

47. So do not think that Allah will fail to keep His promise to His Messengers. Indeed, Allah is All-Mighty and Owner of Retribution.

48. On the Day when the earth will be replaced by another earth, and the heavens (as well), and they will come forth before Allah, the **One**, the Irresistible.

49. And on that Day you will see the criminals, bound together in chains,

50. Their garments of tar  
and their faces covered  
by the Fire.

51. So that Allah may recompense each soul for what it earned. Indeed, Allah is Swift in reckoning.

52. This (i.e., Quran) is the Message for mankind that they may be warned with it and that they may know that **He** is only  One God and that men of understanding may take heed.

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Ra*. These are Verses of the Book and a clear Quran.

الْجَبَالُ	فَلَا	تَحْسَبَنَ	اللَّهُ	مُخْلِفٌ
the mountains.	So (do) not	think	(that) Allah	will fail
وَعْدَهُ	رَسُولَهُ	إِنَّ	اللَّهُ	عَزِيزٌ
(to) keep His Promise	(to) His Messengers.	Indeed,	Allah	(is) All-Mighty,
ذُوا نُتِقَاءِمٍ	طَ	يَوْمٌ	مُتَبَدِّلٌ	الْأَرْضُ
Owner (of) Retribution.	(On the) Day	will be changed	the earth	the earth
غَيْرُهُ	الْوَاحِدُ	وَالسَّمَاوَاتُ	الْأَرْضُ	وَبَرَزَوَا
(to) other (than)	the earth,	and the heavens,	and they will come forth	and they will come forth
لِلَّهِ	الْوَاحِدُ	الْقَهَّارُ	وَتَرَى	وَتَرَى
before Allah,	the One,	the Irresistible.	And you will see	And you will see
الْمُجْرِمِينَ	يَوْمَئِذٍ	مُقْرَنِينَ	فِي	الْأَصْفَادِ
the criminals,	the Day	bound together	in	the chains,
سَرَابِيلِهِمْ	قَطْرَانٍ	وَتَعْشَى	وَجْهُهُمْ	سَرَابِيلِهِمْ
Their garments	of	tar,	and will cover	their faces
النَّارُ	لِيَجُزِيَ اللَّهُ	كُلَّ نَفْسٍ	لِيَجُزِيَ اللَّهُ	مَا
the Fire.	So that Allah may recompense	each	soul	(for) what
لَا	لِيَجُزِيَ اللَّهُ	لِيَجُزِيَ اللَّهُ	لِيَجُزِيَ اللَّهُ	لِيَجُزِيَ اللَّهُ
it earned.	Indeed,	Swift	He	(is) One God,
بَدْعَ	اللَّهُ	سَرِيعٌ	هُوَ	اللَّهُ وَاحِدٌ
(is) a Message	for the mankind,	the reckoning.	(in) the reckoning.	This
وَلِيَعْلَمُوا	أَنَّهَا	الْجَسَابُ	وَلِيَعْلَمُوا	كَسَبَتْ
and that they may know	that only	the Swift	that only	that it earned.
وَلَيَذَكَّرَ	أُولُوا	الْجَسَابُ	وَلِيَذَكَّرَ	هَذَا
and that may take heed	men	understanding.	(of) understanding.	52
أَيَّاتُهَا ٩٩	سُورَةُ الْحَجَرِ مَكِيَّةٌ ٥٤	أَيَّاتُهَا ٦	أَيَّاتُهَا ٦	أَيَّاتُهَا ٩٩
Surah Al-Hijr	الرَّحْمَنُ	الرَّحِيمُ	بِسْمِ	
the Most Gracious,	(of) Allah,	the Most Merciful.		
اللَّهُ	بِسْمِ	الرَّحِيمِ		
In (the) name				
اللَّهُ تَعَالَى تِلْكَ أَيْتُ الْكِتَبُ وَقُرْآنٌ مُبِينٌ	١	اللَّهُ تَعَالَى تِلْكَ أَيْتُ الْكِتَبُ وَقُرْآنٌ مُبِينٌ	clear.	and Quran

