

٩٩. And worship your Lord until the certainty (i.e., the death) comes to you.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The command of Allah will come, so do not be impatient for it. Glorified is **He** and Exalted is **He** above what they associate (with **Him**).
2. **He** sends down the Angels with the inspiration of **His** Command, upon whom **He** wills of **His** slaves (saying), "Warn that there is no god except **Me**, so fear **Me**."
3. **He** created the heavens and the earth in truth. Exalted is **He** above what they associate (with **Him**).
4. **He** created man from a minute quantity of semen, then behold he is a clear opponent.
5. And the cattle **He** created them for you, in them is warmth and benefits and from them you eat.
6. And for you in them is beauty when you bring them in (for the evening) and when you take them out (to pasture in the morning).
7. And they carry your loads to a land you could not have reached except with great trouble to yourselves. Indeed, your Lord

is Most Kind, Most Merciful.

8. And (He created) horses and mules and donkeys for you to ride and (as) adornment. And He creates that which you do not know.

9. And upon Allah is the direction of the way, and among them (some) are that do not go straight. And if He willed, surely He would have guided you all. وَإِنْ هُوَ إِلَّا عَلَىٰ هُدًىٰ وَإِنْ هُوَ إِلَّا بِرَبِّ الْعَالَمِينَ

10. He is the One Who sends down for you water from the sky; from it you drink and from it grows vegetation in which you pasture your cattle.

11. With it He causes to grow for you the crops, olives, date-palms, grapes and every kind of fruits. Indeed, in that is a Sign for a people who reflect.

12. And He has subjected for you the night and day and the sun and moon, and the stars are subjected by His command. Indeed, in that are Signs for a people who use reason.

13. And whatever He multiplied for you on the earth of varying colors. Indeed, in that is a Sign for a people who remember.

14. And He is the One
Who has subjected the
sea

لَرَاعُوفٌ	رَّاحِيمٌ	وَالْجَيْلَ	وَالْجَيْلَ	وَالْبَعَالَ	وَالْبَعَالَ
and mules	And horses	7	Most Merciful.	surely is Most Kind,	
مَا	وَيَخْلُقُ	وَزِينَةٌ	لِتَرْكُوبُهَا	وَالْحَمِيرَ	وَالْحَمِيرَ
what	And He creates	and (as) adornment.	for you to ride them	and donkeys	
السَّبِيلُ	قَصْدُ	وَعَلَى اللَّهِ	لَا تَعْلَمُونَ	أَلَا	أَلَا
(of) the way,	(is) the direction	Allah	And upon	you know.	not
لَهُدِكُمْ	شَاءَ	جَاءِرٌ	وَلَوْ	وَمِنْهَا	وَمِنْهَا
surely He would have guided you	He willed,	And if	(are) crooked.	and among them	
أَجْمَعِينَ	هُوَ	الَّذِي	أَنْزَلَ	مِنَ السَّمَاءِ	أَجْمَعِينَ
the sky	from	sends down	(is) the One Who	He	9 all.
شَجَرٌ	شَرَابٌ	مِنْهُ	لَكُمْ	مَاءً	لَكُمْ
(grows) vegetation	and from it	(is) drink,	of it	for you	water
بِهِ	يُمْبَتُ	لَكُمْ	تُسَيِّعُونَ	فِيهِ	فِيهِ
with it,	for you	He causes to grow	10	you pasture your cattle.	in which
وَمِنْ	وَالْعَنَابَ	وَالْجِيلَ	الزَّرْعَ	وَالرَّيْوَنَ	الزَّرْعَ
and of	and the grapes	and the date-palms	وَالثَّمَرَاتَ	وَالرَّيْوَنَ	وَالثَّمَرَاتَ
لَدَيْهَ	ذَلِكَ	فِي	إِنْ	كُلِّ	كُلِّ
surely (is) a sign	that	in	Indeed,	(of) fruits.	every kind
لَكُمُ الَّيْلَ	وَسَخَرَ	لَكُمْ	يَتَفَكَّرُونَ	لِقَوْمٍ	لِقَوْمٍ
the night	for you	And He has subjected	11	who reflect.	for a people
مُسَخَّرٌ	وَالنُّجُومُ	وَالقَمَرُ	وَالشَّمْسَ	وَالنَّهَارَ	وَالنَّهَارَ
(are) subjected	and the stars	and the moon,	and the sun	and the day,	
لَقَوْمٌ	لَآيَتٍ	ذَلِكَ	إِنْ	بِأَمْرِهِ	بِأَمْرِهِ
for a people	surely (are) signs	that	in	Indeed,	by His command.
لَكُمْ	ذَرَأَ	وَمَا	لَا	يَعْقِلُونَ	يَعْقِلُونَ
فِي الْأَرْضِ	لَكُمْ	ذَرَأَ	إِنْ	الْوَانَةَ	مُخْتَلِفًا
the earth	in	for you	12	who use reason.	(of) varying
لَقَوْمٌ	لَآيَةَ	ذَلِكَ	إِنْ	الْبَحْرَ	الْبَحْرَ
for a people	surely (is) a sign	that	in	Indeed,	colors.
لَيَذَكَّرُونَ	الَّذِي	وَهُوَ	وَهُوَ	يَذَكَّرُونَ	يَذَكَّرُونَ
الْبَحْرَ	سَخَرَ	الَّذِي	وَهُوَ	الْبَحْرَ	الْبَحْرَ
the sea	subjected	(is) the One Who	And He	13	who remember

١٦	لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا وَسَتَحْرِجُوا مِنْهُ	مِنْهُ لَحْمًا طَرِيًّا وَسَتَحْرِجُوا مِنْهُ	مِنْهُ لَحْمًا طَرِيًّا وَسَتَحْرِجُوا مِنْهُ	مِنْهُ لَحْمًا طَرِيًّا وَسَتَحْرِجُوا مِنْهُ	مِنْهُ لَحْمًا طَرِيًّا وَسَتَحْرِجُوا مِنْهُ	
from it,	and that you bring forth	fresh	meat	from it	for you to eat	
١٧	جَلِيلَةٌ تَبَسُّونَهَا وَتَرَى الْفُلُكَ مَوَاحِدَ فِيهِ					
through it,	ploughing	the ships	And you see	(that) you wear them.	ornaments	
١٨	وَلَتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ					
14	(be) grateful.	and that you may	His Bounty,	of	and that you may seek	
١٩	وَأَلْقَى فِي الْأَرْضِ رَوَاسِيَ أَنْ تَبْيَدَ بِكُمْ					
with you,	it should shake	lest	firm mountains,	the earth	in And He has cast	
٢٠	وَأَنَّهَا وَسْبُلًا لَعَلَّكُمْ تَهَدُونَ لَا وَعَلَّمْتِ					
And landmarks.	15	be guided,	so that you may	and roads	and rivers	
٢١	يَحْمِلُ يَحْمِلُ أَفَمْ يَهْدِوْنَ ١٦					
creates	Then is He Who	16	guide themselves.	they	And by the stars	
٢٢	كَمْ لَا يَخْلُقُ طَنَّ كَرْكُونَ ١٧					
17	remember?	Then will you not	create?	(does) not	like one who	
٢٣	وَإِنْ تَعْدُوا نِعْمَةَ اللَّهِ لَا تُحْصُوْهَا					
you could enumerate them.	not	the Favors of Allah,	you should count	And if		
٢٤	إِنَّ اللَّهَ لَغَفُورٌ سَّرِحِيمٌ وَاللَّهُ يَعْلَمُ ١٨					
knows	And Allah	18	Most Merciful.	(is) Oft-Forgiving,	Allah	
٢٥	مَا تُشَرُّونَ وَمَا تُعْلَمُونَ ١٩					
they invoke	And those whom	19	you reveal.	and what	you conceal what	
٢٦	مِنْ دُونِ اللَّهِ وَهُمْ لَا يَخْلُقُونَ شَيْئًا ٢٠	مِنْ دُونِ اللَّهِ وَهُمْ لَا يَخْلُقُونَ شَيْئًا ٢٠	مِنْ دُونِ اللَّهِ وَهُمْ لَا يَخْلُقُونَ شَيْئًا ٢٠	مِنْ دُونِ اللَّهِ وَهُمْ لَا يَخْلُقُونَ شَيْئًا ٢٠	مِنْ دُونِ اللَّهِ وَهُمْ لَا يَخْلُقُونَ شَيْئًا ٢٠	
but (are) themselves	anything,	they create	not	Allah	besides	
٢٧	لَا يَشْعُرُونَ لَا مَوَاتٌ عَيْرُ أَحْيَا ٢١					
they perceive	And not	not alive.	(They are) dead	20	created.	
٢٨	أَيَّانَ يُبَعْثُرُونَ لَا يَرْجِمُونَ ٢٢					
One.	(is) God	Your god	21	they will be resurrected.	when	
٢٩	فَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ قُلُوبُهُمْ مُّنْكَرٌ وَهُمْ					
and they	refuse,	their hearts	in the Hereafter,	believe	(do) not But those who	
٣٠	مُّسْتَكِبِرُونَ مَا يَعْلَمُ لَا جَرَمَ أَنَّ اللَّهَ يَعْلَمُ ٢٣	مُّسْتَكِبِرُونَ مَا يَعْلَمُ لَا جَرَمَ أَنَّ اللَّهَ يَعْلَمُ ٢٣	مُّسْتَكِبِرُونَ مَا يَعْلَمُ لَا جَرَمَ أَنَّ اللَّهَ يَعْلَمُ ٢٣	مُّسْتَكِبِرُونَ مَا يَعْلَمُ لَا جَرَمَ أَنَّ اللَّهَ يَعْلَمُ ٢٣	مُّسْتَكِبِرُونَ مَا يَعْلَمُ لَا جَرَمَ أَنَّ اللَّهَ يَعْلَمُ ٢٣	مُّسْتَكِبِرُونَ مَا يَعْلَمُ لَا جَرَمَ أَنَّ اللَّهَ يَعْلَمُ ٢٣
what	knows	Allah	that	No doubt	(are) arrogant.	

for you to eat fresh meat from it and bring forth from it ornaments that you wear. And you see the ships ploughing through it, that you may seek of His Bounty, and you may be grateful.

