

١٤ سُورَةُ إِبْرَاهِيمَ مَكِيَّةٌ ٧٢						
أَيَّاتُهَا ٥٢						
Surah Ibrahim						
الرَّحِيمُ		الرَّحْمَنُ		اللَّهُ		بِسْمِ
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name
إِلَيْكَ		أَنْزَلْنَا		كِتَابٌ		الْأَلْ
to you,		which We have revealed		A Book		Alif Laam Ra.
لَهُ		النَّاسُ مِنَ الظُّلْمَةِ	إِلَى النُّورِ		لِتُخْرِجَ	
the light		to	the darkness[es]	from	the mankind	so that you may bring out
بِإِذْنِ		كَبِيرٌ إِلَى صَرَاطِ الْعَزِيزِ الْحَمِيدِ				
the Praiseworthy.		(of) the All-Mighty,		the Path		to (of) their Lord, by the permission
اللَّهُ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ		لَا		اللَّهُ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ		1
the heavens	(is) in	whatever	to Him (belongs)	(is) the One	Allah	
مِنْ		لِلْكُفَّارِ	وَوَيْلٌ	وَمَا		
from		to the disbelievers	And woe	the earth.	(is) in	and whatever
عَذَابٌ شَدِيدٌ لَا يُسْتَحْبُونَ		الْحَيَاةُ		عَذَابٌ شَدِيدٌ لَا يُسْتَحْبُونَ		
the life	love more	Those who	2	severe.		the punishment
الْدُّنْيَا عَلَى الْآخِرَةِ وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ		الْدُّنْيَا عَلَى الْآخِرَةِ وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ				
(of) Allah,	(the) Path	from	and hinder	the Hereafter,	than	(of) the world
وَيَعْوِذُنَّهَا عَوْجَاتٍ أُولَئِكَ فِي ضَلَالٍ بَعِيْدٍ		وَيَعْوِذُنَّهَا عَوْجَاتٍ أُولَئِكَ فِي ضَلَالٍ بَعِيْدٍ				
3	(are) far astray.	[in]	those	crookedness,		and seek in it
وَمَا أَرْسَلْنَا مِنْ رَسُولٍ إِلَّا بِلِسَانِ قَوْمِهِ		وَمَا أَرْسَلْنَا مِنْ رَسُولٍ إِلَّا بِلِسَانِ قَوْمِهِ				
(of) his people	with the language	except	Messenger	any	We sent	And not
لِيُبَيِّنَ لَهُمْ فَيَضْلُلُ اللَّهُ مَنْ يَشَاءُ		لِيُبَيِّنَ لَهُمْ فَيَضْلُلُ اللَّهُ مَنْ يَشَاءُ				
He wills	whom	Then Allah lets go astray	for them.	so that he might make clear		
وَيَهْدِي مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الْحَكِيمُ		وَيَهْدِي مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الْحَكِيمُ				
4	the All-Wise.	(is) the All-Mighty,	And He	He wills.	whom	and guides
وَلَقَدْ أَرْسَلْنَا مُوسَى بِآيَاتِنَا أَنْ أَخْرِجْ قَوْمَكَ		وَلَقَدْ أَرْسَلْنَا مُوسَى بِآيَاتِنَا أَنْ أَخْرِجْ قَوْمَكَ				
your people	"Bring out	that	with Our Signs,	Musa	We sent	And verily
مِنَ الظُّلْمَةِ إِلَى النُّورِ وَذَكِّرْهُمْ بِآيَاتِ اللَّهِ		مِنَ الظُّلْمَةِ إِلَى النُّورِ وَذَكِّرْهُمْ بِآيَاتِ اللَّهِ				
(of) Allah."	of the days	And remind them	the light.	to	the darkness[es]	from

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Ra.* (This is) a Book which We have revealed to you so that you may bring mankind out of darkness into light by the permission of their Lord, to the Path of the All-Mighty, the Praiseworthy.

2. Allah is the One to Whom belongs whatever is in the heavens and whatever is in the earth. And woe to the disbelievers from a severe punishment.

3. Those who love the life of this world more than the Hereafter and hinder (men) from the Path of Allah and seek crookedness in it, they are far astray.

4. And We did not send any Messenger except (speaking) in the language of his people so that he might make (the Message) clear for them. Then Allah lets go astray whom He wills and guides whom He wills. And He is the All-Mighty, the All-Wise.

5. And verily We sent Musa with Our Signs, saying, "Bring out your people from darkness to light and remind them of the days of Allah."

Indeed, in that are Signs for everyone patient and thankful.

