

In the name of Allah, the Most Gracious, the Most Merciful.

1. Exalted is the One Who took His servant (Muhammad SAW) by night from Al-Masjid Al-Haram to Al-Masjid Al-Aqsa whose surroundings We have blessed so that We may show him Our Signs. Indeed, He is the All-Hearer, the All-Seer.

2. And We gave Musa the Book and made it a guidance for the Children of Israel, saying, "Do not take other than Me as Disposer of affairs."

3. (They were) offsprings of those whom We carried (in the ship) with Nuh. Indeed, he was a grateful servant.

4. And We decreed for the Children of Israel in the Book, "You will surely cause corruption on the earth twice, and you will surely reach great haughtiness."

5. So when the (time of) promise came for the first of them, We sent against you servant of Ours - those of great military might, and they entered the inner most part of the homes, and it was a promise fulfilled.

6. Then We gave back to you a return victory over them. And We reinforced you with wealth and sons

١٧ سُورَةُ بَنِي إِسْرَائِيلَ مَكَيَّةٌ ٥٠		١١١ آيَاتٍ		رَكُوعٌ عَلَيْهَا ١٢					
Surah Bani Israel									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
the Most Merciful.		the Most Gracious,	(of) Allah,	In (the) name					
from	(by) night	His servant	took	(is) the One Who	Exalted				
We blessed	which	Al-Masjid Al-Aqsa	to	Al-Masjid Al-Haraam,					
He	Indeed He,	Our Signs.	of	that We may show him	its surroundings,				
وَاتَّبَعْنَا مُوسَى الْكِتَبَ									
the Book,	Musa	And We gave	1	the All-Seer.	(is) the All-Hearer,				
you take	"That not	(of) Israel,	for the Children	a guidance	and made it				
We carried	(of one) who	Offsprings	2	(as) a Disposer of affairs."	other than Me				
وَجَعَلْنَاهُ هُدًى لِّبَنِي إِسْرَائِيلَ لَا تَنْهَا									
And We decreed	3	grateful.	a servant	was	Indeed, he Nuh. with				
إِلَى بَنِي إِسْرَائِيلَ فِي الْكِتَبِ لَتَقْسِدُنَّ									
in	"Surely you will cause corruption	the Book,	in	(of) Israel	(the) Children for				
So when	4	great."	haughtiness	and surely you will reach,	twice, the earth				
of Ours	servants	against you	We raised	(for) the first of the two,	(the) promise came				
أُولَئِنَّا بَنِي إِسْرَائِيلَ وَلَمْ يَرْجِعُوا كَيْرِيَا									
(of) the homes,	the inner most part	and they entered	those of great military might						
to you	We gave back	Then	5	fulfilled.	a promise and (it) was				
and sons	with the wealth	And We reinforced you	over them.	the return victory					

وَجَعَلْنَاهُمْ أَكْثَرَ نَفِيرًا	٦	إِنْ أَحْسَنْتُمْ أَحْسَنْتُمْ
you do good	you do good,	If
لَا نُفْسِدُ	٦	numerous. more and made you
وَقَاتَلُوكُمْ	فَإِذَا جَاءَ فَلَهَا	وَعْدُ
promise	came	So when then it is for it.
وَلَيَدْخُلُوا الْمَسْجِدَ كَمَا	يُؤْمِنُونَ	وَجُوهُكُمْ
just as	the Masjid	and to enter your faces to sadden the last,
دَخَلُوكُمْ	أَوَّلَ مَرَّةً	مَا عَلَوْا
they had conquered	what	and to destroy time, first they (had) entered it
تَشْيِيرًا	عَسَى رَبِّكُمْ أَنْ يَرْحَمَ	أَنْ
(may) have mercy upon you.	that your Lord	"(It) may be
وَرَأْنَا عَدْتُمْ	جَهَنَّمَ	لِلْكُفَّارِينَ
for the disbelievers,	Hell,	And We have made We will return. you return, But if
حَصِيرًا	إِنْ هَذَا الْقُرْآنَ يَهْدِي لِلّٰتِي	لِلْكُفَّارِ
to that	guides	the Quran, this, Indeed,
الَّذِينَ	الْمُؤْمِنُونَ	وَيُبَشِّرُ
those who	to the believers -	and gives glad tidings (is) most straight which
يَعْمَلُونَ	الصِّلْحَةَ	أَنَّ لَهُمْ أَجْرًا كَبِيرًا
٩	great,	(is) a reward for them that the righteous deeds, do
وَرَأْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ	أَعْتَدْنَا لَهُمْ	أَعْتَدْنَا
for them	We have prepared	in the Hereafter, believe (do) not those who And that
عَذَابًا أَلِيمًا	وَيَدْعُ الْإِنْسَانَ بِالشَّرِّ	دُعَاءَةَ
(as) he prays	for evil	the man And prays ١٠ painful. a punishment
بِالْحَيْثِ وَكَانَ الْإِنْسَانُ عَجُولًا	وَجَعَلْنَا	الَّيْلَ
the night	And We have made	ever hasty. the man And is for the good.
وَالنَّهَارَ أَيَّتِينَ فَبَحَوْنَا	أَيَّةَ الَّيْلِ	وَجَعَلْنَا
and We made	(of) the night, (the) sign	Then We erased (as) two signs. and the day
أَيَّةَ النَّهَارِ مُبَصِّرَةً لِتَتَبَعَّوْا فَضْلًا مِّنْ	رَبِّكُمْ	رَبِّكُمْ
your Lord,	from	bounty that you may seek visible, (of) the day (the) sign
وَلِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ	وَكُلَّ شَيْءٍ	وَكُلَّ شَيْءٍ
thing -	And every	and the account. (of) the years, (the) number and that you may know

and made you more numerous.

7. (Saying), "If you do good, you do it for yourselves; and if you do evil, it is for yourselves." So when the final promise came (We sent your enemies) to sadden your faces and to enter the Masjid just as they had entered it for the first time, and to destroy all that they had conquered with (total) destruction.

8. (Allah said), "It may be that your Lord may have mercy upon you. But if you return (to sin) We will return (to punishment). And We have made Hell a prison-bed for the disbelievers."

9. Indeed, this Quran, guides to that which is most straight and gives glad tidings to the believers who do righteous deeds that they will have a great reward,

10. And that those who do not believe in the Hereafter - We have prepared for them a painful punishment.

11. And man prays for evil as he prays for good, and man is ever hasty.

12. And We have made the night and the day as two signs. Then We erased the sign of the night and made the sign of the day visible that you may seek bounty from your Lord and may know the number of years and the account (of time).

And We have explained everything in detail.

13. And for every person We have fastened his fate to his neck, and We will produce for him on the Day of Resurrection a record which he will find wide open.

14. (It will be said to him), "Read your book. Sufficient is yourself against you today as accountant."

15. Whoever is guided is only guided for (the benefit of) his soul. And whoever goes astray only goes astray against it (soul). And no bearer of burdens will bear the burden of another. And We will not punish until We have sent a Messenger.

16. And when We intend to destroy a town, We order its wealthy people but they defiantly disobey therein; so the word is proved true against it, and We destroy it with (complete) destruction.

17. And how many generations have We destroyed after Nuh! And sufficient is your Lord concerning the sins of His servants, All-Aware and All-Seer.

18. Whoever should desire immediate (transitory things), We hasten for him therein what We will for whoever We intend. Then We have made for him Hell, he will burn therein disgraced and rejected.

