

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Exalted is the **One Who** took **His** servant (Muhammad SAWS) by night from Al-Masjid Al-Haram to Al-Masjid Al-Aqsa whose surroundings **We** have blessed so that **We** may show him **Our** Signs. Indeed, **He** is the All-Hearer, the All-Seer.

2. And **We** gave Musa the Book and made it a guidance for the Children of Israel, saying, "Do not take other than **Me** as Disposer of affairs."

3. (They were) offsprings of those whom **We** carried (in the ship) with Nuh. Indeed, he was a grateful servant.

4. And **We** decreed for the Children of Israel in the Book, "You will surely cause corruption on the earth twice, and you will surely reach great haughtiness."

5. So when the (time of) promise came for the first of them, **We** sent against you servant of **Ours** - those of great military might, and they entered the inner most part of the homes, and it was a promise fulfilled.

6. Then **We** gave back to you a return victory over them. And **We** reinforced you with wealth and sons

Surah Bani Israel					
بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
سُبْحٰنَ	الَّذِيْ	اَسْرٰى	بِعَبْدِهِ	لَيْلًا	مِّنْ
Exalted	(is) the One Who	took	His servant	(by) night	from
اَلْمَسْجِدِ الْحَرَامِ	اِلَى	اَلْمَسْجِدِ الْاَقْصَا	الَّذِيْ	بَرَكْنَا	
Al-Masjid Al-Haraam,	to	Al-Masjid Al-Aqsa	which	We blessed	
حَوْلَهُ	لِنُرِيْهِ	مِنْ	اٰيٰتِنَاْ	اِنَّهُ	هُوَ
its surroundings,	that We may show him	of	Our Signs.	Indeed He ,	He
السَّيِّعُ	الْبَصِيْرُ	۝۱	وَاَتَيْنَاْ	مُوْسٰى	اَلْكِتٰبَ
(is) the All-Hearer,	the All-Seer.	1	And We gave	Musa	the Book,
وَجَعَلْنٰهُ	هُدًى	لِّبَنِيْ	اِسْرَءٰٓئِيْلَ	اَلَّا	تَتَّخِذُوْا
and made it	a guidance	for the Children	(of) Israel,	"That not	you take
مِّنْ دُوْنِيْ	وَكَيْلًا	۝۲	ذُرِّيَّۃً	مِّنْ	حَمَلْنَا
other than Me	(as) a Disposer of affairs."	2	Offsprings	(of one) who	We carried
مَعَ نُوْحٍ ۖ	اِنَّهُ	كَانَ	عَبْدًا شَكُوْرًا	۝۳	وَقَضَيْنَاْ
with	Indeed, he	was	a servant	grateful.	And We decreed
اِلَى	بَنِيْ	اِسْرَءٰٓئِيْلَ	فِي الْكِتٰبِ	لَتُفْسِدُنَّ	فِي
for	(the) Children	(of) Israel	in	"Surely you will cause corruption	in
اَلْاَرْضِ مَرَّتَيْنِ	وَلَتَعْلَنَّ	عُلُوًّا	كَبِيْرًا	۝۴	فَاِذَا
twice,	and surely you will reach,	haughtiness	great."	4	So when
جَآءَ	وَعْدُ	اَوَّلُهُمَا	بَعَثْنَا	عَلَيْكُمْ	عِبَادًا لَّنَاْ
came	(the) promise	(for) the first of the two,	We raised	against you	of Ours servants
اَوَّلِيْ بَاسٍ شَدِيْدٍ	فَجَاسُوْا	خَلَلْ	الدِّيَارِ ۖ		
those of great military might	and they entered	the inner most part	(of) the homes,		
وَكَانَ	وَعْدًا مَّفْعُوْلًا	۝۵	ثُمَّ	رَدَدْنَاْ	لَكُمْ
and (it) was	a promise	fulfilled.	5	We gave back	to you
اَلْكَرَّةَ	عَلَيْهِمْ	وَاَمَدَدْنٰكُمْ	بِاَمْوَالٍ	وَّبَنِيْنَ	
the return victory	over them.	And We reinforced you	with the wealth	and sons	

وَجَعَلْنٰكُمْ اَكْثَرَ نَفِیْرًا ۝۶ اِنْ اَحْسَنْتُمْ اَحْسَنْتُمْ	and made you more numerous.
وَلَا تُفْسِدُكُمْ ۚ وَاِنْ اَسَاْتُمْ فَلَهَا ۖ فَاِذَا جَاءَ وَعْدُ	7. (Saying), "If you do good, you do it for yourselves; and if you do evil, it is for yourselves." So when the final promise came (We sent your enemies) to sadden your faces and to enter the Masjid just as they had entered it for the first time, and to destroy all that they had conquered with (total) destruction.
الْاٰخِرَةِ لَیْسُوْءًا ۖ وُجُوْهُكُمْ وَلَیَدْخُلُوْا الْمَسْجِدَ كَمَا	8. (Allah said), "It may be that your Lord may have mercy upon you. But if you return (to sin) We will return (to punishment). And We have made Hell a prison-bed for the disbelievers."
دَخَلُوْهُ اَوَّلَ مَرَّةٍ ۚ وَلَیُتَبِّرُوْا مَا عَلَوْا	9. Indeed, this Quran, guides to that which is most straight and gives glad tidings to the believers who do righteous deeds that they will have a great reward,
تَتَبِیْرًا ۝۷ عَلٰی رَءْبِكُمْ اَنْ یَّرْحَمَکُمْ ۚ	10. And that those who do not believe in the Hereafter - We have prepared for them a painful punishment.
وَاِنْ عُدْتُمْ عُدْنَا ۚ وَجَعَلْنَا جَهَنَّمَ لِلْکٰفِرِیْنَ	11. And man prays for evil as he prays for good, and man is ever hasty.
حَصِیْرًا ۝۸ اِنَّ هٰذَا الْقُرْاٰنَ یَهْدِیْ لِلَّذِیْ	12. And We have made the night and the day as two signs. Then We erased the sign of the night and made the sign of the day visible that you may seek bounty from your Lord and may know the number of years and the account (of time).
هٰی اَقْوَمُ ۚ وَیُبَشِّرُ الْمُؤْمِنِیْنَ الَّذِیْنَ	
یَعْمَلُوْنَ الصّٰلِحٰتِ اَنَّ لَهُمْ اَجْرًا کَبِیْرًا ۝۹	
وَاَنَّ الَّذِیْنَ لَا یُؤْمِنُوْنَ بِالْاٰخِرَةِ اَعْتَدْنَا لَهُمْ	
عَذَابًا اَلِیْمًا ۝۱۰ وَیَدْعُ الْاِنْسَانُ بِالشَّرِّ دُعَاۤءَهُ	
بِالْخَیْرِ ۚ وَكَانَ الْاِنْسَانُ عَجُوْلًا ۝۱۱ وَجَعَلْنَا	
النَّهَارَ اٰیَتَیْنِ ۚ فَمَحَوْنَا اٰیَةَ الْبَیْلِ وَجَعَلْنَا	
اٰیَةَ النَّهَارِ مُبْصِرَةً ۚ لِتَبْتَغُوْا فَضْلًا مِّنْ رَّبِّکُمْ	
وَلِتَعْلَمُوْا عَدَدَ السِّنِّیْنَ وَالْحِسَابَ ۚ وَکُلُّ شَیْءٍ	

And **We** have explained everything in detail.

13. And for every person **We** have fastened his fate to his neck, and **We** will produce for him on the Day of Resurrection a record which he will find wide open.

14. (It will be said to him), "Read your book. Sufficient is yourself against you today as accountant."

15. Whoever is guided is only guided for (the benefit of) his soul. And whoever goes astray only goes astray against it (soul). And no bearer of burdens will bear the burden of another. And **We** will not punish until **We** have sent a Messenger.

