

they ask your permission regarding something of their affair, then give permission to whom you will among them and ask for them Allah's forgiveness. Indeed, Allah is Oft-Forgiving, Most Merciful.

63. Do not make the calling of the Messenger among yourselves as the call of one of you to another. Verily, Allah knows those of you who slip away under shelter (of some excuse). So let those beware who oppose his order lest befalls them a trial or befalls them a painful punishment.

64. No doubt! Indeed, to Allah belongs whatever is in the heavens and the earth. Verily, He knows your (condition). And the Day when they will be returned to Him, He will inform them of what they did. And Allah is All-Knower of everything.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Blessed is He Who sent down the Criterion upon His slave that he may be a warner to the worlds -

2. He to Whom belongs the dominion of the heavens and the earth and Who has not taken a son

أُسْتَادُنُوكَ	لِبَعْضِ	شَانِهِمْ	فَادْنُ	لِمَنْ	٢٥
to whom	then give permission	affair of theirs,	for some	they ask your permission	
شِئْتَ مِنْهُمْ	وَاسْتَغْفِرُ	لَهُمُ اللَّهُ	إِنَّ اللَّهَ		
Allah	Indeed,	(of) Allah.	for them	and ask forgiveness	among them,
غَفُورٌ	رَّحِيمٌ	لَا تَجْعَلُوا دُعَاءَ	٦٢	Most Merciful.	(is) Oft-Forgiving,
(the) calling	make	(Do) not			
الرَّسُولُ	بَيْنَكُمْ	كَذَّاعَ بَعْضُكُمْ	بَعْضًا	قَدْ	
Verily,	(to) others.	(of) some of you	as (the) call	among you	(of) the Messenger
يَعْلَمُ اللَّهُ الَّذِينَ يَسْلَمُونَ مِنْكُمْ لَوَادًا	فَلَيَحْذِرُ				
So let beware	under shelter.	among you	slip away	those who	Allah knows
الَّذِينَ يُخَالِقُونَ عَنْ أَمْرِهِ أَنْ تُصِيبُهُمْ فِتْنَةٌ أَوْ يُصِيبُهُمْ					
befalls them	or	a trial	befalls them	lest	his orders [from]
عَذَابٌ أَلِيمٌ	أَلَا إِنَّ اللَّهَ مَا فِي	٦٣	No doubt!	painful.	a punishment
(is) in	whatever	to Allah (belongs)	Indeed,		
السَّمَاوَاتِ وَالْأَرْضَ قَدْ يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ					
(are) on [it],	you	what	He knows	Verily,	and the earth.
وَيَوْمَ يُرْجَعُونَ إِلَيْهِ فِيمَا					
of what	then He will inform them	to Him	they will be returned	And (the) Day	
عَمِلُوا	وَاللَّهُ بِكُلِّ شَيْءٍ عَلَيْهِمْ	٦٤	(is) All-Knower.	thing	of every
			And Allah	they did.	
٧٧	٤٢	سُورَةُ الْفُرْقَانِ مَكَيَّةٌ	٢٥	أَيَّاتُهَا	
Surah Al-Furqan					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.		the Most Gracious,	(of) Allah,	In (the) name	
تَبَرَّكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى عَبْدِهِ لِيَكُونَ					
that he may be	His slave	upon	the Criterion	sent down	Blessed is He
لِلْعَالَمِينَ نَذِيرًا	مُلْكٌ لَهُ الَّذِي	٦	The One Who -	1	a warner to the worlds
(the) dominion	to Him (belongs)				
السَّمَاوَاتِ وَالْأَرْضَ وَلَمْ يَتَخَذْ وَلَدًا	فَلَمْ يَكُنْ				
He has	and not	a son,	He has taken	and not	and the earth, (of) the heavens

لَهُ شَرِيكٌ فِي الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ					
thing,	every	and He (has) created	the dominion	in	a partner for Him
besides Him	Yet they have taken	2	(with) determination.	and determined it	
	وَاتَّخَذُوا مِنْ دُونِهِ	وَاتَّخَذُوا	تَقْدِيرًا	فَقَدَرَهُ	①
are created,	while they	anything,	they create	not	gods
any benefit,	and not	any harm	for themselves	they possess	and not
resurrection.	and not	life	and not	death	they control
a lie,	(is) but	this	"Not	disbelieve,	those who And say
But verily,	other."	people	at it	and helped him	he invented it
"Tales	And they say,	4	and a lie.	an injustice	they (have) produced
to him	are dictated	and they	which he has had written	(of) the former people	
knows	the One Who	"Has sent it down	Say,	5	and evening."
is	Indeed, He	and the earth.	the heavens	in	the secret
this	"Why does	And they say,	6	Most Merciful."	Oft-Forgiving,
the markets?	in	and walk	[the] food	eat	Messenger
with him	then he be	an Angel	to him	is sent down	Why not
or	a treasure	to him	is delivered	Or	7 a warner?
لَوْلَا أُنْزِلَ إِلَيْهِ مَكَّ مَلَكٌ فَيَكُونَ مَعَهُ كُنْزٌ كُنْزٌ أَوْ أَوْ يُدْفَنَ إِلَيْهِ لَلَّهُمَّ نَذِيرًا					

and He does not have a partner in the dominion and He has created everything and determined it with (precise) determination.