19. And whoever desires the Hereafter and exerts the effort for it

فَصَنَدْهُ تَقْصِيْلًا ١٢	وَكُلَّ اِنْسَانٍ الْزَّمْنَة
We have fastened to him man And (for) every 12 (in) detail. We have explained it	طَيْرَةٌ فِي عُنْقِهِ وَخُرْجٌ لَهُ يَوْمٌ الْقِيَمَةٌ
(of) the Resurrection (on the) Day for him and We will bring forth his neck, in his fate	كِتَابًا يَلْقَهُ مَتْشُورًا ١٣ اَقْرَأْتَ كِتَابَ كَفِي
Sufficient your record. "Read 13 wide open. which he will find a record	يُنْفِسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا ١٤ مَنْ اهْتَدَى
(is) guided Whoever 14 (as) accountant." against you today, (is) yourself	فَانِّيَا يَهْتَدِي لِنَفْسِهِ وَمَنْ صَلَّ فَانِّيَا يَضْلُّ
he goes astray then only goes astray And whoever for his soul. he is guided then only	عَيْمَاطٌ وَلَا تَرِزُّ وَازِرَةٌ وَرَسَرَ اُخْرَىٰ وَمَا
And not (of) another. burden one laden with burden, will bear And not against it	كُلَّا مُعَذَّبِينَ حَتَّىٰ بَعَثْ رَسُولًا ١٥ وَإِذَا آَسَدْنَا
We intend And when 15 a Messenger. We have sent until, are to punish We	أَنْ تُهْلِكَ قَرِيَّةً اَمَرَنَا مُتَرْفِيْهَا فَسَقُوا
but they defiantly disobey its wealthy people We order a town, We destroy that	فِيهَا فَحَقٌ فَدَامَرَنَهَا
and We destroy it the word, against it so (is) proved true therein;	وَكُمْ اَهْلَكْنَا مِنَ الْقُرُونِ
the generations from We destroyed And how many 16 (with) destruction.	تَدْمِيرًا
مِنْ بَعْدِ نُوحٍ وَكُلِّ عِبَادَةٍ بِذُنُوبٍ بِرِبِّكَ بِذُنُوبٍ	عَيْدَةٌ
(of) His servants concerning the sins (is) your Lord And sufficient Nuh! after	خَيْرًا بَصِيرًا ١٧ مَنْ كَانَ يُرِيدُ الْعَاجِلَةَ
the immediate desire should Whoever 17 All-Seer. All-Aware,	عَجَّلَنَا لَهُ فِيهَا مَا نَشَاءَ لِيَنْ تُرِيدُ
We intend. to whom We will what in it for him We hasten	ثُمَّ جَعَلَنَا لَهُ جَهَنَّمَ يَصْلِهَا مَذْمُومًا مَذْحُورًا
rejected. disgraced he will burn Hell, for him We have made Then	وَمَنْ اَسَادَ الْآخِرَةَ وَسَعَى لَهَا سَعْيَهَا
the effort, for it and exerts the Hereafter desires And whoever 18	١٨

وَهُوَ	مُؤْمِنٌ	فَأُولَئِكَ	كَانَ	سَعَيْهُمْ	مَشْكُورًا	
(is) appreciated.	their effort,	[are]	then those	(is) a believer,	while he	
كُلًا	نِيدٌ	هُؤُلَاءِ	وَهُؤُلَاءِ	مِنْ	عَطَاءِ	١٩
(the) gift	from	and (to) these,	(to) these	We extend	(To) each	19
رَابِّكَ	وَمَا	كَانَ	عَطَاءُ	رَابِّكَ	مَحْظُورًا	٢٠
20	restricted.	(of) your Lord	(the) gift	is	And not	(of) your Lord.
انْظُرْ	كَيْفَ	فَضَلَّنَا	بَعْضُهُمْ	عَلَى بَعْضٍ	وَلَلَا خَرَةٌ	٢١
And surely the Hereafter	others.	over	some of them	We preferred	how	See
أَكْبَرْ	دَرَاجَتٍ	وَأَكْبَرْ	تَفْضِيلًا	٢١	لَا تَجْعَلْ	
make	(Do) not	21	(in) excellence.	and greater	(in) degrees	(is) greater
مَعَ اللَّهِ	إِلَهًا	أَخْرَ	فَتَقْعِدَ	مَذْمُومًا	مَحْرُولًا	٢٢
forsaken.	disgraced,	lest you will sit	another,	god	Allah	with
وَقْضَى	رَبُّكَ	أَلَا	تَعْبُدُوا	إِلَّا	إِيَّاهُ	٢٣
Him Alone,	except	worship	that (do) not	your Lord,	And has decreed	22
وَبِالْوَالِدَيْنِ	إِحْسَانًا	إِمَّا	يَبْلُغُنَّ	عِنْدَكَ	الْكَبِيرَ	٢٤
the old age	with you	reach	Whether	(be) good.	and to the parents	
أَحَدُهُمَا	أَوْ	كَاهْمَا	فَلَا	تَقْلُ	لَهُمَا	أُفْ
a word of disrespect	to both of them	say	then (do) not	both of them,	or	one of them,
وَلَا	تَهْرُهُمَا	وَقُلْ	لَهُمَا	قَوْلًا	كَرِيمًا	٢٥
23	noble.	a word	to them	but speak	repel them,	and (do) not
وَأَخْفِضْ	لَهُمَا	جَنَاحَ	الذِلِّ	مِنَ الرَّحْمَةِ	وَقُلْ	٢٦
and say,	[the] mercy	(out) of	(of) humility	(the) wing	to them	And lower
صَغِيرًا	رَابِّيْنِ	كَمَا	إِرْحَمَهُمَا	رَبِّيْنِ	رَبِّ	٢٧
(when I was) small."	they brought me up	as	Have mercy on both of them	"My Lord!		
رَبِّيْنِ	أَعْلَمُ	بِمَا	فِي نُفُوسِكُمْ	إِنْ تَكُونُوا	٢٨	
you are	If	yourselves.	(is) in	of what	(is) most knowing	Your Lord
لِلْأَوَابِينَ	كَانَ	غَفُورًا	صَاحِبِينَ	فَإِنَّهُ		٢٩
Most Forgiving.	to those who often turn (to Him)	is	then indeed,	He	righteous,	
وَاتِّ	ذَا الْقُرْبَى	حَقَّهُ	وَالْمُسْكِينَ	وَابْنَ السَّبِيلِ	٣٠	
and the wayfarer,	and the needy,	his right,	the relatives	And give	25	

while he is a believer, then it is those whose effort is appreciated (by Allah).

20. To each (category) We extend, both these and those, from the gift of your Lord. And the gift of your Lord is not restricted.

21. See how We preferred some of them over others. But surely the Hereafter is greater in degree and greater in excellence.

22. Do not make (as equal) with Allah another god, lest you sit disgraced and forsaken.

23. And your Lord has decreed that you worship none but Him, and be good to parents. Whether one or both of them reach old age (while) with you, do not say to them a word of disrespect and do not repel them but speak to them a noble word.

24. And lower to them the wing of humility out of mercy and say, "My Lord! Have mercy upon them as they brought me up (when I was) small."

25. Your Lord is most knowing of what is within yourselves. If you are righteous, then indeed, He is Most Forgiving to those who often turn (to Him).

26. And give the relatives his due, and the needy and the wayfarer,

and do not spend wastefully.

27. Indeed, the spendthrifts are the brothers of the devils. And Shaitaan is ever ungrateful to his Lord.

28. And if you turn away from them seeking mercy from your Lord which you expect, then speak to them a gentle word.

29. And do not let your hand be chained to your neck or extend it completely so that you become blameworthy and insolvent.

30. Indeed, your Lord extends provision for whom He wills and straitens (it). Indeed, ^٤He is All-Aware, All-Seer of His slaves.

31. And do not kill your children for fear of poverty. We provide for them and for you. Indeed, their killing is a great sin.

32. And do not go near adultery. Indeed, it is an immorality and an evil way.

33. And do not kill the soul which Allah has forbidden, except by right. And whoever is killed wrongfully, We have made for his heir an authority, but let him not exceed (limits) in (the matter of) taking life. Indeed, he is helped (by the law).