كَفَرُوا	الَّذِينَ	يَوْمٌ	رُبَّمَا
disbelieved,	those who	will wish	Perhaps
ذَرُهُمْ	مُسْلِمِينَ	كَانُوا	لَوْ
Leave them	2	Muslims.	they had been if
الْأَمْلَ	وَيُلْهِمُ	وَيَمْتَهِنُ	يَا كُوْنُوا
the hope,	and diverted them	and enjoy	(to) eat
أَهْلَكْنَا	وَمَا	يَعْلَمُونَ	فَسَوْفَ
We destroyed	And not	3 they will come to know.	then soon
كِتَابٌ	وَلَهَا	قَرِيَّةٌ	مِنْ
a decree	(there was) for it	but	town any
أُمَّةٌ	تَسْبِقُ	مَا	مَعْلُومٌ
nation	any	(can) advance	Not 4 known.
وَقَالُوا	يَسْتَأْخِرُونَ	وَمَا	أَجَدَهَا
And they say,	5 (can) delay it.	and not	its term
الذِّكْرُ	عَلَيْهِ	نُرِّلْ	يَا يَا
the Reminder,	[on him]	has been sent down	(to) whom "O you
مَا	لَوْ	لَمَجُونٌ	إِنَّكَ
not	Why	6 (are) surely mad.	indeed, you
تَاتِيَنَا	بِالْمَلِكَةِ	إِنْ كُنْتَ	مِنْ الصَّدِيقِينَ
the truthful?"	of	you are	if the Angels, you bring to us
بِالْحَقِّ	الْمَلِكَةَ	نُرِّلْ	مَا ٧
with the truth;	except	the Angels	We send down Not
إِذَا	كَانُوا		
٨ مُنْظَرِينَ			
given respite.	then	they would be	and not
إِنَّا	نَحْنُ	نَرَلْنَا	الذِّكْرَ
لَهُ			وَإِنَّا
of it	and indeed, We	the Reminder,	have sent down
			We
			Indeed, We
أَرْسَلْنَا	وَلَقَدْ	لَحْفَظُونَ	
منْ قَبْلِكَ			
before you	We (had) sent	And certainly	9 (are) surely Guardians.
يَا تِيمُ	وَمَا	الْأَوَّلِينَ	فِي شِيعَ
يَا تِيمُ	يَا تِيمُ	مِنْ	
any	came to them	And not	10 (of) the former (people). the sects in

- Perhaps those who disbelieved will wish that they had been Muslims.
- Leave them to eat and enjoy and let (false) hope divert them, then soon they will come to know.
- And We did not destroy any town but there was a known decree for it.
- No nation can advance its term nor can they delay it.
- And they say, "O you upon whom the Reminder has been sent down, indeed, you are mad.
- Why do you not bring to us the Angels, if you are of the truthful?"
- We do not send down the Angels except with the truth; and then they would not be given respite.
- Indeed, We have sent down the Reminder (i.e., the Quran), and indeed, We are its Guardian.
- And certainly We had sent (Messengers) before you in the sects of the former people.
- And no Messenger came to them

but they mocked at him.

12. Thus We let it enter into the hearts of the criminals.

13. They do not believe in it, and already have passed the ways (i.e., examples) of the former people.

14. And (even) if We opened to them a gate from the heaven and they were to continue ascending therein,

15. They would surely say, "Our eyes have only been dazzled. Nay, we are a people bewitched."

16. And verily We have placed in the heavens constellations, and We have beautified it for the observers.

17. And We have protected it from every accursed devil.

18. Except one who steals the hearing then follows him a clear burning flame.

19. And the earth We spread it and cast therein firm mountains and caused to grow therein every well-balanced thing.

20. And We have made for you therein means of living and for those (other creatures) for whom you are not providers.

21. And there is not a thing but with Us are its (inexhaustible) treasures, and We do not send it down except in a known measure.

كَذَلِكَ	١١	بِسْتَهِزِئُونَ	سَوْلٰلِ إِلَّا كَانُوا بِهِ
Thus	11	mock.	at him they did but Messenger
they believe	Not	١٢ لَا يُؤْمِنُونَ	نَسْلَكَهُ فِي قُلُوبِ الْمُجْرِمِينَ
			(of) the criminals. (the) hearts in We let it enter
		١٣ الْأَوَّلِينَ	بِهِ وَقَدْ خَلَّتْ سُنَّةُ الْأَوَّلِينَ
			(of) the former (people). the way(s) have passed and verily in it,
السَّمَاءُ	١٤ مِنْ بَابًا	عَلَيْهِمْ	وَلَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِنْ
the heaven,	from	a gate	We opened And (even) if
لَقَالُوا	١٥ فِيهِ يَعْرُجُونَ	فَطَّلُوا	فِيهِ يَعْرُجُونَ لَقَالُوا
They would surely say	14	(to) ascend,	therein and they were to continue
إِنَّا سُكَّرْتُ	١٦ مَسْحُوْرُونَ	فَطَّلُوا	إِنَّا سُكَّرْتُ مَسْحُوْرُونَ
bewitched."	(are) a people	we	Nay, our eyes. have been dazzled "Only
بُرُوجًا	١٧ جَعَلْنَا	فِي السَّمَاءِ	وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا
constellations	the heavens	in	We have placed And verily
وَحَفَظْنَا	١٨ لِلنَّاظِرِينَ	لِلنَّاظِرِينَ	وَزَيَّنَاهَا
And We have protected it	16	for the observers.	and We have beautified it
مِنْ كُلِّ شَيْطَنٍ	١٩ إِلَّا مِنْ اسْتَرْقَ	إِلَّا مِنْ	مِنْ كُلِّ شَيْطَنٍ إِلَّا مِنْ اسْتَرْقَ
steals	(one) who	Except	accursed. devil every from
وَالْأَرْضُ	٢٠ فَاتَّبَعَهُ شَهَابٌ مُّبِينٌ	فَاتَّبَعَهُ شَهَابٌ مُّبِينٌ	السَّمَعَ فَاتَّبَعَهُ شَهَابٌ مُّبِينٌ
And the earth,	18	clear.	a burning flame then follows him the hearing,
وَأَنْبَتَنَا	٢١ فِيهَا رَوَاسِيَ	وَأَنْبَتَنَا فِيهَا رَوَاسِيَ	مَدَنَاهَا وَأَنْبَتَنَا فِيهَا رَوَاسِيَ
and [We] caused to grow	firm mountains	therein	and [We] cast We have spread it
وَجَعَلْنَا	٢٢ مَوْزُونٍ	مَوْزُونٍ كُلِّ شَيْءٍ	وَجَعَلْنَا كُلِّ شَيْءٍ مَوْزُونٍ
And We have made	19	well-balanced.	thing every of therein
لَكُمْ فِيهَا مَعَابِشَ	٢٣ وَمَنْ لَسْمٌ لَهُ بِرَازِقِينَ	لَكُمْ فِيهَا مَعَابِشَ وَمَنْ لَسْمٌ لَهُ بِرَازِقِينَ	لَكُمْ فِيهَا مَعَابِشَ وَمَنْ لَسْمٌ لَهُ بِرَازِقِينَ
providers.	for him	you are not	and whom means of living therein for you
وَرَأَنْ شَيْءٌ إِلَّا عَنَّا خَرَّأَنَهُ	٢٤ إِلَّا بِقَدَّرٍ مَعْلُومٍ	وَرَأَنْ شَيْءٌ إِلَّا عَنَّا خَرَّأَنَهُ	وَرَأَنْ شَيْءٌ إِلَّا عَنَّا خَرَّأَنَهُ
(are) its treasures,	with Us	but	thing (is) any And not
وَمَا نُنَزِّلُهُ إِلَّا بِمَعْلُومٍ	٢٥ ٢١	مَعْلُومٍ	وَمَا نُنَزِّلُهُ إِلَّا بِمَعْلُومٍ
	known.	in a measure	except We send it down and not

