

then you will be of the wrongdoers."

107. And if Allah afflicts you with adversity, then none can remove it except **Him**, and if **He** intends for you any good, then none can repel **His** Bounty. **He** causes it to reach whom **He** wills of **His** slaves. And **He** is the Oft-Forgiving, the Most Merciful.

108. Say, "O mankind! Verily, the truth has come to you from your Lord. So whoever is guided then he is guided only for (the benefit) of his soul, and whoever goes astray then he only strays against it. And I am not over you a guardian."

109. And follow what is revealed to you and be patient until Allah gives judgment. And **He** is the Best of Judges.

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Lam Ra.*
This is a Book whose Verses are perfected,

وَإِنْ	١٠٦	الظَّالِمِينَ	إِذَا
And if	106	the wrongdoers."	of then (will be)
except	of it	remover (there is) no	with adversity Allah touches you
رَآدَ		فَلَا كَاشِفَ لَكَ لَا	يَسِّسُكَ اللَّهُ بِصُرُّ
repeller	then (there is) no	any good	He intends for you and if Him ,
يَسِّعَ	مَنْ	يُصِيبُ بِهِ	لِفَضْلِهِ
of	He wills	whom	(of) His Bounty.
الرَّحِيمُ		الْغَفُورُ	وَهُوَ عَبَادَةُ
the Most Merciful.	(is) the Oft-Forgiving,	And He	His slaves.
جَاءَكُمْ	يَا أَيُّهَا النَّاسُ	قُلْ	١٠٧
has come to you	Verily	"O mankind!"	Say,
فَيَنِ	رَبِّكُمْ	مَنْ	الْحَقُّ
So whoever	your Lord.	from	the truth
لِنَفْسِهِ	يَهْتَدِي	فَإِنَّمَا	إِهْتَدَى
for his soul,	(he is) guided	then only	(is) guided
وَمَا أَنَا	بِضَلَّ فَإِنَّمَا يَضُلُّ عَيْهَا	وَمَنْ	وَمَنْ
And I am not	against it.	he strays	then only
مَا		يَضُلُّ	goes astray
وَاتَّبِعْ	وَأَتَّبِعْ	بِوَكِيلٍ	عَيْكُمْ
what	And follow	108	a guardian."
إِلَيْكَ	وَاصْبِرْ حَتَّىٰ	يَحْكُمُ اللَّهُ	وَيُوحَى
Allah gives judgment.	until	and be patient	to you
ع	الْحَكِيمُ	خَيْرٌ	وَهُوَ
١٠٩	(of) the Judges.	(is) the Best	And He
أَيَّاتُهَا ١٢٣	١١ سُورَةُ هُودٍ مَكِيَّةٌ ٥٢	رَكْوَعَاتُهَا ١٠	
Surah Hud			
الرَّحِيمُ	الرَّحْمَنُ	اللَّهُ	بِسْمِ
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
أَيْتَهُ	أُحْكِمَتْ	كِتَبٌ	الْأَرْ
its Verses	are perfected	(This is) a Book	Alif Lam Ra.

مِنْ لَدُنْ		فُصِّلَتْ		ثُمَّ
from (the One Who)		explained in detail		moreover,
أَلَا	١	خَبِيرٌ		حَكِيمٌ
That "Not	1	All-Aware.		(is) All-Wise,
لَكُمْ		اللَّهُ	أَلَا	تَعْبُدُوا
to you	Indeed, I am	Allah.	but	you worship
وَأَنْ	٢	وَبَشِيرٌ	نَذِيرٌ	مِنْهُ
And that	2	and a bearer of glad tidings."	a warner	from Him
إِلَيْهِ		رَبِّكُمْ	ثُمَّ	اسْتَغْفِرُوا
to Him,	turn in repentance	and	(of) your Lord	"Seek forgiveness
أَجَلٌ	إِلَى	حَسَنًا	مَتَاعًا	وَيُعِكِّمُ
a term	for	a good	enjoy	He will let you
فَصِّلَةٌ	فَصِّلٌ	كُلَّ	ذُنُوْبٍ	مُسَمٌّ وَرُؤُوتٍ
His Grace.	(of) grace	owner	(to) every	And give appointed.
عَلَيْكُمْ	أَخَافُ	فَإِنِّي	تَوَلَّا	وَإِنْ
for you	fear	then indeed, I	you turn away	But if
اللَّهُ	إِلَى	يَوْمٍ كَبِيرٍ		عَذَابٌ
Allah	To	③	(of) a Great Day.	(the) punishment
شَيْءٌ	كُلٌّ	عَلٰى	وَهُوَ	مَرْجِعُكُمْ
thing	every	(is) on	and He	(is) your return,
يَثْبُونَ	إِنَّهُمْ	أَلَا	٤	قَدِيرٌ
fold up	They	No doubt!		All-Powerful."
أَلَا	مِنْهُ	لِيَسْتَخْفُوا	صُدُورَهُمْ	
Surely,	from Him.	that they may hide	their breasts	
ثِيَابُهُمْ		يُسْتَعْشُونَ	جِينَ	
(with) their garments,		they cover (themselves)	when	
وَمَا	يُعْلِنُونَ	مَا	يَعْلَمُ	
they reveal.	and what	they conceal	what	He knows
الصُّدُورِ	بِذَاتِ	عَلِيمٌ	إِنَّهُ	
⑤	(is in) the breasts.	of what	(is) All-Knower	Indeed, He
5				

moreover explained in detail from the **One Who** is All-Wise, All-Aware.

2. (Saying), "Worship none but Allah. Indeed, I am to you from **Him** a warner and a bearer of glad tidings."

3. And (saying), "Seek forgiveness of your Lord and turn in repentance to **Him**. **He** will let you enjoy for an appointed term and give to every owner of grace **His** Grace. But if you turn away, then indeed, I fear for you the punishment of a Great Day.

4. To Allah is your return, and **He** is on everything All-Powerful."

5. No doubt! They fold up their breasts to hide themselves from **Him**. Surely, when they cover themselves with their garments, **He** knows what they conceal and what they reveal. Indeed, **He** is All-Knower of what is in the breasts.

6. And there is no moving creature on earth but upon Allah is its provision. And He knows its dwelling place and its place of storage. All is in a clear Record.

7. And He is the One Who created the heavens and the earth in six epochs, and His throne was on the water that He might test which of you is best in deed. But if you say, "Indeed, you will be resurrected after death," those who disbelieve will surely say, "This is nothing but a clear magic."

8. And if We delay from them the punishment for a determined time, they will surely say, "What detains it?" No doubt! On the Day it comes to them, it will not be averted from them, and they will be surrounded by what they used to mock at.

9. And if We give man a taste of Mercy from Us and then withdraw it from him, indeed, he is despairing and ungrateful.

10. But if We give him a taste of favor after hardship has touched him, he will surely say, "The evils have departed from me." Indeed, he is exultant and boastful.

11. Except those who are patient and do good deeds, those will have

وَمَا مِنْ دَآبَةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا	(is) its provision. Allah on but the earth in moving creature any And not
وَيَعْلَمُ مُسْتَقْرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ	a Record (is) in All and its place of storage. its dwelling place And He knows
مُبَيِّنٌ ٦ وَهُوَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ	and the earth the heavens created (is) the One Who And He 6 clear.
فِي سِتَّةِ أَيَّامٍ وَكَانَ عَرْشَهُ عَلَى الْمَاءِ	the water on and His throne was epochs, six in
لِيَبْلُوْكُمْ أَيْكُمْ أَحْسَنُ عَمَلًا وَلَئِنْ قُلْتَ	you say, But if (in) deed. (is) best which of you that He might test [you]
إِنَّكُمْ مَبْعُوثُونَ مِنْ بَعْدِ الْمَوْتِ لَيَقُولُنَّ الَّذِينَ	those who surely would say [the] death, after (will be) resurrected "Indeed, you
كَفَرُوا إِنْ هَذَا إِلَّا سِحْرٌ مُّبِينٌ ٧ وَلَئِنْ أَخْرَنَا	We delay And if 7 clear." a magic but "This is not disbelieved,
عَنْهُمُ الْعَذَابُ إِلَى أُمَّةٍ مَعْدُودَةٍ لَيَقُولُنَّ مَا	"What they will surely say, determined, a time for the punishment from them
يَحْسُدُهُمْ أَلَا يَوْمَ يَأْتِيهِمْ لَيْسَ مَصْرُوفًا	(will be) averted not it comes to them (On) the Day No doubt! detains it?"
عَنْهُمْ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهِنُونَ	mock at [it]. they used (to) what them and will surround from them
وَلَئِنْ أَذْقَنَا الْإِنْسَانَ مِنَ رَحْمَةِ شَمْ نَرَعْنَاهَا	We withdraw it then (of) Mercy from Us, We give man a taste And if 8
مِنْهُجٌ إِنَّهُ لَيَوْسٌ كُفُورٌ ٩ وَلَئِنْ	But if 9 (and) ungrateful. (is) despairing indeed, he from him,
أَذْقَنَهُ نَعِيَاءَ بَعْدَ ضَرَاءَ مَسْتَهُ لَيَقُولَنَّ	surely, he will say, (has) touched him, hardship after (of) favor We give him a taste
ذَهَبَ السَّيَّاتُ عَنِ الْفَرِمَةِ فَخَوْسٌ ١٠	١٠ (and) boastful. (is) exultant Indeed, he from me." the evils "Have gone
إِلَّا الَّذِينَ صَبَرُوا وَعَمِلُوا الصِّلْحَاتِ أُولَئِكَ لَهُمْ	for them those the good deeds, and do (are) patient those who Except