15. He has cast in the earth firm mountains, lest it should shake with you, and rivers and roads, that you may be guided,

16. And landmarks. And by the stars they guide themselves.

17. Then is He Who creates like one who does not create? Then will you not remember?

18. And if you should count the Favors of Allah you cannot enumerate them. Indeed, Allah is Oft-Forgiving, Most Merciful.

19. And Allah knows what you conceal and what you reveal.

20. And those whom they invoke besides Allah create nothing but they are themselves created.

21. They are dead, not alive. And they do not perceive when they will be resurrected.

22. Your god is One God. But those who do not believe in the Hereafter, their hearts refuse, and they are arrogant.

23. Undoubtedly, Allah knows what

they conceal and what they reveal. Indeed, He does not love the arrogant ones.

24. And when it is said to them, "What has your Lord sent down? They say, "Tales of the ancient."

25. That they may bear their own burdens in full on the Day of Resurrection and of the burdens of those whom they misled without knowledge. Unquestionably, evil is that which they will bear.

26. Verily, those before them had plotted, but Allah struck at the foundations of their building, so the roof fell upon them from above, and the punishment came to them from where they did not perceive.

27. Then on the Day of Resurrection, He will disgrace them and say, "Where are My (so called) partners concerning whom you used to oppose?" Those who were given the knowledge will say, "Indeed, disgrace this Day and evil are upon the disbelievers"

28. Those whom the Angels take in death while they were wronging themselves, then they would offer submission (saying), "We were not doing any

بِسْرُونَ	وَمَا	يُعْلَمُونَ	إِنَّهُ	لَا	يُحِبُّ
they conceal	and what	they reveal.	Indeed, He	(does) not	love
الْمُسْتَكْبِرُونَ	وَإِذَا	قِيلَ	لَهُمْ	مَاذَا	لَا
the arrogant ones.	And when	it is said	to them,	"What	
أَنْزَلَ رَبُّكُمْ	قَالُوا	أَسَاطِيرُ	الْأَوَّلِينَ	لَا	لَا
has your Lord sent down?	Tales	They say,	of the ancient."	"Tales	
لِيَحْمِلُوا	أَوْزَارُهُمْ	كَامِلَةً	يَوْمَ	لِيَحْمِلُوا	لِيَحْمِلُوا
That they may bear	their own burdens	(in) full	on (the) Day	(of) the Resurrection,	
وَمَنْ	أَوْزَارِ	الَّذِينَ	يُضْلُّونَهُمْ	بِغَيْرِ	عِلْمٍ
and of	the burdens	(of) those whom	they misled [them]	without	knowledge.
أَلَا	سَاءَ	مَا	يَنْهَاونَ	مَذْكُورٌ	مَذْكُورٌ
Unquestionably,	evil	(is) what	they will bear.	Verily,	plotted
الَّذِينَ	مِنْ	قَبْلِهِمْ	فَأَتَى اللَّهُ	بِنِيَّاتِهِمْ	مِنْ
those who		before them,	but Allah came	(at) their building	from
الْقَوَاعِدُ	فَخَرَّ	عَلَيْهِمُ	السَّقْفُ	مِنْ	فَوْقِهِمْ
the foundations,	so fell	upon them	the roof	above them,	
وَأَتَهُمْ	الْعَذَابُ	مِنْ	حَيْثُ	لَا يَشْعُرُونَ	
and came to them	the punishment	from	where	they (did) not perceive.	
ثُمَّ	يَوْمَ	لِيَخْرِيْهِمْ	الْقِيَمَةُ	بِ	كُنْتُمْ
Then					you used (to)
وَيَقُولُ	أَيْنَ	شُرَكَاءِ	الَّذِينَ	بِ	الَّذِينَ
and say,		“Where	those (for) whom		
تُشَاقُّونَ	فِيهِمْ	أُوتُوا	الْعِلْمَ	إِنْ	كُنْتُمْ
oppose		Will say	[in them]?"		
الْخُزْيَ	الْيَوْمَ	وَالسُّوءَ	عَلَى	الْكُفَّارِ	لَا
the disgrace,		and evil	upon	the disbelievers"	
الَّذِينَ	تَشَوَّفُهُمْ	الْمَلِكَةُ	ظَالِمَيْ	أَنْفُسِهِمْ	وَصَ
Those whom -		take them in death	the Angels	(while) wronging	themselves,
فَالْقَوْا	السَّلَمَ	مَا	كُنَّا	نَعْمَلُ	مِنْ
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كُنْتُمْ	بِمَا	عَلِيمٌ	إِنَّ	اللَّهَ	بَلَى	سُوْءَ
you used (to)	of what	(is) All-Knower	Allah	indeed,	Nay,	evil."
خَلِدِينَ	أَبْوَابَ	جَهَنَّمَ	فَادْخُلُوا	تَعْمَلُونَ	②٨	
(to) abide forever	(of) Hell	(the) gates	So enter	28	do.	
وَقِيلَ	مَثُوِيَّ	الْمُتَكَبِّرِينَ	فِيهَا	فَلِبِسَ	②٩	
And it will be said	29	(of) the arrogant.	(is the) abode	Surely, wretched	in it.	
لِلَّذِينَ	أَتَقُوا	مَاذَا	أَنْزَلَ رَبُّكُمْ	قَالُوا	خَيْرًا	
"Good."	They will say,	has your Lord sent down?"	"What	fear Allah,	to those who	
لِلَّذِينَ	أَحْسَنُوا	فِي	هُنْدَةِ الدُّنْيَا	حَسَنَةٌ	وَلَدَائِرُ	
and the home	(is) a good,	world	this	in	do good	For those who
الْأُخْرَةَ	حَيْرَ	وَلَيْعَمَ	دَائِرُ	الْمُتَقِّبِينَ	جَنَّتُ	لَا
(of) the righteous.	(is) the home	And surely excellent	(is) better.	of the Hereafter	from	
تَجْرِي	يَدُخُولُهَا	عَدُونَ	لِلَّذِينَ	يَدُخُولُهَا	تَجْتُ	٣٠
من			لَهُمْ	فِيهَا	مَا	
يَشَاءُونَ			لَهُمْ	الَّذِينَ	الَّذِينَ	
they wish.	(will be) whatever	therein	For them	the rivers.	underneath them	
كَذِلِكَ	يَجْرِي	اللَّهُ	الْمُتَقِّبِينَ	لِلَّذِينَ	لِلَّذِينَ	لَا
Those whom	31	the righteous,	Allah rewards	Thus		
سَلَمٌ	يَقُولُونَ	طَيِّبِينَ	الْمُلِكَةُ	شَرَفُهُمْ		
"Peace	saying,	(when they are) pure	the Angels	take them in death		
عَلَيْكُمْ	ادْخُلُوا	الْجَنَّةَ	بِمَا	كُنْتُمْ	تَعْمَلُونَ	③٢
32	do."	you used (to)	for what	Paradise	Enter	(be) upon you.
الْمُلِكَةُ	تَأْتِيهِمْ	أَنَّ	إِلَّا	يَنْظُرُونَ	هَلْ	
the Angels	(should) come to them	that	except	they wait	Do	
أَوْ	يَأْتَى	سَابِكَ	كَذِلِكَ	فَعَلَ الَّذِينَ		
أُولَئِكَ	أَمْرُ	رَبِّكَ	رَبِّكَ	فَعَلَ الَّذِينَ		
those who	did	Thus	(of) your Lord?	(the) Command	(should) come	or
مِنْ قَبْلِهِمْ	وَمَا	ظَلَمَهُمْ	اللَّهُ وَالَّكُنْ	كَانُوا أَنفَسَهُمْ		
themselves	they were	but	Allah	wronged them	And not	(were) before them.
يَظْلِمُونَ	فَاصَابُهُمْ	سَيِّئَاتُ	مَا	عَمِلُوا	٣٣	
they did,	(of) what	(the) evil (results)	Then struck them	33	wronging.	

evil." Nay, indeed, Allah is All-Knower of what you used to do.