3. Yet they have taken gods besides Him, who create nothing, while they are created, and they do not possess for themselves (the power to cause) any harm or any benefit nor can they control death nor life nor resurrection.

4. And those who disbelieve say, "This (i.e., Quran) is not but a lie, which he has invented, and other people helped him at it." But verily, they have committed an injustice and a lie.

5. And they say, "Tales of the former people which he has had written down, and they are dictated to him morning and evening."

6. Say, "He has revealed it (the Quran), the One Who knows the secret in the heavens and the earth. Indeed, He is Oft-Forgiving, Most Merciful."

7. And they say, "Why does this Messenger eat food and walk in the markets? Why is not an Angel sent down to him, to be a warner with him?"

8. Or (why has not) a treasure been delivered to him, or

why has he (not) a garden from which he can eat? And the wrongdoers say, "You follow not but a bewitched man."

9. See how they set forth similitudes for you, but they have gone astray, so they are not able to find a way.

10. Blessed is He Who, if He willed, could have made for you better than that - gardens underneath which rivers flow - and He could make for you palaces.

11. Nay, they deny the Hour, and We have prepared for those who deny the Hour a Blazing Fire.

12. When it sees them from a distant place, they will hear its raging and roaring.

13. And when they are thrown into a narrow place therein bound in chains, they will call for destruction thereupon.

14. (They will be told) "Do not call this day for one destruction, but call for many destructions."

15. Say, "Is that better or Garden of Eternity, which is promised to the righteous? It will be for them a reward and destination.

تَكُونُ لَهُ جَنَّةٌ يَأْكُلُ مِنْهَا وَقَالَ الظَّالِمُونَ					
the wrongdoers,	And say	from it?	he may eat	a garden, for him	is
how	See 8		bewitched."	a man but	you follow "Not
فَلَا	فَضَّلُوا	أَلَا مَثَلًا مَسْحُورًا	أَنْظُرْ كَيْفَ	لَكَ الْمَثَالُ	صَرَبُوا
so not	but they have gone astray,	the similitudes,	for you	they set forth	
إِنْ	بَرَكَ الَّذِي	تَبَرَّكَ إِنْ	سَبِيلًا	يُسْتَطِيعُونَ	
if	Who,	Blessed is He	9	a way.	they are able (to find)
جَاءَ	جَعَلَ لَكَ خَيْرًا مِنْ ذَلِكَ	تَبَرَّكَ الَّذِي	كَيْفَ	جَعَلَ لَكَ	شَاءَ
that -	than	better	for you	(could have) made	He willed
جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ	وَيَجْعَلُ	الْأَنْهَارُ مِنْ تَحْتِهَا	بِالسَّاعَةِ	لَكَ قُصُورًا	جَنَّتٍ
and He (could) make	the rivers	underneath it	from	flow	gardens -
بَلْ كَذَّبُوا	بِالسَّاعَةِ	لَمَنْ كَذَّبَ بِالسَّاعَةِ	سَعِيدًا	لَكَ قُصُورًا	بِالسَّاعَةِ
the Hour	they deny	Nay,	10	palaces.	for you
وَأَعْتَدْنَا	لِمَنْ كَذَّبَ بِالسَّاعَةِ	لِمَنْ كَذَّبَ بِالسَّاعَةِ	سَعِيدًا	لَكَ قُصُورًا	بِالسَّاعَةِ
a Blazing Fire.	the Hour,	deny	for (those) who	and We have prepared	
إِذَا سَأَلُوكُمْ مِنْ مَكَانٍ بَعِيْدٍ سَمِعُوا لَهَا	وَزَفِيرًا	وَزَفِيرًا	تَعْيِظًا	إِذَا سَأَلُوكُمْ مِنْ مَكَانٍ بَعِيْدٍ سَمِعُوا لَهَا	إِذَا سَأَلُوكُمْ مِنْ مَكَانٍ بَعِيْدٍ سَمِعُوا لَهَا
its	they will hear	far,	a place	from	it sees them
11	When				
مَكَانًا ضِيقًا مُقْرَبًا دَعَوْا	وَإِذَا	وَإِذَا	وَزَفِيرًا	إِذَا سَأَلُوكُمْ مِنْ مَكَانٍ بَعِيْدٍ سَمِعُوا لَهَا	إِذَا سَأَلُوكُمْ مِنْ مَكَانٍ بَعِيْدٍ سَمِعُوا لَهَا
there	they will call	bound in chains,	narrow	(in) a place	
تُبُورًا	الْيَوْمَ لَا تَدْعُوا	الْيَوْمَ لَا تَدْعُوا	تُبُورًا	وَأَدْعُوا	وَأَدْعُوا
(for) destruction	this day	call	"(Do) not	13	(for) destruction.
قُلْ	كَثِيرًا	كَثِيرًا	تُبُورًا	وَاحِدًا	وَاحِدًا
Say,	many."	(for) destructions	but call		
14			one,		
أَذْلِكَ حَيْثُ أَمْ جَنَّةُ الْخَلِيلِ الَّتِي وُعِدَ					
is promised	which	(of) Eternity,	Garden	or	better "Is that
الْمُتَّقُونَ	وَمَصِيرًا	وَمَصِيرًا	لَهُمْ جَزَاءٌ	كَانَتْ	أَذْلِكَ حَيْثُ أَمْ جَنَّةُ الْخَلِيلِ الَّتِي وُعِدَ
15	and destination.	a reward	for them	It will be	(to) the righteous?

