

Hell - because they disbelieved and took My Verses and My Messengers in ridicule.

107. Indeed, those who believe and do righteous deeds they will have Gardens of Paradise as a lodging,

108. They will abide therein forever. They will not desire any transfer from it.

109. Say, "If the sea were ink for (writing) the Words of my Lord, surely the sea would be exhausted before the Words of my Lord were exhausted, even if We brought the like of it as a supplement."

110. Say, "I am only a man like you. It has been revealed to me that your God is only **One** God. So whoever hopes for the meeting with his Lord, let him do righteous deeds and not associate anyone in the worship of his Lord."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Kaaf Ha Ya Ain Sad.

2. A mention of the Mercy of your Lord to His servant Zakariya

3. When he called to his Lord a secret call.

4. He said, "My Lord! Indeed, my bones have weakened,

جَهَنَّمَ بِهَا	كَفَرُوا	وَاتَّخَذُوا	آيَاتِي	وَرُسُلِي	
Hell -	they disbelieved,	and took	My Verses	and My Messengers	
هَزُورًا ١٠٦	إِنَّ الَّذِينَ	آمَنُوا وَعَمِلُوا	الصَّالِحَاتِ		
(in) ridicule.	Indeed,	those who	believed	and did	righteous deeds,
كَانَتْ لَهُمْ	جَنَّاتُ	الْفِرْدَوْسِ	نُزُلًا ١٠٧	خَالِدِينَ	
for them will be	Gardens	(of) the Paradise	(as) a lodging,	Abiding forever	107
فِيهَا لَا	يَبْغُونَ	عَنْهَا	حَوْلًا ١٠٨	قُلْ لَّوْ	كَانَ
Not	they will desire	from it	any transfer.	Say,	108
الْبَحْرُ	مَدَادًا	لِكَلِمَاتِ	رَبِّي	لَنفَدَ	
the sea	ink,	for (the) Words	(of) my Lord,	surely (would be) exhausted	
الْبَحْرُ	قَبْلَ	أَنْ	تَنفَدَ	كَلِمَاتِ	رَبِّي وَلَوْ
the sea	before	[that]	(were) exhausted	(the) Words	(of) my Lord,
جِئْنَا	بِشَيْءٍ	مَدَدًا ١٠٩	قُلْ إِنَّمَا	أَنَا	
We brought	(the) like (of) it	(as) a supplement."	I	Say,	109
بَشَرٌ	مِّثْلُكُمْ	يُوحَىٰ	إِلَىٰ	أَنَّمَا	إِلَهُكُمْ
(am) a man	like you.	Has been revealed	to me	that	(is) God
وَاحِدٌ ١١٠	فَمَنْ	كَانَ	يَرْجُوا	لِقَاءَ	رَبِّهِ
<b>One.</b>	So whoever	is	hoping	(for the) meeting	(with) his Lord,
عَمَلًا	صَالِحًا	وَلَا	يُشْرِكْ	بِعِبَادَةِ	رَبِّهِ أَحَدًا ١١٠
righteous	and not	associate	in (the) worship	(of) his Lord	anyone."
<div> <div>٩٨ آياتها</div> <div>١٩ سُورَةُ مَرْيَمَ مَكِّيَّةٌ ٤٤</div> <div>٦ ركوعاتها</div> </div>					
Surah Maryam					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
كَهَيِّعَصَ ١	ذِكْرُ	رَحْمَتِ	رَبِّكَ		
Kaaf Ha Ya Ain Sad.	1	(A) mention	(of the) Mercy	(of) your Lord	
عَبْدَهُ	ذَكَرِيَّا ٢	إِذْ	نَادَىٰ	رَبَّهُ	نِدَاءً
(to) His servant	Zakariya	2	When	he called	(to) his Lord
خَفِيًّا ٣	قَالَ	رَبِّ	إِنِّي	وَهَنَ	الْعِظْمُ
secret.	3	He said,	"My Lord!	Indeed, [I]	my bones,

وَاشْتَغَلَ الرَّأْسُ شَيْبًا وَلَمْ أَكُنْ بِدُعَائِكَ						
in (my) supplication (to) <b>You</b>	I have been	and not	(with) white,	(my) head	and flared	
رَبِّ شَقِيًّا ④ وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي						
after me,	the successors	[I] fear	And indeed, I	4	unblessed.	my Lord
وَكَاثِرَ امْرَأَتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ						
<b>Yourself</b>	from	[to] me	So give	barren.	my wife	and is
وَلِيًّا ⑤ وَيَرِثُنِي وَيَرِثُ مِنْ آلِ يَعْقُوبَ ⑥						
(of) Yaqub.	(the) family	from	and inherit	Who will inherit me	5	an heir
وَأَجْعَلْهُ رَبِّ رَضِيًّا ⑦						
Indeed, <b>We</b>	"O Zakariya!	6	pleasing."	my Lord,	And make him	
نُبَشِّرَكَ بِغُلَامٍ اسْمُهُ يَحْيَىٰ لَمْ						
not	(will be) Yahya,	his name	of a boy	[We] give you glad tidings		
نَجْعَلُ لَهُ مِنْ قَبْلُ سَيًّا ⑧ قَالَ رَبِّ						
"My Lord!	He said,	7	(this) name."	before	[for] it	<b>We</b> (have) assigned
أَنِّي يَكُونُ لِي غُلَامٌ وَكَانَتِ امْرَأَتِي عَاقِرًا						
barren,	my wife	while is	a boy,	I have	can	How
وَقَدْ بَلَغْتُ مِنَ الْكِبَرِ عِتِيًّا ⑨ قَالَ						
He said,	8	extreme?"	the old age	of	I have reached	and indeed,
كَذَلِكَ ⑩ قَالَ رَبُّكَ هُوَ عَلَىٰ هَيْئٍ وَقَدْ خَلَقْتُكَ						
I (have) created you	and certainly	(is) easy for <b>Me</b>	'It	your Lord,	said	"Thus,
مِنْ قَبْلُ وَلَمْ تَكُ شَيْئًا ⑪ قَالَ رَبِّ اجْعَلْ						
Make	"My Lord!	He said,	9	anything."	you were	while not
لِيَ آيَةً ⑫ قَالَ آيَتُكَ إِلَّا تُكَلِّمَ النَّاسَ						
(to) the people,	you will speak	(is) that not	"Your sign	He said,	a sign."	for me
ثَلَاثَ لَيَالٍ سَوِيًّا ⑬ فَخَرَجَ عَلَىٰ قَوْمِهِ مِنْ						
from	his people	to	Then he came out	10	sound."	nights (for) three
الْمِحْرَابِ ⑭ فَأَوْحَىٰ إِلَيْهِمْ أَنْ سَبِّحُوا بُكْرَةً						
(in) the morning	glorify (Allah)	to	to them	and he signaled	the prayer chamber,	
وَعَشِيًّا ⑮ يَجِيئُ خُذِ الْكِتَابَ بِقُوَّةٍ ⑯						
with strength."	the Scripture	Hold	"O Yahya!	11	and (in) the evening.	