6. And when Musa said to his people, "Remember the Favor of Allah upon you when He saved you from the people of Firaun, who were afflicting you with evil torment and were slaughtering your sons and letting live your women. And in that was a great trial from your Lord."

7. And when your Lord proclaimed, "If you are thankful, I will surely increase you (in favor); but if you are ungrateful, My punishment is severe."

8. And Musa said, "If you disbelieve, you and all who are on the earth, then indeed, Allah is Free of need, Praiseworthy."

9. Has not reached you the news of those who were before you - the people of Nuh and Aad and Thamud and those after them? None knows them except Allah. Their Messengers came to them with clear proofs, but they returned their hands to their mouths and they said, "Indeed, we disbelieve in that with which you have been sent, and indeed we are, about that to which you invite us,

إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شُكُورٍ	and thankful. patient for everyone surely (are) the signs that in Indeed,
وَإِذْ قَالَ مُوسَى لِقَوْمِهِ اذْكُرُوا نِعْمَةَ اللَّهِ	(the) Favor of Allah "Remember to his people, Musa said And when 5
عَلَيْكُمْ اذْ أَنْجَلْتُمْ مِّنْ آلِ فِرْعَوْنَ	(of) Firaun, (the) people from He saved you when upon you,
يُسُومُونَكُمْ سُوءَ الْعَذَابِ وَيُذَحِّلُونَ أَبْنَاءَكُمْ	your sons and were slaughtering torment (with) evil they were afflicting you
وَيَسْجِيُونَ نِسَاءَكُمْ بَلَاءً مِّنْ	from (was) a trial that And in your women. and letting live
وَإِذْ تَأَذَّنَ رَبَّكُمْ لَعْنَ عَظِيمٍ سَارِّكُمْ	"If your Lord, proclaimed And when 6 great." your Lord
شُكُورُكُمْ لَا زِيَّدَنَّكُمْ وَلَيْنَ كَفُرْتُمْ إِنْ	indeed, you are ungrateful but if surely I will increase you; you are thankful,
لَشَرِيدٍ عَذَابٍ لَّهُ شَرِيدٌ وَقَالَ مُوسَى إِنْ تَكْفُرُوا	you disbelieve, "If Musa, And said 7 (is) surely severe." My punishment
أَنْتُمْ وَمَنْ فِي الْأَرْضِ جَيِّعًا فَإِنَّ اللَّهَ	Allah then indeed, all, the earth (is) in and whoever you
لَغْنٌ لَّهُ حَبِيدٌ أَلَمْ يَأْتِكُمْ نَبْوَا	(the) news come to you Has not 8 Praiseworthy." certainly (is) Free of need,
الَّذِينَ مِنْ قَبْلِكُمْ قَوْمٌ نُوحٌ وَعَادٌ وَثَمُودٌ	and Thamud and Aad of Nuh, the people (were) before you, (of) those who
وَالَّذِينَ مِنْ بَعْدِهِمْ لَا يَعْلَمُهُمْ إِلَّا اللَّهُ	Allah. except knows them None (were) after them? and those who
جَاءُهُمْ رَسُولُهُمْ بِالْبَيِّنَاتِ فَرَدُوا أَيْدِيهِمْ فِي	in their hands but they returned with clear proofs their Messengers Came to them
أَفَوَاهُمْ وَقَالُوا إِنَّا كَفَرْنَا بِمَا أُرْسَلْتُمْ	you have been sent in what [we] disbelieve "Indeed we and they said, their mouths
إِلَيْهِ وَإِنَّا لَفِي شَكٍّ مِّمَّا تَدْعُونَا	to it you invite us about what doubt (are) surely in and indeed, we with [it].

