

٩٨	وَاعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ ٩٩	٩٩
98	And worship your Lord until the certainty. comes to you	99
<p>سُورَةُ النَّحْلِ مَكِّيَّةٌ ٧٠ آيَاتُهَا ١٢٨</p> <p>Surah An-Nahl</p>		
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p> <p>In (the) name (of) Allah, the Most Gracious, the Most Merciful.</p>		
<p>أَتَىٰ أَمْرُ اللَّهِ فَلَا تَسْتَعْجِلُوهُ ١ سُبْحَنَهُ</p> <p>Will come (the) command of Allah so (do) not (be) impatient for it. Glorified is He</p>		
<p>وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ٢ يُنَزِّلُ</p> <p>and Exalted (is) He above what they associate. 1 He sends down</p>		
<p>الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ عَلَىٰ مَنْ يَشَاءُ</p> <p>the Angels with the inspiration of His Command, upon whom He wills</p>		
<p>مِنْ عِبَادَةٍ أَنْ أُنْذِرُوا أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاتَّقُونِ ٣ خَلَقَ السَّمَوَاتِ</p> <p>of His slaves, that "Warn that [He] (there is) no god except Me, so fear Me." 2 He created the heavens</p>		
<p>وَالْأَرْضِ بِالْحَقِّ ٤ تَعَالَىٰ عَمَّا يُشْرِكُونَ</p> <p>and the earth, in truth. Exalted is He above what they associate.</p>		
<p>فَإِذَا خَلَقَ الْإِنْسَانَ مِنْ تُطْفَئَةٍ ٥ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ ٦ وَالْأَنْعَامَ خَلَقَهَا لَكُمْ</p> <p>3 He created man from a minute quantity of semen then behold, the human kind He created clear. (is) an opponent he created them for you, And the cattle, in them is warmth and benefits and from them you eat.</p>		
<p>فِيهَا دِفْءٌ وَمَنْفَعٌ وَمِنْهَا تَأْكُلُونَ ٧ وَلَكُمْ فِيهَا جَمَالٌ حِينَ تَرِيحُونَ وَحِينَ تَسْرَحُونَ</p> <p>in them (is) beauty when you bring them in and when you take them out. and when you eat.</p>		
<p>وَتَحْمِلُ أَثْقَالَكُمْ إِلَىٰ بَلَدٍ لَّمْ تَكُونُوا ٨ بَلِّغِيهِ إِلَّا بِشِقِّ الْأَنْفُسِ ٩ إِنَّ رَبَّكُمْ</p> <p>6 And they carry your loads to a land you could not reach it except with great trouble. Indeed, your Lord</p>		

99. And worship your Lord until the certainty (i.e., the death) comes to you.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The command of Allah will come, so do not be impatient for it. Glorified is He and Exalted is He above what they associate (with Him).

2. He sends down the Angels with the inspiration of His Command, upon whom He wills of His slaves (saying), "Warn that there is no god except Me, so fear Me."

3. He created the heavens and the earth in truth. Exalted is He above what they associate (with Him).

4. He created man from a minute quantity of semen, then behold he is a clear opponent.

5. And the cattle He created them for you, in them is warmth and benefits and from them you eat.

6. And for you in them is beauty when you bring them in (for the evening) and when you take them out (to pasture in the morning).

7. And they carry your loads to a land you could not have reached except with great trouble to yourselves. Indeed, your Lord

is Most Kind, Most Merciful.

8. And (He created) horses and mules and donkeys for you to ride and (as) adornment. And He creates that which you do not know.

9. And upon Allah is the direction of the way, and among them (some) are that do not go straight. And if He willed, surely He would have guided you all.

10. He is the One Who sends down for you water from the sky; from it you drink and from it grows vegetation in which you pasture your cattle.

11. With it He causes to grow for you the crops, olives, date-palms, grapes and every kind of fruits. Indeed, in that is a Sign for a people who reflect.

12. And He has subjected for you the night and day and the sun and moon, and the stars are subjected by His command. Indeed, in that are Signs for a people who use reason.

13. And whatever He multiplied for you on the earth of varying colors. Indeed, in that is a Sign for a people who remember.

14. And He is the One Who has subjected the sea

لَرَّءَوْفٌ	رَّحِيمٌ	لَا	وَالْحَيَّ	وَالْبِغَالَ
surely is Most Kind,	Most Merciful.	7	And horses	and mules
وَالْحَيَّ	لِتَرْكَبُوهَا	وَزِينَةً	وَيَخْلُقُ	مَا
and donkeys	for you to ride them	and (as) adornment.	And He creates	what
لَا تَعْلَمُونَ	وَعَلَى اللَّهِ	قَصْدُ	السَّبِيلِ	٨
you know.	And upon	(is) the direction	(of) the way,	8
وَمِنْهَا	جَائِرٌ	وَلَوْ شَاءَ	لَهَدَّيْكُمْ	
and among them	(are) crooked.	And if	He willed,	surely He would have guided you
أَجْمَعِينَ	هُوَ	الَّذِي	أَنْزَلَ	مِنَ السَّمَاءِ
all.	9	He	(is) the One Who	sends down
مَاءٍ	لَكُمْ	مِنْهُ	شَرَابٌ	وَمِنْهُ
water	for you	of it	(is) drink,	and from it
فِيهِ	تُسَيِّمُونَ	يُثْبِتُ	لَكُمْ	بِهِ
in which	you pasture your cattle.	10	He causes to grow	with it,
الزَّرْعَ	وَالزَّيْتُونَ	وَالنَّخِيلَ	وَالْأَعْنَابَ	وَمِنْ
the crops	and the olives	and the date-palms	and the grapes	and of
كُلِّ الثَّمَرَاتِ	إِنَّ فِي	ذَلِكَ	لَآيَةً	
every kind	(of) fruits.	Indeed,	in	that
لِقَوْمٍ	يَتَفَكَّرُونَ	وَسَخَّرَ	لَكُمْ	الَّيْلَ
for a people	who reflect.	11	And He has subjected	the night
وَالنَّهَارَ	وَالشَّمْسَ	وَالْقَمَرَ	وَالنُّجُومَ	مُسَخَّرَاتٍ
and the day,	and the sun	and the moon,	and the stars	(are) subjected
بِأَمْرِهٖ	إِنَّ فِي	ذَلِكَ	لَآيَاتٍ	لِّقَوْمٍ
by His command.	Indeed,	in	that	surely (are) signs
يَعْقِلُونَ	وَمَا	ذَرَأَ	لَكُمْ	فِي الْأَرْضِ
who use reason.	12	And whatever	He multiplied	the earth
مُخْتَلِفًا	أَلْوَانُهُ	إِنَّ فِي	ذَلِكَ	لَآيَةً
(of) varying	colors.	Indeed,	in	that
يَذْكُرُونَ	وَهُوَ	الَّذِي	سَخَّرَ	الْبَحْرَ
who remember.	13	And He	(is) the One Who	the sea

لَتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ	from it,	and that you bring forth	fresh	meat	from it	for you to eat
حَلِيَّةٍ تَلْبَسُونَهَا وَتَرَى الْفُلَّكَ مَوَاجِرَ فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٤﴾	through it,	ploughing	the ships	And you see	(that) you wear them.	ornaments
وَأَلْقَى فِي الْأَرْضِ رَوَاسِيَ أَنْ تَمِيدَ بِكُمْ وَأَنْهَارًا وَسُبُلًا لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥﴾ وَعَلَّتِ	with you,	it should shake	lest	firm mountains,	the earth	in
وَبِالنَّجْمِ هُمْ يَهْتَدُونَ ﴿١٦﴾ أَفَمَنْ يَخْلُقُ كَمَنْ لَا يَخْلُقُ ﴿١٧﴾ وَإِنْ تَعُدُّوا نِعْمَةَ اللَّهِ لَا تُحْصُوهَا	And He has cast					
إِنَّ اللَّهَ لَعَفُوفٌ رَحِيمٌ ﴿١٨﴾ وَاللَّهُ يَعْلَمُ مَا تُسْرُُونَ وَمَا تُعْلِنُونَ ﴿١٩﴾ وَالَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ ﴿٢٠﴾ أَمْوَاتٌ غَيْرُ أَحْيَاءٍ وَمَا يَشْعُرُونَ	And by the stars					
أَيَّانَ يَبْعَثُونَ ﴿٢١﴾ إِلَهُكُمْ إِلَهُ وَاحِدٌ ﴿٢٢﴾ فَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ قُلُوبُهُمْ مُنْكَرَةٌ وَهُمْ مُسْتَكْبِرُونَ ﴿٢٣﴾	creates	Then is He Who	16	guide themselves.	they	And by the stars
	17	remember?	Then will you not	create?	(does) not	like one who
	18	Most Merciful.	(is) Oft-Forgiving,	Allah	Indeed,	
	19	you reveal.	and what	you conceal	what	
	20	created.				
	21	they will be resurrected.	when			
	22	(are) arrogant.				

for you to eat fresh meat from it and bring forth from it ornaments that you wear. And you see the ships ploughing through it, that you may seek of **His** Bounty, and you may be grateful.

15. **He** has cast in the earth firm mountains, lest it should shake with you, and rivers and roads, that you may be guided,

16. And landmarks. And by the stars they guide themselves.

17. Then is **He Who** creates like one who does not create? Then will you not remember?

18. And if you should count the Favors of Allah you cannot enumerate them. Indeed, Allah is Oft-Forgiving, Most Merciful.