كَانَ	خَلِدِينَ	يَشَاءُونَ	مَا	فِيهَا	لَهُمْ
It is	they will abide forever.	they wish,	(is) whatever	therein	For them
وَيَوْمَ	١٦	مَسْعُولًا	وَعْدًا	رَبِّكَ	عَلَى
And (the) Day	16	requested."	a promise	your Lord	on
فَيَقُولُ		يَعْبُدُونَ	وَمَا	يَحْسُرُهُمْ	عَنْهُمْ
and He will say,		besides Allah	they worship	and what	He will gather them
هُوَلَاءُ		عِبَادِي	أَضْلَلْتُمْ	أَنْتُمْ	عَنْهُمْ
they	or	these	[you] mislead	"Did you	
سُبْحَنَكَ	١٧	قَالُوا	السَّبِيلَ	ضَلُّوا	
"Glory be to You!		They say,	(from) the way?"	went astray	
مَنْ	دُونَكَ	أَنْ تَنْتَهِيَ لَنَا	مِنْ دُونِكَ	مَا كَانَ يَنْبَغِي لَنَا	
any	besides You	we take	that	for us	it was proper
حَتَّىٰ		وَأَبَاءَهُمْ	مَعْتَمِدٌ	أَوْلِيَاءُ وَلِكُنْ	
until	and their forefathers	You gave them comforts	But	protectors.	
١٨	رُuٰنِ	وَكَانُوا	قَوْمًا	نُسُوا	الذِّكْرَ
ruined."		a people	and became	the Message	they forgot
فَهَا	تَقُولُونَ	لَا	لَا	لَكَذِبُوكُمْ	فَقُدْ
so not	you say,	in what	they deny you		"So verily,
وَمَنْ		صَرَفًا	وَلَا	كَذِبُوكُمْ	
And whoever	(to) help."	and not	(to) avert		
كَبِيرًا	عَذَابًا	نُذِقْهُ	مِنْكُمْ	يَظْلِمُ	
great.	a punishment	We will make him taste	among you,	does wrong	
إِلَّا	مِنَ الْمُرْسَلِينَ	قَبْلَكَ	أَرْسَلْنَا	وَمَا	١٩
but	Messengers	any	before you	We sent	And not
فِي	وَبَيْشُونَ	الطَّعَامَ	لَيَأْكُونَ	إِنَّهُمْ	
in	and walked	food	[surely] ate	indeed, they	
فِتْنَةً	لِبَعْضٍ	بَعْضَكُمْ	وَجَعَلْنَا	الْأَسْوَاقَ	٢٠
a trial,	for others	some of you	And We have made	the markets.	
عَ	بَصِيرًا	رَبِّكَ	وَكَانَ	أَتَصِيرُونَ	
٢٠	All-Seer.	your Lord	And is	will you have patience?	

16. For them therein is whatever they wish, they will abide forever. It is a promise (binding) on your Lord (worthy to be) requested."

17. And the Day **He** will gather them and what they worship besides Allah and **He** will say, "Did you mislead these slaves of **Mine** or they themselves went astray from the way?"

18. They will say, "Glory be to **You**! It was not proper for us to take besides **You** any protectors. But **You** gave them and their forefathers comforts until they forgot the Message and became a people ruined."

19. (Allah will say), "So verily, they will deny you in what you say, so you cannot avert (punishment) or (find) help." And whoever does wrong among you, We will make him taste a great punishment.

20. And We did not send before you any of the Messengers but they surely ate food and walked in the markets. And We have made some of you as a trial for others, will you have patience? And your Lord is All-Seer.

21. And those who do not expect the meeting with Us say, "Why are Angels not sent down to us, or why do we (not) see our Lord?" Indeed, they have become arrogant concerning themselves and become insolent with great insolence.

22. The Day they see the Angels, no glad tidings will there be that Day for the criminals, and they will say, "(All glad tidings are behind) a forbidden partition."