34. And do not come near the wealth of the orphan, except with what

وَلَا	تُبَدِّرْ	تَبَدِّرْ	۲۶	إِنَّ	الْمُبَدِّرِينَ	كَانُوا
are	the spendthrifts	Indeed,	26	wastefully.	spend	and (do) not
إِخْوَانَ الشَّيَاطِينَ	وَكَانَ	الشَّيْطَنُ	لِرَبِّهِ	كَفُورًا		
۲۷	ungrateful.	to his Lord	the Shaitaan	And is	(of) the devils.	brothers
وَإِمَّا	تُعَرِّضَنَّ	عَنْهُمْ	ابْتِغَاءَ رَاحْمَةٍ	مِنْ	سَابِكَ	
your Lord,	from	mercy	seeking	from them	you turn away	And if
تَرْوِجُهَا	فَقُلْ	لَهُمْ	قَوْلًا	مَيْسُورًا	۲۸	
And (do) not	28	gentle.	a word	to them	then say	which you expect
تَجْعَلُ	يَدَكَ	مَغْلُولَةً	إِلَى	عُنْقِكَ	وَلَا	تَبْسُطْهَا
extend it	and not	your neck,	to	chained	your hand	make
كُلَّ	الْبُسْطِ	فَتَقْعُدَ	مَلُومًا	مَحْسُورًا	۲۹	إِنَّ
Indeed,	29	insolvent.	blameworthy,	so that you sit	reach,	(to its) utmost
رَبَّكَ	يَبْسِطُ	الِّرْزَقَ	لِمَنْ	يَشَاءُ	وَيَقْدِرُ	إِنَّهُ
Indeed, He	and straitens.	He wills,	for whom	the provision	extends	your Lord
كَانَ	بِعِيَادَةٍ	خَيْرًا	بَصِيرًا	وَلَا	تَقْتُلُوا	۳۰
kill	And (do) not	30	All-Seer.	All-Aware,	of His slaves	is
أَوْلَادَكُمْ	خَشِيَّةً	إِمْلَاقٍ	نَحْنُ	نَرْزُقُهُمْ	وَرَأَيَاكُمْ	إِنَّ
Indeed, and for you.	(We) provide for them	We,	(of) poverty.	(for) fear	your children	
قَتَلُوكُمْ	كَانَ	خَطَا	كَبِيرًا	وَلَا	تَقْرِبُوا	۳۱
go near	And (do) not	31	great.	a sin	is	their killing
الِّزِّنِيَّ	إِنَّهُ	كَانَ	فَاحِشَةً	وَسَاءَ	سَبِيلًا	۳۲
way.	and (an) evil	an immorality	is	Indeed, it	adultery.	
وَلَا	تَقْتُلُوا	النَّفْسَ	الَّتِي	حَرَمَ اللَّهُ	إِلَّا	بِالْحَقِّ
by right.	except	Allah has forbidden,	which	the soul	kill	And (do) not
وَمَنْ	قُتِلَ	مَظْلُومًا	فَقَدْ	جَعَلَنَا	لَوْلَيْهِ	سُلْطَنًا
an authority,	for his heir	We have made	verily	wrongfully,	(is) killed	And whoever
فَلَا	يُسِرِّفُ	فِي	الْقَتْلِ	إِنَّهُ	كَانَ	مَنْصُورًا
helped.	is	Indeed, he	the killing.	in	he should exceed	but not
وَلَا	تَقْرِبُوا	مَالَ	الْيَتَمِّ	إِلَّا	بِالْتَّقْرِبِ	۳۳
with what	except	(of) the orphan,	(the) wealth	come near	And (do) not	

ج	هَيْ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشْدَدَهُ وَأَوْفُوا بِالْعَهْدِ	the covenant. And fulfil his maturity. he reaches until best [it] is
٣٤	إِنَّ الْعَهْدَ كَانَ مَسْوُلًا وَأَوْفُوا بِالْكِيلَ	[the] measure And give full 34 questioned. will be the covenant Indeed,
٣٥	إِذَا كُلْتُمْ وَزِنُوا بِالْقِسْطَاسِ الْمُسْتَقِيمِ ذَلِكَ خَيْرٌ	(is) good That the straight. with the balance and weigh you measure, when
٣٥	وَأَحْسَنُ تَأْوِيلًا وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ	of it you have not what pursue And (do) not 35 (in) result. and best
٣٦	عِلْمٌ إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفَوَادَ كُلُّ أُولَئِكَ	those all and the heart and the sight, the hearing, Indeed, any knowledge.
٣٦	كَانَ عَنْهُ مَسْؤُلًا وَلَا تَمْشِ فِي الْأَرْضِ	the earth in walk And (do) not 36 questioned. [about it] will be
٣٧	مَرَحًا إِنَّكَ لَنْ تَخْرِقَ الْأَرْضَ وَلَنْ تَبْلُغَ	reach and will never the earth tear will never Indeed, you (with) insolence.
٣٧	الْجَبَالَ طُولًا كُلُّ ذَلِكَ كَانَ سَيِّئَةً عِنْدَ رَبِّكَ	your Lord, near [its] evil is that All 37 (in) height. the mountains
٣٨	مَكْرُوهًا ذَلِكَ مِمَّا أَوْحَى إِلَيْكَ رَبُّكَ مِنَ	of (from) your Lord to you (was) revealed (is) from what That 38 hateful.
٣٩	الْحِكْمَةٌ وَلَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا أَخْرَ فَتُنَقْلِ	lest you should be thrown other god Allah with make And (do) not the wisdom.
٣٩	فِي جَهَنَّمَ مَلُومًا مَدْحُورًا	Then has your Lord chosen (for) you 39 abandoned. blameworthy, Hell, in
٤٠	بِالْبَيْنَ وَاتَّخَذَ مِنَ السَّلِيلَةِ إِنَّا	surely say Indeed, you daughters? the Angels from and He has taken sons
٤٠	قَوْلًا عَظِيمًا وَلَقَدْ صَرَفْنَا فِي هَذَا الْقُرْآنِ	the Quran, this in We have explained And verily, 40 grave. a word
٤١	لَيَدْكُرُوا وَمَا يَزِيدُهُمْ إِلَّا نُعَوْرًا	Say, 41 (in) aversion. except it increases them but not that they may take heed.
٤١	لَوْ كَانَ مَعَهُ اللَّهُ كَمَا يَقُولُونَ إِذَا لَأْبَتَهُ	surely they (would) have sought then they say, as gods with Him (there) were "If

is best until he reaches maturity. And fulfil the covenant. Indeed, the covenant will be questioned.

35. And give full measure when you measure, and weigh with a straight balance. That is good and best in result.

36. And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight, and the (feelings in) the heart - all those will be questioned.

37. And do not walk upon the earth with insolence. Indeed, you will never tear the earth (apart), and you will never reach the mountains in height.

38. All that (i.e., above mentioned), is evil and hateful in the sight of your Lord.

39. That is from what your Lord has revealed to you of the wisdom. And do not make (as equal) with Allah another god, lest you should be thrown into Hell, blameworthy and abandoned.

40. Then, has your Lord chosen sons for you and taken from among the Angels daughters? Indeed, you say a grave word.

41. And verily We have explained in this Quran, that they may take heed, but it does not increase them except in aversion.

42. Say, "If there had been with Him gods, as they say, then they (each) would have sought

to the Owner of the Throne a way.

43. Glorified is He and Exalted and is He in high exaltation above what they say.

44. The seven heavens and the earth and whatever is in them glorify Him. And there is not a thing but glorifies His Praise, but you do not understand their (way of) glorification. Indeed, He is Ever-Forbearing, Oft-Forgiving."

45. And when you recite the Quran, We place between you and those who do not believe in the Hereafter a hidden barrier.

46. And We have placed on their hearts coverings, lest they understand it, and in their ears deafness. And when you mention your Lord Alone in the Quran, they turn their backs in aversion.

47. We know best what they listen to when they listen to you and when they are in private conversation, when the wrongdoers say, "You follow not but a man bewitched."

