

they ask your permission regarding something of their affair, then give permission to whom you will among them and ask for them Allah's forgiveness. Indeed, Allah is Oft-Forgiving, Most Merciful.

63. Do not make the calling of the Messenger among yourselves as the call of one of you to another. Verily, Allah knows those of you who slip away under shelter (of some excuse). So let those beware who oppose his order lest befalls them a trial or befalls them a painful punishment.

64. No doubt! Indeed, to Allah belongs whatever is in the heavens and the earth. Verily, He knows your (condition). And the Day when they will be returned to Him, He will inform them of what they did. And Allah is All-Knower of everything.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Blessed is He Who sent down the Criterion upon His slave that he may be a warner to the worlds -

2. He to Whom belongs the dominion of the heavens and the earth and Who has not taken a son

اَسْتَاذِنُوكَ لِبَعْضِ شَاْنِهِمْ فَاَذِنْ لِّمَنْ					
to whom	then give permission	affair of theirs,	for some	they ask your permission	
شِئْتُ مِنْهُمْ وَاسْتَغْفِرْ لَهُمْ اللهُ اِنَّ اللهَ					
Allah	Indeed,	(of) Allah.	for them	and ask forgiveness	among them, you will
عَفُوْرٌ رَّحِيْمٌ ٦٢ لَا تَجْعَلُوْا دُعَاَءَ					
(the) calling	make	(Do) not	62	Most Merciful.	(is) Oft-Forgiving,
الرَّسُوْلَ بَيْنَكُمْ كَدُعَاَءِ بَعْضُكُمْ بَعْضًا قَدْ					
Verily,	(to) others.	(of) some of you	as (the) call	among you	(of) the Messenger
يَعْلَمُ اللهُ الَّذِيْنَ يَتَسَلَّلُوْنَ مِنْكُمْ لِيُوَادَّا فليَحْذَرِ					
So let beware	under shelter.	among you	slip away	those who	Allah knows
الَّذِيْنَ يُخَالِفُوْنَ عَنْ اَمْرِهٖ اَنْ تُصِيْبَهُمْ فِتْنَةٌ اَوْ يُصِيْبَهُمْ					
befalls them	or	a trial	befalls them	lest	his orders [from] oppose those who
عَذَابٌ اَلِيْمٌ ٦٣ اِلَّا اِنَّ لِلّٰهِ مَا فِي					
(is) in	whatever	to Allah (belongs)	Indeed,	No doubt!	63 painful. a punishment
السَّمٰوٰتِ وَالْاَرْضِ قَدْ يَعْلَمُ مَا اَنْتُمْ عَلَيْهِ ط					
(are) on [it],	you	what	He knows	Verily,	and the earth. the heavens
وَيَوْمَ يُرْجَعُوْنَ اِلَيْهِ فَيُنَبِّئُهُمْ بِمَا					
of what	then He will inform them	to Him	they will be returned	And (the) Day	
عَمِلُوْا ط وَاللهُ بِكُلِّ شَيْءٍ عَلِيْمٌ ٦٤					
64	(is) All-Knower.	thing	of every	And Allah	they did.
﴿٧٧ آياتها﴾ ﴿٢٥ سُورَةُ الْفُرْقَانِ مَكِّيَّةٌ ٤٢﴾ ﴿٦ ركوعاتها﴾					
Surah Al-Furqan					
بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
تَبٰرَكَ الَّذِيْ نَزَلَ الْفُرْقَانْ عَلٰى عَبْدِهٖ لِيَكُوْنَ					
that he may be	His slave	upon	the Criterion	sent down	Who Blessed is He
لِّلْعٰلَمِيْنَ نَذِيْرًا ١ الَّذِيْ لَهٗ مُلْكُ					
(the) dominion	to Him (belongs)	The One Who -	1	a warner -	to the worlds
السَّمٰوٰتِ وَالْاَرْضِ وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ					
He has	and not	a son,	He has taken	and not	and the earth, (of) the heavens

