ	شَاهِدٌ	مِّنْهُ	وَمِنْ قَبْلِهِ	
on	a clear proof	from	his Lord,	and recites it,	a witness	from Him,	and before it	

forgiveness and a great reward.

12. Then would you possibly give up a part of what is revealed to you, and your breast is straitened by it because they say, "Why a treasure is not sent down for him or an Angel come with him?" But you are only a warner. And Allah is a Guardian over everything.

13. Or they say, "He has fabricated it." Say, "Then bring ten Surahs like it that have been fabricated and call whoever you can (for assistance) besides Allah if you are truthful."

14. And if they do not respond to you, then know that it was revealed with the knowledge of Allah, and that there is no god except Him. Then, would you be Muslims?

15. Whoever desires the life of this world and its adornments, We will fully repay them for their deeds therein, and they in that will not be lessened.

16. They are those for whom there is nothing in the Hereafter except the Fire. And has gone in vain what they did therein, and worthless is what they used to do.

17. Is he who is on a clear proof from his Lord, and a witness from Him recites it, and before it

was the Book of Musa as a guide and (a source of) mercy? They believe in it. But whoever disbelieves in it from the sects, then the Fire will be his promised meeting-place. So do not be in doubt about it. Indeed, it is a truth from your Lord, but most of the people do not believe.

18. And who is more unjust than the one who invents a lie against Allah? Those will be presented before their Lord, and the witnesses will say, "These are the ones who lied against their Lord." No doubt! The curse of Allah is on the wrongdoers.

19. Those who hinder (men) from the way of Allah and seek crookedness in it, while they are disbelievers in the Hereafter.

20. They will not be able to escape in the earth nor do they have besides Allah any protectors. And the punishment will be doubled for them. They were not able to hear, nor did they see.

21. Those are the ones who have lost their souls, and lost from them is what they used to invent.

22. Without a doubt, in the Hereafter, they will be the greatest losers.

كِتَابٌ مُوسَى إِمَامًا وَرَحْمَةً ۖ أُولَٰئِكَ يُؤْمِنُونَ بِهِ ۗ	in it.	believe	Those	and (as) mercy?	(as) a guide	(of) Musa	(was) a Book
وَمَنْ يَكْفُرْ بِهِ مِنَ الْأَحْزَابِ فَالنَّارُ	then the Fire	the sects,	among	in it	disbelieves	But whoever	
مَوْعِدُهُ ۚ فَلَا تَكُ فِي مَرِيَّةٍ مِنْهُ ۚ إِنَّهُ	Indeed, it	about it.	doubt	in	be	So (do) not	(will be) his promised (meeting) place.
الْحَقُّ مِنْ رَبِّكَ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا	(do) not	(of) the people	most	but	your Lord,	from	(is) the truth
يُؤْمِنُونَ ۗ ۝١٧ وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَىٰ	against	invents	than (he) who	(is) more unjust	And who	17	believe.
اللَّهِ كَذِبًا ۚ أُولَٰئِكَ يُعْرَضُونَ عَلَىٰ رَبِّهِمْ وَيَقُولُ	and will say	their Lord,	before	will be presented	Those	a lie?	Allah
الْأَشْهَادُ هَٰؤُلَاءِ الَّذِينَ كَذَبُوا عَلَىٰ رَبِّهِمْ ۚ أَلَا	No doubt!	their Lord."	against	lied	those who	"These (are) the witnesses,	
لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ ۝١٨ الَّذِينَ يَصُدُّونَ عَنْ	from	hinder	Those who	18	the wrongdoers.	(is) on	(The) curse of Allah
سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا ۚ وَهُمْ بِالْآخِرَةِ هُمْ	(they)	in the Hereafter	while they	crookedness,	and seek (in) it	(of) Allah	(the) way
كَافِرُونَ ۚ ۝١٩ أُولَٰئِكَ لَمْ يَكُونُوا مُعْجِزِينَ فِي	in	(able to) escape	will be	not	Those	19	(are) disbelievers.
الْأَرْضِ وَمَا كَانَ لَهُمْ مِنْ دُونِ اللَّهِ مِنْ أَوْلِيَاءَ ۚ	protectors.	any	Allah	besides	for them	is	and not the earth
يُضَعَّفُ لَهُمُ الْعَذَابُ ۚ مَا كَانُوا يَسْتَطِيعُونَ السَّمْعَ	(to) hear	able	they were	Not	the punishment.	for them	And will be doubled
وَمَا كَانُوا يَبْصُرُونَ ۚ ۝٢٠ أُولَٰئِكَ الَّذِينَ خَسِرُوا	(have) lost	(are) the ones who	Those	20	see.	they used (to)	and not
أَنْفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ۚ ۝٢١	21	(to) invent.	they used	(is) what	from them	and lost	their souls,
لَا جَرَمَ لَهُمْ فِي الْآخِرَةِ هُمْ الْآخِسُونَ ۚ ۝٢٢	22	(will be) the greatest losers.	[they]	the Hereafter	in	that they	doubt No

إِنَّ	الَّذِينَ	آمَنُوا	وَعَمِلُوا الصَّالِحَاتِ	وَآخَبَتُوا	إِلَى
Indeed,	those who	believe	and do	good deeds	and humble themselves
رَبِّهِمْ	أُولَئِكَ	أَصْحَابُ	الْجَنَّةِ	هُمْ	فِيهَا
their Lord,	those	(are the) companions	(of) Paradise,	they	in it
خَلِدُونَ	﴿٢٣﴾	مَثَلُ	الْفَرِيقَيْنِ	كَالْأَعْمَى	
(will) abide forever.	23	(The) example	(of) the two parties	(is) like the blind	
وَالْأَصَمَّ	وَالْبَصِيرَ	وَالسَّيِّعَ	هَلْ	يَسْتَوِينَ	مَثَلًا
and the deaf,	and the seer	and the hearer.	Are	they equal	(in) comparison?
أَفَلَا	تَذَكَّرُونَ	﴿٢٤﴾	وَلَقَدْ	أَرْسَلْنَا نُوحًا	إِلَى قَوْمِهِ
Then, will not	you take heed?	24	And verily	We sent	his people,
إِنِّي	لَكُمْ	نَذِيرٌ	مُبِينٌ	﴿٢٥﴾	أَنْ لَا
"Indeed, I am	to you	a warner	clear.	25	That
اللَّهُ	إِنِّي	أَخَافُ عَلَيْكُمْ	عَذَابَ	يَوْمِ	الْيَمِّ
Allah.	Indeed, I	[I] fear	for you	(the) punishment	(of) a Day
فَقَالَ	الْبَلَاءُ	الَّذِينَ	كَفَرُوا	مِنْ قَوْمِهِ	مَا نَرَاكَ
So said	the chiefs	(of) those who	disbelieved	from	his people,
إِلَّا	بَشَرًا	مِثْلَنَا	وَمَا	نَرَاكَ	اتَّبَعَكَ
but	a man	like us,	and not	we see you	those who
هُمْ	أَرَادُوا	لَنَا	بَادِيَ	الرَّأْيِ	﴿٢٦﴾
[they]	(are) the lowest of us	immature in opinion.	And not	we see	in you
مِنْ فَضْلِ	بَلْ	نُظُنُّكُمْ	كَذِبِينَ	﴿٢٧﴾	قَالَ
any	merit;	we think you	(are) liars."	27	He said,
أَرَأَيْتُمْ	إِنْ كُنْتُ	عَلَى	بَيِّنَةٍ	مِّن رَّبِّي	وَأَشْنَى
Do you see	if	I was	on	(the) clear proof	my Lord,
رَاحَةً	مِّنْ	عِنْدِي	فَعَبِثَ	عَلَيْكُمْ	ط
mercy	from	Himself	but (it) has been obscured	from you,	
أَنْزَلْنَاهَا	وَأَنْتُمْ	لَهَا	كَرْهُونَ	﴿٢٨﴾	
should	We compel you (to accept) it	while you (are)	averse to it?	28	
وَلِيقُومَ	لَا	أَسْأَلُكُمْ	عَلَيْهِ	مَالًا	﴿٢٩﴾
And O my people!	not	I ask (of) you	for it	any wealth.	Not

23. Indeed, those who believe and do good deeds and humble themselves before their Lord, those are the companions of Paradise, they will abide in it forever.

24. The example of the two parties is like the blind and the deaf and the seer and the hearer. Are they equal in comparison? Then, will you not take heed?

25. And verily, We sent Nuh to his people (saying), "Indeed, I am a clear warner to you.

26. That do not worship except Allah. Indeed, I fear for you the punishment of a painful Day."

27. So the chiefs of those who disbelieved from his people said, "We do not see you but as a man like us, and we do not see you followed except by those who are the lowest of us, immature in opinion. And we do not see any merit in you over us; nay, we think you are liars."

