

Hell - because they disbelieved and took My Verses and My Messengers in ridicule.

107. Indeed, those who believe and do righteous deeds they will have Gardens of Paradise as a lodging,

108. They will abide therein forever. They will not desire any transfer from it.

109. Say, "If the sea were ink for (writing) the Words of my Lord, surely the sea would be exhausted before the Words of my Lord were exhausted, even if We brought the like of it as a supplement."

110. Say, "I am only a man like you. It has been revealed to me that your God is only One God. So whoever hopes for the meeting with his Lord, let him do righteous deeds and not associate anyone in the worship of his Lord."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Kaaf Ha Ya Ain Sad.
2. A mention of the Mercy of your Lord to His servant Zakariya
3. When he called to his Lord a secret call.
4. He said, "My Lord! Indeed, my bones have weakened,

جَهَنْمُ بِمَا كَفَرُوا وَاتَّخَذُوا أَيْتِي وَرَسُولِي	and My Messengers	My Verses	and took	they disbelieved,	because	Hell -
هُرُوا ۝ إِنَّ الَّذِينَ أَمْسَوْا وَعَمِلُوا الصَّلْحَتِ	righteous deeds,	and did	believed	those who	Indeed,	106 (in) ridicule.
كَانُتْ لَهُمْ جَنْتُ الْفَرْدَوْسِ نُرْلًا خَلِيلِينَ لَا ۝	Abiding forever	107 (as) a lodging,	(of) the Paradise	Gardens	for them will be	
فِيهَا لَا يَبْغُونَ عَنْهَا حَوَّلًا قُلْ لَوْ كَانَ ۝	were	"If	Say,	108 any transfer.	from it	they will desire
الْبَحْرُ مَدَادًا لِكَلِمَتِ رَبَّنِي لَتَقْدَ ۝	surely (would be) exhausted			(of) my Lord,	for (the) Words	ink,
الْبَحْرُ قَبْلَ أَنْ تَقْدَ كَلِمَتُ رَبَّنِي وَلَوْ ۝	even if	(of) my Lord,	(the) Words	(were) exhausted	[that]	the sea
جَعْنَا بِإِشْلَهِ مَدَادًا قُلْ إِنَّا ۝	I	"Only	Say,	109 (as) a supplement."	(the) like (of) it	We brought
بَشَرٌ مُشْلُكٌ مُوَحَّدٌ إِلَى أَنَّا إِلَهُكُمُ الَّهُ ۝	(is) God	your God	that	to me	Has been revealed	like you.
وَاحْدَةٌ فَيْنَ كَانَ يَرْجُوا لِقَاءَ سَابِهِ فَلَيَعْمَلُ ۝	ل	let him do	(with) his Lord,	(for the) meeting	hoping	is
عَمَلًا صَالِحًا وَلَا يُشَرِّكُ بِعِبَادَةِ سَابِهِ أَحَدًا ۝	110 anyone."	(of) his Lord	in (the) worship	associate	and not	righteous deeds

﴿ ۱۹ سُوْرَة مَرْيَم مَكْيَة ۴۴ ﴾ رَكْوَعَاتِهَا ۶

### Surah Maryam

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
ذَكْرُ رَحْمَتِ سَابِكَ ۝	(of) your Lord	(of the) Mercy	(A) mention	1 Kaaf Ha Ya Ain Sad.
عَبْدَةَ زَكَرِيَا ۝	a call -	(to) his Lord	he called	2 Zakariya (to) His servant
خَفِيَّا ۝	my bones,	(have) weakened	Indeed, [I]	3 "My Lord!" He said,

وَاشْتَعَلَ الرَّأْسُ شَيْبًا وَلَمْ آكُنْ بِدُعَائِكَ					
in (my) supplication (to) You I have been and not (with) white, (my) head and flared					
رَّابٌ شَقِيقًا ④ وَرَأْنِي خَفْتُ الْمَوَالِيَ مِنْ وَرَآءِي					
after me, the successors [I] fear And indeed, I 4 unblessed. my Lord					
وَكَانَتِ اُمَّرَاتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ					
Yourself	from	[to] me	So give	barren.	my wife and is
وَلِيَّا لَّا يَرْثِي وَيَرِثُ مِنْ أَلِ يَعْقُوبَ ⑤					
(of) Yaqub.	(the) family	from	and inherit	Who will inherit me	5 an heir
إِنَّا يَزَّكِيرِيَا ⑥ وَاجْعَلْهُ رَّابِّ رَّاضِيَا					
Indeed, We "O Zakariya!		6	pleasing."	my Lord,	And make him
لَمْ يَجِدْ يَوْمَ اُسْمَةَ بُعْلِمْ نُبَشِّرَكَ ⑦					
not (will be) Yahya, his name of a boy [We] give you glad tidings					
نَجْعَلُ لَّهُ مِنْ قَبْلٍ سَيِّيَا ⑧ قَالَ رَّابٌ					
"My Lord! He said, 7 (this) name." before [for] it We (have) assigned					
أَنِّي يَكُونُ لِي عُلَمٌ وَكَانَتِ اُمَّرَاتِي عَاقِرًا ⑨					
barren, my wife while is a boy, I have can How					
وَقَدْ بَلَغْتُ مِنْ أَكْبَرِ عَيْيَا ⑩ قَالَ					
He said, 8 extreme?" the old age of I have reached and indeed,					
كَذَلِكَ قَالَ رَّابُكَ هُوَ عَلَيَّ هَيْنَ وَقَدْ خَلَقْتَكَ ⑪					
I (have) created you and certainly (is) easy for Me 'It your Lord, said "Thus,					
مِنْ قَبْلٍ وَلَمْ شَكْ شَيْيَا ⑫ قَالَ رَّابٌ اجْعَلْ					
Make "My Lord! He said, 9 anything." you were while not before,					
لِي أَيَّةً طَّ قَالَ أَيْتُكَ أَلَا تُكَلِّمَ النَّاسَ ⑬					
(to) the people, you will speak (is) that not "Your sign He said, a sign." for me					
ثَلَثَ لَيَالٍ سَوِيًّا ⑭ فَخَرَجَ عَلَى قَوْمِهِ مِنْ					
from his people to Then he came out 10 sound." nights (for) three					
الْمُحْرَابِ فَأَوْحَى إِلَيْهِمْ أَنْ سَبِّحُوا بِكَرَّةً ⑮					
(in) the morning glorify (Allah) to to them and he signaled the prayer chamber,					
وَعَشِيًّا ⑯ بِقُوَّةٍ يَبْيَحِي حُذْنَ الْكِتَبِ ⑰					
with strength." the Scripture Hold "O Yahya! 11 and (in) the evening.					

