

after the mention, that
My righteous slaves
will inherit the earth.

106. Indeed, in this, is a Message for a people who worship (Allah).

107. And We have not sent you, except as a mercy for the worlds.

108. Say, "It is only revealed to me that your god is **One** God; so will you submit to **Him**?"

109. But if they turn away then say, "I have announced to all of you equally. And I do not know whether what you are promised is near or far.

110. Indeed, **He** knows the declared speech and **He** knows what you conceal.

111. And I do not know; perhaps it may be a trial for you and an enjoyment for a time."

112. He said, "My Lord! Judge (between us) in truth. And our Lord is the Most Gracious, the **One Whose** help is sought against that which you attribute." (

١٩

In the name of Allah, the Most Gracious, the Most Merciful.

1. O mankind! Fear your Lord. Indeed, the convulsion of the Hour

عَبَادَى	يَرِثُهَا	الْأَرْضَ	أَنَّ	الَّذِي	مِنْ بَعْدِ
My slaves,	will inherit it	the earth -	that	the mention,	after
لَبَلَغا	فِي هَذَا	إِنَّ	الصَّالِحُونَ	١٠٥	
surely is a Message	this	in	Indeed,	105	the righteous.
وَمَا أَرْسَلْنَا إِلَّا رَحْمَةً	١٠٦	لِقَوْمٍ عَبْدِيْنَ			
(as) a mercy	but	We have sent you	And not	106	worshippers. for a people,
أَنَّا	يُوحَى إِلَيْنَا	قُلْ	لِلْعَالَمِيْنَ	١٠٧	
that	to me	it is revealed	"Only	Say,	107 for the worlds.
إِلَهٌ وَاحِدٌ فَهُلْ أَنْتُمْ مُسْلِمُونَ	١٠٨	إِلَهُمْ			
108 submit (to Him)?	you	so will	One;	(is) God	your god
وَإِنْ	فَقُلْ	فَقُلْ	تَوَلُّوا	فَإِنْ	
And not	equally	"I (have) announced to you	then say,	they turn away	But if
أَدْرَى	أَقْرِبٌ	أَمْ بَعِيْدٌ	مَا	مُتَوَدِّعُونَ	١٠٩
109	you are promised.	what	far	or	whether is near I know
مَا	يَعْلَمُ	الْجَهْرُ	مِنَ الْقَوْلِ	وَيَعْلَمُ	
what	and He knows	[the] speech	[of]	the declared	knows Indeed, He
تَكُمْ	فَتَهْتَمْ	لَعْلَةٌ	وَإِنْ	أَدْرَى	١١٠
for you,	a trial	perhaps it may be	I know,	And not	you conceal.
أَحْكُمُ	رَبِّ	قُلْ	جِئْنِ	إِلَى	وَمَتَاعٌ
judge	"My Lord!	He said,	111	a time."	for and an enjoyment
الْمُسْتَعَانُ	الرَّحْمَنُ	وَرَبُّنَا	بِالْحَقِّ		
the One Whose help is sought	(is) the Most Gracious,	And our Lord			in truth.
١١٢	تَصِفُونَ	مَا	عَلَى		
112	you attribute."	what			
٢٢ سُوْرَةُ الْحَجَّ مَدَنِيَّةٌ ١٠٣	٧٨ آيَاتِهَا				
Surah Al-Hajj					
الرَّحِيْمُ	الرَّحْمَنُ	اللَّهُ	بِسْمِ		
the Most Merciful.	the Most Gracious,	(of) Allah,			In (the) name
يَا إِيَّاهَا النَّاسُ اتَّقُوا رَبَّكُمْ	السَّاعَةَ زَلْزَلَةَ إِنَّ				
(of) the Hour	(the) convulsion	Indeed,	your Lord.	Fear	O mankind!

شَيْءٌ عَظِيمٌ	وَمِنْكُمْ	يُوْمٌ تَرَوْنَهَا	تَرْهُلُ كُلُّ	كُلُّ	يُوْمٌ	كُلُّ
every	will forget	you will see it,	(The) Day	1	great.	(is) a thing
كُلُّ	كُلُّ	عَمَّا أَرَضَتُ	وَتَضَعُ	عَمَّا	مُرْضِعَةٌ	كُلُّ
every	and will deliver	she was nursing,	that which	nursing mother		
دَّاٰتِ حَمْلٍ حَمْلَهَا	وَتَرَى النَّاسَ سُكَّرَى وَمَا	النَّاسَ سُكَّرَى	وَتَرَى	دَّاٰتِ حَمْلٍ	حَمْلَهَا	
while not	intoxicated,	[the] mankind	and you will see	her load,	pregnant woman	
هُمْ بِسُكَّرٍ وَلِكَنْ عَذَابَ اللَّهِ شَرِيدٌ	وَلِكَنْ عَذَابَ اللَّهِ شَرِيدٌ	اللَّهِ شَرِيدٌ	هُمْ بِسُكَّرٍ	وَلِكَنْ	عَذَابَ اللَّهِ شَرِيدٌ	
(will be) severe.	(of) Allah	(the) punishment	but	(are) intoxicated;	they	
وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ	وَمِنَ النَّاسِ مَنْ يُجَادِلُ	فِي اللَّهِ	وَمِنَ النَّاسِ	مَنْ	يُجَادِلُ	وَمِنَ
Allah	concerning	disputes	(is he) who	the mankind	And among	2
بَعْيَرٌ عَلِمٌ وَيَتَبَعُ كُلَّ شَيْطَنٍ مَرِيدٍ	بَعْيَرٌ عَلِمٌ	وَيَتَبَعُ	كُلَّ	شَيْطَنٍ	مَرِيدٍ	
3	rebellious.	devil	every	and follows	knowledge	without
فَإِنَّهُ كُتُبٌ عَلَيْهِ أَنَّهُ مَنْ تَوَلَّهُ	فَإِنَّهُ كُتُبٌ	عَلَيْهِ أَنَّهُ	مَنْ	تَوَلَّهُ		
then indeed, he	befriends him,	who	that he	for him	It has been decreed	
وَيُضْلِلُهُ إِلَى عَذَابِ السَّعِيرِ	وَيُضْلِلُهُ	إِلَى	عَذَابِ	السَّعِيرِ		
4	(of) the Blaze.	(the) punishment	to	and will guide him	will misguide him	
يَا يَا النَّاسُ إِنْ كُنْتُمْ فِي رَيْبٍ مِنَ الْبَعْثَ	يَا يَا النَّاسُ	إِنْ كُنْتُمْ	فِي	رَيْبٍ	مِنَ	الْبَعْثَ
the Resurrection,	about	doubt	in	you are	If	O mankind!
فَإِنَّا خَلَقْنَاهُمْ مِنْ تُرَابٍ شَمَّ مِنْ نُطْفَةٍ	فَإِنَّا	خَلَقْنَاهُمْ	مِنْ	تُرَابٍ	شَمَّ	مِنْ نُطْفَةٍ
a semen-drop	from	then	dust,	from	We created you	then indeed, We
شَمَّ مِنْ عَلَقَةٍ شَمَّ مِنْ مُضْغَةٍ مُخْلَقَةٍ	شَمَّ	مِنْ	عَلَقَةٍ	شَمَّ	مِنْ	مُضْغَةٍ مُخْلَقَةٍ
formed	an embryonic lump,	from	then	a clinging substance	from	then
وَغَيْرُ مُخْلَقَةٍ لَكُمْ لِنَبِيِّنَ وَنَقِرُّ	وَغَيْرُ	مُخْلَقَةٍ	لَكُمْ	لِنَبِيِّنَ	وَنَقِرُّ	
in	And We cause to remain	to you.	that We may make clear	and unformed,		
إِلَى أَجَلٍ مَسَّى شَمَّ	إِلَى	أَجَلٍ	مَسَّى	شَمَّ	إِلَى	أَجَلٍ مَسَّى شَمَّ
then	appointed,	a term	for	We will	what	the wombs
أَشَدَّ كُمْ	أَشَدَّ كُمْ	لِتَبَلُّغُوا	لِتَبَلُّغُوا	طَفْلًا شَمَّ	طَفْلًا شَمَّ	نُخْرِجُكُمْ
[your] maturity.	that you may reach	[then]	(as) a child,	We bring you out		
وَمِنْكُمْ مِنْ يُرَدُّ	وَمِنْكُمْ	مِنْ	يُرَدُّ	يُوْفِي	يُوْفِي	وَمِنْكُمْ
is returned	(is he) who	and among you	dies,	(is he) who	And among you	