لَهُ شَرِيكٌ فِي الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ						
thing,	every	and He (has) created	the dominion	in	a partner	for Him
فَقَدَرَهُ تَقْدِيرًا ② وَاتَّخَذُوا مِنْ دُونِهِ						
besides Him	Yet they have taken	2	(with) determination.	and determined it		
إِلَهَةً لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ						
are created,	while they	anything,	they create	not	gods	
وَلَا يَمْلِكُونَ لِأَنْفُسِهِمْ ضَرًّا وَلَا نَفْعًا						
any benefit,	and not	any harm	for themselves	they possess	and not	
وَلَا يَمْلِكُونَ مَوْتًا وَلَا حَيَاةً وَلَا نُشُورًا						
resurrection.	and not	life	and not	death	they control	and not
③ وَقَالَ الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا إِفْكٌ						
a lie,	(is) but	this	"Not	disbelieve,	those who	And say
3						
أَفْتَرَاهُ وَأَعَانَهُ عَلَيْهِ قَوْمٌ آخَرُونَ فَقَدْ						
But verily,	other."	people	at it	and helped him	he invented it	
جَاءُوا ظُلْمًا وَزُورًا ④ وَقَالُوا أَسَاطِيرُ						
"Tales	And they say,	4	and a lie.	an injustice	they (have) produced	
الْأَوَّلِينَ اكْتَتَبَهَا فَهِيَ تُلَىٰ عَلَيْهِ						
to him	are dictated	and they	which he has had written	(of) the former people		
بُكْرَةً وَأَصِيلًا ⑤ قُلْ أَنْزَلَهُ الَّذِي يَعْلَمُ						
knows	the One Who	"Has sent it down	Say,	5	and evening."	morning
السِّرِّ فِي السَّمَوَاتِ وَالْأَرْضِ إِنَّهُ كَانَ						
is	Indeed, He	and the earth.	the heavens	in	the secret	
غَفُورًا رَحِيمًا ⑥ وَقَالُوا مَالِ هَذَا						
this	"Why does	And they say,	6	Most Merciful."	Of-Forgiving,	
الرَّسُولِ يَأْكُلُ الطَّعَامَ وَيَمْشِي فِي الْأَسْوَاقِ ⑦						
the markets?	in	and walk	[the] food	eat	Messenger	
لَوْلَا أَنْزَلَ إِلَيْهِ الْمَلَكُ فَيَكُونُ مَعَهُ						
with him	then he be	an Angel	to him	is sent down	Why not	
نَذِيرًا ⑧ أَوْ يُنْفِقُ إِلَيْهِ كَنْزٌ أَوْ						
or	a treasure	to him	is delivered	Or	7	a warner?

and **He** does not have a partner in the dominion and **He** has created everything and determined it with (precise) determination.

3. Yet they have taken gods besides **Him**, who create nothing, while they are created, and they do not possess for themselves (the power to cause) any harm or any benefit nor can they control death nor life nor resurrection.

4. And those who disbelieve say, "This (i.e., Quran) is not but a lie, which he has invented, and other people helped him at it." But verily, they have committed an injustice and a lie.

5. And they say, "Tales of the former people which he has had written down, and they are dictated to him morning and evening."

6. Say, "**He** has revealed it (the Quran), the **One Who** knows the secret in the heavens and the earth. Indeed, **He** is Oft-Forgiving, Most Merciful."

7. And they say, "Why does this Messenger eat food and walk in the markets? Why is not an Angel sent down to him, to be a warner with him?"

8. Or (why has not) a treasure been delivered to him, or

why has he (not) a garden from which he can eat? And the wrongdoers say, "You follow not but a bewitched man."

9. See how they set forth similitudes for you, but they have gone astray, so they are not able to find a way.

10. Blessed is **He Who**, if **He** willed, could have made for you better than that - gardens underneath which rivers flow - and **He** could make for you palaces.

11. Nay, they deny the Hour, and **We** have prepared for those who deny the Hour a Blazing Fire.

12. When it sees them from a distant place, they will hear its raging and roaring.

13. And when they are thrown into a narrow place therein bound in chains, they will call for destruction thereupon.

14. (They will be told) "Do not call this day for one destruction, but call for many destructions."

15. Say, "Is that better or Garden of Eternity, which is promised to the righteous? It will be for them a reward and destination.

تَكُونُ لَهُ جَنَّةٌ يَأْكُلُ مِنْهَا وَقَالَ الظَّالِمُونَ	the wrongdoers,	And say	from it?	he may eat	a garden,	for him	is
إِنْ تَتَّبِعُونَ إِلَّا رَجُلًا مَسْحُورًا ٨ أَنْظِرْ كَيْفَ	how	See	8	bewitched."	a man	but	you follow
ضَرَبُوا لَكَ الْأَمْثَالَ فَضَلُّوا فَلَا	so not	but they have gone astray,	the similitudes,	for you	they set forth		
يَسْتَطِيعُونَ سَبِيلًا ٩ تَبَارَكَ الَّذِي إِنْ	if	Who,	Blessed is He	9	a way.	they are able (to find)	
شَاءَ جَعَلَ لَكَ خَيْرًا مِمَّنْ ذَلِكْ	that -	than	better	for you	(could have) made	He willed	
جَنَّتِ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَيَجْعَلُ	and He (could) make	the rivers	underneath it	from	flow	gardens -	
لَكَ قُصُورًا ١٠ بَلْ كَذَّبُوا بِالسَّاعَةِ ١١	the Hour	they deny	Nay,	10	palaces.	for you	
وَأَعْتَدْنَا لِمَنْ كَذَّبَ بِالسَّاعَةِ سَعِيرًا	a Blazing Fire.	the Hour,	deny	for (those) who	and We have prepared		
١٢ إِذَا رَأَوْهُمْ مِنْ مَكَانٍ بَعِيدٍ سَمِعُوا لَهَا	its	they will hear	far,	a place	from	it sees them	When
تَغِيظًا وَزَفِيرًا ١٣ وَإِذَا أُلْقُوا مِنْهَا	thereof	they are thrown	And when	12	and roaring.	raging	
مَكَانًا ضَيِّقًا مُقَرَّنِينَ دَعَوْا هُنَالِكَ	there	they will call	bound in chains,	narrow	(in) a place		
ثُبُورًا ١٤ لَا تَدْعُوا الْيَوْمَ ثُبُورًا	(for) destruction	this day	call	"(Do) not	13	(for) destruction.	
وَاحِدًا وَادْعُوا ثُبُورًا ١٥ كَثِيرًا قُلْ	Say,	14	many."	(for) destructions	but call	one,	
أَذَلِكْ خَيْرٌ أَمْ جَنَّةُ الْخُلْدِ الَّتِي وُعدَ	is promised	which	(of) Eternity,	Garden	or	better	"Is that
الْبَاقُونَ ١٥ كَانَتْ لَهُمْ جَزَاءً وَمَصِيرًا ١٥	15	and destination.	a reward	for them	It will be	(to) the righteous?	