مَغْفِرَةٌ						وَأَجْرٌ	كَبِيرٌ	فَلَعْدَكَ	١١
Then possibly you	11	great.	and a reward	(will be) forgiveness					
تَارِكٌ بَعْضٌ مَا يُوحَى إِلَيْكَ وَصَاقِعٌ بِهِ صَدْرُكَ									
your breast by it and straitened to you is revealed (of) what a part (may) give up									
أَنْ يَقُولُوا لَوْلَا أُنْزِلَ عَلَيْكَ كَذَرٌ أَوْ جَاءَ									
has come or a treasure for him is sent down "Why not they say, because									
مَعَهُ مَلَكٌ إِنَّمَا أَنْتَ نَذِيرٌ وَاللَّهُ عَلَى كُلِّ									
every (is) on And Allah (are) a warner. you Only an Angel?" with him									
شُعْرٌ وَكِيلٌ ١٢ أَمْ يَقُولُونَ افْتَرَاهُ قُلْ									
Say, "He has fabricated it." they say, Or 12 a Guardian. thing									
فَانْوَا بِعْشَرِ سُورٍ مِثْلِهِ مُفْتَرِيٰتٍ وَادْعُوا مَنِ									
whoever and call fabricated, like it Surahs ten "Then bring									
أَسْتَطَعْتُمْ مِنْ دُونِ اللَّهِ أَنْ كُنْتُمْ صَدِيقِينَ ١٣ فَالَّمْ									
Then if not 13 truthful." you are if besides Allah you can									
بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ ١٤ أَنْزِلَ بِعِلْمِ اللَّهِ يَسِّرِيُّوا لَكُمْ فَاعْلَمُوا إِنَّمَا أُنْزِلَ بِعِلْمِ اللَّهِ									
with the knowledge of Allah, it was sent down that then know to you they respond									
وَأَنْ لَا إِلَهَ إِلَّا هُوَ فَهُلْ أَنْتُمْ مُسْلِمُونَ									
(be) Muslims? you Then, would Him. except god (there is) no and that									
مَنْ كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا ١٤									
and its adornments, (of) the world the life desires Whoever [is] 14									
نُوفُوفُ لِيَهُمْ أَعْمَالَهُمْ فِيهَا وَهُمْ فِيهَا									
in it and they therein, (for) their deeds to them We will repay in full									
لَا يُحْسِنُونَ ١٥ أُولَئِكَ الَّذِينَ لَمْ يَسْأَلُوهُمْ فِي									
in for them (is) not (are) the ones who - Those 15 will not be lessened.									
الْآخِرَةِ لَا النَّارِ وَحْيَطَ مَا صَنَعُوا فِيهَا									
therein, they did what And (has) gone in vain the Fire. except the Hereafter									
وَإِطْلُ مَا كَانُوا يَعْمَلُونَ ١٦ أَفَمْنَ كَانَ									
is Then is he who 16 do. they used (to) what and (is) worthless									
عَلَى بَيِّنَةٍ مِنْ رَبِّهِ وَبَيْتُوْ شَاهِدٌ مِنْهُ وَمِنْ قَبْلِهِ									
and before it from Him, a witness and recites it, his Lord, from a clear proof on									

forgiveness and a great reward.

12. Then would you possibly give up a part of what is revealed to you, and your breast is straitened by it because they say, "Why a treasure is not sent down for him or an Angel come with him?" But you are only a warner. And Allah is a Guardian over everything.

13. Or they say, "He has fabricated it." Say, "Then bring ten Surahs like it that have been fabricated and call whoever you can (for assistance) besides Allah if you are truthful."

14. And if they do not respond to you, then know that it was revealed with the knowledge of Allah, and that there is no god except Him. Then, would you be Muslims?

15. Whoever desires the life of this world and its adornments, We will fully repay them for their deeds therein, and they in that will not be lessened.

16. They are those for whom there is nothing in the Hereafter except the Fire. And has gone in vain what they did therein, and worthless is what they used to do.

17. Is he who is on a clear proof from his Lord, and a witness from Him recites it, and before it

was the Book of Musa as a guide and (a source of) mercy? They believe in it. But whoever disbelieves in it from the sects, then the Fire will be his promised meeting-place. So do not be in doubt about it. Indeed, it is a truth from your Lord, but most of the people do not believe.

18. And who is more unjust than the one who invents a lie against Allah? Those will be presented before their Lord, and the witnesses will say, "These are the ones who lied against their Lord." No doubt! The curse of Allah is on the wrongdoers.

19. Those who hinder (men) from the way of Allah and seek crookedness in it, while they are disbelievers in the Hereafter.

20. They will not be able to escape in the earth nor do they have besides Allah any protectors. And the punishment will be doubled for them. They were not able to hear, nor did they see.

21. Those are the ones who have lost their souls, and lost from them is what they used to invent.

22. Without a doubt, in the Hereafter, they will be the greatest losers.

كِتَبٌ	مُوسَى	إِمَامًا	وَرَحْمَةً	أُولَئِكَ	يُعْمَلُونَ	بِهِ
in it.	believe	Those	and (as) mercy?	(as) a guide	(of) Musa	(was) a Book
وَمَنْ	يَنْكُفُرُ	بِهِ	مِنْ	الْأَخْرَابِ	فَإِنَّا	لُ
then the Fire	the sects,	among	in it	disbelieves	But whoever	
مَوْعِدَةً	فَلَا	تَكُنْ	فِي	مَرْيَةٍ	مِنْهُ	إِلَهٌ
Indeed, it	about it.	doubt	in	be	So (do) not	(will be) his promised (meeting) place.
الْحَقُّ	مِنْ	رَّسِّلَكَ	وَلِكُنَّ	أَكْثَرَ	النَّاسِ	لَا
(do) not	(of) the people	most	but	your Lord,	from	(is) the truth
يُعْمَلُونَ	وَمَنْ	أَظْلَمُ	مِنْ	أَفْتَرَى	عَلَى	١٧
against	invents	than (he) who	(is) more unjust	And who	17	believe.
اللَّهُ	كَنِبًا	أُولَئِكَ	يُعَرِّضُونَ	عَلَى	رَأْيِهِمْ	وَيَقُولُ
and will say	their Lord,	before	will be presented	Those	a lie?	Allah
الْأَشْهَادُ	هُوَلَاءُ	الَّذِينَ	كَذَبُوا	عَلَى	رَأْيِهِمْ	أَلَا
No doubt!	their Lord."	against	lied	those who	"These (are)	the witnesses,
لَعْنَةُ	اللَّهِ	عَلَى	الظَّالِمِينَ	لَا	الَّذِينَ	يَصُدُّونَ عَنْ
from	hinder	Those who	18	the wrongdoers.	(is) on	(The) curse of Allah
سَبِيلُ	اللَّهُ	وَيَعْوَنَهَا	عَوْجَاتٍ	وَهُمْ	بِالْآخِرَةِ	هُمْ
[they]	in the Hereafter	while they	crookedness,	and seek (in) it	(of) Allah	(the) way
كُفَّارُونَ	أُولَئِكَ	لَمْ	يَكُونُوا	مُعْجِزِينَ	فِي	١٩
in	(able to) escape	will be	not	Those	19	(are) disbelievers.
الْأَرْضُ	وَمَا	كَانَ	لَهُمْ	مِنْ دُونِ	اللَّهِ	مِنْ أُولَيَاءِ
protectors.	any	Allah	besides	for them	is	and not the earth
يَضَعُفُ	لَهُمْ	الْعَذَابُ	مَا	كَانُوا	يَسْتَطِعُونَ	السَّمْعَ
(to) hear	able	they were	Not	the punishment.	for them	And will be doubled
وَمَا	كَانُوا	يُبَصِّرُونَ	أُولَئِكَ	الَّذِينَ	خَسِرُوا	٢٠
(have) lost	(are) the ones who	Those	20	see.	they used (to)	and not
أَنْفُسُهُمْ	وَضَلَّ	عَنْهُمْ	مَا	كَانُوا	يَفْتَرُونَ	٢١
21	(to) invent.	they used	(is) what	from them	and lost	their souls,
لَا	جَرَمَ	أَنْهُمْ	فِي	الْآخِرَةِ	هُمْ	الْأَخْسَرُونَ
22	(will be) the greatest losers.	[they]	the Hereafter	in	that they	doubt

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّلِحَاتِ وَأَخْبَتُوا إِلَى						١٢
before	and humble themselves	good deeds	and do	believe	those who	Indeed,
سَارِبِهِمْ دُلْ أُولَئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا						
in it	they	(of) Paradise,	(are the) companions	those	their Lord,	
كَمَّلُوا مَثُلُ الْفَرِيقَيْنِ كَمَا عَنِيْ						٢٣
(is) like the blind	(of) the two parties	(The) example	23	(will) abide forever.		
وَالْأَصْمَ مَوْلَى الْبَصِيرِ وَالسَّمِيعُ هُلْ يَسْتَوِيْنِ مَثَلًا						
(in) comparison?	they equal	Are	and the hearer.	and the seer	and the deaf,	
أَفَلَا تَرَكُونَ نُوحًا إِلَى قَوْمَهُ						٢٤
his people,	to	Nuh	We sent	And verily	24	you take heed?
إِنَّكُمْ تَنْذِيرٌ مُّبِينٌ لَّا تَعْبُدُوا إِلَّا						
except	worship	(do) not	That	25	clear.	a warner to you
إِنَّ اللَّهَ أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمِ الْيُمْ						
26	painful."	(of) a Day	(the) punishment	for you	[I] fear	Indeed, I
فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ مَا نَرَكَ						
we see you	"Not	his people,	from	disbelieved	(of) those who	the chiefs
إِلَّا بَشَّرَ مَشْلَنَا وَمَا نَرَكَ اتَّبَعَكَ إِلَّا الَّذِينَ						
those who	except	followed [you]	we see you	and not	like us,	a man
هُمْ أَسَأَذْلَنَا بَادِيَ الرَّأْيِ وَمَا نَرَى لَكُمْ عَلَيْنَا						
over us	in you	we see	And not	immature in opinion.	(are) the lowest of us	[they]
مِنْ فَصِّلٍ بِلْ نَظِنْكُمْ لَكُنْبِنَ قَالَ يَقُولُ						٢٧
"O my people!	He said,	27	(are) liars."	we think you	nay,	merit;
أَسَأَعْيُّتُمْ إِنْ كُنْتُ عَلَى بَيِّنَةٍ مِنْ سَبِّيْ وَأَشْنَى						
while He has given me	my Lord,	from	(the) clear proof	on	I was	if
رَاحَةً مِنْ عَنْدِهِ فَعِيْثُ مِنْ قُنْدِهِ						
from you,	but (it) has been obscured		Himself	from		mercy
أَنْلِنْ مُكْمُوْهَا وَأَنْتُمْ لَهَا كِرْهُونَ						
28	averse to it?	while you (are)	should	We compel you	(to accept) it	
وَيَقُولُ لَا أَسْلُكُمْ عَلَيْكُمْ مَالًا إِنْ أَجْرِيَ						
(is) my reward	Not	any wealth..	for it	I ask (of) you	not	And O my people!

23. Indeed, those who believe and do good deeds and humble themselves before their Lord, those are the companions of Paradise, they will abide in it forever.

24. The example of the two parties is like the blind and the deaf and the seer and the hearer. Are they equal in comparison? Then, will you not take heed?

25. And verily, We sent Nuh to his people (saying), "Indeed, I am a clear warner to you.

26. That do not worship except Allah. Indeed, I fear for you the punishment of a painful Day."

27. So the chiefs of those who disbelieved from his people said, "We do not see you but as a man like us, and we do not see you followed except by those who are the lowest of us, immature in opinion. And we do not see any merit in you over us; nay, we think you are liars."