is a terrible thing.

2. The Day you will see it, every nursing mother will forget whom she was nursing, and every pregnant woman will deliver her load, and you will see people intoxicated while they are not intoxicated; but the punishment of Allah will be severe.
3. And among mankind is he who disputes concerning Allah without knowledge and follows every rebellious devil.
4. It has been decreed for him (i.e., the devil) that whoever befriends him, then indeed, he will misguide him and will guide him to the punishment of the Blaze.
5. O mankind! If you are in doubt about the Resurrection, then (consider that) indeed, We created you from dust, then from a minute quantity of semen then from a clinging substance, then from an embryonic lump, formed and unformed, that We may make (it) clear to you. And We cause to remain in the wombs whom We will for an appointed term, then We bring you out as a child, and then (We develop you) that you may reach maturity. And among you is he who dies (young) and among you is he who is returned

to the most abject age, so that he knows nothing after having known. And you see the earth barren, then when We send down water on it, it gets stirred and swells and grows every beautiful kind.

6. That is because Allah is the truth. And it is He Who gives life to the dead and that He is, over all things, All-Powerful.

7. And that the Hour will come, there is no doubt about it, and that Allah will resurrect those who are in the graves.

8. And among mankind is he who disputes concerning Allah without any knowledge or guidance or an enlightening Book,

9. Twisting his neck (in arrogance) to mislead (men) from the way of Allah. For him is disgrace in this world, and on the Day of Resurrection We will make him taste the punishment of the Burning Fire.

10. (It will be said), "That is for what your hands have sent forth, and that Allah is not unjust to His slaves."

11. And among mankind is he who worships Allah on an edge. If good befalls him, he is content with it; and if a trial befalls him, he turns on his face (reverts to disbelief).

إِلَى آسَدَلَ الْعُمُرِ لِكَيْلَا يَعْلَمَ مِنْ بَعْدِ عَلْمٍ	having known, after he knows, so that not age, the most abject to
شَيْئًا وَتَرَى الْأَرْضَ هَامِدَةً فَادَّأَ أَنْزَلْنَا عَلَيْهَا	on it We send down then when barren the earth And you see anything.
الْهَاءَ اهْتَرَّتْ وَرَبَّتْ وَأَنْبَتَ مِنْ كُلِّ زَوْجٍ	kind every of and grows and it swells it gets stirred water,
بِهِمْيَاجٌ ۝ ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ يُحِبُّ الْمَوْتَىٰ وَأَنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	And that He (is) the Truth. He Allah - (is) because, That 5 beautiful.
لَا وَأَنَّ السَّاعَةَ أَتَيَةٌ لَا رَأْبِبٌ فِيهَا ۝ وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُوْرِ ۝ وَمِنَ النَّاسِ	All-Powerful. thing every (is) over and that He (to) the dead, [He] gives life and that about it, doubt (there is) no will come, the Hour And that 6
مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُرَيْ وَلَا كَتَبٌ مُّنْيِرٌ شَانِي عَطْفَهُ	mankind And among 7 the graves. (are) in (those) who will resurrect Allah and not any knowledge without Allah concerning disputes (is he) who
لِيُضَلَّ عَنْ سَبِيلِ اللَّهِ لَهُ فِي الدُّنْيَا ۝ وَنَذِيقَةٌ يَوْمَ الْقِيَامَةِ عَذَابٌ شَانِي عَطْفَهُ	(is) disgrace, the world in For him (of) Allah. (the) way from to mislead (the) punishment (of) Resurrection (on the) Day and We will make him taste
الْحَرِيقِ ۝ ذَلِكَ بِمَا قَدَّمْتُ يَدَكَ ۝ وَأَنَّ اللَّهَ لَيْسَ بِظَلَامٍ لِّلْعَبِيدِ ۝ وَمِنَ النَّاسِ	your hands, have sent forth (is) for what That 9 (of) the Burning Fire.
مَنْ يَعْبُدُ اللَّهَ عَلَىٰ حَرْفٍ فَإِنْ أَصَابَهُ خَيْرٌ	the mankind And among 10 to His slaves. unjust is not Allah and that
أَطْهَانَ بِهِ ۝ وَإِنْ أَصَابَتْهُ فِتْنَةٌ أُنْقَلَبَ عَلَىٰ وَجْهِهِ	good, befalls him And if an edge. on Allah worships (is he) who his face. on he turns a trial befalls him and if with it, he is content

خَسَرَ الدُّنْيَا وَالْآخِرَةُ ذَلِكَ هُوَ الْخُسْرَانُ						
(is) the loss	[it]	That	and the Hereafter.	the world	He has lost	
harms him	not	what	Allah	besides	He calls	11
ج ١٢						clear.
الْمُبِينُ ۝ يَدْعُوا مِنْ دُونِ اللَّهِ مَا لَا يَعْرِضُهُ						
وَمَا لَا يَعْقِلُهُ ذَلِكَ هُوَ الْأَصْلُ						
12	far away.	(is) the straying	[it]	That	benefits him.	not and what
يَدْعُوا لِكُنْ صَرَّةَ أَقْرَبُ مِنْ نَفْعِهِ لَيْسَ						
Surely, an evil	his benefit.	than	(is) closer	his harm	(one) who -	He calls
الْمُوْلَى وَلَيْسَ الْعَشِيرُ						
will admit	Allah	Indeed,	13	friend!	and surely an evil	protector
الَّذِينَ آمَنُوا وَعَمِلُوا الصَّلِحَاتِ جَنَّتٍ تَجُرُّ						
flow	(to) Gardens	the righteous deeds	and do	believe	those who	
مِنْ تَحْتِهَا الْأَنْهَرُ إِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ						
He intends	what	does	Allah	Indeed,	the rivers.	underneath it from
مِنْ كَانَ يَرْضُنَّ أَنْ لَنْ يَنْصُرَ اللَّهُ فِي						
in	Allah will help him	not	that	thinks	[is]	Whoever
الْدُّنْيَا وَالْآخِرَةُ فَلَيَسْدُدْ بِسَبِّ إِلَى السَّمَاءِ شَمْ						
then	the sky,	to	a rope	then let him extend	and the Hereafter,	the world
لِيُقْطَعُ فَلَيَبْطِئْ هَلْ يُدْهِيَنَ كَيْدَهَا مَا يَعْيِطُ						
enrages.	what	his plan	will remove	whether	then let him see	let him cut off,
وَكَذَلِكَ أَنْزَلْنَاهُ أَيْتَ بَيْتٍ وَأَنَّ اللَّهَ						
Allah	and that	(as) clear Verses,	We sent it down	And thus		15
يَهْدِي مَنْ يُرِيدُ مِنْ آمَنُوا إِنَّ الَّذِينَ آمَنُوا						
have believed,	those who	Indeed,	16	He intends.	whom	guides
وَالَّذِينَ هَادُوا وَالصَّيْنَ وَالنَّصَارَى وَالْمَجُوسَ						
and the Majus,	and the Christians	and the Sabians	were Jews	and those who		
وَالَّذِينَ أَشْرَكُوا بَيْنَهُمْ إِنَّ اللَّهَ يَفْصِلُ						
between them	will judge	Allah	indeed,	(are) polytheists	and those who	
يَوْمَ الْقِيَمَةِ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ						
thing	every	over	Allah	Indeed,	(of) the Resurrection.	(on) the Day