16. And when **We** intend to destroy a town, **We** order its wealthy people but they defiantly disobey therein; so the word is proved true against it, and **We** destroy it with (complete) destruction.

17. And how many generations have **We** destroyed after Nuh! And sufficient is your Lord concerning the sins of **His** servants, All-Aware and All-Seer.

18. Whoever should desire immediate (transitory things), **We** hasten for him therein what **We** will for whoever **We** intend. Then **We** have made for him Hell, he will burn therein disgraced and rejected.

19. And whoever desires the Hereafter and exerts the effort for it

فَصَلُّنْهُ	تَفْصِيلًا ١٢	وَكُلَّ	إِنْسَانٍ	الزَّمْنَهُ
We have fastened to him	man	And (for) every	12	(in) detail. We have explained it
طَائِرَهُ فِي عُنُقِهِ ط	وَنُخْرِجُ	لَهُ	يَوْمَ	الْقِيَمَةِ
(of) the Resurrection	(on the) Day	for him	and We will bring forth	his neck, in his fate
كُتِبَا	يَلْقَاهُ مَنشُورًا ١٣	إِقرأُ	كِتَابَكَ	كُفَى
Sufficient	your record.	"Read	13	wide open. which he will find a record
بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا ١٤	مَنْ	اهْتَدَى		
(is) guided	Whoever	14	(as) accountant."	against you today, (is) yourself
فَأَنَّمَا يَهْتَدِي لِنَفْسِهِ ج	وَمَنْ	ضَلَّ	فَأَنَّمَا	يَضِلُّ
he goes astray	then only	goes astray	And whoever	for his soul. he is guided then only
عَلَيْهَا ط	وَلَا	تَزِرُ	وَأَزْرَأَةً	وَوَرَرًا أُخْرَى ط وَمَا
And not	(of) another.	burden	one laden with burden,	will bear And not against it
كُنَّا مُعَذِّبِينَ حَتَّى نَبْعَثَ رَاسُورًا ١٥	وَإِذَا	أَرَادْنَا		
We intend	And when	15	a Messenger.	We have sent until, are to punish We
أَنْ تُهْلِكَ قَرْيَةً	أَمَرْنَا	مُتَرَفِفِيهَا	فَفَسَقُوا	
but they defiantly disobey	its wealthy people	We order	a town,	We destroy that
فِيهَا	فَحَقَّ	عَلَيْهَا	الْقَوْلُ	فَدَمَرْنَاهَا
and We destroy it	the word,	against it	so (is) proved true	therein;
تَدْمِيرًا ١٦	وَكَمْ	أَهْلَكْنَا	مِنَ الْقُرُونِ	
the generations	from	We destroyed	And how many	16 (with) destruction.
مِنْ بَعْدِ نُوحٍ ط	وَكُفَى	بِرَبِّكَ	بِذُنُوبٍ	عِبَادِهِ
(of) His servants	concerning the sins	(is) your Lord	And sufficient	Nuh! after
خَبِيرًا	بَصِيرًا ١٧	مَنْ	كَانَ	يُرِيدُ الْعَاجِلَةَ
the immediate	desire	should	Whoever	17 All-Seer. All-Aware,
عَجَلْنَا لَهُ	فِيهَا مَا	نَشَاءُ	لِسَنْ	نُرِيدُ
We intend.	to whom	We will	what	in it for him We hasten
ثُمَّ	جَعَلْنَا لَهُ جَهَنَّمَ ج	يَصْلَاهَا	مَذْمُومًا مَذْهُورًا	
rejected.	disgraced	he will burn	Hell,	for him We have made Then
وَمَنْ ١٨	أَرَادَ الْآخِرَةَ	وَسَعَى	لَهَا	سَعِيَهَا
the effort,	for it	and exerts	the Hereafter	desires And whoever 18

وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ كَانَ سَعِيَهُمْ مَّشْكُورًا	(is) appreciated.	their effort,	[are]	then those	(is) a believer,	while he
١٩ كَلَّا تُبَدُّ هَؤُلَاءِ وَهَؤُلَاءِ مِنْ عَطَاءِ رَبِّكَ ۖ وَمَا كَانَ عَطَاءُ رَبِّكَ مَحْظُورًا ۚ	(the) gift	from	and (to) these,	(to) these	We extend	(To) each
19	restricted.	(of) your Lord	(the) gift	is	And not	(of) your Lord.
20	restricted.	(of) your Lord	(the) gift	is	And not	(of) your Lord.
أَنْظُرْ كَيْفَ فَضَّلْنَا بَعْضَهُمْ عَلَىٰ بَعْضٍ ۚ وَلَآ خِرَةُ	And surely the Hereafter	others.	over	some of them	We preferred	how
See	make	(Do) not	21	(in) excellence.	and greater	(in) degrees
أَكْبَرُ دَرَجَتٍ وَأَكْبَرُ تَفْضِيلًا ۚ ٢١ لَا تَجْعَلْ	(is) greater					
مَعَ اللَّهِ إِلَهًا آخَرَ فَتَقَعَدَ مَذْمُومًا مَّحْذُورًا	forsaken.	disgraced,	lest you will sit	another,	god	Allah with
٢٢ وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ	Him Alone,	except	worship	that (do) not	your Lord,	And has decreed
22	the old age	with you	reach	Whether	(be) good.	and to the parents
وَبِالْوَالِدَيْنِ إِحْسَانًا ۖ إِمَّا يَبْلُغَنَّ عِنْدَكَ الْكِبَرَ	and to the parents					
أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا أَوْفٍ	a word of disrespect	to both of them	say	then (do) not	both of them,	or
وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ۚ ٢٣	one of them,					
23	noble.	a word	to them	but speak	repel them,	and (do) not
وَاحْفَظْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ	and say,	[the] mercy	(out) of	(of) humility	(the) wing	to them
رَبِّ صَغِيرًا ۚ ٢٤	And lower					
رَبُّكَ أَعْلَمُ بِمَا فِي أَنْفُسِكُمْ ۚ إِنَّ تَكُونُوا	(when I was) small."	they brought me up	as	Have mercy on both of them	"My Lord!	
24	you are	If	yourselves.	(is) in	of what	(is) most knowing
صَالِحِينَ فَإِنَّهُ كَانَ لِلْأَوَّابِينَ غَفُورًا	Your Lord					
Most Forgiving.	to those who often turn (to Him)		is	then indeed, He	righteous,	
وَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْيَسِيرَ وَالْبُسْطَيْنِ ۚ ٢٥	and the wayfarer,	and the needy,	his right,	the relatives	And give	25

while he is a believer, then it is those whose effort is appreciated (by Allah).

20. To each (category) We extend, both these and those, from the gift of your Lord. And the gift of your Lord is not restricted.

21. See how We preferred some of them over others. But surely the Hereafter is greater in degree and greater in excellence.

22. Do not make (as equal) with Allah another god, lest you sit disgraced and forsaken.

٢٣ 23. And your Lord has decreed that you worship none but Him, and be good to parents. Whether one or both of them reach old age (while) with you, do not say to them a word of disrespect and do not repel them but speak to them a noble word.

24. And lower to them the wing of humility out of mercy and say, "My Lord! Have mercy upon them as they brought me up (when I was) small."

25. Your Lord is most knowing of what is within yourselves. If you are righteous, then indeed, He is Most Forgiving to those who often turn (to Him).

26. And give the relatives his due, and the needy and the wayfarer,

and do not spend wastefully.

27. Indeed, the spendthrifts are the brothers of the devils. And Shaitaan is ever ungrateful to his Lord.

28. And if you turn away from them seeking mercy from your Lord which you expect, then speak to them a gentle word.

29. And do not let your hand be chained to your neck or extend it completely so that you become blameworthy and insolvent.