48. See how they put forth for you the examples; but they have gone astray so they cannot (find) a way.

49. And they say, "When we are bones and crumbled particles, will we surely be resurrected as a new creation."

50. Say, "Be stones

and Exalted is He	Glorified is He	42	a way."	(of) the Throne	(the) Owner	to
the seven heavens	[to] Him	Glorify	43	great.	(by) height	they say
except	thing	any	And (there is) not	(is) in them.	and whatever	and the earth
is	Indeed, He	their glorification.	you understand	not	but	His Praise, glorifies
We place	the Quran,	you recite	And when	44	Oft-Forgiving."	Ever-Forbearing,
a barrier	in the Hereafter	believe	(do) not	those who	and between	between you
lest	coverings,	their hearts	over	And We have placed	45	hidden.
in	your Lord	you mention	And when	deafness.	their ears	and in they understand it,
We	46	(in) aversion.	their backs	on	they turn	Alone, the Quran
and when	to you,	they listen	when	to [it]	they listen	[of] what know best
you follow	"Not	the wrongdoers,	say	when	(are) in private conversation,	they
for you	they put forth	how	See	47	bewitched."	a man but
48	(find) a way.	they can	so not	but they have gone astray	the examples;	
will we	and crumbled particles,	bones	we are	"Is it when	And they say,	
stones	"Be	Say,	49	new."	(as) a creation	surely (be) resurrected

أو حَدِيدًا	لٰ	أو خَلْقًا	مِمَّا	يَكُبُرُ فِي	in	(is) great	of what	a creation	Or	50	iron.	or
فَسَيَقُولُونَ	مَنْ يُعِدُّنَا	فَسَيَقُولُونَ	مَنْ يُعِدُّنَا	قُلْ							صُدُورِكُمْ	وَ
Say,	will restore us?"	"Who	Then they will say,								your breasts."	
فَسَيُغْصُونَ	فَسَيُغْصُونَ	فَسَيُغْصُونَ	فَسَيُغْصُونَ	فَسَيُغْصُونَ							الَّذِي	فَطَرَكُمْ
Then they will shake	time."	(the) first	created you	"He Who								أَوْلَ
إِلَيْكَ رَعُوْسُهُمْ	وَيَقُولُونَ	مَثْنَى	هُوَ	قُلْ								أَلَيْكَ
Say,	it (be)?"	"When (will)	and they say,									رَعُوْسُهُمْ
عَسَى أَنْ يَكُونَ	قَرِيبًا	يَوْمَ	يَوْمَ	يَدْعُوكُمْ								أَنْ يَكُونَ
He will call you	(On) the Day	51	soon."	(it) will be								قَرِيبًا
فَسَيَجِبُونَ	وَتَظُنُونَ	إِنْ لَبَّيْتُمْ	بِحَمْدِهِ	فَسَيَجِبُونَ								إِلَّا
except	you had remained	not	and you will think,	with His Praise,								
قَلِيلًا	وَقُلْ لِعَبَادِي	يَقُولُوا	الَّتِي	هُنَّ أَحْسَنُ								هُنَّ أَحْسَنُ
(is) best.	which	that	(to) say	to My slaves	And say	52	soon.					
إِنَّ الشَّيْطَانَ	يَنْرَعُ	بَيْنَهُمْ	إِنَّ الشَّيْطَانَ	كَانَ								
is	the Shaitaan	Indeed,	between them.	sows discord	the Shaitaan	Indeed,						
لِلْأَنْسَانِ	عَدُوا	مُبِينًا	سَابِقُمْ	أَعْلَمُ	بِكُمْ	إِنْ						
If	of you.	(is) most knowing	Your Lord	53	clear.	an enemy	to the man					
يَسِّا	يَرَحِمُكُمْ	أَوْ إِنْ يَسِّا	يُعَذِّبُكُمْ	وَمَا								
And not	He will punish you.	He will	if	or	He will have mercy on you;	He will,						
أَرْسَلْنَاكَ	عَلَيْهِمْ	وَكِيلًا	وَرَبْكَ	أَعْلَمُ								
(is) most knowing	And your Lord	54	(as) a guardian.	over them	We have sent you							
بِمَنْ	فِي السَّمَاوَاتِ	وَالْأَرْضِ	وَلَقَدْ	فَضَلَّنَا								
some	We have preferred	And verily	and the earth.	the heavens	(is) in	of whover						
النَّبِيِّنَ	عَلَى بَعْضٍ	وَأَنَّا	دَاؤَدَ زَبُورًا	قُلْ ادْعُوا								
"Call	Say,	55	Zaboor.	Dawood	And We gave	others.	to (of) the Prophets					
الَّذِينَ	رَعَمْتُمْ	مِنْ دُونِهِ	فَلَا	يَمْلِكُونَ								
(to) remove	they have power	[then] not	besides Him,	you claimed	those whom							
الصُّ	عَنْكُمْ	وَلَا	تَحْوِيْلًا	أُولَئِكَ	الَّذِينَ							
whom	Those	56	(to) transfer (it)."	and not	from you	the misfortunes						

or iron.

51. Or a creation that which is great within your breasts." Then they will say, "Who will restore us?" Say, "He Who created you the first time." Then they will shake their heads at you and say, "When will it be?" Say, "Perhaps it will be soon."

52. On the Day He will call you and you will respond with His Praise, and you will think that you had not remained except for a little while.

53. And tell My slaves to say that which is best. Indeed, Shaitaan sows discord between them. Indeed, Shaitaan is a clear enemy to man.

54. Your Lord is most knowing of you. If He wills, He will have mercy on you; or if He wills, He will punish you. And We have not sent you over them as a guardian.

55. And your Lord is most knowing of whoever is in the heavens and the earth. And indeed, We have preferred some of the Prophets to others. And We gave Dawood Zaboor.

56. Say, "Call those whom you claim (as gods) besides Him, for they do not have the power to remove the misfortunes from you nor to transfer (it to someone else)."

57. Those whom

they call seek means of access to their Lord, which of them is nearest, and they hope for His mercy and fear His punishment. Indeed, the punishment of your Lord is ever feared.

58. And there is not a town but We will destroy it before the Day of Resurrection or punish it with a severe punishment. That is written in the Book (of decrees).

59. And nothing has stopped Us from sending Signs except that the people of the former generations denied them. And We gave Thamud the she-camel as a visible sign, but they wronged her. And We did not send the Signs except as a warning.

60. And when We told you, "Indeed, your Lord has encompassed mankind." And We did not make the vision which We showed you except as a trial for mankind, as was the accursed tree (mentioned) in the Quran. And We threaten them, but it increases them only in great transgression.

61. And when We said to the Angels, "Prostrate to Adam." So they prostrated except Iblis. He said, "Shall I prostrate to one whom You created from clay?"