وَأَرْسَلْنَا الرِّيحَ لَوَاقِحَ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً						
water,	the sky	from	and We sent down	fertilizing,	the winds	And We have sent
فَأَسْقَيْنَاهُ وَمَا أَنْتُمْ لَهُ بِخَزِينَةٍ						
22	(are) retainers.	of it	you	And not	and We gave it to you to drink.	
وَإِنَّا لَنَحْنُ نُحْيِ وَنُمِيتُ						
and We	and We cause death,	We give life	surely [We]	And indeed, We,		
الْوَرَثُونَ وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ						
among you	the preceding ones	We know	And verily	23	(are) the Inheritors.	
وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ وَإِنَّ رَبَّكَ هُوَ						
He	your Lord,	And indeed,	24	the later ones.	We know	and verily,
وَلَقَدْ حَكِيمٌ عَلَيْهِ رَبُّهُ يَحْسَاهُمْ وَإِنَّهُ حَكِيمٌ عَلَيْهِمْ						
And verily,	25	All-Knowing.	(is) All-Wise,	Indeed, He	will gather them.	
خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِّنْ حَمِيرٍ مَّسْتُونٍ						
altered.	black mud	from	sounding clay	(out) of	humankind	We created
وَالْجَانَ حَلَقْنَاهُ مِنْ قَبْلٍ مِّنْ نَارِ السُّوْمُرِ						
scorching.	fire	from	before	We created it	And the jinn	26
وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ						
(will) create	"Indeed, I	to the Angels,	your Lord said	And when		27
بَشَّرَ إِنِّي مِنْ صَلْصَالٍ مِّنْ حَمِيرٍ مَّسْتُونٍ						
28	altered.	black mud	from	clay	(out) of	a human being
فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُّوْحِي						
My spirit,	of	into him	and [I] breathed	I have fashioned him	So, when	
فَقَعُوا لَهُ سَجِدِينَ وَسَجَدَ الْمَلَائِكَةُ						
the Angels	So prostrated	29	prostrating."	to him	then fall down	
أَلَا إِبْلِيسٌ أَبَيْ أَنْ كُلُّهُمْ أَجْمَعُونَ لَا يَكُونَ مَعَ السَّاجِدِينَ						
to	He refused	Iblis.	Except	30	together,	all of them
قَالَ يَا إِبْلِيسُ مَا يَكُونَ مَعَ السَّاجِدِينَ						
What	"O Iblis!	He said,	31	those who prostrated.	with	be
لَكَ أَلَا تَكُونَ مَعَ السَّاجِدِينَ قَالَ						
He said,	32	those who prostrated?"	with	you are	that not	(is) for you

22. And We have sent the fertilizing winds and sent down water from the sky, and We gave it to you to drink. And you are not its retainers.

23. And indeed, it is We Who give life and cause death, and We are the Inheritors.

24. And verily We know the preceding (generations) among you, and verily We know the later generations.

25. And indeed, your Lord will gather them. Indeed, He is All-Wise, All-Knowing.

26. And verily, We created man out of clay from altered black mud.

27. And We created the jinn before from scorching fire.

28. And when your Lord said to the Angels, "Indeed, I will create a human being out of clay from altered black mud.

29. So, when I have fashioned him and breathed into him of My spirit, then fall down to him prostrating."

30. So the Angels prostrated themselves, all of them together,

31. Except Iblis. He refused to be with those who prostrated.

32. He said, "O Iblis! What is [the matter] with you that you are not with those who prostrated?"

33. He said,

"I am not one to prostrate to a human, whom You created out of clay from altered black mud."