and my head has filled with white (hair), and never have I been unblessed in my supplication to You my Lord.

- And indeed, I fear the successors after me, and my wife is barren. So give me from Yourself an heir
- Who will inherit me and inherit from the family of Yaqub. And my Lord, make him (one with whom You) are pleased."
- (It was said to him) "O Zakariya! Indeed, We give you glad tidings of a boy whose name (will be) Yahya, We have not assigned this name to anyone before."
- He said, "My Lord! How can I have a boy, when my wife is barren and I have reached extreme old age?"
- He said, "So (it will be). Your Lord says, 'It is easy for Me, and certainly I have created you before, when you were nothing.'"
- He said, "My Lord! Make for me a sign." He said, "Your sign is that you will not speak to the people for three nights, (being) sound (in health)."
- Then he came out to his people from his prayer chamber and signaled to them to glorify (Allah) in the morning and in the evening.
- (It was said), "O Yahya! Hold the Scripture with determination."

And We gave him wisdom when he was a child

13. And affection from Us  
and purity, and he was  
righteous

14. And dutiful to his parents, and he was not a disobedient tyrant.

15. And peace be upon him the day he was born and the day he dies and the day he will be raised alive.

16. And mention in the Book Maryam, when she withdrew from her family to an eastern place.

17. Then she took a screen from them. Then **We** sent to her **Our** Spirit, then he appeared to her in the form of a well-proportioned man.

18. She said, "Indeed, I seek refuge with the Most Gracious from you, if you are God fearing."

19. He said, "I am only a Messenger from your Lord, that I may bestow on you a pure son."

20. She said, "How can I have a son when no man has touched me and I am not unchaste?"

21. He said, "Thus (it will be); your Lord said, 'It is easy for Me, and We will make him a sign for mankind and a mercy from Us. And it is a matter decreed.'"

22. So she conceived him,  
and she withdrew with  
him to a remote place.

فَاجَأَهَا إِلَى جُدُعِ النَّخْلَةِ											
(of) the date-palm.	(the) trunk	to	the pains of childbirth	Then drove her	22						
قَاتُ لَيْكَتْنِي مَتْ قَبْلَ هَذَا وَكُنْتُ	نَسِيَّا										
(in) oblivion,	and I was	this	before	I (had) died	"O! I wish	She said,					
فَنَادَهَا مِنْ تَحْتَهَا أَلَا تَحْرِنِي قَدْ	مَنْسِيَّا										
verily, grieve	"That (do) not	beneath her,	from	So cried to her	23	forgotten."					
جَعَلَ رَابِكْ تَحْكِ سَرِيَّا	إِلَيْكَ	وَهُزِيَّ									
towards you	And shake	24	a stream.	beneath you, your Lord	(has) placed						
بِجُدُعِ النَّخْلَةِ تُسَقِطُ عَلَيْكَ رُصَبَا جَنِيَّا											
25	ripe.	fresh dates	upon you	it will drop	(of) the date-palm,	(the) trunk					
فَكُلُّ وَأَشْرِيْ وَقَرِيْ عَيْنَا فَامَا تَرِيْنَ مِنَ الْبَشَرِ											
human being	from	you see	And if	(your) eyes.	and cool	and drink	So eat				
أَحَدًا لَفَقْوَى إِنِيْ نَذَرْتُ لِلْمَرْحَنِ صُومًا فَلَنْ											
so not	a fast,	to the Most Gracious	[I] have vowed	'Indeed, I	then say,	anyone					
أَكْلَمَ الْيَوْمَ إِنْسِيَّا											
with him	Then she came	26	(to any) human being."	today	I will speak						
قَوْمَهَا تَحْمِلُهُ طَ قَالُوا يَسِرِيْمُ لَقَدْ جَعْتُ											
you (have) brought	Certainly,	"O Maryam!	They said,	carrying him.	(to) her people,						
شَيْيَا فَرِيَّا											
your father	was	Not	(of) Harun!	O sister	27	an amazing thing.					
أُمَرَا سُوَّيْ وَمَا كَانَتُ أُمُكَ بَغِيَّا											
Then she pointed	28	unchaste."	your mother	was	and not	an evil man,					
إِلَيْكَ طَ قَالُوا كَيْفَ نُكَلِّمُ مَنْ كَانَ فِي الْمَهْرَ											
the cradle,	in	is	(to one) who	(can) we speak	"How	They said,	to him.				
صَيْيَا											
أَتَنْبَيَ											
He gave me	(of) Allah.	a slave	"Indeed, I am	He said,	29	a child?"					
الْكِتَبَ وَجَعَلَنِي نَبِيَّا											
blessed	And He (has) made me	30	a Prophet.	and made me	the Scripture						
أَيْنَ مَا كُنْتُ صَ وَأَوْصَنِي بِالصَّلَاةِ وَالزَّكُوْةِ											
and zakah,	[of] the prayer	and has enjoined (on) me	I am	wherever							