and my head has filled with white (hair), and never have I been unblessed in my supplication to **You** my Lord.

5. And indeed, I fear the successors after me, and my wife is barren. So give me from **Yourself** an heir

6. Who will inherit me and inherit from the family of Yaqub. And my Lord, make him (one with whom **You**) are pleased."

7. (It was said to him) "O Zakariya! Indeed, **We** give you glad tidings of a boy whose name (will be) Yahya, **We** have not assigned this name to anyone before."

8. He said, "My Lord! How can I have a boy, when my wife is barren and I have reached extreme old age?

9. He said, "So (it will be). Your Lord says, 'It is easy for **Me**, and certainly **I** have created you before, when you were nothing.'"

10. He said, "My Lord! Make for me a sign." He said, "Your sign is that you will not speak to the people for three nights, (being) sound (in health)."

11. Then he came out to his people from his prayer chamber and signaled to them to glorify (Allah) in the morning and in the evening.

12. (It was said), "O Yahya! Hold the Scripture with determination."

And **We** gave him wisdom when he was a child

13. And affection from **Us** and purity, and he was righteous

14. And dutiful to his parents, and he was not a disobedient tyrant.

15. And peace be upon him the day he was born and the day he dies and the day he will be raised alive.

16. And mention in the Book Maryam, when she withdrew from her family to an eastern place.

17. Then she took a screen from them. Then **We** sent to her **Our** Spirit, then he appeared to her in the form of a well-proportioned man.

18. She said, "Indeed, I seek refuge with the Most Gracious from you, if you are God fearing."

19. He said, "I am only a Messenger from your Lord, that I may bestow on you a pure son."

20. She said, "How can I have a son when no man has touched me and I am not unchaste?"

21. He said, "Thus (it will be); your Lord said, 'It is easy for **Me**, and **We** will make him a sign for mankind and a mercy from **Us**. And it is a matter decreed.'"

22. So she conceived him, and she withdrew with him to a remote place.

وَاتَيْنَاهُ	الْحُكْمَ	صَبِيًّا	وَحَنَانًا	مِّنْ
And We gave him	[the] wisdom	(when he was) a child	And affection	from
12				
لَدُنَّا	وَزَكَاةً	وَكَانَ	تَقِيًّا	وَبَرًّا
Us	and he was	and purity	righteous	to his parents,
13				
يَكُنْ	جَبَّارًا	عَصِيًّا	وَسَلَامٌ	عَلَيْهِ
he was	a tyrant	disobedient.	And peace be	upon him
14				
وُلِدَ	وَيَوْمَ	يَمُوتُ	وَيَوْمَ	يُبْعَثُ
he was born	and (the) day	he dies	and (the) day	he will be raised
15				
وَأَذْكُرْ	فِي الْكِتَابِ	مَرْيَمَ	إِذِ انْتَبَذَتْ	مِنْ أَهْلِهَا
And mention	in	the Book	when	she withdrew
16				
مَكَانًا	شَرْقِيًّا	فَاتَّخَذَتْ	مِنْ دُونِهِمْ	حِجَابًا
(to) a place	eastern.	Then she took	from them	a screen.
16				
فَأَرْسَلْنَا	إِلَيْهَا	رُوحَنَا	فَتَشَبَّهَ	لَهَا
Then We sent	to her	Our Spirit	then he assumed for her the likeness	(of) a man
17				
سَوِيًّا	قَالَتْ	إِنِّي	أَعُوذُ	بِالرَّحْمَنِ
well-proportioned.	She said,	"Indeed, I	[I] seek refuge	with the Most Gracious
17				
مِنْكَ	إِنْ كُنْتَ	تَقِيًّا	قَالَ	إِنَّمَا
from you	if	you are	He said,	"Only
18				
رَسُولٌ	رَّبِّكَ	لَا هَبَ	لَكَ	عِلْمًا
a Messenger	(from) your Lord,	that I (may) bestow	on you	a son
19				
قَالَتْ	أَنَّى	يَكُونُ	لِي	عَلَّمُ
She said,	"How	can be	for me	a son,
19				
بَشَرٌ	وَلَمْ	أَكُ	بَغِيًّا	قَالَ
a man,	and not	I am	unchaste?"	He said,
20				
رَبُّكَ	هُوَ	عَلَىٰ	هَيِّنٌ	وَلِنَجْعَلَهُ
your Lord,	'It	(is) for Me	easy,	and so that We will make him
20				
لِّلنَّاسِ	وَرَحْمَةً	مِّنَّا	وَكَانَ	أَمْرًا
for the mankind	and a Mercy	from Us.	And (it) is	a matter
21				
فَحَصَلَتْهُ	فَاتَّخَذَتْ	بِهِ	مَكَانًا	قَوِيًّا
So she conceived him,	and she withdrew	with him	(to) a place	remote.
21				