28. He said, "O my people! Do you see if I was on the clear proof from my Lord while He has given me mercy from Himself but it has been obscured from you, should we compel you to accept it while you are averse to it?

29. And O my people! I do not ask of you for it any wealth. My reward is from none

but Allah. And I am not going to drive away those who have believed. Indeed, they will meet their Lord, but I see you are an ignorant people.

30. And O my people! Who would help me against Allah if I drove them away? Then, will you not take heed?

31. And I do not say to you that with me are the treasures of Allah or that I know the unseen, nor I say that I am an Angel, nor do I say of those upon whom your eyes look down that Allah will never give them any good. Allah knows best what is in their souls. Indeed, I would then be of the wrongdoers."

32. They said, "O Nuh! Indeed, you disputed with us and have been frequent in dispute with us. So bring us what you threaten us with, if you are truthful."

33. He said, "Only Allah will bring it on you if He wills, and you cannot escape it.

34. And my advice will not benefit you, although I wish to advise you, if Allah wills to let you go astray. He is your Lord and to Him you will be returned."

35. Or do they say, "He has invented it?" Say, "If I have invented it, then on me

إِلَّا عَلَى اللَّهِ وَمَا أَنَا بِطَارِدٍ الَّذِينَ أَمْنَوْا											
believed.	those who	going to drive away	I am	And not	Allah.	from	except				
رَأَنَّهُمْ مُلْقُوا سَرَابِهِمْ وَلِكُنَّى أَرْسَكُمْ قَوْمًا											
(are) a people	see you	but I	their Lord,	(will) be meeting	Indeed, they						
تَجْهَلُونَ وَلِيَقُولُ مَنْ يَصْرُنِي مِنَ اللَّهِ											
Allah	against	would help me	Who	And O my people!	29	ignorant.					
إِنْ طَرَدْتُهُمْ أَفَلَا تَذَكَّرُونَ وَلَا أَقُولُ											
I say	And not	you take heed?	Then, will not	I drove them away?	if						
لَكُمْ عِنْدِي خَرَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ											
the unseen,	I know	and not	(of) Allah,	(are the) treasures	(that) with me	to you					
وَلَا أَقُولُ إِنِّي مَلَكٌ وَلَا أَقُولُ لِلَّذِينَ تَرَدَّرَى											
look down upon	for those whom	I say	and not	an Angel,	that I am	I say	and not				
أَعْيُنُكُمْ لَنْ يُوْجِيَّهُمُ اللَّهُ خَيْرًا أَلَّهُ أَعْلَمُ بِمَا فِي											
(is) in	what	knows best	Allah	any good.	will Allah give them	never	your eyes,				
أَنْفُسِهِمْ إِنِّي إِذَا لَمْ يَنْ قَالُوا الظَّالِمِينَ											
They said,	31	the wrongdoers."	(will be) surely of	then	Indeed, I	their souls.					
يُؤْمِنُ قَدْ جَدَلْنَا فَأَكْثَرُتَ											
(in) dispute with us.	and you (have been)	frequent	you disputed with us	Indeed,	"O Nuh!						
فَأُتِنَا بِمَا تَعْذِنَآ إِنْ كُنْتَ مِنَ الصَّادِقِينَ											
the truthful."	of	you are	if	you threaten us (with),	what	So bring us					
قَالَ إِنَّمَا يَأْتِيْكُمْ بِهِ اللَّهُ إِنْ شَاءَ وَمَا											
and not	He wills,	if	Allah,	will bring it (on) you	"Only	He said,	32				
أَنْ أَرَدْتُ أَنْ أَنْصَحَ لَكُمْ إِنْ كَانَ اللَّهُ يُرِيدُ أَنْ											
to	will	it was Allah's	if	[to] you,	[I] advise	to	I wish	(even) if			
يُعَوِّيْكُمْ هُوَ سَابِكُمْ وَإِلَيْهِ تُرْجَعُونَ											
Or	34	you will be returned."	and to Him	your Lord,	He (is)	let you go astray.					
يَقُولُونَ افْتَرَاهُ قُلْ إِنْ افْتَرَيْتَهُ فَعَلَّ											
then on me	I have invented it,	"If	Say,	"He has invented it?"	(do) they say,						

ع	اجْرَامِيٌّ	وَأَنَا بَرِّيٌّ	مِّمَّا تُجْرِمُونَ	٣٥
35	crimes you commit."	of what	innocent	but I am
your people	from	believe	will never	"That Nuh, to And it was revealed
إِلَى نُوحَ أَنَّهُ لَنْ يُؤْمِنَ مِنْ قَوْمِكَ	وَأُوْحَىٰ	إِلَى نُوحَ أَنَّهُ لَنْ يُؤْمِنَ مِنْ قَوْمِكَ	٣٦	٣
بِمَا تَبَيَّنَ	إِلَّا مَنْ قَدْ أَمَنَ	فَلَا يَتَبَيَّنُ	بِمَا	٣٧
بِمَا تَبَيَّنَ	بِمَا تَبَيَّنَ	بِمَا تَبَيَّنَ	بِمَا تَبَيَّنَ	٣٨
كَانُوا يَفْعَلُونَ	وَاصْنَعُ الْفُلْكَ	بِأَعْيُنِنَا	كَانُوا يَفْعَلُونَ	٣٦
under Our Eyes,	the ship	And construct	36	doing.
وَهُنَّا	وَلَا تُخَاطِبُنِي	فِي الَّذِينَ ظَلَمُوا	وَهُنَّا	٣٩
wronged;	those who	concerning	address Me	and (do) not
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٣٧
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٣٨
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٣٩
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٤٠
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٤١
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٤٢
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٤٣
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٤٤
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٤٥
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٤٦
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٤٧
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٤٨
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٤٩
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٥٠
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٥١
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٥٢
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٥٣
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٥٤
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٥٥
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٥٦
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٥٧
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٥٨
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٥٩
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٦٠
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٦١
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٦٢
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٦٣
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٦٤
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٦٥
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٦٦
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٦٧
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٦٨
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٦٩
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٧٠
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٧١
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٧٢
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٧٣
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٧٤
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٧٥
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٧٦
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٧٧
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٧٨
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٧٩
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٨٠
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٨١
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٨٢
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٨٣
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٨٤
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٨٥
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٨٦
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٨٧
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٨٨
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٨٩
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٩٠
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٩١
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٩٢
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٩٣
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٩٤
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٩٥
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٩٦
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٩٧
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٩٨
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	٩٩
وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	وَيَصْنَعُ	١٠٠

is (the consequence of) my crime, but I am innocent of what crimes you commit."

36. And it was revealed to Nuh that, "None of your people will believe except those who have already believed. So do not be distressed by what they have been doing.

37. And construct the ship under Our observation and Our inspiration and do not address Me concerning those who have wronged; indeed, they are to be drowned."

38. And he was constructing the ship, and every time the chiefs of his people passed by him, they ridiculed him. He said, "If you ridicule us, then we will ridicule you (just) as you ridicule.

39. And soon you will know on whom a punishment will come that will disgrace him and on whom will descend a lasting punishment."

40. Till when Our command came and the oven (earth's lowlands) overflowed, We said, "Load on it (ship) of every kind, a pair, and your family, except those against whom the word has preceded, and (include) whoever has believed." But only a few believed with him.

41. And he (Nuh) said, "Embark in it, in the name of Allah is its course and its anchorage. Indeed, my Lord

is Oft-Forgiving, Most Merciful."

42. And it sailed with them on the waves like mountains, and Nuh called out to his son who was apart (from them), "O my son! Embark with us and do not be with the disbelievers."

43. He (the son) said, "I will betake myself to some mountain that will save me from the water." He (Nuh) said, "There is no protector today from Allah's command, except on whom He has mercy." And the waves came between them, so he was among the drowned.

44. And it was said, "O earth! Swallow your water; and O sky! Withhold." And the water subsided, and the Command was fulfilled. And it (the ship) rested on (Mount) Judi. And it was said, "Away with the wrongdoing people."

45. And Nuh called to his Lord and said, "O my Lord! Indeed, my son is of my family, and indeed, Your promise is true, and You are the Most Just of the judges."

46. He said, "O Nuh! Indeed, he is not of your family; indeed, his deed is not righteous, so do not ask Me about what you have no knowledge. Indeed, I admonish you lest you be among the ignorant."

47. He (Nuh) said, "O my Lord! Indeed, I seek refuge in You

لَغَفُورٌ	سَّرِّيْمٌ	وَهِيَ تَجْرِيْ بِهِمْ فِي	٤١	وَهِيَ تَجْرِيْ بِهِمْ فِي	لَغَفُورٌ
on	with them	sailed	And it	41	Most Merciful." (is) certainly Oft-Forgiving,
مَوْجٌ	كَالْجَبَالِ	وَنَادَى نُوْمَهُ ابْنَهُ	وَكَانَ فِي مَعْزِلٍ		
apart,	[in]	and he was	(to) his son,		like mountains, the waves
يُبَيِّنَ	إِرْكَبْ	مَعَنَا وَلَا تَكُنْ مَعَ الْكُفَّارِ			
42	the disbelievers."	with	be	and (do) not	with us Embark "O my son!
قَالَ	سَاوِيْ	إِلَى جَبَلٍ يَعْصِيْنِي مِنَ الْمَاءِ			
the water."	from	(that) will save me	a mountain,	to	"I will betake myself He said,
قَالَ لَا عَاصِمَ الْيَوْمَ مِنْ أَمْرِ اللهِ إِلَّا					
except,	the Command of Allah	from	today	protector	"(There is) no He said,
مَنْ	سَاحِمٌ	وَحَالَ بَيْنَهُمَا الْمَوْجُ فَكَانَ			
so he was	the waves,	(in) between them	And came	He has mercy."	(on) whom
مِنَ	الْمُعَرَّقِينَ	وَقِيلَ يَاْرَضُ الْبَعْرُ مَاءِ			
your water,	Swallow	"O earth!" And it was said,	43	the drowned.	among
وَلِيَسْأَءُ أَقْلَعِيْ	وَغَيْضَ	الْمَاءِ وَقُضِيَ الْأَمْرُ			
the Command.	and was fulfilled	the water,	And subsided	Withhold."	and O sky!
وَأَسْتَوْتُ عَلَى الْجُودِيْ	وَقِيلَ بُعْدًا لِلْقَوْمِ الظَّلَمِيْنَ				
the wrongdoers.	with the people	"Away	And it was said,	the Judi.	on And it rested
وَنَادَى نُوْمَهُ رَبَّهُ فَقَالَ رَبِّ إِنَّ ابْنِي مِنْ					
(is) of	my son	Indeed,	"O my Lord!" and said,	(to) his Lord	And Nuh called
أَهْلِيْ	وَإِنَّ وَعْدَكَ الْحَقُّ وَأَنْتَ أَحَدُكُمْ				
(are) the Most Just	and You	(is) true,	Your promise	and indeed,	my family,
الْحَكِيمِيْنَ	قَالَ يَوْمَ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ				
your family;	of	(is) not	Indeed, he	"O Nuh!" He said,	45 (of) the judges."
إِنَّهُ عَمَلَ عَيْرَ صَالِحٍ فَلَا تَسْئِنْ مَا					
(about) what	ask Me	so (do) not	righteous,	(is) other than	(his) deed indeed, [he]
لَيْسَ لَكَ بِهِ عِلْمٌ إِنِّي أَعْطَكَ أَنْ تَكُونَ مِنْ					
among	you be	lest	admonish you	Indeed, I	any knowledge. of it you have not
الْجَهَلِيْنَ	قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ				
in You,	seek refuge	Indeed, I	"O my Lord!" He said,	46	the ignorant."

أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَعْفُرُ											
You forgive	And unless	knowledge.	of it	I have	not	what	I (should) ask You	that			
④٧		أَكُنْ مِنَ الْخَسِيرِينَ		وَتَرْحَمْنِي		إِنِّي					
47	the losers."	among	I will be	and You have mercy on me,	me						
قِيلَ يَوْمَ أَهْبِطُ بِسْلِمٍ مَنَا وَبَرَكْتِ عَلَيْكَ وَعَلَىٰ											
and on	on you	and blessings	from Us	with peace	Go down	"O Nuh!"	It was said,				
أُمِّمٌ مِنْ مَعَكَ	وَأُمَّمٌ	سَيِّعُهُمْ شَمَّ									
then	We will grant enjoyment;	But (to other) nations	with you.	from those	the nations						
يَسِّعُهُمْ مِنَ عَذَابٍ أَلَيْمٌ	تِلْكَ مِنْ أَنْبَاعِ	④٨									
the news	(is) from	This	48	painful."	a punishment	from Us	will touch them				
الْغَيْبُ تُوجِيهَا إِلَيْكَ مَا لَمْ تَعْلَمْهَا أَنْتَ											
you	knowing it,	you were	Not	to you.	(which) We reveal	(of) the unseen,					
وَلَا قَوْمٌ مِنْ قَبْلِ هَذَا طَفَّافٌ فَاصِرٌ إِنَّ الْعَاقِبَةَ											
the end	indeed,	So be patient;	this.	before	your people	and not					
لِلْمُشْقَيْنَ	وَإِلَى عَادٍ	④٩	أَخَاهُمْ هُودًا	قَالَ							
He said,	Hud.	(We sent) their brother	Aad	And to	49	(is) for the God fearing."					
يَقُولُمُعْبُدُوا إِلَهَ مَا لَكُمْ مِنْ إِلَهٌ غَيْرَهُ إِنْ											
Not	other than Him.	god,	any	(is) for you	not	Allah,	Worship	"O my people!			
أَنْتُمْ إِلَّا مُفْتَرُونَ	⑤٠	يَقُولُ لَا أَسْلَكُمْ عَلَيْكُمْ									
for it	I ask you	Not	O my people!	50	inventors.	(are) but	you				
أَجَرًا إِنْ أَجْرَى إِلَّا عَلَى الَّذِي فَطَّرَنِي	أَفَلَا										
Then will not	created me.	the One Who	from	except	(is) my reward	Not	any reward.				
تَعْقِلُونَ	وَيَقُولُ اسْتَغْفِرُوا سَابِقُمْ شَمَّ	⑤١									
then	(of) your Lord,	Ask forgiveness	And O my people!	51		you use reason?					
تُوبُوا إِلَيْهِ يُرْسِلُ السَّيَّاءَ عَلَيْكُمْ											
upon you	(from) the sky (rain)	He will send	to Him.	turn in repentance							
مِدَارًا وَيَزِدُكُمْ قُوَّةً إِلَى قُوَّتِكُمْ وَلَا											
And (do) not	your strength.	(added) to	(in) strength	and increase you	(in) abundance						
تَتَوَلَّوْا مُجْرِمِينَ	قَالُوا يَهُودُ مَا جَعَلْنَا	⑤٢									
You have not brought us	"O Hud!"	They said,	52	(as) criminals."	turn away						

from asking that of which I have no knowledge. And unless You forgive me and have mercy on me, I will be among the losers."

48. It was said, "O Nuh! Go down (disembark) with peace from Us and blessings on you and on the nations from those with you. But (to other) nations We will grant enjoyment; then will touch them from Us a painful punishment.

49. This is of the news of the unseen, which We reveal to you. Not you nor your people were knowing it before this. So be patient, indeed, the end is for those who are God fearing."

50. And to Aad (We sent) their brother Hud. He said, "O my people! Worship Allah, you have no god other than Him. You are not but inventors.

51. O my people! I do not ask you for it any reward. My reward is only from the One Who created me. Then will you not use reason?

52. And O my people! Ask forgiveness of your Lord, then turn to Him in repentance. He will send upon you abundant rain from the sky, and add strength to your strength. And do not turn away as criminals."

53. They said, "O Hud! You have not brought us

clear proofs, and we will not leave our gods on your (mere) saying, and we are not believers in you.

54. We say nothing, but that, some of our gods have seized you with evil." He said, "Indeed, I call Allah to witness, and you bear witness that I am innocent of what you associate,

55. Other than **Him**. So plot against me all together, then do not give me respite.

56. Indeed, I put my trust in Allah my Lord and your Lord. There is no moving creature but that **He** has grasp of its forelock. Indeed, my Lord is on a straight path.

57. So if you turn away, then verily I have conveyed that with which I was sent to you. And my Lord will give succession to a people other than you, and you will not harm **Him** at all. Indeed, my Lord is a Guardian over all things."

58. And when **Our** command came, **We** saved Hud and those who believed with him, by a Mercy from **Us** and **We** saved them from a severe punishment.

59. And that was Aad, who rejected the Signs of their Lord and disobeyed **His** Messengers, and followed the command of every obstinate tyrant.

بِيَقِنَتٍ	وَمَا	نَحْنُ	بِتَارِكَ	الْهَتِنَا	عَنْ	قَوْلِكَ	وَمَا
and not	your saying,	on	our gods	(will) leave	we	and not	clear proofs,
نَحْنُ	لَكَ	بِمُؤْمِنِينَ	إِلَّا	أَعْتَرْكَ	⑤	إِنْ	نَقُولُ
have seized you	except (that),	we say,	Not	53	believers.	in you	we (are)
بَعْضُ	الْهَتِنَا	بِسُوَاعِطٍ	قَالَ	إِنِّي	أَشْهُدُ اللَّهَ		
[I] call Allah to witness	"Indeed, I	He said,	with evil."	(of) our gods	some		
وَأَشْهَدُ وَا	أَنِّي	بَرِيءٌ	مِمَّا	تُشْرِكُونَ	لَا		
54	you associate,	of what	innocent	that I am	and (you) bear witness		
مِنْ	دُونِهِ	فَكِيدُونِي	جَيْعَانًا	ثُمَّ	لَا	تُنْظِرُونِ	
give me respite.	(do) not	then	all together,	So plot against me	Other than Him .		
إِنِّي	تَوَكَّلْتُ	عَلَى	اللَّهِ	سَارِيٌّ	وَرَاءِكُمْ	⑥	
and your Lord.	my Lord,	Allah	upon	[I] put my trust	Indeed, I	55	
مَا	مِنْ	دَّاَبَّةٍ	إِلَّا	هُوَ	أَخْذَ	بِنَاصِيَتِهَا	إِنَّ
Indeed,	of its forelock.	has grasp	He	but	of a moving creature	(There is) not	
سَارِيٌّ	عَلَى	صَرَاطٍ	مُسْتَقِيمٍ	فَإِنْ	تَوَكَّلُوا		
you turn away,	So if	56	straight.	a path	(is) on	my Lord	
فَقَدْ	أَبْلَغْتُمُ	مَا	أُرْسَلْتُ	بِهِ	إِلَيْكُمْ		
to you.	with [it]	I was sent	what	I have conveyed to you	then verily		
وَيَسْتَحْلِفُ	سَارِيٌّ	قَوْمًا	غَيْرَكُمْ	وَلَا			
and not	other than you,	(to) a people	And my Lord will give succession				
تَضَرُّونَهُ	شَيْغَاطٍ	إِنَّ	سَارِيٌّ	عَلَى	كُلِّ	شَيْءٍ	حَفِيظٍ
a Guardian."	things	all	(is) on	my Lord	Indeed,	(in) anything.	you will harm Him
وَلَيْسَ	جَاءَ	أَمْرُنَا	نَجِيَّا	هُودًا	وَالَّذِينَ	⑦	
and those who	Hud	We saved	Our command,	came	And when	57	
أَمْسَوْا	مَعَهُ	بِرَحْمَةٍ	مِنَّا	وَنَجَيَّهُمْ	مِنْ	عَذَابٍ	
a punishment	from	and We saved them	from Us	by a Mercy	with him,	believed	
غَلِيظٌ	وَتَنْكَ	عَادٌ	جَحَدُوا	بِإِيمَانِهِمْ			
(of) their Lord	(the) Signs	they rejected	(was) Aad,	And this	58	severe.	
وَعَصَوْا	رُسُلَهُ	وَاتَّبَعُوا	أَمْرَ	كُلِّ	جَهَنَّمٍ		
tyrant	(of) every	(the) command	and followed	His Messengers	and disobeyed		

عَنِيبٌ	٥٩	وَاتَّبَعُوا فِي هَذِهِ الدُّنْيَا لَعْنَةً
(with) a curse	world	this in And they were followed
disbelieved	Aad	Indeed, No doubt! (of) the Resurrection. and (on the) Day
Thamud	And to	60 (of) Hud. (the) people with Aad, away So their Lord,
not	Allah,	Worship "O my people! He said, Salih. (We sent) their brother
the earth	from	produced you He other than Him. god any you have
to Him.	turn in repentance	then So ask forgiveness of Him, in it. and settled you
Verily	O Salih!	They said, 61 All-Responsive." (is) near, my Lord Indeed,
this.	before	the one in whom hope was placed among us you were
And indeed we	our forefathers worshipped?	what we worship that Do you forbid us
He said,	62 suspicious."	to it, you call us about what doubt surely (are) in
my Lord,	from	a clear proof on I am if Do you see, "O my people!
Allah,	against	(can) help me then who a Mercy from Him, and He has given me
(in) loss.	but	you would increase me So not I (were to) disobey Him? if
a Sign,	(is) for you	(of) Allah she-camel This And O my people! 63
touch her	and (do) not	(of) Allah, the earth in to eat so leave her

60. And they were followed in this world with a curse and (also) on the Day of Resurrection. No doubt! Indeed, Aad disbelieved in their Lord, so away with Aad, the people of Hud.