He has lost this world and the Hereafter. That is the clear loss.

12. He calls besides Allah that which neither harms him nor benefits him. That is a straying far away.

13. He calls to one whose harm is closer than his benefit. Surely, an evil protector and an evil friend!

14. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow. Indeed, Allah does what He intends.

15. Whoever thinks that Allah will not help him in this world and the Hereafter, then let him stretch out a rope to the sky, then let him cut off, then let him see whether his plan will remove that which enrages (him).

16. And thus We had sent it down as clear Verses and that Allah guides whom He intends.

17. Indeed, those who have believed and those who were Jews and the Sabians and the Christians and the Majus and those who associate partners (with Allah) indeed, Allah will judge between them on the Day of Resurrection. Indeed, Allah is a Witness over everything.

18. Do you not see that to Allah prostrates whoever is in the heavens and whoever is on the earth and the sun, the moon, the stars, the mountains, the trees, the moving creatures and many of the people? But upon many the punishment is justly due. And he whom Allah humiliates, then for him there is no bestower of honor. Indeed, Allah does what He wills.

19. These two opponents (believers and disbelievers) dispute concerning their Lord. But those who disbelieved will be cut out for them garments of fire. Scalding water will be poured over their heads.

20. With it will be melted what is in their bellies and their skins.

21. And for (striking) them are hooked rods of iron.

22. Every time they want to come out from it from anguish, they will be returned therein, and (it will be said) "Taste the punishment of the Burning Fire!"

23. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow. They will be adorned therein with bracelets of gold and pearl, and their garments

شَهِيدٌ	أَلَمْ	تَرَ	أَنَّ	اللَّهَ	يَسْجُدُ	لَهُ	⑯
to Him	prostrates	Allah -	that	you see	Do not	17	(is) a Witness.
مَنْ	فِي	السَّمَاوَاتِ	وَمَنْ	فِي	الْأَرْضِ وَالشَّمْسِ		
and the sun	the earth,	(is) in	and whoever	the heavens	(is) in	whoever	
وَالْقَمَرُ	وَالنُّجُومُ	وَالْجَبَلُ	وَالشَّجَرُ	وَالَّذِيْ وَآبُ			
and the moving creatures	and the trees	and the mountains,	and the stars	and the moon			
وَكَثِيرٌ	مِنَ النَّاسِ	وَكَثِيرٌ	حَقٌّ	عَلَيْهِ	الْعَذَابُ		
the punishment.	on him	(is) justly due	But many -	the people?	of	and many	
وَمَنْ	يَهْنَ اللَّهَ	فَمَا	مَنْ	مُكْرِمٌ	لَهُ	إِنَّ	
Indeed,	bestower of honor.	any	for him	then not	Allah humiliates	And whoever	
اللَّهَ	يَفْعَلُ	مَا	يَشَاءُ	هُذُنِ	حُصْنِ	طَهْرَة	١٨
opponents	These two	18	He wills	what	does	Allah	
أَخْصَمُوا	فِي	كَرَبَّلَةِ	وَزَ	كَلَّيْنَ	كَفَرُوا	قُطْعَتُ	
will be cut out	disbelieved	But those who	their Lord.	concerning	dispute		
لَهُمْ	ثِيَابٌ	مِنْ	نَارٍ	يُصْبَ	مِنْ	فَوْقِ	رُعْوَسِهِمْ
their heads	over	Will be poured	fire.	of	garments	for them	
الْحَبِيبُمْ	بِهِ	مَا	بِهِ	يُصْبَ	مِنْ	بُطْوَنِهِمْ	١٩
their bellies	(is) in	what	with it	Will be melted	19	[the] scalding water.	
وَالْجَلُودُ	وَلَهُمْ	مَقَامُ	مِنْ	حَدِيلٍ	٢٠		
21	iron.	of	(are) hooked rods	And for them	20	and the skins.	
كُلَّمَا	أَسَادُوا	أَنْ	يَخْرُجُوا	مِنْهَا	مِنْ	غَمْ	
anguish,	from	from it	come out	to	they want	Every time	
أُعِيدُوا	فِيهَا	وَدُوْقُوا	عَذَابَ	الْحَرِيقَ	٢٢		
22	(of) the Burning Fire!"	(the) punishment	"Taste	therein,	they will be returned		
إِنَّ اللَّهَ	يُدْخِلُ	الَّذِيْنَ	أَمْتَوْا	وَعَمِلُوا	الصِّلْحَةَ		
the righteous deeds,	and do	believe	those who	will admit	Allah	Indeed,	
جَنَّتٍ	تَجْرِي	مِنْ	تَحْتَهَا	الْأَنْهَرُ	يُحَلَّوْنَ		
They will be adorned	the rivers.	underneath it	from	flow	(to) Gardens		
فِيهَا	مِنْ	أَسَاوِرَ	مِنْ	ذَهَبٍ	وَلَوْلَغَاطٍ		
and their garments	and pearl,	gold	of	bracelets	with	therein	