30. Indeed, your Lord extends provision for whom He wills and straitens (it). Indeed, He is All-Aware, All-Seeing of His slaves.

31. And do not kill your children for fear of poverty. We provide for them and for you. Indeed, their killing is a great sin.

32. And do not go near adultery. Indeed, it is an immorality and an evil way.

33. And do not kill the soul which Allah has forbidden, except by right. And whoever is killed wrongfully, We have made for his heir an authority, but let him not exceed (limits) in (the matter of) taking life. Indeed, he is helped (by the law).

34. And do not come near the wealth of the orphan, except with what

وَلَا تُبْذِرْ تَبْذِيرًا ٢٦ إِنَّ الْمُبْذِرِينَ كَانُوا	are	the spendthrifts	Indeed,	26	wastefully.	spend	and (do) not
إِخْوَانَ الشَّيْطَانِ ۖ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا ٢٧	27	ungrateful.	to his Lord	the Shaitaan	And is	(of) the devils.	brothers
وَأَمَّا تَعْرِضْ عَنْهُمْ ۖ ابْتَغَاءَ رَحْمَةٍ مِنْ رَبِّكَ	your Lord,	from	mercy	seeking	from them	you turn away	And if
تَرْجُوهَا فَقُلْ لَّهُمْ قَوْلًا مَيْسُورًا ٢٨ وَلَا	And (do) not	28	gentle.	a word	to them	then say	which you expect
تَجْعَلَ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطَهَا	extend it	and not	your neck,	to	chained	your hand	make
كُلَّ الْبَسِطِ فَتَقْعُدَ مَلُومًا مَحْسُورًا ٢٩ إِنَّ	Indeed,	29	insolvent.	blameworthy,	so that you sit	reach,	(to its) utmost
رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۚ إِنَّهُ	Indeed, He	and straitens.	He wills,	for whom	the provision	extends	your Lord
كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ٣٠ وَلَا تَقْتُلُوا	kill	And (do) not	30	All-Seer.	All-Aware,	of His slaves	is
أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ ۖ نَحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ ۚ إِنَّ	Indeed,	and for you.	(We) provide for them	We,	(of) poverty.	(for) fear	your children
قَتْلَهُمْ كَانَ خِطَاً كَبِيرًا ٣١ وَلَا تَقْرَبُوا	go near	And (do) not	31	great.	a sin	is	their killing
الزَّوْجَىٰ إِنَّهُ كَانَ فَاحِشَةً ۖ وَسَاءَ سَبِيلًا ٣٢	32	way.	and (an) evil	an immorality	is	Indeed, it	adultery.
وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ۚ	by right.	except	Allah has forbidden,	which	the soul	kill	And (do) not
وَمَنْ قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيٍّ سُلْطٰنًا	an authority,	for his heir	We have made	verily	wrongfully,	(is) killed	And whoever
فَلَا يُسْرِفُ فِي الْقَتْلِ ۚ إِنَّهُ كَانَ مَنصُورًا	helped.	is	Indeed, he	the killing.	in	he should exceed	but not
وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي	with what	except	(of) the orphan,	(the) wealth	come near	And (do) not	33

هِيَ أَحْسَنُ حَتَّىٰ	يَبْلُغَ	أَشُدَّاهُ	وَأَوْفُوا بِالْعَهْدِ						
[it] is	until	he reaches	his maturity.	And fulfil	the covenant.				
إِنَّ الْعَهْدَ	كَانَ مَسْئُولًا	وَأَوْفُوا	الْكَيْلَ						
Indeed,	will be	questioned.	34	And give full	[the] measure				
إِذَا كُنْتُمْ	وَزِنُوا	بِالْقِسْطِ	الْمُسْتَقِيمِ	ذَلِكَ خَيْرٌ					
when	you measure,	and weigh	with the balance	the straight.	That	(is) good			
وَأَحْسَنُ تَأْوِيلًا	وَلَا تَقْفُ	مَا لَيْسَ لَكَ بِهِ							
and best	(in) result.	35	And (do) not	pursue	what	you have	of it		
عِلْمٌ	إِنَّ السَّمْعَ	وَالْبَصَرَ	وَالْفُؤَادَ	كُلُّ أُولَٰئِكَ					
any knowledge.	Indeed,	the hearing,	and the sight,	and the heart	all	those			
كَانَ عَنْهُ مَسْئُولًا	وَلَا تَشْ	فِي الْأَرْضِ							
will be	[about it]	questioned.	36	And (do) not	walk	in	the earth		
مَرَحًا	إِنَّكَ لَنْ	تَخْرُقَ	الْأَرْضَ	وَلَنْ	تَبْلُغَ				
(with) insolence.	Indeed, you	will never	tear	the earth	and will never	reach			
الْجِبَالِ	طُولًا	كُلُّ ذَلِكَ	كَانَ سَيِّئُهُ	عِنْدَ رَبِّكَ					
the mountains	(in) height.	37	All	is that	[its] evil	near	your Lord,		
مَكْرُوهًا	ذَلِكَ مِمَّا	أَوْحَىٰ	إِلَيْكَ	رَبُّكَ	مِنْ				
hateful.	38	That	(is) from what	(was) revealed	to you	(from) your Lord	of		
الْحِكْمَةِ	وَلَا تَجْعَلْ	مَعَ اللَّهِ	إِلَهًا	آخَرَ	فَتُتْلَىٰ				
the wisdom.	And (do) not	make	with	Allah	god	other	lest you should be thrown		
فِي جَهَنَّمَ	مَلُومًا	مَدْحُورًا	أَفَاصِلُكُمْ	رَبُّكُمْ					
in	Hell,	abandoned.	39	Then has your Lord chosen (for) you					
بِالْبَنِينَ	وَاتَّخَذَ	مِنَ الْمَلَائِكَةِ	إِنَاثًا	إِنَّكُمْ	لَتَقُولُونَ				
sons	and He has taken	from	the Angels	daughters?	Indeed, you	surely say			
قَوْلًا عَظِيمًا	وَلَقَدْ	صَرَّفْنَا	فِي هَذَا	الْقُرْآنِ					
a word	grave.	40	And verily,	We have explained	this	the Quran,			
لِيَذْكُرُوا	وَمَا يَزِيدُهُمْ	إِلَّا	نُفُورًا	قُلْ					
that they may take heed,	but not	it increases them	(in) aversion.	41	Say,				
لَوْ كَانَتْ	مَعَهُ	إِلَهَةٌ	كَمَا يَقُولُونَ	إِذَا	لَا بُتْعُوا				
"If	(there) were	with Him	gods	as	they say,	then	surely they (would) have sought		

is best until he reaches maturity. And fulfil the covenant. Indeed, the covenant will be questioned.

35. And give full measure when you measure, and weigh with a straight balance. That is good and best in result.

36. And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight, and the (feelings in) the heart - all those will be questioned.

37. And do not walk upon the earth with insolence. Indeed, you will never tear the earth (apart), and you will never reach the mountains in height.

38. All that (i.e., above mentioned), is evil and hateful in the sight of your Lord.

39. That is from what your Lord has revealed to you of the wisdom. And do not make (as equal) with Allah another god, lest you should be thrown into Hell, blameworthy and abandoned.

40. Then, has your Lord chosen sons for you and taken from among the Angels daughters? Indeed, you say a grave word.

41. And verily We have explained in this Quran, that they may take heed, but it does not increase them except in aversion.

42. Say, "If there had been with Him gods, as they say, then they (each) would have sought

to the Owner of the Throne a way.

43. Glorified is **He** and Exalted and is **He** in high exaltation above what they say.

44. The seven heavens and the earth and whatever is in them glorify **Him**. And there is not a thing but glorifies **His** Praise, but you do not understand their (way of) glorification. Indeed, **He** is Ever-Forbearing, Oft-Forgiving.”