62. He said, "Do You see the one whom You have honored above me? If You give me respite

يَدْعُونَ	يَبْتَغُونَ	إِلَى	سَرَّابِمُ	الْوَسِيْلَةَ	أَيْمُونَ
which of them	the means of access,	their Lord	to	seek	they call,
أَقْرَبُ	وَيَرْجُونَ	رَحْمَتَهُ	وَيَخَافُونَ	عَذَابَهُ	إِنَّ
Indeed,	His punishment.	and fear	(for) His mercy	and they hope	(is) nearest,
عَذَابَ	سَرَّابَ	كَانَ مَحْذُورًا	وَإِنْ	مِنْ	⑤٧
(is) any	And not	57	(ever) feared.	is	(of) your Lord (the) punishment
قَرِيْةٌ إِلَّا نَحْنُ مُهْلِكُوهَا	قَبْلَ يَوْمِ الْقِيَمَةِ	أَوْ	أَوْ	أَوْ	
or	(of) the Resurrection	(the) Day	before	(will) destroy it	We but town
مُعَذِّبُوهَا	شَرِيْدًا	كَانَ ذَلِكَ	فِي الْكِتَبِ مَسْطُورًا	عَذَابًا	
written.	the Book	in	That is	severe.	with a punishment
وَمَا مَنَعَنَا أَنْ نُرِسِّلَ بِالْأَيْتِ إِلَّا أَنْ كَذَبَ	وَمَا مَنَعَنَا أَنْ نُرِسِّلَ بِالْأَيْتِ إِلَّا أَنْ كَذَبَ	وَمَا مَنَعَنَا أَنْ نُرِسِّلَ بِالْأَيْتِ إِلَّا أَنْ كَذَبَ	وَمَا مَنَعَنَا أَنْ نُرِسِّلَ بِالْأَيْتِ إِلَّا أَنْ كَذَبَ	وَمَا مَنَعَنَا أَنْ نُرِسِّلَ بِالْأَيْتِ إِلَّا أَنْ كَذَبَ	وَمَا مَنَعَنَا أَنْ نُرِسِّلَ بِالْأَيْتِ إِلَّا أَنْ كَذَبَ
denied	that	except	the Signs	We send	that stopped Us And not 58
بِهَا الْأَوْنَونُ	وَأَتَيْنَا شَوْدَةَ النَّاقَةِ	مُبَصَّرَةً	بِهَا الْأَوْنَونُ	وَأَتَيْنَا شَوْدَةَ النَّاقَةِ	مُبَصَّرَةً
(as) a visible sign,	the she-camel	Thamud	And We gave	the former (people)	them
فَظَلَمُوا بِهَا	وَمَا نُرِسِّلُ بِالْأَيْتِ إِلَّا تَخْوِيْفًا				
59	(as) a warning.	except	the Signs	We send	And not her. but they wronged
وَرَأْدُ قُنْنَا لَكَ إِنَّ سَرَّابَ	أَحَاطَ	بِالثَّالِثِ	وَرَأْدُ قُنْنَا لَكَ إِنَّ سَرَّابَ	أَحَاطَ	بِالثَّالِثِ
the mankind."	has encompassed	your Lord	"Indeed,	to you,	We said And when
وَمَا جَعَلْنَا الرُّعْيَا الَّتِي أَسَيْنَكَ إِلَّا فِتْنَةً لِّلثَّالِثِ	وَمَا جَعَلْنَا الرُّعْيَا الَّتِي أَسَيْنَكَ إِلَّا فِتْنَةً لِّلثَّالِثِ	وَمَا جَعَلْنَا الرُّعْيَا الَّتِي أَسَيْنَكَ إِلَّا فِتْنَةً لِّلثَّالِثِ	وَمَا جَعَلْنَا الرُّعْيَا الَّتِي أَسَيْنَكَ إِلَّا فِتْنَةً لِّلثَّالِثِ	وَمَا جَعَلْنَا الرُّعْيَا الَّتِي أَسَيْنَكَ إِلَّا فِتْنَةً لِّلثَّالِثِ	وَمَا جَعَلْنَا الرُّعْيَا الَّتِي أَسَيْنَكَ إِلَّا فِتْنَةً لِّلثَّالِثِ
for mankind,	(as) a trial	except	We showed you	which	the vision We made And not
وَالشَّجَرَةُ الْمَعْوَنَةُ فِي الْقُرْآنِ وَنَحْوُهُمْ فَمَا					
but not	And We threaten them	the Quran.	in	the accursed	and the tree
يَنْبِيْهُمْ إِلَّا طُعْيَانًا كَبِيرًا	وَرَأْدُ قُنْنَا	عَوْنَانٌ	يَنْبِيْهُمْ إِلَّا طُعْيَانًا كَبِيرًا	وَرَأْدُ قُنْنَا	عَوْنَانٌ
We said	And when	60	great.	(in) transgression	except it increases them
لِلْمَلِكَةِ اسْجُدُوا لِأَدَمَ فَسَجَدُوا إِلَّا إِبْلِيسُ قَالَ					
He said,	Iblis.	except	So they prostrated	to Adam."	"Prostrate to the Angels,
عَاسِجُدُ لِمَنْ خَلَقْتَ طَيْنًا					
He said,	61	(from) clay?"	You created	to (one) whom	"Shall I prostrate
أَرَأَيْتَكَ هَذَا الَّذِي كَرَمْتَ عَلَيْنَ لَيْنَ أَخْرَقْنَ					
You give me respite	If	above me?	You have honored,	whom	this "Do You see

اَلَا	ذَرِيَّةَ	لَا تَهْنِكَنَّ	الْقِيَمَةَ	يُوْمَ	إِلَى
except	his offspring	I will surely destroy	(of) the Resurrection,	(the) Day	till
٦٣	مِنْهُمْ	قَلِيلًا	فَمَنْ	تَيَعَكَ	قَالَ اذْهَبْ
among them	follows you	and whoever	"Go,	He said,	62
٦٤	مَوْفَرًا	فَإِنَّ	جَهَنَّمَ	جَرَأَكُمْ	فَلِيَّا
ample.	a recompense	(is) your recompense -	Hell	then indeed,	
وَاسْتَقِرْزُ	مَنِ اسْتَطَعْتَ	مِنْهُمْ	بِصَوْتِكَ	وَاجْلِبْ	عَلَيْهِمْ
[on] them	and assault	with your voice,	among them	you can	whoever
وَكَيْلَكَ	وَرَاجِلَكَ	وَشَارِكَهُمْ	فِي اُلُّومَالِ	وَالْأَوْلَادِ	
and the children,	the wealth	in	and be a partner	and infantry	with your cavalry
وَعَدْهُمْ	وَمَا	يَعْدُهُمُ	الشَّيْطَنُ	اَلَا	غُرْوَرًا
64	delusion.	except	the Shaitaan	promises them	And not and promise them."
وَكَيْلَكَ	لَيْسَ	لَكَ	عَلَيْهِمْ	سُلْطَنٌ	وَكَفَى
(is) your Lord	And sufficient	any authority.	over them	for you	not My slaves "Indeed,
٦٥	لَكُمْ	رَبِّكُمْ	الَّذِي	يُرْجِحُ	بِرَبِّكَ
the ship	for you	drives	(is) the One Who	Your Lord	65
فِي الْبَحْرِ	لَتَبْتَعُوا	مِنْ	فَضْلِهِ	اَنَّهُ	كَانَ بِكُمْ
to you	is	Indeed, He	His Bounty.	of	that you may seek the sea, in
رَاحِيْمًا	وَإِذَا	مَسَكُمُ	الضُّرُّ	فِي الْبَحْرِ	ضَلَّ
lost	the sea,	in	the hardship	touches you	And when
٦٦	وَإِذَا	مَسَكُمُ	الضُّرُّ	فِي الْبَحْرِ	ضَلَّ
عَرَضْتُمْ	وَكَانَ	الْإِنْسَانُ	كَفُورًا	أَفَمِنْتُمْ	أَنْ
that (not)	Do you then feel secure	67	ungrateful.	man	And is you turn away.
يَّخِسَفَ	بِكُمْ	جَانِبَ	الْبَرِّ	أَوْ	يُرْسَلَ عَلَيْكُمْ
against you	send	or	(of) the land	side	you, He will cause to swallow
حَاصِبًا	شَمَّ	لَا	تَجِدُوا	لَكُمْ	وَكَيْلَكَ
٦٨	أَمْ				
Or	68	a guardian?	for you	you will find	not Then a storm of stones?
فِي	يُعِدَكُمْ	تَارَةً	أُخْرَى	فَيُرْسَلَ	أَمِنْتُمْ
and send	another time,	into it	He will send you back	that (not)	do you feel secure

till the Day of Resurrection, I will surely destroy his offspring, except a few."

63. He said, "Go, and whoever among them follows you, then indeed, Hell will be your recompense - an ample recompense.

64. And incite whoever you can among them with your voice and assault them with your cavalry and infantry and become a partner in their wealth and their children and promise them." But Shaitaan does not promise them except delusion.