61. And to Thamud We sent their brother Salih. He said, "O my people! Worship Allah, you have no god other than Him. He produced you from the earth and settled you in it. So ask forgiveness of Him, then turn in repentance to Him. Indeed, my Lord is near, All-Responsive."

62. They said, "O Salih! Verily you were among us the one in whom hope was placed before this. Do you forbid us to worship what our forefathers worshipped? And indeed we are in suspicious doubt about that to which you invite us."

63. He said, "O my people! Have you considered if I am on a clear proof from my Lord and He has given me Mercy from Himself, then who can help me against Allah if I were to disobey Him? So you would not increase me but in loss.

64. And O my people! This she-camel of Allah is a Sign for you, so leave her to eat in the earth of Allah and do not touch her

with harm lest should seize you an impending punishment."

65. But they hamstrung her. So he said, "Enjoy yourselves in your homes for three days. That is a promise not to be belied."

66. So when Our command came, We saved Salih and those who believed with him, by a Mercy from Us, and (saved them) from the disgrace of that Day. Indeed, your Lord, He is All-Strong, All-Mighty.

67. And the thunderous blast seized those who wronged, then they became fallen prone (dead) in their homes.

68. As if they had not prospered therein. No doubt, Thamud disbelieved in their Lord, so away with Thamud.

69. And certainly Our messengers came to Ibrahim with glad tidings, they said, "Peace." He said, "Peace," and he did not delay in bringing a roasted calf.

70. But when he saw their hands not reaching to it (the food), he felt unfamiliar of them and felt apprehension from them. They said, "Do not fear. Indeed, we have been sent to the people of Lut."

71. And his wife was standing and she laughed. Then We gave her glad tidings of Ishaq, and after Ishaq,

٦٤	قَرِيبٌ	عَذَابٌ	فَيَا خَذُوكُمْ	بُسُوْغٌ
64	impending."	a punishment	lest will seize you	with harm,
٦٥	فَقَالَ	تَسْتَعْوَ	فِي دَارِكُمْ	فَعَقَرُوهَا
(for three)	your home(s)	in	"Enjoy (yourselves)"	So he said, But they hamstrung her.
فَلَمَّا	جَاءَ	أَيَّامٍ طَ	ذِلِكَ	وَعْدٌ غَيْرُ مَكْذُوبٍ
came	So when	65	(to) be belied."	not (is) a promise
أَمْرَنَا	نَجَيْنَا	صَلِحًا	وَالَّذِينَ	أَمْنُوا مَعَهُ بِرَحْمَةٍ
by a Mercy	with him,	believed	and those who	Salih, We saved Our command
مِنَ	وَمِنْ	خُرُبٍ	يَوْمَنِ	إِنْ سَابَكَ هُوَ
He	your Lord,	Indeed,	(of) that Day.	(the) disgrace and from from Us,
الْقَوْيُ	الْعَزِيزُ	وَآخَذَ	الَّذِينَ	ظَلَمُوا
wronged,	those who	And seized	66	All-Mighty. (is) All- Strong,
الصَّيْحَةُ	فَاصْبَحُوا	فِي دِيَارِهِمْ	جِئْنِينَ	لَا كَانَ
As if	67	fallen prone.	their homes	then they became the thunderous blast
لَمْ	يَعْنُوا	فِيهَا	أَلَا	إِنْ شَهُودًا كَفَرُوا
disbelieved	Thamud	indeed,	No doubt,	therein. they (had) prospered not
سَابِهِمْ	أَلَا	بُعْدًا	لَمْ شُهُودٌ	وَلَقَدْ جَاءَتْ
came	And certainly	68	with Thamud.	away so (in) their Lord,
رُسُلُنَا	إِبْرَاهِيمَ	بِالْبُشْرَى	قَالُوا سَلَامًا	قَالَ
He said,	"Peace."	they said,	with glad tidings,	(to) Ibrahim Our messengers
سَلَمٌ	فَمَا لَبِثَ	أَنْ جَاءَ	يُعْجِلْ حَنِيدٌ	فَلَمَّا
But when	69	roasted.	a calf	bring to and not he delayed "Peace,"
رَأَ	أَيْدِيهِمْ	لَا تَصُلْ	إِلَيْهِ نَكْرَهُمْ	
he felt unfamiliar of them	to it,	reaching	not their hands	he saw
وَأَوْجَسَ	مِنْهُمْ	خِفَةً	قَالُوا لَا تَخْفِ	إِنَّا
Indeed, we	fear.	"(Do) not	They said,	[a fear]. from them and felt apprehension
أُمُّسِلَنَا	إِلَى قَوْمٍ	لُوطٍ	وَأُمَّارَاتٌ	قَلِيلَةٌ
(was) standing	And his wife	70	(of) Lut."	(the) people to [we] have been sent
فَضَحَّكَتْ	بِإِسْحَاقَ	وَمِنْ وَرَاءِ	فَبَشَّرَنَاهَا	
Ishaq	and after	of Ishaq,	Then We gave her glad tidings	and she laughed.

عَالِمٌ	يُوَيْكَنَّ	قَالَتْ	يَعْقُوبَ	وَأَنَا
while I am	Shall I bear a child	"Woe to me!"	She said,	71 (of) Yaqub.
إِنَّ هَذَا	شَيْخًا	بَعْلُ	وَهَذَا	عَجُوزٌ
this	Indeed, (is) an old man?	my husband,	and this,	an old woman
مِنْ	أَتَعْجَبُ	قَالُوا	عَجِيبٌ	لَّشَيْعٌ
at	"Are you amazed	They said,	72 amazing."	(is) surely a thing
أَمْرِ اللَّهِ	رَحْمَتُ اللَّهِ	وَبَرَكَةُ	عَلَيْكُمْ	أَهْلٌ
people	(be) upon you,	and His blessings	The Mercy of Allah	(the) decree of Allah?
فَلَمَّا	مَجِيدٌ	حَمِيدٌ	إِلَهٌ	الْبَيْتٌ ط
And when	73 All-Glorious."	(is) All-Praiseworthy,	Indeed, He	(of) the house.
ذَهَبَ	عَنْ إِبْرَاهِيمَ	الرُّوْءُ	وَجَاءَتْهُ	الْبُشْرَى
the glad tidings,	and had reached him	the fright,	Ibrahim	from (had) gone away
فِي	قَوْمٍ	لُوطٌ	إِنَّ إِبْرَاهِيمَ	يُبَادِلُنَا
Ibrahim	Indeed,	74 of Lut.	the people	concerning he argued with Us,
لَحَلِيمٌ	أَوَّاهٌ	مُنْبِيْبٌ	آيَادِيْمُ	أَعْرِضْ
Turn away	O Ibrahim!	75 and oft-returning.	imploring,	(was) certainly forbearing,
عَنْ	هَذَا	إِنَّهُ	قَدْ	أَمْرٌ جَاءَ
(of) your Lord	(the) Command	has come,	certainly	Indeed, it this. from
وَرَاهُنُّ	عَذَابٌ	غَيْرٌ	أَتَيْتُمْ	مَرْدُودٌ
(be) repelled.	(which) cannot	a punishment	(will) come (for) them	and indeed, [they]
وَلَمَّا	جَاءَتْ	رُسُلُنَا	لُوطًا	سَيِّعَ بِهِمْ
for them	he was distressed	(to) Lut,	Our messengers	came And when 76
يَوْمٌ	هَذَا	وَقَالَ	ذُرْعًا	وَضَاقَ
(is) a day	"This	and said,	(and) uneasy,	for them and felt straitened
عَصِيبٌ	وَجَاءَهُ	قَوْمُهُ	يُهْرَعُونَ إِلَيْهِ	وَمِنْ قَبْلٍ
and before	to him,	rushing,	his people	And came (to) him 77 distressful."
كَانُوا	يَعْمَلُونَ	السَّيِّئَاتِ	قَالَ	يَقُومُ هُولَاءِ
These	"O my people!	He said,	the evil deeds.	doing they (had) been
بَنَاتِي	هُنَّ	أَطْهَرُ لَكُمْ	فَاتَّقُوا اللَّهَ	وَلَا
and (do) not	Allah	So fear	for you.	(are) purer they (are) my daughters,

of Yaqub.

72. She said, "Woe to me! Shall I bear a child while I am an old woman and this, my husband, is an old man? Indeed, this is an amazing thing."

73. They said, "Are you amazed at the decree of Allah? The Mercy of Allah and His blessings be upon you, people of the house. Indeed, He is All-Praiseworthy, All-Glorious."

74. When the fright had left Ibrahim and the glad tidings had reached him, he began to argue with Us concerning the people of Lut.

75. Indeed, Ibrahim was certainly forbearing, imploring and oft-returning (to Allah).

76. O Ibrahim! Turn away from this (argument). Indeed, the Command of your Lord has come and indeed, there will come for them a punishment which cannot be repelled.

77. And when Our messengers came to Lut, he was distressed for them, and felt straitened for them and said, "This is a distressful day."

78. And his people came rushing to him, and before this they had been doing the evil deeds. He said, "O my people! Here are my daughters, they are purer for you. So fear Allah and do not

disgrace me concerning my guests. Is there not among you a right-minded man?"

79. They said, "Verily you know that we have no right (i.e., desire) concerning your daughters. And indeed, you know what we want."

80. He said, "If only I had power over you or I could take refuge in a strong support."

81. They (the Angels) said, "O Lut! Indeed, we are messengers of your Lord, (therefore) they will never reach you. So travel with your family during a part of the night and let not any among you look back, except your wife. Indeed, that which will strike them will strike her as well. Indeed, their appointed time is morning. Is not the morning near?"