29. So enter the gates of Hell to abide in it forever. Surely, wretched is the abode of the arrogant.

30. And it will be said to those who fear Allah, "What did your Lord sent down?" They will say, "Good." For those who do good in this world is a good, and the home of the Hereafter is better. And excellent indeed is the home of the righteous.

31. Gardens of Eden, which they will enter, underneath which rivers flow. They will have therein whatever they wish. Thus Allah rewards the righteous,

32. Those whom the Angels take them in death (when they are) pure, saying, "Peace be upon you. Enter Paradise for what you used to do."

33. Do they wait except that the Angels should come to them or there comes the Command of your Lord? Thus did those before them. And Allah did not wrong them but they wronged themselves.

34. Then they were struck by the evil results of what they did

and they were surrounded by what they used to mock.

35. And said those who associate partners (with Allah), "If Allah had willed, neither we nor our forefathers would have worshipped anything other than **Him**, nor would we have forbidden anything other than **Him**." Thus did those before them. Then is there on the Messengers except the clear conveyance (of the Message)?

36. And certainly, We sent to every nation a Messenger saying, "Worship Allah and avoid the false deities." Then among them were some whom Allah guided, and among them were some upon whom the straying was justified. So travel in the earth and see how was the end of the deniers.

37. If you desire guidance for them, then indeed, Allah will not guide whom **He** lets go astray, and nor will they have any helpers.

38. And they swear by Allah their strongest oaths that Allah will not resurrect one who dies. Nay, it is a true promise upon **Him**, but most of the mankind do not know.

٣٤	وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْهِلُونَ	mock. [of it] they used (to) what them and surrounded
34	وَقَالَ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا حَرَّمَنَا	not Allah (had) willed "If associate partners (with Allah), those who And said
	عَبَدَنَا مِنْ دُونِهِ مِنْ شَيْءٍ نَحْنُ وَلَا	and not we thing, any other than Him we (would) have worshipped
	أَبَدَنَا حَرَّمَنَا مِنْ دُونِهِ مِنْ شَيْءٍ	anything." other than Him we (would) have forbidden and not our forefathers
	كَذِلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ فَهُمْ عَلَىٰ	on Then is (there) (were) before them. those who did Thus
	الرَّسُولِ إِلَّا أَبْلَغُ الْمُبَيِّنَ وَلَقَدْ	And certainly, 35 clear? the conveyance except the messengers
	بَعْثَنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنِ اعْبُدُوا	"Worship that, a Messenger, nation every into We sent
	الَّهُ وَاجْتَنَبُوا الْطَاغُوتَ مَنْ فِيهِمْ	(were some) whom Then among them the false deities." and avoid Allah,
	هَدَى اللَّهُ وَمِنْهُمْ مَنْ حَقَّتْ عَلَيْهِ الْصَلَةُ	the straying. on them was justified (were) some and among them Allah guided,
	فَسِيرُوا فِي الْأَرْضِ فَانْظُرُوا كَيْفَ كَانَ عَاقِبَةُ	the end was how and see the earth in So travel
	الْمُكَذِّبِينَ فَإِنْ تَحْرِصُ عَلَىٰ هُدًى رَبِّهِمْ فَإِنَّ	then indeed, their guidance, [for] you desire If 36 (of) the deniers.
	الَّهُ لَا يَهِدِي مَنْ يُضْلِلُ وَمَا لَهُمْ	for them and not (are) He lets go astray, whom guide (will) not Allah
	مَنْ نُصْرِفُ مَنْ أَيْمَانُهُمْ وَأَقْسُمُوا بِاللَّهِ جَهَدَ أَيْمَانِهِمْ	(of) their oaths, strongest by Allah And they swear 37 helpers. any
	لَا يَبْعَثُ اللَّهُ مَنْ يَمُوتُ بَلْ وَعْدَهُ عَلَيْهِ	upon Him (it is) a promise Nay, dies. (one) who Allah will not resurrect
	حَقًا وَلِكُنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ	٣٨ know. (do) not (of) the mankind most but (in) truth,

لِيُبَيِّنَ لَهُمُ الَّذِي يَخْتَلِفُونَ فِيهِ وَلِيَعْلَمَ					
and that may know	wherein,	they differ	that	to them	That He will make clear
الَّذِينَ كَفَرُوا أَنَّهُمْ كَانُوا لَكُلِّ بَيِّنَ					
Only	39	liars.	were	that they	disbelieved those who
قَوْلًا لِشَيْءٍ إِذَا آتَدْنَاهُ أَنْ تَقُولَ لَهُ					
to it,	We say	(is) that	We intend it	when	to a thing Our Word
كُنْ فَيَكُونُ عَلَى اللَّهِ هَاجَرُوا فِي وَالَّذِينَ هَاجَرُوا فِي					
(of) Allah	in (the way)	emigrated	And those who	40	and it is. "Be"
مِنْ بَعْدِ مَا ظُلِمُوا فِي الدُّنْيَا لَكُنْيَوْنَهُمْ فِي الْدُّنْيَا					
the world	in	surely We will give them position	they were wronged,	[what]	after
حَسَنَةً وَلَا جُزْمَ الْآخِرَةِ أَكْبَرُمْ لَوْ كَانُوا					
they	if	(is) greater,	(of) the Hereafter	but surely the reward	good,
يَعْلَمُونَ لَا الَّذِينَ صَبَرُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ					
they put their trust.	their Lord	and on	(are) patient	Those who	41 know.
وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا بِرَجَالًا نُوحِّي					
We revealed	men,	except	before you	We sent	And not
إِلَيْهِمْ فَسَلَّوَا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا					
(do) not	you	if	(of) the Reminder	(the) people	so ask to them,
تَعْلَمُونَ لَا بِالْبَيِّنَاتِ وَالْزُّبُرِ					
And We sent down	and the Books.	With the clear proofs		43	know.
إِلَيْكَ الْذِكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا					
what	to the mankind,	that you may make clear	the Remembrance,		to you
نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَتَكَبَّرُونَ					
44	reflect.	and that they may	to them	has been sent down	
أَفَمَنْ الَّذِينَ مَكْرُوا السَّيِّئَاتِ أَنْ يَخْسِفَ اللَّهُ					
Allah will cave	that	the evil deeds	plotted	those who	Do then feel secure
بِهِمُ الْأَرْضَ أَوْ يَأْتِيَهُمُ الْعَذَابُ مِنْ حِيتَّ					
where	from	the punishment	will come to them	or	the earth with them
لَا يَشْعُرُونَ لَا يَأْخُذُهُمْ أَوْ فِي					
in	that He may seize them	Or	45	they perceive?	not

39. That He will make clear to them that wherein they differ and those who disbelieved may know that they were liars.

40. Only Our Word to a thing when We intend it is that We say to it, "Be" and it is.

41. And those who emigrated in the way of Allah after they were wronged, surely We will give them good position in this world; but surely the reward of the Hereafter is greater, if only they knew.

42. Those who are patient and on their Lord they put their trust.

43. And We sent not before you except men to whom We revealed (Our Message), so ask the people of the Reminder (i.e., the Scriptures) if you do not know.

44. (We sent them) with clear proofs and the Books. And We sent down to you the Remembrance that you may make clear to mankind what has been sent down to them and that they may reflect.

45. Then, do those who plot evil deeds feel secure that Allah will not cause the earth to swallow them or that the punishment will not come upon them from where they do not perceive?

46. Or that He may not seize them during

their activity, then not they will be able to escape?

47. Or that He may not seize them with a gradual wasting? But indeed, your Lord is Full of Kindness, Most Merciful.

48. Have they not considered what Allah has created? Their shadows incline to the right and to the left, prostrating to Allah, while they are humble?

49. And to Allah prostrate whatever is in the heavens and whatever is on the earth of the moving creatures and the Angels, and they are not arrogant.

50. They fear their Lord above them, and they do what they are commanded.

51. And Allah has said, "Do not take (for worship) two gods. He is only One God. So fear Me Alone."

52. And to Him belongs whatever is in the heavens and the earth, and to Him is (due) worship constantly. Then is it other than Allah that you fear?