65. "Indeed, you have no authority over My slaves. And sufficient is your Lord as a Guardian."

66. Your Lord is the One Who drives the ship for you through the sea that you may seek of His Bounty. Indeed, He is Ever Merciful to you.

67. And when hardship touches you at sea, those whom you call are lost except Him Alone. But when He delivers you to the land you turn away (from Him). And man is ever ungrateful.

68. Do you then feel secure that He will not cause a part of the land to swallow you or send against you a storm of stones? Then you will not find a guardian for yourselves.

69. Or do you feel secure that He will not send you back into it (i.e., the sea) another time and send

upon you a hurricane of wind and drown you because you disbelieved? Then you will not find therein an avenger against Us.

70. And We have certainly honored the children of Adam and We carried them on the land and the sea and provided for them of the good things and preferred them over many of those whom We have created, with a (marked) preference.

71. The Day We will call all human beings with their record, then whoever is given his record in his right hand, then those will read their records, and they will not be wronged (even as much as) a hair on a date seed.

72. And whoever is blind in this (world), then he will be blind in the Hereafter and more astray from the path.

73. And indeed, they were about to tempt you away from that which We revealed to you so that you invent about Us other than it (i.e., something else); and then they would surely take you as a friend.

74. And if We had not strengthened you, you would have almost inclined to them a little in something.

75. Then, We would have made you taste double (punishment) in this life and double after death. Then you would not have found

عَلَيْكُمْ قَاصِفًا مِنَ الرِّيحِ فَيُغَرِّقُكُمْ بِمَا كَفَرْتُمُوْلَا شَمَّ					
Then you disbelieved? because and drown you the wind, of a hurricane upon you					
لَا تَجِدُوا لَكُمْ عَلَيْنَا بِهِ تَبِعًا وَلَقَدْ	٦٩	Then	you	disbelieved?	because
And certainly, 69 an avenger? therein against Us for you you will find not					
وَحَمَدَنَاهُمْ فِي الْبَرِّ بَنَى آدَمَ كَرَمَنَا		the land	on	and We	carried them (the) children of Adam We have honored
وَالْبَحْرِ وَرَأَزَقْنَاهُمْ مِنَ الطَّيْبَاتِ وَفَضَّلَنَاهُمْ					
and We preferred them the good things of and We have provided them and the sea,					
عَلَى كَثِيرٍ مِنْ تَفْضِيلًا خَلَقْنَا فَمَنْ أَفْتَى	٧٠	(with) preference.	We have created	of those whom	many over
يَوْمَ نَدْعُوَا كُلَّ أُنَاسٍ بِمَا مَهِمْ فَمَنْ أُفْتَى					
is given then whoever with their record, human beings all We will call (The) Day					
كِتْبَةَ بَيْتِنَاهُ فَأُولَئِكَ يَقْرَأُونَ كِتْبَهُمْ وَلَا		and not	their records,	will read	then those in his right hand, his record
وَمَنْ فَتَيْلًا يُظْلَمُونَ					
And whoever 71 (even as much as) a hair on a date seed. they will be wronged					
كَانَ فِي هَذِهِ أَعْمَى فَهُوَ فِي الْآخِرَةِ أَعْمَى		(will be) blind,	the Hereafter	in	then he blind, this (world) in is
وَأَضَلُّ سَبِيلًا كَادُوا وَإِنْ فَتَيْلًا					
they were about (to) And indeed, 72 (from the) path. and more astray					
لَيَقْتِبُونَكَ عَنِ الَّذِي أَوْحَيْنَا إِلَيْكَ لِتَقْتَرَى عَلَيْنَا		about Us	that you invent	to you We revealed,	that which from tempt you away
غَيْرَهُ وَلَوْلَا خَلِيلًا لَا تَخْلُدُكَ لَقَدْ كُنْتَ كَادْ					
And if not 73 (as a friend. surely they would take you And then other (than) it.					
أَنْ شَبَّثْنَكَ إِلَيْهِمْ لَقَدْ كُنْتَ لَذَقْنَكَ إِذَا	٧٤	to them	(would) have inclined	you almost certainly,	We (had) strengthened you, [that]
صَعْفَ قَلِيلًا شَيْئًا قَلِيلًا لَذَقْنَكَ إِذَا قَلًا					
double We (would) have made you taste Then 74 a little. (in) something					
الْجَيْوَةَ وَصَعْفَ الْمَيَاتِ شَمَّ لَا تَجِدُ لَكَ		for you	you (would) have found	not Then (after) the death.	and double (in) the life,

عَلَيْنَا نَصِيرًا	وَإِنْ كَادُوا	لَيَسْتَفِرُونَكَ مِنْ	٧٥
from (to) scare you	they were about	And indeed,	75 any helper. against Us
الْأَرْضِ لِيُخْرِجُوكُمْ مِنْهَا وَإِذَا لَا يَبْثُثُونَ خَلْقَكُمْ			
after you they (would) have stayed not But then from it. that they evict you the land,			
إِلَّا قَلِيلًا	سُنَّةً مِنْ قَدْ أَرْسَلْنَا قَبْلَكَ	٧٦	
before you We sent [verily] (for) whom (Such is Our) Way	76 a little. except		
مِنْ رَسُولِنَا وَلَا تَجِدُ لِسْتِنَا تَحْوِيلًا	٧٧		
٧٧ any alteration. (in) Our way you will find And not Our Messengers. of			
أَقِمِ الصَّلَاةَ لِدُلُوكِ الشَّمْسِ إِلَى غَسْقِ الْأَيَّلِ			
(of) the night (the) darkness till (of) the sun at the decline the prayer, Establish			
وَقُرْآنَ الْفَجْرِ إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا			
ever witnessed. is (at) the dawn the Quran indeed, at dawn, and Quran			
وَمِنْ أَيَّلِ فَتَهَجَّدُ لَكَ بِهِ نَافِلَةً	٧٨		
for you; (as) additional with it arise from sleep for prayer the night And from	78		
عَسَى أَنْ يَعْشَكَ رَبُّكَ مَقَامًا مَحْمُودًا	٧٩		
And say, 79 praiseworthy. (to) a station your Lord will raise you that it may be			
رَبِّ أَدْخُلْنِي مُدْخَلَ صَدِيقٍ وَأَخْرِجْنِي مُخْرَجًا			
an exit and cause me to exit sound, an entrance Cause me to enter "My Lord!"			
صَدِيقٍ وَأَجْعَلْ لِي مِنْ لَدُنْكَ سُلْطَنًا نَصِيرًا	٨٠		
And say, 80 helping." an authority near You from for me and make sound			
جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ			
is the falsehood Indeed, the falsehood. and perished the truth "Has come			
زَهْوًا وَنَزَلَ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ	٨١		
(is) a healing it that the Quran from And We reveal 81 (bound) to perish."			
وَرَاحَةٌ لِلْمُوْمِنِينَ وَلَا يَزِيدُ الظَّالِمِينَ إِلَّا خَسَارًا			
(in) loss. except the wrongdoers it increases but not for the believers, and a mercy			
وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَنَأَى	٨٢		
and becomes remote he turns away man on We bestow favor And when	82		
بِعَذَابِهِ وَإِذَا مَسَّهُ الشَّرُّ كَانَ يَعْوَسًا	٨٣		
"Each Say, 83 (in) despair. he is the evil touches him And when on his side.			

any helper against Us.

76. And indeed, they were about to scare you from the land to evict you from it. But then, they would not have stayed after you, except for a little while.

77. (Such is Our) way for those We had sent before you of Our Messengers. And you will not find any alteration in Our way.

78. Establish prayer at the decline of the sun till the darkness of the night and (the recital of) Quran at dawn. Indeed, the (the recital of) Quran at dawn is ever witnessed.

79. And from (a part) of the night, arise from sleep for prayer with it (Quran) as additional (prayer) for you; it may be that your Lord will raise you to a praise worthy station.