23. Then the pains of childbirth drove her to the trunk of a date-palm. She said, "O! I wish I had died before this and was in oblivion, forgotten."

24. So cried to her from below her, "Do not grieve, your Lord has placed beneath you a stream.

25. And shake towards you the trunk of the date-palm, it will drop upon you fresh ripe dates.

26. So eat and drink and be content. And if you see any man, say, 'Indeed, I have vowed to the Most Gracious a fast, so I will not speak today to any human being.'"

27. Then she brought him to her people, carrying him. They said, "O Maryam! Certainly, you have brought an amazing thing.

28. O sister of Harun! Your father was not an evil man, nor was your mother unchaste."

29. Then she pointed to him. They said, "How can we speak to one who is a child in the cradle?"

30. He (Isa) said, "Indeed, I am a slave of Allah. He gave me the Scripture and made me a Prophet.

31. And He has made me blessed wherever I am and has enjoined upon me the prayer and zakah

as long as I am alive

32. And has made me dutiful to my mother, and He has not made me insolent, unblessed.

33. And peace be on me the day I was born and the day I will die and the Day I will be raised alive."

34. That was Isa, the son of Maryam - a statement of truth about which they are in dispute.

35. It is not (befitting) for Allah to take a son. Glory be to Him! When He decrees a matter, He only says to it, "Be" and it is.

36. (Isa said), "And indeed, Allah is my Lord and your Lord, so worship Him. This is a straight path."

37. But the sects among them differed, so woe to those who disbelieve from the witnessing of a great Day.

38. How (clearly) they will hear and see the Day they will come to Us, but today the wrongdoers are in clear error.

39. And warn them, of the Day of Regret, when the matter has been decided. And they are in (a state of) heedlessness, and they do not believe.

40. Indeed, We will inherit the earth and whoever is on it, and to Us they will be returned.

41. And mention in the Book Ibrahim.

٣١	وَبَرَأَ بِوَالِدَيْهِ وَلَمْ يَجْعَلْنِي	مَا دُمْتُ حَيَا
He (has) made me and not to my mother, And dutiful	alive as long as I am	
٣٢	وَالسَّلَمُ عَلَيَّ يَوْمَ وُلْدَتْ	جَبَّارًا شَقِيًّا
I was born (the) day on me And peace (be)	unblessed. insolent,	
٣٣	وَيَوْمَ أُبَعْثَرُ حَيَا	وَيَوْمَ أَمُوتُ وَيَوْمَ أُبَعْثَرُ حَيَا
alive." I will be raised and (the) Day	I will die and (the) day	
٣٤	ذَلِكَ عَيْسَى ابْنُ مَرْيَمَ قَوْلُ الْحَقِّ الَّذِي	فِيهِ يَتَرَوَّنُ مَا كَانَ لِلَّهِ أَنْ يَتَخَذَ
that which (of) truth a statement (of) Maryam, (the) son (was) Isa, That	they dispute. about it	
٣٥	لَهُ كُنْ فَيَكُونُ وَرَبُّكُمْ وَرَبِّنَا	مِنْ وَلَدِنَا سَبَحَنَهُ إِذَا قَضَى أَمْرًا فَإِنَّمَا يَقُولُ
and your Lord, (is) my Lord Allah "And indeed,	He says then only a matter, He decrees When Glory be to Him! any son.	
٣٦	فَاخْتَلَفَ الْأَحْزَابُ	فَاعْبُدُوهُ هَذَا صَرَاطٌ مُّسْتَقِيمٌ
the sects But differed	straight." (is) a path This so worship Him.	
٣٧	مِنْ بَيْنِهِمْ فَوَيْلٌ لِّلَّذِينَ كَفَرُوا مِنْ مَشَهِدِ	يَوْمٌ عَظِيمٌ يَوْمٌ أَسْبَغُ بِهِمْ وَأَبْصَرُ
(the) witnessing from disbelieve to those who so woe from among them,	(the) Day and how (they will) see! How they will hear!	
٣٨	لَكِنِ الظَّالِمُونَ الْيَوْمَ فِي ضَلَالٍ مُّبِينٍ	يَأْتُونَا يَوْمَ الْقِيَامَةِ إِذَا قُضِيَ
clear. error (are) in today the wrongdoers but they will come to Us,	has been decided when (of) the Regret, (of) the Day And warn them	
٣٩	الْأَمْرُ وَهُمْ فِي غَفْلَةٍ لَا يُعْلَمُونَ	وَأَنْذِرُهُمْ يَوْمَ الْحُسْنَةِ إِذَا قُضِيَ
believe. (do) not and they heedlessness, (are) in And they the matter.		
٤٠	إِنَّا نَحْنُ نَرِثُ الْأَرْضَ وَمَنْ عَلَيْهَا	إِنَّا نَحْنُ نَرِثُ الْأَرْضَ وَمَنْ عَلَيْهَا
(is) on it, and whoever the earth [We] will inherit [We] Indeed, We		
٤١	وَإِلَيْنَا يُرْجَعُونَ	وَإِلَيْنَا يُرْجَعُونَ
Ibrahim. the Book in And mention	they will be returned. and to Us	