لَهُمْ فِيهَا مَا يَشَاءُونَ خُلْدِينَ ۖ كَانَ	For them therein is whatever they wish, they will abide forever.
عَلَىٰ رَبِّكَ وَعْدًا مَّسْئُولًا ۝١٦ وَيَوْمَ	on your Lord a promise requested.”
يَجْشُرُهُمْ وَمَا يَعْبُدُونَ مِنْ دُونِ اللَّهِ فَيَقُولُ	He will gather them and what they worship besides Allah and He will say,
ءَأَنْتُمْ أَضَلَلْتُمْ عِبَادِي هَؤُلَاءِ أَمْ هُمْ	“Did you [you] mislead My slaves or these
ضَلُّوا السَّبِيلَ ۝١٧ قَالُوا سُبْحَانَكَ	went astray (from) the way?” They say, 17
مَا كَانَ يَنْبَغِي لَنَا أَنْ نَتَّخِذَ مِنْ دُونِكَ مِنْ	Not it was proper for us that we take besides You any
أَوْلِيَاءَ وَلَكِنْ مَتَّعْتَهُمْ وَأَبَاءَهُمْ حَتَّىٰ	protectors. But You gave them comforts and their forefathers until
نَسُوا الذِّكْرَ ۖ وَكَانُوا قَوْمًا بُورًا ۝١٨	they forgot the Message and became a people ruined.”
فَقَدْ كَذَّبْتُمْ بِهَا تَقُولُونَ لَا	“So verily, they deny you in what you say, so not
تَسْتَطِيعُونَ صَرْفًا وَلَا نَصْرًا ۚ وَمَنْ	you are able (to) avert and not (to) help.” And whoever
يَظْلِمُ مِّنْكُمْ نُدِقْهُ عَذَابًا كَبِيرًا	does wrong among you, We will make him taste a punishment great.
۝١٩ وَمَا أَرْسَلْنَا قَبْلَكَ مِنْ الرُّسُلِينَ إِلَّا	19 And not We sent any before you Messengers but
إِنَّهُمْ لَيَأْكُلُونَ الطَّعَامَ وَيَمْشُونَ فِي	indeed, they [surely] ate food and walked in
الْأَسْوَاقِ ۖ وَجَعَلْنَا بَعْضَكُمْ لِبَعْضٍ فِتْنَةً ۖ	the markets. And We have made some of you for others a trial,
أَتَصْبِرُونَ ۚ وَكَانَ رَبُّكَ بَصِيرًا ۝٢٠	will you have patience? And is your Lord All-Seer.

16. For them therein is whatever they wish, they will abide forever. It is a promise (binding) on your Lord (worthy to be) requested.”

17. And the Day He will gather them and what they worship besides Allah and He will say, “Did you mislead these slaves of Mine or they themselves went astray from the way?”

18. They will say, “Glory be to You! It was not proper for us to take besides You any protectors. But You gave them and their forefathers comforts until they forgot the Message and became a people ruined.”

19. (Allah will say), “So verily, they will deny you in what you say, so you cannot avert (punishment) or (find) help.” And whoever does wrong among you, We will make him taste a great punishment.

20. And We did not send before you any of the Messengers but they surely ate food and walked in the markets. And We have made some of you as a trial for others, will you have patience? And your Lord is All-Seer.

21. And those who do not expect the meeting.

with Us say, "Why are Angels not sent down to us, or why do we (not) see our Lord?" Indeed, they have become arrogant concerning themselves and become insolent with great insolence.

22. The Day they see the Angels, no glad tidings will there be that Day for the criminals, and they will say, "(All glad tidings are behind) a forbidden partition."