53. And whatever you have of favor is from Allah. Then when adversity touches you, to Him you cry for help.

54. Then when He removes the adversity from you, behold! A group

أَوْ	٤٦	لِمَ بِمُعِزِّيْنَ	فَمَا هُمْ	تَقْلِيْهُمْ
Or	46	will be able to escape?	they	then not
your Lord	But indeed,	a gradual wasting	with	that He may seize them
[towards]	they seen	Have not	47	Most Merciful. (is) surely Full of Kindness,
to	their shadows	Incline	a thing?	from
الْيَمِيْنِ	وَالشَّمَاءِلِ	سُجَّدًا	لِرَعْوَفٍ	مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يَتَعَيَّنُوا
(are) humble?	while they	to Allah	prostrating	and to the left, the right
وَلِلَّهِ يَسْجُدُ	مَا فِي السَّمَاوَاتِ	وَمَا	وَلِلَّهِ يَسْجُدُ	٤٨
and whatever	the heavens	(is) in	whatever	prostrate And to Allah
وَهُمْ	وَالْمَلَكَةُ	دَارِيْفَةُ	فِي الْأَرْضِ	مِنْ دَارِيْفَةِ
and they	and the Angels,	moving creatures	of	the earth (is) in
يَخَافُونَ	رَبَّهُمْ	مِنْ فُوقِهِمْ	لَا يَسْتَكْبِرُونَ	٤٩
above them,	their Lord	They fear	49	arrogant. (are) not
وَقَالَ اللَّهُ لَا	وَقَالَ اللَّهُ لَا	وَقَالَ اللَّهُ لَا	وَقَالَ اللَّهُ لَا	وَقَالَ اللَّهُ لَا
"(Do) not	And Allah has said,	50	they are commanded.	what and they do
تَخْدُوا إِلَهَيْنِ اثْنَيْنِ	إِنَّمَا هُوَ إِلَهٌ وَاحِدٌ	فَإِيَّاهُ	فَإِيَّاهُ	فَإِيَّاهُ
so Me Alone	One,	(is) God	He	only two, [two] gods
فَأَرْهَبُونَ	وَلَهُ	مَا	وَلَهُ	مَا
فَأَرْهَبُونَ	وَلَهُ	مَا	وَلَهُ	مَا
the heavens	(is) in	whatever	And to Him (belongs)	51
وَالْأَرْضُ	وَلَهُ	الرِّبُّ	أَفْعَيْرَ	وَالْأَرْضُ
Allah	Then is it other (than)	constantly.	(is due) the worship	and to Him and the earth
تَتَقْوُنَ	وَمَا	بِكُمْ	مِنْ نِعْمَةٍ	فِي
Allah.	(is) from	favor	of	اللَّهِ
شَمْ	إِذَا مَسَكُمُ الظُّرُّ	فَالَّيْهِ	تَجْرُونَ	شَمْ
53	you cry for help.	then to Him	the adversity	touches you when Then
إِذَا	كَشَفَ الظُّرُّ	عَنْكُمْ	إِذَا	شَمْ
A group	behold!	from you,	the adversity	He removes when Then

بِمَا	لَيَكْفُرُوا	لَا	يُشْرِكُونَ	مِنْكُمْ	بِرَبِّهِمْ
that which	So as to deny	54	associate others,	with their Lord	of you
فَتَتَّشَعَّوا	فَسَوْفَ تَعْلَمُونَ	فَتَتَّشَعَّوا	فَسَوْفَ تَعْلَمُونَ	أَتَيْدُهُمْ	أَتَيْدُهُمْ
55	you will know.	soon	Then enjoy yourselves,	We have given them.	
وَيَجْعَلُونَ لِهَا لَا يَعْلَمُونَ نَصِيبًا مِمَّا	رَأَزَقْنَاهُمْ	وَيَجْعَلُونَ لِهَا لَا يَعْلَمُونَ نَصِيبًا مِمَّا	رَأَزَقْنَاهُمْ		
We have provided them.	of what	a portion,	they know -	not	to what
And they assign					
كَلَّا لَكُمْ تَفْتَرُونَ	عَمَّا كُنْتُمْ تَفْتَرُونَ	كَلَّا لَكُمْ تَفْتَرُونَ	عَمَّا كُنْتُمْ تَفْتَرُونَ	تَعَالَى	تَعَالَى
56	invent.	you used (to)	about what	surely you will be asked	By Allah
وَيَجْعَلُونَ لِلَّهِ الْبَنِتَ سُبْحَانَهُ لَا	وَلَهُمْ مَا	وَيَجْعَلُونَ لِلَّهِ الْبَنِتَ سُبْحَانَهُ لَا	وَلَهُمْ مَا		
(is) what	And for them	Glory be to Him!	daughters.	to Allah	And they assign
أَحَدُهُمْ	بُشِّرَ	وَرَادًا	بُشِّرَ	يُشْهِدُونَ	يُشْهِدُونَ
(to) one of them	is given good news		And when	57	they desire.
بِالْأَنْثَى طَلَّ وَجْهَهُ مُسَوَّدًا وَهُوَ كَظِيمٌ					
58	suppresses grief.	and he	dark	his face	turns
يَتَوَلَّ إِلَيْهِ مِنَ الْقَوْمِ مِنْ سَوْءِ	مَا	يَتَوَلَّ إِلَيْهِ مِنَ الْقَوْمِ مِنْ سَوْءِ	مَا		
of what	the evil	(because) of	the people	from	He hides himself
أَمْرٌ	بِهِ	أَيْمُسْكَهُ عَلَى هُونِ	بُشِّرَ		
or	humiliation	in	Should he keep it	about.	he has been given good news
يَحْكِمُونَ		أَلَا سَاءَ مَا	يَدْسُهُ فِي التُّرَابِ		
they decide.	(is) what	evil	Unquestionably,	the dust?	in
					bury it
مَثْلٌ	لَا يُؤْمِنُونَ بِالْآخِرَةِ	لِلَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ		٥٩	
(is) a similitude	in the Hereafter,	believe	(do) not	For those who	59
الْعَزِيزُ	وَلِلَّهِ الْعَالِيُّ	أَلَا عَلَى	السَّوْءَ وَلِلَّهِ		
(is) the All-Mighty,	And He	the Highest.	(is) the similitude	and for Allah	(of) the evil,
وَلَهُمْ بِظُلْمِهِمْ	وَلَهُمْ بِظُلْمِهِمْ	وَلَهُمْ بِظُلْمِهِمْ	وَلَهُمْ بِظُلْمِهِمْ		
for their wrongdoing	the mankind	Allah were to seize	And if	60	All-Wise.
مَا	تَرَكَ عَلَيْهَا مِنْ دَآبَّةٍ	وَلِكُنْ بِيُوْحَرِهِمْ			
He defers them	but	moving creature,	any	upon it	He (would) have left
					not
إِلَى أَجَلٍ مُسَمٍّ	فَإِذَا جَاءَ أَجَلُهُمْ لَا	إِلَى أَجَلٍ مُسَمٍّ	فَإِذَا جَاءَ أَجَلُهُمْ لَا		
not	their terms	comes	Then when	appointed.	a term
					for

of you associate others with their Lord,

55. So as to deny that which We have given them. Then enjoy yourselves, soon you will know.

56. And they assign to what they do not know, a portion of what We have provided them. By Allah, you will be surely asked about what you used to invent.

57. And they attribute daughters to Allah. Glory be to Him! And for them is what they desire.

58. And when one of them is given good news of (the birth) of a female, his face darkens, and he suppresses grief.

59. He hides himself from the people because of the evil of which he has been informed. Should he keep it in humiliation or bury it in the dust? Unquestionably, evil is what they decide.

60. For those who do not believe in the Hereafter applies the similitude of evil; and to Allah applies the Highest similitude. And He is the All-Mighty, All-Wise.

61. And if Allah were to seize mankind for their wrongdoing, He would not have left upon it (earth) any moving creature, but He defers them for an appointed term. Then when their term comes,

they will not remain behind an hour, nor can they advance (it).

62. And they assign to Allah what they dislike, and their tongues assert the lie that they will have the best. No doubt for them is the Fire and they will be abandoned.

63. By Allah, certainly We sent (Messengers) to nations before you, but Shaitaan made their deeds fair-seeming to them. So he is their ally today and for them is a painful punishment.

64. And We have not revealed to you the Book except that you may make clear to them that in which they differ and as a guidance and mercy for a people who believe.

65. And Allah sends down water from the sky and gives life thereby to the earth after its death. Indeed, in that is a Sign for a people who listen. ۱۵

66. And indeed, for you is a lesson in the cattle. We give you drink from what is in their bellies-between bowels and blood - pure milk, palatable to the drinkers.