اللَّهُ	أَفَ	رُسُلُهُمْ	قَاتُ	مُرِيبٌ
Allah	"Can (there) be about	their Messengers,	Said	9
				suspicious."
فَاطِرُ	السَّمَاوَاتِ	وَالْأَرْضَ	يَدُ عَوْلَمْ	شَكٌ
				in disquieting doubt."
He invites you,	and the earth?	(of) the heavens	(the) Creator	any doubt,
وَيُوْحِرَكُمْ	لَكُمْ مِّنْ ذُنُوبِكُمْ	لِيَغْفِرَ		
and give you respite	your sins,	[of]	for you	so that He may forgive
إِلَى أَجَلٍ مَّسَمَّى	قَالُوا إِنْ أَنْتُمْ إِلَّا بَشَرٌ			
a human	(are) but	you	"Not They said,	appointed."
مُشَنَّا طَرِيدُونَ أَنْ تَصْدُوْنَا عَمَّا كَانَ يَعْبُدُ	أَبَأْوَنَا			
our forefathers.	worship	used to	from what	hinder us to you wish like us,
فَاتُونَا سُلْطَنٌ مُّبِينٌ	قَاتُ لَهُمْ رُسُلُهُمْ	⑩		
their Messengers,	to them	Said	10	clear."
				an authority So bring us
إِنْ تَحْنُ إِلَّا بَشَرٌ مِّنْكُمْ وَلَكِنَ اللَّهُ يَعْلَمْ				
bestows His Grace	Allah	but	like you,	a human but we (are) "Not
عَلَى مَنْ يَشَاءُ مِنْ عِبَادَهُ وَمَا لَنَا أَنْ				
that	for us	is	And not	His slaves. of He wills whom on
نَّاتِيْكُمْ سُلْطَنٌ إِلَّا يَادِنُ اللَّهُ وَعَلَى اللَّهِ				
Allah	And upon	by the permission of Allah.	except	an authority we bring you
لَنَا أَلَا	وَمَا لَنَا	وَمَا لَنَا	فَلَيْسَوْكَلِ الْمُؤْمِنُونَ	⑪
that not	(is) for us	And what	11	the believers. so let put (their) trust
سُبْلَنَا	عَلَى مَا أَذْيَسْوَنَا	وَقَدْ هَدَنَا		
to our ways?	He has guided us	while certainly	Allah, upon	we put our trust
وَعَلَى مَا أَذْيَسْوَنَا	عَلَى مَا أَذْيَسْوَنَا	وَلَنَصِرَنَّ		
And upon	harm you may cause us.	what on	And surely we will bear with patience	
وَقَالَ	الْمُتَوَكِّلُونَ	فَلَيْسَوْكَلِ اللَّهِ		
And said	12	the ones who put (their) trust."	so let put (their) trust	Allah
لَنْخُرِجَنَّمْ	لِرُسُلِهِمْ	الَّذِينَ كَفَرُوا		
of	"Surely we will drive you out	to their Messengers,	disbelieved	those who
أَرْضَنَا أَوْ لَتَعُودُنَّ	فِي مَلَتَنَا	فَأَوْسَيَ إِلَيْهِمْ		
to them	So inspired	our religion."	to surely you should return	or our land

10. Their Messengers said,

"Can there be a doubt about Allah, the Creator of the heavens and the earth? **He** invites you so that **He** may forgive your sins, and give you respite for an appointed term." They said, "You are not but a human like us who wish to hinder us from what our forefathers used to worship. So bring us a clear authority.

11. Their Messengers said to them, "We are only human like you, but Allah bestows **His** Grace on whom **He** wills of **His** slaves. And it is not for us that we bring you an authority except by the permission of Allah. And upon Allah let the believers put their trust.

12. And why should we not put our trust in Allah while **He** has guided us to our ways? And we will surely bear with patience whatever harm you may cause us. And upon Allah let the ones who trust put their trust."

13. And those who disbelieved said to their Messengers, "Surely we will drive you out of our land, or you must return to our religion." So their Lord inspired them,

"We will surely destroy the wrongdoers.

14. And We will surely make you dwell in the land after them. That is for whoever fears standing before Me and fears My Threat."

15. And they sought victory and disappointed every obstinate tyrant.

16. Ahead of him is Hell, and he will be made to drink purulent water.

17. He will sip it but will not be able to swallow it. And death will come to him from every side, but he will not die. And ahead of him will be a harsh punishment.

18. The example of those who disbelieve in their Lord is that their deeds are like ashes on which the wind blows furiously on a stormy day. They have no control over anything that they have earned. That is the straying far.

19. Do you not see that Allah created the heavens and the earth in truth? If He wills, He can remove you and bring a new creation.