34. He said, "Then get out of it, for indeed, you are expelled."

35. And indeed, upon you will be the curse till the Day of Judgment."

36. He said, "O my Lord! Then give me respite till the Day they are raised."

37. He said, "Then indeed, you are of those given respite."

38. Till the Day of the time well-known."

39. He said, "My Lord! Because You misled me, I will make (evil) fair-seeming to them in the earth, and I will mislead all

40. Except, among them, Your sincere slaves."

41. He said, "This is the way (which will lead) straight to Me."

42. Indeed, as for My slaves - you do not have any authority over them, except those who follow you of those who go astray."

43. And indeed, Hell is the promised place for all of them.

44. It has seven gates, for each gate is an assigned portion.

45. Indeed, the righteous will be in Gardens and water springs.

لَمْ أَكُنْ لِّأَسْجُدَ لِبَشَرٍ خَلَقْتَهُ مِنْ صَلَصَالٍ	clay	(out) of	whom You created,	to a human	(one) to prostrate	"I am not
مِنْ حَمِّا مَسْتُوِنٍ ۝ قَالَ فَأَخْرَجْتُهُ مِنْهَا	of it,	"Then get out	He said,	33	altered."	black mud
فَإِنَّكَ سَاجِمٌ لَا وَإِنَّ عَلَيْكَ اللَّعْنَةُ	(will be) the curse	upon you	And indeed,	34	(are) expelled.	for indeed, you
إِلَى يَوْمِ الدِّينِ ۝ قَالَ رَبِّ	"O my Lord!	He said,	35	(of) [the] Judgment."	(the) Day	till
فَأَنْظِرْنِي إِلَى يَوْمِ يُبَعْثُونَ ۝ قَالَ	He said,	36	they are raised."	(the) Day	till	Then give me respite
فَإِنَّكَ مِنَ الْمُنْظَرِينَ ۝ لَا إِلَى يَوْمِ الْوَقْتِ	(of) the time	the Day	Till	37	the ones given respite.	(are) of "Then indeed you,
الْمَعْلُومُ ۝ قَالَ رَبِّ بِمَا أَعْوَيْتَنِي	You misled me,	Because	"My Lord!	He said,	38	well-known."
لَهُمْ فِي الْأَرْضِ وَلَا يُؤْتَنَّ ۝ لَذَرَيْشَنَ	and I will mislead them	the earth	in	to them	surely, I will make (evil) fair-seeming	
أَجْمَعِينَ ۝ لَا عِبَادَكَ مِنْهُمْ ۝ الْمُحَاسِبِينَ	the ones who are sincere."	among them	Your slaves	Except,	39	all
قَالَ هَذَا صَرَاطٌ عَلَىٰ مُسْقِيمٍ ۝	41	straight.	to Me	(is) the way	"This	He said,
إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَنٌ ۝	42	except any authority,	over them	you have	not	My slaves,
وَإِنَّ ۝ مِنْ اتَّبَعَكَ مِنَ الْغُوَيْنَ	43	And indeed,	42	the ones who go astray."	of	follow you,
لَهَا سَبْعَةٌ ۝ لَمَوْعِدُهُمْ ۝ أَجْمَعِينَ ۝ جَهَنَّمُ	44	for it	43	all.	(is) surely the promised place for them	Hell
أَبُوَابٌ لِكُلِّ بَابٍ مِنْهُمْ ۝ مَقْسُومٌ ۝ جُزُءٌ	45	assigned.	(is) a portion	among them	gate	for each gates,
إِنَّ ۝ وَعِيُونَ ۝ جَنَّتٌ ۝ فِي الْمُتَّقِينَ ۝	and water springs.	Gardens	(will be) in	the righteous	Indeed,	