67. And from the fruits of date-palms and grapes, you take intoxicant and good provision. Indeed, in

ذٰلِكَ لَآيَةٌ لِّقَوْمٍ يَعْقِلُونَ					
وَأَوْلَىٰ					
And inspired	67	who use reason.	for a people	(is) surely a Sign	that
سَبَّبَكَ إِلَى النَّحْلِ أَنِ التَّخْذِيٰ مِنَ الْجِبَالِ					
houses	the mountains,	among	"Take	[that]	the bee, to your Lord
وَمِنْ كُلِّ الشَّجَرِ وَمِمَّا يَعْرِشُونَ	لَا شَمْ				
eat	Then	68	they construct.	and in what	the trees, and among
مِنْ كُلِّ الشَّرَابٍ فَاسْلُكُنِي سُبْلَ سَابِلٍ	ذَلِلًا				
made smooth."	(of) your Lord	(the) ways	and follow	the fruits	all from
يَخْرُجُ مِنْ بُطُونِهَا شَرَابٌ مُّخْتَلِفٌ أَلْوَانُهُ فِيهِ					
in it	colors,	(of) varying	a drink	their bellies	from Comes forth
شَفَاءٌ لِّلنَّاسِ إِنَّ فِي ذٰلِكَ لَآيَةً	لِّقَوْمٍ				
for a people	(is) surely a Sign	that	in	Indeed,	for the mankind. (is) a healing
يَتَفَكَّرُونَ	شَهْ	خَلَقْتُمْ	وَاللَّهُ	وَيَوْمَكُمْ	وَقْتٌ
will cause you to die.	then	created you,	And Allah	69	who reflect.
وَمِنْهُمْ مَنْ يُرَدُّ إِلَى أَرْذَلِ الْعُمُرِ لِكَنْ					
so that	(of) the age,	the worst	to	is sent back	(is one) who
لَا يَعْلَمُ بَعْدَ عِلْمٍ شَيْءًا إِنَّ اللَّهَ					
Allah	Indeed,	a thing.	knowledge	after	he will know
عَلَيْهِمْ قَدِيرٌ وَاللَّهُ فَصَلَّى بَعْضَكُمْ عَلَىٰ	عَلَيْهِمْ				
over	some of you	has favored	And Allah	70	All-Powerful. (is) All-Knowing,
بَعْضٌ فِي الرِّزْقِ فَمَا الَّذِينَ فُضِلُوا بِرَأْدِيٍّ					
would hand over	were favored	those who	But not	[the] provision.	in others
سَارُّ قِرْبَمْ عَلَىٰ مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِي					
(are) in it	so (that) they	their right hands,	possess	whom	to their provision
وَاللَّهُ يَجْحُدُونَ					
وَاللَّهُ أَفَيْنِعَمَةٌ سَوَاءٌ					
And Allah	71	they reject?	of Allah	Then is it the Favor	equal.
جَعَلَ لَكُمْ مِّنْ أَنفُسِكُمْ أَزْوَاجًا وَجَعَلَ لَكُمْ					
for you	and has made	spouses,	yourselves	from	for you (has) made
مِنْ أَزْوَاجِكُمْ بَنِيَّنَ وَحَدَّةٌ					
from	and has provided for you	and grandsons	sons	your spouses	from

that is a Sign for a people who use reason.

68. And your Lord inspired to the bee, "Take for yourself houses among the mountains and among the trees and in that which they construct.

69. Then eat from all the fruits and follow the ways of your Lord submissively." Comes forth from their bellies a drink of varying colors, in which is a healing for mankind. Indeed, in that is a Sign for a people who reflect.

70. And Allah created you, then He will cause you to die. And among you is he who is sent back to the most abject old age so that he will not know a thing, after having had knowledge. Indeed, Allah is All-Knowing, All-Powerful.

71. And Allah has favored some of you over others in provision. But those who were favored would not hand over their provision to those whom their right hands possess (slaves) so that they are equal to them. Then is it the Favor of Allah they reject?

72. And Allah has made for you spouses of your own kind and has made for you from your spouses sons and grandsons and has provided for you from

the good things. Then do they believe in falsehood and disbelieve in the Favor of Allah?

73. And they worship other than Allah that which does not possess any provision for them from the heavens and the earth, and they are unable (to do so).

74. So do not invent any similitude for Allah. Indeed, Allah knows and you do not know.

75. Allah presents an example of a slave (who is) owned and does not have power on anything and the one to whom We have provided from Us good provision, so he spends from it secretly and publicly. Can they be equal? All praise is for Allah! Nay, but most of them do not know.

76. And Allah presents an example of two men, one of them is dumb unable to do a thing, while he is a burden on his master. Wherever he directs him, he does not bring any good. Is he equal to the one who commands justice, while he is on a straight path?

77. And to Allah belongs the unseen of the heavens and the earth. And the matter of the Hour is

of Allah	and the Favor	they believe,	Then in falsehood do	the good things.
which	Allah	other than	And they worship	72 disbelieve? they
and the earth	the heavens	from	any provision	for them possesses not
for Allah	put forth	So (do) not	73 they are able.	and not [anything],
know.	(do) not	and you	knows	Allah Indeed, the similitude.
not (who is) owned,	(of) a slave	the example	Allah sets forth	74
from Us	We provided him	and (one) whom	anything on	he has power
and publicly.	secretly	from it,	spends	so he good, a provision
but most of them	Nay,	(is) for Allah!	All praise	they be equal? Can
(of) two men,	an example	And Allah sets forth	75 know.	(do) not
while he	anything,	on he has power	not (is) dumb,	one of them
not	he directs him	Wherever	his master.	on (is) a burden
commands	and (the one) who	he equal	Is with any good.	he comes
And to Allah (belongs)	76 straight?	a path	(is) on	and he [of] justice,
(of) the Hour	(is the) matter	And not	and the earth.	(of) the heavens (the) unseen
غَيْبُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا أَمْرُ السَّاعَةِ				

on	Allah	Indeed,	(is) nearer.	it	or	(of) the eye	as a twinkling	but
from	brought you forth	And Allah	77	(is) All-Powerful.	thing	every		
for you	and made	anything,	knowing	not	(of) your mothers,	the wombs		
give thanks.	so that you may	and the hearts	and the sight		the hearing			
the midst	in	controlled	the birds	towards	they see	Do not	78	
that	in	Indeed,	Allah.	except	holds them up	None	(of) the sky?	
for you	(has) made	And Allah	79	who believe.	for a people	(are) Signs		
the hides	from	for you	and made	a resting place,	your homes	[from]		
and the day	(of) your travel	(on) the day	which you find light	tents,	(of) the cattle			
and their hair	and their fur	their wool	and from	(of) your encampment;				
(has) made	And Allah	80	a time.	for	and a provision	(is) furnishing		
from	for you	and (has) made	shades	He created,	from what	for you		
to protect you	garments	for you	and (has) made	shelters	the mountains,			
Thus	from your (mutual) violence.	to protect you	and garments	(from) the heat				
(81)	submit.	so that you may	upon you	His Favor	He completes			

but as a twinkling of the eye or even nearer. Indeed, Allah is All-Powerful on everything.

78. And Allah brought you forth from the wombs of your mothers when you knew nothing, and gave you the hearing and the sight and the hearts, so that you might give thanks.

79. Do they not see the birds controlled in the midst of the sky? None holds them except Allah. Indeed, in that are Signs for a people who believe.

80. And Allah has made for you in your homes a place of rest and made for you tents from the hides of the cattle, which you find light on the day of your travel and the day of your encampment; and from their wool, fur and hair is furnishing and a provision for a time.

81. And Allah has made for you, from that which He created, shades and has made for you shelters from the mountains and has made for you garments which protect you from the heat and garments (coats of armor) to protect you from your (mutual) violence (wars). Thus He completes His Favor upon you so that you may submit (to Him).

82. Then, if they turn away, then only upon you is the clear conveyance (of the Message).

83. They recognize the Favor of Allah; then they deny it. And most of them are disbelievers.

84. And (think of) the Day when We will resurrect from every nation a witness, then it will not be permitted to the disbelievers (to apologize) nor will they be asked to make amends.

85. And when those who wronged will see the punishment, then it will not be lightened for them, nor will they be given respite.

86. And when those who associated partners with Allah will see their partners, they will say, "Our Lord, these are our partners whom we used to invoke besides You." But they will throw back at them their word, "Indeed, you are liars."

87. And they will offer to Allah (their) submission on that Day, and lost from them is what they used to invent.

88. And those who disbelieved and hindered (people) from the way of Allah, We will increase them in punishment over (their) punishment because they used to spread corruption.

89. And the Day We will resurrect among every nation a witness over them from

فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلْغُ الْمُبِينُ					
82	the clear.	(is) the conveyance	upon you	then only	they turn away
And most of them	they deny it.	then	(of) Allah;	(the) Favor	They recognize
every	from	We will resurrect	And the Day	83	(are) the disbelievers.
disbelieved	to those who	will be permitted	not	then	a witness, nation
(will) see	And when	84	will be asked to make amends.	they	and not
and not	for them	it will be lightened	then not	the punishment,	wronged those who
those who	(will) see	And when	85	will be given respite.	they
these	"Our Lord,	They will say,	their partners.	اَشْرَكُوْا	
besides You."	invoke	we used to	those whom	شَرَكَوْنَا	
(are) surely liars."	"Indeed, you	(their) word,	at them	فَلَنَقُوْا	
and (is) lost	the submission,	(on) that Day	Allah	to	وَالْقَوْا
disbelieved	And those who	87	invent.	they used (to)	عَنْهُمْ مَا كَانُوا يَعْتَرُونَ
(in) punishment	We will increase them	(of) Allah,	(the) way	from	وَصَدَّوْا عَنْ سَبِيلِ اللَّهِ
from	over them	a witness	nation	and hindered	فَوْقَ الْعَذَابِ بِمَا كَانُوا يُفْسِدُونَ
from	over them	a witness	every	among	فِي كُلِّ أُمَّةٍ شَهِيدًا عَلَيْهِمْ مِّنْ