45. And when you recite the Quran, **We** place between you and those who do not believe in the Hereafter a hidden barrier.

46. And We have placed on their hearts coverings, lest they understand it, and in their ears deafness. And when you mention your Lord Alone in the Quran, they turn their backs in aversion.

47. **We** know best what they listen to when they listen to you and when they are in private conversation, when the wrongdoers say, “You follow not but a man bewitched.”

48. See how they put forth for you the examples; but they have gone astray so they cannot (find) a way.

49. And they say, “When we are bones and crumbled particles, will we surely be resurrected as a new creation.”

50. Say, “Be stones

إِلَى ذِي الْعَرْشِ سَبِيلًا ④٢	سُبْحَنَهُ وَتَعَالَى
and Exalted is He	Glorified is He
42	a way.” (of) the Throne (the) Owner to
عَمَّا يَقُولُونَ عُلُوءًا كَبِيرًا ④٣	تُسَبِّحُ لَهُ السَّمَوَاتُ السَّبْعُ
the seven heavens	[to] Him Glorify
43	great. (by) height they say above what
وَالْأَرْضُ وَمَنْ فِيهِنَّ ④٤	وَإِنْ مِنْ شَيْءٍ إِلَّا
except	thing any And (there is) not (is) in them. and whatever and the earth
يُسَبِّحُ بِحَمْدِهِ وَلَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ ④٥	إِنَّهُ كَانَ
is	Indeed, He their glorification. you understand not but His Praise, glorifies
حَلِيمًا غَفُورًا ④٤	وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا
We place	the Quran, you recite And when
44	Oft-Forgiving.” Ever-Forbearing,
بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ حَبَابًا	مَسْتُورًا ④٥
a barrier	in the Hereafter believe (do) not those who and between between you
وَجَعَلْنَا ④٥	عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ
lest	coverings, their hearts over And We have placed
45	hidden.
يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا ④٦	وَإِذَا ذَكَرْتَ رَبَّكَ فِي
in	your Lord you mention And when deafness. their ears and in they understand it,
الْقُرْآنِ وَحْدَهُ وَلَوْ عَلَىٰ أَذْبَارِهِمْ نُفُورًا ④٦	نَحْنُ
We	46 (in) aversion. their backs on they turn Alone , the Quran
أَعْلَمُ بِمَا يَسْتَمِعُونَ بِهِ إِذْ يَسْتَمِعُونَ إِلَيْكَ وَإِذْ	هُمْ نَجْوَى ④٧
and when	to you, they listen when to [it] they listen [of] what know best
إِذْ يَقُولُ الظَّالِمُونَ إِنْ تَتَّبِعُونَ	إِلَّا رَجُلًا مَسْحُورًا ④٧
you follow	“Not the wrongdoers, say when (are) in private conversation, they
47	bewitched.” a man but
أَلَا مَثَالٌ فَضَّلُوا ④٨	فَلَا يَسْتَطِيعُونَ سَبِيلًا ④٨
48	(find) a way. they can so not but they have gone astray the examples;
وَقَالُوا ءِذَا كُنَّا عِظَامًا وَرُفَاتًا ءِإِنَّا	لَسَبْعُوثُونَ خَلْقًا جَدِيدًا ④٩
will we	and crumbled particles, bones we are “Is it when And they say,
49	new.” (as) a creation surely (be) resurrected

أَوْ حَدِيدًا ٥٠	أَوْ خَلْقًا مِّمَّا يَكْبُرُ فِي	in	(is) great	of what	a creation	Or	50	iron.	or
صُدُّوْكُمْ	فَسَيَقُولُونَ مَنْ يُعِيدُنَا ٥١	قُلْ	Say,	will restore us?"	"Who	Then they will say,	your breasts."		
الَّذِي	فَطَرَكُمْ	أَوَّلَ	مَرَّةٍ ٥٢	فَسَيَنْعِضُونَ	Then they will shake	time."	(the) first	created you	"He Who
إِلَيْكَ	رُءُوسَهُمْ	وَيَقُولُونَ	مَتَى	هُوَ ٥٣	قُلْ	Say,	it (be)?"	"When (will)	and they say,
عَسَى	أَنْ يَكُونَ قَرِيبًا ٥٤	يَوْمَ	يَدْعُوكُمْ	He will call you	(On) the Day	51	soon."	(it) will be	that
فَتَسْتَجِيبُونَ	بِحَمْدِهِ	وَتَذْكُرُونَ	إِنْ لَبِثْتُمْ إِلَّا	except	you had remained	not	and you will think,	with His Praise,	and you will respond
قَلِيلًا ٥٥	وَقُلْ لِّعِبَادِي يَقُولُوا الَّتِي هِيَ أَحْسَنُ ٥٦	(is) best.	which	that	(to) say	to My slaves	And say	52	a little (while).
إِنَّ الشَّيْطَانَ	يَنْزِعُ بَيْنَهُمْ ٥٧	إِنَّ الشَّيْطَانَ	كَانَ	is	the Shaitaan	Indeed,	between them.	sows discord	the Shaitaan
لِلْإِنْسَانِ	عَدُوًّا مُّبِينًا ٥٨	رَبُّكُمْ	أَعْلَمُ بِكُمْ ٥٩	إِنْ	If	of you.	(is) most knowing	Your Lord	53
يَشَاءُ	يَرْحَمَكُمُ	أَوْ إِنْ يَشَاءُ	يُعَذِّبْكُمْ ٦٠	وَمَا	And not	He will punish you.	He wills	if	or
أَرْسَلْنَاكَ	عَلَيْهِمْ وَكَيْلًا ٦١	وَرَبُّكَ	أَعْلَمُ	(is) most knowing	And your Lord	54	(as) a guardian.	over them	We have sent you
بِمَنْ	فِي السَّمَوَاتِ وَالْأَرْضِ ٦٢	وَلَقَدْ	فَضَّلْنَا	بَعْضَ	some	We have preferred	And verily	and the earth.	the heavens
النَّبِيِّينَ	عَلَى بَعْضٍ وَآتَيْنَا دَاوُدَ رِبُورًا ٦٣	قُلْ	ادْعُوا	"Call	Say,	55	Zaboor.	Dawood	And We gave
الَّذِينَ	زَعَمْتُمْ	مِنْ دُونِهِ ٦٤	فَلَا	يَسْلُكُونَ	كُشِفَ	(to) remove	they have power	[then] not	besides Him,
الضَّرِّ	عَنْكُمْ وَلَا تَحْوِيلًا ٦٥	أُولَئِكَ	الَّذِينَ	whom	Those	56	(to) transfer (it)." and not	from you	the misfortunes

or iron.

51. Or a creation that which is great within your breasts." Then they will say, "Who will restore us?" Say, "He Who created you the first time." Then they will shake their heads at you and say, "When will it be?" Say, "Perhaps it will be soon."

52. On the Day He will call you and you will respond with His Praise, and you will think that you had not remained except for a little while.

53. And tell My slaves to say that which is best. Indeed, Shaitaan sows discord between them. Indeed, Shaitaan is a clear enemy to man.

54. Your Lord is most knowing of you. If He wills, He will have mercy on you; or if He wills, He will punish you. And We have not sent you over them as a guardian.

55. And your Lord is most knowing of whoever is in the heavens and the earth. And indeed, We have preferred some of the Prophets to others. And We gave Dawood Zaboor.

56. Say, "Call those whom you claim (as gods) besides Him, for they do not have the power to remove the misfortunes from you nor to transfer (it to someone else).

57. Those whom

they call seek means of access to their Lord, which of them is nearest, and they hope for **His** mercy and fear **His** punishment. Indeed, the punishment of your Lord is ever feared.