٢٤	وَهُدُوا إِلَى الطَّيِّبِ مِنْ	٢٣	فِيهَا حَرِيرٌ
of	the good	to	And they were guided
٢٤	الْقَوْلُ وَهُدُوا إِلَى صَرَاطِ الْحَمِيدِ	٢٣	(will be of) silk.
24	(of) the Praiseworthy.	(the) path	to and they were guided
(of) Allah	(the) way	from	and hinder
٢٤	إِنَّ الَّذِينَ كَفَرُوا وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ	٢٣	those who
المسجِدِ الْحَرَامِ الَّذِي جَعَلْنَاهُ لِلنَّاسِ سَوَاءٌ	Indeed,	Indeed,	
equal,	for the mankind,	We made it	which
٢٤	الْعَاكِفُ فِيهِ وَالْبَادِ وَمَنْ يُرِدُ فِيهِ يَرْجِعَهُ	٢٣	and Al-Masjid Al-Haraam,
of deviation	therein	intends	and whoever
٢٤	بِطْلِيمُ مُنْذَقُهُ مِنْ عَذَابِ الْأَلِيمِ	٢٣	and the visitor; therein
25	painful.	a punishment	of
for those who circumambulate	My House	and purify	anything
٢٤	وَالْقَابِيْنَ وَالرَّكِعَةَ السُّجُودُ	٢٣	with Me
26	(and) those who prostrate.	and those who bow,	and those who stand
٢٤	وَأَذْنُ فِي النَّاسِ يَأْتُوكَ بِالْحَجَّ	٢٣	associate
(on) foot	they will come to you	[of] the Pilgrimage;	[the] mankind
٢٤	وَعَلَى كُلِّ فَهْلٍ يَأْتِيْنَ مِنْ كُلِّ فَهْلٍ	٢٣	to And proclaim
mountain highway	every	from	they will come
٢٤	لَيَسْهَدُوا مَنَافِعَ لَهُمْ وَيَذَرُوا	٢٣	lean camel; every
and mention	for them,	benefits	That they may witness
٢٤	أَسْمَ اللَّهِ فِي أَيَّامِ مَعْلُومَتٍ عَلَى مَا	٢٣	distant.
what	over	known	days
٢٤	رَأْزَقَهُمْ مِنْ بَهِيمَةِ الْأَنْعَامِ فَلَكُلُوا مِنْهَا	٢٣	on (of) Allah (the) name
of them	So eat	(of) cattle.	(the) beast
٢٤	وَأَطْعِمُوا الْبَائِسَ الْفَقِيرَ لِيَقْصُوْا	٢٣	of He has provided them
let them complete	Then	28	and feed

therein will be of silk.

24. And they had been guided (in worldly life) to good speech, and they were guided to the path of the Praiseworthy.

25. Indeed, those who disbelieved and hinder (people) from the way of Allah and Al-Masjid Al-Haraam, which We have made for mankind, equal are the resident therein and the visitor; and whoever intends therein of deviation (in religion) or wrongdoing, We will make him taste a painful punishment.

26. And when We assigned to Ibrahim the site of the House (saying), “Do not associate anything with Me and purify My House for those who circumambulate and those who stand and those who bow and prostrate.

27. And proclaim to mankind the Pilgrimage; they will come to you on foot and on every lean camel; they will come from every distant mountain highway.

28. That they may witness benefits for themselves and mention the name of Allah on the known days over the beast of cattle which He has provided for them. So eat of them and feed the miserable and the poor.

29. Then let them complete

their prescribed duties and fulfil their vows, and circumambulate the Ancient House."

30. That, and whoever honors the sacred things of Allah, then it is better for him near Allah. And are made lawful to you the cattle except what is mentioned to you. So avoid the abomination of idols and avoid the false statement.

31. Being upright to Allah, not associating partners with **Him**. And whoever associates partners with Allah, it is as though he had fallen from the sky and the birds had snatched him or the wind had blown him to a far off place.

32. That (is the command). And whoever honors the Symbols of Allah, then indeed, it is from the piety of the hearts.

33. For you therein are benefits for an appointed term; then their place of sacrifice is at the Ancient House.

34. And for every nation We have appointed a rite that they may mention the name of Allah over what **He** has provided them of the beast of cattle. And your God

تَقْرَبُهُمْ	وَلَيُوقِفُوا	نُدُوْرَهُمْ	وَلَيَطَّوَّفُوا	بِالْبَيْتِ	the House	and circumambulate	their vows,	and fulfil	their prescribed duties
الْعَيْنِ	ذَلِكَ	وَمَنْ	يُعَظِّمْ	حُرْمَتْ	اللَّهُ	(of Allah, (the) sacred rites	honors	and whoever	That
فَهُوَ	خَيْرٌ	لَّهُ	عِنْدَ	سَابِلِهِ	وَأَحَدٌ	And are made lawful	his Lord.	near	for him (is) best
لَكُمْ	الَّعَامُ	إِلَّا	مَا	يُشَرِّكُمْ	عَلَيْكُمْ	to you.	is recited	what except	the cattle to you
فَاجْتَبِيوا	الرِّجْسَ	مِنْ	الْأَوْثَانِ	وَاجْتَبِيوا	الْأَوْثَانِ	and avoid	the idols	of the abomination	So avoid
مُشْرِكِينَ	قَوْلَ	لَا	حُنْقَاءَ	لِلَّهِ	غَيْرَ	not to Allah,	Being upright	30	false. (the) word
فَكَانَنَا	خَرَّ	مِنَ	السَّبَاءَ	فَتَخَطَّفَهُ	بِاللَّهِ	and (had) snatched him	the sky	from he had fallen	then (it is) as though
الْطَّيْرُ	أَوْ	تَهْوِي	بِهِ	الرِّيحُ	فِي	a place	to the wind	him had blown	or the birds,
سَاجِقٌ	ذَلِكَ	وَمَنْ	يُعَظِّمْ	شَعَلَّةٌ	وَمَنْ	(the) Symbols	honors	and whoever	That, 31 far off.
اللَّهُ	فَإِنَّهَا	مِنْ	تَقْوَى	الْقُلُوبِ	إِلَى	32	(of) the hearts.	(the) piety	(is) from then indeed, it (of) Allah
لَكُمْ	فِيهَا	مَنَافِعُ	إِلَى	أَجَلٍ	مَسَى	appointed;	a term	for (are) benefits	therein For you
شَمْ	مَحْلَهَا	إِلَى	الْبَيْتِ	الْعَيْنِ	وَلِكُلِّ	33	the Ancient.	the House (is) at	their place of sacrifice then
أُمَّةٌ	جَعَلْنَا	مَسْنَغاً	لَيَذْكُرُوا	اَسْمَ اللَّهِ	وَلِكُلِّ	(of) Allah	(the) name	that they may mention	a rite, We have appointed nation
عَلَى	سَرَّقَهُمْ	مِنْ	بَهِيمَةِ	الَّعَامِ	فَالْهُكْمُ	And your God	(of) cattle.	(the) beast	of He (has) provided them what over