28. He said, "O my people! Do you see if I was on the clear proof from my Lord while He has given me mercy from Himself but it has been obscured from you, should we compel you to accept it while you are averse to it?"

29. And O my people! I do not ask of you for it any wealth. My reward is from none

but Allah. And I am not going to drive away those who have believed. Indeed, they will meet their Lord, but I see you are an ignorant people.

30. And O my people! Who would help me against Allah if I drove them away? Then, will you not take heed?

31. And I do not say to you that with me are the treasures of Allah or that I know the unseen, nor I say that I am an Angel, nor do I say of those upon whom your eyes look down that Allah will never give them any good. Allah knows best what is in their souls. Indeed, I would then be of the wrongdoers."

32. They said, "O Nuh! Indeed, you disputed with us and have been frequent in dispute with us. So bring us what you threaten us with, if you are truthful."

33. He said, "Only Allah will bring it on you if He wills, and you cannot escape it.

34. And my advice will not benefit you, although I wish to advise you, if Allah wills to let you go astray. He is your Lord and to Him you will be returned."

35. Or do they say, "He has invented it?" Say, "If I have invented it, then on me

إِلَّا عَلَى اللَّهِ وَمَا أَنَا بِطَارِدِ الَّذِينَ آمَنُوا							
believed.	those who	going to drive away	I am	And not	Allah.	from	except
إِنَّهُمْ مُلْقُوا رَبَّهُمْ وَلَكِنِّي أَرَكُم قَوْمًا							
(are) a people	see you	but I	their Lord,	(will) be meeting	Indeed, they		
تَجْهَلُونَ ٢٩ وَيَقُولُ مَنْ يَنْصُرُنِي مِنَ اللَّهِ							
Allah	against	would help me	Who	And O my people!	29	ignorant.	
إِنْ طَرَدْتَهُمْ أَفَلَا تَذَكَّرُونَ ٣٠ وَلَا أَقُولُ							
I say	And not	30	you take heed?	Then, will not	I drove them away?	if	
لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ							
the unseen,	I know	and not	(of) Allah,	(are the) treasures	(that) with me	to you	
وَلَا أَقُولُ إِنِّي مَلَكٌ وَلَا أَقُولُ لِلَّذِينَ تَرْدَرَأَى							
look down upon	for those whom	I say	and not	an Angel,	that I am	I say	and not
أَعْيُنَكُمْ لَنْ يُوَفِّيَهُمُ اللَّهُ خَيْرًا اللَّهُ أَعْلَمُ بِمَا فِي							
(is) in	what	knows best	Allah	any good.	will Allah give them	never	your eyes,
أَنْفُسِهِمْ إِنِّي إِذَا لَنْ الظَّالِمِينَ ٣١ قَالُوا							
They said,	31	the wrongdoers."	(will be) surely of	then	Indeed, I	their souls.	
يَوْمَ قَدْ جَدَلْتَنَا فَكَثُرْتَ جِدَالَنَا							
(in) dispute with us.	and you (have been) frequent	you disputed with us	Indeed,	"O Nuh!			
فَاتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ							
the truthful."	of	you are	if	you threaten us (with),	what	So bring us	
٣٢ قَالَ إِنَّمَا يَأْتِيكُمْ بِهِ اللَّهُ إِنْ شَاءَ وَمَا							
and not	He wills,	if	Allah,	will bring it (on) you	"Only	He said,	32
أَنْتُمْ بِمُعْجِزِينَ ٣٣ وَلَا يَنْفَعُكُمْ نُصْحِي							
my advice	benefit you	And (will) not	33	one who (can) escape (it).	you (are)		
إِنْ أَرَدْتُ أَنْ أَنْصَحَ لَكُمْ إِنْ كَانَ اللَّهُ يُرِيدُ أَنْ							
to	will	it was Allah's	if	[to] you,	[I] advise	to	I wish (even) if
يُغْوِيَكُمْ هُوَ رَبُّكُمْ وَإِلَيْهِ تُرْجَعُونَ ٣٤ أَمْ							
Or	34	you will be returned."	and to Him	your Lord,	He (is)	let you go astray.	
يَقُولُونَ أَفْتَرَاهُ قُلْ إِنْ أَفْتَرَيْتُهُ فَعَلَى							
then on me	I have invented it,	"If	Say,	"He has invented it?"	(do) they say		

إِجْرَائِي	وَأَنَا	بَرِيءٌ	مِمَّا	تُجْرِمُونَ	ع
35	crimes you commit."	of what	innocent	but I am	(is) my crime,
وَأُوحِيَ	إِلَى نُوحٍ	أَنَّهُ	لَنْ	يُؤْمِنَ	مِنْ قَوْمِكَ
your people	from	believe	will never	"That	Nuh, to And it was revealed
إِلَّا مَنْ	قَدْ	أَمَنَ	فَلَا	تَبْتَئِسَ	بِهَا
by what	(be) distressed	So (do) not	believed.	have already	(those) who except
كَانُوا	يَفْعَلُونَ	وَاصْنَعِ	الْفُلْكَ	بِأَعْيُنِنَا	ط
under Our Eyes,	the ship	And construct	36	doing.	they have been
وَوَحِينَا	وَلَا تُخَاطِبُنِي	فِي	الَّذِينَ	ظَلَمُوا	ج
wronged;	those who	concerning	address Me	and (do) not	and Our inspiration
إِنَّهُمْ	مُعْرِقُونَ	وَيَصْنَعُ	ط		
And he was constructing	37	the ones (to be) drowned."	indeed, they (are)		
الْفُلْكَ	وَكَلَّمَا	مَرَّ	عَلَيْهِ	مَلَأَ	مِنْ قَوْمِهِ
his people,	of	(the) chiefs	by him	passed	and every time the ship,
سَخَرُوا	مِنْهُ	قَالَ	إِنْ	تَسَخَرُوا	مِنَّا فَإِنَّا
can ridicule	then we	us,	you ridicule	"If	He said, [of] him. they ridiculed
مِنْكُمْ	كَمَا	تَسَخَرُونَ	ط	فَسَوْفَ	تَعْلَمُونَ
(on) whom	you will know	And soon	38	you ridicule.	as you
يَأْتِيهِ	عَذَابٌ	يُخْزِيهِ	وَيَحِلُّ	عَلَيْهِ	عَذَابٌ
a punishment	on him	and will descend	(that) will disgrace him,	a punishment	will come
مُقِيمٌ	حَتَّى	إِذَا جَاءَ	أَمْرُنَا	وَفَارَ	التَّنُّورُ
the oven,	and overflowed	Our command,	came	when	Till 39 lasting."
قُلْنَا	أَحْمِلْ فِيهَا	مِنْ كُلِّ	زَوْجَيْنِ	اِثْنَيْنِ	وَأَهْلَكَ
except	and your family	two,	a pair	every kind	of in it "Load We said,
مَنْ	سَبَقَ	عَلَيْهِ	الْقَوْلُ	وَمَنْ	أَمَنَ
And not	believed."	and whoever	the word,	against him	has preceded who
أَمَنَ	مَعَهُ	إِلَّا قَلِيلٌ	ط	وَقَالَ	ارْكَبُوا فِيهَا
in it,	"Embark	And he said,	40	a few.	except with him believed
بِسْمِ	اللَّهِ	مَجْرَهَا	وَمُرْسَهَا	إِنَّ	رَبِّي
my Lord	Indeed,	and its anchorage.	(is) its course	of Allah	in the name

is (the consequence of) my crime, but I am innocent of what crimes you commit."

36. And it was revealed to Nuh that, "None of your people will believe except those who have already believed. So do not be distressed by what they have been doing.

37. And construct the ship under **Our** observation and **Our** inspiration and do not address **Me** concerning those who have wronged; indeed, they are to be drowned."

38. And he was constructing the ship, and every time the chiefs of his people passed by him, they ridiculed him. He said, "If you ridicule us, then we will ridicule you (just) as you ridicule.

39. And soon you will know on whom a punishment will come that will disgrace him and on whom will descend a lasting punishment."

40. Till when **Our** command came and the oven (earth's lowlands) overflowed, **We** said, "Load on it (ship) of every kind, a pair, and your family, except those against whom the word has preceded, and (include) whoever has believed." But only a few believed with him.

41. And he (Nuh) said, "Embark in it, in the name of Allah is its course and its anchorage. Indeed, my Lord

is Oft-Forgiving, Most Merciful.”

42. And it sailed with them on the waves like mountains, and Nuh called out to his son who was apart (from them), “O my son! Embark with us and do not be with the disbelievers.”

43. He (the son) said, “I will betake myself to some mountain that will save me from the water.” He (Nuh) said, “There is no protector today from Allah’s command, except on whom **He** has mercy.” And the waves came between them, so he was among the drowned.

44. And it was said, “O earth! Swallow your water, and O sky! Withhold.” And the water subsided, and the Command was fulfilled. And it (the ship) rested on (Mount) Judi. And it was said, “Away with the wrongdoing people.”