58. And there is not a town but **We** will destroy it before the Day of Resurrection or punish it with a severe punishment. That is written in the Book (of decrees).

59. And nothing has stopped **Us** from sending Signs except that the people of the former generations denied them. And **We** gave Thamud the she-camel as a visible sign, but they wronged her. And **We** did not send the Signs except as a warning.

60. And when **We** told you, "Indeed, your Lord has encompassed mankind." And **We** did not make the vision which **We** showed you except as a trial for mankind, as was the accursed tree (mentioned) in the Quran. And **We** threaten them, but it increases them only in great transgression.

61. And when **We** said to the Angels, "Prostrate to Adam." So they prostrated except Iblis. He said, "Shall I prostrate to one whom **You** created from clay?"

62. He said, "Do **You** see the one whom **You** have honored above me? If **You** give me respite

يَدْعُونَ	يَبْتَغُونَ	إِلَى	رَبِّهِمْ	الْوَسِيلَةَ	أَيُّهُمْ			
which of them	the means of access,	their Lord	to	seek	they call,			
أَقْرَبُ	وَيَرْجُونَ	رَحْمَتَهُ	وَيَخَافُونَ	عَذَابَهُ	إِنَّ			
Indeed,	His punishment.	and fear	(for) His mercy	and they hope	(is) nearest,			
عَذَابَ	رَبِّكَ	كَانَ	مَحْذُورًا	وَإِنْ	مِّنْ			
(is) any	And not	57	(ever) feared.	is	(of) your Lord	(the) punishment		
قَرْيَةٍ	إِلَّا نَحْنُ	مُهْلِكُوهَا	قَبْلَ	يَوْمِ	الْقِيَامَةِ	أَوْ		
or	(of) the Resurrection	(the) Day	before	(will) destroy it	We	but	town	
مُعَذِّبُوهَا	عَذَابًا	شَدِيدًا	كَانَ	ذَلِكَ	فِي	الْكِتَابِ	مُسْطُورًا	
written.	the Book	in	That is	severe.	with a punishment	punish it		
وَمَا	مَنْعَنَا	أَنْ نُرْسِلَ	بِالْآيَاتِ	إِلَّا أَنْ	كَذَّبَ			
denied	that	except	the Signs	We send	that	stopped Us	And not	58
بِهَا	الْأَوَّلُونَ	وَأَتَيْنَا	ثَمُودَ	النَّاقَةَ	مُبْصَرَةً			
(as) a visible sign,	the she-camel	Thamud	And We gave	the former (people)	them			
فَظَلَمُوا	بِهَا	وَمَا نُرْسِلُ	بِالْآيَاتِ	إِلَّا تَخْوِيفًا				٥٩
(as) a warning,	except	the Signs	We send	And not	her.	but they wronged		59
وَإِذْ	قُلْنَا	لَكَ	إِنَّ	رَبَّكَ	أَحَاطَ	بِالنَّاسِ		
the mankind."	has encompassed	your Lord	"Indeed,	to you,	We said	And when		
وَمَا	جَعَلْنَا	الرُّءْيَا	الَّتِي	أَرَيْنَاكَ	إِلَّا فِتْنَةً	لِّلنَّاسِ		
for mankind,	(as) a trial	except	We showed you	which	the vision	We made	And not	
وَالشَّجَرَةَ	الْمَلْعُونَةَ	فِي	الْقُرْآنِ	وَنُخَوِّفُهُمْ	فَمَا			
but not	And We threaten them	the Quran.	in	the accursed	and the tree			
يَزِيدُهُمْ	إِلَّا طُغْيَانًا	كَبِيرًا	عَظِيمًا	وَإِذْ	قُلْنَا			
We said	And when	60	great.	(in) transgression	except	it increases them		
لِّلْمَلِكَةِ	اسْجُدُوا	لِأَدَمَ	فَسَجَدُوا	إِلَّا إِبْلِيسَ	قَالَ			
He said,	Iblis.	except	So they prostrated	to Adam."	"Prostrate	to the Angels,		
عَاسُجُ	لِمَنْ	خَلَقْتَ	طِينًا	قَالَ				
He said,	61	(from) clay?"	You created	to (one) whom	"Shall I prostrate			
أَرَأَيْتَكَ	هَذَا	الَّذِي	كَرَّمْتَ	عَلَى	لِّئِنْ	أَخَّرْتَنِي		
You give me respite	If	above me?	You have honored,	whom	this	"Do You see		

إِلَى يَوْمِ الْقِيَامَةِ لَا حَتِّكَنَّ ذُرِّيَّتَهُ إِلَّا	except	his offspring	I will surely destroy	(of) the Resurrection,	(the) Day	till
قَلِيلًا ٦٢ قَالَ اذْهَبْ فَمَنْ تَبِعَكَ مِنْهُمْ	among them	follows you	and whoever	"Go,	He said,	62 a few."
فَإِنَّ جَهَنَّمَ جَزَاءُكُمْ جَزَاءً مَوْفُورًا ٦٣	63	ample.	a recompense	(is) your recompense -	Hell	then indeed,
وَأَسْتَفْزِرُ مَنِ اسْتَطَعْتُ مِنْهُمْ بِصَوْتِكَ وَأَجْلِبُ عَلَيْهِمْ	[on] them	and assault	with your voice,	among them	you can	whoever And incite
بِخَيْلِكَ وَرَجِلِكَ وَشَارِكُهُمْ فِي الْأَمْوَالِ وَالْأَوْلَادِ	and the children,	the wealth	in	and be a partner	and infantry	with your cavalry
وَعِدُّهُمْ ٦٤ وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا ٦٤	64	delusion.	except	the Shaitaan	promises them	And not and promise them."
إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ وَكَفَى بِرَبِّكَ	(is) your Lord	And sufficient	any authority.	over them	for you	not My slaves "Indeed,
وَكَيْلًا ٦٥ رَبُّكُمْ الَّذِي يُزْجِي لَكُمْ الْفُلْكَ	the ship	for you	drives	(is) the One Who	Your Lord	65 (as) a Guardian."
فِي الْبَحْرِ لِتَبْتَغُوا مِنْ فَضْلِهِ إِنَّهُ كَانَ بِكُمْ	to you	is	Indeed, He	His Bounty.	of	that you may seek the sea, in
رَحِيمًا ٦٦ وَإِذَا مَسَّكُمُ الضُّرُّ فِي الْبَحْرِ ضَلَّ	lost	the sea,	in	the hardship	touches you	And when 66 Ever Merciful.
مَنْ تَدْعُونَ إِلَّا إِيَّاهُ فَلَمَّا نَجَّكُمْ إِلَى الْبَرِّ	the land	to	He delivers you	But when	Him Alone.	except you call (are) who
أَعْرَضْتُمْ وَكَانَ الْإِنْسَانُ كَفُورًا ٦٧ أَفَأَمِنْتُمْ	that (not)	Do you then feel secure	67	ungrateful.	man	And is you turn away.
أَنْ يَخْسِفَ بِكُمْ جَانِبَ الْبَرِّ أَوْ يُرْسِلَ عَلَيْكُمْ	against you	send	or	(of) the land	side	you, He will cause to swallow
حَاصِبًا ثُمَّ لَا تَجِدُوا لَكُمْ وَكَيْلًا ٦٨ أَمْ	Or	68	a guardian?	for you	you will find	not Then a storm of stones?
أَمِنْتُمْ أَنْ يُعِيدَكُمْ فِيهِ تَارَةً أُخْرَى فَيُرْسِلَ	and send	another time,	into it	He will send you back	that (not)	do you feel secure

till the Day of Resurrection, I will surely destroy his offspring, except a few."