23. And We will proceed to whatever deeds they did and We will make them as dust dispersed.

24. The companions of Paradise, that Day, will be in a better abode and a better resting-place.

25. And the Day the heavens will be split open with the clouds, and the Angels will be sent down descending (in ranks).

26. True Sovereignty, that Day, will be for the Most Gracious. And it will be a difficult Day for the disbelievers.

27. And the Day the wrongdoer will bite his hands saying, "O I wish! I had taken with the Messenger a way.

28. O woe to me! I wish I had not taken that one as a friend.

29. Verily, he led me astray from the Reminder after it had come to me. And ever is Shaitaan,

وَقَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا لَوْلَا أُنْزِلَ عَلَيْنَا الْمَلِكَةُ أَوْ نَرَى رَبَّنَا لَقَدْ اسْتَكْبَرُوا فِي أَنْفُسِهِمْ وَعَتَوْا عُتُوًّا كَبِيرًا ٢١	And said those who expect (do) not (the) meeting with Us, why not
أُنْزِلَ عَلَيْنَا الْمَلِكَةُ أَوْ نَرَى رَبَّنَا لَقَدْ اسْتَكْبَرُوا فِي أَنْفُسِهِمْ وَعَتَوْا عُتُوًّا كَبِيرًا ٢١	are sent down to us, or why do we see our Lord? Indeed, they have become arrogant within themselves and (become) insolent with great insolence
يَوْمَ يَرَوْنَ الْمَلِكَةَ لَا بُشْرَى يَوْمَئِذٍ لِلْمُجْرِمِينَ وَيَقُولُونَ حَجْرًا مَحْجُورًا ٢٢	(The) Day they see the Angels, no glad tidings (will be) that Day for the criminals, and they will say, "A partition forbidden."
وَقَدِمْنَا إِلَى مَا عَمِلُوا مِنْ عَمَلٍ فَجَعَلْنَاهُ هَبَاءً مَنْثُورًا ٢٣	And We will proceed to whatever they did of (the) deed(s), and We will make them as dust dispersed.
يَوْمَئِذٍ خَيْرٌ مُسْتَقَرًّا وَأَحْسَنُ مَقِيلًا ٢٤	that Day, (will be in) a better abode, and a better resting-place.
وَيَوْمَ تَشْقُقُ السَّمَاءُ بِالْغَمَامِ وَنُزِّلَ الْمَلِكَةُ تَنْزِيلًا ٢٥	And (the) Day the heavens will split open with the clouds, and the Angels will be sent down descending (in ranks).
لِلرَّاحِمِ ٢٦ وَكَانَ يَوْمًا عَلَى الْكَافِرِينَ عَسِيرًا ٢٦	for the Most Gracious. And it will be a difficult Day for the disbelievers.
وَيَوْمَ يَعْصُ الظَّالِمُ عَلَى يَدَيْهِ يَقُولُ لِيَتَنَبَّأَ ٢٧	And (the) Day the wrongdoer will bite his hands saying, "O I wish! I had taken with the Messenger a way.
أَتَّخِذُ فُلَانًا خَلِيلًا ٢٨ لَقَدْ أَضَلَّنِي عَنْ الذِّكْرِ بَعْدَ إِذْ جَاءَنِي ٢٨	I had taken that one as a friend. O woe to me! I wish I had not taken that one as a friend.
وَكَانَ الشَّيْطَانُ ٢٩	Verily, he led me astray from the Reminder after it had come to me. And ever is Shaitaan,

لِلْإِنْسَانِ خَذُولًا ۝٢٩	وَقَالَ الرَّسُولُ يُدَبِّ إِنْ	Indeed,	"O my Lord!	the Messenger,	And said	29	a deserter."	to the man
قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا ۝٣٠	وَكَذَلِكَ	And thus	30	(as) a forsaken thing."	the Quran	this	took	my people
جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِّنَ الْمُجْرِمِينَ ۖ وَكَفَىٰ	بِرَبِّكَ هَادِيًا وَنَصِيرًا ۝٣١	But sufficient is	the criminals.	among	an enemy,	Prophet	for every	We have made
لَوْ لَا نُزِّلَ عَلَيْهِ الْقُرْآنُ جُمْلَةً وَّاحِدَةً ۚ كَذَلِكَ	نُفِثَ بِهِ فَوَدَّكَ وَرَأَيْنَاهُ	disbelieve,	those who	And said	31	and a Helper.	(as) a Guide	your Lord,
تَرْثِيًّا ۝٣٢	وَلَا يَأْتُونَكَ بِشَيْءٍ إِلَّا	Thus,	all at once?"	the Quran	to him	was revealed	"Why not	
جِنَّةً بِالْحَقِّ وَآخَسَنَ تَفْسِيرًا ۝٣٣	الَّذِينَ	and We	have recited it	your heart,	thereby	that We	may strengthen	
يُحْشَرُونَ عَلَىٰ وُجُوهِهِمْ إِلَىٰ جَهَنَّمَ ۚ أُولَٰئِكَ	شَرُّ	but	with an example	they come to you	And not	32	(with distinct) recitation.	
مَكَانًا ۖ وَأَضَلُّ سَبِيلًا ۝٣٤	وَلَقَدْ	Those who	33	explanation.	and (the) best	the truth,	We bring you	
الْكِتَابَ وَجَعَلْنَا مَعَهُ أَخَاهُ هَارُونَ وَزِيرًا	فَقُلْنَا	(are the) worst	those	Hell,	to	their faces	on	will be gathered
أَذْهَبَا إِلَى الْقَوْمِ الَّذِينَ كَذَبُوا	بِآيَاتِنَا ۖ فَدَمَّرْنَاهُمْ	Musa	We gave	And verily,	34	(from the) way.	and most astray	(in) position
نُوحًا لَّمَّا كَذَبُوا الرُّسُلَ ۖ أَعْرَقْنَاهُمْ وَجَعَلْنَاهُمْ	لِلنَّاسِ آيَةً ۖ وَأَعْتَدْنَا لِلظَّالِمِينَ	the Scripture	and We appointed	with him	his brother	Harun	(as) an assistant.	
عَذَابًا أَلِيمًا		have denied,	those who	the people,	to	"Go both of you	Then We said,	35
		And (the) people	36	(with) destruction.	Then We	destroyed them	Our Signs."	
		and We	made them	We drowned them	the Messengers,	they denied	when	(of) Nuh,
		And We	have prepared	a sign.	for mankind			

to man, a deserter."