23. And We will proceed to whatever deeds they did and We will make them as dust dispersed.

24. The companions of Paradise, that Day, will be in a better abode and a better resting-place.

25. And the Day the heavens will be split open with the clouds, and the Angels will be sent down descending (in ranks).

26. True Sovereignty, that Day, will be for the Most Gracious. And it will be a difficult Day for the disbelievers.

27. And the Day the wrongdoer will bite his hands saying, "O I wish! I had taken with the Messenger a way.

28. O woe to me! I wish I had not taken that one as a friend.

29. Verily, he led me astray from the Reminder after it had come to me. And ever is Shaitaan,

لَوْلَا	لِقَاءَنَا	لَا يَرْجُونَ	وَقَالَ الَّذِينَ
"Why not	(the) meeting with Us,	expect	(do) not those who
Indeed,	our Lord?"	we see	to us
عُنُوا	فِي أَنفُسِهِمْ	وَعَتُوا	أُنْزِلَ عَلَيْنَا الْمَلِكَةُ أَوْ تَرَى رَبَّنَا لَقَدْ
(with) insolence	and (become) insolent	themselves	within they have become arrogant
كَبِيرًا	يَوْمَ يَرَوْنَ الْمَلِكَةَ لَا بُشْرَى يَوْمَ مِنْ	٢١	(will be) that Day glad tidings no the Angels, they see (The) Day great.
لِلْمُجْرِمِينَ	وَيَقُولُونَ حَرَّا مَحْجُورًا	٢٢	forbidden." "A partition and they will say, for the criminals,
عَمَلٍ	إِلَى مَا عَمِلُوا	وَقَدْمَنَا	(the) deed(s), of they did whatever to And We will proceed
الْجَمَةُ	هَبَاءً مَنْثُورًا	فَجَعَلْنَاهُ	(of) Paradise, (The) companions dispersed. (as) dust and We will make them
حَيْثُ مُسْتَقَرًا	وَأَحْسَنُ مَقِيلًا	يَوْمَ مِنْ	٢٣ (٢٤) resting-place. and a better abode, (will be in) a better that Day,
وَنَرِيلٌ	تَسْقُطُ السَّمَاءُ بِالْغَيَامِ	وَيَوْمَ	and (will be) sent down with the clouds the heavens will split open And (the) Day
الْمَلِكَةُ تَنْزِيلًا	الْمُلْكُ يَوْمَ مِنْ	لِلرَّحْمَنِ	٢٥ (will be) truly, that Day The Sovereignty, descending. the Angels,
الْحَقُّ	وَكَانَ يَوْمًا عَلَى الْكُفَّارِ عَسِيرًا	لِلرَّحْمَنِ	difficult. the disbelievers for a Day And (it will) be for the Most Gracious.
وَيَوْمَ يَعْضُّ الظَّالِمُ عَلَى يَدَيْهِ يَقُولُ يَلِيَّتِي	٢٦	"O I wish! he will say, his hands, [on] the wrongdoer will bite And (the) Day	
أَتَحَذَّثُ مَعَ الرَّسُولِ سَيِّلًا	يَوْكِلُ يَلِيَّتِي لَمْ	أَتَحَذَّثُ	not I wish O woe to me! 27 a way. the Messenger with I had taken
أَتَخْذُ فُلَانًا خَلِيلًا	أَضْلَنُ لَقَدْ	أَتَخْذُ	from he led me astray Verily, 28 (as) a friend. that one I had taken
وَكَانَ الشَّيْطَنُ	جَاءَنِي	بَعْدَ إِذْ	the Shaitaan And is it (had) come to me. [when] after the Reminder

لِلْإِنْسَانِ خَذُوا لَهُ	وَقَالَ الرَّسُولُ يَرَبُّ إِنَّ	۲۹
Indeed, "O my Lord!" the Messenger, And said	29 a deserter." to the man	
وَكَذَلِكَ ۚ قَوْمٍ أَتَخْدُوا هَذَا الْقُرْآنَ مَهْجُورًا		
And thus 30 (as) a forsaken thing." the Quran this took my people		
جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوا مِنَ الْمُجْرِمِينَ ۖ وَكَفَى		
But sufficient is the criminals. among an enemy, Prophet for every We have made		
بِرَبِّكَ هَادِيًّا وَنَصِيرًا ۖ وَقَالَ الَّذِينَ كَفَرُوا		۳۱
disbelieve, those who And said and a Helper. (as) a Guide your Lord,		
لَوْلَا نُرِئُ عَلَيْهِ الْقُرْآنَ جُمِلَةً وَاحِدَةً كَذَلِكَ		
Thus, all at once?" the Quran to him was revealed "Why not		
وَرَتَّلَهُ فَوَادَكَ بِهِ لِنُسْتِعِنَّ		
and We have recited it your heart, thereby that We may strengthen		
تَرْتِيلًا يَأْتُوكَ وَلَا يُمْشِلُ إِلَّا ۖ ۳۲		
but with an example they come to you And not 32 (with distinct) recitation.		
جَئْنَكَ بِالْحَقِّ وَأَحْسَنَ تَفْسِيرًا ۖ ۳۳		
Those who 33 explanation. and (the) best the truth, We bring you		
يُحَشِّدُونَ عَلَى وُجُوهِهِمْ إِلَى جَهَنَّمَ لَا أُولَئِكَ شَرٌّ		
(are the) worst those Hell, to their faces on will be gathered		
مَكَانًا وَأَصْلُ سَبِيلًا ۖ ۳۴		
Musa We gave And verily, 34 (from the) way. and most astray (in) position		
الْكِتَابَ وَجَعَلْنَا مَعَهُ أَخَاهُ هُرُونَ وَزِيْرًا ۖ		
(as) an assistant. Harun his brother with him and We appointed the Scripture		
فَقُلْنَا اذْهَبَا إِلَى الْقَوْمِ الَّذِينَ كَذَبُوا ۖ ۳۵		
have denied, those who the people, to "Go both of you Then We said,		35
بِإِيمَانِنَاهُمْ فَدَمَرْنَاهُمْ ۖ ۳۶		
وَقَوْمَ ۖ ۳۶ And (the) people (with) destruction. Then We destroyed them Our Signs."		
نُوحٌ لَمَّا كَذَبُوا الرَّسُولَ أَغْرَقْنَاهُمْ وَجَعَلْنَاهُمْ		
and We made them We drowned them the Messengers, they denied when (of) Nuh,		
لِلنَّاسِ أَيْةً ۖ ۳۷ وَأَعْتَدْنَا عَذَابًا أَلِيمًا لِلظَّالِمِينَ		
painful. a punishment for the wrongdoers. And We have prepared a sign. for mankind		

to man, a deserter."