45. And Nuh called to his Lord and said, “O my Lord! Indeed, my son is of my family, and indeed, **Your** promise is true, and **You** are the Most Just of the judges.”

46. **He** said, “O Nuh! Indeed, he is not of your family; indeed, his deed is not righteous, so do not ask **Me** about what you have no knowledge. Indeed, **I** admonish you lest you be among the ignorant.”

47. He (Nuh) said, “O my Lord! Indeed, I seek refuge in **You**

لَعَفُورٌ	رَّحِيمٌ	وَهِيَ تَجْرِي بِهِمْ فِي	٤١	on	with them	sailed	And it	41	Most Merciful.”	(is) certainly	Oft-Forgiving,	
مَوْجٍ كَالْجِبَالِ	وَنَادَى نُوحٌ ابْنَهُ	وَكَانَ فِي مَعَزٍ		apart,	[in]	and he was	(to) his son,	and Nuh called out	like mountains,	the waves		
يُبْنَىٰ	ارْكَبْ مَعَنَا وَلَا تَكُنْ مَعَ الْكَافِرِينَ	٤٢		42	the disbelievers.”	with	be	and (do) not	with us	Embark	“O my son!	
قَالَ	سَاوِي إِلَىٰ جَبَلٍ يَعْصِينِي مِنَ الْمَاءِ			the water.”	from	(that) will save me	a mountain,	to	“I will betake myself	He said,		
قَالَ	لَا عَاصِمَ الْيَوْمَ مِنْ أَمْرِ اللَّهِ إِلَّا			except,	the Command of Allah	from	today	protector	“(There is) no	He said,		
مَنْ	رَّحِمَ ۚ وَحَالَ بَيْنَهُمَا الْمَوْجُ فَكَانَ			so he was	the waves,	(in) between them	And came	He has mercy.”	(on) whom			
مِنَ الْمُغْرَقِينَ	وَقِيلَ يَا أَرْضُ ابْلَعِي مَاءَكِ			your water,	Swallow	“O earth!	And it was said,	43	the drowned.	among		
وَلَيْسَاءُ أَقْلَعِي	وَوَيْضَ الْمَاءِ وَقُضِيَ الْأَمْرُ			the Command.	and was fulfilled	the water,	And subsided	Withhold.”	and O sky!			
وَأَسْتَوَتْ عَلَى الْجُودِيِّ	وَقِيلَ بُعْدًا لِلْقَوْمِ الظَّالِمِينَ			the wrongdoers.”	with the people	“Away	And it was said,	the Judi.	on	And it rested		
٤٤	وَنَادَى نُوحٌ رَبَّهُ فَقَالَ رَبِّ إِنَّ ابْنِي مِنْ			(is) of	my son	Indeed,	“O my Lord!	and said,	(to) his Lord	And Nuh called	44	
أَهْلِي وَإِنَّ وَعْدَكَ الْحَقُّ وَأَنْتَ أَحْكَمُ				(are) the Most Just	and You	(is) true,	Your promise	and indeed,	my family,			
الْحَكِيمِينَ	٤٥	قَالَ يُنُوحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ		your family;	of	(is) not	Indeed, he	“O Nuh!	He said,	45	(of) the judges.”	
إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ فَلَا تَسْأَلْنِي مَا				(about) what	ask Me	so (do) not	righteous,	(is) other than	(his) deed	indeed, [he]		
لَيْسَ لَكَ بِهِ عِلْمٌ ۚ إِنِّي أَعِظُكَ أَنْ تَكُونَ مِنَ				among	you be	lest	admonish you	Indeed, I	any knowledge.	of it	you have	not
الْجَاهِلِينَ	٤٦	قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ		in You,	seek refuge	Indeed, I	“O my Lord!	He said,	46	the ignorant.”		

أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَغْفِرْ	You forgive	And unless	knowledge.	of it	I have	not	what	I (should) ask	You	that
لِي وَتَرْحَمَنِي أَكُنْ مِنَ الْخَسِرِينَ ﴿٤٧﴾	47	the losers."	among	I will be	and	You	have mercy on me,	me		
قِيلَ يٰ نُوحُ اهْبِطْ بِسَلَامٍ مِنَّا وَبَرَكَاتٍ عَلَيْكَ وَعَلَىٰ	and on	on you	and blessings	from Us	with peace	Go down	"O Nuh!	It was said,		
أُمَّمٍ مِّمَّنْ مَعَكَ وَأُمَّمٍ سَنُعِيهُمُ ثُمَّ	then	We will grant enjoyment;	But (to other) nations	with you.	from those	the nations				
يَمْسُهُمْ مِنَّا عَذَابٌ أَلِيمٌ ﴿٤٨﴾ تِلْكَ مِنْ أَنْبَاءِ	the news	(is) from	This	48	painful."	a punishment	from Us	will touch them		
الْغَيْبِ نُوحِيهَا إِلَيْكَ مَا كُنْتَ تَعْلَمُهَا أَنْتَ	you	knowing it,	you were	Not	to you.	(which) We reveal	(of) the unseen,			
وَلَا قَوْمَكَ مِنْ قَبْلِ هَذَا فَاصْبِرْ إِنَّ الْعَاقِبَةَ	the end	indeed,	So be patient;	this.	before	your people	and not			
لِلْمُتَّقِينَ ﴿٤٩﴾ وَإِلَىٰ عَادٍ أَخَاهُمْ هُودًا قَالَ	He said,	Hud.	(We sent) their brother	Aad	And to	49	(is) for the God fearing."			
لِقَوْمٍ يَعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ إِنَّ	Not	other than Him.	god,	any	(is) for you	not	Allah,	Worship	"O my people!	
أَنْتُمْ إِلَّا مُفْتَرُونَ ﴿٥٠﴾ يَقَوْمِ لَا أَسْأَلُكُمْ عَلَيْهِ	for it	I ask you	Not	O my people!	50	inventors.	(are) but	you		
أَجْرًا إِنْ أَجْرِيَ إِلَّا عَلَىٰ الَّذِي فَطَرَنِي أَفَلَا	Then will not	created me.	the One Who	from	except	(is) my reward	Not	any reward.		
تَعْقِلُونَ ﴿٥١﴾ وَيَقَوْمِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ	then	(of) your Lord,	Ask forgiveness	And O my people!	51	you use reason?				
تُوبُوا إِلَيْهِ يُرْسِلِ السَّمَاءَ عَلَيْكُمْ	upon you	(from) the sky (rain)	He will send	to Him.	turn in repentance					
مِدْرَارًا وَيَزِدْكُمْ قُوَّةً إِلَىٰ قُوَّتِكُمْ وَلَا	And (do) not	your strength.	(added) to	(in) strength	and increase you	(in) abundance				
تَتَوَلَّوْا مُجْرِمِينَ ﴿٥٢﴾ قَالُوا يَهُودُ مَا جِئْتَنَا	You have not brought us	"O Hud!	They said,	52	(as) criminals."	turn away				

from asking that of which I have no knowledge. And unless **You** forgive me and have mercy on me, I will be among the losers."

48. It was said, "O Nuh! Go down (disembark) with peace from **Us** and blessings on you and on the nations from those with you. But (to other) nations **We** will grant enjoyment; then will touch them from **Us** a painful punishment.

49. This is of the news of the unseen, which **We** reveal to you. Not you nor your people were knowing it before this. So be patient, indeed, the end is for those who are God fearing."

فَاصْبِرْ إِنَّ الْعَاقِبَةَ لِلَّذِينَ اتَّقَوْا أَلَّا يَكُونَ لِلنَّاسِ عَلَيْكُمْ حُكْمٌ وَالْيَقِينُ

50. And to Aad (**We** sent) their brother Hud. He said, "O my people! Worship Allah, you have no god other than **Him**. You are not but inventors.

51. O my people! I do not ask you for it any reward. My reward is only from the **One Who** created me. Then will you not use reason?

52. And O my people! Ask forgiveness of your Lord, then turn to **Him** in repentance. **He** will send upon you abundant rain from the sky, and add strength to your strength. And do not turn away as criminals."

53. They said, "O Hud! You have not brought us

clear proofs, and we will not leave our gods on your (mere) saying, and we are not believers in you.

54. We say nothing, but that, some of our gods have seized you with evil." He said, "Indeed, I call Allah to witness, and you bear witness that I am innocent of what you associate,

55. Other than Him. So plot against me all together, then do not give me respite.

56. Indeed, I put my trust in Allah my Lord and your Lord. There is no moving creature but that He has grasp of its forelock. Indeed, my Lord is on a straight path.

57. So if you turn away, then verily I have conveyed that with which I was sent to you. And my Lord will give succession to a people other than you, and you will not harm Him at all. Indeed, my Lord is a Guardian over all things."

58. And when Our command came, We saved Hud and those who believed with him, by a Mercy from Us and We saved them from a severe punishment.