19. And Allah knows what you conceal and what you reveal.

20. And those whom they invoke besides Allah create nothing but they are themselves created.

21. They are dead, not alive. And they do not perceive when they will be resurrected.

22. Your god is **One** God. But those who do not believe in the Hereafter, their hearts refuse, and they are arrogant.

23. Undoubtedly, Allah knows what

they conceal and what they reveal. Indeed, **He** does not love the arrogant ones.

24. And when it is said to them, "What has your Lord sent down? They say, "Tales of the ancient."

25. That they may bear their own burdens in full on the Day of Resurrection and of the burdens of those whom they misled without knowledge. Unquestionably, evil is that which they will bear.

26. Verily, those before them had plotted, but Allah struck at the foundations of their building, so the roof fell upon them from above, and the punishment came to them from where they did not perceive.

27. Then on the Day of Resurrection, **He** will disgrace them and say, "Where are **My** (so called) partners concerning whom you used to oppose?" Those who were given the knowledge will say, "Indeed, disgrace this Day and evil are upon the disbelievers"

28. Those whom the Angels take in death while they were wronging themselves, then they would offer submission (saying), "We were not doing any

يُسْرُونَ	وَمَا يُعْلِنُونَ	إِنَّهُ لَا يُحِبُّ			
they conceal	and what they reveal.	Indeed, <b>He</b> does not love			
الْمُسْتَكْبِرِينَ	وَإِذَا قِيلَ لَهُمْ مَآذَآ				
the arrogant ones.	23 And when it is said to them, "What				
أَنْزَلَ رَبُّكُمْ	قَالُوا أَسَاطِيرُ الْأَوَّلِينَ				
has your Lord sent down?	24 (of) the ancient." "Tales They say,				
لِيَحْمِلُوا	أَوْزَارَهُمْ كَامِلَةً يَوْمَ الْقِيَامَةِ				
That they may bear	(of) the Resurrection, on (the) Day (in) full				
وَمِنْ أَوْزَارِ الَّذِينَ يُضِلُّونَهُمْ	بِغَيْرِ عِلْمٍ				
the burdens and of	knowledge. without they misled [them] (of) those whom				
أَلَا سَاءَ مَا يَزْمُونَ	قَدْ مَكَرَ				
Unquestionably,	25 they will bear. (is) what evil				
الَّذِينَ مِنْ قَبْلِهِمْ	فَأَتَى اللَّهُ بُنْيَانَهُمْ مِّنَ				
those who	from (at) their building but Allah came (were) before them,				
الْقَوَاعِدِ فَخَرَّ عَلَيْهِمُ السَّقْفُ	مِنْ فَوْقِهِمْ				
the foundations,	above them, from the roof upon them so fell				
وَأَتَتْهُمْ	الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ				
and came to them	they (did) not perceive. where from the punishment				
ثُمَّ يَوْمَ الْقِيَامَةِ يُخْزِيهِمْ					
26 Then (on) the Day	He will disgrace them (of) the Resurrection,				
وَيَقُولُ آيْنَ شُرَكَائِيَ	الَّذِينَ كُنْتُمْ				
"Where and say,	you used (to) those (for) whom (are) <b>My</b> partners				
تُشَاقِقُونَ فِيهِمْ	قَالَ الَّذِينَ أُوتُوا الْعِلْمَ إِنَّ				
oppose	"Indeed, the knowledge, were given those who Will say [in them]?"				
الْخِزْيَ الْيَوْمَ وَالسُّوءَ عَلَى الْكَافِرِينَ					
the disgrace,	27 the disbelievers" (are) upon and evil this Day				
الَّذِينَ تَتَوَفَّيهِمُ الْمَلَائِكَةُ	ظَالِمِينَ أَنْفُسِهِمْ				
Those whom -	themselves, (while) wronging the Angels take them in death				
فَالْقُوا	السَّلَامَ مَا كُنَّا نَعْمَلُ مِنْ				
then they would offer	any doing we were "Not the submission,				

سَوْءٌ ط	بَلَىٰ	إِنَّ	اللَّهَ	عَلِيمٌ	بِمَا	كُنْتُمْ
evil.”	Nay,	indeed,	Allah	(is) All-Knower	of what	you used (to)
تَعْمَلُونَ	فَادْخُلُوا	أَبْوَابَ	جَهَنَّمَ	خُلْدًا	لِلَّذِينَ	٢٨
do.	So enter	(the) gates	(of) Hell	(to) abide forever		28
فِيهَا ط	فَلْيُسَّ	مَثْوًى	الْمُتَكَبِّرِينَ	وَقِيلَ		٢٩
in it.	Surely, wretched	(is the) abode	(of) the arrogant.	And it will be said		29
لِلَّذِينَ	اتَّقُوا	مَاذَا	أَنْزَلَ	رَبُّكُمْ ط	قَالُوا	خَيْرًا ط
to those who	fear Allah,	“What	has your Lord sent down?”	“Good.”	They will say,	
لِلَّذِينَ	أَحْسَنُوا	فِي	هَذِهِ	الدُّنْيَا	حَسَنَةً ط	وَلَدَارُ
For those who	do good	in	this	world	(is) a good,	and the home
الْآخِرَةِ	خَيْرٌ ط	وَلَنِعَمَ	دَارُ	الْمُتَّقِينَ		
of the Hereafter	(is) better.	And surely excellent	(is) the home	(of) the righteous.		
جَنَّاتٍ	عَدْنٍ	يَدْخُلُونَهَا	تَجْرِي مِنْ			٣٠
Gardens	(of) Eden -	which they will enter,	from	flows		30
تَحْتِهَا	الْأَنْهَارُ	لَهُمْ	فِيهَا	مَا	يَشَاءُونَ ط	
underneath them	the rivers.	For them	therein	(will be) whatever	they wish.	
كَذَلِكَ	يَجْزِي	اللَّهُ	الْمُتَّقِينَ	لِلَّذِينَ		٣١
Thus	Allah rewards	the righteous,	Those whom			31
تَتَوَفَّيْهُمْ	الْمَلَائِكَةُ	طَيِّبِينَ	يَقُولُونَ	سَلَامٌ		
take them in death	the Angels	(when they are) pure	saying,	“Peace		
عَلَيْكُمْ	ادْخُلُوا	الْجَنَّةَ	بِمَا	كُنْتُمْ	تَعْمَلُونَ	٣٢
(be) upon you.	Enter	Paradise	for what	you used (to)	do.”	32
هَلْ	يَنْظُرُونَ	إِلَّا	أَنْ	تَأْتِيَهُمْ	الْمَلَائِكَةُ	
Do	they wait	except	that	(should) come to them	the Angels	
أَوْ	يَأْتِي	أَمْرٌ	رَبِّكَ ط	كَذَلِكَ	فَعَلَ	الَّذِينَ
or	(should) come	(the) Command	(of) your Lord?	Thus	did	those who
مِنْ	قَبْلِهِمْ ط	وَمَا	ظَلَمَهُمْ	اللَّهُ	وَلَكِنْ	كَانُوا
(were) before them.	And not	wronged them	Allah	but	they were	themselves
يُظْلَمُونَ	فَأَصَابَهُمْ	سَيِّئَاتُ	مَا	عَمِلُوا		
wronging.	Then struck them	(the) evil (results)	(of) what	they did,		

evil.” Nay, indeed, Allah is All-Knower of what you used to do.

29. So enter the gates of Hell to abide in it forever. Surely, wretched is the abode of the arrogant.

30. And it will be said to those who fear Allah, “What did your Lord sent down?” They will say, “Good.” For those who do good in this world is a good, and the home of the Hereafter is better. And excellent indeed is the home of the righteous.

31. Gardens of Eden, which they will enter, underneath which rivers flow. They will have therein whatever they wish. Thus Allah rewards the righteous,

32. Those whom the Angels take them in death (when they are) pure, saying, “Peace be upon you. Enter Paradise for what you used to do.”

33. Do they wait except that the Angels should come to them or there comes the Command of your Lord? Thus did those before them. And Allah did not wrong them but they wronged themselves.

34. Then they were struck by the evil results of what they did



and they were  
surrounded by what they  
used to mock.

35. And said those  
who associate partners  
(with Allah), "If Allah  
had willed, neither we  
nor our forefathers  
would have worshipped  
anything other than  
**Him**, nor would we have  
forbidden anything other  
than **Him**." Thus did  
those before them.  
Then is there on the  
Messengers except the  
clear conveyance (of the  
Message)?

36. And certainly,  
**We** sent to every nation  
a Messenger saying,  
"Worship Allah and  
avoid the false deities."  
Then among them were  
some whom Allah  
guided, and among them  
were some upon whom  
the straying was  
justified. So travel in the  
earth and see how was  
the end of the deniers.

37. If you desire guidance  
for them, then indeed,  
Allah will not guide  
whom **He** lets go astray,  
and nor will they have  
any helpers.

38. And they swear by  
Allah their strongest  
oaths that Allah will not  
resurrect one who dies.  
Nay, it is a true promise  
upon **Him**, but most of  
the mankind do not  
know.

وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ٣٤	and surrounded	them	what	they used (to)	[of it]	mock.	34
وَقَالَ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا عَبَدْنَا مِنْ دُونِهِ مِنْ شَيْءٍ نَحْنُ وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ دُونِهِ مِنْ شَيْءٍ ٣٥	And said	those who	associate partners (with Allah),	"If	Allah (had) willed	not	35
كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ فَهَلْ عَلَى الرُّسُلِ إِلَّا الْبَدْعُ الْبِئْسَ السُّبُتُ ٣٥ وَلَقَدْ	Thus	did	those who	(were) before them.	on	Then is (there)	35
بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنْ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ ٣٦ فَمِنْهُمْ مَنْ هَدَى اللَّهُ وَمِنْهُمْ	We sent	into	every	nation	a Messenger,	that,	36
فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكْذِبِينَ ٣٦ إِنَّ تَحْرِصَ عَلَى هُدَاهُمْ فَإِنَّ اللَّهَ لَا يَهْدِي مَنْ يُضِلُّ وَمَا لَهُمْ	So travel	in	the earth	and see	how	was	36
مِّنْ نَّصِيرِينَ ٣٧ وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَا يَبْعَثُ اللَّهُ مَنْ يَبْعَثُ اللَّهُ مِنْ يَبُوتُ بَلَى وَعُدًّا عَلَيْهِ	helpers.	any	37	And they swear	by Allah	strongest	37
حَقًّا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ٣٨	(in) truth,	but	most	(of) the mankind	(do) not	know.	38

لِيُبَيِّنَ لَهُمُ الَّذِي يُخْتَلِفُونَ فِيهِ وَلِيَعْلَمَ						
and that may know	wherein,	they differ	that	to them	That He will make clear	
الَّذِينَ كَفَرُوا أَنَّهُمْ كَانُوا كَذِبِينَ ﴿٣٩﴾ إِنَّمَا						
Only	39	liars.	were	that they	disbelieved	those who
قَوْلُنَا لَشَيْءٍ إِذَا أَرَادْنَاهُ أَنْ نَقُولَ لَهُ						
to it,	We say	(is) that	We intend it	when	to a thing	Our Word
كُنْ فَيَكُونُ ﴿٤٠﴾ وَالَّذِينَ هَاجَرُوا فِي اللَّهِ						
(of) Allah	in (the way)	emigrated	And those who	40	and it is.	"Be"
مِنْ بَعْدِ مَا ظَلَمُوا لَنُبَوِّئَهُمْ فِي الدُّنْيَا						
the world	in	surely We will give them position	they were wronged,	[what]	after	
حَسَنَةً ۖ وَلَا جُزْءَ الْآخِرَةِ أَكْبَرُ لَوْ كَانُوا						
they	if	(is) greater,	(of) the Hereafter	but surely the reward	good,	
يَعْلَمُونَ ﴿٤١﴾ الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ						
they put their trust.	their Lord	and on	(are) patient	Those who	41	know.
وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُوْحِيٓ						
We revealed	men,	except	before you	We sent	And not	42
إِلَيْهِمْ فَسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا						
(do) not	you	if	(of) the Reminder	(the) people	so ask	to them,
تَعْلَمُونَ ﴿٤٣﴾ بِالْبَيِّنَاتِ وَالزُّبُرِ ۖ وَأَنْزَلْنَا						
And We sent down	and the Books.	With the clear proofs	43	know.		
إِلَيْكَ الذِّكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا						
what	to the mankind,	that you may make clear	the Remembrance,	to you		
نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٤٤﴾						
44	reflect.	and that they may	to them	has been sent down		
أَفَأَمِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ يَخْسِفَ اللَّهُ						
Allah will cave	that	the evil deeds	plotted	those who	Do then feel secure	
بِهِمُ الْأَرْضَ أَوْ يَأْتِيَهُمُ الْعَذَابُ مِنْ حَيْثُ						
where	from	the punishment	will come to them	or	the earth	with them
لَا يَشْعُرُونَ ﴿٤٥﴾ أَوْ يَأْخُذَهُمْ فِي						
in	that He may seize them	Or	45	they perceive?	not	

39. That **He** will make clear to them that wherein they differ and those who disbelieved may know that they were liars.

40. Only **Our** Word to a thing when **We** intend it is that **We** say to it, "Be" and it is.

41. And those who emigrated in the way of Allah after they were wronged, surely **We** will give them good position in this world; but surely the reward of the Hereafter is greater, if only they knew.

42. Those who are patient and on their Lord they put their trust.

43. And **We** sent not before you except men to whom **We** revealed (**Our** Message), so ask the people of the Reminder (i.e., the Scriptures) if you do not know.

44. (**We** sent them) with clear proofs and the Books. And **We** sent down to you the Remembrance that you may make clear to mankind what has been sent down to them and that they may reflect.

45. Then, do those who plot evil deeds feel secure that Allah will not cause the earth to swallow them or that the punishment will not come upon them from where they do not perceive?

46. Or that **He** may not seize them during

their activity, then not they will be able to escape?

47. Or that **He** may not seize them with a gradual wasting? But indeed, your Lord is Full of Kindness, Most Merciful.

48. Have they not considered what Allah has created? Their shadows incline to the right and to the left, prostrating to Allah, while they are humble?

49. And to Allah prostrate whatever is in the heavens and whatever is on the earth of the moving creatures and the Angels, and they are not arrogant.

50. They fear their Lord above them, and they do what they are commanded.

51. And Allah has said, "Do not take (for worship) two gods. He is only **One** God. So fear **Me** Alone."

52. And to **Him** belongs whatever is in the heavens and the earth, and to **Him** is (due) worship constantly. Then is it other than Allah that you fear?

53. And whatever you have of favor is from Allah. Then when adversity touches you, to **Him** you cry for help.

54. Then when **He** removes the adversity from you, behold! A group

تَقْلُبُهُمْ فَمَا هُمْ بِمُعْجِزِينَ ۝٤٦					
Or	46	will be able to escape?	they	then not	their going to and fro
يَأْخُذْهُمْ عَلَى تَخَوُّفٍ فَإِنَّ رَبَّكُمْ					
your Lord	But indeed,	a gradual wasting	with	that <b>He</b> may seize them	
لَرَأَوْفٌ رَّحِيمٌ ۝٤٧					
[towards]	they seen	Have not	47	Most Merciful.	(is) surely Full of Kindness,
مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يَتَفَيَّسُ ظِلُّهُ عَنْ					
to	their shadows	Incline	a thing?	from	Allah has created what
الْيَمِينِ وَالشَّمَائِلِ سُجَّدًا لِلَّهِ وَهُمْ دَاخِرُونَ					
(are) humble?	while they	to Allah	prostrating	and to the left,	the right
۝٤٨					
and whatever	the heavens	(is) in	whatever	prostrate	And to Allah
وَمَا فِي الْأَرْضِ مِنْ دَابَّةٍ وَالْمَلَائِكَةِ وَهُمْ					
and they	and the Angels,	moving creatures	of	the earth	(is) in
لَا يَسْتَكْبِرُونَ ۝٤٩					
above them,	their Lord	They fear	49	arrogant.	(are) not
وَيَفْعَلُونَ مَا يُؤْمَرُونَ ۝٥٠					
"(Do) not	And Allah has said,	50	they are commanded.	what	and they do
تَتَّخِذُوا إِلَهَيْنِ اثْنَيْنِ إِنَّمَا هُوَ إِلَهُ وَاحِدٌ فَإِيَّايَ					
so <b>Me</b> Alone	<b>One,</b>	(is) God	<b>He</b>	only	two, [two] gods take
فَأَرْهَبُونَ ۝٥١					
the heavens	(is) in	whatever	And to <b>Him</b> (belongs)	51	you fear [ <b>Me</b> ]."
وَالْأَرْضِ وَلَهُ الدِّينُ وَاصِبًا أَفَغَيْرَ اللَّهِ					
Allah	Then is it other (than)	constantly.	(is) due the worship	and to <b>Him</b>	and the earth
تَتَّقُونَ ۝٥٢					
Allah.	(is) from	favor	of	you have	And whatever
ثُمَّ إِذَا مَسَّكُمُ الضُّرُّ فَإِلَيْهِ تَجْرُونَ ۝٥٣					
53	you cry for help.	then to <b>Him</b>	the adversity	touches you	when
ثُمَّ إِذَا كُفِيَ الضُّرُّ عَنْكُمْ إِذَا فَرِيقٌ					
A group	behold!	from you,	the adversity	<b>He</b> removes	when
Then					



مِنْكُمْ بِرَبِّهِمْ يُشْرِكُونَ لَا لِيَكْفُرُوا بِهَا	of you associate others with their Lord	54	So as to deny	that which
اتَيْنَهُمْ فَتَتَبَعُوا فَسَوْفَ تَعْلَمُونَ ٥٥	We have given them. Then enjoy yourselves, you will know.	55	you will know.	soon
وَيَجْعَلُونَ لِمَا لَا يَعْلَمُونَ نَصِيبًا مِّمَّا رَزَقْنَاهُمْ	And they assign to what they do not know, a portion of what We have provided them.	56	And they assign	of what
تَاللَّهِ لَتَسْأَلَنَّ عَمَّا كُنْتُمْ تَفْتَرُونَ ٥٦	By Allah surely you will be asked about what you used to invent.	56	invent.	you used (to)
وَيَجْعَلُونَ لِلَّهِ الْبَنَاتِ سُبْحَانَهُ وَلَهُمْ مَا يَشْتَهُونَ ٥٧	And they attribute daughters to Allah. Glory be to Him! And for them is what they desire.	57	And when	(to) one of them
بِالْأُنثَى ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ ٥٨	And when one of them is given good news of (the birth) of a female, his face darkens, and he suppresses grief.	58	suppresses grief.	and he
يَتَوَارَى مِنَ الْقَوْمِ مِنْ سُوءِ مَا	He hides himself from the people because of the evil of what	59	he has been given good news	about.
بُشِّرَ بِهِ أَيُسْكَهُ عَلَى هُونٍ أَمْ يَدُسُّهُ فِي التُّرَابِ ٥٩	Should he keep it in humiliation or bury it in the dust? Unquestionably, evil is what they decide.	59	Unquestionably, evil	in
لِلَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ مَثَلٌ ٥٩	For those who do not believe in the Hereafter, (is) a similitude	59	And He	the Highest.
السَّوَاءُ لِلَّهِ الْمِثْلُ الْاَعْلَىٰ وَهُوَ الْعَزِيزُ	(is) the All-Mighty, and for Allah (of) the evil,	60	All-Wise.	And if
الْحَكِيمُ ٦٠	for their wrongdoing the mankind Allah were to seize	60	He (would) have left	not
مَا تَرَكَ عَلَيْهَا مِنْ دَابَّةٍ وَلَكِنْ يُؤَخِّرُهُمْ	He defers them but moving creature, any upon it	61	Then when	appointed.
إِلَىٰ أَجَلٍ مُّسَمًّى ٦١	for a term	61	Then when	appointed.
فَإِذَا جَاءَ أَجَلُهُمْ لَا	not their terms comes	61	Then when	appointed.

of you associate others with their Lord,

55. So as to deny that which **We** have given them. Then enjoy yourselves, soon you will know.

56. And they assign to what they do not know, a portion of what **We** have provided them. By Allah, you will be surely asked about what you used to invent.