إِنَّهُ كَانَ صَدِيقًا نَّبِيًّا							٤١
to his father,	he said	When	41	a Prophet.	a man of truth,	was	Indeed, he
يَا أَبَتِ لَمْ تَعْبُدْ مَا لَا يُسَمِّعُ وَلَا يُبَصِّرُ							
sees	and not	hears	not	that which	(do) you worship	Why	"O my father!
وَلَا يُعْنِي عَنْكَ شَيْئًا							
Indeed, [I]	O my father!	42	(in) anything?	[to] you	benefits	and not	
قُدْ جَاءَنِي مِنَ الْعِلْمِ مَا لَمْ يَأْتِكَ							
came to you,	not	what	the knowledge	of	(has) come to me	verily	
فَلَتَّعْنَنِي أَهْدِكَ صَرَاطًا سَوِيًّا							
(Do) not	O my father!	43	even.	(to) the path	I will guide you	so follow me;	
تَعْبُدُ الشَّيْطَانَ إِنَّ الشَّيْطَانَ كَانَ لِلرَّحْمَنِ عَصِيًّا							
disobedient.	to the Most Gracious	is	the Shaitaan	Indeed,	the Shaitaan.	worship	
يَا أَبَتِ إِنِّي أَخَافُ أَنْ يَبْسُكَ عَذَابٌ							
a punishment	will touch you	that	[I] fear	Indeed, I	O my father!	44	
مِنَ الرَّحْمَنِ فَتَكُونَ لِلشَّيْطَانِ وَلِيًّا							
45	a friend."	to the Shaitaan	so you would be	the Most Gracious,	from		
قَالَ أَرَاغُبُ أَنْتَ عَنِ الْهَمَّيْتِ يَا بَرِّهِيمُ لَمْ لَمْ							
not	Surely, if	O Ibrahim?	my gods,	(from)	"Do you hate	He said,	
لَا رُجْنَكَ وَاهْجُرْنِي مَلِيًّا							
46	(for) a prolonged time."	so leave me	surely, I will stone you,	you desist			
قَالَ سَلَامٌ عَلَيْكَ سَاءُتَغْفِرُ لَكَ							
(from) my Lord.	for you	I will ask forgiveness	on you.	"Peace (be)	He said,		
إِنَّهُ كَانَ بِنِ حَفِيًّا وَأَعْتَزِلُكُمْ							
And I will leave you	47	Ever Gracious.	to me	is	Indeed, He		
وَمَا تَدْعُونَ مِنْ دُونِ اللَّهِ وَادْعُوا سَابِي عَسِي							
May be	my Lord.	and I will invoke	Allah	besides	you invoke	and what	
أَلَا أَكُونَ بِدُعَاءِ سَابِي شَقِيًّا فَلَمَّا							
So when	48	unblessed."	(to) my Lord	in invocation	I will be	that not	
أَعْتَزِلُهُمْ وَمَا يَعْبُدُونَ مِنْ دُونِ اللَّهِ وَهَبَنَا لَهُ							
[to] him	[and] We bestowed	besides Allah,	they worshipped	and what	he left them		

Indeed, he was a man of truth, a Prophet.

42. When he said to his father, "O my father! Why do you worship that which does not hear and does not see and does not benefit you in anything?"

43. O my father! Indeed, there has come to me of knowledge that which has not come to you, so follow me; I will guide you to an even path.

44. O my father! Do not worship the Shaitaan. Indeed, Shaitaan is disobedient to the Most Gracious.

45. O my father! Indeed, I fear that a punishment will touch you from the Most Gracious, so you would be a friend to Shaitaan."

46. He (his father) said, "Do you hate my gods, O Ibrahim? If you do not desist, I will surely stone you, so leave me for a prolonged time."

47. He said, "Peace be on you. I will ask forgiveness for you from my Lord. Indeed, He is Ever Gracious to me."

48. And I will leave you and that which you invoke besides Allah and I will invoke my Lord. It may be that I will not be unblessed in my invocation to my Lord."

49. So when he left them and that which they worshipped besides Allah, We bestowed on him

Ishaq and Yaqub, and each one of them We made a Prophet.