أُدْخِلُوهَا بِسَلِيمٍ أَمْنِيْنَ					
(is) in	what	And We (will) remove	46	secure.”	in peace, “Enter it
فِي	وَنَرَعَنَا	مَا	فِي		
facing each other.	thrones	on	(they will be) brothers	rancor	of their breasts
صُدُورِهِمْ مِنْ غَلٌ	أَخْوَانًا	عَلَى سُرُرٍ مُّتَقْبِلِيْنَ	لَا يَسْهُمُ	فِيْهَا نَصْبٌ وَمَا هُمْ	لَا يَسْهُمُ
they	and not	fatigue,	therein	will touch them	Not
I am	that I,	My slaves	Inform	48	will be removed. from it
عَذَابِيْ	وَأَنَّ	عَبَادِيْ	أَنِّي	أَنَا	الْغَفُورُ الرَّحِيمُ
My punishment,	And that	49	the Most Merciful.	the Oft-Forgiving,	
عَنْ	وَنَبِهُمْ	الْأَلِيمُ	الْعَذَابُ	هُوَ	
about	And inform them	50	the most painful.	(is) the punishment	it
ضَيْفٌ إِبْرَاهِيمٌ	إِذْ دَخَلُوا عَلَيْهِ	فَقَالُوا	إِذْ دَخَلُوا عَلَيْهِ	ضَيْفٌ إِبْرَاهِيمٌ	فَقَالُوا
and said,	upon him	they entered	When	51	(of) Ibrahim, (the) guests
قَالُوا	مِنْكُمْ	وَجِلُونَ	إِنَّا	سَلَّا طَ	قَالَ إِنَّا
They said,	52	afraid.”	(are) of you	“Indeed, we	He said, “Peace.”
لَا تَوْجَلُ إِنَّا	بِعَلِيمٍ عَلَيْهِ	نُبَشِّرُكَ	أَنَّ		
learned.”	of a boy	[we] bring glad tidings to you	indeed, we	be afraid,	“(Do) not
قَالَ	أَبْشِرُ شُوْفَنِيْ	عَلَى أَنْ	مَسْنَى	قَالَ	أَبْشِرُ شُوْفَنِيْ
has overtaken me	although	“Do you give me glad tidings	He said,	53	
قَالُوا	تُبَشِّرُونَ	فِيمَ	الْكِبَرُ		
They said,	54	you give glad tidings?”	Then about what		old age?
بَشَّرُنَا	فَلَا تَكُنْ مِنَ الْقُنْطِيْنَ	بِالْحَقِّ	قَالَ	وَمَنْ يَقْنَطْ مِنْ رَحْمَةِ	قَالَ
the despairing.”	of	be	so (do) not	in truth,	“We give you glad tidings
سَابِّهَةَ	رَبِّهِ				
(of) his Lord	(the) Mercy	of	despairs	“And who	He said,
إِلَّا الصَّالِحُونَ	فَمَا خَطِيْكُمْ	قَالَ	وَمَنْ يَقْنَطْ مِنْ رَحْمَةِ	قَالَ	وَمَنْ يَقْنَطْ مِنْ رَحْمَةِ
(is) your business,	“Then what	He said,	56	those who are astray.”	except
أُرْسِلْنَا	إِنَّا	قَالُوا	أَيْهَا الْبُرُسُلُونَ		
[we] have been sent	Indeed, we	They said,	57	O messengers?”	

46. (It will be said to them,) “Enter it in peace and security.”

47. And We will remove whatever rancor is in their breasts (so that they will become) brothers, facing each other on thrones.

48. No fatigue will touch them therein, and they will not be removed from it.

49. Inform My slaves that I am the Oft-Forgiving, the Most Merciful.

50. And that My punishment - it is the most painful punishment.

51. And inform them about the guests of Ibrahim,

52. When they entered upon him and said, “Peace.” He (Ibrahim) said, “Indeed, we are afraid of you.”

53. They said, “(Do) not be afraid, indeed, we bring glad tidings to you of a learned boy.”

54. He said, “Do you give me glad tidings although old age has overtaken me? Then about what do you give glad tidings?”

55. They said, “We give you glad tidings in truth, so do not be of the despairing.”

56. He said, “And who despairs of the Mercy of his Lord except those who are astray.”

57. He said, “Then what is your business, O messengers?”

58. They said, “Indeed, we have been sent

to a people who are criminals,

59. Except the family of Lut; indeed, we will surely save them all

60. Except his wife." We have decreed that she is of those who remain behind.

61. And when the messengers came to the family of Lut,

62. He said, "Indeed, you are people unknown."

63. They said, "Nay, we have come to you with that about which they were disputing,

64. And we have come to you with the truth, and indeed, we are truthful.

65. So travel with your family in a portion of the night and follow them and let not anyone among you look back and go on where you are ordered."