30. And the Messenger will say, "O my Lord! Indeed, my people treated this Quran as a forsaken thing."

31. And thus We have made for every Prophet an enemy among the criminals. But sufficient is your Lord as a Guide and Helper.

32. And those who disbelieve say, "Why was the Quran not revealed to him all at once?" Thus (it is revealed in parts) that We may strengthen thereby your heart, and We have recited it with distinct recitation.

33. And they do not come to you with an example except that We bring you the truth and the best explanation.

34. Those who will be gathered to Hell on their faces, those are the worst in position and most astray from the way.

35. And verily We gave Musa the Scripture and We appointed with him his brother Harun as an assistant.

36. Then We said, "Go both of you to the people who have denied Our Signs." Then We destroyed them with (complete) destruction.

37. And the people of Nuh, when they denied the Messengers, We drowned them, and We made them for mankind a sign. And We have prepared for the wrongdoers a painful punishment.

38. And Ad and Thamud and the dwellers of *Ar-rass* and many generations between them.

39. And for each **We** set forth the examples, and each **We** destroyed with (total) destruction.

40. And verily, they have passed by the town which was showered with an evil rain. Then, did they not see it? Nay, they are not expecting Resurrection.

41. And when they see you, they take you not except in mockery (saying), "Is this the one whom Allah has sent as a Messenger?"

42. He would have almost misled us from our gods, had we not been steadfast in (worship) of them." And they will know, when they will see the punishment, who is more astray from the way.

43. Have you seen the one who takes as his god his own desires? Then would you be a guardian over him?

44. Or do you think that most of them hear or understand? They are not except like cattle. Nay, they are (even) more astray from the way.

45. Have you not seen how your Lord extends the shadow? And if **He** willed, **He** could have made it stationary.

وَعَادًا	وَتَمُودًا	وَأَصْحَابَ	الرَّاسِ	وَقُرُونًا	٣٧
And Ad	and Thamud	and (the) dwellers	(of) <i>Ar-rass</i>	and generations	37
بَيْنَ	ذَلِكَ	كَثِيرًا	وَكُلًّا	صَرَبْنَا	لَهُ
between	that	many.	38	And each	for him
أَلَا مِثَالُ	وَكُلًّا	تَبَرْنَا	تَتَبِيرًا	وَلَقَدْ	٣٩
the examples,	and each	We destroyed	(with) destruction.	39	And verily,
آتَوْا	عَلَى الْقَرْيَةِ الَّتِي	أُمْطِرَتْ	مَطَرِ السَّوْءِ		
they have come	upon	the town	which	was showered	(of) evil.
أَفَلَمْ	يَكُونُوا	يَرَوْنَهَا	بَلْ	كَانُوا	لَا
Then do not	they [were]	see it?	Nay,	they are	not
نُشُورًا	٤٠	وَإِذَا	رَأَوْكَ	إِنْ	يَتَّخِذُونَكَ
Resurrection.	40	And when	they see you,	not	they take you
هَؤُلَاءِ	أَهَذَا	الَّذِي	بَعَثَ اللَّهُ	رَسُولًا	٤١
"Is this	(in) mockery,	the one whom	Allah has sent	(as) a Messenger?	41
إِنْ كَادَ	لَيُضِلَّنَا	عَنْ	إِلَهِنَا	لَوْلَا	أَنْ
He would have almost	[surely] misled us	from	our gods	if not	that
صَبَرْنَا	عَلَيْهَا	وَسَوْفَ	يَعْلَمُونَ	حِينَ	يَرَوْنَ
we had been steadfast	to them."	And soon	will know	when	they will see
الْعَذَابِ	مَنْ	أَضَلُّ	سَبِيلًا	٤٢	أَرَأَيْتَ
who	the punishment,	(is) more astray	(from the) way.	42	Have you seen
مَنْ اتَّخَذَ	إِلَهَهُ	هُوَ	أَفَأَنْتَ	تَكُونُ	عَلَيْهِ
(one) who	takes	(as) his god	his own desire?	Then would you	be
وَكَيْلًا	٤٣	أَمْ	تَحْسَبُ	أَنْ	أَكْثَرَهُمْ
a guardian?	43	Or	do you think	that	most of them
يَعْقِلُونَ	إِنْ هُمْ	إِلَّا	كَالْأَنْعَامِ	بَلْ	هُمْ
Not	understand?	(are) except	they	Nay,	like cattle.
سَبِيلًا	٤٤	أَلَمْ	تَرِ	إِلَى	رَبِّكَ
(from the) way.	44	Do you not	see	[to]	your Lord
الظِّلِّ	وَلَوْ	شَاءَ	لَجَعَلَهُ	سَاكِئًا	ثُمَّ
the shadow?	And if	He willed,	surely He (could) have made it	stationary.	Then