30. And the Messenger will say, "O my Lord! Indeed, my people treated this Quran as a forsaken thing."

31. And thus We have made for every Prophet an enemy among the criminals. But sufficient is your Lord as a Guide and Helper.

32. And those who disbelieve say, "Why was the Quran not revealed to him all at once?" Thus (it is revealed in parts) that We may strengthen thereby your heart, and We have recited it with distinct recitation.

33. And they do not come to you with an example except that We bring you the truth and the best explanation.

34. Those who will be gathered to Hell on their faces, those are the worst in position and most astray from the way.

35. And verily We gave Musa the Scripture and We appointed with him his brother Harun as an assistant.

36. Then We said, "Go both of you to the people who have denied Our Signs." Then We destroyed them with (complete) destruction.

37. And the people of Nuh, when they denied the Messengers, We drowned them, and We made them for mankind a sign. And We have prepared for the wrongdoers a painful punishment.

38. And Ad and Thamud and the dwellers of *Ar-rass* and many generations between them.

39. And for each We set forth the examples, and each We destroyed with (total) destruction.

40. And verily, they have passed by the town which was showered with an evil rain. Then, did they not see it? Nay, they are not expecting Resurrection.

41. And when they see you, they take you not except in mockery (saying), "Is this the one whom Allah has sent as a Messenger?

42. He would have almost misled us from our gods, had we not been steadfast in (worship) of them." And they will know, when they will see the punishment, who is more astray from the way.

43. Have you seen the one who takes as his god his own desires? Then would you be a guardian over him?

44. Or do you think that most of them hear or understand? They are not except like cattle. Nay, they are (even) more astray from the way.

45. Have you not seen how your Lord extends the shadow? And if He willed, He could have made it stationary.

وَعَادًا	وَثَمُودًا	وَأَصْحَابَ	الرَّسَّ	وَقُرُونًا	٣٧
and generations	(of) <i>Ar-rass</i>	and (the) dwellers	and Thamud	And Ad	37
لَهُ	وَكُلًا	صَرَبَنَا	وَكُلًا	بَيْنَ ذَلِكَ	٣٨
for him	We have set forth	And each	many.	that	between
وَلَقَدْ	وَكُلًا	تَتْبِعُنَا	وَكُلًا	الْأَمْثَالَ	٣٩
And verily,	39	(with) destruction.	We destroyed	and each	the examples,
أَتَوْا	عَلَى الْقَرِيَةِ الَّتِي	أُمْطَرَتْ	مَطَرَ السَّوْعَ	أَتَوْا	٤٠
(of) evil.	(with) a rain	was showered	which	the town	upon they have come
أَقْلَمْ	يُكُوْنُوا	يَرَوْنَهَا	بَلْ	كَانُوا	لَا
expecting	not	they are	Nay,	see it?	they [were] Then do not
نُشْوَرًا	وَرَادًا	رَأَوْكَ	إِنْ	يَتَخَذُوكَ	إِلَّا
Resurrection.					
هُزُواً	أَهْنَى	الَّذِي	بَعَثَ اللَّهُ	رَسُولًا	٤١
			Allah has sent	the one whom	"Is this (in) mockery,
إِنْ كَادَ	لَيُضْلِنَا	عَنْ	الْهَمْنَى	لَوْلَأْ	أَنْ
that	if not	our gods	from	[surely] misled us	He would have almost
صَبَرَنَا	عَلَيْهَا	وَسَوْفَ	يَعْلَمُونَ	حِينَ	يَرَوْنَ
they will see	when	will know	And soon	to them."	we had been steadfast
الْعَذَابَ	مَنْ	أَضَلْ	سَبِيلًا	أَسَاءَيْتَ	٤٢
the punishment,					
مَنِ اتَّخَذَ	الَّهَ	هَوْلَهُ	أَفَأَنْتَ	تَكُونُ	عَلَيْهِ
over him	be	his own desire?	(as) his god	takes	(one) who
وَكَيْلًا	لَا	أَمْ تَحْسَبُ	أَنَّ	أَكْثَرُهُمْ	يَسْمَعُونَ
or	hear	most of them	that	do you think	Or
يَعْقُلُونَ	إِنْ	هُمْ	إِلَّا	كَالَّنَعَامِ	بَلْ هُمْ
(are) more astray	they	Nay,	like cattle.	(are) except	they Not understand?
سَبِيلًا	عَ	أَلَمْ	تَرَ إِلَى	رَسِّيْكَ	كَيْفَ مَدَ
He extends	how	your Lord	[to]	see	Do you not
الْقِلَّ	وَلَوْ	شَاءَ	لَجَعَلَهُ	سَاكِنًا	شَمْ
Then	stationary.	surely He (could) have made it	He willed,	And if	the shadow?