59. And that was Aad, who rejected the Signs of their Lord and disobeyed His Messengers, and followed the command of every obstinate tyrant.

بَيِّنَةٍ وَمَا نَحْنُ بِتَارِكِي آلِهَتِنَا عَنْ قَوْلِكَ وَمَا	and not	your saying,	on	our gods	(will) leave	we	and not	clear proofs,
نَحْنُ لَكَ بِمُؤْمِنِينَ ۝٥٣ إِن نَّقُولُ إِلَّا اعْتَرَاكَ	have seized you	except (that),	we say,	Not	53	believers.	in you	we (are)
بَعْضُ آلِهَتِنَا بِسُوءٍ ۖ قَالَ إِنِّي أُشْهِدُ اللَّهَ	[I] call Allah to witness	"Indeed, I	He said,	with evil."	(of) our gods	some		
وَأَشْهَدُوا أَنِّي بَرِيءٌ مِّمَّا تُشْرِكُونَ ۝٥٤	54	you associate,	of what	innocent	that I am	and (you) bear witness		
مِنْ دُونِهِ فَكِيدُونِي جَمِيعًا ثُمَّ لَا تُنْظِرُونِ	give me respite.	(do) not	then	all together,	So plot against me	Other than Him.		
إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ ۝٥٥	and your Lord.	my Lord,	Allah	upon	[I] put my trust	Indeed, I	55	
مَا مِنْ دَابَّةٍ إِلَّا هُوَ آخِذٌ بِنَاصِيَتِهَا ۚ إِنَّ	Indeed,	of its forelock.	has grasp	He	but	of a moving creature	(There is) not	
رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ ۝٥٦ فَإِنْ تَوَلَّوْا	you turn away,	So if	56	straight.	a path	(is) on	my Lord	
فَقَدْ أَبْلَغْتُكُمْ مَّا أُرْسِلْتُ بِهِ إِلَيْكُمْ ۖ	to you.	with [it]	I was sent	what	I have conveyed to you	then verily		
وَيْسْتَخْلِفُ رَبِّي قَوْمًا غَيْرَكُمْ وَلَا	and not	other than you,	(to) a people	And my Lord will give succession				
تَضُرُّونَهُ شَيْئًا ۚ إِنَّ رَبِّي عَلَى كُلِّ شَيْءٍ حَفِيفٌ	a Guardian."	things	all	(is) on	my Lord	Indeed,	(in) anything.	you will harm Him
۝٥٧ وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا وَالَّذِينَ	and those who	Hud	We saved	Our command,	came	And when	57	
آمَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا ۖ وَنَجَّيْنَاهُمْ مِّنْ عَذَابِ	a punishment	from	and We saved them	from Us	by a Mercy	with him,	believed	
غُلَيْظٍ ۝٥٨ وَتِلْكَ آيَاتُكَ جَعَلْنَا بِأَيْتِ رَبِّهِمْ	(of) their Lord	(the) Signs	they rejected	(was) Aad,	And this	58	severe.	
وَعَصَوْا رُسُلَهُ وَاتَّبَعُوا أَمْرَ كُلِّ جَبَّارٍ	tyrant	(of) every	(the) command	and followed	His Messengers	and disobeyed		

عَنِيدٍ ٥٩	وَاتَّبَعُوا	فِي هَذِهِ الدُّنْيَا	لَعْنَةً						
obstinate.	59	And they were followed	in	this	world	(with) a curse			
وَيَوْمَ	الْقِيَمَةِ	آلَا	إِنَّ	عَادًا	كَفَرُوا				
and (on the) Day	(of) the Resurrection.	No doubt!	Indeed,	Aad	disbelieved				
رَبِّهِمْ	آلَا بُعْدًا	لِّعَادٍ	قَوْمِ	هُودٍ	وَإِلَى ثَمُودَ				
So	away	with Aad,	(the) people	(of) Hud.	60	And to	Thamud		
أَخَاهُمْ	صَلِحًا	قَالَ	لِقَوْمِ	اعْبُدُوا	اللَّهِ	مَا			
(We sent) their brother	Salih.	He said,	"O my people!	Worship	Allah,	not			
لَكُمْ	مِّنْ إِلَهِ	غَيْرِهِ	هُوَ	أَنْشَأَكُمْ	مِّنْ	الْأَرْضِ			
you have	any	god	other than Him.	He	produced you	from	the earth		
وَأَسْتَعْمَرَكُمْ	فِيهَا	فَاسْتَغْفِرُوهُ	ثُمَّ	تُوبُوا	إِلَيْهِ				
and settled you	in it.	So ask forgiveness of Him,	then	turn in repentance	to Him.				
إِنَّ	رَبِّيَ	قَرِيبٌ	مُّجِيبٌ	٦١	قَالُوا	يُصْلِحْ	قَدْ		
Indeed,	my Lord	(is) near,	All-Responsive."	61	They said,	O Salih!	Verily		
كُنْتُ	فِينَا	مَرْجُوءًا	قَبْلَ	هَذَا					
you were	among us	the one in whom hope was placed	before	this.					
أَتَنْهِنَا	أَنْ نَعْبُدَ	مَا	يَعْبُدُ	آبَاؤُنَا	وَإِنَّا				
Do you forbid us	that	we worship	what	our forefathers worshipped?	And indeed we				
لَفِي	شَكٍّ	مِّمَّا	تَدْعُونَا	إِلَيْهِ	مُرِيبٍ	٦٢	قَالَ		
surely (are) in	doubt	about what	you call us	to it,	suspicious."	62	He said,		
لِقَوْمِ	أَرَأَيْتُمْ	إِنْ	كُنْتُ	عَلَى	بَيِّنَةٍ	مِّنْ	رَّبِّي		
"O my people!	Do you see,	if	I am	on	a clear proof	from	my Lord,		
وَأَسْنِي	مِنْهُ	رَحْمَةً	فَمَنْ	يَنْصُرُنِي	مِنَ	اللَّهِ			
and He has given me	from Him,	a Mercy	then who	(can) help me	against	Allah,			
إِنْ	عَصَيْتُهُ	فَمَا	تَزِيدُونَنِي	غَيْرَ	تَخْسِيرٍ				
if	I (were to) disobey Him?	So not	you would increase me	but	(in) loss.				
٦٣	وَلِقَوْمِ	هَذِهِ	نَاقَةٌ	اللَّهِ	لَكُمْ	آيَةٌ			
63	And O my people!	This	she-camel	(of) Allah	(is) for you	a Sign,			
فَذَرُوهَا	تَأْكُلْ	فِي	أَرْضِ	اللَّهِ	وَلَا	تَمْسُوهَا			
so leave her	to eat	in	the earth	(of) Allah,	and (do) not	touch her			

60. And they were followed in this world with a curse and (also) on the Day of Resurrection. No doubt! Indeed, Aad disbelieved in their Lord, so away with Aad, the people of Hud.

61. And to Thamud We sent their brother Salih. He said, "O my people! Worship Allah, you have no god other than Him. He produced you from the earth and settled you in it. So ask forgiveness of Him, then turn in repentance to Him. Indeed, my Lord is near, All-Responsive."

62. They said, "O Salih! Verily you were among us the one in whom hope was placed before this. Do you forbid us to worship what our forefathers worshipped? And indeed we are in suspicious doubt about that to which you invite us."

63. He said, "O my people! Have you considered if I am on a clear proof from my Lord and He has given me Mercy from Himself, then who can help me against Allah if I were to disobey Him? So you would not increase me but in loss."

64. And O my people! This she-camel of Allah is a Sign for you, so leave her to eat in the earth of Allah and do not touch her

with harm lest should seize you an impending punishment.”

65. But they hamstrung her. So he said, “Enjoy yourselves in your homes for three days. That is a promise not to be belied.”

66. So when **Our** command came, **We** saved Salih and those who believed with him, by a Mercy from **Us**, and (saved them) from the disgrace of that Day. Indeed, your Lord, **He** is All-Strong, All-Mighty.

67. And the thunderous blast seized those who wronged, then they became fallen prone (dead) in their homes.

68. As if they had not prospered therein. No doubt, Thamud disbelieved in their Lord, so away with Thamud.

69. And certainly **Our** messengers came to Ibrahim with glad tidings, they said, “Peace.” He said, “Peace,” and he did not delay in bringing a roasted calf.

70. But when he saw their hands not reaching to it (the food), he felt unfamiliar of them and felt apprehension from them. They said, “Do not fear. Indeed, we have been sent to the people of Lut.”