الْمُحْسِنِينَ وَبَشِّرْ فَلَهُ أَسْلِمُوا وَاحِدٌ إِلَهٌ					
(to) the humble ones.	And give glad tidings	submit.	so to Him	One,	(is) God
their hearts,	fear	Allah -	is mentioned	when	Those
34	الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجَلَتْ قُلُوبُهُمْ لَا	٣٤			
وَالصَّابِرِينَ عَلَى مَا أَصَابَهُمْ وَالْمُقْبِلِينَ					
and those who establish	has afflicted them,	whatever	over	and those who are patient	
٣٥	الصَّلَاةُ لَا وَمَمَا يَنْفَعُونَ سَرَّاقِهِمْ يَنْفِقُونَ				
35	they spend.	We have provided them	and out of what	the prayer,	
مِنْ	لَكُمْ جَعَلْنَا وَالْبَدْنَ				
among	for you	We have made them	And the camels and cattle -		
جَيْرٌ	فِيهَا لَكُمْ اللَّهُ شَعَابِرٌ				
(is) good.	therein	for you	(of) Allah,	(the) Symbols	
فَإِذَا صَوَّافَ عَلَيْهَا اسْمَ اللَّهِ فَادْعُوا	فَإِذَا صَوَّافَ عَلَيْهَا اسْمَ اللَّهِ فَادْعُوا				
and when	(when) lined up;	over them	(of) Allah	(the) name	So mention
وَأَطْعِمُوا مِنْهَا وَجَبَتْ	وَأَطْعِمُوا مِنْهَا وَجَبَتْ				
and feed	from them	then eat	their sides,	are down	
سَخَّرَنَا كَذِلِكَ وَالْمُعْتَرَطَ	سَخَّرَنَا كَذِلِكَ وَالْمُعْتَرَطَ				
We have subjected them	Thus	and the needy who ask.	the needy who do not ask		
لَكُمْ لَعَلَّكُمْ ٣٦ يَنَأِ	لَكُمْ لَعَلَّكُمْ ٣٦ يَنَأِ				
reach	Will not	36	be grateful.	so that you may	to you
وَلِكِنْ دَمَّأْهَا لَهُمْ لَحْوُهُمَا اللَّهُ	وَلِكِنْ دَمَّأْهَا لَهُمْ لَحْوُهُمَا اللَّهُ				
but	their blood	and not	their meat	Allah	
سَخَّرَهَا كَذِلِكَ مِنْكُمْ يَنَأِلُهُمْ	سَخَّرَهَا كَذِلِكَ مِنْكُمْ يَنَأِلُهُمْ				
He subjected them	Thus	from you.	the piety	reaches Him	
لِتُكَبِّرُوا هَذَاكُمْ لَكُمْ	لِتُكَبِّرُوا هَذَاكُمْ لَكُمْ				
He has guided you.	what	for	Allah	so that you may magnify	to you
اللَّهُ إِنَّ اللَّهُ أَنَّ	اللَّهُ أَنَّ	٣٧	الْمُحْسِنِينَ وَبَشِّرْ		
Allah	Indeed,	37	(to) the good-doers.	And give glad tidings	
يُدْفَعُ عَنِ الَّذِينَ آمَنُوا إِنَّ اللَّهَ لَا يُحِبُّ	يُدْفَعُ عَنِ الَّذِينَ آمَنُوا إِنَّ اللَّهَ لَا يُحِبُّ				
like	(does) not	Allah	Indeed,	believe.	those who defend

is One God, so submit to **Him**. And give glad tidings to the humble ones.

35. Those, when Allah is mentioned, their hearts are fearful, and those who are patient over whatever has afflicted them, and those who establish the prayer and those who spend out of what **We** have provided them.

36. And the camels and cattle, **We** have made them for you as among the Symbols of Allah; for you therein is good. So mention the name of Allah over them when lined up (for sacrifice); and when they are down on their sides, then eat from them and feed the needy who do not ask and the needy who ask. Thus **We** have subjected them to you so that you may be grateful.

37. Their meat will not reach Allah, nor will their blood, but what reaches **Him** is the piety from you. Thus **He** made them subjected to you so that you may magnify Allah for that which **He** has guided you. And give glad tidings to the good-doers.

38. Indeed, Allah defends those who believe. Indeed, Allah does not like

everyone treacherous
and ungrateful.

39. Permission is given to those who are being fought because they were wronged. And indeed, Allah is Able to give them victory.

40. (They are) those who have been evicted from their homes without right only because they said, "Our Lord is Allah." And if Allah does not check the people, some of them by others, surely, would have been demolished the monasteries, churches, synagogues and masajid in which the name of Allah is mentioned much. And surely, Allah will help those who help in His (cause). Indeed, Allah is All-Strong, All-Mighty.

41. (They are) those who, if We establish them in the land, establish the prayer and give zakah and enjoin the right and forbid the wrong. And to Allah belongs the end (and decision) of (all) the matters.

42. And if they deny you, so, before them, did the people of Nuh and Aad and Thamud denied (their prophets),

43. And the people of Ibrahim and the people of Lut

44. And the inhabitants of Madyan. And Musa was denied, so I granted respite to the disbelievers, then I seized them,

لِلَّذِينَ	أُذْنَ	ع	كُفُورٍ	خَوَانٍ	كُلَّ
to those who	Permission is given	38	ungrateful.	treacherous	every
عَلَى	اللَّهِ	وَإِنَّ	بِأَنَّهُمْ	ظُلْمُوا	يُقْتَلُونَ
for	Allah	And indeed,	were wronged.	because they	are being fought
مِنْ	الَّذِينَ	أُخْرِجُوا	لَقَدِيرٍ	نَصْرُهُمْ	مِنْ
from	have been evicted	Those who	39	(is) surely Able.	their victory
اللَّهُ	اللَّهُ	يَقُولُوا	رَبُّنَا	دِيَارَاهُمْ	يَغْيِرُ حِقَّ إِلَّا
(is) Allah."	"Our Lord	they said,	that	except	right without
بَعْضُهُمْ	النَّاسُ	دَفْعُ اللَّهِ	وَلَوْلَا	بَعْضُهُمْ	لَهُرَمَتْ
by others	some of them	the people,	Allah checks	And if not	and synagogues
وَصَلَوَاتٌ	صَوَامِعٌ	وَبَيْعَ	وَمَسَاجِدُ	كَثِيرًا	وَصَلَوَاتٌ
and synagogues	and churches	monasteries	surely (would) have been demolished	much.	(the) name of Allah
فِيهَا	أَسْمُ اللَّهِ	فِيهَا	يُذْكُرُ	كَثِيرًا	فِيهَا
إِنَّ	يَنْصُرَةً	مَنْ	وَلَيَنْصُرَنَّ	اللَّهُ	يُذْكُرُ
Allah	Indeed,	(those) who	And surely Allah will help	اللَّهُ	كَثِيرًا
عَزِيزٌ	أَلَّذِينَ	إِنْ	لَقْوِيٌّ	عَزِيزٌ	أَلَّذِينَ
in	We establish them	if	40	All-Mighty.	(is) surely All-Strong,
الْأَرْضُ	أَقَامُوا	الصَّلَاةَ	وَأَتَوْا	الرِّزْكَةَ	وَأَمْرُوا
and they enjoin	zakah	and they give	the prayer	they establish	the land
وَلِلَّهِ	عَنِ	الْمُنْكَرِ	وَنَهُوا	عَنِ	وَلِلَّهِ
(is the) end	And for Allah	the wrong.	from	and forbid	the right
الْأُمُورِ	وَإِنْ	يُكَذِّبُوكَ	فَقَدْ	كَذَّبَتْ	قَبْلَهُمْ
before them	denied	so verily	they deny you,	And if	41 (of) the matters.
قَوْمٌ	نُوحٌ	وَعَادٌ	وَثَمُودٌ	إِبْرَاهِيمَ	وَأَقْرَبُوا
(of) Ibrahim,	And (the) people	42	and Thamud,	and Aad	(of) Nuh (the) people
مَدْيَنٌ	وَاصْحَابٌ	لَا	وَقَوْمٌ	لَوْطٌ	وَقَوْمٌ
(of) Madyan.	And the inhabitants	43	(of) Lut	and (the) people	(of) Lut
وَلِلَّهِ	لِلْكَفَرِينَ	ثُمَّ	أَخْذَتْهُمْ	وَلِلَّهِ	مُوسَى
I seized them,	to the disbelievers,	so I granted respite	And Musa was denied,	And Musa was denied,	Muhammad