جَعَلْنَا	الشَّسْ	عَلَيْهِ	دَلِيلًا	لِ	شَمَ	قَبْضَةٌ	إِلَيْنَا
to Us,	We withdraw it	Then	45	an indication.	for it	the sun	We made
فَبَصَّا	بَيْسِيرًا	وَهُوَ	الَّذِي	جَعَلَ لَكُمُ	الَّيْلَ	وَهُوَ	الَّذِي
the night	for you	made	(is) the One Who	And He	46	gradual.	a withdrawal
لِيَبَاسًا	وَالنُّومَ	سُبَاتًا	وَجَعَلَ النَّهَارَ	نُشُورًا			
47	a resurrection.	the day	and made	a rest	and the sleep	(as) a covering	
وَهُوَ	الَّذِي	أَرْسَلَ الرِّيحَ	بُشْرًا	بَيْنَ يَدَيْ			
before	(as) glad tidings	the winds	sends	(is) the One Who	And He		
رَحْمَتِهِ	وَأَنْزَلْنَا	مِنَ السَّمَاءِ	مَاءً	طَهُورًا	لِ	وَأَنْزَلْنَا	رَحْمَتِهِ
48	pure.	water	the sky	from	and We send down	His Mercy,	
مِمَّا	وَسُقْيَةً	مَيِّنًا	بَلْدَةً	مَيِّنًا	لِيَحْيِ		
thereof	and We give drink	dead	(to) a land	thereby	That We may give life		
وَلَقَدْ	أَنْعَامًا	وَأَنَاسِيَ	كَثِيرًا	خَلَقْنَا			
And verily,	49	many.	and men	cattle	(to those) We created,		
فَأَبَيْ	أَكْثَرُ	لِيَذَكِّرُوا	بَيْنَهُمْ	صَرْفَنَهُ			
most	but refuse	that they may remember,	among them	We have distributed it			
شَنَعًا	وَلَوْ	لُفُورًا	إِلَّا	النَّاسُ			
We willed,	And if	50	disbelief.	except	(of) the people		
فَلَا	فِي كُلِّ	قَرِيَةٍ	نَذِيرًا	لَبَعَثْنَا			
So (do) not	51	a warner.	town	every	in surely, We (would) have raised		
كَبِيرًا	وَجَاهُهُمْ	بِهِ	جَهَادًا	الْكُفَّارِينَ	تُطْعِ		
great.	a striving	with it,	and strive (against) them	the disbelievers	obey		
هُذَا	الْبَحْرَيْنِ	مَرَجَ	الَّذِي	وَهُوَ	هُذَا	فِي	فَلَا
[this] (one)	the two seas	(has) released	(is) the One Who	And He	52		
وَجَعَلَ	فَرَاثَ	وَهُذَا	مَدْحُ	أَجَاجَ	عَذْبٌ		
and He has made	(and) bitter,	salty	and [this] (one)	and sweet	palatable		
وَهُوَ	بَرْزَحًا	وَحْجَرًا	مَحْجُورًا	بَيْنَهُمَا			
And He	53	forbidden.	and a partition	a barrier	between them		
فَجَعَلَهُ	بَشَرًا	مِنَ الْهَاءِ	خَلَقَ	الَّذِي			
and has made (for) him	human being	the water	from	has created	(is) the One Who		

Then We made the sun an indication of it.

46. Then We withdraw it to Us, a gradual withdrawal.

47. And He is the One Who made the night for you as a covering and sleep as rest and has made the day a resurrection.

48. And He is the One Who sends the winds as glad tidings before His Mercy, and We send down pure water from the sky.

49. That We may give life thereby (to) a dead land and We give drink thereof (to those) We created, many cattle and men.

50. And verily, We have distributed it among them that they may remember, but most of the people refuse except disbelief.

51. And if We had willed, We would surely have raised a warner in every town.

52. So do not obey the disbelievers, and strive against them with it (i.e., Quran), a great striving.

53. And He is the One Who has released the two seas, one palatable and sweet and the other salty and bitter, and He has placed a barrier between them, a partition that is forbidden (to be passed).

54. And He is the One Who has created from water human being and has made for him

blood relationship and marriage relationship. And your Lord is All-Powerful.

55. But they worship besides Allah that which neither profits them nor harms them, and the disbeliever is a helper (of evil) against his Lord.

56. And We have not sent you except as a bearer of glad tidings and a warner.

57. Say, "I do not ask from you any payment for it, except that he who wills, may take the way to his Lord."

58. And put your trust in the Ever-Living, **One Who** does not die, and glorify with **His** Praise. And sufficient is **He** as being All-Aware regarding the sins of **His** slaves,

59. The **One Who** created the heavens and the earth and whatever is between them in six periods, then **He** established **Himself** over the Throne - the Most Gracious, so ask **Him** as **He** is All-Aware.