57. And they attribute daughters to Allah. Glory be to **Him**! And for them is what they desire.

58. And when one of them is given good news of (the birth) of a female, his face darkens, and he suppresses grief.

59. He hides himself from the people because of the evil of which he has been informed. Should he keep it in humiliation or bury it in the dust? Unquestionably, evil is what they decide.

60. For those who do not believe in the Hereafter applies the similitude of evil; and to Allah applies the Highest similitude. And **He** is the All-Mighty, All-Wise.

61. And if Allah were to seize mankind for their wrongdoing, He would not have left upon it (earth) any moving creature, but **He** defers them for an appointed term. Then when their term comes,

they will not remain behind an hour, nor can they advance (it).

62. And they assign to Allah what they dislike, and their tongues assert the lie that they will have the best. No doubt for them is the Fire and they will be abandoned.

63. By Allah, certainly We sent (Messengers) to nations before you, but Shaitaan made their deeds fair-seeming to them. So he is their ally today and for them is a painful punishment.

64. And We have not revealed to you the Book except that you may make clear to them that in which they differ and as a guidance and mercy for a people who believe.

65. And Allah sends down water from the sky and gives life thereby to the earth after its death. Indeed, in that is a Sign for a people who listen.

66. And indeed, for you is a lesson in the cattle. We give you drink from what is in their bellies-between bowels and blood - pure milk, palatable to the drinkers.

67. And from the fruits of date-palms and grapes, you take intoxicant and good provision. Indeed, in

يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ ﴿٦١﴾						
61	they can advance (it).	and not	an hour	they (will) remain behind		
وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ وَتَصِفُ أَلْسِنَتُهُمُ الْكُذِبَ						
the lie	their tongues	and assert	they dislike	what	to Allah	And they assign
أَنَّ لَهُمُ الْحُسْنَىٰ لَا جَرَمَ أَنَّ لَهُمُ						
for them	that	doubt	No	(is) the best.	for them	that
النَّارِ وَأَنَّ لَهُمُ الْمُفْرَطُونَ ﴿٦٢﴾ تَاللَّهِ لَقَدْ						
certainly	By Allah,	62	(will) be abandoned.	and that they	(is) the Fire	
أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَزَيَّنَ لَهُمُ						
to them	but made fair-seeming	before you	nations	to	We have sent	
الشَّيْطَانُ أَعْمَالَهُمْ فَهُوَ وَلِيُّهُمْ الْيَوْمَ وَلَهُمْ عَذَابٌ						
(is) a punishment	and for them	today,	(is) their ally	So he	their deeds.	the Shaitaan
أَلِيمٌ ﴿٦٣﴾ وَمَا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ إِلَّا						
except	the Book	to you	We revealed	And not	63	painful.
لِتُبَيِّنَ لَهُمُ الَّذِي اخْتَلَفُوا فِيهِ وَهُدًى						
and (as) a guidance	in it,	they differed	that which	to them	that you make clear	
وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ﴿٦٤﴾ وَاللَّهُ أَنْزَلَ مِنْ						
from	sends down	And Allah	64	who believe.	for a people	and mercy
السَّمَاءِ مَاءً فَأَخْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ						
Indeed,	its death.	after	(to) the earth	by it	then gives life	water, the sky
فِي ذَلِكَ لَآيَةٌ لِّقَوْمٍ يَسْمَعُونَ ﴿٦٥﴾ وَإِنَّ						
And indeed,	65	who listen.	for a people	(is) surely a Sign	that	in
لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةٌ ﴿٦٦﴾ نُسْقِيكُمْ مِمَّا فِي						
(is) in	from what	We give you to drink	(is) a lesson.	the cattle	in	for you
بُطُونِهِمْ مِنْ بَيْنِ قَرْنٍ وَدَمٍ لَّبَنًا خَالِصًا سَائِغًا						
palatable	pure,	milk	and blood,	bowels	between	from their bellies,
لِّلشَّارِبِينَ ﴿٦٧﴾ وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ						
and the grapes,	the date-palm,	fruits	And from	66	to the drinkers.	
تَتَخَذُونَ مِنْهُ سَكْرًا وَرِزْقًا حَسَنًا إِنَّ فِي						
in	Indeed,	good.	and a provision	intoxicant	from it	you take

ذٰلِكَ	لَاۤیَۡةٌ	لِّقَوْمٍ	یَعْقِلُوْنَ	وَ اَوْحٰی	٦٧	And inspired	67	who use reason.	for a people	(is) surely a Sign	that		
رَبُّكَ	اِلٰی النَّحْلِ	اَنْ اَتَّخِذِیْ	مِّنَ الْجِبَالِ	بُیُوْتًا		houses	the mountains,	among	"Take	[that]	the bee,	to	your Lord
وَمِنَ الشَّجَرِ	وَمِمَّا	یَعْرِشُوْنَ	لَا	ثُمَّ	کُلُوْا	eat	Then	68	they construct.	and in what	the trees,	and among	
مِّنْ کُلِّ الشَّرَیْطِ	فَاسْلُکِیْ	سُبُلَ	رَبِّکِ	ذُلًّا		made smooth."	(of) your Lord	(the) ways	and follow	the fruits	all	from	
یَخْرُجُ	مِّنْ	بُطُوْنِهَا	شَرَابٌ	مُّخْتَلِفٌ	اَلْوَانُ	فِیْهِ	in it	colors,	(of) varying	a drink	their bellies	from	Comes forth
شِفَآءٌ	لِّلنَّاسِ	اِنَّ	فِیْ	ذٰلِكَ	لَاۤیَۡةٌ	لِّقَوْمٍ	for a people	(is) surely a Sign	that	in	Indeed,	for the mankind.	(is) a healing
یَتَفَكَّرُوْنَ	٦٩	وَاللّٰهُ	خَلَقَکُمْ	ثُمَّ	یَتَوَفَّیْکُمْ		will cause you to die.	then	created you,	And Allah	69	who reflect.	
وَمِنْکُمْ	مَّنْ	یُرَدُّ	اِلٰی	اَرْدَلِ	العُمُرِ	لِکٰی	so that	(of) the age,	the worst	to	is sent back	(is one) who	And among you
لَا	یَعْلَمُ	بَعْدَ	عِلْمٍ	شَیْءًا	اِنَّ	اللّٰهَ	Allah	Indeed,	a thing.	knowledge	after	he will know	not
عَلِیْہِمْ	قَدِیْرٌ	٧٠	وَاللّٰهُ	فَضَّلَ	بَعْضُکُمْ	عَلٰی	over	some of you	has favored	And Allah	70	All-Powerful.	(is) All-Knowing,
بَعْضٍ	فِی	الرِّزْقِ	فَمَا	الَّذِیْنَ	فُضِّلُوْا	بِرَادِیْ	would hand over	were favored	those who	But not	[the] provision.	in	others
رَزَقَہُمْ	عَلٰی	مَا	مَلَکَتْ	اَیْمَانُہُمْ	فَہُمْ	فِیْهِ	(are) in it	so (that) they	their right hands,	possess	whom	to	their provision
سَوَآءٌ	اَفْبِیْعَۃٌ	اللّٰہِ	یَجْحَدُوْنَ	٧١	وَاللّٰهُ		And Allah	71	they reject?	of Allah	Then is it the Favor	equal.	
جَعَلَ	لَکُمْ	مِّنْ	اَنْفُسِکُمْ	اَزْوَاجًا	وَجَعَلَ	لَکُمْ	for you	and has made	spouses,	yourselves	from	for you	(has) made
مِّنْ	اَزْوَاجِکُمْ	بَنِیْنَ	وَحَفَدَۃٌ	وَرَزَقَکُمْ	مِّنْ		from	and has provided for you	and grandsons	sons	your spouses	from	

that is a Sign for a people who use reason.

68. And your Lord inspired to the bee, "Take for yourself houses among the mountains and among the trees and in that which they construct.

69. Then eat from all the fruits and follow the ways of your Lord submissively." Comes forth from their bellies a drink of varying colors, in which is a healing for mankind. Indeed, in that is a Sign for a people who reflect.

70. And Allah created you, then He will cause you to die. And among you is he who is sent back to the most abject old age so that he will not know a thing, after having had knowledge. Indeed, Allah is All-Knowing, All-Powerful.

71. And Allah has favored some of you over others in provision. But those who were favored would not hand over their provision to those whom their right hands possess (slaves) so that they are equal to them. Then is it the Favor of Allah they reject?

72. And Allah has made for you spouses of your own kind and has made for you from your spouses sons and grandsons and has provided for you from

the good things. Then do they believe in falsehood and disbelieve in the Favor of Allah?