71. And his wife was standing and she laughed. Then **We** gave her glad tidings of Ishaq, and after Ishaq,

بُسُوْءٍ	فَيَاخُذْكُمْ	عَذَابٌ	قَرِيْبٌ	٦٤
with harm,	lest will seize you	a punishment	impending.”	64
فَعَقَرُوْهَا	فَقَالَ	تَسْتَعُوْا	فِي دَارِكُمْ	ثَلَاثَةَ
But they hamstrung her.	So he said,	“Enjoy (yourselves)	in your home(s)	(for) three
اَيَّامٍ	ذٰلِكَ	وَعَدٌ	عَيَّرْ مَّكَدُوْبٌ	٦٥
days.	That	(is) a promise	not	65
اَمْرًا	نَجَّيْنَا	صَلِحًا	وَالَّذِيْنَ	اٰمَنُوْا
Our command	We saved	Salih,	and those who	believed
مِّنَّا	وَمِنْ	خِزْيٍ	يَوْمِيْذٍ	اِنَّ رَبَّكَ
from Us ,	and from	(the) disgrace	(of) that Day.	He
اَلْقَوِيُّ	اَلْعَزِيْزُ	٦٦	وَآخَذَ	الَّذِيْنَ
(is) All- Strong,	All-Mighty.	66	And seized	those who
الصَّيْحَةُ	فَاَصْبَحُوْا	فِي دِيَارِهِمْ	جُشِيْنٌ	٦٧
the thunderous blast	then they became	in their homes	fallen prone.	67
لَّمْ	يَعْتَوْا	فِيْهَا	اَلَا	اِنَّ
not	they (had) prospered	therein.	No doubt,	indeed,
رَبَّهُمْ	اَلَا	بُعْدًا	لِّشُّوْدٍ	٦٨
(in) their Lord,	so	away	with Thamud.	68
رُسُلَنَا	اِبْرٰهِيْمَ	بِالْبُشْرٰى	قَالُوْا	سَلٰمًا
Our messengers	(to) Ibrahim	with glad tidings,	they said,	“Peace.”
سَلٰمٌ	فَمَا لَبِثَ	اَنْ جَاءَ	بِعِجْلِ	حَنِيْدٍ
“Peace,”	and not he delayed	to	a calf	bring
رَأٰ	اَيْدِيَهُمْ	لَا	تَصِلُ	اِلَيْهِ
he saw	their hands	not	reaching	to it,
وَاَوْجَسَ	مِنْهُمْ	خِيْفَةً	قَالُوْا	لَا
and felt apprehension	from them	[a fear].	They said,	“(Do) not
اُرْسِلْنَا	اِلٰى	قَوْمٍ	لُّوْطٍ	٧٠
[we] have been sent	to	(the) people	(of) Lut.”	70
وَضَحِكَتْ	فَبَشَّرْنٰهَا	بِاِسْحٰقٍ	وَمِنْ وَّرَآءِ	اِسْحٰقٍ
and she laughed.	Then We gave her glad tidings	of Ishaq,	and after	Ishaq

يَعْقُوبَ ٧١	قَالَتْ	يُؤْيَلَتِي	عَالِدُ	وَأَنَا
(of) Yaqub.	71	She said,	"Woe to me! Shall I bear a child while I am	
عَجُوزًا	وَهَذَا	بَعْلِي	شَيْخًا	إِنَّ هَذَا
an old woman	and this,	my husband,	(is) an old man?	this
لَشَيْءٍ	عَجِيبٌ ٧٢	قَالُوا	أَتَعْجَبِينَ	مِنْ
(is) surely a thing	72	They said,	"Are you amazed	at
أَمْرِ اللَّهِ	رَحْمَتُ اللَّهِ	وَبَرَكَتُهُ	عَلَيْكُمْ	أَهْلَ
(the) decree of Allah?	The Mercy of Allah	and His blessings	(be) upon you,	people
الْبَيْتِ ٧٣	إِنَّهُ	حَمِيدٌ	مَجِيدٌ	فَلَمَّا
(of) the house.	Indeed, He	(is) All-Praiseworthy,	All-Glorious."	73
ذَهَبَ	عَنْ إِبْرَاهِيمَ	الرَّوْعُ	وَجَاءَتْهُ	الْبُشْرَى
(had) gone away	from	Ibrahim	and had reached him	the glad tidings,
يُجَادِلُنَا	فِي	قَوْمِ	لُوطٍ ٧٤	إِنَّ إِبْرَاهِيمَ
he argued with Us,	concerning	the people	of Lut.	74
لَحَلِيمٌ	أَوَّاهٌ	مُنِيبٌ ٧٥	يَا إِبْرَاهِيمُ	أَعْرِضْ
(was) certainly forbearing,	imploring,	and oft-returning.	O Ibrahim!	75
عَنْ هَذَا ٧٦	إِنَّهُ	قَدْ جَاءَ	أَمْرُ	رَبِّكَ
from	Indeed, it	certainly	has come,	(of) your Lord
وَأَتَتْهُمْ	أَتِيَهُمْ	عَذَابٌ	غَيْرُ	مَرْدُودٍ
and indeed, [they]	(will) come (for) them	a punishment	(which) cannot	(be) repelled.
وَلَمَّا جَاءَتْ	رُسُلُنَا	لُوطًا	سَيِّئٌ	بِهِمْ ٧٦
And when	came	Our messengers	(to) Lut,	for them
وَضَاقَ	بِهِمْ	ذُرْعًا	وَقَالَ	هَذَا
and felt straitened	for them	(and) uneasy,	and said,	(is) a day
عَصِيبٌ ٧٧	وَجَاءَهُ	قَوْمُهُ	يُهْرَعُونَ	إِلَيْهِ ٧٧
distressful."	77	And came (to) him	rushing,	to him,
كَانُوا	يَعْمَلُونَ	السَّيِّئَاتِ ٧٨	قَالَ	يَقَوْمِ
they (had) been	doing	the evil deeds.	He said,	"O my people!
بَنَاتِي	هُنَّ	أَطْهَرُ	لَكُمْ	فَاتَّقُوا
(are) my daughters,	they	(are) purer	for you.	So fear
	and (do) not	Allah		

of Yaqub.

72. She said, "Woe to me! Shall I bear a child while I am an old woman and this, my husband, is an old man? Indeed, this is an amazing thing."

73. They said, "Are you amazed at the decree of Allah? The Mercy of Allah and His blessings be upon you, people of the house. Indeed, He is All-Praiseworthy, All-Glorious."

74. When the fright had left Ibrahim and the glad tidings had reached him, he began to argue with Us concerning the people of Lut.

75. Indeed, Ibrahim was certainly forbearing, imploring and oft-returning (to Allah).

76. O Ibrahim! Turn away from this (argument). Indeed, the Command of your Lord has come and indeed, there will come for them a punishment which cannot be repelled.

77. And when Our messengers came to Lut, he was distressed for them, and felt straitened for them and said, "This is a distressful day."

78. And his people came rushing to him, and before this they had been doing the evil deeds. He said, "O my people! Here are my daughters, they are purer for you. So fear Allah and do not

disgrace me concerning my guests. Is there not among you a right-minded man?"

79. They said, "Verily you know that we have no right (i.e., desire) concerning your daughters. And indeed, you know what we want."

80. He said, "If only I had power over you or I could take refuge in a strong support."

81. They (the Angels) said, "O Lut! Indeed, we are messengers of your Lord, (therefore) they will never reach you. So travel with your family during a part of the night and let not any among you look back, except your wife. Indeed, that which will strike them will strike her as well. Indeed, their appointed time is morning. Is not the morning near?"

82. So when Our Command came, We turned (the city) upside down and rained upon them stones of baked clay in layers.

83. Marked from your Lord. And it (punishment) is not far from the wrongdoers.

84. And to (the people of) Madyan (We sent) their brother Shuaib. He said, "O my people! Worship Allah, you have no god other than Him. And do not decrease from the measure and the scale. Indeed, I see you in prosperity, but indeed, I fear for you the punishment