60. And when it is said to them, "Prostrate to the Most Gracious." They say, "And what is the Most Gracious? Should we prostrate to that which you order us?" And this increases them in aversion.

61. Blessed is **He Who** has placed in the skies constellations and has placed therein a lamp and a shining moon.

62. And **He** is the **One Who** made the night and the day in succession

٥٤	وَكَانَ رَبُّكَ قَدِيرًا	نَسِيَّاً وَصَهْرًا
54	All-Powerful. your Lord And is and marriage relationship. blood relationship	
	وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُهُمْ وَلَا يَضُرُّهُمْ وَكَانَ	
	and is harms them, and not not profits them what besides Allah But they worship	
	الْكَافِرُ عَلَى كَاهِهِ ظَهِيرًا ٥٥ وَمَا أَرْسَلْنَا إِلَّا	
	except We sent you And not 55 a helper. his Lord against the disbeliever	
	مُبَشِّرًا ٥٦ قُلْ مَا أَسْكَلْنُ عَلَيْكُمْ وَنَذِيرًا	
	for it I ask (of) you "Not Say, 56 and a warner. (as) a bearer of glad tidings	
	مِنْ أَجْرٍ إِلَّا مَنْ شَاءَ أَنْ يَتَّخِذَ إِلَى كَاهِهِ سَبِيلًا	
	a way." his Lord to take to (that) whoever wills except payment, any	
	وَتَوَكَّلْ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ ٥٧	
	does not die, the One Who the Ever-Living, in And put your trust	57
	وَسَيْحُونَ بِحَمْدِهِ وَكُفَّيْ بِهِ بِنُوبِ عَبَادِهِ	
	(of) His slaves, regarding the sins He And sufficient is with His Praise. and glorify	
	حَمِيرًا ٥٨ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَمَا	
	and whatever and the earth the heavens created The One Who 58 All-Aware,	
	بَيْنَهُمَا فِي سَتَةِ أَيَّامٍ شَمَّ اسْتَوَى عَلَى	
	over He established Himself then periods, six in (is) between them	
	الْعَرْشُ الْرَّحْمَنُ فَسَلُّ بِهِ حَمِيرًا	
٥٩	(as He is) All-Aware. Him so ask the Most Gracious, the Throne -	
	وَرَأَاهُ قَبْلَ لَهُمْ اسْجُدُوا قَالُوا لِلرَّحْمَنِ	
	They say, to the Most Gracious." "Prostrate to them, it is said And when	
	وَمَا الرَّحْمَنُ أَسْجُدُ لِهَا تَأْمُرُنَا	
	you order us?" to what Should we prostrate (is) the Most Gracious? "And what	
	وَزَادَهُمْ نُفُورًا تَبَرَّكَ الَّذِي جَعَلَ فِي	
	in has placed Who Blessed is He 60 (in) aversion. And it increases them	
	السَّاءَ بُرُوجًا وَجَعَلَ فِيهَا سِرَاجًا وَقَمَّا مُنْيِرًا	
	shining. and a moon a lamp therein and has placed constellations the skies	
	وَهُوَ الَّذِي جَعَلَ الْأَيَّلَ وَالنَّهَارَ خِلْفَةً	
٦١	(in) succession and the day the night made (is) the One Who And He	61

٦٢	لِمَنْ أَسَادَ أَنْ يَذَّكَّرَ أَوْ أَسَادَ شُكُورًا					
62	to be thankful.	desires	or	remember	to	desires for whoever
وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَسْتَوْنَ عَلَى الْأَرْضِ						
the earth	on	walk	(are) those who	(of) the Most Gracious	And (the) slaves	
هُوَنَا وَإِذَا خَاطَبُهُمُ الْجَهَنُونَ قَالُوا سَلَامًا						
“Peace.”	they say,	the ignorant ones,	address them	and when	(in) humbleness	
وَالَّذِينَ يَبْيَسُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا						
and standing.	prostrating	before their Lord,	spend (the) night	And those who	63	
وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ						
the punishment	from us	Avert	“Our Lord!	say,	And those who	64
جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا سَاءَتْ						
(is) an evil	Indeed, it	65	inseparable,	is	its punishment	Indeed, (of) Hell.
مُسْقَرًا وَمُعَاماً إِذَا أَنْفَقُوا						
they spend,	when	And those who,	66	and resting place.”	abode	
لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ ذَلِكَ قَوَاماً						
moderate.	that -	between	but are	and are not stingy	(are) not extravagant	
وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا أُخْرَ						
another,	god	Allah	with	invoke	(do) not	And those who
وَلَا يَقْتُلُنَّ النَّفْسَ الَّتِي حَرَمَ اللَّهُ إِلَّا بِالْحَقِّ						
by right	except	Allah has forbidden	which	the soul	[they] kill	and (do) not
وَلَا يَرْبُونَ وَمَنْ يَفْعُلْ ذَلِكَ يَلْقَ أَثَمًا						
a penalty.	will meet	that	does	And whoever	commit adultery.	and (do) not
لَا يُضَعُّفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَمَةِ						
(of) Resurrection,	(on the) Day	the punishment	for him	Will be doubled	68	
وَيَحْلُدُ فِيهِ مُهَانًا إِلَّا مَنْ تَابَ						
repents	(he) who	Except	69	humiliated	therein	and he will abide forever
وَأَمَنَ وَعَيْلَ عَمَّا صَالِحًا فَأُولَئِكَ يُبَدِّلُ اللَّهُ						
Allah will replace	then (for) those	righteous deeds,	and does	and believes		
سَيِّئَاتِهِمْ حَسَنَتْ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا						
70	Most Merciful.	Oft-Forgiving,	Allah	And is	(with) good ones.	their evil deeds

for whoever desires to remember or desires to be thankful.