20. And that is not a great (matter) for Allah.

21. And they will come forth before Allah (for Judgment) all together, then the weak will say

١٣	الظَّالِمِينَ	لَهُمْ	رَبُّهُمْ
That	after them.	(in) the land	"We will surely destroy And surely We will make you dwell
١٤	مَقَامِي وَخَافَ وَعَيْدِ	لِمَنْ خَافَ	وَلَنْسِكَنَّاً
My Threat."	and fears	standing before Me	fears (is) for whoever
obstinate.	tyrant	every	and disappointed And they sought victory
١٥	مَاءٌ مِّنْ وَرَآءِهِ جَهَنَّمُ	لَا مِنْ	صَرِيْبِ
water	of	and he will be made to drink	(is) Hell, Ahead of him
(to) swallowing it.	he will be near	but not	He will sip it
١٦	يَسِيْعَةً وَلَا يَكَادُ	لَا يَسِيْعَةً	صَرِيْبِ
he	but not	side,	purulent.
١٧	عَذَابٌ غَلِيْظٌ مَّثَلٌ	الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَمَا هُوَ	وَيَأْتِيهِ
(The) example	harsh.	(is) a punishment	And ahead of him will die.
blows furiously	(are) like ashes	their deeds	(in) their Lord, disbelieve (of) those who
١٨	أَعْمَالُهُمْ كَرَمَادِ اشْتَدَّ	كَفُرُوا بِرَبِّهِمْ أَعْمَالُهُمْ كَرَمَادِ اشْتَدَّ	الَّذِينَ
of what	control (they have)	No	يَقْدِرُونَ مِمَّا
١٩	مِنَ الْرِّيحِ فِي يَوْمٍ عَاصِفٍ لَا يَقْدِرُونَ مِمَّا	كَسَبُوا عَلَى شَيْءٍ ذَلِكَ هُوَ الْضَّلَلُ الْبَعِيْدُ	بِهِ الْرِّيحُ
far.	(is) the straying	[it]	on the wind
٢٠	السَّمَوَاتِ حَلَقَ اللَّهُ أَنَّ تَرَ	أَلَمْ تَرَ أَنَّ اللَّهَ حَلَقَ السَّمَوَاتِ	وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ
the heavens	created	Allah	that you see, Do not
٢١	وَبِالْأَرْضِ إِنْ يَسْأَلُ يُدْهِبُكُمْ وَيَأْتِ بِخَلْقٍ	وَبِالْأَرْضِ إِنْ يَسْأَلُ يُدْهِبُكُمْ وَيَأْتِ بِخَلْقٍ	وَالْأَرْضَ بِالْحَقِّ إِنْ يَسْأَلُ يُدْهِبُكُمْ وَيَأْتِ بِخَلْقٍ
a creation	and bring	He can remove you	If in truth? and the earth
٢٢	أَنْ يَسْأَلُ يُدْهِبُكُمْ وَيَأْتِ بِخَلْقٍ	وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ	جَدِيْدٍ
great.	Allah	on (is) that	And not
٢٣	فَقَالَ اللَّهُ جَبِيْعًا	لَا وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ	جَدِيْدٍ
the weak	then will say	all together,	new.
٢٤	وَبَرُزُوا	وَبَرُزُوا	وَبَرُزُوا
before Allah			
			And they will come forth

لِلَّذِينَ	أُسْتَكْبِرُوا	إِنَّا	كُنَّا لَكُمْ	تَبَعًا فَهَلْ	وَمَا أَبْرَىٰ-١٣
so can	followers,	your	we were	"Indeed we,	were arrogant,
أَنْتُمْ	مُّعْنَوْنَ	عَنَّا مِنْ	عَذَابٍ	اللَّهُ مِنْ شَيْءٍ	to those who
anything?"	(of) Allah	(the) punishment	from	us	the one who avails
سَوَاءٌ	لَهَدَيْنَاكُمْ	لَهَدَنَا اللَّهُ	قَالُوا	لَوْ	هَدَنَا اللَّهُ
(It is) same	surely we would have guided you.	Allah had guided us	"If	They will say,	
عَلَيْنَا	أَجْزِعَنَا	أَمْ	صَبَرَنَا	مَا لَنَا	
(is) for us	not	we are patient,	or	whether we show intolerance	for us
مِنْ	مَّحِيصٍ	وَقَالَ	الشَّيْطَنُ	لَنَا	قُضِيَ
has been decided	when	the Shaitaan,	And will say	21	place of escape."
الْأَمْرُ	إِنَّ اللَّهَ	وَعَدَكُمْ	وَعْدَ الْحَقِّ	وَوَعَدْنَاكُمْ	
And I promised you,	(of) truth.	a promise	promised you	Allah	"Indeed, the matter,
فَأَخْلَقْنَاكُمْ	وَمَا كَانَ لِي	عَلَيْكُمْ	مِنْ	سُلْطَنٍ	إِلَّا
except	authority	any	over you	I had	But not
أَنْ	دَعَوْتُكُمْ	فَاسْتَجَبْنَاهُ	لِي	فَلَا	تَكُونُونَ وَلَوْمَوْنَا
but blame	blame me,	So (do) not	to me.	and you responded	I invited you,
أَنْفُسَكُمْ	مَا	أَنَا	بِعُصْرِخُكُمْ	وَمَا	أَنْتُمْ
you (can)	and not	(be) your helper	(can) I	Not	yourselves.
بِعُصْرِخِي	إِنِّي	كَفُرْتُ	بِهَا	أَشْرَكْتُمُونَ	
your association of me (with Allah)	[of what]	deny	Indeed, I	(be) my helper.	
أَلَيْمٌ	مِنْ قَبْلٍ	إِنَّ الظَّالِمِينَ	لَهُمْ	عَذَابٌ	
painful."	(is) a punishment	for them	the wrongdoers,	Indeed,	before.
وَأُدْخِلَ	الَّذِينَ	أَمْنُوا	وَعَمِلُوا الصِّلَحَاتِ		٢٢
righteous deeds	and did	believed	those who	And will be admitted,	
جَنَّتِ	تَجْرِي	مِنْ	تَحْتَهَا	الْأَنْهَرُ	خَلِدِينَ فِيهَا
in it	(will) abide forever	the rivers	underneath it	from	flows (to) Gardens
بِإِذْنِ	سَلَامٌ	تَحِيَّهُمْ	فِيهَا	رَأِبِّهِمْ	٢٣
23	(will be) peace.	therein	their greetings	(of) their Lord;	by the permission
أَلَمْ	تَرَ	كَيْفَ	صَرَبَ اللَّهُ	مَثَلًا	كَلِمَةً طَيِّبَةً
good	a word	the example,	Allah sets forth	how	you see Do not