٢٢	فَاجْأَهَا	الْمَخَاضُ	إِلَى جُدْعِ	النَّخْلَةِ	
(of) the date-palm.	(the) trunk	to	the pains of childbirth	Then drove her	22
قَالَتْ	يَلَيَّتَنِي	مِثُّ	قَبْلَ هَذَا	وَكُنْتُ	نَسِيًّا
(in) oblivion,	and I was	this	before	I (had) died	"O! I wish
مَنْسِيًّا	٢٣	فَنَادَاهَا مِنْ	تَحْتِهَا	أَلَّا	تَحْزَنِي قَدْ
verily,	grieve	"That (do) not	beneath her,	from	So cried to her
23	forgotten."				
جَعَلَ	رَبُّكَ	تَحْتِكَ	سَرِيًّا	٢٤	وَهَرَمِي إِلَيْكَ
towards you	And shake	24	a stream.	beneath you,	your Lord (has) placed
بِجُدْعِ	النَّخْلَةِ	تُسْقِطُ	عَلَيْكَ	رُطْبًا	جَنِيًّا ٢٥
25	ripe.	fresh dates	upon you	it will drop	(of) the date-palm,
(the) trunk					
فَكُلُوا	وَأَشْرَبُوا	وَقَرِّبُوا	عَيْنًا	فَإِنَّمَا	تَرَوْنَ مِنَ الْبَشَرِ
human being	from	you see	And if	(your) eyes.	and cool
أَحَدًا	فَقُولُوا	إِنِّي	نَذَرْتُ	لِلرَّحْمَنِ	صَوْمًا فَلَنْ
so not	a fast,	to the Most Gracious	[I] have vowed	'Indeed, I	then say,
أَكَلَمَ	الْيَوْمَ	إِنْسِيًّا	٢٦	فَآتَتْ	بِهِ
with him	Then she came	26	(to any) human being."	today	I will speak
قَوْمَهَا	تَحْمِلُهُ	قَالُوا	لَيَرِيْمُ	لَقَدْ	جِئْتُ
you (have) brought	Certainly,	"O Maryam!	They said,	carrying him.	(to) her people,
شَيْئًا	فَرِيًّا ٢٧	يَاخَتَ	هَارُونَ	مَا	كَانَ أَبُوكَ
your father	was	Not	(of) Harun!	O sister	27
أَمْرًا	سَوْءٌ	وَمَا	كَانَتْ	أُمُّكَ	بَغِيًّا ٢٨
Then she pointed	28	unchaste."	your mother	was	and not
إِلَيْهِ	قَالُوا	كَيْفَ	نُكَلِّمُ	مَنْ	كَانَ فِي الْمَهْدِ
the cradle,	in	is	(to one) who	(can) we speak	"How
صَبِيًّا ٢٩	قَالَ	إِنِّي	عَبْدُ	اللَّهِ	أَشْنَى
He gave me	(of) Allah.	a slave	"Indeed, I am	He said,	29
الْكِتَابَ	وَجَعَلَنِي	نَبِيًّا	٣٠	وَجَعَلَنِي	مُبَارَكًا
blessed	And He (has) made me	30	a Prophet.	and made me	the Scripture
أَيُّنَ	مَا كُنْتُ	وَأَوْصَنِي	بِالصَّلَاةِ	وَالزَّكَاةِ	
and zakah,	[of] the prayer	and has enjoined (on) me	I am	wherever	

23. Then the pains of childbirth drove her to the trunk of a date-palm. She said, "O! I wish I had died before this and was in oblivion, forgotten."

24. So cried to her from below her, "Do not grieve, your Lord has placed beneath you a stream."

25. And shake towards you the trunk of the date-palm, it will drop upon you fresh ripe dates.

26. So eat and drink and be content. And if you see any man, say, 'Indeed, I have vowed to the Most Gracious a fast, so I will not speak today to any human being.'

27. Then she brought him to her people, carrying him. They said, "O Maryam! Certainly, you have brought an amazing thing."

28. O sister of Harun! Your father was not an evil man, nor was your mother unchaste."

29. Then she pointed to him. They said, "How can we speak to one who is a child in the cradle?"

30. He (Isa) said, "Indeed, I am a slave of Allah. He gave me the Scripture and made me a Prophet."

31. And He has made me blessed wherever I am and has enjoined upon me the prayer and zakah

as long as I am alive

32. And has made me dutiful to my mother, and **He** has not made me insolent, unblessed.

33. And peace be on me the day I was born and the day I will die and the Day I will be raised alive.”

34. That was Isa, the son of Maryam - a statement of truth about which they are in dispute.

35. It is not (befitting) for Allah to take a son. Glory be to **Him**! When **He** decrees a matter, **He** only says to it, “Be” and it is.

36. (Isa said), “And indeed, Allah is my Lord and your Lord, so worship **Him**. This is a straight path.”

37. But the sects among them differed, so woe to those who disbelieve from the witnessing of a great Day.

38. How (clearly) they will hear and see the Day they will come to **Us**, but today the wrongdoers are in clear error.

39. And warn them, of the Day of Regret, when the matter has been decided. And they are in (a state of) heedlessness, and they do not believe.