أَنفُسِهِمْ وَجَعْنَا بِكَ شَهِيدًا عَلَى هُؤُلَاءِ ط					
these.	over	(as) a witness	you	And We (will) bring	themselves.
وَنَزَّلْنَا عَلَيْكَ الْكِتَبَ تِبْيَانًا لِكُلِّ شَيْءٍ					
thing	of every	(as) a clarification	the Book	to you	And We sent down
وَهُرَى وَرَاحِمَةً وَبُشْرَى لِلْمُسْلِمِينَ إِنَّ					
Indeed,	89	for the Muslims.	and glad tidings	and mercy	and a guidance
اللَّهُ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَى					
(to) relatives,	and giving	and the good,	justice	commands	Allah
وَيَنْهَا عَنِ الْفُحْشَاءِ وَالْمُنْكَرِ وَالْأَبْغَى					
and the oppression.	and the bad	the immorality	[from]	and forbids	
يَعْلَمُ لَعَلَّمْ تَذَكَّرُونَ ٩٠					
And fulfil	90	take heed.	so that you may	He admonishes you	
بَعْهَدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا					
break	and (do) not	you have taken a covenant,	when	(of) Allah	the covenant
الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمْ					
Allah	you have made	while verily	their confirmation	after	oaths
عَلَيْكُمْ كَفِيلًا إِنَّ اللَّهَ يَعْلَمُ مَا تَعْلَمُونَ ٩١					
91	you do.	what	knows	Allah	Indeed, a surety.
وَلَا تَكُونُوا كَالَّتِي نَقْضَتْ غَرْلَهَا مِنْ بَعْدِ قُوَّةٍ					
strength	after	her spun yarn	untwists	like her who	be
أَنْكَاثًا بَيْنَكُمْ تَشَخُّذُونَ أَيْمَانَكُمْ دَخْلًا					
between you,	(as) a deception	your oaths	you take	(into) untwisted strands;	
أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبَبٌ مِنْ					
than	more numerous	[it]	a community	is	because
أُمَّةٌ إِنَّمَا يَبْتُولُكُمُ اللَّهُ بِهِ وَلَيْبَيَّنَ					
And He will make clear	by it.	Allah tests you	Only,	(another) community.	
لَكُمْ يَوْمُ الْقِيَمَةِ مَا كُنْتُمْ فِيهِ تَحْتَلِفُونَ					
differ.	in it	you used (to)	what	(of) the Resurrection,	(on) the Day to you
وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً					
a nation	surely He (could) have made you	Allah (had) willed	And if	92	

themselves. And We will bring you as a witness over these. And We sent down the Book as a clarification for every thing and as guidance and mercy and glad tidings for the Muslims.

90. Indeed, Allah commands justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression. He admonishes you so that you may take heed.

91. And fulfil the covenant of Allah when you have taken it, and do not break oaths after their confirmation while you have made Allah a surety over you. Indeed, Allah knows what you do.

92. And do not be like her who untwists her spun yarn after it was strong into untwisted strands; taking your oaths as a (means of) deception between you because one community is more numerous than (another) community. Allah only tests you by it. And He will make clear to you on the Day of Resurrection that over which you used to differ.

93. And if Allah had willed, surely He could have made you a single nation,

but **He** lets go astray whom **He** wills and guides whom **He** wills. And you will surely be questioned about what you used to do.

94. And do not take your oaths as a (means of) deception between you, lest a foot slips after it was firmly planted, and you would taste the evil (consequences) for having hindered (people) from the way of Allah and for you is a great punishment.

95. And do not exchange the covenant of Allah for a small price. Indeed, what is with Allah is best for you if you only knew.

96. Whatever is with you will be exhausted and whatever is with Allah will remain. And surely **We** will pay those who are patient their reward according to the best of what they used to do.

97. Whoever does righteous deeds, whether male or female, while he is a believer, **We** will surely give him a good life, and **We** will surely pay them their reward according to the best of what they used to do.

98. So when you recite the Quran, seek refuge in Allah from Shaitaan, the accursed.

99. Indeed, he does not have any authority

وَاحِدَةٌ وَلِكُنْ يُضْلَلُ مَنْ يَشَاءُ وَيَهْدِي مَنْ	384
whom and guides He wills whom He lets go astray but one,	
تَعْمَلُونَ عَمَّا كُنْتُمْ وَلَمْ يُعْلَمْ يَشَاءُ طَوْ	
do. you used (to) about what And surely you will be questioned He wills.	
وَلَا تَتَخَذُوا آيَاتِنَا دَخَلًا بَيْنَكُمْ ٩٣	
between you, (as) a deception your oaths take And (do) not 93	
فَتَنِلَ قَدَمَ بَعْدَ شُوْقَا وَشَدُّوْقَا السُّوْرَةَ	
the evil and you would taste it is firmly planted, after a foot lest, should slip	
بِمَا صَدَدْتُمْ عَنْ سَبِيلِ اللهِ وَلَكُمْ عَذَابٌ	
(is) a punishment and for you (of) Allah (the) way from you hindered for what	
وَلَا تَشْتَرُوا بِعَهْدِ اللهِ شَيْئًا عَظِيمٌ ٩٤	
(for) a price (of) Allah, the covenant exchange And (do) not 94 great.	
قَلِيلًا طَ اِنَّمَا عَنَّدَ اللهِ هُوَ حَيْرٌ لَكُمْ اِنْ	
if for you (is) better it Allah, (is) with Indeed, what little.	
كُنْتُمْ تَعْلَمُونَ ٩٥ مَا عَنْدَكُمْ يَعْلَمُ	
will be exhausted, (is) with you Whatever 95 know. you were (to)	
وَمَا عَنَّدَ اللهِ بَاقٍ وَلَنْجُزِينَ الَّذِينَ	
those who And surely We will pay (will) be remaining. Allah (is) with and whatever	
صَابِرُوْا اَجْرَهُمْ بِاَحْسَنِ مَا كَانُوا يَعْمَلُونَ	
do. they used (to) (of) what to (the) best their reward (are) patient	
مَنْ عَيْلَ صَالِحًا مِنْ ذَكَرٍ اُو اُنْثِي ٩٦	
female or male whether righteous deeds does Whoever 97	
وَهُوَ مُؤْمِنٌ فَلَنْجُزِيْنَهُ حَيْوَةً طَبِيْبَةً	
good, a life then surely We will give him life, (is) a believer, while he	
وَلَنْجُزِيْنَهُمْ اَجْرَهُمْ بِاَحْسَنِ مَا كَانُوا يَعْمَلُونَ ٩٧	
do. they used (to) of what to (the) best their reward and We will pay them	
فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِدْ بِاللهِ مِنْ	
from in Allah seek refuge the Quran, you recite So when 97	
الشَّيْطَنُ الرَّجِيمُ اِنَّهُ لَيْسَ لَهُ سُلْطَنٌ ٩٨	
(is) any authority for him not Indeed he, 98 the accursed. the Shaitaan,	

they put their trust.	their Lord	and upon	believe	those who	on
take him as an ally	those who	(is) over	his authority	Only	99
وَإِذَا	١٠٠	وَمُشَرِّكُونَ	هُمْ بِهِ	إِنَّمَا	إِنَّمَا سُلْطَنَةُ
And when	100	associate partners.	with Him	[they]	and those who
(is) most knowing	and Allah -	(of) a Verse,	(in) place	a Verse	We substitute
بِمَا يُنَزِّلُ	١٠١	أَيْتَهُ مَكَانٌ	أَعْلَمُ	أَيْةً	بَدَلْنَا
Nay, (are) an inventor."	you	"Only	they say,	He sends down	of what
نَزَّلَهُ	١٠٢	قُلْ	لَا يَعْلَمُونَ	أَكْثَرُهُمْ	"Has brought it down
believe	those who	to make firm	in truth,	your Lord	from
وَلَقَدْ	١٠٣	لِلْمُسْلِمِينَ	وَبُشْرَى	وَهُدًى	من رَّبِّكَ بِالْحَقِّ لِيُثَبِّتَ
And certainly	102	to the Muslims."	and glad tidings	and (as) a guidance	الَّذِينَ أَمْسَوْا
يَعْلِمُهُ	١٠٤	إِنَّمَا	يَقُولُونَ	أَعْلَمُ	يَعْلَمُ
teaches him	"Only	say,	that they	We know	أَنَّمَا
إِلَيْهِ	١٠٥	الَّذِي	لِسَانٌ	بَشَّرَ	يُلْحِدُونَ
to him	they refer	(of) the one	(The) tongue	a human being."	مُّبِينٌ
أَعْجَمٌ	١٠٦	وَهُنَّا	لِسَانٌ	أَعْجَمٌ	عَرَبِيٌّ
clear.	Arabic	(is) a language	while this	(is) foreign	مُّبِينٌ
إِنَّ	١٠٧	الَّذِينَ	لَا	لَا	إِلَيْهِ
in the Verses	believe	(do) not	those who	Indeed,	أَلِيمٌ
اللَّهُ	١٠٨	وَلَهُمْ	يَهْدِيْهُمُ اللَّهُ	يَهْدِيْهُمُ اللَّهُ	عَذَابٌ
painful.	(is) a punishment	and for them	Allah will guide them	not (of) Allah,	لَا
إِنَّمَا	١٠٩	الَّذِينَ	لَا	لَا	يُؤْمِنُونَ
believe	(do) not	those who	the falsehood	they invent	يَقْتَرِي
وَأُولَئِكَ	١١٠	هُمْ	الْكَذَّابُونَ	إِنَّمَا	الْكَذَّابُونَ
105	(are) the liars.	they	and those -	(of) Allah,	إِنَّمَا يَقْتَرِي

over those who believe and put their trust in their Lord.