to those who were arrogant, "Indeed, we were your followers, so can you avail us anything against the punishment of Allah?" They will say, "If Allah had guided us, surely we would have guided you. It is the same for us whether we show intolerance or are patient, there is no place of escape for us."

22. And the Shaitaan will say when the matter has been decided, "Indeed, Allah had promised you a promise of truth. And I promised you, but I betrayed you. But I had no authority over you except that I invited you, and you responded to me. So do not blame me, but blame yourselves. I cannot be your helper, nor can you be my helper. Indeed, I deny your association of me (with Allah) before. Indeed, for the wrongdoers is a painful punishment."

23. And those who believed and did righteous deeds will be admitted to Gardens underneath which rivers flows, they will abide in it forever by the permission of their Lord; their greetings therein will be peace.

24. Have you not considered how Allah sets forth an example, a good word

is like a good tree, whose root is firmly fixed and its branches (high) in the sky.

25. Producing its fruit all the time by the permission of its Lord. And Allah sets forth examples for mankind so that they may remember.

26. And the example of an evil word is like an evil tree, uprooted from the surface of the earth, not having any stability.

27. Allah keeps firm those who believe, with the firm word, in the life of the world and in the Hereafter. And Allah lets go astray the wrongdoers. And Allah does what He wills.

28. Have you not considered those who exchanged the Favor of Allah for disbelief and led their people to the house of destruction.

29. Hell, in it they will burn and a wretched place to settle.

30. And they have attributed equals to Allah to mislead (people) from His Path. Say, "Enjoy but indeed, your destination is the Fire."

31. Say (O Muhammad SAW) to My slaves who have believed to establish prayers, and spend from what We have provided them, secretly or publicly, before a Day comes

كَشْجَرَةٌ طَيْبَةٌ أَصْلُهَا ثَابِتٌ وَقُرْعَهَا فِي السَّمَاءِ					
the sky?	(are) in	and its branches	(is) firm	its root	good, (is) like a tree
of its Lord.	by the permission	time	all	its fruit	Giving
remember.	so that they may	for mankind	the examples	And Allah sets forth	
uprooted	evil,	(is) like a tree	evil	(of) a word	And (the) example
stability.	(is) any	for it	not	(of) the earth,	the surface from
the life	in	with the firm word	believe	those who	Allah keeps firm
the wrongdoers.	And Allah lets go astray	the Hereafter.	and in	(of) the world	
[to]	you seen	Have not	27	He wills.	what And Allah does
and they led	(for) disbelief	(of) Allah	(the) Favor	(have) changed	those who
(in) it they will burn	Hell,	28	(of) destruction?	(to the) house	their people
equals	to Allah	And they set up	29	place to settle.	and a wretched
but indeed,	"Enjoy,	Say,	His Path.	from	so that they mislead
those who	to My slaves	Say	30	the Fire."	(is) to your destination
from what	and (to) spend	the prayers,	(to) establish	believe	
comes	[that]	before	and publicly,	secretly	We have provided them,