66. And We conveyed to him the matter that the root of those (sinners) would be cut off by early morning.

67. And the people of the city came rejoicing.

68. He (Lut) said, "Indeed, these are my guests, so do not shame me.

69. And fear Allah, and do not disgrace me."

70. They said, "Did we not forbid you from (protecting) the (people) of the world?"

71. He (Lut) said, "These are my daughters if you would be doers (of lawful marriage)."

of Lut;	the family	Except	58	criminals,	a people -	to
إِلَّا أَلَّا لُوطٌ	إِلَّا أَلَّا مُجْرِمِينَ	لَا	٥٨	إِلَّا أَجْمَعِينَ	لَمْ يُجْوَهُمْ	إِنَّا
his wife."	Except	59	all	surely will save them	indeed, we	عَ
إِلَّا إِنَّهَا لَمْ يَجْعَلْنَا	إِلَّا لَمْ يَجْعَلْنَا	لَا	إِنَّهَا لَمْ يَجْعَلْنَا	إِنَّهَا لَمْ يَجْعَلْنَا	قَدْرَنَا	عَ
60	those who remain behind.	(is) surely of	that she	We have decreed		
فَلَمَّا جَاءَ الْمُرْسَلُونَ	الْمُرْسَلُونَ	لُوطٌ	إِلَّا لُوطٌ	إِلَّا لُوطٌ	فَلَمَّا جَاءَ الْمُرْسَلُونَ	لَا
61	the messengers,	(of) Lut	(to the) family	came	And when	
قَالَ إِنَّكُمْ مُنْكَرٌ	مُنْكَرٌ	قَوْمٌ	إِنَّكُمْ مُنْكَرٌ	قَوْمٌ	قَالَ إِنَّكُمْ مُنْكَرٌ	عَ
They said,	62	unknown."	(are) a people	"Indeed, you	He said,	
بُلْ كَانُوا فِيهِ يَسْتَرُونَ	كَانُوا فِيهِ يَسْتَرُونَ	فِيهِ	بُلْ كَانُوا فِيهِ يَسْتَرُونَ	بُلْ كَانُوا فِيهِ يَسْتَرُونَ	بُلْ كَانُوا فِيهِ يَسْتَرُونَ	عَ
63	disputing,	in it	they were	with what	we have come to you	"Nay,
لَصِدِّيقُونَ	لَصِدِّيقُونَ	وَالْحَقِّ	وَالْحَقِّ	وَإِنَّا	وَإِنَّا	
surely (are) truthful.		and indeed, we	with the truth,	And we have come to you		
فَاسْرِرْ بِأَهْلِكَ	بِأَهْلِكَ	يَقْطَعُ	يَقْطَعُ	مِنْ	مِنْ	٦٤
and follow	the night	of	in a portion	with your family	So travel	
أَدْبَرَهُمْ وَلَا	أَدْبَرَهُمْ وَلَا	يَلْتَفِتُ	يَلْتَفِتُ	مِنْكُمْ	مِنْكُمْ	أَدْبَرَهُمْ وَلَا
where	and go on	anyone,	among you	let look back	and not	their backs,
تُؤْمِرُونَ	تُؤْمِرُونَ	وَقَضَيْنَا	وَقَضَيْنَا	إِلَيْهِ	إِلَيْهِ	٦٥
the matter	[that]	to him	And We conveyed	65	you are ordered."	
أَنَّ دَابِرَ هَوَّاءٍ	مَقْطُوعٌ	مَقْطُوعٌ	مَقْطُوعٌ	وَقَضَيْنَا	وَقَضَيْنَا	أَنَّ دَابِرَ هَوَّاءٍ
And came	66	(by) early morning.	would be cut off	(of) these	(the) root	عَ
أَهْلُ الْمَدِينَةِ	يَسْتَبِرُونَ	يَسْتَبِرُونَ	يَسْتَبِرُونَ	أَهْلُ	أَهْلُ	٦٧
these	"Indeed,	He said,	67	rejoicing.	(of) the city,	(the) people
صَيْفِيْ	فَلَا	تَفَضُّلُونَ	لَا	وَلَا	وَلَا	٦٨
and (do) not	Allah,	And fear	68	shame me.	so (do) not	(are) my guests,
رَحْزُونِ	رَحْزُونِ	أَوْلَمْ	أَوْلَمْ	نَهَكَ	نَهَكَ	٦٩
the world?"	from	we forbid you	"Did not	They said,	69	disgrace me."
قَالُوا	قَالُوا	أَوْلَمْ	أَوْلَمْ	نَهَكَ	نَهَكَ	عَنِ الْعَلَمِيْنَ
doers."	you would be	if	(are) my daughters	"These	He said,	70
بَنْتَيْ	بَنْتَيْ	كُنْتُمْ	كُنْتُمْ	فَعِلِيْنَ	فَعِلِيْنَ	عَ
doers."	you would be	if	(are) my daughters	"These	He said,	