فَكَيْفَ كَانَ نَكِيرٌ مِّنْ قَرِيَةٍ						٤٤
a township	of	And how many	44	My punishment.	was	and how
on	fell	so it		was doing wrong,	while it	We have destroyed it,
أَفَلَمْ	عَلَى	فَهِيَ خَاوِيَّةٌ	٤٥	مَعْطَلَةٌ وَقَصْرٌ مَسِيْدٌ	وَهِيَ أَهْلَكَنَا	عَرْوَشَهَا
So have not	45	lofty.	and castle	abandoned,	and well	its roofs,
يَسِيرُوا فِي الْأَرْضِ فَتَكُونُ لَهُمْ قُلُوبٌ يَعْقِلُونَ						٤٦
(to) reason	hearts	for them	and is	the land	in	they traveled
بِهَا	أَوْ	أَذَانٌ	يَسِيرُونَ	بِهَا	فَإِنَّهَا لَا	تَعْمَى
(are) blinded	not	For indeed, [it]	with it?	(to) hear	ears	or with it
الْأَبْصَارُ وَالْكُنُونُ تَعْمَى الْقُلُوبُ الَّتِي فِي الصُّدُورِ						٤٧
the breasts.	(are) in	which	the hearts	(are) blinded	but	the eyes
وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَنْ يُخْلِفَ اللَّهُ						٤٨
Allah fail	But never will	the punishment.	And they ask you to hasten			46
وَعْدَةٌ كَالْفَ وَإِنْ يَوْمًا عِنْدَ رَبِّكَ						٤٩
(is) like a thousand	your Lord	with	a day	And indeed,	(in) His Promise.	
مِنْ	وَكَانُونَ	٤٧	تَعْدُونَ	مِمَّا	سَنَةٌ	
of	And how many	47	you count.	of what	year(s)	
ثُمَّ	قَرِيَةٌ		لَهَا	أَمْلَيْتُ	أَمْلَيْتُ	٤٨
Then	(was) doing wrong.	while it	to it,	I gave respite	a township	
قُلْ	الْمَصِيرُ	٤٨	وَإِلَيْ	أَخْذَنَهَا		
Say,	48	(is) the destination.	and to Me	I seized it		
مُبِينٌ	نَذِيرٌ		لَكُمْ	أَنَا	يَا إِيَّاهَا النَّاسُ	
clear."	a warner	to you	I am	Only	"O mankind!	٤٩
فَالَّذِينَ أَمْلَوْا الصِّلْحَتِ						٥٠
righteous deeds -	and do	believe	So those who			٤٩
وَالَّذِينَ	كَرِيمٌ		لَهُمْ مَغْفِرَةٌ	وَرِزْقٌ	وَالَّذِينَ	٥٠
And those who	50	noble.	and a provision	(is) forgiveness	for them	
أَصْحَبُ	أُولَئِكَ		إِيَّنَا مُعَجِّزَنَ	سَعْوًا فِي		
(are the) companions	those	(to) cause failure,	Our Verses,	against	strode	

and how (terrible) was My punishment.

45. And how many a township We have destroyed while it was doing wrong, so it fell on its roof and (how many) an abandoned well and (how many) a lofty castle.

46. So have they not traveled in the land and have they hearts by which to reason or ears to hear? For indeed, their eyes are not blind but are blind the hearts in their breasts.

47. And they ask you to hasten the punishment. But Allah will never fail in His promise. And indeed, a day with your Lord is like a thousand years of what you count.

48. And to how many a township I gave respite while it was doing wrong. Then I seized it, and to Me is the destination.

49. Say, "O mankind! I am only a clear warner to you."

50. So those who believe and do righteous deeds - for them is forgiveness and a noble provision.

51. And those who strove against Our Verses (seeking) to cause failure, those are the companions

of the Hellfire.

52. And We did not send a Messenger or a Prophet before you but when he recited (the Message), Shaitaan threw (some misunderstanding) in his recitation. But Allah abolishes that which Shaitaan throws, then Allah will establish His Verses. And Allah is All-Knower, All-Wise.

53. That He may make that which Shaitaan throws a trial for those in whose hearts is a disease and those whose hearts are hardened. And indeed, the wrongdoers are in a schism far.

54. And that those who have been given knowledge may know that it (Quran) is the truth from your Lord and believe in it, and their hearts may humbly submit to it. And indeed, Allah is the Guide of those who believe, to the Straight Path.

55. And those who disbelieve will not cease to be in doubt of it until the Hour comes to them suddenly or comes to them the punishment of a barren Day (after which there will be no night).

56. The Sovereignty on that Day will be for Allah, He will judge between them. So those who believe and do righteous deeds

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ	٥١	الْجَحْيُمِ		
any	before you	We sent	And not	51 (of) the Hellfire.
أَلْقَى	أَلْقَى	إِذَا	أَلَّا	رَسُولٌ وَّلَا
threw	he recited,	when	but	a Prophet and not Messenger
مَا	فَيَسْخُنَ اللَّهُ	فِي	أُمَّنِيَّتِهِ	الشَّيْطَنُ
what	But Allah abolishes		his recitation.	in the Shaitaan
إِلَيْهِ	يُحَكِّمُ اللَّهُ	ثُمَّ	يُلْقِي الشَّيْطَنَ	يُلْقِي
His Verses.	Allah will establish	then	the Shaitaan,	throws
لَيَجْعَلَ	حَكِيمٌ	عَلَيْهِ	وَاللَّهُ	وَاللَّهُ
That He may make	52	All-Wise.	(is) All-Knower,	And Allah
فِي	لِلَّذِينَ	فِتْنَةً	يُلْقِي الشَّيْطَنُ	مَا
in	for those	a trial	the Shaitaan throws	what
وَإِنَّ	قُلُوبُهُمْ	مَرَضٌ	قُلُوبُهُمْ	فَتُوَبُّهُمْ
And indeed,	their hearts.	and (are) hardened	(is) a disease,	their hearts
وَلِيَعْلَمَ	بَعِيرٍ	شَاقِي	لَفْنِ	الظَّلَمِيْنَ
And that may know	53	far.	schism	(are) surely, in the wrongdoers
الَّذِينَ	أُوتُوا	الْعِلْمَ	أُوتُوا	الَّذِينَ
your Lord,	from	(is) the truth	that it	the knowledge have been given
أُوتُوا	لَهُ	فَتُخِبِّتَ	فِي	وَلَهُمْ
وَإِنَّ	قُلُوبُهُمْ	لَهُ	وَلَهُمْ	مَنْ
And indeed,	their hearts.	to it	and may humbly submit	in it,
لَهَادِ	لَهُمْ	فَتُخِبِّتَ	وَلَهُمْ	وَإِنَّ
اللَّهُ	إِلَيْهِ	إِلَيْهِ	إِلَيْهِ	إِلَيْهِ
لَهَادِ	صَرَاطٍ	مُسْتَقِيمٍ	أَمْنُوا	الَّذِينَ
Straight.	a Path	to	believe,	(of) those who (is) surely (the) Guide
وَلَا يَرَأُ	كَفَرُوا	فِي	مِرْيَةٍ	وَلَا
of it	doubt	(to be) in	disbelieve	those who will cease
وَلَا	يَأْتِيْهُمْ	بَعْتَهَةً	أَوْ	يَأْتِيْهُمْ
حَتَّىٰ	السَّاعَةُ	عَذَابٌ	يَأْتِيْهُمْ	تَأْتِيْهُمْ
(the punishment	comes to them	or	suddenly	the Hour comes to them until
يَوْمِ عَقِيمٍ	الْمُلْكُ	يَوْمَنِ	الْمُلْكُ	يَوْمِ
(will be) for Allah,	(on) that Day	The Sovereignty	55	barren. (of) a Day
يَحْكُمُ	الصِّلْحَةِ	وَعَمِلُوا	فَالَّذِينَ	وَعَمِلُوا
righteous deeds	and did	believe	So those who	between them.
وَدْعَهُمْ	بَيْهُمْ	أَمْنُوا	فَالَّذِينَ	يَحْكُمُ