الله	۳۱	يَوْمٌ لَا بَيْعٌ فِيهِ وَلَا خَلْلٌ	Allah	31	any friendship. and not in it any trade not a Day
from	and sent down	and the earth, the heavens created (is) the One Who	الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَأَنْزَلَ مِنْ		
(as) a provision	the fruits	of from it then brought forth water, the sky	السَّمَاءَ مَاءً فَأَخْرَجَ بِهِ مِنَ الشَّرَابِ هَرَبْقًا		
in	so that they may sail	the ships, for you and subjected for you,	لَكُمْ وَسَخَّرَ لَكُمُ الْفُلُكَ لِتَجْرِي فِي		
۳۲	the rivers.	for you and subjected by His command, the sea	الْبَحْرِ إِبْرَاهِيمَ لَكُمْ وَسَخَّرَ لَكُمْ بِأَمْرِهِ		
and the moon,	the sun	for you And He subjected	وَالْقَمَرَ لَكُمُ الشَّمْسَ لَكُمْ وَسَخَّرَ		
and the day.	the night	for you and subjected both constantly pursuing their courses,	وَالنَّهَارَ لَكُمُ الَّيْلَ دَآءِيْنَ		
you asked of Him.	what	all of And He gave you	وَالشَّمْسُ مِنْ كُلِّ مَا سَأَلْتُوكُمْ	۳۳	
you will (be able to) count them.	not	(the) Favor of Allah you count And if	وَإِنْ تَعْدُوا نُعْتَدُ اللَّهُ لَا تُحْصِّنُهَا		
And when	۳۴	(and) ungrateful. (is) surely unjust the mankind Indeed,	إِنَّ الْأَنْسَانَ كَفَّارٌ وَإِذْ		
safe,	city	this Make "My Lord! Ibrahim, said	أَنَّ رَبِّيْمُ رَبٌ اجْعَلْ هَذَا الْبَلَدَ أَمِنًا		
My Lord!	۳۵	the idols. we worship that and my sons and keep me away	وَاجْهَبْنِي وَبَنِيْ أَنْ نَعْبُدَ الْأَصْنَامَ رَبِّ		
follows me	So whoever	the mankind. among many have led astray Indeed, they	إِنَّهُنَّ أَضْلَلْنَ كَثِيرًا مِنَ النَّاسِ فَمَنْ تَبَعَنِي		
then indeed, You	disobeys me,	and whoever (is) of me, then indeed, he	فَإِنَّهُ مِنِيْ وَمَنْ عَصَانِي فَإِنَّكَ		
[I] have settled	Indeed, I	Our Lord!	۳۶	Most Merciful. (are) Oft-Forgiving,	غَفُورٌ رَّحِيمٌ إِنِّيْ أَسْكَنْتُ رَبَّنَا

wherein there will be neither any trading (i.e., ransom), nor any friendship.

32. Allah is the One Who created the heavens and the earth and sent down rain from the sky, then brought forth from it fruits as a provision for you and subjected for you the ships that they may sail through the sea by His command and subjected for you the rivers.

33. And He subjected the sun and the moon, constantly pursuing their courses, and subjected for you the night and the day.

34. And He gave you all that you asked of Him. And if you count the Favor of Allah, you will not be able to count them. Indeed, mankind is most unjust and ungrateful.

35. And when Ibrahim said, "My Lord! Make this city (Makkah) safe, and keep me and my sons away from worshipping idols.

36. My Lord! Indeed, they have led astray many among mankind. So whoever follows me, then indeed, he is of me; and whoever disobeys me, then indeed, You are Oft-Forgiving, Most Merciful.

37. Our Lord! Indeed, I have settled

some of my offsprings in an uncultivated valley near Your Sacred House, our Lord! That they may establish the prayers. So incline hearts of men towards them and provide them with fruits so that they may be grateful.

38. Our Lord! Indeed, You know what we conceal and what we proclaim. And nothing is hidden from Allah on the earth and in the heaven.

39. All Praise is for Allah, the One Who has granted me Ismail and Ishaq in old age. Indeed, my Lord is All-Hearer of the prayer.

40. My Lord! Make me an establisher of prayer, and (also) from my offsprings. Our Lord! And accept my prayer.

41. Our Lord! Forgive me and my parents and the believers on the Day when the account will be established.”

42. And do not think that Allah is unaware of what the wrongdoers do. He only gives them respite till a Day when the eyes will stare (in horror).