تُخْزُونِ فِي ضَيْفِي ٥ أَلَيْسَ مِنْكُمْ رَجُلٌ رَشِيدٌ	right-minded?"	a man	among you	Is (there) not	my guests.	concerning	disgrace me
قَالُوا لَقَدْ عَلِمْتَ مَا لَنَا فِي ٧٨	concerning	we have	(that) not	you know	"Verily	They said,	78
بَنَاتِكَ مِنْ حَقِّ ٧٩ وَإِنَّكَ لَتَعْلَمُ مَا نُرِيدُ ٧٩	79	we want."	what	surely know	And indeed, you	right.	any
قَالَ لَوْ أَنَّ لِي بِكُمْ قُوَّةً أَوْ إِيَّايَ إِلَىٰ رُكْنٍ شَدِيدٍ ٨٠	a support	in	I could take refuge	or	power	over you	I had
قَالُوا يَلُوطُ إِنَّا رُؤْسُكَ رَبِّكَ	(of) your Lord,	(are) messengers	Indeed, we	"O Lut!	They said,	80	strong."
لَنْ يَصِلُوا إِلَيْكَ فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَلَا يَنْتَفِتْ مِنْكُمْ أَحَدٌ إِلَّا امْرَأَتُكَ إِنَّهُ مُصِيبُهَا مَا أَصَابَهُمْ ٨١ إِنَّ مَوْعِدَهُمُ الصُّبْحُ أَلَيْسَ الصُّبْحُ بِقَرِيبٍ ٨١	the night	of	in a part	with your family	So travel	you.	they will reach
فَلَمَّا جَاءَ أَمْرُنَا جَعَلْنَا عَالِيَهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهَا حِجَارَةً مِّن سِجِّيلٍ ٨٢ مِّن مَّصُودٍ ٨٢	Indeed, it	your wife.	except	anyone of you,	look back	and (let) not	
مُصِيبُهَا مَا أَصَابَهُمْ ٨١ إِنَّ مَوْعِدَهُمُ الصُّبْحُ أَلَيْسَ الصُّبْحُ بِقَرِيبٍ ٨١	Is not	(is) morning.	their appointed time	Indeed,	will strike them.	what	will strike her
فَلَمَّا جَاءَ أَمْرُنَا جَعَلْنَا عَالِيَهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهَا حِجَارَةً مِّن سِجِّيلٍ ٨٢	We made	Our Command,	came	So when	81	near?"	the morning
مِّن مَّصُودٍ ٨٢	baked clay	of	stones	upon them	and We rained	its downside,	its upside,
مِّن مَّصُودٍ ٨٢	(is) from	it	And not	your Lord.	from	Marked	82
الظَّالِمِينَ بَعِيدٍ ٨٣ وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا ٨٣	(in) layers.						
شُعَيْبًا ٨٣	Shuaib.	their brother	Madyan,	And to	83	far.	the wrongdoers
قَالَ لِقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِن إِلَهٍ غَيْرُهُ ٨٤	god	any	(is) for you	not	Allah	Worship	"O my people!
وَلَا تَنْقُصُوا الْكَيْلَ وَالْيِزَانَ إِنِّي أَرَاكُمْ بِخَيْرٍ وَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ ٨٤	Indeed, I	and the scale.	(from) the measure	decrease	And (do) not	other than Him.	
عَذَابَ ٨٤	punishment	for you	fear	but indeed, I	in prosperity,	see you	

يَوْمٍ	مُجِيطٍ	﴿٨٤﴾	وَلْيَقُومُوا	أَوْفُوا	الْحِكْمَالِ
	all-encompassing.	84	And O my people!	Give full measure,	(of) a Day
وَالْبِيزَانَ	بِالْقِسْطِ	وَلَا	تَبْخَسُوا	النَّاسَ	أَشْيَاءَهُمْ
	and weight	and (do) not	deprive	the people	(of) their things,
وَلَا	تَعْتُوا	فِي	الْأَرْضِ	مُفْسِدِينَ	﴿٨٥﴾
	and (do) not	in	the earth	spreading corruption.	85
بَقِيَّتُ	اللَّهِ	خَيْرٌ	لَّكُمْ	إِنْ كُنْتُمْ	مُؤْمِنِينَ
	(What) remains	(from) Allah	(is) best	if for you,	you are believers.
أَنَا	عَلَيْكُمْ	بِحَفِيزٍ	﴿٨٦﴾	قَالُوا	يُشْعِبُ
	over you	a guardian."	86	They said,	Does your prayer
تَأْمُرُكَ	أَنْ تَذُرَكَ	مَا يَعْبُدُ	أَبَاؤُنَا	أَوْ أَنْ	
	command you	that we leave	what	our forefathers,	or
تَفْعَلُ	فِي	أَمْوَالِنَا	مَا نَشَاءُ	إِنَّكَ	لَأَنْتَ
	we do	concerning	our wealth	what	surely you
الْحَلِيمِ	الرَّشِيدِ	﴿٨٧﴾	قَالَ	يَقُومُوا	أَرَأَيْتُمْ
	(are) the forbearing,	87	He said,	"O my people!	Do you see
إِنْ كُنْتُ	عَلَى	بَيِّنَةٍ	مِّنْ رَبِّي	وَرَزَقْنِي	
	I am	on	a clear evidence	from	and He has provided me
مِنْهُ	رِزْقًا	حَسَنًا	وَمَا أُرِيدُ	أَنْ أَخَالَفُكُمْ	إِلَى
	from Himself	a good provision?	And not	I intend	that
مَا أَنُهِكُمْ	عَنْهُ	إِنْ أُرِيدُ	إِلَّا	الْإِصْلَاحَ	
	I forbid you	from it.	Not	I intend	except
مَا اسْتَطَعْتُ	وَمَا تَوْفِيقِي	إِلَّا	بِاللَّهِ	عَلَيْهِ تَوَكَّلْتُ	
	And not	(is) my success	except	with Allah.	I trust
وَالِيهِ	أُنِيبُ	﴿٨٨﴾	وَلْيَقُومُوا	لَا يَجْرِمَنَّكُمْ	
	I turn.	88	And O my people!	(Let) not cause you to sin	and to Him
شِقَاقِي	أَنْ يُصِيبَكُمْ	مِثْلُ	مَا أَصَابَ	قَوْمَ نُوحٍ	
	lest	befalls you	similar	(to) what	befell
أَوْ	قَوْمَ هُودٍ	أَوْ	قَوْمَ صَالِحٍ	وَمَا	قَوْمَ لُوطٍ
	or	or	people of Salih.	And not	(are the) people of Lut

of an all-encompassing Day.

85. And O my people! Give full measure and weight in justice and do not deprive the people of their things and do not act wickedly in the earth, spreading corruption.

86. What remains from Allah is best for you, if you are believers. And I am not a guardian over you."

87. They said, "O Shuaib! Does your prayer command you that we leave what our forefathers worshipped or that we (leave) doing with our wealth what we like? Indeed, you surely are forbearing, the right-minded."

88. He said, "O my people! Have you considered: if I am on a clear evidence from my Lord and He has provided me with a good provision from Himself? And I do not intend to differ from you in that which I forbid you. I only intend reform as much as I am able. And my success is not except with Allah. Upon Him I trust, and to Him I turn (repentant).

89. And O my people! Let not my dissension cause you to sin lest befalls you similar to what befell the people of Nuh or people of Hud or people of Salih. And the people of Lut are not

far off from you.

90. And ask forgiveness of your Lord, then turn in repentance to **Him**. Indeed, my Lord is Most Merciful, Most Loving.”

91. They said, “O Shuaib! We do not understand much of what you say, and indeed, we consider you weak among us. And if not for your family, surely we would have stoned you, and you are not powerful against us.”

92. He said, “O my people! Is my family mightier on you than Allah? And you have put **Him** behind your backs. Indeed, my Lord is All-Encompassing of what you do.

93. And O my people! Work according to your position, indeed, I (too) am working. Soon you will know on whom will come a punishment that will disgrace him and who is a liar. And watch; indeed, I am with you a watcher.”

94. And when **Our** Command came, **We** saved Shuaib and those who believed with him by a Mercy from **Us**. And the thunderous blast seized those who wronged, then they became fallen prone (dead) in their homes.

95. As if they had not prospered therein. So, away with Madyan as was taken away the ^٨Thamud.

96. And certainly

مِّنْكُمْ	بَعِيدٍ	وَاسْتَغْفِرُوا	رَبَّكُمْ	ثُمَّ
from you	far off.	And ask forgiveness	(of) your Lord,	then
تُوبُوا	إِلَيْهِ	إِنَّ رَبِّي	رَاحِمٌ	وَدُودٌ
turn in repentance	to Him.	Indeed,	my Lord	(is) Most Merciful,
قَالُوا	يُشْعِبُ مَا	نَفَقَهُ	كَثِيرًا	مِمَّا تَقُولُ
90	“O Shuaib!	They said,	Not	you say,
وَأِنَّا	لَنَرَاكَ	فِينَا	ضَعِيفًا	وَلَوْ لَا رَهْطُكَ
and indeed, we	surely [we] see you	among us	weak.	And if not
لَرَجَيْنَاكَ	وَمَا أَنْتَ	عَلَيْنَا	بِعَزِيزٍ	٩١
surely we would have stoned you,	and you are not	against us	mighty.”	91
قَالَ	يَقُومُ	أَرَاهُطَى	أَعَزُّ	عَلَيْكُمْ
He said,	“O my people!	Is my family	mightier	on you
وَاتَّخَذْتُوهُ	وَرَاءَكُمْ	ظَهْرِيًّا	إِنَّ رَبِّي	بِمَا
And you have taken Him,	behind your	backs.	Indeed,	my Lord
تَعْمَلُونَ	مُحِيطٌ	٩٢	وَلَيَقُومِ	اعْمَلُوا
you do	(is) All-Encompassing.	And O my people!	Work	(according) to
مَكَانَتِكُمْ	إِنِّي	عَامِلٌ	سَوْفَ	تَعْلَمُونَ
your position,	indeed, I am	working.	Soon	you will know
عَذَابٌ	يُخْزِيهِ	وَمَنْ	هُوَ	كَاذِبٌ
a punishment	(that will) disgrace him ,	and who	[he]	(is) a liar.
إِنِّي	مَعَكُمْ	رَاقِبٌ	٩٣	وَلَبَّا جَاءَ
indeed, I am	with you	a watcher.”	And when	Our Command,
نَجَّيْنَا	شُعَيْبًا	وَالَّذِينَ	آمَنُوا	مَعَهُ
We saved	Shuaib	and those who	believed	by a Mercy
وَأَخَذَتِ	الَّذِينَ	ظَلَمُوا	الصَّيْحَةُ	فَأَصْبَحُوا
And seized	those who	wronged,	the thunderous blast	then they became
دِيَارِهِمْ	جَشِينَ	٩٤	كَانَ	لَهُمْ
their homes	fallen prone.	As if	not	they (had) prospered
بُعْدًا	لِّمَدِينِ	كَمَا	بَعْدَتْ	ثَمُودُ
away	with Madyan	as	was taken away	the Thamud.
وَلَقَدْ	٩٥	٩٥	٩٥	٩٥
And certainly	95	the Thamud.	was taken away	as

أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا وَسُلْطٰنٍ مُّبِينٍ ۝٩٦ إِلَىٰ					
To	96	clear,	and an authority	with Our Signs	Musa We sent
فِرْعَوْنَ وَمَلَٓئِهِۦ فَاتَّبَعُوْا أَمْرَ فِرْعَوْنَ ۚ وَمَا					
and not	(the) command of Firaun,	but they followed	and his chiefs,	Firaun	
أَمْرَ فِرْعَوْنَ بِرَشِيْدٍ ۝٩٧ يَقْدُمُ قَوْمَهُ يَوْمَ					
(on the) Day	his people	He will precede	97	was right.	(the) command of Firaun
الْقِيٰمَةِ فَادْرٰهُمْ النَّارُ ۖ وَبِئْسَ الْوَرْدُ					
(is) the place	And wretched	(into) the Fire.	and lead them	(of) the Resurrection	
الْبُورُوْدُ ۝٩٨ وَاتَّبَعُوْا فِيْ هٰذِهِ لَعْنَةً					
(by) a curse	this	in	And they were followed	98	to which (they are) led.
وَيَوْمَ الْقِيٰمَةِ ۖ بِئْسَ الرِّفْدُ الْبُرْقُوْدُ					
which (will) be given.	(is) the gift	Wretched	(of) the Resurrection.	and (on the) Day	
۝٩٩ ذٰلِكَ مِنْ اَنْبَاِ الْقُرٰى نَقْصُهٗ					
(which) We relate	(of) the cities	(the) news	(is) from	That	99
عَلَيْكَ مِنْهَا قٰٓئِمٌ وَّحٰصِيْدٌ ۝١٠٠ وَمَا					
And not	100	and (some) mown.	some are standing	of them,	to you;
ظَلَمْنٰهُمْ وَلٰكِنْ ظَلَمُوْا اَنْفُسَهُمْ فَمَا اَغْنَتْ عَنْهُمْ					
them	availed	So not	themselves.	they wronged	but We wronged them
الِهَتُهُمُ الَّتِي يَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ مِنْ شَيْءٍ لَّمَّا جَآءَ					
came	when	thing,	any	other than Allah,	they invoked which their gods
اَمْرُ رَبِّكَ ۖ وَمَا زَادُوْهُمْ غَيْرَ تَتٰبٍ					
ruin.	other than	they increased them	And not	(the) command (of) your Lord.	
۝١٠١ وَكَذٰلِكَ اَخَذَ رَبُّكَ اِذَا اَخَذَ الْقُرٰى					
the cities	He seizes	when	(is) the seizure (of) your Lord	And thus	101
وَهِيَ ظٰلِمَةٌ ۚ اِنَّ اَخْذَهٗ اَلِيْمٌ شَدِيْدٌ					
(and) severe.	(is) painful,	His seizure	Indeed,	(are) doing wrong.	while they
۝١٠٢ اِنَّ فِيْ ذٰلِكَ لَآيَةً لِّمَنْ خَافَ					
fear	for (those) who	(is) surely a Sign	that	in	Indeed,
عَذَابِ الْاٰخِرَةِ ۚ ذٰلِكَ يَوْمَ مَجْمُوْعٍ ۗ لَّهٗ					
on it	(will) be gathered	(is) a Day	That	(of) the Hereafter.	(the) punishment

We sent Musa with **Our** Signs and a clear authority,

97. To Firaun and his chiefs, but they followed the command of Firaun, and the command of Firaun was not right.

98. He (Firaun) will precede his people on the Day of Resurrection and will lead them into the Fire. And wretched is the place to which they are led.

99. And they were followed by a curse in this (life) and on the Day of Resurrection. Wretched is the gift which will be given.

100. That is from the news of the cities, which We relate to you; of them, some are standing and some have been mown.

101. And We did not wrong them, but they wronged themselves. So their gods whom they invoked other than Allah did not avail them at all when the command of your Lord came. And they did not increase them in other than ruin.

102. And thus is the seizure of your Lord when He seizes the cities while they are committing wrong. Indeed, His seizure is painful and severe.

103. Indeed, in that is a Sign for those who fear the punishment of the Hereafter. That is a Day on which mankind will be gathered,

and that is a Day that will be witnessed.

104. And **We** do not delay it except for a limited term.

105. The Day (when) it comes no soul will speak except by **His** leave. Some among them will be the wretched and some glad.

106. As for those who were wretched, they will be in the Fire. For them therein is sighing and wailing.

107. They will abide therein as long as the heavens and the earth remain, except what your Lord wills. Indeed, your Lord is All-Accomplisher of what **He** intends.

108. And as for those who were glad, they will be in Paradise, they will abide therein as long as the heavens and the earth remain, except what your Lord wills - a bestowal uninterrupted.

109. So do not be in doubt, as to what these (polytheists) worship. They worship not except as their forefathers worshipped before. And indeed, **We** will pay them their share undiminished.

110. And verily **We** gave Musa the Book, but differences arose therein. And had it not been for a Word that had preceded from your Lord, it would have been judged between them. And indeed, they

النَّاسِ وَذَلِكَ يَوْمَ مَشْهُودٍ ۝ وَمَا نُؤَخِّرُهُ						
We delay it	And not	103	witnessed.	(is) a Day	and that	the mankind,
إِلَّا لِأَجَلٍ مُّعَدُّودٍ ۝ يَوْمَ يَأْتِ لَا						
not	(it) comes	(The) Day	104	limited.	for a term	except
تَكَلِّمُ نَفْسٍ إِلَّا بِإِذْنِهِ ۚ فَبَيْنَهُمْ شَقِيٌّ						
(will be the) wretched,	Then among them	by His leave.	except	a soul	will speak	
وَسَعِيدٌ ۝ فَأَمَّا الَّذِينَ شَقُّوا						
then (they will be) in	were wretched	those who	As for	105	and (the) glad.	
النَّارِ لَهُمْ فِيهَا زَفِيرٌ وَشَهِيقٌ ۝ خَلِيدِينَ						
(Will be) abiding	106	and wailing.	(is) sighing,	therein	For them	the Fire.
فِيهَا مَا دَامَتِ السَّمٰوٰتُ وَالْاَرْضُ ۚ إِلَّا مَا شَاءَ رَبُّكَ ۚ						
what your Lord wills.	except	and the earth,	the heavens	as long as remain	therein	
إِنَّ رَبَّكَ فَعَّالٌ لِّمَا يُرِيدُ ۝ وَأَمَّا						
And as for	107	He intends.	of what	(is) All-Accomplisher	your Lord	Indeed,
الَّذِينَ سَعَدُوا ۚ فِي الْجَنَّةِ خَالِدِينَ فِيهَا						
therein	(will be) abiding	Paradise,	then (they will be) in	were glad	those who	
مَا دَامَتِ السَّمٰوٰتُ وَالْاَرْضُ ۚ إِلَّا مَا شَاءَ رَبُّكَ ۚ						
what your Lord wills -	except	and the earth,	the heavens	as long as remains		
عَطَاءٍ غَيْرَ مَجْدُوذٍ ۝ فَلَا تَكُ فِي مَرِيَةٍ						
doubt	in	be	So (do) not	108	interrupted.	not a bestowal
مِمَّا يَعْبُدُ هَؤُلَاءِ ۚ مَا يَعْبُدُونَ إِلَّا كَمَا						
as what	except	they worship	Not	these (polytheists).	worship	as to what
يَعْبُدُ اٰبَاؤُهُمْ مِّنْ قَبْلُ ۚ وَإِنَّا لَمَوْفُوهُمُ						
will surely pay them in full	And indeed, We	before.	their forefathers	worshipped		
نَصِيبَهُمْ غَيْرَ مَنقُوصٍ ۝ وَلَقَدْ اٰتَيْنَا مُوسٰى						
Musa	We gave	And verily	109	being diminished.	without	their share
الْكِتٰبَ فَاخْتَلَفَ فِيْهِ ۚ وَلَوْلَا كَلِمَةٌ سَبَقَتْ						
(that) preceded	(for) a Word	And if not	therein.	but differences arose	the Book,	
مِّنْ رَّبِّكَ لَقُضِيَ بَيْنَهُمْ ۚ وَإِنَّهُمْ						
And indeed, they	between them.	surely would have been judged	your Lord,	from		