جَعَلْنَا الشَّمْسَ عَلَيْهِ دَلِيلًا ۝٤٥ ثُمَّ قَبَضْنَاهُ إِلَيْنَا						
to Us,	We withdraw it	Then	45	an indication.	for it	We made
قَبْضًا يَّسِيرًا ۝٤٦ وَهُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ						
the night	for you	made	(is) the One Who	And He	46	gradual. a withdrawal
لِبَاسًا ۝٤٧ وَالنَّوْمَ سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا						
47	a resurrection.	the day	and made	a rest	and the sleep	(as) a covering
وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا ۝٤٨ بَيْنَ يَدَيْ رَاحَتِهِ ۚ وَأَنْزَلْنَا						
before	(as) glad tidings	the winds	sends	(is) the One Who	And He	
مِنْ السَّمَاءِ مَاءً طَهُورًا ۝٤٩ لَنُنْزِلَ بِهِ						
48	pure.	water	the sky	from	and We send down	His Mercy,
بَدَدَةً مِّمَّا وَنُسْقِيهِ مِمَّا						
thereof	and We give drink	dead	(to) a land	thereby	That We may give life	
خَلَقْنَا أَنْعَامًا وَأَنْآسٍ كَثِيرًا ۝٥٠ وَلَقَدْ						
And verily,	49	many.	and men	cattle	(to those) We created,	
صَرَفْنَاهُ بَيْنَهُمْ لِيَذْكُرُوا ۝٥١ فَآبَى أَكْثَرُ						
most	but refuse	that they may remember,	among them	We have distributed it		
النَّاسِ إِلَّا كُفُورًا ۝٥٢ وَلَوْ شِئْنَا						
We willed,	And if	50	disbelief.	except	(of) the people	
لَبَعَثْنَا فِي كُلِّ قَرْيَةٍ نَذِيرًا ۝٥٣ فَلَا						
So (do) not	51	a warner.	town	every	in	surely, We (would) have raised
تَطِيعَ الْكَافِرِينَ ۝٥٤ وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا						
great.	a striving	with it,	and strive (against) them	the disbelievers	obey	
وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا						
[this] (one)	the two seas	(has) released	(is) the One Who	And He	52	
عَذْبٌ فُرَاتٌ وَهَذَا مِلْحٌ أُجَاجٌ ۝٥٥ وَجَعَلَ						
and He has made	(and) bitter,	salty	and [this] (one)	and sweet	palatable	
بَيْنَهُمَا بَرْزَخًا ۝٥٦ وَجُجْرًا ۝٥٧ مَحْجُورًا ۝٥٨ وَهُوَ						
And He	53	forbidden.	and a partition	a barrier	between them	
الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا ۝٥٩ فَجَعَلَهُ						
and has made (for) him	human being	the water	from	has created	(is) the One Who	

Then **We** made the sun an indication of it.

46. Then **We** withdraw it to **Us**, a gradual withdrawal.

47. And **He** is the **One Who** made the night for you as a covering and sleep as rest and has made the day a resurrection.

48. And **He** is the **One Who** sends the winds as glad tidings before **His** Mercy, and **We** send down pure water from the sky.

49. That **We** may give life thereby (to) a dead land and **We** give drink thereof (to those) **We** created, many cattle and men.

50. And verily, **We** have distributed it among them that they may remember, but most of the people refuse except disbelief.

51. And if **We** had willed, **We** would surely have raised a warner in every town.

52. So do not obey the disbelievers, and strive against them with it (i.e., Quran), a great striving.

53. And **He** is the **One Who** has released the two seas, one palatable and sweet and the other salty and bitter, and **He** has placed a barrier between them, a partition that is forbidden (to be passed).

54. And **He** is the **One Who** has created from water human being and has made for him

blood relationship and marriage relationship. And your Lord is All-Powerful.

55. But they worship besides Allah that which neither profits them nor harms them, and the disbeliever is a helper (of evil) against his Lord.

56. And We have not sent you except as a bearer of glad tidings and a warner.

57. Say, "I do not ask from you any payment for it, except that he who wills, may take the way to his Lord."

58. And put your trust in the Ever-Living, **One Who** does not die, and glorify with **His** Praise. And sufficient is **He** as being All-Aware regarding the sins of **His** slaves,

59. The **One Who** created the heavens and the earth and whatever is between them in six periods, then **He** established **Himself** over the Throne - the Most Gracious, so ask **Him** as **He** is All-Aware.

60. And when it is said to them, "Prostrate to the Most Gracious." They say, "And what is the Most Gracious? Should we prostrate to that which you order us?" And this increases them in aversion.