وَكَذَّبُوا		وَالَّذِينَ كَفَرُوا		فِي جَنَّتِ النَّعِيمِ	
and denied	disbelieved	And those who	56	(of) Delight.	Gardens (will be) in
ع	٥٧	مُّهِينٌ	لَهُمْ	فَأُولَئِكَ	إِلَيْنَا يَأْتُونَ
57	humiliating.	(will be) a punishment	for them	then those	Our Verses,
فُتُلُّوا	فَتُلُّوا	ثُمَّ	اللَّهُ	سَبِيلُ	فِي هَاجَرُوا
were killed	then	(of) Allah	(the) way	in	And those who emigrated
وَإِنَّ	وَإِنَّ	رِزْقًا	لَهُمْ	لَيَرَزِّقُهُمُ اللَّهُ	أَوْ مَاتُوا
And indeed	good.	a provision	surely, Allah will provide them	died,	or
اللَّهُ	الرَّزْقِينَ	خَيْرٌ	لَهُوَ	لَيَرَزِّقُهُمُ اللَّهُ	اللَّهُ
58	(of) the Providers.	(is the) Best	surely, He	Allah,	
وَإِنَّ	يَرْضُونَهُ	مُدْخَلًا	لَيُدْخِلُهُمُ	لَيُدْخِلُهُمُ	
And indeed,	they will be pleased (with) it.	(to) an entrance	Surely, He will admit them		
ذَلِكَ	ذَلِكَ	حَلِيمٌ	عَلِيمٌ	اللَّهُ	اللَّهُ
That,	59	Most Forbearing.	surely, (is) All-Knowing,	Allah	
بِهِ	عُوْقَبَ	مَا	عَاقَبَ	وَمَنْ	وَمَنْ
by it,	he was made to suffer	(of) that	with the like	has retaliated,	and whoever
اللَّهُ	إِنَّ	لَيَصْرَهُهُ اللَّهُ	عَلَيْهِ	بُغَى	شَمَّ
Allah	Indeed,	Allah will surely help him.	[on him],	he was oppressed	then
بِأَنَّ	ذَلِكَ	غَفُورٌ	لَعْفُوٌ		
(is) because	That,	60	Oft-Forgiving.	(is) surely Oft-Pardoning,	
وَيُؤْلِجُ	وَيُؤْلِجُ	الَّيْلَ	اللَّهُ	اللَّهُ	اللَّهُ
and causes to enter	the day,	in (to)	the night	causes to enter	Allah
بِصِيرٌ	سَيِّئٌ	اللَّيْلَ	فِي	فِي	النَّهَارِ
All-Seer.	(is) All-Hearer,	Allah	اللَّيْلَ	النَّهَارِ	
مَا	وَأَنَّ	وَأَنَّ	وَأَنَّ	وَأَنَّ	
what	and that	(is) the Truth,	He	Allah,	because
ذَلِكَ	بِأَنَّ	الْحَقُّ	الْحَقُّ	وَأَنَّ	وَأَنَّ
61					
هُوَ	هُوَ	الْبَاطِلُ	الْبَاطِلُ	دُونَهُ	يَدْعُونَ
Allah,	And that	(is) the falsehood.	it	besides Him,	they invoke
أَنَّ	أَنَّ	الْحَقُّ	الْكَبِيرُ	الْعَلِيُّ	هُوَ
that	you see,	Do not	62	the Most Great.	(is) the Most High,

will be in Gardens of Delight.

٥٧. And those who
disbelieve and deny
Our Verses, for them
will be a humiliating
punishment.

58. And those who emigrated in the way of Allah and then were killed or died, Allah will surely provide them a good provision. And indeed, Allah is the Best of Providers.

59. He will surely admit them to an entrance with which they will be pleased. And indeed, Allah is All-Knowing, Most Forbearing.

60. That (is so). And whoever has retaliated with the like of that which he was made to suffer and then has been oppressed, Allah will surely help him. Indeed, Allah is Oft-Pardoning, Oft-Forgiving.

61. That is because Allah causes the night to enter into the day and causes the day to enter into the night. And indeed, Allah is All-Hearer, All-Seer.

62. That is because Allah is the Truth, and that which they invoke besides **Him** is falsehood. And that Allah is the Most High, the Most Great.

63. Do you not see that

Allah sends down water from the sky then the earth becomes green? Indeed, Allah is Subtle, All-Aware.

64. To **Him** belongs whatever is in the heavens and whatever is on the earth. And indeed, Allah is Free of need, the Praiseworthy.

65. Do you not see that Allah has subjected to you whatever is in the earth, and the ships that sail through the sea by **His** Command? And **He** withholds the sky lest it falls on the earth except by **His** permission. Indeed, Allah is Full of Kindness and Most Merciful to mankind.

66. And **He** is the **One Who** gave you life, then **He** will cause you to die, then again **He** will give you life. Indeed, man is ungrateful.

67. For every nation We have made rites which they perform. So do not let them dispute with you in the matter but invite them to your Lord. Indeed, you are on straight guidance.