73. And they worship other than Allah that which does not possess any provision for them from the heavens and the earth, and they are unable (to do so).

74. So do not invent any similitude for Allah. Indeed, Allah knows and you do not know.

75. Allah presents an example of a slave (who is) owned and does not have power on anything and the one to whom We have provided from Us good provision, so he spends from it secretly and publicly. Can they be equal? All praise is for Allah! Nay, but most of them do not know.

76. And Allah presents an example of two men, one of them is dumb unable to do a thing, while he is a burden on his master. Wherever he directs him, he does not bring any good. Is he equal to the one who commands justice, while he is on a straight path?

77. And to Allah belongs the unseen of the heavens and the earth. And the matter of the Hour is

الطَّيِّبَاتِ	أَفِالْبَاطِلِ	يُؤْمِنُونَ	وَبِنِعْمَةِ اللَّهِ				
the good things.	Then in falsehood do	they believe,	and the Favor	of Allah			
هُمْ يَكْفُرُونَ	وَيَعْبُدُونَ	مِنْ دُونِ اللَّهِ	مَا				
they disbelieve?	And they worship	other than	Allah	which			
72							
لَا يَمْلِكُ لَهُمْ	رِزْقًا	مِّنَ السَّمٰوٰتِ	وَالْأَرْضِ				
possesses	for them	from	any provision	the heavens	and the earth		not
شَيْئًا	وَلَا يَسْتَطِيعُونَ	فَلَا تَضْرِبُوا لِلَّهِ					
[anything],	they are able.	and not	73	So (do) not	put forth	for Allah	
الْأَمْثَالِ	إِنَّ اللَّهَ يَعْلَمُ	وَأَنْتُمْ لَا تَعْلَمُونَ					
the similitude.	Indeed,	Allah	knows	and you	(do) not	know.	
74							
ضَرَبَ اللَّهُ	مَثَلًا	عَبْدًا	مَّمْلُوكًا	لَّا			
Allah sets forth	the example	(of) a slave	(who is) owned,	not			
يَقْدِرُ عَلَى شَيْءٍ	وَمَنْ	رَزَقْنَاهُ	مِّنَّا				
he has power	and (one) whom	We provided him	from Us				
رِزْقًا حَسَنًا	فَهُوَ يُنْفِقُ	مِنْهُ سِرًّا	وَجَهْرًا				
a provision	so he	spends	from it,	secretly	and publicly.		
هَلْ يَسْتَوْنَ	الْحَدُّ	لِلَّهِ	بَلْ أَكْثَرُهُمْ				
they be equal?	All praise	(is) for Allah!	Nay,	but most of them			
لَا يَعْلَمُونَ	وَضَرَبَ اللَّهُ	مَثَلًا	رَّجُلَيْنِ				
know.	And Allah sets forth	an example	(of) two men,				
75							
أَحَدُهُمَا	أَبْغَمُ	لَا يَقْدِرُ	عَلَى شَيْءٍ	وَهُوَ			
one of them	(is) dumb,	he has power	on	anything,	while he		
كُلٌّ	عَلَى	مَوْلَاهُ	أَيْنَمَا	يُوجِّهُهُ	لَا		
(is) a burden	on	his master.	Wherever	he directs him	not		
يَأْتِ بِخَيْرٍ	هَلْ يَسْتَوِي هُوَ	وَمَنْ	يَأْمُرُ				
he comes	Is	equal	he	and (the one) who	commands		
بِالْعَدْلِ	وَهُوَ عَلَى صِرَاطٍ مُسْتَقِيمٍ	وَاللَّهُ					
and he	(is) on	a path	straight?	76	And to Allah	(belongs)	
غَيْبُ	السَّمٰوٰتِ	وَالْأَرْضِ	وَمَا	أَمْرُ السَّاعَةِ			
(the) unseen	(of) the heavens	and the earth.	And not	(is the) matter	(of) the Hour		

إِلَّا كَمِثْحَ الْبَصَرِ أَوْ هُوَ أَقْرَبُ ۖ إِنَّ اللَّهَ عَلَىٰ	on Allah Indeed, (is) nearer. it or (of) the eye as a twinkling but
كُلِّ شَيْءٍ قَدِيرٌ ۖ وَاللَّهُ ۖ أَخْرَجَكُمْ مِنْ	from brought you forth And Allah 77 (is) All-Powerful. thing every
بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلُونَ شَيْئًا ۖ وَجَعَلَ لَكُمُ	for you and made anything, knowing not (of) your mothers, the wombs
السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۖ لَعَلَّكُمْ تَشْكُرُونَ	give thanks. so that you may and the hearts and the sight the hearing
ۖ أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوْ	the midst in controlled the birds towards they see Do not 78
السَّمَاءِ ۖ مَا يُنْسِكُهُنَّ إِلَّا اللَّهُ ۖ إِنَّ فِي ذَٰلِكَ	that in Indeed, Allah. except holds them up None (of) the sky?
لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ۖ وَاللَّهُ جَعَلَ لَكُمُ	for you (has) made And Allah 79 who believe. for a people (are) Signs
مِّنْ بُيُوتِكُمْ سَكَنًا ۖ وَجَعَلَ لَكُم مِّنْ جُلُودِ	the hides from for you and made a resting place, your homes [from]
الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ	and the day (of) your travel (on) the day which you find light tents, (of) the cattle
إِقَامَتِكُمْ ۖ وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا	and their hair and their fur their wool and from (of) your encampment;
أَثَاثًا ۖ وَمَتَاعًا إِلَىٰ حِينٍ ۖ وَاللَّهُ جَعَلَ	(has) made And Allah 80 a time. for and a provision (is) furnishing
لَكُمْ مِّمَّا خَلَقَ ظِلَالًا ۖ وَجَعَلَ لَكُمْ مِّن	from for you and (has) made shades He created, from what for you
الْجِبَالِ أَكْنَانًا ۖ وَجَعَلَ لَكُمْ سَرَابِيلَ تَقِيكُمْ	to protect you garments for you and (has) made shelters the mountains,
الْحَرَّ ۖ وَسَرَابِيلَ تَقِيكُمْ بِأَسْكُمُ ۖ كَذَٰلِكَ	Thus from your (mutual) violence. to protect you and garments (from) the heat
يُتِمُّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ ۖ	81 submit. so that you may upon you His Favor He completes

but as a twinkling of the eye or even nearer. Indeed, Allah is All-Powerful on everything.

78. And Allah brought you forth from the wombs of your mothers when you knew nothing, and gave you the hearing and the sight and the hearts, so that you might give thanks.

79. Do they not see the birds controlled in the midst of the sky? None holds them except Allah. Indeed, in that are Signs for a people who believe.

80. And Allah has made for you in your homes a place of rest and made for you tents from the hides of the cattle, which you find light on the day of your travel and the day of your encampment; and from their wool, fur and hair is furnishing and a provision for a time.

81. And Allah has made for you, from that which He created, shades and has made for you shelters from the mountains and made for you garments which protect you from the heat and garments (coats of armor) to protect you from your (mutual) violence (wars). Thus He completes His Favor upon you so that you may submit (to Him).



82. Then, if they turn away, then only upon you is the clear conveyance (of the Message).

83. They recognize the Favor of Allah; then they deny it. And most of them are disbelievers.

84. And (think of) the Day when We will resurrect from every nation a witness, then it will not be permitted to the disbelievers (to apologize) nor will they be asked to make amends.

85. And when those who wronged will see the punishment, then it will not be lightened for them, nor will they be given respite.

86. And when those who associated partners with Allah will see their partners, they will say, "Our Lord, these are our partners whom we used to invoke besides You." But they will throw back at them their word, "Indeed, you are liars."

87. And they will offer to Allah (their) submission on that Day, and lost from them is what they used to invent.

88. And those who disbelieved and hindered (people) from the way of Allah, We will increase them in punishment over (their) punishment because they used to spread corruption.