63. He said, "Go, and whoever among them follows you, then indeed, Hell will be your recompense - an ample recompense.

64. And incite whoever you can among them with your voice and assault them with your cavalry and infantry and become a partner in their wealth and their children and promise them." But Shaitaan does not promise them except delusion.

65. "Indeed, you have no authority over My slaves. And sufficient is your Lord as a Guardian."

66. Your Lord is the One Who drives the ship for you through the sea that you may seek of His Bounty. Indeed, He is Ever Merciful to you.

67. And when hardship touches you at sea, those whom you call are lost except Him Alone. But when He delivers you to the land you turn away (from Him). And man is ever ungrateful.

68. Do you then feel secure that He will not cause a part of the land to swallow you or send against you a storm of stones? Then you will not find a guardian for yourselves.

69. Or do you feel secure that He will not send you back into it (i.e., the sea) another time and send

upon you a hurricane of wind and drown you because you disbelieved? Then you will not find therein an avenger against Us.

70. And We have certainly honored the children of Adam and We carried them on the land and the sea and provided for them of the good things and preferred them over many of those whom We have created, with a (marked) preference.

71. The Day We will call all human beings with their record, then whoever is given his record in his right hand, then those will read their records, and they will not be wronged (even as much as) a hair on a date seed.

72. And whoever is blind in this (world), then he will be blind in the Hereafter and more astray from the path.

73. And indeed, they were about to tempt you away from that which We revealed to you so that you invent about Us other than it (i.e., something else); and then they would surely take you as a friend.

74. And if We had not strengthened you, you would have almost inclined to them a little in something.

75. Then, We would have made you taste double (punishment) in this life and double after death. Then you would not have found

عَلَيْكُمْ قَاصِفًا مِّنَ الرِّيحِ فَيُغَرِّقُكُمْ بِهَا كَفَرْتُمْ لَا ثُمَّ							
Then	you disbelieved?	because	and drown you	the wind,	of	a hurricane	upon you
لَا تَجِدُوا لَكُمْ عَلَيْنَا بِهِ تَبِيعًا ٦٩ وَلَقَدْ							
And certainly,	69	an avenger?	therein	against Us	for you	you will find	not
كَرَّمْنَا بَنَىٰ آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ							
the land	on	and We carried them	(the) children of Adam	We have honored			
وَالْبَحْرِ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ							
and We preferred them	the good things	of	and We have provided them	and the sea,			
عَلَىٰ كَثِيرٍ مِّمَّنْ خَلَقْنَا تَفْضِيلًا ٧٠							
70	(with) preference.	We have created	of those whom	many	over		
يَوْمَ نَدْعُوا كُلَّ أُنَاسٍ بِإِمَامِهِمْ فَمَنْ أُوْتِيَ							
is given	then whoever	with their record,	human beings	all	We will call	(The) Day	
كِتَابَهُ بِيَمِينِهِ فَأُولَٰئِكَ يَقْرَءُونَ كِتَابَهُمْ وَلَا							
and not	their records,	will read	then those	in his right hand,	his record		
يُظْلَمُونَ فَتِيلًا ٧١ وَمَنْ							
And whoever	71	(even as much as) a hair on a date seed.	they will be wronged				
كَانَ فِي هَذِهِ أَعَىٰ فَهُوَ فِي الْآخِرَةِ أَعَىٰ							
(will be) blind,	the Hereafter	in	then he	blind,	this (world)	in	is
وَأَضَلُّ سَبِيلًا ٧٢ وَإِنْ							
they were about (to)	And indeed,	72	(from the) path.	and more astray			
لَيَفْتِنَنَّكَ مِنَ الذِّمَىٰ أَوْحِينَا إِلَيْكَ لِتَفْتَرِيَ عَلَيْنَا							
about Us	that you invent	to you	We revealed,	that which	from	tempt you away	
غَيْرَهُ ٧٣ وَإِذَا لَا تَخَذُوكَ خَلِيلًا ٧٣ وَلَوْ لَا							
And if not	73	(as) a friend.	surely they would take you	And then	other (than) it.		
أَنْ تَبْتَئَكَ لَقَدْ كِدْتَ تَرْكُنْ إِلَيْهِمْ							
to them	(would) have inclined	you almost	certainly,	We (had) strengthened you,	[that]		
شَيْئًا قَلِيلًا ٧٤ إِذَا لَا ذُقْنَا ضَعَفَ							
double	We (would) have made you taste	Then	74	a little.	(in) something		
الْحَيَاةِ وَضَعَفَ الْمَمَاتِ ثُمَّ لَا تَجِدُ لَكَ							
for you	you (would) have found	not	Then	(after) the death.	and double	(in) the life,	

عَلَيْنَا نَصِيرًا ٧٥	وَإِنْ	كَادُوا	لَيَسْتَفْزُوكَ مِنْ
against Us	And indeed,	they were about	to scare you
75			
الْأَرْضَ لِيُخْرِجُوكَ مِنْهَا وَإِذَا لَا يَلْبَثُونَ خَلْفَكَ إِلَّا قَلِيلًا ٧٦	سُنَّةَ	مَنْ	قَدْ أَرْسَلْنَا قَبْلَكَ
the land,	But then	not	they (would) have stayed
after you			
76			
مِنْ رُسُلِنَا وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا ٧٧	وَلَا تَجِدُ	لِسُنَّتِنَا	تَحْوِيلًا ٧٧
of	And not	you will find	(in) Our way
Our Messengers.			
77			
أَقِمِ الصَّلَاةَ لِدُلُوكِ الشَّمْسِ إِلَى غَسَقِ اللَّيْلِ وَقُرْآنَ الْفَجْرِ إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا ٧٨	وَمِنَ اللَّيْلِ	فَتَهَجَّدُ بِهِ	نَافِلَةً لَكَ ٧٨
Establish	the prayer,	at the decline	(of) the sun
till	(the) darkness	(of) the night	
78			
عَسَى أَنْ يَبْعَثَكَ رَبُّكَ مَقَامًا مَحْمُودًا ٧٩	وَقُلْ		
that	it may be	will raise you	your Lord
to a station	praiseworthy.	79	And say,
80			
رَبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ وَاجْعَلْ لِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا ٨٠	وَقُلْ		
“My Lord!	Cause me to enter	an entrance	sound,
and cause me to exit	an exit		
80			
جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا ٨١	وَنُزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ	وَرَحْمَةٌ لِلْمُؤْمِنِينَ ٨٢	وَلَا يَزِيدُ الظَّالِمِينَ إِلَّا خَسَارًا ٨٢
“Has come	the truth	and perished	the falsehood.
Indeed,	the falsehood		is
81			
٨٢			
وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَنَأٰ بِجَانِبِهِ ٨٣	وَإِذَا	مَسَّهُ الشَّرُّ	كَانَ يَكُوسًا ٨٣
And when	We bestow favor	on	man
he turns away	and becomes remote		
82			
٨٣			
٨٣			
83			

any helper against Us.

76. And indeed, they were about to scare you from the land to evict you from it. But then, they would not have stayed after you, except for a little while.

77. (Such is **Our**) way for those **We** had sent before you of **Our** Messengers. And you will not find any alteration in **Our** way.

78. Establish prayer at the decline of the sun till the darkness of the night and (the recital of) Quran at dawn. Indeed, the (the recital of) Quran at dawn is ever witnessed.

79. And from (a part) of the night, arise from sleep for prayer with it (Quran) as additional (prayer) for you; it may be that your Lord will raise you to a praise worthy station.

80. And say, “My Lord! Cause me to enter a sound entrance and to exit a sound exit and make for me from **Yourself** a helping authority.”

81. And say, “Truth has come, and falsehood has perished. Indeed, the falsehood is bound to perish.”

82. And **We** revealed of the Quran that which is a healing and a mercy for the believers, but it does not increase the wrongdoers except in loss.