68. And if they argue with you, then say, "Allah is most knowing of what you do.

69. Allah will judge between you on the Day of Resurrection

الله أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَتُصْبِحُ الْأَرْضَ	the earth	then becomes	water	the sky	from	sends down	Allah
مُخَضَّرَةً إِنَّ اللَّهَ لَطِيفٌ حَبِيبٌ	For Him	63	All-Aware.	(is) surely Subtle,	Allah	Indeed,	green?
مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَإِنَّ	And indeed,	the earth.	(is) in	and whatever	the heavens	(is) in	(is) whatever
أَلَمْ لَهُ الْغَيْرُ مُحِيدٌ	Do not	64	the Praiseworthy.	(is) Free of need,	surely, He	Allah	
تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَا فِي الْأَرْضِ	the earth,	(is) in	what	to you	(has) subjected	Allah	that you see
وَالْفُلْكَ تَجْرِي فِي الْبَحْرِ بِأَمْرِهِ وَيُسْكِنُ	And He withholds	by His Command?	the sea	through	that sail	and the ships	
السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا يَأْذِنْهُ	by His permission.	except	the earth	on	it falls	lest	the sky
إِنَّ اللَّهَ بِالنَّاسِ لَرَءُوفٌ سَّرِحِيمٌ	Most Merciful.	(is) Full of Kindness,	to mankind	Allah	Indeed,		
وَهُوَ الَّذِي أَحْيَاكُمْ شَمَّ يُبَيِّنُكُمْ	He will cause you to die	then	gave you life	(is) the One Who	And He	65	
شَمَّ يُحِبِّبُكُمْ لَكَفُورًا إِنَّ الْإِنْسَانَ	(is) surely ungrateful.	man	Indeed,	He will give you life (again).	then		
لِكُلِّ أُمَّةٍ جَعَلْنَا مَسْكُونًا هُمْ نَاسِكُوْهُ	perform it.	they	rite(s),	We have made	nation	For every	66
فَلَا يُنَازِعُنَّكَ فِي الْأَمْرِ وَادْعُ إِلَى سَبِّكَ	your Lord.	to	but invite (them)	the matter,	in	So let them not dispute with you	
إِنَّكَ لَعَلَى هُدًى مُسْتَقِيمٍ وَإِنَّ	And if	67	straight.	guidance	(are) surely on	Indeed, you	
جَدَلُوكَ فَقُلِ اللَّهُ أَعْلَمُ بِمَا تَعْمَلُونَ	you do.	of what	(is) most knowing	"Allah	then say,	they argue (with) you	
الْقِيَمَةُ يَوْمَ يَبْيَنُكُمْ أَلَّهُ يَحْكُمُ بَيْنَكُمْ	(of the Resurrection,	(on the) Day	between you	will judge	Allah	68	

أَلَمْ	٦٩	كُنْتُمْ فِيْهِ تَخْتَلِفُونَ	فِيْمَا
Do not	69	differ."	in it
the heaven	(is) in	what	knows
that	indeed,	a Record,	(is) in
what	besides Allah	And they worship	70
they have	not	and what	any authority,
helper.	any	(will be) for the wrongdoers	And not
you will recognize	clear,	Our Verses	to them
They almost	the denial.	disbelieve	(of) those who
Say,	Our Verses.	to them	recite
The Fire,	that?	than	of worse
(is) the destination."	and wretched	disbelieve,	(for) those who
to it.	so listen	an example,	Is set forth
create	will never	besides Allah	you invoke
snatched away from them	And if	for it.	they gathered together
So weak	from it.	they (could) take it back	not

concerning that over which you used to differ."

70. Do you not know that Allah knows what is in the heaven and the earth? Indeed, that is in a Record. Indeed, that is easy for Allah.

71. And they worship besides Allah that for which He has not sent down any authority and that of which they have no knowledge. And there will not be any helper for the wrongdoers.

72. And when Our clear Verses are recited to them, you will recognize denial on the faces of those who disbelieve. They almost attack those who recite to them Our Verses. Say, "Then shall I inform you (worse) than that? (It is) the Fire, which Allah has promised for those who disbelieve, and wretched is the destination."

٦٢

73. O mankind! An example is set forth so listen to it. Indeed, those whom you invoke besides Allah will never (be able to) create a fly, even if they gathered together for it. And if the fly snatched away a thing from them they could not take it back from it (fly). So weak

are the seeker and the sought.

74. They have not estimated Allah with the estimation due to **Him**. Indeed, Allah is All-Strong, All-Mighty.

75. Allah chooses Messengers from the Angels and from mankind. Indeed, Allah is All-Hearer, All-Seer.

76. He knows what is before them and what will be after them. And to Allah return all the matters.

77. O you who believe! Bow and prostrate and worship your Lord and do good so that you may be successful.

78. And strive for Allah with the striving which is due to **Him**. He has chosen you and has not placed upon you any difficulty in the religion. (It is) the religion of your father Ibrahim. He named you Muslims before, and in this (Quran) that the Messenger may be a witness over you and you may be witnesses over mankind. So establish prayer and give *zakah* and hold fast to Allah. **He** is your Protector, an Excellent Protector and an Excellent Helper.

الَّطَّالِبُ	وَالْمَطْلُوبُ	مَا	قَدْرُوا	٧٣
they (have) estimated	Not	73	and the one who is sought.	(are) the seeker
اللَّهُ حَقٌّ	إِنَّ اللَّهَ	قَدْرٌ	لَّهُوَ قَوْيٌ	٧٤
(is) surely All-Strong,	Allah	Indeed,	[His] estimation.	(with) due
عَزِيزٌ	اللَّهُ يَصْطَفِي	مِنَ الْمَلَكَةِ مُرْسَلًا	٧٤	All-Mighty.
Messengers,	the Angels	from	chooses	Allah
وَمِنَ النَّاسِ	إِنَّ اللَّهَ سَيِّعٌ	بَصِيرٌ	٧٥	All-Mighty.
75	All-Seer.	(is) All-Hearer,	Allah	Indeed,
يَعْلَمُ	مَا بَيْنَ أَيْدِيهِمْ	وَمَا خَلْفَهُمْ	وَإِلَى اللَّهِ	٧٦
Allah	And to	(is) after them.	and what	(is) before them
تُرْجَعُ الْأُمُورُ	يَا أَيُّهَا الَّذِينَ آمَنُوا	إِنْ كَعُوا	٧٦	He knows
Bow	O you who believe!	76	all the matters.	return
وَاسْجُدُوا	وَاعْبُدُوا	رَبَّكُمْ	وَافْعُلُوا	الْخَيْرَ
so that you may	[the] good	and do	your Lord	and worship
تُفْلِحُونَ	وَجَاهُدُوا	فِي	اللَّهِ	٧٧
Allah	for	And strive	77	be successful.
حَقٌّ جِهَادٌ	هُوَ اجْتَبَيْتُمْ	وَمَا جَعَلَ	٧٧	
placed	and not	(has) chosen you	He	(with the) striving due (to) Him.
عَلَيْكُمْ فِي الدِّينِ	مِنْ حَرَجٍ	مَلَةٌ	أَبِيكُمْ	٧٨
(of) your father	(The) religion	difficulty.	any	the religion
إِبْرَاهِيمُ	هُوَ سَمِّكُمُ الْمُسْلِمِينَ	مِنْ قَبْلٍ	وَفِي هَذَا	٧٨
this,	and in	before	Muslims	named you
لَيَكُونُونَ	شَهِيدًا	عَلَيْكُمْ	رَسُولٌ	وَتَكُونُوا
and you may be	over you	a witness	the Messenger	that may be
شَهَدَأَءَ عَلَى النَّاسِ	فَأَقِيمُوا	الصَّلَاةَ	وَأَنْوَا	٧٩
and give	the prayer	So establish	the mankind.	on
الزَّكُوَةَ	هُوَ مَوْلَكُمْ	بِاللَّهِ	وَاعْصِمُوا	٧٩
(is) your Protector -	He	to Allah.	and hold fast	zakah
فَنِعْمَ	النَّصِيرُ	وَنِعْمَ	الْمَوْلَى	٧٩
78	[the] Helper.	and an Excellent	[the] Protector	so an Excellent