40. Indeed, **We** will inherit the earth and whoever is on it, and to **Us** they will be returned.

41. And mention in the Book Ibrahim.

مَا دُمْتُ حَيًّا ٣١	وَبَرًّا بِوَالِدَتِي وَلَمْ يَجْعَلْنِي	ص ط
He (has) made me	and not to my mother, And dutiful	31 alive as long as I am
جَبَّارًا شَقِيًّا ٣٢	وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ	
I was born	(the) day on me And peace (be)	32 unblessed. insolent,
وَيَوْمَ أُمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا ٣٣		
33	alive.” I will be raised and (the) Day I will die and (the) day	
ذَٰلِكَ عِيسَى ابْنُ مَرْيَمَ قَوْلَ الْحَقِّ الَّذِي		
that which	(of) truth a statement (of) Maryam, (the) son (was) Isa, That	
فِيهِ يَسْتَرْوْنَ ٣٤	مَا كَانَ لِلَّهِ أَنْ يَتَّخِذَ	
He should take	that for Allah (it) is Not	34 they dispute. about it
مِنْ وَلَدٍ ۚ سُبْحَنَهُ ٣٥	إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ	
He says	then only a matter, He decrees When Glory be to Him! any son.	
لَهُ كُنْ فَيَكُونُ ٣٥	وَإِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ	
and your Lord, (is) my Lord Allah	“And indeed,	35 and it is. “Be” to it,
فَاعْبُدُوهُ ٣٦	هَٰذَا صِرَاطٌ مُسْتَقِيمٌ ٣٦	
the sects But differed	36 straight.” (is) a path This so worship Him.	
مِنْ بَيْنِهِمْ فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ مَّشْهَدٍ		
(the) witnessing from disbelieve to those who so woe from among them,		
يَوْمٍ عَظِيمٍ ٣٧	أَسْمِعْ بِهِمْ وَأَبْصِرْ ۚ يَوْمَ	
(the) Day and how (they will) see! How they will hear!	37 great. (of) a Day	
يَأْتُونَنَا لَكِنِ الظَّالِمُونَ الْيَوْمَ فِي ضَلَالٍ مُبِينٍ		
clear. error (are) in today the wrongdoers but they will come to Us,		
وَأَنْذِرْهُمْ يَوْمَ الْحَسْرَةِ إِذْ قُضِيَ		
has been decided when (of) the Regret, (of the) Day And warn them	38	
الْأَمْرُ وَهُمْ فِي غَفْلَةٍ وَهُمْ لَا يُؤْمِنُونَ		
believe. (do) not and they heedlessness, (are) in And they the matter.		
إِنَّا نَحْنُ نَرِثُ الْأَرْضَ وَمَنْ عَلَيْهَا ٣٩		
(is) on it, and whoever the earth [We] will inherit [We] Indeed, We	39	
وَالْيَنَّا يُرْجَعُونَ ٤٠	وَإِذْ كُنَّا فِي الْكِتَابِ إِبْرَاهِيمَ ٤١	
Ibrahim. the Book in And mention	40 they will be returned. and to Us	



إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا ٤١ إِذْ قَالَ لِأَبِيهِ							
to his father,	he said	When	41	a Prophet.	a man of truth,	was	Indeed, he
يَا أَبَتِ لِمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا يُبْصِرُ							
sees	and not	hears	not	that which	(do) you worship	Why	"O my father!
وَلَا يُغْنِي عَنْكَ شَيْئًا ٤٢ يَا أَبَتِ إِنِّي							
Indeed, [I]	O my father!	42	(in) anything?	[to] you	benefits	and not	
قَدْ جَاءَنِي مِنَ الْعِلْمِ مَا لَمْ يَأْتِكَ							
came to you,	not	what	the knowledge	of	(has) come to me	verily	
فَاتَّبِعْنِي أَهْدِكَ صِرَاطًا سَوِيًّا ٤٣ يَا أَبَتِ لَا							
(Do) not	O my father!	43	even.	(to) the path	I will guide you	so follow me;	
تَعْبُدُ الشَّيْطَانَ إِنَّ الشَّيْطَانَ كَانَ لِلرَّحْمَنِ عَصِيًّا							
disobedient.	to the Most Gracious	is	the Shaitaan	Indeed,	the Shaitaan.	worship	
يَا أَبَتِ إِنِّي أَخَافُ أَنْ يَمَسَّكَ عَذَابٌ							
a punishment	will touch you	that	[I] fear	Indeed, I	O my father!	44	
مِّنَ الرَّحْمَنِ فَتَكُونَ لِلشَّيْطَانِ وَلِيًّا ٤٥							
45	a friend."	to the Shaitaan	so you would be	the Most Gracious,	from		
قَالَ أَرَأَيْتَ أَنْتَ عَنْ إِلَهِتِي يَا إِبْرَاهِيمُ لَئِنْ لَّمْ							
not	Surely, if	O Ibrahim?	my gods,	(from)	"Do you hate	He said,	
تَنْتَهُ لَأَرْجُمَنَّكَ وَاهْجُرْنِي مَلِيًّا ٤٦							
46	(for) a prolonged time."	so leave me	surely, I will stone you,	you desist			
قَالَ سَلَامٌ عَلَيْكَ سَأَسْتَغْفِرُ لَكَ رَبِّي ط							
(from) my Lord.	for you	I will ask forgiveness	on you.	"Peace (be)	He said,		
إِنَّهُ كَانَ بِي حَفِيًّا ٤٧ وَأَعْتَزُّكَ							
And I will leave you	47	Ever Gracious.	to me	is	Indeed, He		
وَمَا تَدْعُونَ مِنْ دُونِ اللَّهِ وَأَدْعُوا رَبِّي عَسَى							
May be	my Lord.	and I will invoke	Allah	besides	you invoke	and what	
أَلَّا أَكُونَ بِدُعَاءِ رَبِّي شَقِيًّا ٤٨ فَلَمَّا							
So when	48	unblessed."	(to) my Lord	in invocation	I will be	that not	
اعْتَزَّلَهُمْ وَمَا يُعْبُدُونَ مِنْ دُونِ اللَّهِ وَهَبْنَا لَهُ							
[to] him	[and] We bestowed	besides Allah,	they worshipped	and what	he left them		

Indeed, he was a man of truth, a Prophet.

42. When he said to his father, "O my father! Why do you worship that which does not hear and does not see and does not benefit you in anything?"

43. O my father! Indeed, there has come to me of knowledge that which has not come to you, so follow me; I will guide you to an even path.

44. O my father! Do not worship the Shaitaan. Indeed, Shaitaan is disobedient to the Most Gracious.

45. O my father! Indeed, I fear that a punishment will touch you from the Most Gracious, so you would be a friend to Shaitaan."