50. And We bestowed on them Our Mercy, and We made for them a truthful mention of high honor.

51. And mention in the Book, Musa. Indeed, he was chosen and was a Messenger and a Prophet.

52. And We called him from the right side of the Mount, and brought him near for conversation.

53. And We bestowed on him out of Our Mercy his brother Harun as a Prophet.

54. And mention in the Book, Ismail. Indeed, he was true to his promise and was a Messenger and a Prophet.

55. And he used to enjoin on his people the prayer and zakah and was pleasing to his Lord.

56. And mention in the Book, Idris. Indeed, he was truthful, a Prophet.

57. And We raised him to a high position.

58. Those were the ones upon whom Allah bestowed favor from among the Prophets of the offspring of Adam and of those We carried (in the ship) with Nuh and of the offspring of Ibrahim and Israel and of those whom We guided and chose. When the Verses of the Most Gracious were recited to them,

(٤٩)	أَسْعَقَ وَيَعْقُوبَ	وَكَلَّا جَعَلْنَا نَبِيًّا
49	a Prophet.	We made and each (of them) and Yaqub,
	لَهُمْ لَهُمْ مِنْ رَحْمَنَا وَجَعَلْنَا	Ishaq
	for them and We made Our Mercy, of to them And We bestowed	
(٥٠)	لِسَانَ صَدِيقٍ عَلَيْهَا وَادْكُنْ فِي الْكِتَبِ مُوسَى	ع
	for them and We made Our Mercy, of to them And We bestowed	
(٥١)	إِنَّهُ كَانَ مُخَلَّصًا وَكَانَ رَسُولًا نَبِيًّا	ع
	Indeed, he a truthful mention, high. a truthful mention,	
51	a Prophet. a Messenger, and was chosen was	Indeed, he
	وَنَادَيْنَاهُ مِنْ جَانِبِ الْطَّوْرِ الْأَبْيَنْ وَقَرَبَنَاهُ	وَنَادَيْنَاهُ
	and brought him near the right, (of) the Mount (the) side from And We called him	
(٥٢)	نَجِيًّا وَوَهَبْنَا لَهُ مِنْ رَحْمَنَا	نَجِيًّا
	Our Mercy from [to] him And We bestowed	52 (for) conversation.
(٥٣)	أَخَاهُ هُرُونَ نَبِيًّا وَادْكُنْ فِي الْكِتَبِ	أَخَاهُ
	the Book, in And mention	53 a Prophet. Harun, his brother
	إِسْعَيْلَ زَ اِنَّهُ كَانَ صَادِقَ الْوَعْدِ وَكَانَ رَسُولًا	إِسْعَيْلَ زَ اِنَّهُ كَانَ صَادِقَ الْوَعْدِ وَكَانَ رَسُولًا
	a Messenger - and was (to his) promise true was	Indeed, he Ismail.
(٥٤)	نَبِيًّا وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ وَالزَّكَوَةِ	نَبِيًّا
	and zakah the prayer (on) his people (to) enjoin And he used	54 a Prophet.
(٥٥)	وَكَانَ عِنْدَ سَابِيهِ مَرْضِيًّا وَادْكُنْ فِي الْكِتَبِ	وَكَانَ عِنْدَ سَابِيهِ مَرْضِيًّا
	the Book, in And mention	55 pleasing. his Lord near and was
(٥٦)	إِدْرِيْسُ زَ اِنَّهُ كَانَ صَدِيقًا نَبِيًّا وَرَقَعَنَاهُ	إِدْرِيْسُ زَ اِنَّهُ كَانَ صَدِيقًا نَبِيًّا
	and We raised him	56 a Prophet. truthful, was
	أَنْعَمَ اللَّهُ أُولَئِكَ الَّذِينَ مَكَانًا عَلَيْهَا	أَنْعَمَ اللَّهُ أُولَئِكَ الَّذِينَ مَكَانًا عَلَيْهَا
	Allah bestowed favor (were) the ones whom Those	57 high. (to) a position
(٥٧)	عَلَيْهِمْ مِنْ النَّبِيِّنَ مِنْ ذُرِّيَّةِ آدَمَ وَمِنْ	عَلَيْهِمْ مِنْ النَّبِيِّنَ مِنْ ذُرِّيَّةِ آدَمَ وَمِنْ
	and of those (of) Adam, (the) offspring of the Prophets, from (among) upon them	
(٥٨)	حَمَلَنَا مَعَ نُوحٍ وَمِنْ ذُرِّيَّةِ إِبْرَاهِيمَ وَإِسْرَاعِيلَ	حَمَلَنَا مَعَ نُوحٍ وَمِنْ ذُرِّيَّةِ إِبْرَاهِيمَ وَإِسْرَاعِيلَ
	and Israel (of) Ibrahim (the) offspring and of Nuh with We carried	
(٥٩)	وَمِنْ هَدَيْنَا وَاجْتَبَيْنَا إِذَا سُتْلَى عَلَيْهِمْ	وَمِنْ هَدَيْنَا وَاجْتَبَيْنَا إِذَا سُتْلَى عَلَيْهِمْ
	to them were recited When and We chose. We guided and of (those) whom	