100. His authority is only over those who take him as an ally and those who associate partners with Allah.

101. And when We substitute a Verse in place of a Verse - and Allah is most knowing of what He sent down - they say, "You are an inventor." Nay, most of them do not know.

102. Say, "The Holy Spirit (Jibreel) has brought it down from your Lord in truth to make firm those who believe and as guidance and glad tidings to the Muslims."

103. And We certainly know that they say, "It is only a human being who teaches him." The tongue of the one they refer to is foreign while this is in a clear Arabic language.

104. Indeed, those who do not believe in the Verses of Allah, Allah will not guide them, and for them is a painful punishment.

105. Only they invent falsehood who do not believe in the Verses of Allah, and they are the liars.

106. Whoever disbelieves in Allah after his belief, except one who is forced while his heart is content with faith. But those who open their breasts to disbelief, then upon them is wrath of Allah, and for them is a punishment great.

107. That is because they preferred the life of this world over the Hereafter and that Allah does not guide the people who disbelieve.

108. Those are the ones over whose hearts, hearing and sight Allah has set a seal, and those are the heedless.

109. No doubt, they are the losers in the Hereafter.

110. Then, indeed your Lord, to those who emigrated after they had been put to trials, then strove hard and were patient - indeed, your Lord, after that, is surely Oft-Forgiving, Most Merciful.

111. On the Day when every soul will come pleading for itself, and every soul will be fully compensated for what it did, and they will not be wronged.

112. And Allah sets forth a similitude of a town that was secure and content,

مَنْ	كَفَرَ	بِاللَّهِ	مَنْ	بَعْدِ	إِيمَانِهِ	إِلَّا	مَنْ
(one) who	except	his belief,	after	in Allah	disbelieves	Whoever	
أَكْرَهَ	وَقَلْبُهُ	مُطَمِّنٌ	بِالإِيمَانِ	وَلَكِنْ	مَنْ		
(one) who	But	with the faith.	(is) content	while his heart	is forced		
شَرَحَ	بِالْكُفُرِ	صَدَّاً	فَعَلَيْهِمْ	غَصْبٌ	مِنَ	اللَّهِ	
Allah	of	(is) a wrath	then upon them	(his) breast,	to disbelief	opens	
وَلَهُمْ	عَذَابٌ	عَظِيمٌ	ذَلِكَ	١٠٦	بِأَنَّهُمْ	يَا تَمَّ	
because	That (is)	great.	(is) a punishment	and for them			
أَسْتَحْبُوا	الْحَيَاةَ	الْدُّنْيَا	عَلَى الْآخِرَةِ	وَأَنَّ	اللَّهَ		
Allah	and that	the Hereafter	over	(of) the world	the life	they preferred	
لَا	يَهْدِي	الْقَوْمَ	الْكُفَّارِ	أُولَئِكَ	١٠٧		
Those	107	the disbelievers.	the people	guide	(does) not		
الَّذِينَ	طَبَعَ	اللَّهُ	عَلَى	قُلُوبِهِمْ	وَسَعَهُمْ		
and their hearing	their hearts	over	Allah has set a seal	(are) the ones -			
وَأَبْصَارِهِمْ	وَأُولَئِكَ	هُمْ	الْغَافِلُونَ	١٠٨	لَا		
No	108	the heedless.	they are	And those -	and their sight.		
جَرَمَ	أَنَّهُمْ	فِي	الْآخِرَةِ	هُمْ	الْخَسِرُونَ	١٠٩	
109	(are) the losers.	[they]	the Hereafter	in	that they	doubt	
ثُمَّ	إِنَّ	رَبَّكَ	لِلَّذِينَ	هَاجَرُوا	مَنْ	بَعْدِ	مَا
what	after	emigrated	to those who	your Lord,	indeed,	Then	
فَتَنَوْا	ثُمَّ	جَهَدُوا	وَصَبَرُوا	إِنَّ	رَبَّكَ		
your Lord,	Indeed,	and were patient.	stroved hard	then	they had been put to trials		
يَوْمَ	١١٠	رَحِيمٌ	لَعَفُورٌ	لَعَفُورٌ	يَوْمَ		
(On) the Day	110	Most Merciful.	surely is Oft-Forgiving,	after it,			
كُلُّ	نَفِسٍ	تُجَادِلُ	عَنْ	نَفْسِهَا	وَتُؤْتَى		
and will be paid in full	itself,	for	pleading	soul	every	(when) will come	
كُلُّ	نَفِسٍ	مَا	عَيْلَتْ	وَهُمْ	لَا	يُظْلَمُونَ	١١١
111	be wronged.	(will) not	and they	it did	what	soul	every
وَصَرَبَ	اللَّهُ	مَثَلًا	قَرِيَةً	كَانَتْ	أَمْنَةً	مُطَمِّنَةً	
and content,	secure	(that) was	(of) a town	a similitude	And Allah sets forth		

يَا يٰمِهَا سَرْزُقُهَا سَاعِدًا مِّنْ كُلِّ مَكَانٍ فَكَفَرَتْ					
but it denied	place,	every	from	(in) abundance	its provision
بِأَنَّمِعَمُ اللَّهُ فَازَقَهَا اللَّهُ لِبَاسُ الْجُوعِ وَالْخُوفِ					
and the fear	(of) the hunger	(the) garb	so Allah made it taste	(the) Favors of Allah,	
بِمَا كَانُوا يَصْنَعُونَ ۝ وَلَقَدْ جَاءَهُمْ					
came to them	And certainly	112	do.	they used (to)	for what
رَسُولٌ مِّنْهُمْ فَأَخْذَهُمْ فَلَمَّا كَانُوا ظَلِمُونَ ۝ وَهُمْ					
the punishment	so seized them	but they denied him;	from among them	a Messenger	
Allah has provided you -	of what	So eat	113	(were) wrongdoers.	while they
حَلَّا طَيِّبًا وَّا شَرًّا ۝ نَعِمْتَ اللَّهُ إِنْ كُنْتَ					
[you]	if	(of) Allah,	(for the) Favor	And be grateful	and good.
إِيَّاهُ تَعْبُدُونَ ۝ أَنَّهَا حَرَمَ عَلَيْكُمْ					
to you	He has forbidden	Only	114	you worship.	Him Alone
وَمَا لَحْمُ الْخِنْزِيرِ وَالدَّمَ الْمَيْتَةَ ۝ أُهَلَّ لِغَيْرِ اللَّهِ بِهِ فَيْنَ اضْطُرَّ					
and what	(of) the swine,	and the flesh	and the blood	the dead animal	
غَيْرَ اللَّهِ بِهِ فَيْنَ اضْطُرَّ ۝ فَإِنَّ اللَّهَ عَادِ بَاغِ وَلَا غَيْرَ					
Allah	then indeed,	a transgressor -	and not	disobedient,	without (being)
تَقُولُوا وَلَا رَحِيمٌ غَفُورٌ ۝ رَّحِيمٌ					
say	And (do) not	115	Most Merciful.	(is) Oft-Forgiving,	
لِمَا تَصُفُّ هَذَا الْكَذِبُ الْسِتْكُمْ ۝ هَذَا لِمَا تَصُفُّ					
"This	the lie,	your tongues,	assert	for that which	
وَهُنَّا حَلُّ لِتَقْتَرُوا عَلَىٰ حَرَامٌ ۝ وَهُنَّا حَلُّ					
about	so that you invent	(is) forbidden,"	and this	(is) lawful	
اللَّهُ أَنَّ الْكَذِبَ يُفْتَرُونَ عَلَىٰ مَنَّا ۝ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَىٰ					
about	invent	those who	Indeed,	the lie.	Allah
اللَّهُ أَنَّ الْكَذِبَ قَلِيلٌ مَّتَاعٌ ۝ لَا يُغْلِبُونَ ۝					
little	An enjoyment	116	they will not succeed.	the lie,	Allah

its provision coming to it in abundance from every place, but it denied the Favors of Allah, so Allah made it taste the garb of hunger and fear for what they used to do.

113. And certainly came to them a Messenger from among themselves but they denied him; so the punishment seized them while they were wrongdoers.

114. So eat of what Allah has provided you lawful and good. And be grateful for the Favors of Allah if **Him Alone** you worship.

115. He has only forbidden to you dead animal, blood, the flesh of swine, and that which has been dedicated to other than Allah. But if one is forced (by necessity) neither by willful disobedience nor transgressing (the limits) - then indeed, Allah is Oft-Forgiving, Most Merciful.

116. And do not say about what your tongues assert of falsehood, "This is lawful and this is forbidden," to invent a lie about Allah. Indeed, those who invent a lie about Allah will not succeed.

117. A little enjoyment, (will be theirs)

and they will have a painful punishment.