61. Blessed is **He Who** has placed in the skies constellations and has placed therein a lamp and a shining moon.

62. And **He** is the **One Who** made the night and the day in succession

نَسَبًا	وَصِهْرًا	وَكَانَ رَبُّكَ قَدِيرًا	٥٤
blood relationship	and marriage relationship.	your Lord And is	54 All-Powerful.
وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُهُمْ وَلَا يَضُرُّهُمْ	وَكَانَ	الْكَافِرُ عَلَىٰ رَبِّهِ ظَهِيرًا	٥٥
But they worship	and is	besides Allah what	55 a helper. his Lord against the disbeliever
مُبَشِّرًا	وَنَذِيرًا	قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ	٥٦
(as) a bearer of glad tidings	and a warner.	I ask (of) you "Not Say,	56
مِنْ أَجْرِ إِلَّا مَنْ شَاءَ	أَنْ يَتَّخِذَ إِلَىٰ رَبِّهِ سَبِيلًا	وَتَوَكَّلْ عَلَىٰ الْحَيِّ الَّذِي لَا يَمُوتُ	٥٧
except payment, any	(that) whoever wills	to take to his Lord a way."	57
وَسَبِّحْ بِحَمْدِهِ	وَكْفَىٰ بِهِ	يَذُنُوبَ عِبَادِهِ	٥٨
and glorify	And sufficient is	(of) His slaves, regarding the sins He	58 All-Aware,
خَيْرًا	الَّذِي	خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا	٥٩
The One Who	created	and whatever and the earth the heavens	59
بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ	اسْتَوَىٰ	عَلَىٰ	٥٩
(is) between them	in six periods,	then He established Himself over the Throne - the Most Gracious,	59
الْعَرْشِ	الرَّحْمَنِ	فَسْأَلْ بِهِ	٥٩
the Throne -	the Most Gracious,	so ask Him	59
وَإِذَا قِيلَ لَهُمْ	اسْجُدُوا	لِلرَّحْمَنِ قَالُوا	٥٩
And when	to them, it is said	They say, to the Most Gracious."	59
وَمَا	الرَّحْمَنُ	أَسْجُدُ لِمَا تَأْمُرُنَا	٥٩
"And what	(is) the Most Gracious?	Should we prostrate to what you order us?"	59
وَزَادَهُمْ	نُفُورًا	تَبَارَكَ الَّذِي جَعَلَ فِي	٥٩
And it increases them	(in) aversion.	Who Blessed is He	60
السَّمَاءِ بُرُوجًا	وَجَعَلَ فِيهَا سِرَاجًا وَقَمَرًا مُنِيرًا	وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً	٦١
the skies	constellations	and has placed therein a lamp and a shining moon.	61
وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً	وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً	(in) succession	61

لَنْ	أَرَادَ	أَنْ	يَذْكُرَ	أَوْ	أَرَادَ	شُكْرًا	٦٢
for whoever	desires	to	remember	or	desires	to be thankful.	62
وَعِبَادُ	الرَّحْمَنِ	الَّذِينَ	يَمْشُونَ	عَلَى	الْأَرْضِ		
And (the) slaves	(of) the Most Gracious	(are) those who	walk	on	the earth		
هُوَ	وَإِذَا	خَاطَبَهُمْ	الْجَاهِلُونَ	قَالُوا	سَلَامًا		
(in) humbleness	and when	address them	the ignorant ones,	they say,	"Peace."		
وَالَّذِينَ	يَبْتَغُونَ	لِرَبِّهِمْ	سُجْدًا	وَقِيَامًا			٦٣
And those who	spend (the) night	before their Lord,	prostrating	and standing.			63
وَالَّذِينَ	يَقُولُونَ	رَبَّنَا	اصْرِفْ	عَنَّا	عَذَابَ		٦٤
And those who	say,	"Our Lord!	Avert	from us	the punishment		64
جَهَنَّمَ	إِنَّ	عَذَابَهَا	كَانَ	غَرَامًا	٦٥	إِنَّهَا	سَاءَتْ
(of) Hell.	Indeed,	its punishment	is	inseparable,	65	Indeed, it	(is) an evil
مُسْتَقَرًّا	وَمُقَامًا	٦٦	وَالَّذِينَ	إِذَا	أَنْفَقُوا		
abode	and resting place."	66	And those who,	when	they spend,		
لَمْ	يُسْرِفُوا	وَلَمْ	يَقْتَرُوا	وَكَانَ	بَيْنَ	ذَلِكَ	قَوَامًا
(are) not extravagant	and are not stingy	but are	between	that -	moderate.		
وَالَّذِينَ	لَا	يَدْعُونَ	مَعَ	اللَّهِ	إِلَهًا	أُخَرَ	٦٧
And those who	(do) not	invoke	with	Allah	god	another,	67
وَلَا	يَقْتُلُونَ	النَّفْسَ	الَّتِي	حَرَّمَ	اللَّهُ	إِلَّا	بِالْحَقِّ
and (do) not	[they] kill	the soul	which	Allah has forbidden	except	by right	
وَلَا	يَزْنُونَ	وَمَنْ	يَفْعَلْ	ذَلِكَ	يَلْقَ	أَثَامًا	
and (do) not	commit adultery.	And whoever	does	that	will meet	a penalty.	
لَا	يُضَعَفُ	لَهُ	الْعَذَابُ	يَوْمَ	الْقِيَمَةِ		٦٨
Will be doubled	for him	the punishment	(on the) Day	(of) Resurrection,			68
وَيُخَذُّ	فِيهِ	مُهَانًا	٦٩	إِلَّا	مَنْ	تَابَ	
and he will abide forever	therein	humiliated	69	Except	(he) who	repents	
وَأَمَّنْ	وَعَمِلَ	عَمَلًا	صَالِحًا	فَأُولَٰئِكَ	يُبَدِّلُ	اللَّهُ	
and believes	and does	righteous deeds,	then (for) those	Allah will replace			
سَيِّئَاتِهِمْ	حَسَنَاتٍ	وَكَانَ	اللَّهُ	غَفُورًا	رَّحِيمًا	٧٠	
their evil deeds	(with) good ones.	And is	Allah	Most Merciful.	Oft-Forgiving,	70	

for whoever desires to
remember or desires to
be thankful.