89. And the Day We will resurrect among every nation a witness over them from

فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَاءُ الْمُبِينُ ﴿٨٢﴾	فَإِنْ	تَوَلَّوْا	فَإِنَّمَا	عَلَيْكَ	الْبَلَاءُ	الْمُبِينُ	﴿٨٢﴾
82	the clear.	(is) the conveyance	upon you	then only	they turn away	Then, if	
يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُونَهَا وَأَكْثَرُهُمْ	يَعْرِفُونَ	نِعْمَتَ	اللَّهُ	ثُمَّ	يُنْكِرُونَهَا	وَأَكْثَرُهُمْ	
And most of them	they deny it.	then	(of) Allah;	(the) Favor	They recognize		
الْكَافِرُونَ ﴿٨٣﴾ وَيَوْمَ نَبْعَثُ مِنْ كُلِّ	الْكَافِرُونَ	﴿٨٣﴾	وَيَوْمَ	نَبْعَثُ	مِنْ	كُلِّ	
every	from	We will resurrect	And the Day	83	(are) the disbelievers.		
أُمَّةٍ شَهِيدًا ثُمَّ لَا يُؤْذَنُ لِلَّذِينَ كَفَرُوا	أُمَّةٍ	شَهِيدًا	ثُمَّ	لَا	يُؤْذَنُ	لِلَّذِينَ	كَفَرُوا
disbelieved	to those who	will be permitted	not	then	a witness,	nation	
وَلَا هُمْ يُسْتَعْتَبُونَ ﴿٨٤﴾ وَإِذَا رَأَوْا	وَلَا	هُمْ	يُسْتَعْتَبُونَ	﴿٨٤﴾	وَإِذَا	رَأَوْا	
(will) see	And when	84	will be asked to make amends.	they	and not		
الَّذِينَ ظَلَمُوا الْعَذَابَ فَلَا يُخَفَّفُ عَنْهُمْ وَلَا	الَّذِينَ	ظَلَمُوا	الْعَذَابَ	فَلَا	يُخَفَّفُ	عَنْهُمْ	وَلَا
and not	for them	it will be lightened	then not	the punishment,	wronged	those who	
هُمْ يُنْظَرُونَ ﴿٨٥﴾ وَإِذَا رَأَوْا الَّذِينَ	هُمْ	يُنْظَرُونَ	﴿٨٥﴾	وَإِذَا	رَأَوْا	الَّذِينَ	
those who	(will) see	And when	85	will be given respite.	they		
أَشْرَكَوْا شُرَكَاءَهُمْ قَالُوا رَبَّنَا هَؤُلَاءِ	أَشْرَكَوْا	شُرَكَاءَهُمْ	قَالُوا	رَبَّنَا	هَؤُلَاءِ		
these	"Our Lord,	They will say,	their partners.	associated partners with Allah			
شُرَكَائُونَا الَّذِينَ كُنَّا نَدْعُوا مِنْ دُونِكَ ۚ	شُرَكَائُونَا	الَّذِينَ	كُنَّا	نَدْعُوا	مِنْ	دُونِكَ	ۚ
besides You."	invoke	we used to	those whom	(are) our partners			
فَالْتَقُوا إِلَيْهِمُ الْقَوْلَ إِنَّكُمْ لَكَاذِبُونَ	فَالْتَقُوا	إِلَيْهِمُ	الْقَوْلَ	إِنَّكُمْ	لَكَاذِبُونَ		
(are) surely liars."	"Indeed, you	(their) word,	at them	But they (will) throw back			
وَأَلْقُوا إِلَى اللَّهِ يَوْمَئِذٍ السَّلَمَ وَضَلَّ	وَأَلْقُوا	إِلَى	اللَّهُ	يَوْمَئِذٍ	السَّلَمَ	وَضَلَّ	
and (is) lost	the submission,	(on) that Day	Allah	to	And they (will) offer	86	
عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٨٧﴾ الَّذِينَ كَفَرُوا	عَنْهُمْ	مَا	كَانُوا	يَفْتَرُونَ	﴿٨٧﴾	الَّذِينَ	كَفَرُوا
disbelieved	And those who	87	invent.	they used (to)	what	from them	
وَصَدُّوا عَنْ سَبِيلِ اللَّهِ زِدْنَاهُمْ عَذَابًا	وَصَدُّوا	عَنْ	سَبِيلِ	اللَّهُ	زِدْنَاهُمْ	عَذَابًا	
(in) punishment	We will increase them	(of) Allah,	(the) way	from	and hindered		
فَوَقَّ الْعَذَابَ بِهَا كَانُوا يَفْسِدُونَ ﴿٨٨﴾ وَيَوْمَ	فَوَقَّ	الْعَذَابَ	بِهَا	كَانُوا	يَفْسِدُونَ	﴿٨٨﴾	وَيَوْمَ
And the Day	88	spread corruption.	they used (to)	because	punishment	over	
نَبْعَثُ فِي كُلِّ أُمَّةٍ شَهِيدًا عَلَيْهِمْ مِنْ	نَبْعَثُ	فِي	كُلِّ	أُمَّةٍ	شَهِيدًا	عَلَيْهِمْ	مِنْ
from	over them	a witness	nation	every	among	We will resurrect	

أَنْفُسِهِمْ وَجِئْنَا بِكَ شَهِيدًا عَلَى هَؤُلَاءِ ط					
these.	over	(as) a witness	you	And We (will) bring	themselves.
وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تِبْيَانًا لِّكُلِّ شَيْءٍ					
thing	of every	(as) a clarification	the Book	to you	And We sent down
وَهُدًى وَرَحْمَةً وَبُشْرَى لِّلْمُسْلِمِينَ ٨٩ إِنَّ					
Indeed,	89	for the Muslims.	and glad tidings	and mercy	and a guidance
اللَّهُ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ					
(to) relatives,	and giving	and the good,	justice	commands	Allah
وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ ٩٠					
and the oppression.	and the bad	the immorality	[from]	and forbids	
يَعِظُكُم لَعَلَّكُمْ تَذَكَّرُونَ ٩١ وَأَوْفُوا					
And fulfil	90	take heed.	so that you may	He admonishes you	
بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا					
break	and (do) not	you have taken a covenant,	when	(of) Allah	the covenant
الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ					
Allah	you have made	while verily	their confirmation	after	oaths
عَلَيْكُمْ كَفِيلًا ٩٢ إِنَّ اللَّهَ يَعْلَمُ مَا تَفْعَلُونَ ٩١					
91	you do.	what	knows	Allah	Indeed, a surety. over you
وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ غَزْلَهَا مِنْ بَعْدِ قُوَّةٍ					
strength	after	her spun yarn	untwists	like her who	be And (do) not
أَنْكَاثًا ٩٣ تَتَّخِذُونَ أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ					
between you,	(as) a deception	your oaths	you take	(into) untwisted strands;	
أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبَىٰ مِنْ					
than	more numerous	[it]	a community	is	because
أُمَّةٍ ٩٤ إِنَّمَا يَبْتَلُواكُمُ اللَّهُ بِهِ ط وَلِيَبَيِّنَنَّ					
And He will make clear	by it.	Allah tests you	Only,	(another) community.	
لَكُمْ يَوْمَ الْقِيَمَةِ مَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ					
differ.	in it	you used (to)	what	(of) the Resurrection,	(on) the Day to you
٩٥ وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً					
a nation	surely He (could) have made you	Allah (had) willed	And if	92	

themselves. And **We** will bring you as a witness over these. And **We** sent down the Book as a clarification for every thing and as guidance and mercy and glad tidings for the Muslims.

٩٢  
٩٣  
٩٤  
٩٥

90. Indeed, Allah commands justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression. **He** admonishes you so that you may take heed.

91. And fulfil the covenant of Allah when you have taken it, and do not break oaths after their confirmation while you have made Allah a surety over you. Indeed, Allah knows what you do.

92. And do not be like her who untwists her spun yarn after it was strong into untwisted strands; taking your oaths as a (means of) deception between you because one community is more numerous than (another) community. Allah only tests you by it. And **He** will make clear to you on the Day of Resurrection that over which you used to differ.

93. And if Allah had willed, surely **He** could have made you a single nation,

but **He** lets go astray whom **He** wills and guides whom **He** wills. And you will surely be questioned about what you used to do.

94. And do not take your oaths as a (means of) deception between you, lest a foot slips after it was firmly planted, and you would taste the evil (consequences) for having hindered (people) from the way of Allah and for you is a great punishment.

95. And do not exchange the covenant of Allah for a small price. Indeed, what is with Allah is best for you if you only knew.

96. Whatever is with you will be exhausted and whatever is with Allah will remain. And surely **We** will pay those who are patient their reward according to the best of what they used to do.

97. Whoever does righteous deeds, whether male or female, while he is a believer, **We** will surely give him a good life, and **We** will surely pay them their reward according to the best of what they used to do.

98. So when you recite the Quran, seek refuge in Allah from Shaitaan, the accursed.

99. Indeed, he does not have any authority

وَاحِدَةً	وَلَكِنْ	يُضِلُّ	مَنْ	يَشَاءُ	وَيَهْدِي	مَنْ
one,	but	<b>He</b> lets go astray	whom	<b>He</b> wills	and guides	whom
يَشَاءُ <sup>ط</sup>	وَلَتُسْأَلُنَّ	عَمَّا	كُنْتُمْ	تَعْمَلُونَ		
<b>He</b> wills.	And surely you will be questioned	about what	you used (to)	do.		
۹۳	وَلَا	تَتَّخِذُوا	أَيْمَانَكُمْ	دَخَلًا	بَيْنَكُمْ	
93	And (do) not	take	your oaths	(as) a deception	between you,	
فَتَرَلَّ	قَدَمٌ	بَعْدَ	ثُبُوتِهَا	وَتَذُوقُوا	السُّوءَ	
lest, should slip	a foot	after	it is firmly planted,	and you would taste	the evil	
بِمَا	صَدَدْتُمْ	عَنْ	سَبِيلِ	اللَّهِ	وَلَكُمْ	عَذَابٌ
for what	you hindered	from	(the) way	(of) Allah	and for you	(is) a punishment
عَظِيمٌ	۹۴	وَلَا	تَشْتَرُوا	بِعَهْدِ	اللَّهِ	ثَمَنًا
great.	94	And (do) not	exchange	the covenant	(of) Allah,	(for) a price
قَلِيلًا <sup>ط</sup>	إِنَّمَا	عِنْدَ	اللَّهِ	هُوَ	خَيْرٌ	لَّكُمْ
little.	Indeed, what	(is) with	Allah,	it	(is) better	for you
كُنْتُمْ	تَعْمَلُونَ	۹۵	مَا	عِنْدَكُمْ	يَنْقُذُ	
you were (to)	know.	95	Whatever	(is) with you	will be exhausted,	
وَمَا	عِنْدَ	اللَّهِ	بَاقٍ <sup>ط</sup>	وَلَنَجْزِيَنَّ	الَّذِينَ	
and whatever	(is) with	Allah	(will) be remaining.	And surely <b>We</b> will pay	those who	
صَبَرُوا	أَجْرَهُمْ	بِأَحْسَنِ	مَا	كَانُوا	يَعْمَلُونَ	
(are) patient	their reward	to (the) best	(of) what	they used (to)	do.	
۹۶	مَنْ	عَمِلَ	صَالِحًا	مَنْ	ذَكَرَ	أَوْ
96	Whoever	does	righteous deeds	whether	male	or
وَهُوَ	مُؤْمِنٌ	فَلَنُحْيِيَنَّ	حَيَوَةً	طَيِّبَةً <sup>ج</sup>		
while he	(is) a believer,	then surely <b>We</b> will give him life,	a life	good,		
وَلَنَجْزِيَنَّهُمْ	أَجْرَهُمْ	بِأَحْسَنِ	مَا	كَانُوا	يَعْمَلُونَ	
and <b>We</b> will pay them	their reward	to (the) best	(of) what	they used (to)	do.	
۹۷	فَإِذَا	قَرَأْتَ	الْقُرْآنَ	فَاسْتَعِذْ	بِاللَّهِ	مِنْ
97	So when	you recite	the Quran,	seek refuge	in Allah	from
الشَّيْطَانِ	الرَّجِيمِ	۹۸	إِنَّهُ	لَيْسَ	لَهُ	سُلْطٰنٌ
the Shaitaan,	the accursed.	98	Indeed he,	not	for him	(is) any authority