لَعْنُوكَ	إِنَّهُمْ	لَفِي	سَكَرٍ تَهُمْ	لَفِي	يَعْمَهُونَ	٦١
wandering blindly.	their intoxication,	were in	indeed, they	By your life		71
فَأَخَذْتُهُمْ	الصَّيْحَةُ	مُشْرِقِينَ	فَجَعَلْنَا	لَعْنُوكَ	إِنَّهُمْ	٦٢
And We made	73	at sunrise.	the awful cry	So, seized them		72
عَالِيَّهَا	سَافَلَهَا	وَأَمْطَرْنَا	عَلَيْهِمْ	جِهَارَةً	مِنْ	٦٣
of	stones	upon them	and We rained	its lowest,	its highest (part)	
سَجِيلٌ	إِنْ	فِي	ذَلِكَ	لَآيَتِ	لَعْنُوكَ	٦٤
for those who discern.	(are) the Signs	that	in	Indeed,	74	baked clay.
وَإِنْ	لَسَبِيلٌ	مُقِيمٌ	وَإِنَّهَا	لَسَبِيلٌ	مُقِيمٌ	٦٥
Indeed,	76	established.	(is) on a road	And indeed, it		75
وَإِنْ كَانَ	لِلْمُوْمِنِينَ	لِلْمُوْمِنِينَ	فِي	ذَلِكَ	لَآيَةً	٦٦
And were	77	for the believers.	surely (is) a Sign	that		in
لَظَلَمِينَ	الْأَيْكَةُ	أَصْحَابُ	لَظَلَمِينَ	الْأَيْكَةُ	أَصْحَابُ	٦٧
surely wrongdoers.		(of) the wood				78
فَاتَّقِنَا	مِنْهُمْ	وَإِنَّهَا	لِيَامَامَ	مِنْهُمْ	وَإِنَّهَا	مِنْهُمْ
clear.	(were) on a highway	and indeed, they both	from them,	So We took retribution		
الْحَجَرُ	وَلَقَدْ	كَذَّبَ	أَصْحَابُ	وَلَقَدْ	كَذَّبَ	أَصْحَابُ
(of) the Rocky Tract,		(the) companions	denied	And certainly		79
وَكَانُوا	فَكَانُوا	أَيْتَنَا	وَأَتَيْهُمْ	فَكَانُوا	أَيْتَنَا	٨٠
from them	but they were	Our Signs,	And We gave them			the Messengers.
مُعْرِضِينَ	وَكَانُوا	يَحْتَوْنَ	مِنَ	الْجَبَالِ	وَكَانُوا	يَحْتَوْنَ
houses,	the mountains,	from	carve	And they used (to)		٨١
أَمْنِيَّنَ	مُصْبِحِينَ	فَأَخَذْتُهُمْ	الصَّيْحَةُ	فَأَخَذْتُهُمْ	مُصْبِحِينَ	٨٢
(at) early morning,	the awful cry	But seized them				secure.
فَبَآ	أَغْنَى	عَنْهُمْ	مَا	كَلُوا	يَكْسِبُونَ	٨٣
earn.	they used (to)	what	them	availed	And not	
وَمَا	خَلَقْنَا	السَّمَاوَاتِ	وَالْأَرْضَ	وَمَا	كَلُوا	يَكْسِبُونَ
and whatever	and the earth	the heavens	We created	And not		٨٤
بَيْنَهُمَا	إِلَّا	بِالْحَقِّ	وَإِنَّ	السَّاعَةَ	لَآتِيَّةٌ	٨٥
(is) surely coming.	the Hour	And indeed,	in truth.	except	(is) between them	

72. By your life (O Muhammad SAW!), indeed, they were wandering blindly in their intoxication (of lust).

73. So the awful cry seized them at sunrise.

74. And We made its (the city) highest part its lowest and rained upon them stones of baked clay.

75. Indeed, in that are Signs for those who discern.

76. And indeed, it (the city) is on an established road.

77. Indeed, therein is surely a Sign for the believers.

78. And the companions of the wood (i.e., the people of Madyan) were surely wrongdoers.

79. So We took retribution from them, and indeed, they both were on a clear highway.

80. And certainly the companions of the Rocky Tract denied the Messengers.

81. And We gave them Our Signs, but they were turning away from them.

82. And they used to carve from the mountains houses, feeling secure.

83. But the awful cry seized them at early morning,

84. And did not avail them what they used to earn.

85. And We have not created the heavens and the earth and whatever is between them except in truth. And indeed, the Hour is surely coming.

So overlook with gracious forgiveness.

86. Indeed, your Lord - He is the Creator, the All-Knower.

87. And certainly, We have given you seven of the oft-repeated (Verses) and the Great Quran.

88. Do not extend your eyes towards what We have bestowed to (certain) categories of them, and do not grieve over them. And lower your wing to the believers.