80. And say, "My Lord! Cause me to enter a sound entrance and to exit a sound exit and make for me from Yourself a helping authority."

81. And say, "Truth has come, and falsehood has perished. Indeed, the falsehood is bound to perish."

82. And We revealed of the Quran that which is a healing and a mercy for the believers, but it does not increase the wrongdoers except in loss.

83. And when We bestow favor on man, he turns away and distances himself. And when evil touches him, he is in despair.

84. Say, "Each

works according to his manner, but your Lord is most knowing of who is best guided in the way.”

85. And they ask you concerning the soul. Say, “The soul is of the affair of my Lord. And you have not been given of knowledge except a little.”

86. And if We willed, We would have surely taken away that which We have revealed to you. Then you would not find for yourself concerning it any advocate against Us,

87. Except as a mercy from your Lord. Indeed, His Bounty upon you is great.

88. Say, “If the mankind and the jinn gathered in order to bring the like of this Quran, they could not bring the like of it, even if they assist one another.”

89. And verily We have explained for mankind in this Quran every (kind of) example, but most of the mankind refused (everything) except disbelief.

90. And they say, “We will never believe you until you cause to gush forth for us a spring from the earth.

91. Or you have a garden of date-palms and grapes and cause the rivers to gush forth within them abundantly.

92. Or you cause the sky to fall upon us in pieces as you have claimed or

يَعْلَمُ عَلَى شَاكِلَتِهِ فَرَبُّكُمْ أَعْلَمُ بِمَنْ هُوَ أَهْدِي	(is) best guided [he] of who (is) most knowing but your Lord his manner, on works
سَيِّلًا ٨٤ وَبَيْسُلُونَكَ عَنِ الرُّوحِ قُلِ الرُّوحُ مِنْ	(is) of “The soul Say, the soul. concerning And they ask you 84 (in) way.”
أَمْرٍ سَابِقٍ وَمَا أُوتِيَّمُ مِنْ الْعِلْمِ إِلَّا	except the knowledge of you have been given And not (of) my Lord. (the) affair
قَلِيلًا ٨٥ وَلَئِنْ شِئْنَا لَنَذْهَبَنَّ بِالْزِيَّ	that which We (would) have surely taken away We willed, And if 85 a little.”
أَوْحَيْنَا إِلَيْكَ شَمْ لَا تَجِدُ لَكَ بِهِ عَلَيْنَا	against Us concerning it for you you would find not Then to you. We have revealed
وَكَيْلًا ٨٦ لَا إِلَّا رَحْمَةً مِنْ رَبِّكَ إِنَّ فَضْلَهُ	His Bounty Indeed, your Lord. from a mercy Except 86 any advocate,
كَانَ عَلَيْكَ كَيْرًا ٨٧ قُلْ لَيْنَ اجْتَمَعَتِ الْإِنْسُ	the mankind gathered “If Say, 87 great. upon you is
وَالْجِنْ عَلَى أَنْ يَأْتُوا بِمُشْلِ هَذَا الْقُرْآنَ لَا يَأْتُونَ	they (could) bring not Quran, (of) this the like bring [that] to and the jinn
بِمُشْلِهِ وَلَوْ كَانَ بَعْضُهُمْ لِيَعْرِضُ ظَهِيرًا ٨٨	assistants.” to some others some of them were even if the like of it,
وَلَقَدْ صَرَفْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ	example, every from Quran this in to mankind We have explained And verily
فَآتَيْ أَكْثَرَ النَّاسَ إِلَّا كُفُورًا ٨٩	And they say, 89 disbelief. except (of) the mankind most but refused
لَنْ نُؤْمِنَ لَكَ حَتَّى تَفْجِرَ لَنَا مِنَ الْأَرْضِ	the earth from for us you cause to gush forth until in you we will believe “Never
يَنْبُوعًا ٩٠ أَوْ تَكُونَ لَكَ جَنَّةً مِنْ تَخْبِيلٍ وَعَنْبَ	and grapes, date-palms of a garden for you you have Or 90 a spring.
فَتَقْرِيرًا إِلَّا تَهْرَ خَلَلَهَا تَفْجِيرًا ٩١	Or 91 abundantly. within them the rivers and cause to gush forth
أَوْ السَّمَاءَ كَمَا زَعَمْتَ عَلَيْنَا كَسَفًا	or (in) pieces upon us you have claimed, as the sky, you cause to fall

تَأْتِي بِاللَّهِ وَالسَّلِكَةِ قَبْلًا ٩٢					
a house	for you	is	Or	92	before (us).
we will believe	And never	the sky.	into	you ascend	or ornament of
93					
سُبْحَانَ رَبِّيْ هَلْ كُنْتُ إِلَّا بَشَرًا رَسُولًا ٩٣					
Say, we could read it."	a book	to us	you bring down	until	in your ascension
93	a Messenger."	a human,	but	am I	"What my Lord! "Glorified (is)
وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَىٰ ٩٤					
the guidance	came to them	when	they believe	that	the people prevented And what
94	Messenger?"	a human	"Has Allah sent	they said,	that except
إِلَّا أَنْ قَالُوا أَبَعَثَ اللَّهُ بَشَرًا رَسُولًا ٩٥					
Say,	94	Messenger?"	a human	"Has Allah sent	they said, that except
لَوْ كَانَ فِي الْأَرْضِ مَلِكٌ يَمْشُونَ مُطْبَقِينَ ٩٦					
securely,	walking	Angels	the earth	in	(there) were "If
96	All-Seer."	All-Aware,	of His slaves	is	Indeed, He and between you.
وَمَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهَدِّدٌ وَمَنْ يُضْلِلُ ٩٧					
He lets go astray -	and whoever	the guided one;	then he (is)	Allah guides	And whoever
فَلَنْ تَجِدَ لَهُمْ أُولَيَاءَ مِنْ دُونِهِ وَنَحْسُنُهُمْ ٩٨					
And We will gather them	besides Him.	protectors	for them	you will find	then never
يَوْمَ الْقِيَمَةِ عَلَى وُجُوهِهِمْ عُبَيْدًا وَبَكِيْمًا وَصَمَّا ٩٩					
and deaf.	and dumb	blind	their faces -	on (of) the Resurrection	(on) the Day
مَا وَهُمْ جَهَنَّمَ زَدْنَاهُمْ خَبَثٌ كُلَّا ١٠٠					
We (will) increase (for) them	it subsides,	every time	(is) Hell;	Their abode	
disbelieved	because they	(is) their recompense	That	97	the blazing fire.
سَعِيْرًا ذَلِكَ جَزَاؤُهُمْ بِاَنَّهُمْ كَفَرُوا ١٠١					

you bring Allah and the Angels before (us).

93. Or you have a house of ornament or you ascend into the sky. And never we will believe in your ascension until you bring down to us a book that we could read." Say, "Glorified is my Lord! What am I but a human Messenger?"

94. And what prevented the people from believing when guidance came to them except that they said, "Has Allah sent a human Messenger?"

95. Say, "If there were Angels on the earth walking securely, surely We would have sent down to them from the heaven an Angel (as) a Messenger."

96. Say, "Sufficient is Allah as a witness between me and you. Indeed, He is All-Aware, All-Seer of His slaves."

97. And whoever Allah guides then he is the guided one; and whoever He lets go astray then you will never find for them protectors besides Him. And We will gather them on the Day of Resurrection on their faces - blind, dumb and deaf. Their abode is Hell; every time it subsides We will increase for them the blazing fire.

98. That is their recompense because they disbelieved

in Our Verses and said, "When we are bones and crumbled particles, will we surely be resurrected as a new creation."

99. Do they not see that Allah Who created the heavens and the earth is Able to create the like of them? And He has appointed for them a term about which there is no doubt. But the wrongdoers refuse (everything) except disbelief.

100. Say, "If you possessed the treasures of the Mercy of my Lord, then you would surely withhold out of fear of spending." And man is (ever) stingy.