82. So when Our
Command came, We
turned (the city) upside
down and rained upon
them stones of baked
clay in layers.

83. Marked from your Lord. And it (punishment) is not far from the wrongdoers.

84. And to (the people of) Madyan (We sent) their brother Shuaib. He said, "O my people! Worship Allah, you have no god other than **Him**. And do not decrease from the measure and the scale. Indeed, I see you in prosperity, but indeed, I fear for you the punishment

نُخْرُونَ	فِي	صَيْفِ	الَّيْسَ	مِنْكُمْ	رَاجُلٌ	سَابِدٌ
right-minded?"	a man	among you	Is (there) not	my guests.	concerning	disgrace me
فِي	لَقَدْ	عَلِمْتَ	مَا	لَنَا	فِي	٧٨
concerning	we have	(that) not	you know	"Verily	They said,	78
بَنْتِكَ	مِنْ	حَقٍّ	وَإِنَّكَ	لَتَعْلَمُ	مَا	نُرِيدُ
79	we want."	what	surely know	And indeed, you	right.	any
قَالَ	لَوْ	أَنَّ	لِي	يُكْمِ	قُوَّةً	أَوْ
a support	in	I could take refuge	or	power	over you	I had
شَدِيدِ	قَالُوا	يُوْطٌ	إِنَّا	رَسُولٌ	رَّبِّكَ	٨٠
(of) your Lord,	(are) messengers	Indeed, we	"O Lut!	They said,	80	strong."
لَنْ	يَصُلُّوا	إِلَيْكَ	فَاسِرٌ	بِأَهْلِكَ	يُقْطِعُ	مِنَ الْيَلَى
the night	of	in a part	with your family	So travel	you.	they will reach
وَلَا	يَتَنَقَّتُ	مِنْكُمْ	أَحَدٌ	إِلَّا	أَمْرَأَكَ	طَ
Indeed, it	your wife.	except	anyone of you,	look back	and (let) not	
مُصِيبَهَا	مَا	أَصَابَهُمْ	إِنَّ	مَوْعِدَهُمْ	الصُّبْحُ	الَّيْسَ
Is not	(is) morning.	their appointed time	Indeed,	will strike them.	what	will strike her
الصُّبْحُ	بِقَرِيبٍ	فَلَمَّا	جَاءَ	أَمْرَنَا	جَعَلَنَا	٨١
We made	Our Command,	came	So when	81	near?"	the morning
عَالَيْهَا	سَافِلَهَا	وَأَمْطَرْنَا	عَلَيْهَا	حَجَرَةً	مِنْ	سِجِيلٌ
baked clay	of	stones	upon them	and We rained	its downside,	its upside,
مَسَوَّمَةً	عِنْدَ	رَّبِّكَ	طَ	وَمَا	هِيَ	مَنْصُودٍ
(is) from	it	And not	your Lord.	from	Marked	82
الظَّلَمِيْنَ	بِيَعْيِدٍ	وَإِلَى	مَدْيَنَ	أَخَاهُمْ	شُعَيْبًا	٨٣
Shuaib.	their brother	Madyan,	And to	83	far.	the wrongdoers
قَالَ	يَقُومُ	أَعْبُدُوا	اللَّهَ	مَا	لَكُمْ	مِنْ
اللَّهِ	إِنِّي	تَسْقُوا	الْبَيْكِيَالَ	وَالْبَيْزَانَ	وَلَا	غَيْرَهُ
god	any	(is) for you	not	Allah	Worship	"O my people!"
وَلَا	تَنْقُصُوا	الْبَيْكِيَالَ	وَالْبَيْزَانَ	إِنِّي	تَسْقُوا	غَيْرَهُ
Indeed, I	and the scale.	(from) the measure	decrease	And (do) not	other than	Him.
أَلَّا	كُمْ	بِخَيْرٍ	وَإِنِّي	أَخَافُ	عَلَيْكُمْ	عَذَابَ
punishment	for you	fear	but indeed, I	in prosperity,	see you	

يَوْمٌ مُّحِيطٌ						
measure,	Give full	And O my people!	84	all-encompassing.	(of) a Day	
and weight.						
وَالْيَوْمَ	بِالْقِسْطِ	وَلَا	تَبْخَسُوا	النَّاسَ	أَشْيَاءَهُمْ	
(of) their things,	the people	deprive	and (do) not	in justice	and weight	
وَلَا	تَعْثُوا	فِي الْأَرْضِ	مُفْسِدِينَ	وَلَا	تَعْثُوا	
85	spreading corruption.	the earth	in	act wickedly	and (do) not	
بَقِيَّتْ	اللَّهُ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ مُّؤْمِنِينَ	وَمَا				
And not	believers.	you are	if	for you,	(is) best	(from) Allah
أَنَا عَلَيْكُمْ بِحَقِيقَتِ	قَالُوا يَشَاءُ	وَلَا	أَنَا عَلَيْكُمْ بِحَقِيقَتِ	قَالُوا يَشَاءُ	وَلَا	
Does your prayer	"O Shuaib!"	They said,	86	a guardian."	over you	I am
تَأْمُرُكَ	أَنْ تَرْكَ مَا يَعْبُدُ	أَبَاوَنَا	أَوْ أَنْ			
that	or	our forefathers,	worship	what	we leave	that
نَفْعَلَ	فِي أَمْوَالِنَا	مَا نَشَاءُ	لَا نَتْ			
surely you	Indeed you,	we will?	what	our wealth	concerning	we do
الْحَلِيمُ	الرَّشِيدُ	يَقُولُ	أَسَأَعْيُتُمْ	وَلَا	أَنَا عَلَيْكُمْ بِحَقِيقَتِ	
Do you see	"O my people!"	He said,	87	the right-minded."	(are) the forbearing,	
إِنْ كُنْتُ عَلَى بَيِّنَةٍ	مِّنْ رَبِّي	وَهَذَا قَنْ				
and He has provided me	my Lord,	from	a clear evidence	on	I am	if
مِنْهُ	بَرَزَقًا حَسَنًا	وَمَا أُرِيدُ	أَنْ أُخَالِفُكُمْ	إِلَى		
in	I differ from you	that	I intend	And not	a good provision?	from Himself
مَا أَنْهَكُمْ	عَنْهُ	إِنْ أُرِيدُ	إِلَّا إِلَاصَاحًا			
the reform	except	I intend	Not	from it.	I forbid you	what
مَا أُسْتَطَعْ	وَمَا تُوفِيقَ	إِلَّا بِاللَّهِ	عَلَيْهِ تَوَكَّلْتُ			
I trust	Upon Him	with Allah.	except	(is) my success	And not	as much as I am able.
وَإِلَيْهِ	أُنِيبُ	وَلَيَقُولُ	لَا يَجْرِمُنَّكُمْ			
(Let) not cause you to sin	And O my people!		88	I turn.	and to Him	
شَقَاقٌ	أَنْ يُصِيبَكُمْ	مِثْلُ	مَا أَصَابَ قَوْمَ نُوحٍ			
(the) people of Nuh	befell	(to) what	similar	befalls you	lest	my dissension
أَوْ قَوْمَ هُودٍ	أَوْ قَوْمَ صَلِحٍ	وَمَا قَوْمُ لُوطٍ				
(are the) people of Lut	And not	people of Salih.	or	(the) people of Hud	or	

of an all-encompassing Day.

85. And O my people! Give full measure and weight in justice and do not deprive the people of their things and do not act wickedly in the earth, spreading corruption.

86. What remains from Allah is best for you, if you are believers. And I am not a guardian over you."

87. They said, "O Shuaib! Does your prayer command you that we leave what our forefathers worshipped or that we (leave) doing with our wealth what we like? Indeed, you surely are forbearing, the right-minded."

88. He said, "O my people! Have you considered: if I am on a clear evidence from my Lord and He has provided me with a good provision from Himself? And I do not intend to differ from you in that which I forbid you. I only intend reform as much as I am able. And my success is not except with Allah. Upon Him I trust, and to Him I turn (repentant).

89. And O my people! Let not my dissension cause you to sin lest befalls you similar to what befell the people of Nuh or people of Hud or people of Salih. And the people of Lut are not

far off from you.

90. And ask forgiveness of your Lord, then turn in repentance to **Him**. Indeed, my Lord is Most Merciful, Most Loving."

91. They said, "O Shuaib! We do not understand much of what you say, and indeed, we consider you weak among us. And if not for your family, surely we would have stoned you, and you are not powerful against us."

92. He said, "O my people! Is my family mightier on you than Allah? And you have put **Him** behind your backs. Indeed, my Lord is All-Encompassing of what you do.

93. And O my people! Work according to your position, indeed, I (too) am working. Soon you will know on whom will come a punishment that will disgrace him and who is a liar. And watch; indeed, I am with you a watcher."

94. And when Our Command came, We saved Shuaib and those who believed with him by a Mercy from Us. And the thunderous blast seized those who wronged, then they became fallen prone (dead) in their homes.

95. As if they had not prospered therein. So, away with Madyan as was taken away the Thamud.

96. And certainly

مِنْكُمْ	بَعِيْدٌ	وَسْتَغْفِرُوا	سَابِقُكُمْ	شَّمْ
then	(of) your Lord,	And ask forgiveness	89	far off.
وَدَوْدَ	إِلَيْهِ طَرَقَ سَابِقُ	سَاجِيْم	وَدَوْدَ	وَدَوْدَ
Most Loving."	(is) Most Merciful,	my Lord	Indeed,	to Him.
قَالُوا يَشْعَيْبٌ مَا نَفَقَهُ كَثِيرًا مِمَّا تَقُولُ	وَمَا أَنْتَ عَلَيْنَا بِعَزِيْزٍ			
you say,	of what	much	we understand	Not "O Shuaib!" They said,
لَرَبِّكَ فِيْنَا ضَعِيْفًا وَلَوْلَا رَهْطَكَ	وَلَرَبِّكَ فِيْنَا ضَعِيْفًا وَلَوْلَا رَهْطَكَ	وَلَرَبِّكَ فِيْنَا ضَعِيْفًا وَلَوْلَا رَهْطَكَ	وَلَرَبِّكَ فِيْنَا ضَعِيْفًا وَلَوْلَا رَهْطَكَ	وَلَرَبِّكَ فِيْنَا ضَعِيْفًا وَلَوْلَا رَهْطَكَ
for your family	And if not	weak.	among us	surely [we] see you and indeed, we
رَجَنْتُكَ وَمَا أَنْتَ عَلَيْنَا بِعَزِيْزٍ				
91	mighty."	against us	and you are not	surely we would have stoned you,
قَالَ يَقُولُمْ أَسَاطِيْرَ أَعْزُبُ عَلَيْكُمْ مِمَّنْ أَنْتَ				
Allah?	than	on you	mightier	Is my family "O my people! He said,
وَاتَّخَذُنَّهُ وَرَأَعَكُمْ ظَهْرِيَّاً إِنَّ سَابِقَ بِهَا				
of what	my Lord	Indeed,	backs.	behind your And you have taken Him ,
تَعْمَلُونَ مُجِيْطٌ وَلِيَقُولُمْ اعْبَلُوا عَلَى				
(according) to	Work	And O my people!	92	(is) All-Encompassing. you do
مَكَانِتُكُمْ إِنِّي عَامِلٌ طَسْوَفَ تَعْلَمُونَ لَا مَنْ يَأْتِيْهُ	مَكَانِتُكُمْ إِنِّي عَامِلٌ طَسْوَفَ تَعْلَمُونَ لَا مَنْ يَأْتِيْهُ	مَكَانِتُكُمْ إِنِّي عَامِلٌ طَسْوَفَ تَعْلَمُونَ لَا مَنْ يَأْتِيْهُ	مَكَانِتُكُمْ إِنِّي عَامِلٌ طَسْوَفَ تَعْلَمُونَ لَا مَنْ يَأْتِيْهُ	مَكَانِتُكُمْ إِنِّي عَامِلٌ طَسْوَفَ تَعْلَمُونَ لَا مَنْ يَأْتِيْهُ
will come	(on) whom	you will know	Soon	working. indeed, I am your position,
عَذَابٌ يُخْزِيْهُ وَمَنْ هُوَ كَاذِبٌ طَوْلَتِيْهُ				
And watch,	(is) a liar.	[he]	and who	(that will) disgrace him, a punishment
إِنِّي مَعَكُمْ سَاقِيْبٌ وَلَمَّا جَاءَ أَمْرَنَا				
Our Command,	came	And when	93	a watcher." with you indeed, I am
نَجَيْنَا شَعِيْبًا وَالَّذِيْنَ أَمْسَوْا مَعَهُ بِرَحْمَةِ مِنَنَا				
from Us.	by a Mercy	with him	believed	and those who Shuaib We saved
وَأَخَذَتِ الَّذِيْنَ ظَلَمُوا الصَّيْحَةُ فَاصْبَحُوا فِيْ				
in	then they became	the thunderous blast	wronged,	those who And seized
دِيَارِهِمْ جَثِيْبِنَ لَمْ يَعْلَمُ فِيْهَا أَلَا				
So,	therein.	they (had) prospered	not	As if fallen prone. their homes
بَعْدًا لِمَدْيَنَ كَمَا بَعَدَتْ شَوْدَ وَلَقَدْ				
And certainly	95	the Thamud.	was taken away	as with Madyan away