46. He (his father) said, "Do you hate my gods, O Ibrahim? If you do not desist, I will surely stone you, so leave me for a prolonged time."

47. He said, "Peace be on you. I will ask forgiveness for you from my Lord. Indeed, He is Ever Gracious to me.

48. And I will leave you and that which you invoke besides Allah and I will invoke my Lord. It may be that I will not be unblessed in my invocation to my Lord."

49. So when he left them and that which they worshipped besides Allah, We bestowed on him

Ishaq and Yaqub, and each one of them **We** made a Prophet.

50. And **We** bestowed on them **Our** Mercy, and **We** made for them a truthful mention of high honor.

51. And mention in the Book, Musa. Indeed, he was chosen and was a Messenger and a Prophet.

52. And **We** called him from the right side of the Mount, and brought him near for conversation.

53. And **We** bestowed on him out of **Our** Mercy his brother Harun as a Prophet.

54. And mention in the Book, Ismail. Indeed, he was true to his promise and was a Messenger and a Prophet.

55. And he used to enjoin on his people the prayer and *zakah* and was pleasing to his Lord.

56. And mention in the Book, Idris. Indeed, he was truthful, a Prophet.

57. And **We** raised him to a high position.

58. Those were the ones upon whom Allah bestowed favor from among the Prophets of the offspring of Adam and of those **We** carried (in the ship) with Nuh and of the offspring of Ibrahim and Israel and of those whom **We** guided and chose. When the Verses of the Most Gracious were recited to them,

٤٩	إِسْحَاقَ وَيَعْقُوبَ ط	وَكُلًّا	جَعَلْنَا	نَبِيًّا	٤٩
49	Ishaq	and Yaqub,	and each (of them)	<b>We</b> made	a Prophet.
	وَوَهَبْنَا لَهُمْ مِّن رَّحْمَتِنَا	وَجَعَلْنَا لَهُمْ			
	And <b>We</b> bestowed	to them	of	<b>Our</b> Mercy,	and <b>We</b> made
	لِسَانَ صِدْقٍ عَلِيًّا ٥٠	وَاذْكُرْ فِي الْكِتَابِ	مُوسَىٰ		
	a truthful mention,	high.	50	And mention	in the Book,
	إِنَّهُ كَانَ مُخْلَصًا وَكَانَ رَسُولًا نَّبِيًّا ٥١				
	Indeed, he	was	chosen	and was	a Messenger,
	وَنَادَيْنَاهُ مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ وَقَرَّبْنَاهُ				
	And <b>We</b> called him	from	(the) side	(of) the Mount	the right,
	نَجِيًّا ٥٢	وَوَهَبْنَا لَهُ مِنْ رَّحْمَتِنَا			
	(for) conversation.	52	And <b>We</b> bestowed	[to] him	from
	أَخَاهُ هَارُونَ نَبِيًّا ٥٣	وَاذْكُرْ فِي الْكِتَابِ			
	his brother	Harun,	a Prophet.	53	And mention
	إِسْمَاعِيلَ ٥٤	إِنَّهُ كَانَ صَادِقَ الْوَعْدِ وَكَانَ رَسُولًا			
	Ismail.	Indeed, he	was	true	(to his) promise
	نَبِيًّا ٥٥	وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ وَالزَّكَاةِ			
	a Prophet.	54	And he used	(to) enjoin	(on) his people
	وَكَانَ عِنْدَ رَبِّهِ مَرْضِيًّا ٥٥	وَاذْكُرْ فِي الْكِتَابِ			
	near	his Lord	pleasing.	55	And mention
	إِدْرِيسَ ٥٦	إِنَّهُ كَانَ صِدِّيقًا نَّبِيًّا			
	Indeed, he	was	truthful,	a Prophet.	56
	مَكَانًا عَلِيًّا ٥٧	أُولَٰئِكَ الَّذِينَ	أَنعَمَ اللَّهُ		
	high.	57	Those	(were) the ones whom	Allah bestowed favor
	عَلَيْهِمْ مِّنَ النَّبِيِّينَ مِنْ ذُرِّيَّةِ آدَمَ وَمِمَّنْ				
	upon them	from (among)	the Prophets,	of	(the) offspring
	حَمَلْنَا مَعَ نُوحٍ ٥٨	وَمِمَّنْ ذُرِّيَّةِ إِبْرَاهِيمَ وَإِسْرَءِيلَ			
	with	Nuh	and of	(the) offspring	(of) Ibrahim
	وَمِمَّنْ هَدَيْنَا وَاجْتَبَيْنَا ٥٨	إِذَا تُتْلَىٰ عَلَيْهِمْ			
	and of (those) whom	<b>We</b> guided	and <b>We</b> chose.	When	were recited