101. And We had certainly given Musa nine clear Signs, so ask the Children of Israel when he came to them and Firaun said to him, "O Musa! Indeed, I think you are bewitched."

102. He (Musa) said, "Verily, you know none has sent down these but the Lord of the heavens and the earth as evidence, and indeed, O Firaun! I think you are destroyed."

103. So he intended to drive them out from the land, but We drowned him and all those who were with him.

104. And We said after him (i.e., Firaun) to the Children of Israel, "Dwell in the land, then when the promise of the Hereafter comes,

بِإِيمَنَا وَقَالُوا عَرَادًا كُنَّا عَظَامًا وَرُفَاتًا عَرَانًا	will we and crumbled particles, bones we are "When and said, in Our Verses
لَمْ يَبْعُثُنَّ خَلْقًا جَدِيدًا ۖ أَوْلَمْ يَرَوْا أَنَّ	that they see Do not 98 new." (as) a creation surely (be) resurrected
اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ قَادِرٌ عَلَىٰ أَنْ	to [on] (is) Able and the earth the heavens created the One Who, Allah,
يَحْكُمُ مُشَاهِمٍ وَجَعَلَ لَهُمْ أَجَلًا لَا سَارِبٌ فِيهِ	in it. doubt no a term, for them And He has made the like of them? create
فَأَبَىٰ الظَّالِمُونَ إِلَّا كُفُورًا ۖ قُلْ لَمْ تَأْتُمْ	you "If Say, 99 disbelief. except the wrongdoers But refused
تَمْلِكُونَ خَزَائِنَ رَحْمَةِ رَبِّكُمْ إِذَا لَمْ تَمْسِكُمْ	surely you would withhold then (of) my Lord, (of) the Mercy the treasures possess
خَسِيَّةَ الْإِنْفَاقِ وَكَانَ الْإِنْسَانُ قَسْطُورًا ۖ وَلَقَدْ	And certainly 100 stingy. man And is (of) spending." (out of) fear
أَتَيْنَا مُوسَىٰ تَسْعَ إِيَّتِي بَيْتِ فَسَلْ بَنَىٰ إِسْرَائِيلَ إِذْ	when (the) Children of Israel so ask clear, Signs nine Musa We had given
جَاءُهُمْ فَقَالَ لَهُ فِرْعَوْنُ إِنِّي لَا أَظُنُكَ يَوْمَىٰ	O Musa! [I] think you - "Indeed, I Firaun, to him then said he came to them,
مَسْحُورًا ۖ قَالَ لَقَدْ عَلِمْتَ مَا أَنْزَلْ	has sent down none you know "Verily, He said, 101 (you are) bewitched."
هُوَ لَاءُ إِلَّا رَبُّ السَّمَاوَاتِ وَالْأَرْضِ بَصَارِ	(as) evidence, and the earth (of) the heavens (the) Lord except these
وَرَأَيْتُ لَا أَظُنُكَ يَقِيرُّ عَوْنَانِي مَشْبُورًا ۖ	102 (you are) destroyed." O Firaun! [I] surely think you and indeed, I
فَأَسَادَ أَنْ يَسْتَقْرِفُهُمْ مِنْ الْأَرْضِ فَأَغْرَقْنَاهُ وَمَنْ	and who but We drowned him the land, from drive them out to So he intended
مَعَهُ جَيْبِعًا ۖ وَقُلْنَا مِنْ بَعْدِهِ لِيَنْقَرَ إِسْرَائِيلَ	to the Children of Israel, after him And We said 103 all. (were) with him
اسْكُنُوا الْأَرْضَ فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ	(of) the Hereafter, (the) promise comes then when (in) the land, "Dwell

وَبِالْحَقِّ	أَنْزَلْنَاهُ	لَفِيفًا	بِكُمْ	جَئْنَا
We sent it down,	And with the truth	104	(as) a mixed crowd."	you We will bring
نَزَلَ	وَمَا	أَنْزَلْنَاكَ	إِلَّا	وَبِالْحَقِّ
except	We sent you	And not	it descended.	and with the truth
مُبَشِّرًا	وَنَذِيرًا	وَقُرْآنًا	فَرْقَنَهُ	وَنَذِيرًا
We have divided,	And the Quran	105	and a warner.	(as) a bearer of glad tidings
لِتَقْرَأَهُ	عَلَى النَّاسِ	عَلَى	مُكْثٍ	وَنَزَّلْنَاهُ
And We have revealed it	intervals.	at	the people	to that you might recite it
تَنْزِيلًا	قُلْ	أَمْنُوا	بِهِ	أَوْ لَا تُؤْمِنُوا
those who	Indeed,	believe.	(do) not	or in it "Believe Say,
أُوتُوا	الْعِلْمَ	مِنْ قَبْلِهِ	إِذَا	يُتْلَى عَلَيْهِمْ يَخْرُونَ
they fall	to them,	it is recited	when	before it, the knowledge were given
لِلْأَذْقَانِ	سُجَّدًا	لَا	وَيَقُولُونَ سُبْحَانَ رَبِّنَا	إِنْ
Indeed,	our Lord!	"Glory be to	And they say,	106 (in) stages.
كَانَ	وَعْدُ	رَبِّنَا	لَمَفْعُولًا	وَيَخْرُونَ لِلْأَذْقَانِ
on their faces	And they fall	108	surely fulfilled."	(of) our Lord (the) promise is
يَبْكُونَ	وَيَزِيدُهُمْ	خُشُوعًا	قُلْ ادْعُوا اللَّهَ أَوْ	لِمَنْ يَبْكُونَ
or	Allah	"Invoke Say,	109 (in) humility.	and it increases them weeping,
أَدْعُوا	الرَّحْمَنَ	فَلَمَّا	تَدْعُوا	أَيَّامًا
to Him (belongs)	you invoke,	By whatever (name)	the Most Gracious.	invoke
الْأَسْمَاءُ الْحُسْنَى	وَلَا تَجْهَرْ	بِصَلَاتِكَ	وَلَا تَخَافْ	وَلَا تَخَافْ
be silent	and not	in your prayers	be loud	And (do) not the Most Beautiful Names.
بِهَا	وَابْتَغِ	بَيْنَ ذِلِّكَ	سَبِيلًا	وَقُلْ الْحَمْدُ
(is) for Allah	"All Praise	And say,	110 a way."	that between but seek therein,
الَّذِي	لَمْ يَتَخْذُ	وَلَدًا	وَلَمْ يَكُنْ لَّهُ شَرِيكٌ	وَلَمْ يَكُنْ لَّهُ شَرِيكٌ
a partner	for Him	is	and not	a son has not taken the One Who
فِي	الْمُلْكِ	وَلَمْ يَكُنْ لَّهُ	وَلَيْ	مِنْ
out of	any protector	for Him	is	and not the dominion, in
الَّذِي	وَكَبِيرٌ	شَكِيرٌ	وَكَبِيرٌ	عَنْ
111	(with all) magnificence."		And magnify Him	weakness.

We will bring you as a mixed crowd."

105. And with the truth
We sent it down, and
with the truth it
descended. And We
have not sent you,
except as a bearer of
glad tidings and a
warner.

106. And We have divided the Quran so that you might recite it to people at intervals. And We have revealed it in stages.

107. Say, "Believe in it or do not believe. Indeed, those who were given the knowledge before it, when it is recited to them, they fall on their faces in prostration."

108. And they say,
"Glory be to our Lord!
Indeed, the promise of
our Lord will be
fulfilled."

109. And they fall on their faces, weeping, and it increases their humility.”

110. Say, "Invoke Allah or invoke the Most Gracious. By whatever name you invoke, to **Him** belong the Most Beautiful Names. And do not be loud in your prayers and not be silent therein, but seek a moderate way between that."

111. And say, "All Praise is for Allah, the **One Who** has not taken a son and **Who** has no partner in (**His**) dominion nor (needs) any protector out of weakness. And magnify **Him** with all magnificence."