عَلَى الَّذِينَ آمَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ	on	those who	believe	and upon	their Lord	they put their trust.
إِنَّمَا سُلْطَانُهُ عَلَى الَّذِينَ يَتَوَكَّلُونَ	99	Only	his authority	(is) over	those who	take him as an ally
وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ	100	and those who	[they]	with Him	associate partners.	And when
بَدَلْنَا آيَةً مَّكَانَ آيَةٍ ۚ وَاللَّهُ أَعْلَمُ	We substitute	a Verse	(in) place	(of) a Verse,	and Allah -	(is) most knowing
بِهَا يُنَزَّلُ ۖ قَالُوا إِنَّمَا أَنْتَ مُفْتَرٍ ۖ بَلْ	of what	He sends down	they say,	"Only	you	(are) an inventor."
أَكْثَرُهُمْ لَا يَعْلَمُونَ ۚ قُلْ نَزَّلَهُ	most of them	(do) not	know.	101	Say,	"Has brought it down
رُوحُ الْقُدُسِ مِنْ رَبِّكَ بِالْحَقِّ لِيُثَبِّتَ الَّذِينَ آمَنُوا	the Holy Spirit	from	your Lord	in truth,	to make firm	those who
وَهُدًى وَبُشْرَىٰ لِلْمُسْلِمِينَ ۚ وَلَقَدْ	and (as) a guidance	and glad tidings	to the Muslims."	102	And certainly	
نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ	We know	that they	say,	"Only	teaches him	
بَشَرٌ ۖ لِّسَانُ الَّذِي يُلْحِدُونَ إِلَيْهِ	a human being."	(The) tongue	(of) the one	they refer	to him	
أَعْجَبِي ۖ وَهَذَا لِسَانٌ عَرَبِيٌّ مُبِينٌ	(is) foreign	while this	(is) a language	Arabic	clear.	
إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ	103	Indeed,	those who	(do) not	believe	in the Verses
اللَّهِ لَا يَهْدِيهِمُ اللَّهُ وَلَهُمْ عَذَابٌ أَلِيمٌ	(of) Allah,	not	Allah will guide them	and for them	(is) a punishment	painful.
إِنَّمَا يَفْتَرِي الْكَذِبَ الَّذِينَ لَا يُؤْمِنُونَ	104	Only	they invent	the falsehood	those who	(do) not
بِآيَاتِ اللَّهِ ۚ وَأُولَٰئِكَ هُمُ الْكَاذِبُونَ	in the Verses	(of) Allah,	and those -	they	(are) the liars.	105

over those who believe and put their trust in their Lord.

100. His authority is only over those who take him as an ally and those who associate partners with Allah.

101. And when We substitute a Verse in place of a Verse - and Allah is most knowing of what He sent down - they say, "You are an inventor." Nay, most of them do not know.

102. Say, "The Holy Spirit (Jibreel) has brought it down from your Lord in truth to make firm those who believe and as guidance and glad tidings to the Muslims."

103. And We certainly know that they say, "It is only a human being who teaches him." The tongue of the one they refer to is foreign while this is in a clear Arabic language.

104. Indeed, those who do not believe in the Verses of Allah, Allah will not guide them, and for them is a painful punishment.

105. Only they invent falsehood who do not believe in the Verses of Allah, and they are the liars.

106. Whoever disbelieves in Allah after his belief, except one who is forced while his heart is content with faith. But those who open their breasts to disbelief, then upon them is wrath of Allah, and for them is a punishment great.

مَنْ	كَفَرَ	بِاللَّهِ	مِنْ بَعْدِ	إِيمَانِهِ	إِلَّا	مَنْ
(one) who	except	his belief,	after	in Allah	disbelieves	Whoever
أَكْرَهَ	وَقَلْبُهُ	مُطْمَئِنٌّ	بِالْإِيمَانِ	وَلَكِنْ	مَنْ	
(one) who	But	with the faith.	(is) content	while his heart	is forced	
شَرَحَ	بِالْكَفْرِ	صَدْرًا	فَعَلَيْهِمْ	غَضَبٌ	مِّنَ	اللَّهِ
Allah	of	(is) a wrath	then upon them	(his) breast,	to disbelief	opens

107. That is because they preferred the life of this world over the Hereafter and that Allah does not guide the people who disbelieve.

وَلَهُمْ	عَذَابٌ	عَظِيمٌ	١٠٦	ذَلِكَ	بِأَنَّهُمْ	
because	That (is)	106	great.	(is) a punishment	and for them	
اسْتَحَبُّوا	الْحَيَاةَ	الدُّنْيَا	عَلَى	الْآخِرَةِ	وَأَنَّ	اللَّهَ
Allah	and that	the Hereafter	over	(of) the world	the life	they preferred

108. Those are the ones over whose hearts, hearing and sight Allah has set a seal, and those are the heedless.

لَا	يَهْدِي	الْقَوْمَ	الْكَاذِبِينَ	١٠٧	أُولَئِكَ	
Those	107	the disbelievers.	the people	guide	(does) not	
الَّذِينَ	طَبَعَ	اللَّهُ	عَلَى	قُلُوبِهِمْ	وَسَمِعِهِمْ	
and their hearing	their hearts	over	Allah has set a seal	(are) the ones -		

109. No doubt, they are the losers in the Hereafter.

وَأَبْصَارِهِمْ	وَأُولَئِكَ	هُمْ	الْغَافِلُونَ	١٠٨	لَا	
No	108	the heedless.	they are	And those -	and their sight.	

110. Then, indeed your Lord, to those who emigrated after they had been put to trials, then strove hard and were patient - indeed, your Lord, after that, is surely Oft-Forgiving, Most Merciful.

جَرَمَ	أَنَّهُمْ	فِي	الْآخِرَةِ	هُمْ	الْخٰسِرُونَ	١٠٩
109	(are) the losers.	[they]	the Hereafter	in	that they	doubt
ثُمَّ	إِنَّ	رَبَّكَ	لِلَّذِينَ	هَاجَرُوا	مِنْ بَعْدِ	مَا
what	after	emigrated	to those who	your Lord,	indeed,	Then
فَتَتُوبَا	ثُمَّ	لَجَّهُدُوا	وَصَبَرُوا	إِنَّ	رَبَّكَ	
your Lord,	Indeed,	and were patient.	strove hard	then	they had been put to trials	

111. On the Day when every soul will come pleading for itself, and every soul will be fully compensated for what it did, and they will not be wronged.

مِنْ بَعْدِهَا	لَعَفُورٌ	رَّحِيمٌ	١١٠	يَوْمَ		
(On) the Day	110	Most Merciful.	surely is Oft-Forgiving,	after it,		
تَأْتِي	كُلُّ	نَفْسٍ	تُجَادِلُ	عَنْ نَفْسِهَا	وَتُؤْتَى	
and will be paid in full	itself,	for	pleading	soul	every	(when) will come
كُلُّ	نَفْسٍ	مَا عَمِلَتْ	وَهُمْ	لَا	يُظْلَمُونَ	١١١
111	be wronged.	(will) not	and they	it did	what	soul

112. And Allah sets forth a similitude of a town that was secure and content,

وَضَرَبَ	اللَّهُ	مَثَلًا	قَرْيَةً	كَانَتْ	أَمْنًا	مُطْمَئِنَّةً
and content,	secure	(that) was	(of) a town	a similitude	And Allah sets forth	