من	ذَرَابِيَّتِي	بَوَادِي	غَيْرِ ذَيْ زَرْعٍ	عِنْدَ		
near	cultivation	with	not	in a valley	my offsprings	(some) of
بَيْتِكَ الْمُحَرَّمٍ	لَيُقِيمُوا	الصَّلَاةَ	فَاجْعَلْ	رَبَّنَا		
So make	the prayers.	That they may establish		our Lord!	Your Sacred House,	
أَفْيَدَةٌ	مِنَ النَّاسِ	تَهْوَى إِلَيْهِمْ	وَأَرْزُقُهُمْ	مِنْ		
with	and provide them	towards them,	incline	the men	of	hearts
الشَّرَّاتِ	لَعَلَّهُمْ يَشْكُرُونَ	رَبَّنَا إِنَّكَ تَعْلَمُ	٣٧			
You know	Indeed, You	Our Lord!	37	be grateful.	so that they may	the fruits
مَا نُخْفِي	وَمَا نُعْلِنُ	عَلَى اللَّهِ				
Allah	from	(is) hidden	And not	we proclaim.	and what	we conceal
مِنْ شَيْءٍ	فِي الْأَرْضِ	وَلَا	فِي السَّمَاءِ	٣٨		
38	the heaven.	in	and not	the earth	in	thing
أَلْحَمْدُ لِلَّهِ	الَّذِي	وَهَبَ	لِي عَلَى الْكَبِيرِ			
the old age	in	me	has granted	the One Who	(is) for Allah	All the Praise
إِسْعَيْلَ وَرَاسِحَ	إِنَّ رَبِّي	لَسَيِّدُ	الدُّعَاءِ	٣٩		
39	(of) the prayer.	(is) All-Hearer	my Lord	Indeed,	and Ishaq.	Ismail
رَبِّ	أَجْعَلْنِي	مُقِيمَ	الصَّلَاةَ	وَمِنْ	ذَرَابِيَّ	
my offsprings.	and from	(of) the prayer,	an establisher	Make me	My Lord!	
رَبَّنَا	وَتَقَبَّلْ	دُعَاءَ	٤٠			
40	my prayer.	and accept				Our Lord!
رَبَّنَا	أَغْفِرْ	لِي	وَلِوَالِدَيِّ			
and my parents	me	Forgive				Our Lord!
الْحِسَابُ	يَقُومُ	يَوْمَ	وَلِلْمُؤْمِنِينَ			
the account.”	will (be) established	(on) the Day	and the believers			
اللَّهُ	تَحْسَبَنَ	وَلَا	٤١			
(that) Allah	think	And (do) not				
الظَّالِمُونَ	يَعْمَلُ	عَمَّا	غَافِلًا			
the wrongdoers.	do	of what	(is) unaware			
شَخْصٌ	لِيَوْمٍ	وَيَوْمَهُمْ	إِنَّا			
will stare	to a Day	He gives them respite	Only			

فِيَهُ الْأَبْصَارُ لَا	مُهْتَمِينَ	مُقْنِتِينَ	رُسَّاعُ وَسِهْمُ	٤٢
their heads,	raised up	Racing ahead,	42	the eyes. in it
طَرْفُهُمْ	إِلَيْهِمْ	يَرْتَلُ	لَا	
their gaze,		returning		not
وَأَنْذِرْهُمْ	هَوَاءً	وَأَقْدَاثُهُمْ		
And warn	43	(are) empty.		and their hearts
الْعَذَابُ فَيَقُولُ	يَأْتِيهِمْ	يَوْمَ	النَّاسَ	
then will say	the punishment,	(when) will come to them	(of) a Day	the mankind
إِلَى	أَخْرَنَا	رَبَّنَا	ظَلَمُوا	الَّذِينَ
for	Respite us	"Our Lord!"	did wrong,	those who
دَعْوَتُكَ	نُجْبُ	قَرِيبٌ لَّ	أَجِلٌ	
Your call	we will answer	short;		a term
تَكُونُوا	أَوْلَمْ	الرُّسُلُ	وَنَتَّبِعْ	
you	"Had not	the Messengers."		and we will follow
أَكْسَتُمْ	مَنْ قَبْلُ	مَا لَكُمْ	مَنْ	
any	for you	not	before	sworn
فِي	وَسَكَنْتُمْ	لَا	زَوَالٌ	
in	And you dwelt		44	end?
أَنْفَسُهُمْ	ظَلَمُوا	الَّذِينَ	مَسْكِنٌ	
themselves,	wronged	(of) those who		the dwellings
فَعَلْنَا	كَيْفَ	لَكُمْ	وَتَبَيَّنَ	
We dealt	how	to you		and it had become clear
الْأَمْثَالُ	لَكُمْ	وَضَرَبْنَا	بِهِمْ	
the examples."	for you	and We put forth		with them,
مَكْرُهُمْ	مَكْرُوْهٌ	وَقَدْ		
their plan,	they planned	And indeed		45
وَإِنْ	مَكْرُهُمْ	اللَّهُ	وَعِنْدَ	
even if	(was) their plan,	Allah		but with
مِنْهُ	لِتَرْوَلْ	مَكْرُهُمْ	كَانَ	
by it	that should be moved	their plan		was

43. Racing ahead, their heads raised up, their gaze does not return to them, and their hearts are empty.

44. And (O Muhammad SAW) warn mankind of a Day when the punishment will come to them, then those who did wrong will say, "Our Lord! Give us respite for a short term, we will answer Your call and follow the Messengers." (It will be said,) "Had you not sworn before, that for you there would be no end?