89. And say, "Indeed, I am a clear warner."

90. As We sent down on those who divided (the Scriptures).

91. Those who have made the Quran into parts.

92. So by your Lord, We will surely question all of them

93. About what they used to do.

94. So proclaim that which you are ordered and turn away from those who associate partners with Allah.

95. Indeed, We are sufficient for you against the mockers

96. Those who set up another god with Allah. But soon they will come to know.

97. And verily, We know that your breast is straitened by what they say.

98. So glorify the praise of your Lord and be of those who prostrate (to Him).

فَاصْفَحِ الصَّفَحَ الْجَيْلَ					
He	your Lord,	Indeed,	85	gracious.	(with) forgiveness
أَيْنِكَ	وَلَقَدْ	٨٦	الْعَلِيُّمُ	الْحَلْقُ	فَوْلَادُكَ هُوَ
We have given you	And certainly,	86	the All-Knower.	(is) the Creator	
٨٧	Great.	and the Quran	the oft-repeated	of	seven
بِهِ	مَعْنَى	مَعْنَى	مَعْنَى	مَعْنَى	مَعْنَى
with it	We have bestowed	what	towards	your eyes	extend (Do) not
your wing	And lower	over them.	grieve	and (do) not	of them (to) categories
لِيَوْمِنِينَ	وَقُلْ	إِنِّي	أَنَا	النَّذِيرُ الْمُبِينُ	٨٨
clear."	a warner	[I] am	"Indeed, I	And say,	to the believers.
كَمَا	أَنْزَلْنَا	عَلَى	الْمُقْتَسِّينَ	لَا	الَّذِينَ
Those who	90	those who divided.	on	We sent down	As
فَوَرَابِكَ	٩١	عَضِينَ	الْقُرْآنَ	جَعَلُوا	
So by your Lord,	91	(in) parts.	the Quran	have made	
كَانُوا	٩٢	عَهَا	أَجْمَعِينَ	لَنَسْأَلَهُمْ	
they used (to)	About what	92	all	surely We will question them	
فَاصْدَعْ	بِهَا	تُؤْمِرُ	وَأَعْرِضْ	٩٣	يَعْمَلُونَ
and turn away	you are ordered	of what	So proclaim	do.	الْمُشْرِكِينَ
كَفِيلَكَ	٩٤	إِنَّا	عَنِ	الْمُشْرِكِينَ	
[We] are sufficient for you	Indeed, We	94	the polytheists.	from	
اللَّهُ	الَّذِينَ	يَجْعَلُونَ	مَعَ	الْمُسْتَكْبِرِينَ	٩٥
Allah	with	set up	Those who	95	(against) the mockers
وَلَقَدْ	٩٦	يَعْلَمُونَ	فَسَوْفَ	إِلَهًا	أَخْرَى
And verily,	96	they will come to know.	But soon	another.	god
لَا	٩٧	بِهَا يَقُولُونَ	نَعْلَمُ	أَنَّكَ	يَضْيِقُ
they say.	by what	your breast	(is) straitened	that [you]	صَدْرُكَ
٩٧	they say.	by what	your breast	We know	وَكُنْ مِنْ
those who prostrate.	of	and be	(of) your Lord	فَسِيْحُ	سَاجِدِينَ
				بِحَمْدِ	

٩٩	وَاعْبُدُ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيُقِيمُونُ	٩٨
99	the certainty. comes to you until your Lord And worship	98
﴿١٢٨﴾ سُورَةُ النَّحْلِ مَكِيَّةٌ ٧٠ آيَاتُهَا ١٦﴾ رَكْوَاعَاتُهَا		
Surah An-Nahl		
	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	
the Most Merciful.	the Most Gracious, (of) Allah, In (the) name	
Glorified is He	(be) impatient for it. so (do) not (the) command of Allah Will come	
يَنْزِلُ ۝ ۱	يُشَرِّكُونَ عَمَّا وَتَعْلَىٰ	
He sends down	they associate. above what and Exalted (is) He	
الْمَلَكَةَ بِالرُّوحِ مِنْ أَمْرِهِ عَلَىٰ مَنْ يَشَاءُ		
He wills whom upon His Command, of with the inspiration the Angels		
لَا إِلَهَ إِلَّا هُنَّ عَبَادَةٌ أَنْ أَنذِرُوا أَنَّهُ لَا إِلَهَ		
god (there is) no that [He] "Warn" that His slaves, of		
السَّمَاوَاتِ خَلَقَ ۝ ۲ فَاتَّقُونَ أَنَا إِلَّا		
the heavens He created so fear Me." Me, except		
وَالْأَرْضَ بِالْحَقِّ تَعْلَىٰ عَمَّا يُشَرِّكُونَ		
they associate. above what Exalted is He in truth. and the earth,		
فَإِذَا نُطْفَةٌ مِّنْ حَلَقَ الْإِنْسَانَ مِنْ ۝ ۳		
then behold, a minute quantity of semen from the human kind He created		
لَكُمْ وَالَّذِعَامَ حَلَقَهَا هُوَ خَصِيمٌ مُّبِينٌ ۝ ۴		
for you, He created them And the cattle, 4 clear. (is) an opponent he		
وَلَكُمْ ۝ ۵ فِيهَا دَفَعٌ وَّمَنَافٌ وَمِنْهَا تَأْكُلُونَ		
And for you 5 you eat. and from them and benefits (is) warmth in them		
فِيهَا جَمَالٌ حِينَ تُرِيُّحُونَ وَحِينَ تُسَرِّحُونَ ۝ ۶		
you take them out. and when you bring them in when (is) beauty in them		
وَتَحْمِلُ لَمْ تَكُونُوا أَثْقَالَكُمْ إِلَى بَدِّيٍّ لَمْ ۝ ۷		
you could not a land to your loads And they carry		
بِلِغْيُكُمْ إِلَّا الْأَنْفُسُ طَرِيقٌ إِنَّ رَبَّكُمْ ۝ ۸		
your Lord Indeed, (to) yourselves. with great trouble except reach it		

٩٩. And worship your Lord until the certainty (i.e., the death) comes to you.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The command of Allah will come, so do not be impatient for it. Glorified is He and Exalted is He above what they associate (with Him).
2. He sends down the Angels with the inspiration of His Command, upon whom He wills of His slaves (saying), "Warn that there is no god except Me, so fear Me."
3. He created the heavens and the earth in truth. Exalted is He above what they associate (with Him).
4. He created man from a minute quantity of semen, then behold he is a clear opponent.
5. And the cattle He created them for you, in them is warmth and benefits and from them you eat.
6. And for you in them is beauty when you bring them in (for the evening) and when you take them out (to pasture in the morning).
7. And they carry your loads to a land you could not have reached except with great trouble to yourselves. Indeed, your Lord