83. And when **We** bestow favor on man, he turns away and distances himself. And when evil touches him, he is in despair.

84. Say, “Each

works according to his manner, but your Lord is most knowing of who is best guided in the way.”

85. And they ask you concerning the soul. Say, “The soul is of the affair of my Lord. And you have not been given of knowledge except a little.”

86. And if We willed, We would have surely taken away that which We have revealed to you. Then you would not find for yourself concerning it any advocate against Us,

87. Except as a mercy from your Lord. Indeed, His Bounty upon you is great.

88. Say, “If the mankind and the jinn gathered in order to bring the like of this Quran, they could not bring the like of it, even if they assist one another.”

89. And verily We have explained for mankind in this Quran every (kind of) example, but most of the mankind refused (everything) except disbelief.

90. And they say, “We will never believe you until you cause to gush forth for us a spring from the earth.

91. Or you have a garden of date-palms and grapes and cause the rivers to gush forth within them abundantly.

92. Or you cause the sky to fall upon us in pieces as you have claimed or

يَعْمَلُ عَلَى شَاكِلَتِهِ ٥ فَرَبُّكُمْ أَعْلَمُ بِمَنْ هُوَ أَهْدَى	(is) best guided [he] of who (is) most knowing but your Lord his manner, on works
سَبِيلًا ٥ وَيَسْأَلُونَكَ عَنِ الرُّوحِ ٥ قُلِ الرُّوحُ مِنْ	(is) of “The soul Say, the soul. concerning And they ask you 84 (in) way.”
أَمْرِ رَبِّي وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ إِلَّا	except the knowledge of you have been given And not (of) my Lord. (the) affair
قَلِيلًا ٥ وَلَئِنْ شِئْنَا لَنَذْهَبَنَّ بِالَّذِي	that which We (would) have surely taken away We willed, And if 85 a little.”
أَوْحَيْنَا إِلَيْكَ ثُمَّ لَا تَجِدُ لَكَ بِهِ عَلَيْنَا	against Us concerning it for you you would find not Then to you. We have revealed
وَكَيْلًا ٥ إِلَّا رَحْمَةً مِّن رَّبِّكَ ٥ إِنَّ فَضْلَهُ	His Bounty Indeed, your Lord. from a mercy Except 86 any advocate,
كَانَ عَلَيْكَ كَبِيرًا ٥ قُلْ لِّئِنْ اجْتَمَعَتِ الْإِنْسُ	the mankind gathered “If Say, 87 great. upon you is
وَالْجِنُّ عَلَى أَنْ يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنِ لَا	they (could) bring not Quran, (of) this the like bring [that] to and the jinn
يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا ٥	88 assistants.” to some others some of them were even if the like of it,
وَلَقَدْ صَرَّفْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ ٥	example, every from Quran this in to mankind We have explained And verily
فَأَبَى أَكْثَرُ النَّاسِ إِلَّا كُفُورًا ٥ وَقَالُوا	And they say, 89 disbelief. except (of) the mankind most but refused
لَنْ نُؤْمِنَ لَكَ حَتَّى تَفْجُرَ لَنَا مِنَ الْأَرْضِ	the earth from for us you cause to gush forth until in you we will believe “Never
يَنْبُوعًا ٥ أَوْ تَكُونَ لَكَ جَنَّةٌ مِّنْ تَحْتِهَا	and grapes, date-palms of a garden for you you have Or 90 a spring.
فُتُوحٌ ٥ أَوْ تَقْعَرُ الْآنْهَارُ خَلْقَهَا تَفْجِيرًا ٥	Or 91 abundantly. within them the rivers and cause to gush forth
أَوْ تُسْقَطَ السَّمَاءُ كَمَا زَعَمْتَ عَلَيْنَا كِسَفًا	or (in) pieces upon us you have claimed, as the sky, you cause to fall

تَأْتِي بِاللهِ وَالْمَلَكَةِ قَبِيلًا ٩٢	Or	92	before (us).	and the Angels	Allah	you bring
مِنْ زُخْرٍ أَوْ تَرْقَى فِي السَّمَاءِ وَلَنْ نُؤْمِنَ	we will believe	And never	the sky.	into	you ascend	or ornament of
لِرُقَيْكَ حَتَّى تُنْزِلَ عَلَيْنَا كِتَابًا نَقْرُؤُهُ ٩٣	Say,	we could read it."	a book	to us	you bring down	until in your ascension
سُبْحَانَ رَبِّيْ هَلْ كُنْتُ إِلَّا بَشَرًا رَسُولًا ٩٣	93	a Messenger."	a human,	but	am I	"What my Lord! "Glorified (is)
وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَى	the guidance	came to them	when	they believe	that	the people prevented And what
إِلَّا أَنْ قَالُوا أَبَعَثَ اللَّهُ بَشَرًا رَسُولًا ٩٤	Say,	94	Messenger?"	a human	"Has Allah sent	they said, that except
لَوْ كَانَ فِي الْأَرْضِ مَلَائِكَةٌ يمشُونَ مُطْمَئِنِّينَ	securely,	walking	Angels	the earth	in	(there) were "If
لَنَنْزِلَنَّا عَلَيْهِمْ مِنَ السَّمَاءِ مَلَكَ	an Angel	the heaven	from	to them	surely We (would) have sent down	
رَسُولًا ٩٥	between me	(as) a witness	Allah	"Sufficient is	Say,	95 (as) a Messenger."
وَبَيْنَكُمْ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ٩٦	96	All-Seer."	All-Aware,	of His slaves	is	Indeed, He and between you.
وَمَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ وَمَنْ يُضِلِّ	He lets go astray -	and whoever	the guided one;	then he (is)	Allah guides	And whoever
فَلَنْ تَجِدَ لَهُمْ أَوْلِيَاءَ مِنْ دُونِهِ ٩٧	And We will gather them	besides Him.	protectors	for them	you will find	then never
يَوْمَ الْقِيَامَةِ عَلَى وُجُوهِهِمْ عُمٌَا وَبُكْمًا وَصُمًّا	and deaf.	and dumb	blind	their faces -	on	(of) the Resurrection (on) the Day
مَأْوَاهُمْ جَهَنَّمُ كُلَّمَا خَبَتْ زِدْنَاهُمْ	We (will) increase (for) them	it subsides,	every time	(is) Hell;	Their abode	
سَعِيرًا ٩٧	disbelieved	because they	(is) their recompense	That	97	the blazing fire.

you bring Allah and the Angels before (us).

93. Or you have a house of ornament or you ascend into the sky. And never we will believe in your ascension until you bring down to us a book that we could read." Say, "Glorified is my Lord! What am I but a human Messenger?"

94. And what prevented the people from believing when guidance came to them except that they said, "Has Allah sent a human Messenger?"

95. Say, "If there were Angels on the earth walking securely, surely We would have sent down to them from the heaven an Angel (as) a Messenger."

96. Say, "Sufficient is Allah as a witness between me and you. Indeed, He is All-Aware, All-Seer of His slaves."

97. And whoever Allah guides then he is the guided one; and whoever He lets go astray then you will never find for them protectors besides Him. And We will gather them on the Day of Resurrection on their faces - blind, dumb and deaf. Their abode is Hell; every time it subsides We will increase for them the blazing fire.

98. That is their recompense because they disbelieved

in **Our** Verses and said, "When we are bones and crumbled particles, will we surely be resurrected as a new creation."

99. Do they not see that Allah **Who** created the heavens and the earth is Able to create the like of them? And **He** has appointed for them a term about which there is no doubt. But the wrongdoers refuse (everything) except disbelief.

100. Say, "If you possessed the treasures of the Mercy of my Lord, then you would surely withhold out of fear of spending." And man is (ever) stingy.