الْأَيْتُ	الرَّحْمَنِ	خَرُّوا سُجَّدًا	وَبُكْيًا	السَّجَّةُ ٥٨
(the) Verses	(of) the Most Gracious,	they fell	prostrating	and weeping.
58				
فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ	أَصَاعُوا الصَّلَاةَ	وَاتَّبَعُوا		
Then succeeded	after them	successors,	the prayer	and they followed
الشَّهَوَاتِ فَسَوْفَ يَلْقَوْنَ غَيًّا	إِلَّا	مَنْ		
so soon,	they will meet	evil	59	Except
59				(one) who
تَابَ وَآمَنَ وَعَمِلَ صَالِحًا	فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ			
and believed	and did	good (deeds).	Then those	will enter
Paradise				
وَلَا يُظْلَمُونَ شَيْئًا	جَنَّاتٍ	عَدْنٍ		
and not	they will be wronged	(in) anything.	60	Gardens
60				(of) Eden,
الَّتِي وَعَدَ الرَّحْمَنُ عِبَادَهُ	بِالْغَيْبِ	إِنَّهُ		
which	promised	the Most Gracious	(to) His slaves	in the unseen.
Indeed, [it]				
كَانَ وَعْدُهُ مَأْتِيًّا	لَا يَسْمَعُونَ فِيهَا			
is	His promise	sure to come.	61	Not
61				therein
لَعُغُوا إِلَّا سَلَامًا	وَلَهُمْ رِزْقُهُمْ فِيهَا	بُكْرَةً		
but	peace.	And for them	(is) their provision	therein,
morning				
وَعَشِيًّا	تِلْكَ الْجَنَّةُ الَّتِي	نُورِثُ	مِنْ	
and evening.	This	(is) Paradise,	which	[of] (to) We give (as) inheritance
62				
عِبَادِنَا مَنْ كَانَ تَقِيًّا	وَمَا	نَنْزِلُ		
Our slaves	(the one) who	is	righteous.	63
63				And not
إِلَّا بِأَمْرِ رَبِّكَ	لَهُ	مَا بَيْنَ أَيْدِينَا		
except	by (the) Command	(of) your Lord.	To Him (belongs)	what
(is) before us				
وَمَا خَلَقْنَا	وَمَا بَيْنَ ذَلِكَ	وَمَا كَانَ رَبُّكَ		
and what	(is) behind us,	and what	(is) between	that.
your Lord				
نَسِيًّا	رَبِّ السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	
forgetful	Lord	(of) the heavens	and the earth	and whatever
64				
بَيْنَهُمَا	فَاعْبُدْهُ	وَاصْطِرِبْ	لِعِبَادَتِهِ	هَلْ
(is) between both of them,	so worship Him	and be constant	in His worship.	Do
تَعْلَمُ لَهُ سَيِّئًا	وَيَقُولُ الْإِنْسَانُ	إِذَا مَا		
any similarity?	for Him	you know	65	And says
65				[the] man,
				“What! When

they fell in prostration weeping.

59. Then succeeded after them successors who neglected prayer and followed lusts, so soon they will meet evil

60. Except one who repents and believes and does good deeds. Then those will enter Paradise, and they will not be wronged in anything.

61. (They will enter) Gardens of Eden, which the Most Gracious has promised to His slaves in the unseen. Indeed, His Promise is sure to come.

62. They will not hear therein any vain talk but only peace. And they will have their provision therein, morning and evening.

63. Such is Paradise, which We give as inheritance to those of Our slaves who are righteous.

64. And we (Angels) do not descend except by the Command of your Lord. To Him (belongs) what is before us and what is behind us and what is in between. And your Lord is never forgetful

65. Lord of the heavens and the earth and whatever is between them, so worship Him and be patient in His worship. Do you know of any similarity to Him?

66. And man says, “What! When



I am dead, will I be brought forth alive?"

67. Does man not remember that We created him before, while he was nothing?

68. So by your Lord, We will gather them and the devils, then We will bring them around Hell bent on their knees.

69. Then surely, We will drag out from every sect those of them who were worst in rebellion against the Most Gracious.

70. Then surely, We know best those who are most worthy of being burnt therein.

71. And there is none of you but will pass over it. This is upon your Lord an inevitability decreed.

72. Then We will deliver those who feared Allah and leave the wrong doers therein bent on their knees.

73. And when Our clear Verses are recited to them, those who disbelieve say to those who believe, "Which of the two groups is better in position and best in assembly?"

74. And how many a generation We have destroyed before them who were better in possessions and appearance?

75. Say, "Whoever is in error, then the Most Gracious will extend

مِثُّ لَسَوْفَ أُخْرِجُ حَيًّا ٦٦ أَوَّلَا	Does not	66	alive?"	I be brought forth	surely will	I am dead,
يَذْكُرُ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ قَبْلُ وَلَمْ يَكُ شَيْئًا ٦٧ فَوَرَّابِكَ لَنَحْشُرَنَّهُمْ وَالشَّيَاطِينَ	he was	while not	before,	We created him	that We,	[the] man remember
ثُمَّ لَنُخْضِرَنَّهُمْ حَوْلَ جَهَنَّمَ جِثِيًّا ٦٨	and the devils,	surely, We will gather them	So by your Lord,	67	anything?	
ثُمَّ لَنَنْزِعَنَّ مِنْ كُلِّ شِيعَةٍ أَيُّهُمْ أَشَدُّ عَلَى الرَّحْمَنِ عِتِيًّا ٦٩	then	bent (on) knees.	Hell	around	surely, We will bring them	then
بِالَّذِينَ هُمْ أَوْلَىٰ بِهَا صِلِيًّا ٧٠	(who were) worst	those of them	sect,	every	from	surely, We will drag out
وَأَن مِّنْكُمْ إِلَّا وَارِدُهَا ۚ كَانَ عَلَىٰ رَبِّكَ حَتًّا مَّقْضِيًّا ٧١ ثُمَّ نُنَجِّي الَّذِينَ اتَّقَوْا وَنَذَرُ الظَّالِمِينَ فِيهَا جِثِيًّا ٧٢	Then	69	(in) rebellion.	the Most Gracious	against	
وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا ۚ أَمْ يَ الْفَرِيقَيْنِ خَيْرٌ مَّقَامًا وَأَحْسَنُ نَدِيًّا ٧٣	of] those who	(of) being burnt.	therein	(are) most worthy	[they]	[of]
قَبْلَهُمْ مِنْ قَرْنٍ هُمْ أَحْسَنُ أَثَانًا وَرِئِيًّا ٧٤	upon	(This) is	(will be) passing over it.	but	(any) of you	And (there is) not
قُلْ مَنْ كَانَ فِي الضَّلَالَةِ فَلْيَبْذُذْ ٧٥	رَبِّكَ	حَتًّا	مَّقْضِيًّا	ثُمَّ	نُنَجِّي	الَّذِينَ
	those who	We will deliver	Then	71	decreed.	an inevitability
	those who	We will leave	feared (Allah),			
	those who	say	clear,	Our Verses	to them	are recited
	(is) better	(of) the two groups	"Which	believed,	to those who	disbelieved
	We destroyed	And how many	73	(in) assembly?"	and best	(in) position.
	and appearance?	(in) possessions	(were) better	they	a generation -	of
	then surely will extend	[the] error,	in	is	"Whoever	Say,
						74