118. And to the Jews We have forbidden that which We related to you before. And We did not wrong them, but they used to wrong themselves.

119. Then, indeed your Lord, to those who did evil in ignorance, then repented after that and corrected themselves - indeed, your Lord, thereafter, is Oft-Forgiving, Most Merciful.

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120. Indeed, Ibrahim was a nation obedient to Allah, upright, and he was not of those who associate others (with Allah).

١٦

121. (He was) thankful for His favors. He chose him and guided him to the straight way.

122. And We gave him good in this world and in the Hereafter he will surely be among the righteous.

123. Then We revealed to you, "Follow the religion of Ibrahim, upright; and he was not of those who associated others (with Allah)."

124. The Sabbath was only appointed

وَلَهُمْ	عَذَابٌ	أَلِيمٌ	وَعَلَى الَّذِينَ	هَادُوا	وَلِلَّهِمْ	وَلَهُمْ	عَذَابٌ	أَلِيمٌ	وَعَلَى الَّذِينَ	هَادُوا	وَلِلَّهِمْ									
are Jews	those who	And to	117	painful.	(is) a punishment	and for them	are Jews	those who	And to	117	painful.									
before.		to you		We related	what	We have forbidden	before.		to you		We related									
themselves	they used (to)	but		We wronged them	And not	themselves	they used (to)	but		We wronged them	And not									
to those who	your Lord,	indeed,	118	wrong.		to those who	your Lord,	indeed,	118	wrong.										
after	repented	then		in ignorance,	evil	after	repented	then		in ignorance,	evil									
after that	your Lord,	indeed,		and corrected themselves -	that,	after that	your Lord,	indeed,		and corrected themselves -	that,									
Ibrahim	Indeed,	119	Most Merciful.	(is) surely Oft-Forgiving,		Ibrahim	Indeed,	119	Most Merciful.	(is) surely Oft-Forgiving,										
and not	upright,	to Allah		obedient	a nation	and not	upright,	to Allah		obedient	a nation									
شكراً	لِهِ	قَانِتاً	أَمَّةً	كَانَ	يَكُونُ	شَاكِرًا	لِهِ	قَانِتاً	أَمَّةً	كَانَ	يَكُونُ									
Thankful	120	the polytheists.	of	he was	of	Thankful	120	the polytheists.	of	he was	of									
the way	to	and guided him	He chose him	for His favors.	for His favors.	the way	to	and guided him	He chose him	for His favors.	for His favors.									
فِي الدُّنْيَا	حَسَنَةً	وَاتَّيَهُ	إِجْتَبَاهُ	وَهَدَاهُ	إِلَى صَرَاطٍ	فِي الدُّنْيَا	حَسَنَةً	وَاتَّيَهُ	إِجْتَبَاهُ	وَهَدَاهُ	إِلَى صَرَاطٍ									
good,	the world	in	And We gave him	121	straight.	good,	the world	in	And We gave him	121	straight.	good,	the world	in	And We gave him	121	straight.			
لِمَنْ	فِي الْآخِرَةِ	وَإِنَّهُ	فِي الْآخِرَةِ	لِمَنْ	لِمَنْ	لِمَنْ	فِي الْآخِرَةِ	وَإِنَّهُ	فِي الْآخِرَةِ	وَإِنَّهُ	لِمَنْ									
(he) will surely (be) among	the Hereafter	in	in	and indeed, he	(he) will surely (be) among	the Hereafter	in	in	and indeed, he	(he) will surely (be) among	the Hereafter	in	in	and indeed, he	(he) will surely (be) among	the Hereafter	in	and indeed, he		
أَنْ	إِلَيْكَ	أُوْحِيَنَا	ثُمَّ	الصَّلِحِينَ	أَنْ	أَوْحِيَنَا	إِلَيْكَ	أَنْ	الصَّلِحِينَ	أَنْ	أَوْحِيَنَا	إِلَيْكَ	أَنْ	أَوْحِيَنَا	إِلَيْكَ	أَنْ	الصَّلِحِينَ			
that,	to you,	We revealed	Then	the righteous.	that,	to you,	We revealed	Then	the righteous.	that,	to you,	We revealed	Then	the righteous.	that,	to you,	We revealed	Then	the righteous.	
وَمَا	حَبِيبًا	إِبْرَاهِيمَ	ثُمَّ	مَلَةَ	وَمَا	حَبِيبًا	إِبْرَاهِيمَ	ثُمَّ	مَلَةَ	وَمَا	حَبِيبًا	إِبْرَاهِيمَ	ثُمَّ	مَلَةَ	وَمَا	حَبِيبًا	إِبْرَاهِيمَ	ثُمَّ	مَلَةَ	
and not	upright;	(of) Ibrahim		"You follow	and not	upright;	(of) Ibrahim		"You follow	and not	upright;	(of) Ibrahim		"You follow	and not	upright;	(of) Ibrahim		"You follow	
جَعَلَ	إِنَّا	الْمُشْرِكِينَ	وَكَانَ	مِنْ	جَعَلَ	إِنَّا	الْمُشْرِكِينَ	وَكَانَ	مِنْ	جَعَلَ	إِنَّا	الْمُشْرِكِينَ	وَكَانَ	مِنْ	جَعَلَ	إِنَّا	الْمُشْرِكِينَ	وَكَانَ	مِنْ	
was appointed	Only	123	the polytheists."	of	was appointed	Only	123	the polytheists."	of	was appointed	Only	123	the polytheists."	of	was appointed	Only	123	the polytheists."	of	was appointed

فِيْهِ	فِيْهِ	الَّذِينَ	أَخْتَلَفُوا	عَلَى	السَّبْتِ
in it.	differed	those who		for	the Sabbath
يَوْمَ	بَيْنَهُمْ	لِيَحُكُمْ	رَبَّكَ	وَإِنَّ	
(on) the Day	between them	will surely judge	your Lord	And indeed,	
فِيْهِ	فِيْهِ	كَانُوا	فِيْهِ	الْقِيَمَةِ	يَخْتَلِفُونَ
differ.	[in it]	they used (to)	in what	(of) the Resurrection	
بِالْحِكْمَةِ	بِالْحِكْمَةِ	سَبِيلٌ	رَبَّكَ	أُدْعُ إِلَى	ۖ ۱۲۴
with the wisdom	(of) your Lord	(the) way	to	Call	124
بِالْحَسَنَةِ	بِالْحَسَنَةِ	وَجَادُهُمْ	هِيَ	وَالْبُوْعَلَةِ	بِالْتَّقْوَةِ
which	in that	and discuss with them	the good,	and the instruction	
بِمَنْ	أَعْلَمُ	هُوَ	رَبَّكَ	إِنَّ	أَحْسَنُ ۖ
of who	(is) most knowing	He	your Lord,	Indeed,	(is) best.
أَعْلَمُ	وَهُوَ	سَبِيلِهِ	عَنْ	ضَلَّ	
(is) most knowing	And He	His way,	from	has strayed	
فَعَاقِبُوا	فَعَاقِبُوا	وَإِنْ	عَاقِبَتُمْ	بِالْمُهَدِّدِينَ	ۖ ۱۲۵
then retaliate	you retaliate,	And if	125	of the guided ones.	
وَلَئِنْ	وَلَئِنْ	بِهِ	عُوْقِبْتُمْ	مَا	بِشْلٍ
But if	with [it].	you were afflicted	of what	with the like	
صَبَرْتُمْ	لِلصَّابِرِينَ	خَيْرٌ	لَهُوَ	صَبَرْتُمْ	ۖ ۱۲۶
126	for those who are patient.	better	surely (it) is	you are patient,	
وَاصْبِرْ	إِلَّا	صَبُرْكَ	وَمَا	وَاصْبِرْ	
بِاللَّهِ	بِاللَّهِ				
from Allah.	but	(is) your patience	and not	And be patient	
وَلَا	وَلَا	عَلَيْهِمْ	تَحْزَنْ	وَلَا	
بَكْ	بَكْ				
be	and (do) not	over them	grieve	And (do) not	
فِي	فِي	صَبِقْ	مِمَّا	صَبِقْ	ۖ ۱۲۷
بِيَكْرِهِنَّ	بِيَكْرِهِنَّ				
127	they plot.	for what	distress	in	
إِنَّ	إِنَّ	اللَّهَ	مَعَ		
أَتَقُوا	أَتَقُوا				
الَّذِينَ	الَّذِينَ				
fear (Him)	those who	(is) with	Allah	Indeed,	
وَالَّذِينَ	مُحْسِنُونَ	هُمْ			ۖ ۱۲۸
ع	مُحْسِنُونَ				
128	(are) good-doers.	[they]		and those who	

for those who differed concerning it. And indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

125. Call to the way of your Lord with wisdom and good instruction and discuss with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from His way, and He is most knowing of those who are guided.

126. And if you retaliate, retaliate with an equivalent of that with which you were afflicted. But if you are patient - it is better for those who are patient.

127. And be patient, and your patience is not but from Allah. And do not grieve over them and do not be in distress over what they plot.

128. Indeed, Allah is with those who fear (Him) and those who are good-doers.