101. And **We** had certainly given Musa nine clear Signs, so ask the Children of Israel when he came to them and Firaun said to him, "O Musa! Indeed, I think you are bewitched."

102. He (Musa) said, "Verily, you know none has sent down these but the Lord of the heavens and the earth as evidence, and indeed, O Firaun! I think you are destroyed."

103. So he intended to drive them out from the land, but **We** drowned him and all those who were with him.

104. And **We** said after him (i.e., Firaun) to the Children of Israel, "Dwell in the land, then when the promise of the Hereafter comes,

بِإِيتِنَا وَقَالُوا عَازِدًا كُنَّا عِظَامًا وَرُفَاتًا عَرَانَا	will we	and crumbled particles,	bones	we are	"When	and said,	in Our Verses
لَسَبْعُوثُونَ خَلْقًا جَدِيدًا ٩٨ أَوَلَمْ يَرَوْا أَنَّ	that	they see	Do not	98	new."	(as) a creation	surely (be) resurrected
اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ قَادِرٌ عَلَى أَنْ	to	[on]	(is) Able	and the earth	the heavens	created	the One Who , Allah,
يَخْلُقَ مِثْلَهُمْ وَجَعَلَ لَهُمْ أَجَلًا لَا رَيْبَ فِيهِ	in it.	doubt	no	a term,	for them	And He has made	the like of them? create
فَأَبَى الظَّالِمُونَ إِلَّا كُفُورًا ٩٩ قُلْ لَوْ أَنْتُمْ	you	"If	Say,	99	disbelief.	except	the wrongdoers But refused
تَمْلِكُونَ خَزَائِنَ رَحْمَةِ رَبِّي إِذَا لَا مَسَكْتُمْ	surely you would withhold	then	(of) my Lord,	(of) the Mercy	the treasures	possess	
خَشْيَةَ الْإِنْفَاقِ وَكَانَ الْإِنْسَانُ قَتُورًا ١٠٠ وَلَقَدْ	And certainly	100	stingy.	man	And is	(of) spending."	(out of) fear
اتَيْنَا مُوسَى تِسْعَ آيَاتٍ بَيِّنَاتٍ فَسَأَلَ بَنَى إِسْرَءِيلَ إِذْ	when	(the) Children of Israel	so ask	clear,	Signs	nine	Musa We had given
جَاءَهُمْ فَقَالَ لَهُ فِرْعَوْنُ إِنِّي لَأَظُنُّكَ يُوسُفَى	O Musa!	[I] think you -	"Indeed, I	Firaun,	to him	then said	he came to them,
مَسْحُورًا ١٠١ قَالَ لَقَدْ عَلِمْتَ مَا أَنْزَلَ	has sent down	none	you know	"Verily,	He said,	101	(you are) bewitched."
هَؤُلَاءِ إِلَّا رَبُّ السَّمَوَاتِ وَالْأَرْضِ بِصَآئِرٍ	(as) evidence,	and the earth	(of) the heavens	(the) Lord	except	these	
وَإِنِّي لَأَظُنُّكَ يُفْرَعُونَ مَثْبُورًا ١٠٢	102	(you are) destroyed."	O Firaun!	[I] surely think you	and indeed, I		
فَأَرَادَ أَنْ يَسْتَفِزَّهُمْ مِّنَ الْأَرْضِ فَأَغْرَقْنَاهُ وَمَنْ	and who	but We drowned him	the land,	from	drive them out	to	So he intended
مَعَهُ جَمِيعًا ١٠٣ وَقُلْنَا مِنْ بَعْدِهِ لِبَنَى إِسْرَءِيلَ	to the Children of Israel,	after him	And We said	103	all.	(were) with him	
اَسْكُنُوا الْأَرْضَ فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ	(of) the Hereafter,	(the) promise	comes	then when	(in) the land,	"Dwell	

جُئْنَا بِكُمْ لَفِيفًا ۖ	وَبِالْحَقِّ	أَنْزَلْنَاهُ
We sent it down,	And with the truth	104
(as) a mixed crowd."	you	We will bring
وَبِالْحَقِّ	نَزَلْ ط	وَمَا أَرْسَلْنَاكَ إِلَّا
except	We sent you	And not
it descended.	and with the truth	
مُبَشِّرًا	وَنَذِيرًا ۖ	وَقُرْآنًا فَرَقْنَاهُ
We have divided,	And the Quran	105
and a warner.	(as) a bearer of glad tidings	
لِتَقْرَأَهُ	عَلَى النَّاسِ عَلَى	مُكْتٍ ۖ
And We have revealed it	intervals.	at
the people	to	that you might recite it
تَنْزِيلًا ۖ	قُلْ أَمِنُوا بِهِ أَوْ لَا تُؤْمِنُوا ۚ إِنَّ الَّذِينَ	
those who	Indeed, believe.	(do) not
or	in it	"Believe Say,
106	(in) stages.	
أُوتُوا الْعِلْمَ مِنْ قَبْلِهِ إِذَا يُتْلَى عَلَيْهِمْ يَخِرُّونَ		
they fall	to them,	it is recited
when	before it,	the knowledge
were given		
لِلْأَذْقَانِ سُجَّدًا ۖ	وَيَقُولُونَ سُبْحَنَ رَبِّنَا إِنَّ	
Indeed,	our Lord!	"Glory be to
And they say,	107	(in) prostration."
on their faces		
كَانَ وَعْدُ رَبِّنَا لَمَفْعُولًا ۖ	وَيَخِرُّونَ لِلْأَذْقَانِ	
on their faces	And they fall	108
surely fulfilled."	(of) our Lord	(the) promise
is		
يَبْكُونَ وَيَزِيدُهُمْ خُشُوعًا ۖ	قُلْ ادْعُوا اللَّهَ أَوْ	
or	Allah	"Invoke Say,
109	(in) humility.	and it increases them
weeping,		
ادْعُوا الرَّحْمَنَ ط	أَيَّامًا تَدْعُوا فَلَهُ	
to Him (belongs)	you invoke,	By whatever (name)
the Most Gracious.	invoke	
الْأَسْمَاءِ الْحُسْنَىٰ وَلَا تَجْهَرُ بِصَلَاتِكَ وَلَا تُخَافُتْ		
be silent	and not	in your prayers
be loud	And (do) not	the Most Beautiful Names.
بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ۖ	وَقُلِ الْحَمْدُ لِلَّهِ	
(is) for Allah	"All Praise	And say,
110	a way."	that
between	but seek	therein,
الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُ شَرِيكٌ		
a partner	for Him	is
and not	a son	has not taken
the One Who		
فِي الْمُلْكِ وَلَمْ يَكُن لَّهُ وَلِيٌّ مِّنَ		
out of	any protector	for Him
is	and not	the dominion,
in		
الدُّلِّ ۚ وَكَبِّرْهُ تَكْبِيرًا ۖ		
111	(with all) magnificence."	And magnify Him
weakness.		

We will bring you as a mixed crowd."

105. And with the truth We sent it down, and with the truth it descended. And We have not sent you, except as a bearer of glad tidings and a warner.

106. And We have divided the Quran so that you might recite it to people at intervals. And We have revealed it in stages.

107. Say, "Believe in it or do not believe. Indeed, those who were given the knowledge before it, when it is recited to them, they fall on their faces in prostration."

108. And they say, "Glory be to our Lord! Indeed, the promise of our Lord will be fulfilled."

109. And they fall on their faces, weeping, and it increases their humility."

110. Say, "Invoke Allah or invoke the Most Gracious. By whatever name you invoke, to Him belong the Most Beautiful Names. And do not be loud in your prayers and not be silent therein, but seek a moderate way between that."

111. And say, "All Praise is for Allah, the One Who has not taken a son and Who has no partner in (His) dominion nor (needs) any protector out of weakness. And magnify Him with all magnificence."