لَهُ	الرَّحْمَنُ	مَدَّآءَ	حَتَّى	إِذَا	رَأَوْا	مَا
	for him	the Most Gracious	an extension,	until	when	what they see
يُوعَدُونَ	إِمَّا	الْعَذَابَ	وَأَمَّا	السَّاعَةُ	فَسَيَعْلَمُونَ	
	they were promised,	either	the punishment	or	the Hour,	then they will know
مَنْ	هُوَ	شَرُّ	مَكَانًا	وَأَضْعَفُ	جُودًا	﴿٧٥﴾
	who	(is) worst	(in) position	and weaker	(in) forces.”	75
وَيَزِيدُ	اللَّهُ	الَّذِينَ	اهْتَدَوْا	هُدًى	وَالْبَقِيَّةُ	
	And Allah increases	those who	accept guidance,	(in) guidance.	And the everlasting	
الصَّالِحَاتِ	خَيْرٌ	عِنْدَ	رَبِّكَ	ثَوَابًا	وَّخَيْرٌ	مَّرَدًّا
	good deeds	(are) better	your Lord	(for) reward	and better	(for) return.
﴿٧٦﴾	أَفَرَأَيْتِ	الَّذِي	كَفَرَ	بِآيَاتِنَا	وَقَالَ	
	Then, have you seen	he who	disbelieved	in Our Verses,	and said,	76
لَاؤْتَيْنِ	مَالًا	وَوَلَدًا	﴿٧٧﴾	أَظْلَعُ		
	“Surely, I will be given	wealth	and children?”	Has he looked		77
الْغَيْبِ	أَمْ	اتَّخَذَ	عِنْدَ	الرَّحْمَنِ	عَهْدًا	
	or	has he taken	from	the Most Gracious	a promise?	
﴿٧٨﴾	كَلَّا	سَنَكْتُبُ	مَا	يَقُولُ	وَنَمُدُّ	لَهُ
	Nay,	We will record	what	he says,	and We will extend	for him
مِنْ	الْعَذَابِ	مَدًّا	﴿٧٩﴾	وَنَرِثُهُ	مَا	
	the punishment	extensively.	79	And We will inherit (from) him	what	
يَقُولُ	وَيَأْتِيَانَا	فَرَادًا	﴿٨٠﴾	وَاتَّخَذُوا		
	he says,	and he will come to Us	alone.	80	And they have taken	
مِنْ	دُونِ	اللَّهِ	الْهَةَ	لِيَكُونُوا	لَهُمْ	عِزًّا
	besides Allah,	gods,	that they may be	for them	an honor.	81
﴿٨٢﴾	كَلَّا	سَيَكْفُرُونَ	بِعِبَادَتِهِمْ	وَيَكُونُونَ	عَلَيْهِمْ	ضِدًّا
	Nay,	they will deny	their worship (of them)	and they will be	against them	opponents.
﴿٨٢﴾	أَلَمْ	تَرَ	أَنَّا	أَرْسَلْنَا	الشَّيَاطِينَ	عَلَى
	Do not	you see,	that We	[We] have sent	the devils	upon
الْكَافِرِينَ	تَوَّضَّعُ	أَعْرَأًا	﴿٨٣﴾	فَلَا	تَعْجَلْ	
	the disbelievers,	inciting them	(with) incitement.	83	So (do) not	make haste

for him an extension until, when they see that which they were promised - either punishment or the Hour - then they will know who is worst in position and weaker in forces.”

76. And Allah increases those who accept guidance, in guidance. And the everlasting good deeds are better in the sight of your Lord for reward and better for (eventual) return.

77. Then, have you seen he who disbelieved in **Our** Verses and said, “I will surely be given wealth and children?”

78. Has he looked into the unseen, or has he taken from the Most Gracious a promise?

79. Nay, **We** will record what he says, and **We** will increase for him from the punishment extensively.

80. And **We** will inherit from him what he says, and he will come to **Us** alone.

81. And they have taken besides Allah, gods that they may be (a source of) honor for them.

82. Nay, they (those gods) will deny their worship of them and they will be opponents against them.

83. Do you not see that **We** have sent the devils upon the disbelievers, inciting them (to evil) with (constant) incitement?

84. So do not make haste

against them. **We** only count for them a (limited) number.