لَفِي	شَكٍّ	مِّنْهُ	مُرِيبٍ	وَإِنَّ
surely (are) in	doubt	concerning it	suspicious.	And indeed,
كُلًّا لَّبَّأَ	لَيُوقِيبَهُمْ	رَبُّكَ	أَعْمَالَهُمْ	إِنَّهُ بِمَا
to each [when]	surely will pay them in full	your Lord	their deeds.	Indeed, He
يَعْمَلُونَ	خَبِيرٌ	فَاسْتَقِمُّ	كَمَا	أُمِرْتَ
they do	(is) All-Aware.	So stand firm	as	you are commanded
وَمَنْ	تَابَ	مَعَكَ	وَلَا	تَطْغَوْا
and (those) who	turn (in repentance)	with you,	and (do) not	transgress.
بِمَا	تَعْمَلُونَ	بَصِيرٌ	وَلَا	تَرْكُوتُوا
of what	you do	(is) All-Seer.	And (do) not	to incline
الَّذِينَ ظَلَمُوا	فَتَمَسَّكُمُ النَّارُ	وَمَا لَكُمْ	مِّنْ دُونِ اللَّهِ	
those who	do wrong	lest touches you	the Fire,	besides Allah
مِّنْ أَوْلِيَاءَ	ثُمَّ لَا	تُنصَرُونَ	وَأَقِمِ	
then	not	you will be helped.	And establish	113
الصَّلَاةَ	طَرَفِي	النَّهَارِ	وَزُلْفَا	مِّنَ اللَّيْلِ
the prayer	(at the) two ends	(of) the day	and (at) the approach	of the night.
إِنَّ	الْحَسَنَاتِ	يُدْهِبُ السَّيِّئَاتِ	ذَلِكَ	ذِكْرِي
Indeed,	the good deeds	remove	the evil deeds.	(is) a reminder
لِلذَّكِّرِينَ	وَاصْبِرْ	فَإِنَّ اللَّهَ لَا		
for those who remember.	And be patient,	for indeed,	Allah	(does) not
يُضِيعُ	أَجْرَ	الْمُحْسِنِينَ	فَلَوْلَا	كَانَ
let go waste	(the) reward	(of) the good-doers.	So why not	had been
مِنَ الْقُرُونِ	مِنْ قَبْلِكُمْ	أُولُوا بَقِيَّةٍ	يَنْهَوْنَ	
the generations	before you	those possessing a remnant,	forbidding	of
عَنِ الْفَسَادِ	فِي الْأَرْضِ	إِلَّا قَلِيلًا	مِّمَّنْ	
from the corruption	in the earth	except a few	of those	
أَنْجَيْنَا مِنْهُمْ	وَاتَّبَعُوا	الَّذِينَ ظَلَمُوا	مَا	
among them?	But followed	those who	what	did wrong
أُتْرِفُوا	فِيهِ	وَكَانُوا	مُجْرِمِينَ	
luxury they were given	therein,	and they were	criminals.	116

are in suspicious doubt concerning it.

111. And indeed, to each of them your Lord will pay in full their deeds. Indeed, He is All-Aware of what they do.

112. So stand firm as you are commanded and those who turn in repentance with you, and do not transgress. Indeed, He is All-Seer of what you do.

113. And do not incline to those who do wrong, lest you be touched by the Fire, and you do not have besides Allah any protectors; then you will not be helped.

114. And establish the prayer at the two ends of the day and at the approach of the night. Indeed, the good deeds remove the evil deeds. That is a reminder for those who remember.

115. And be patient, for indeed, Allah does not let go waste the reward of the good-doers.

116. So why were there not among the generations before those possessing a remnant (of good sense) forbidding corruption on the earth except a few of those We saved among them? But those who did wrong pursued what luxury they were given therein, and they were criminals.

117. And your Lord would not have destroyed the cities unjustly while its people were reformers.

118. And if your Lord had willed, surely He could have made mankind one community; but they will not cease to differ.

119. Except on whom your Lord has bestowed Mercy, and for that He created them. And the word of your Lord will be fulfilled that, "Surely I will fill Hell with Jinn and men all together."

120. And each (narration) that We relate to you from the news of the Messengers so that We may make your heart firm with it. And there has come to you, in this, the truth and an admonition and a reminder for the believers.

121. And say to those who do not believe, "Work according to your position; indeed, we are also working."

122. And wait; indeed, we (too) are waiting."

123. And to Allah belongs the unseen of the heavens and the earth, and to Him will be returned the matter, all of it, so worship Him and put your trust in Him. And your Lord is not unaware of what you do.

وَمَا كَانَ رَبُّكَ لِيُهْلِكَ الْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا مُصْلِحُونَ ﴿١١٧﴾	وَمَا كَانَ رَبُّكَ لِيُهْلِكَ الْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا مُصْلِحُونَ ﴿١١٧﴾	while its people	unjustly	the cities	destroy	your Lord,	would	And not
سُورَةُ هُودٍ	سُورَةُ هُودٍ	surely He (could) have made	your Lord (had) willed	And if	117	(were) reformers.		
الْإِنسَانِ أُمَّةً وَاحِدَةً وَلَا يَزَالُونَ مُخْتَلِفِينَ ﴿١١٨﴾	الْإِنسَانِ أُمَّةً وَاحِدَةً وَلَا يَزَالُونَ مُخْتَلِفِينَ ﴿١١٨﴾	118	to differ.	they will cease	but not	one community,	the mankind	
إِلَّا مَنْ رَحِمَ رَبُّكَ وَلِذَلِكَ خَلَقَهُمْ	إِلَّا مَنْ رَحِمَ رَبُّكَ وَلِذَلِكَ خَلَقَهُمْ	He created them.	and for that	your Lord has bestowed Mercy,	(on) whom	Except		
وَتَبَتُ كَلِمَةُ رَبِّكَ لَا أَمْلَأَنَّ جَهَنَّمَ	وَتَبَتُ كَلِمَةُ رَبِّكَ لَا أَمْلَأَنَّ جَهَنَّمَ	Hell	"Surely I will fill	(the) Word of your Lord,	And will be fulfilled			
مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ ﴿١١٩﴾	مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ ﴿١١٩﴾	119	all together."	and the men	the Jinn	with		
وَكُلًّا نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ الرُّسُلِ	وَكُلًّا نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ الرُّسُلِ	(of) the Messengers	(the) news	of	to you	We relate	And each,	
مَا نُنَبِّئُ بِهِ فُؤَادَكَ وَجَاءَكَ	مَا نُنَبِّئُ بِهِ فُؤَادَكَ وَجَاءَكَ	And has come to you	your heart.	with it	We may make firm	(for) that		
فِي هَذِهِ الْحَقُّ وَمَوْعِظَةٌ وَذِكْرَىٰ	فِي هَذِهِ الْحَقُّ وَمَوْعِظَةٌ وَذِكْرَىٰ	and a reminder	and an admonition	the truth	this	in		
لِلْمُؤْمِنِينَ ﴿١٢٠﴾ وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ اْعْمَلُوا	لِلْمُؤْمِنِينَ ﴿١٢٠﴾ وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ اْعْمَلُوا	"Work	believe,	(do) not	to those who	And say	120	for the believers.
عَلَىٰ مَكَانَتِكُمْ إِنَّا عَمِلُونَ ﴿١٢١﴾ وَانْتَظِرُوا	عَلَىٰ مَكَانَتِكُمْ إِنَّا عَمِلُونَ ﴿١٢١﴾ وَانْتَظِرُوا	And wait;	121	(are also) working.	indeed, we	your position;	(according) to	
إِنَّا مُنْتَظِرُونَ ﴿١٢٢﴾ وَرَبُّهُ غَيْبٌ	إِنَّا مُنْتَظِرُونَ ﴿١٢٢﴾ وَرَبُّهُ غَيْبٌ	(is the) unseen	And for Allah	122	(are) ones who wait."	indeed, we		
السَّمَوَاتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ الْأَمْرُ	السَّمَوَاتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ الْأَمْرُ	the matter,	will be returned	and to Him	and the earth,	(of) the heavens		
كُلُّهُ فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ ط	كُلُّهُ فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ ط	upon Him.	and put your trust	so worship Him,	all (of) it,			
وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٢٣﴾	وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٢٣﴾	123	you do.	of what	unaware	And your Lord is not		