أَرْسَلْنَا مُوسَىٰ بِاِيْتَنَا وَسُلْطِنٌ مُّبِينٌ لَّا إِلَهَ إِلَّا هُوَ					
To	96	clear,	and an authority	with Our Signs	Musa
and not	(the) command of Firaun,	but they followed	and his chiefs,	Firaun	
أَمْرٌ فِرْعَوْنَ وَمَلَائِهِ فَاتَّبَعُوا أَمْرَ فِرْعَوْنَ وَمَا	٩٦	يَقْدُمُ قَوْمَهُ يَوْمَ يَوْمٍ	٩٧	أَمْرٌ فِرْعَوْنَ بِرَشِيبٍ	٩٨
(on the) Day	his people	He will precede	97	was right. (the) command of Firaun	
(is) the place	And wretched	(into) the Fire.		فَأَوْرَادُهُمُ النَّارُ وَبِئْسَ الْوَرَادُ	
(by) a curse	this	in	And they were followed	٩٨	الْمُوْسَادُ وَدُ
which (will) be given.	(is) the gift	Wretched	(of) the Resurrection.	وَيَوْمَ	الْقِيَمَةٌ بِعُسَ الرِّفْدُ
(which) We relate	(of) the cities	(the) news	(is) from	٩٩	ذَلِكَ مِنْ أَنْبَاءِ الْقُرْآنِ نَقْصَهُ
And not	100	and (some) mown.	some are standing	عَلَيْكَ مِنْهَا قَائِمٌ	وَمَا
them	availed	So not	themselves.	وَحَصِيدٌ	١٠٠
came	when	thing,	any	وَلَكِنْ طَلَمُوا أَنفُسُهُمْ فَيَا أَغْنَثُ عَنْهُمْ	وَلَكِنْ
ruin.	other than	they increased them	And not	أَنَّهُمْ أَنْفَسُهُمْ وَلَكِنْ طَلَمُوا أَنفُسُهُمْ فَيَا أَغْنَثُ عَنْهُمْ	
the cities	He seizes	when	(is) the seizure (of) your Lord	إِذَا أَخْذَ رَبِّكَ وَكَذَلِكَ أَخْذُ رَبِّكَ	إِذَا أَخْذَ رَبِّكَ
(and) severe.	(is) painful,	His seizure	Indeed,	وَكَذَلِكَ أَخْذُ رَبِّكَ إِذَا أَخْذَ رَبِّكَ	١٠١
fear	for (those) who	(is) surely a Sign	that	وَهِيَ ظَالِمَةٌ إِنَّ أَخْذَهُمْ شَدِيدٌ	
on it	(will) be gathered	(is) a Day	That	إِنَّ فِي ذَلِكَ لَذِيْلَةً لَّمَنْ خَافَ	١٠٢
				عَذَابَ الْآخِرَةِ ذَلِكَ يَوْمٌ مَجْمُوعٌ لَّهُ	

We sent Musa with Our Signs and a clear authority,

97. To Firaun and his chiefs, but they followed the command of Firaun, and the command of Firaun was not right.

98. He (Firaun) will precede his people on the Day of Resurrection and will lead them into the Fire. And wretched is the place to which they are led.

99. And they were followed by a curse in this (life) and on the Day of Resurrection. Wretched is the gift which will be given.

100. That is from the news of the cities, which We relate to you; of them, some are standing and some have been mown.

101. And We did not wrong them, but they wronged themselves. So their gods whom they invoked other than Allah did not avail them at all when the command of your Lord came. And they did not increase them in other than ruin.

102. And thus is the seizure of your Lord when He seizes the cities while they are committing wrong. Indeed, His seizure is painful and severe.

103. Indeed, in that is a Sign for those who fear the punishment of the Hereafter. That is a Day on which mankind will be gathered,

and that is a Day that will be witnessed.

104. And We do not delay it except for a limited term.

105. The Day (when) it comes no soul will speak except by **His** leave. Some among them will be the wretched and some glad.

106. As for those who were wretched, they will be in the Fire. For them therein is sighing and wailing.

107. They will abide therein as long as the heavens and the earth remain, except what your Lord wills. Indeed, your Lord is All-Accomplisher of what He intends.

108. And as for those who were glad, they will be in Paradise, they will abide therein as long as the heavens and the earth remain, except what your Lord wills - a bestowal uninterrupted.

109. So do not be in doubt, as to what these (polytheists) worship. They worship not except as their forefathers worshipped before. And indeed, ⁹ We will pay them their share undiminished. ⁹

110. And verily We gave Musa the Book, but differences arose therein. And had it not been for a Word that had preceded from your Lord, it would have been judged between them. And indeed, they

النَّاسُ	وَذِلِكَ	يَوْمٌ	مَسْهُودٌ	١٣	وَمَا	نُوَحْرَةٌ	نُوَحْرَةٌ
We delay it	And not	103	witnessed.	(is) a Day	and that	the mankind,	
لَا	يَأْتِ	يَوْمٌ	مَعْدُودٌ	١٤	لَا	يَأْتِ	لَا
not	(it) comes	(The) Day	limited.	for a term	except		
شَقِّيٌّ	فِيهِمْ	بِإِذْنِهِ	نَفْسٌ	لَا	تَكَلَّمُ	وَسَعِيدٌ	النَّاسُ
(will be) wretched,	Then among them	by His leave.	except	a soul	will speak		
فَفِي	فَمَا	الَّذِينَ	شَقُّوا	١٥	فَمَا	الَّذِينَ	شَقُّوا
then (they will be) in	were wretched	those who	As for	105	and (the) glad.		
خَلِدِينَ	فِيهَا	رَفِيفٌ	وَشَهِيقٌ	١٦	خَلِدِينَ	لَهُمْ	فِيهَا
(Will be) abiding	106	and wailing.	(is) sighing,	therein	For them	the Fire.	
فِيهَا	مَا دَامَتِ	السَّمَاوَاتُ	وَالْأَرْضُ	لَا	مَا شَاءَ رَبُّكَ	مَا دَامَتِ	السَّمَاوَاتُ
what your Lord wills.	except	and the earth,	the heavens	as long as remain	therein		
وَأَمَّا	يُرِيدُ	لِمَا	فَعَالٌ	١٧	وَأَمَّا	رَبَّكَ	فِيهَا
And as for	107	He intends.	of what	(is) All-Accomplisher	your Lord	Indeed,	
فَفِي	الْجَنَّةِ	خَلِدِينَ	فِيهَا	١٨	الَّذِينَ	سُعدُوا	فَفِي
therein	(will be) abiding	Paradise,	then (they will be) in	were glad	those who		
مَا دَامَتِ	السَّمَاوَاتُ	وَالْأَرْضُ	لَا	مَا شَاءَ رَبُّكَ	مَا دَامَتِ	السَّمَاوَاتُ	وَالْأَرْضُ
what your Lord wills -	except	and the earth,	the heavens	as long as remains			
فَلَا	تَكُنْ	فِي	مَرْيَةٍ	١٩	فَلَا	تَكُنْ	فِي
doubt	in	be	So (do) not	108	interrupted.	not	a bestowal
مَهَا	يَعْبُدُ	هَوَالَّا	طَ	عَطَاءً	غَيْرَ	مَجْدُوذَةً	مَهَا
as what	except	they worship	Not	these (polytheists).	worship	as to what	
لَمْ يَوْفُوْهُمْ	وَإِنَّا	أَبَاؤُهُمْ	مِنْ قَبْلٍ	٢٠	يَعْبُدُ	غَيْرَ	مَنْقُوْصِ
will surely pay them in full	And indeed,	We	before.	their forefathers	worshipped		
أَتَيْنَا	وَلَقَدْ	ع	غَيْرَ	مَصِيْبَهُمْ	عَطَاءً	غَيْرَ	مَنْقُوْصِ
Musa	We gave	And verily	109	being diminished.	without	their share	
فَاخْتَلَفَ	فِيهِ	وَلَوْلَا	كَلِمَةً	سَيَقَتْ	فَاخْتَلَفَ	فِيهِ	فَاخْتَلَفَ
(that) preceded	(for) a Word	And if not	therein.	but differences arose	the Book,		
وَإِنَّهُمْ	بَيْهُمْ	لَقُضَى	مِنْ	رَبِّكَ	وَإِنَّهُمْ	لَقُضَى	وَإِنَّهُمْ
And indeed, they	between them.	surely would have been judged	your Lord,	from			