يَأْتِيهَا	رِزْقُهَا	رَغَدًا	مِّنْ كُلِّ مَكَانٍ	فَكَفَرَتْ	
coming to it	its provision	(in) abundance	every place,	but it denied	
بِأَنْعَمِ	اللَّهُ	فَإِذَا ذَاقَهَا	اللَّهُ	لِبَاسِ الْجُوعِ	وَالْخَوْفِ
(the) Favors of Allah,	so Allah made it taste	(the) garb	(of) the hunger	and the fear	
بِمَا	كَانُوا	يَصْنَعُونَ	وَلَقَدْ	جَاءَهُمْ	
they used (to)	do.	112	And certainly	came to them	
رَسُولٌ	مِّنْهُمْ	فَكَذَّبُوهُ	فَأَخَذَهُمُ	الْعَذَابُ	
a Messenger	from among them	but they denied him;	so seized them	the punishment	
وَهُمْ	ظَالِمُونَ	فَكُلُوا	مِمَّا	رَزَقَكُمُ	اللَّهُ
while they	(were) wrongdoers.	113	So eat	of what	Allah has provided you -
حَلَالًا	طَيِّبًا	وَأَشْكُرُوا	نِعْمَتَ	اللَّهُ	إِنْ كُنْتُمْ
lawful	and good.	And be grateful	(for the) Favor	(of) Allah,	[you] if
إِيَّاهُ	تَعْبُدُونَ	إِنَّمَا	حَرَّمَ	عَلَيْكُمْ	
you worship.	114	Only	He has forbidden	to you	Him Alone
الْبَيْتَةِ	وَالدَّمَ	وَلَحْمَ	الْخَنزِيرِ	وَمَا	
the dead animal	and the blood	and the flesh	(of) the swine,	and what	
أَهْلًا	لِّغَيْرِ	اللَّهُ	بِهِ	فَسِ	أُضْطَرَّ
has been dedicated	to other (than)	Allah	[with it].	But (if) one	(is) forced -
غَيْرَ	بِأَعٍ	وَلَا	عَادٍ	فَإِنَّ	اللَّهُ
without (being)	disobedient,	and not	a transgressor -	then indeed,	Allah
عَفُورًا	رَّحِيمًا	وَلَا	تَقُولُوا		
(is) Oft-Forgiving,	Most Merciful.	115	And (do) not	say	
لِمَا	تَصِفُ	أَلْسِنَتُكُمْ	الْكُذِبَ	هَذَا	
for that which	assert	your tongues,	the lie,	"This	
حَلَّلُ	وَهَذَا	حَرَامٌ	لِّتَقْتَرُوا	عَلَى	
(is) lawful	and this	(is) forbidden,"	so that you invent	about	
اللَّهُ	الْكُذِبَ	إِنَّ	الَّذِينَ	يَقْتَرُونَ	عَلَى
Allah	the lie.	Indeed,	those who	invent	about
اللَّهُ	الْكُذِبَ	لَا يُفْلِحُونَ	مَتَاعٌ	قَلِيلٌ	
Allah	the lie,	they will not succeed.	116	An enjoyment	little

its provision coming to it in abundance from every place, but it denied the Favors of Allah, so Allah made it taste the garb of hunger and fear for what they used to do.

113. And certainly came to them a Messenger from among themselves but they denied him; so the punishment seized them while they were wrongdoers.

114. So eat of what Allah has provided you lawful and good. And be grateful for the Favors of Allah if **Him Alone** you worship.

115. **He** has only forbidden to you dead animal, blood, the flesh of swine, and that which has been dedicated to other than Allah. But if one is forced (by necessity) neither by willful disobedience nor transgressing (the limits) - then indeed, Allah is Oft-Forgiving, Most Merciful.

116. And do not say about what your tongues assert of falsehood, "This is lawful and this is forbidden," to invent a lie about Allah. Indeed, those who invent a lie about Allah will not succeed.

117. A little enjoyment, (will be theirs)

and they will have a painful punishment.

118. And to the Jews **We** have forbidden that which **We** related to you before. And **We** did not wrong them, but they used to wrong themselves.

119. Then, indeed your Lord, to those who did evil in ignorance, then repented after that and corrected themselves - indeed, your Lord, thereafter, is Oft-Forgiving, Most Merciful.

120. Indeed, Ibrahim was a nation obedient to Allah, upright, and he was not of those who associate others (with Allah).

121. (He was) thankful for **His** favors. **He** chose him and guided him to the straight way.

122. And **We** gave him good in this world and in the Hereafter he will surely be among the righteous.

123. Then **We** revealed to you, "Follow the religion of Ibrahim, upright; and he was not of those who associated others (with Allah)."

124. The Sabbath was only appointed

وَلَهُمْ	عَذَابٌ	أَلِيمٌ ﴿١١٧﴾	وَعَلَى	الَّذِينَ هَادُوا
and for them	(is) a punishment	painful.	And to	those who are Jews
حَرَّمْنَا	مَا	قَصَصْنَا	عَلَيْكَ	مِنْ قَبْلُ ۚ
We have forbidden	what	We related	to you	before.
وَمَا	ظَلَمْنَاهُمْ	وَلَكِنْ	كَانُوا	أَنْفُسَهُمْ
And not	We wronged them	but	they used (to)	themselves
يَظْلِمُونَ ﴿١١٨﴾	ثُمَّ	إِنَّ	رَبَّكَ	لِلَّذِينَ
wrong.	118	Then	indeed,	your Lord, to those who
عَمِلُوا	السُّوءَ	بِجَهَالَةٍ	ثُمَّ	تَابُوا مِنْ بَعْدِ
did	evil	in ignorance,	then	repented after
ذَلِكَ	وَأَصْلَحُوا ۚ	إِنَّ	رَبَّكَ	مِنْ بَعْدِهَا
that,	and corrected themselves -	indeed,	your Lord,	after that
لَعَفْوٌ	رَّحِيمٌ ﴿١١٩﴾	إِنَّ	إِبْرَاهِيمَ	
(is) surely Oft-Forgiving,	Most Merciful.	119	Indeed,	Ibrahim
كَانَ	أُمَّةً	قَانِتًا	لِلَّهِ	حَنِيفًا ۖ وَلَمْ
was	a nation	obedient	to Allah	upright, and not
يَكُ	مِنَ	الْمُشْرِكِينَ ﴿١٢٠﴾	شَاكِرًا	
he was	of	the polytheists.	120	Thankful
لَا نُعِمُّهُ ۖ	اجْتَبَاهُ	وَهَدَاهُ	إِلَىٰ	صِرَاطٍ
for His favors.	He chose him	and guided him	to	the way
مُسْتَقِيمٌ ﴿١٢١﴾	وَأَتَيْنَاهُ	فِي	الدُّنْيَا	حَسَنَةً ۖ
121	And We gave him	in	the world	good,
وَأِنَّهُ	فِي	الْآخِرَةِ	لَمِنَ	
and indeed, he	in	the Hereafter	(he) will surely (be) among	
الصَّالِحِينَ ﴿١٢٢﴾	ثُمَّ	أَوْحَيْنَا	إِلَيْكَ	أَنِ
the righteous.	122	Then	We revealed	to you, that,
اتَّبِعْ	مِلَّةَ	إِبْرَاهِيمَ	حَنِيفًا ۖ	وَمَا
"You follow	(the) religion	(of) Ibrahim	upright;	and not
كَانَ	مِنَ	الْمُشْرِكِينَ ﴿١٢٣﴾	إِنَّمَا	جُعِلَ
he was	of	the polytheists."	123	Only
				was appointed

السَّبْتُ	عَلَى	الَّذِينَ	اِخْتَلَفُوا	فِيهِ <sup>ط</sup>
the Sabbath	for	those who	differed	in it.
وَإِنَّ	رَبَّكَ	لَيَحْكُمُ	بَيْنَهُمْ	يَوْمَ
And indeed,	your Lord	will surely judge	between them	(on) the Day
الْقِيَمَةِ	فِيْمَا	كَانُوا	فِيهِ	يَخْتَلِفُونَ
(of) the Resurrection	in what	they used (to)	[in it]	differ.
﴿١٢٤﴾	أُدْعُ إِلَى سَبِيلِ رَبِّكَ	بِالْحِكْمَةِ		
124	Call to	(the) way	(of) your Lord	with the wisdom
وَالْبُوعْظَةِ	الْحَسَنَةِ	وَجَادِلْهُمْ	بِالَّتِي هِيَ	
and the instruction	the good,	and discuss with them	in that	which
أَحْسَنُ <sup>ط</sup>	إِنَّ	رَبَّكَ	هُوَ	أَعْلَمُ
(is) best.	Indeed,	your Lord,	He	(is) most knowing
وَهُوَ	أَعْلَمُ	عَنْ	سَبِيلِهِ	صَلَّ
(is) most knowing	And He	His way,	from	has strayed
﴿١٢٥﴾	وَإِنْ	عَاقَبْتُمْ	فَعَاقِبُوا	بِالْمُهْتَدِينَ
125	And if	you retaliate,	then retaliate	of the guided ones.
بِمِثْلِ	مَا	عُوقِبْتُمْ	بِهِ <sup>ط</sup>	وَلَكِنْ
with the like	of what	you were afflicted	with [it].	But if
صَبَرْتُمْ	لَهُوَ	خَيْرٌ	لِّلصَّابِرِينَ	﴿١٢٦﴾
you are patient,	surely (it) is	better	for those who are patient.	126
وَاصْبِرْ	وَمَا	صَبْرُكَ	إِلَّا	بِاللَّهِ
And be patient	and not	(is) your patience	but	from Allah.
وَلَا	تَحْزَنْ	عَلَيْهِمْ	وَلَا	تَكُ
And (do) not	grieve	over them	and (do) not	be
فِي	ضَيْقٍ	مِّمَّا	يَكْمُرُونَ	﴿١٢٧﴾
in	distress	for what	they plot.	127
إِنَّ	اللَّهَ	مَعَ	الَّذِينَ	اتَّقَوْا
Indeed,	Allah	(is) with	those who	fear (Him)
وَالَّذِينَ	هُمْ	مُحْسِنُونَ		﴿١٢٨﴾
and those who	[they]	(are) good-doers.		128

for those who differed concerning it. And indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

125. Call to the way of your Lord with wisdom and good instruction and discuss with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from **His** way, and **He** is most knowing of those who are guided.

126. And if you retaliate, retaliate with an equivalent of that with which you were afflicted. But if you are patient - it is better for those who are patient.

127. And be patient, and your patience is not but from Allah. And do not grieve over them and do not be in distress over what they plot.

128. Indeed, Allah is with those who fear (**Him**) and those who are good-doers.