45. And you dwelt in the dwellings of those who wronged themselves, and it had become clear to you how We dealt with them, and We put forth for you (many) examples."

46. And indeed they planned their plan but with Allah was (recorded) their plan, even if their plan was that the mountains should be moved by it.

47. So do not think that Allah will fail to keep His promise to His Messengers. Indeed, Allah is All-Mighty and Owner of Retribution.

48. On the Day when the earth will be replaced by another earth, and the heavens (as well), and they will come forth before Allah, the One, the Irresistible.

49. And on that Day you will see the criminals, bound together in chains,

50. Their garments of tar and their faces covered by the Fire.

51. So that Allah may recompense each soul for what it earned. Indeed, Allah is Swift in reckoning.

52. This (i.e., Quran) is the Message for mankind that they may be warned with it and that they may know that He is only One God and that men of understanding may take heed.

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Ra*. These are Verses of the Book and a clear Quran.

فَلَا	تَحْسِبَنَّ	اللَّهَ	مُخْلِفَ	وَمَجَالٌ	الْجَبَالُ	٤٦
will fail	(that) Allah	think	So (do) not	46	the mountains.	
عَزِيزٌ	اللَّهُ	إِنَّ	رَسُولَهُ	وَعْدَهُ		
(is) All-Mighty,	Allah	Indeed,	(to) His Messengers.	(to) keep His Promise		
الْأَرْضُ	تُبَدَّلُ	يَوْمٌ	ذُو نُسَاقَاءِ	غَيْرَ		٤٧
the earth	will be changed	(On the) Day	Owner (of) Retribution.	47		
وَبَرَزَوَا	وَالسَّمَاوَاتُ	الْأَرْضُ	الْأَرْضُ	وَالسَّمَاوَاتُ	غَيْرُ	
and they will come forth	and the heavens,	the earth,	(to) other (than)			
وَتَرَى	الْقَهَّارِ	الْوَاحِدِ	الْوَاحِدِ	لِلَّهِ		٤٨
And you will see	the Irresistible.	the One,	before Allah,			
الْأَصْفَادَ	مُّقَرَّبِينَ	يَوْمَئِذٍ	يَوْمَئِذٍ	الْمُجْرِمِينَ	الْمُجْرِمِينَ	٤٩
the chains,	in	bound together	(on) that Day	the criminals,		
وَجُوهُهُمْ	وَتَعْشَى	قَطَّارٍ	مِنْ	سَرَابِهِمْ	وَجُوهُهُمْ	٥٠
their faces	and will cover	tar,	of	Their garments	49	
لِيَجُزِيَ اللَّهُ	كُلَّ نَفِسٍ	لَا	وَتَعْشَى	النَّارُ		٥١
(for) what	soul	each	So that Allah may recompense		the Fire.	
هَذَا	الْحِسَابُ	إِنَّ اللَّهَ	سَرِيعُ	كَسَبَتُ		
This	51	(in) the reckoning.	(is) Swift	Allah	Indeed,	it earned.
وَلِيُذَرُوا	لِلنَّاسِ	بَدْعَ				
بِهِ						
وَلِيُذَرُوا	لِلنَّاسِ	بَدْعَ				
with it,	that they may be warned	for the mankind,	(is) a Message			
وَلِيَعْلَمُوا	أَنَّهَا	هُوَ	إِلَهٌ وَّاحدٌ			
(is) One God,	He	that only	and that they may know			
وَلِيَذَكَرَ	أُولُوا	أُولُوا	الْأَلْبَابُ			
52	(of) understanding.	men	and that may take heed			
أَيَّاتِهَا	١٥	سُورَةُ الْحِجْرِ مَكِيَّةٌ	٥٤	أَيَّاتِهَا	٩٩	
Surah Al-Hijr						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.			
الْأَرْقَ	الْكِتَبِ	وَقُرْآنٌ مُّبِينٌ	الْأَرْقَ	تِلْكَ	إِيَّتِ	١
These	(are) the Verses	(of) the Book	and Quran	clear.		