٥٨	السجدة	الرَّحْمَنُ	أَيْتَ	وَبِكِيًّا	خَرُوا سُجَّدًا
58	and weeping.	prostrating	they fell	(of) the Most Gracious,	(the) Verses
فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ أَصَاغُوا الصَّلَاةَ وَاتَّبَعُوا					
and they followed	the prayer	who neglected	successors,	after them	Then succeeded
الشَّهَوَاتِ فَسَوْفَ يَلْقَوْنَ غَيْرًا لَّا مَنْ					
(one) who	Except	59	evil	they will meet	so soon, the lusts
ثَابَ وَأَمَنَ وَعَمِلَ صَالِحًا فَأَوْلَئِكَ يَدْخُلُونَ الْجَنَّةَ					
Paradise	will enter	Then those	good (deeds).	and did	and believed repented
وَلَا يُظْلَمُونَ شَيْغًا لَّا عَدُونَ جَنَّتِ شَيْغًا لَّا عَدُونَ					
(of) Eden,	Gardens	60	(in) anything.	they will be wronged	and not
الَّتِي وَعَدَ الرَّحْمَنُ عِبَادَةً بِالْغَيْبِ إِنَّهُ					
Indeed, [it]	in the unseen.	(to)	His slaves	the Most Gracious	promised which
كَانَ وَعْدَهُ مَأْتِيًّا لَا يَسْمَعُونَ فِيهَا لَمَّا					
therein	they will hear	Not	61	sure to come.	His promise is
لَعَوًا لَا سَلَابًا وَلَهُمْ بِكُمْ رَبُّهُمْ فِيهَا بِكُمْ رَبُّهُمْ					
morning	therein,	(is) their provision	And for them	peace.	but vain talk
وَعَشِيًّا وَعَشِيًّا تِلْكَ الْجَنَّةُ الَّتِي نُورِثُ مِنْ					
[of] (to)	We give (as) inheritance	which	(is) Paradise,	This	62 and evening.
عَبَادِنَا وَمَا كَانَ تَقِيًّا لَّهُ مَا بَيْنَ أَيْدِينَا					
we descend	And not	63	righteous.	is	(the one) who Our slaves
(is) before us	what	To Him (belongs)	(of) your Lord.	by (the) Command	except
وَمَا كَانَ رَبُّكَ ذَلِكَ بَيْنَ دُلْكَ وَمَا كَانَ رَبُّكَ					
your Lord	is	And not	that.	(is) between	and what (is) behind us, and what
بَيْنَهُمَا سَيِّدًا رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا					
and whatever	and the earth	(of) the heavens	Lord	64	forgetful
فَاعْبُدُهُ وَاصْطَبِرْ لِعِبَادَتِهِ هُلْ بَيْنَهُمَا					
Do	in His worship.	and be constant	so worship Him	(is) between both of them,	
وَيَقُولُ الْإِنْسَانُ عَرِذًا مَا سَيِّدًا لَّهُ تَعْلَمُ					
“What! When	[the] man,	And says	65	any similarity?	for Him you know

they fell in prostration weeping.

59. Then succeeded after them successors who neglected prayer and followed lusts, so soon they will meet evil

60. Except one who repents and believes and does good deeds. Then those will enter Paradise, and they will not be wronged in anything.

61. (They will enter) Gardens of Eden, which the Most Gracious has promised to **His** slaves in the unseen. Indeed, **His** Promise is sure to come.

62. They will not hear therein any vain talk but only peace. And they will have their provision therein, morning and evening.

63. Such is Paradise, which We give as inheritance to those of Our slaves who are righteous.

64. And we (Angels) do not descend except by the Command of your Lord. To **Him** (belongs) what is before us and what is behind us and what is in between. And your Lord is never forgetful

65. Lord of the heavens and the earth and whatever is between them, so worship **Him** and be patient in **His** worship. Do you know of any similarity to **Him**?

66. And man says,  
"What! When

I am dead, will I be brought forth alive?"

67. Does man not remember that We created him before, while he was nothing?

68. So by your Lord, We will gather them and the devils, then We will bring them around Hell bent on their knees.

69. Then surely, We will drag out from every sect those of them who were worst in rebellion against the Most Gracious.

70. Then surely, We know best those who are most worthy of being burnt therein.

71. And there is none of you but will pass over it. This is upon your Lord an inevitability decreed.

72. Then We will deliver those who feared Allah and leave the wrong doers therein bent on their knees.

73. And when Our clear Verses are recited to them, those who disbelieve say to those who believe, "Which of the two groups is better in position and best in assembly?"