63. And the slaves of the Most Gracious are those who walk on the earth in humbleness, and when the ignorant ones address them they say, "Peace."

64. And those who spend the night before their Lord, prostrating and standing.

65. And those who say, "Our Lord! Avert from us the punishment of Hell. Indeed, its punishment is an inseparable punishment,

66. Indeed, it is an evil abode and resting place.”

67. And those who, when they spend, are neither extravagant nor stingy, but are between that, moderate.

68. And those who do not invoke with Allah another god or kill the soul which Allah has forbidden, except by right, and do not commit adultery. And whoever does that will meet a penalty.

69. The punishment will be doubled for him on the Day of Resurrection, and he will abide forever therein humiliated

70. Except he who repents and believes and does righteous deeds, then for those Allah will replace their evil deeds with good ones. And Allah is Oft-Forgiving, Most Merciful.

71. And whoever repents and does righteous deeds, then indeed, he turns to Allah with (true) repentance.

72. And those who do not bear witness to falsehood, and when they pass by futility they pass with dignity.

73. And those who, when they are reminded of the Verses of their Lord, they do not fall upon them deaf and blind.

74. And those who say,
“Our Lord! Grant us
spouses and offspring
who will be the comfort
of our eyes and make
us a leader for the
righteous.”

75. Those will be awarded the Chamber (the highest place in Paradise) because they were patient, and they will be met therein with greetings and (words of) peace.

76. They will abide in it forever. Good is the settlement and resting place.

77. Say, "My Lord will not care for you, if you do not pray to Him. But verily, you have denied, so soon will be the inevitable (punishment)."

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. *Ta Seem Meem.*

2. These are the
Verses of the clear
Book.

وَمَنْ	تَابَ	وَعَمِلَ	صَالِحًا	فَإِنَّهُ	يَتُوبُ	إِلَى
to	turns	then indeed, he	righteous (deeds),	and does	repents	And whoever
اللَّهُ	مَتَابًا	⑦١	وَالَّذِينَ	لَا	يَشْهَدُونَ	
	bear witness	(do) not	And those who	71	(with) repentance.	Allah
الرُّؤُوسَ	وَإِذَا	مَرُّوا	بِاللَّغْوِ	مَرُّوا	كِرَامًا	
(as)	dignified ones	they pass	by futility,	they pass	and when	(to) the falsehood,
⑦٢	وَالَّذِينَ	إِذَا	ذُكِّرُوا	بِآيَاتِ	رَبِّهِمْ	
(of) their Lord,	of (the) Verses	they are reminded	when	And those who,	72	
لَمْ	يَخْرُوا	عَلَيْهَا	صُبًا	وَعُمِيَانَا	⑦٣	وَالَّذِينَ
say,	And those who	73	and blind.	deaf	upon them	fall
رَبَّنَا	هَبْ	لَنَا	مِنْ	أَزْوَاجِنَا	وَذُرِّيَّتِنَا	قُرَّةَ
(to) our eyes,	comfort	and our offspring	our spouses	from	to us	Grant
وَأَجْعَلْنَا	لِلْمُسْقِينَ	إِمَامًا	⑦٤	أُولَئِكَ	يُجْرُونَ	
will be awarded	Those	74	a leader."	for the righteous	and make us	
الْغُرَفَةَ	بِهَا	صَبَرُوا	وَيُقْنَوْنَ	فِيهَا		
therein	and they will be met	they were patient	because	the Chamber		
تَحِيَّةً	وَسَلَامًا	⑦٥	خُلْدِينَ	فِيهَا	حَسَنَتْ	
Good	in it.	Will abide forever	75	and peace.	(with) greetings	
مُسْتَقَرًّا	وَمُقَامًا	⑦٦	قُلْ	مَا	يَعْبُوا	
will care	"Not	Say,	76	and a resting place.	(is) the settlement	
بِكُمْ	رَبِّي	لَوْلَا	دُعَاؤُكُمْ	فَقَدْ		
But verily,	your prayer (is to Him).	if not	my Lord,	for you		
كَذَّبْتُمْ	فَسَوْفَ	يَكُونُ	لِزَامًا	⑦٧		
77	the inevitable (punishment)."	will be	so soon	you have denied,		

سُورَةُ الشُّعَرَاءِ مَكِّيَّةٌ ٤٧ ﴿٧٧﴾ رُكُوعَاتُهَا ١١ ﴿٧٧﴾

Surah Ash-Shuara

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَسَمَ ① تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ②

2 clear. (of) the Book (are the) Verses These 1 Ta Seem Meem.