63. And the slaves of the Most Gracious are those who walk on the earth in humbleness, and when the ignorant ones address them they say, “Peace.”

64. And those who spend the night before their Lord, prostrating and standing.

65. And those who say, “Our Lord! Avert from us the punishment of Hell. Indeed, its punishment is an inseparable punishment,

66. Indeed, it is an evil abode and resting place.”

67. And those who, when they spend, are neither extravagant nor stingy, but are between that, moderate.

68. And those who do not invoke with Allah another god or kill the soul which Allah has forbidden, except by right, and do not commit adultery. And whoever does that will meet a penalty.

69. The punishment will be doubled for him on the Day of Resurrection, and he will abide forever therein humiliated

70. Except he who repents and believes and does righteous deeds, then for those Allah will replace their evil deeds with good ones. And Allah is Oft-Forgiving, Most Merciful.

71. And whoever repents and does righteous deeds, then indeed, he turns to Allah with (true) repentance.

72. And those who do not bear witness to falsehood, and when they pass by futility they pass with dignity.

73. And those who, when they are reminded of the Verses of their Lord, they do not fall upon them deaf and blind.

74. And those who say,
“Our Lord! Grant us
spouses and offspring
who will be the comfort
of our eyes and make
us a leader for the
righteous.”

75. Those will be awarded the Chamber (the highest place in Paradise) because they were patient, and they will be met therein with greetings and (words of) peace.

76. They will abide in it forever. Good is the settlement and resting place.

77. Say, "My Lord will not care for you, if you do not pray to **Him**. But verily, you have denied, so soon will be the inevitable (punishment)."

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. *Ta Seem Meem.* 8
2. These are the Verses of the clear Book

وَمَنْ	تَابَ	وَعَمِلَ	صَالِحًا	فَإِنَّهُ	يَتُوبُ إِلَى
to	turns	then indeed, he	righteous (deeds),	and does	repents And whoever
يَشَهِدُونَ	لَا	وَالَّذِينَ	لَا	مَتَابًا	اللَّهِ
bear witness	(do) not	And those who	71	(with) repentance.	Allah
كَمَا	مَرُوا	بِالْغُرُورِ	وَإِذَا	الْزُورَ	لَا
(as) dignified ones	they pass	by futility,	they pass	and when	(to) the falsehood,
سَابِقُهُمْ	بِإِيمَانٍ	ذُكْرُوا	إِذَا	وَالَّذِينَ	٧٢
(of) their Lord,	of (the) Verses	they are reminded	when	And those who,	72
لَمْ يَخْرُجُوا	عَلَيْهَا	صَمًا	وَعُمِيَّانًا	وَالَّذِينَ	يَقُولُونَ
say,	And those who	73	and blind.	deaf	upon them
رَبَّنَا	هَبْ لَنَا	مِنْ أَرْزَاقِنَا	وَذَرَّا يَسِّرَنَا	فُرَّةً	أَعْدِينَ
(to) our eyes,	comfort	and our offspring	our spouses	from	to us
يُجْزَوْنَ	أُولَئِكَ	إِمَامًا	لِلْمُسْتَقِينَ	وَاجْعَلْنَا	وَالْعَرْفَةَ
will be awarded	Those	74	a leader."	for the righteous	and make us
فِيهَا	وَيُلْقَوْنَ	صَدِيرُوا	بِهَا	الْعُرْفَةَ	فِيهَا
therein	and they will be met	they were patient	because	the Chamber	
حَسْنَتْ	خَلِدِينَ	فِيهَا	وَسَلَّمًا	تَحِيَّةً	لَا
Good	in it.	Will abide forever	75	and peace.	(with) greetings
يَعْبُوا	قُلْ	مَا	وَمَقَامًا	مُسْتَقَرًا	
will care	"Not	Say,	76	and a resting place.	(is) the settlement
فَقَدْ	دُعَاءُكُمْ	لَوْلَا	سَارِقُ	بِكُمْ	
But verily,	your prayer (is to Him).	if not	my Lord,	for you	
لَعْ	لِزَامًا	يَكُونُ	فَسَوْفَ	كَذَبْتُمْ	
77	the inevitable (punishment)."	will be	so soon	you have denied,	
اَيَّا تَهَا	٤٧	٢٦	سُورَةُ الشُّعَرَاءَ مَكْيَةٌ	٢٢٧	رَكْوَعَاتِهَا ١١

Surah Ash-Shuara

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
۝ الْمُبِينُ الْكِتَبُ إِلَيْكُ تُنَزَّلُكَ ۝			طَسْمَ