74. And how many a generation We have destroyed before them who were better in possessions and appearance?

75. Say, "Whoever is in error, then the Most Gracious will extend

أَوَّلًا	٦٦	حَيَا	أُخْرَجُ	لَسَوْفَ	مِتْ
Does not	66	alive?"	I be brought forth	surely will	I am dead,
he was	while not	before,	We created him	that We,	[the] man
وَالشَّيْطَيْنَ	لَنْحَسْرَتَهُمْ	فَوَرَبِّكَ	شَيْئًا	يَذْكُرُ الْإِنْسَانَ	يَكُنْ
and the devils,	surely, We will gather them	So by your Lord,	67	anything?	
جَ	حَوْلَ جَهَنَّمَ	لَنْخَرَقَتَهُمْ	شَمَّ	جَشْيَا	جَ
68	bent (on) knees.	Hell	around	surely, We will bring them	then
أَشَدُ	مِنْ كُلِّ شِيَعَةٍ	أَيْمَمْ	شَمَّ	لَنْزِعَنْ	لَنْزِعَنْ
(who were) worst	those of them	sect,	every	from	surely, We will drag out
بَلَّزِينَ	لَنَحْنُ	عَيْنَ	عَلَى	الرَّحْمَنِ	أَعْلَمْ
know best	surely, We	Then	69	(in) rebellion.	the Most Gracious
بِلَّزِينَ	لَنَحْنُ	عَيْنَ	عَلَى	الرَّحْمَنِ	أَعْلَمْ
جَ	بِلَّزِينَ	صَلِيْيَا	أَوَّلَ	بِلَّزِينَ	هُمْ
70	(of) being burnt.	therein	(are) most worthy	[they]	[of] those who
عَلَى	كَانَ	وَارِدُهَا	وَإِنْ	مِنْكُمْ	إِلَّا
upon	(This) is	(will be) passing over it.	but	(any) of you	And (there is) not
بَلَّزِينَ	نُنْجِي	مَقْضِيَا	بَلَّزِينَ	حَشِيَا	رَبِّكَ
those who	We will deliver	Then	71	decreed.	an inevitability
بَلَّزِينَ	فِيهَا	جَشْيَا	بَلَّزِينَ	وَنَذِرُ	الظَّلَمِيْنَ
72	bent (on) knees.	therein	the wrongdoers	and We will leave	feared (Allah),
بَلَّزِينَ	أَيْتَنَا	بَلَّزِينَ	وَرَادَا	سُنْتَلِيْمُ	عَلَيْهِمْ
those who	say	clear,	And when	أَيْتَنَا	أَيْتَنَا
بَلَّزِينَ	فَبَلَّزِينَ	فَبَلَّزِينَ	وَرَادَا	كَفَرُوا	لِلَّذِينَ
(is) better	(of) the two groups	"Which	and when	أَمْنَوْا	أَمْنَوْا
أَهْلَكْنَا	وَكُمْ	الْفَرِيقَيْنِ	وَرَادَا	لَهُمْ	الْفَرِيقَيْنِ
We destroyed	And how many	73	(in) assembly?"	وَأَهْلَكْنَا	وَأَهْلَكْنَا
and appearance?	(in) possessions	(were) better	and best	وَأَهْلَكْنَا	وَأَهْلَكْنَا
فَلَبِيْدُدْ	فَلَبِيْدُدْ	فَلَبِيْدُدْ	فَلَبِيْدُدْ	فَلَبِيْدُدْ	فَلَبِيْدُدْ
then surely will extend	[the] error,	in	is	"Whoever	Say,
فُلْ	مَنْ	كَانَ	فِي	فُلْ	فُلْ
74					

لَهُ الرَّحْمَنُ مَدَّاهُ حَتَّىٰ إِذَا سَرَأُوا مَا	what	they see	when	until	an extension,	the Most Gracious	for him
يُوعَدُونَ إِمَّا الْعَذَابَ وَإِمَّا السَّاعَةَ فَسَيَعْلَمُونَ	then they will know	the Hour,	or	the punishment	either	they were promised,	
مَنْ هُوَ شَرٌّ مَّكَانًا وَأَصْعَفَ جُنْدًا	75	(in) forces."	and weaker	(in) position	(is) worst	[he]	who
وَبِئْرِيْدُ اللَّهُ الَّذِينَ اهْتَدَوْا هُدَىٰ وَالْبَقِيْتُ	And the everlasting	(in) guidance.	accept guidance,	those who	And Allah increases		
الصَّلِحُتُ حَيْرٌ عِنْدَ رَبِّكَ شَوَّابًا وَحَيْرٌ مَرَدًا	(for) return.	and better	(for) reward	your Lord	near	(are) better	good deeds
أَفَرَءَعْيَتِ الَّذِي كَفَرَ إِيمَانًا وَقَالَ	and said,	in Our Verses,	disbelieved	he who	Then, have you seen	76	
لَا وَتَيْنَ لَامًا وَلَدًا مَالًا لَامًا	Has he looked	77	and children?"	wealth	"Surely, I will be given		
الْغَيْبَ أَمْ اتَّخَذَ عَهْدًا	a promise?	the Most Gracious	from	has he taken	or	(into) the unseen,	
لَا كُلَّا طَنَكِبُ مَا يَقُولُ وَنَهْدًا	for him	and We will extend	he says,	what	We will record	Nay,	78
مَنْ الْعَذَابُ مَدَّاهُ وَنَرِثُهُ	what	And We will inherit (from) him	79	extensively.	the punishment	from	
يَقُولُ وَيَأْتِيْنَا فَرِدًا وَاتَّخَذُوا	And they have taken	80	alone.	and he will come to Us	he says,		
مَنْ دُونَ اللَّهِ إِلَهَةٌ لَيَكُونُوا لَهُمْ عَزًا	81	an honor.	for them	that they may be	gods,	besides Allah,	
كُلَّا سَيْكُفُونَ بِعِيَادَتِهِمْ وَيَكُونُونَ عَلَيْهِمْ ضَدًا	opponents.	against them	and they will be	their worship (of them)	they will deny	Nay,	
عَلَى الَّمْ تَرَ آتَآ أَرْسَلْنَا الشَّيْطَنَ عَلَى	upon	the devils	[We] have sent	that We	you see,	Do not	82
الْكُفَّارُ فَلَا تَعْجَلْ	make haste	So (do) not	83	(with) incitement.	inciting them	the disbelievers,	

for him an extension until, when they see that which they were promised - either punishment or the Hour - then they will know who is worst in position and weaker in forces."

76. And Allah increases those who accept guidance, in guidance. And the everlasting good deeds are better in the sight of your Lord for reward and better for (eventual) return.