وَإِنْ	۱۱۰	مُرِيبٌ	مِنْهُ	شَكٌ	لَفْ
And indeed,	110	suspicious.	concerning it	doubt	surely (are) in
بِمَا		رَبُّكَ أَعْمَالَهُمْ	لَيْوَقِنَّهُمْ	كُلَّا لَهَا	
of what	Indeed, He	their deeds.	your Lord	surely will pay them in full	to each [when]
أُمِرْتَ	۱۱۱	فَاسْتَقِمْ	كَمَا	يَعْمَلُونَ	خَبِيرٌ
you are commanded	as	So stand firm	111	(is) All-Aware.	they do
وَمَنْ		تَابَ	مَعَكَ	وَلَا	تَطْعَوْا
Indeed, He	transgress.	and (do) not	with you,	turn (in repentance)	and (those) who
إِلَيْ	۱۱۲	وَلَا	تَرْكُنُوا	بَصِيرٌ	تَعْمَلُونَ
to	incline	And (do) not	112	(is) All-Seer.	you do
وَلَمْ		لَكُمْ	مِنْ دُونِ اللَّهِ	الَّذِينَ	ظَلَمُوا
besides Allah	(is) for you	and not	the Fire,	lest touches you	do wrong
وَلَا	۱۱۳	فَتَسْكُمُ	الثَّارِلَةُ	أَوْلِيَاءُ	نُجُصُونَ
وَلَا	you will be helped.	not	lest	then	protectors;
مِنَ الْأَيْلِ		لَكُمْ	وَمَا	مِنْ	وَاقِمْ
the night.	of	and (at) the approach	(of) the day	(at the) two ends	And establish
وَرْلَفًا		النَّهَارِ	طَرَفِي	أَوْلِيَاءَ	لَا
وَرْلَفًا		وَرْلَفًا	الصَّلَاةَ	نُجُصُونَ	نُجُصُونَ
ذَكْرِي		ذَكْرِي	ذَلِكَ	ذَلِكَ	ذَلِكَ
(is) a reminder	That	the evil deeds.	remove	the good deeds	Indeed,
لَا	۱۱۴	وَاصْبِرْ	فَإِنَّ اللَّهَ لَا	لِلَّذِكْرِي	أَوْلِيَاءُ
(does) not	Allah	for indeed,	And be patient,	for those who remember.	
فَلَوْلَا	۱۱۵	الْمُحْسِنِينَ	أَجْرٌ	يُضِيِّعُ	فَلَوْلَا
فَلَوْلَا	had been	So why not	115	(of) the good-doers.	had been
كَانَ				(the) reward	let go waste
أَوْلُوا		قَبْلَكُمْ	مِنْ	الْمُحْسِنِينَ	أَوْلُوا
يَهْوَنَ		أَوْلُوا	الْقُرُونِ	مِنْ	يَهْوَنَ
بَقِيَّةٌ		بَقِيَّةٌ	بَقِيَّةٌ	بَقِيَّةٌ	بَقِيَّةٌ
forbidding	those possessing a remnant,	before you	the generations	of	
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فِي					
الْفَسَادِ					
الْأَرْضِ					
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117. And your Lord
would not have
destroyed the cities
unjustly while its
people were reformers.

118. And if your Lord had willed, surely He could have made mankind one community; but they will not cease to differ.

119. Except on whom your Lord has bestowed Mercy, and for that He created them. And the word of your Lord will be fulfilled that, "Surely I will fill Hell with Jinn and men all together."

120. And each (narration) that We relate to you from the news of the Messengers so that We may make your heart firm with it. And there has come to you, in this, the truth and an admonition and a reminder for the believers.

121. And say to those who do not believe, "Work according to your position; indeed, we are also working.

122. And wait; indeed, we (too) are waiting."

123. And to Allah belongs the unseen of the heavens and the earth, and to **Him** will be returned the matter, all of it, so worship **Him** and put your trust in **Him**. And your Lord is not unaware of what you do.

وَمَا كَانَ رَبُّكَ لِيُهْلِكَ الْقُرَى بُطْلِمِ	وَأَهْلُهَا	while its people	unjustly	the cities	destroy	your Lord,	would	And not
لَجَعَ	وَلَوْ شَاءَ رَبُّكَ	مُصْلِحُونَ	⑯	وَلَوْ شَاءَ رَبُّكَ	وَلَوْ شَاءَ رَبُّكَ	مُصْلِحُونَ	مُصْلِحُونَ	مُصْلِحُونَ
لَجَعَ	وَلَوْ شَاءَ رَبُّكَ	مُصْلِحُونَ	⑯	لَجَعَ	وَلَوْ شَاءَ رَبُّكَ	مُصْلِحُونَ	لَجَعَ	وَلَوْ شَاءَ رَبُّكَ
surely He (could) have made	your Lord (had) willed	And if	117	(were) reformers.				
النَّاسُ أُمَّةٌ وَاحِدَةٌ وَلَا يَرَوْنَ مُخْتَلِفِينَ	لَلَّا مِنْ مَنْ	النَّاسُ أُمَّةٌ وَاحِدَةٌ وَلَا يَرَوْنَ مُخْتَلِفِينَ	لَلَّا مِنْ مَنْ	النَّاسُ أُمَّةٌ وَاحِدَةٌ وَلَا يَرَوْنَ مُخْتَلِفِينَ	لَلَّا مِنْ مَنْ	النَّاسُ أُمَّةٌ وَاحِدَةٌ وَلَا يَرَوْنَ مُخْتَلِفِينَ	لَلَّا مِنْ مَنْ	النَّاسُ أُمَّةٌ وَاحِدَةٌ وَلَا يَرَوْنَ مُخْتَلِفِينَ
118	to differ.	they will cease	but not	one community,	the mankind			
خَلَقَهُمْ	وَلَذِلِكَ	رَحْمَ رَبُّكَ	طَ	وَلَذِلِكَ	رَحْمَ رَبُّكَ	طَ	وَلَذِلِكَ	رَحْمَ رَبُّكَ
He created them.	and for that	your Lord has bestowed Mercy,	(on) whom	Except				
جَهَنَّمَ	لَا مَكَانَ	كَلِمَةُ رَبِّكَ	وَتَتَّمُ	جَهَنَّمَ	لَا مَكَانَ	كَلِمَةُ رَبِّكَ	وَتَتَّمُ	جَهَنَّمَ
Hell	"Surely I will fill	(the) Word of your Lord,		And will be fulfilled				
⑯	أَجَمِيعَنَ	وَالنَّاسُ الْجَنَّةُ	مِنْ	أَجَمِيعَنَ	وَالنَّاسُ الْجَنَّةُ	مِنْ	أَجَمِيعَنَ	وَالنَّاسُ الْجَنَّةُ
119	all together."	and the men	the Jinn	with				
الرُّسُلُ	مِنْ أَنْبَاءِ	عَلَيْكَ تَقْصُّ	وَكُلَّا	الرُّسُلُ	مِنْ أَنْبَاءِ	عَلَيْكَ تَقْصُّ	وَكُلَّا	الرُّسُلُ
(of) the Messengers	(the) news	of	to you	We relate	And each,			
وَجَاءَكَ	فَوَادَكَ	بِهِ نُسِّيْتُ	مَا	وَجَاءَكَ	فَوَادَكَ	بِهِ نُسِّيْتُ	مَا	وَجَاءَكَ
And has come to you	your heart.	with it	We may make firm	(for) that				
وَذِكْرَى	وَمَوْعِظَةٌ	الْحَقُّ هُنْدَةٌ	فِي	وَذِكْرَى	وَمَوْعِظَةٌ	الْحَقُّ هُنْدَةٌ	فِي	وَذِكْرَى
and a reminder	and an admonition	the truth	this	in				
لِلْمُؤْمِنِينَ	لِلَّذِينَ لَا يُؤْمِنُونَ	وَقُلْ لِلَّذِينَ	وَقُلْ لِلَّذِينَ	لِلْمُؤْمِنِينَ	لِلَّذِينَ لَا يُؤْمِنُونَ	وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ	وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ	لِلْمُؤْمِنِينَ
"Work	believe,	(do) not	to those who	And say	120	for the believers.		
عَلَى	مَكَانِتُكُمْ	إِنَّا	إِنَّا	عَلَى	مَكَانِتُكُمْ	إِنَّا	إِنَّا	عَلَى
وَاتَّهَظُوا	عَمِلُونَ	وَاتَّهَظُوا	وَاتَّهَظُوا	وَاتَّهَظُوا	وَاتَّهَظُوا	وَاتَّهَظُوا	وَاتَّهَظُوا	وَاتَّهَظُوا
وَاتَّهَظُوا	وَاتَّهَظُوا	وَاتَّهَظُوا	وَاتَّهَظُوا	وَاتَّهَظُوا	وَاتَّهَظُوا	وَاتَّهَظُوا	وَاتَّهَظُوا	وَاتَّهَظُوا
121	(are also) working.	indeed, we	your position;	(according) to				
غَيْبُ	وَلِلَّهِ	وَلِلَّهِ	وَلِلَّهِ	غَيْبُ	وَلِلَّهِ	وَلِلَّهِ	وَلِلَّهِ	غَيْبُ
(is the) unseen	And for Allah	122	(are) ones who wait."	indeed, we				
إِنَّا	مُنْتَظِرُونَ	إِنَّا	مُنْتَظِرُونَ	إِنَّا	مُنْتَظِرُونَ	إِنَّا	مُنْتَظِرُونَ	إِنَّا
السَّمَاوَاتِ	وَالْأَرْضِ	وَإِلَيْهِ	يُرْجَعُ	السَّمَاوَاتِ	وَالْأَرْضِ	وَإِلَيْهِ	يُرْجَعُ	السَّمَاوَاتِ
الْأَمْرُ	وَإِلَيْهِ	وَإِلَيْهِ	وَإِلَيْهِ	الْأَمْرُ	وَإِلَيْهِ	وَإِلَيْهِ	وَإِلَيْهِ	الْأَمْرُ
the matter,	will be returned	and to Him	and the earth,	(of) the heavens				
عَلَيْهِ	وَتَوَكَّلْ	فَاعْبُدُهُ	عَلَيْهِ	عَلَيْهِ	وَتَوَكَّلْ	فَاعْبُدُهُ	عَلَيْهِ	عَلَيْهِ
upon Him.	and put your trust	so worship Him,	all (of) it,					
وَمَا رَبُّكَ	بِغَافِلٍ	عَمَّا تَعْمَلُونَ	وَمَا رَبُّكَ	بِغَافِلٍ	عَمَّا تَعْمَلُونَ	وَمَا رَبُّكَ	بِغَافِلٍ	وَمَا رَبُّكَ
123	you do.	of what	unaware	And your Lord is not				