85. On the Day **We** will gather the righteous to the Most Gracious as a delegation

86. And **We** will drive the criminals to Hell thirsty.

87. None will have the power of intercession except he who has taken a covenant from the Most Gracious.

88. And they say, "The Most Gracious has taken a son."

89. Verily, you have put forth an atrocious thing.

90. The heavens are almost torn therefrom and the earth splits asunder and the mountains collapse in devastation

91. That they attribute to the Most Gracious a son.

92. And it is not appropriate for the Most Gracious that **He** should take a son.

93. There is none in the heavens and the earth but will come to the Most Gracious as a slave.

94. Verily, **He** has enumerated them and counted them a (full) counting.

95. And all of them will come to **Him** on the Day of Resurrection alone.

96. Indeed, those who believe and do good deeds, the Most Gracious will bestow affection on them.

عَلَيْهِمْ <sup>ط</sup>	إِنَّمَا	نَعُدُّ	لَهُمْ	عَدًّا	﴿٨٤﴾	يَوْمَ
against them.	Only	<b>We</b> count	for them	a number.	84	(The) Day
نَحْشُرُ	الْمُتَّقِينَ	إِلَى	الرَّحْمَنِ	وَفْدًا	﴿٨٥﴾	لَا
<b>We</b> will gather	the righteous	to	the Most Gracious	(as) a delegation	85	
وَنَسُوقُ	الْمُجْرِمِينَ	إِلَى	جَهَنَّمَ	وَرَدًّا	﴿٨٦﴾	لَا
And <b>We</b> will drive	the criminals	to	Hell	thirsty.	86	Not
يَمْلِكُونَ	الشَّفَاعَةَ	إِلَّا	مَنْ	اتَّخَذَ	عِنْدَ	
they will have the power	(of) the intercession	except	(he) who	has taken	from	
الرَّحْمَنِ	عَهْدًا	﴿٨٧﴾	وَقَالُوا	اتَّخَذَ		
the Most Gracious	a covenant.	87	And they say,	"Has taken		
الرَّحْمَنِ	وَلَدًا	﴿٨٨﴾	لَقَدْ	جِئْتُمْ	شَيْئًا	
the Most Gracious	a son."	88	Verily,	you have put forth	a thing	
إِذَا	﴿٨٩﴾	تَكَادُ	السَّمَوَاتُ	يَتَفَطَّرْنَ	مِنْهُ	
atrocious.	89	Almost	the heavens	get torn	therefrom,	
وَتَنْشَقُّ	الْأَرْضُ	وَتَخْرُ	الْجِبَالُ	هَذَا	﴿٩٠﴾	
and splits asunder	the earth	and collapse	the mountain	(in) devastation	90	
أَنْ	دَعَوْا	لِلرَّحْمَنِ	وَلَدًا	﴿٩١﴾	وَمَا	يُنْبَغِي
That	they invoke	to the Most Gracious	a son.	91	And not	is appropriate
لِلرَّحْمَنِ	أَنْ	يَتَّخِذَ	وَلَدًا	﴿٩٢﴾	إِنْ	كُلُّ
for the Most Gracious	that	<b>He</b> should take	a son.	92	Not	all
مَنْ	فِي	السَّمَوَاتِ	وَالْأَرْضِ	إِلَّا	أَتَى	الرَّحْمَنِ
(are) in	who	the heavens	and the earth	but	(will) come	(to) the Most Gracious
عَبْدًا	﴿٩٣﴾	لَقَدْ	أَحْصَاهُمْ	وَعَدَّاهُمْ		
(as) a slave.	93	Verily,	<b>He</b> has enumerated them	and counted them,		
عَدًّا	﴿٩٤﴾	وَكُلَّهُمْ	أَتَيْهِ	يَوْمَ		
a counting.	94	And all of them	(will) come (to) <b>Him</b>	(on the) Day		
الْقِيَمَةِ	فَرْدًا	﴿٩٥﴾	إِنَّ	الَّذِينَ	آمَنُوا	
(of) the Resurrection	alone.	95	Indeed,	those who	believed	
وَعَمِلُوا	الصَّالِحَاتِ	سَيَجْعَلُ	لَهُمْ	الرَّحْمَنِ	وَدًّا	
and did	good deeds,	will bestow	for them	the Most Gracious	affection.	

فَإِنَّمَا	يَسِّرْنَاهُ	بِلِسَانِكَ	٩٦
So, only	We (have) made it easy	in your tongue,	96
لِيُبَشِّرَ	بِهِ	الْمُتَّقِينَ	وَتُنذِرَ بِهِ
that you may give glad tidings	with it	(to) the righteous	and warn
قَوْمًا لَّدَا	وَكَمْ	أَهْلَكْنَا	قَبْلَهُمْ
97	And how many	We (have) destroyed	before them
مِّنْ قَرْنٍ	هَلْ تُحِصُّ	مِنْهُمْ	مِّنْ
a generation?	Can	you perceive	of
أَحَدٍ	أَوْ	تَسْمَعُ	لَهُمْ رِكْرًا
or	hear	from them	a sound?
one			98
<p style="text-align: center;">﴿آيَاتُهَا ١٣٥﴾ ﴿سُورَةُ طه مَكِّيَّةٌ ٤٥﴾ ﴿مَرْكُوعَاتُهَا ٨﴾</p> <p style="text-align: center;"><b>Surah Ta Ha</b></p>			
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
طه	مَا	أَنْزَلْنَا	عَلَيْكَ الْقُرْآنَ
Ta Ha.	1	We (have) sent down	to you the Quran
لِتَشْفَى	إِلَّا	تَذَكُّرَةً	لِّمَن يَخْشَى
that you be distressed	2	(But) (as) a reminder	for (those) who fear
تَنْزِيلًا	مِّنْ	خَلَقَ الْأَرْضَ	وَالسَّمَوَاتِ
A revelation	3	from (He) Who	created the earth and the heavens
الْعُلَى	أَلَرَّحْمَنِ	عَلَى الْعَرْشِ	اسْتَوَى
[the] high,	4	The Most Gracious	over the Throne is established.
لَهُ	مَا فِي	السَّمَوَاتِ	وَمَا
To Him (belongs)	5	(is) in whatever	the heavens and whatever
فِي الْأَرْضِ	وَمَا	بَيْنَهُمَا	وَمَا تَحْتَ
the earth,	(is) in	and whatever	(is) under and whatever
الثَّرَى	وَإِنْ	تَجْهَرُ	بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ
the soil.	6	And if you speak aloud	the word, then indeed, He knows
السِّرِّ	وَأَخْفَى	اللَّهُ	لَا إِلَهَ
the secret	and the more hidden.	7	Allah - (there is) no god

97. So **We** have only made it (i.e., the Quran) easy in your tongue that you may give glad tidings with it to the righteous and warn hostile people therewith.

98. And how many a generation **We** have destroyed before them? Can you perceive anyone of them or hear a sound from them?

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ta Ha.
2. **We** have not sent down to you the Quran that you may be distressed
3. But only as a reminder for those who fear (Allah)
4. A revelation from **He Who** created the earth and the high heavens,
5. The Most Gracious **Who** is established over the Throne.
6. To **Him** belongs whatever is in the heavens and whatever is in the earth and whatever is between them and whatever is under the soil.
7. And if you speak aloud the word, then indeed, **He** knows the secret and what is (even) more hidden.
8. Allah - there is no god