77. Then, have you seen he who disbelieved in Our Verses and said, "I will surely be given wealth and children?"

78. Has he looked into the unseen, or has he taken from the Most Gracious a promise?

79. Nay, We will record what he says, and We will increase for him from the punishment extensively.

80. And We will inherit from him what he says, and he will come to Us alone.

81. And they have taken besides Allah, gods that they may be (a source of) honor for them.

82. Nay, they (those gods) will deny their worship of them and they will be opponents against them.

83. Do you not see that We have sent the devils upon the disbelievers, inciting them (to evil) with (constant) incitement?

84. So do not make haste

against them. **We** only count for them a (limited) number.

85.	On the Day We will gather the righteous to the Most Gracious as a delegation	(The) Day	84	a number.	for them	We count	Only	against them.
86.	And We will drive the criminals to Hell thirsty.	85	(as) a delegation	the Most Gracious	to	the righteous	We will gather	
87.	None will have the power of intercession except he who has taken a covenant from the Most Gracious.	86	Not	87	thirsty.	Hell	to	the criminals
88.	And they say, "The Most Gracious has taken a son."	from	has taken	(he) who	except	(of) the intercession	they will have the power	And We will drive
89.	Verily, you have put forth an atrocious thing.	88	"Has taken	And they say,	87	a covenant.	the Most Gracious	
90.	The heavens are almost torn therefrom and the earth splits asunder and the mountains collapse in devastation	89	a thing	you have put forth	Verily,	88	a son."	the Most Gracious
91.	That they attribute to the Most Gracious a son.	90	therefrom,	get torn	the heavens	Almost	89	atrocious.
92.	And it is not appropriate for the Most Gracious that He should take a son.	91	90	(in) devastation	the mountain	and collapse	the earth	and splits asunder
93.	There is none in the heavens and the earth but will come to the Most Gracious as a slave.	92	91	90	91	92	91	90
94.	Verily, He has enumerated them and counted them a (full) counting.	93	is appropriate	And not	91	a son.	to the Most Gracious	they invoke
95.	And all of them will come to Him on the Day of Resurrection alone.	94	93	92	93	94	93	92
96.	Indeed, those who believe and do good deeds, the Most Gracious will bestow affection on them.	95	94	93	94	95	94	93

بِلِسَانِكَ		يَسِّرْنَا	فَإِنَّا	٩٦
in your tongue,		We (have) made it easy	So, only	96
بِهِ	وَتَنْذِيرَ	بِهِ	لِتُبَشِّرَ	
with it	and warn	(to) the righteous	with it	that you may give glad tidings
قَبْلَهُمْ	أَهْلَكْنَا	وَكُمْ	قَوْمًا لَّدَّا	٩٧
before them	We (have) destroyed	And how many	hostile.	a people
مِنْ	مِنْهُمْ	هُلْ تُحِسْ	مِنْ قَرْيَنْ	
any	of them	you perceive	Can	a generation? of
رَأَكُمْ	رَأَكُمْ	لَهُمْ	أَوْ أَحَدٌ	٩٨
98	a sound?	from them	hear	or
٨ رَكُوعَهَا ٤٥ طَه مَكِيَّةٌ ٢٠ سُورَةٌ		١٣٥ آياتها		
Surah Ta Ha				
الرَّحِيمُ		الرَّحْمَنُ	اللَّهُ	بِسْمِ
the Most Merciful.		the Most Gracious,	(of) Allah,	In (the) name
الْقُرْآنَ	عَلَيْكَ	أَنْزَلْنَا	مَا	١ طَه
the Quran	to you	We (have) sent down	Not	1 Ta Ha.
يَخْشَى	لِمَنْ	لَّا	لَّا	٢ لِتُشْقِ
fear	for (those) who	(as) a reminder	(But)	that you be distressed
٣ وَالسَّمَاوَاتِ		مِنْ	خَلَقَ الْأَرْضَ	٣ تَنْزِيلًا
and the heavens	the earth	created	from (He) Who	A revelation
أَسْتَوَى	عَلَى الْعَرْشِ	الْأَرْحَمُ	الْعُلُوُّ	٤
is established.	the Throne	over	The Most Gracious	[the] high,
وَمَا	فِي السَّمَاوَاتِ	مَا	لَهُ	٥
and whatever	the heavens	(is) in	whatever	To Him (belongs)
وَمَا	بَيْنَهُمَا	وَمَا	فِي الْأَرْضِ	٦
(is) under	and whatever	(is) between them	and whatever	the earth, (is) in
يَعْلَمُ	فَإِنَّهُ	بِالْقَوْلِ	وَإِنْ تَجْهَمْ	٧ التَّرَى
knows	then indeed, He	the word,	you speak aloud	And if
إِلَهٌ	لَا	أَلَّهُ	وَأَخْفَى	٨ السِّرَّ
god	(there is) no	Allah -	and the more hidden.	the secret

97. So We have only made it (i.e., the Quran) easy in your tongue that you may give glad tidings with it to the righteous and warn hostile people therewith.

98. And how many a generation We have destroyed before them? Can you perceive anyone of them or hear a sound from them?

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ta Ha.*
2. We have not sent down to you the Quran that you may be distressed
3. But only as a reminder for those who fear (Allah)
4. A revelation from He Who created the earth and the high heavens,
5. The Most Gracious Who is established over the Throne.
6. To Him belongs whatever is in the heavens and whatever is in the earth and whatever is between them and whatever is under the soil.
7. And if you speak aloud the word, then indeed, He knows the secret and what is (even) more hidden.
8. Allah - there is no god