

وَعَمِلُوا الصِّلَحَتِ وَذَكَرُوا اللَّهَ كَثِيرًا وَأَنْتَصَرُوا				
and defend themselves	much,	Allah	and remember	righteous deeds
those who	And will come to know	they were wronged.	after	
٢٢٧	يَنْقَلِبُونَ	مُنْقَلِبٍ	أَيَّ	ظَلَمُوا
they will return.	return	(to) what	have wronged	
﴿ إِنَّا أَنْذَلْنَا عَلَيْكُم مِّنَ السَّمَاءِ مِنْ كِتَابٍ رَّحِيمًا ۚ وَنَزَّلْنَا عَلَيْكُم مِّنَ السَّمَاءِ مِنْ كِتَابٍ مَّا أَنْتُمْ بِهِ تَدْرِسُونَ ۚ ۲۷﴾				
Surah An-Naml				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
١	لَا مُبِينٌ	مُبِينٌ	أَيْتُ	طَسْ تِلْكَ
clear	and a Book	(of) the Quran	(are the) Verses	These Ta Seen.
establish	Those who	for the believers,	and glad tidings	A guidance
believe with certainty.	[they]	in the Hereafter	and they	zakah
بِالْأَخْرَةِ هُمْ يُؤْتَوْنَ	لِلْمُؤْمِنِينَ	لِلَّذِينَ يُقْرَبُونَ	وَبُشْرَى هُدًى	وَبُشْرَى لَهُمْ
in the Hereafter,	believe	(do) not	those who	Indeed,
٤	لَهُمْ أَعْمَالَهُمْ فَهُمْ يَعْمَلُونَ	رَبَّنَا	لَا يُؤْمِنُونَ	إِنَّ الَّذِينَ
wander blindly.	so they	their deeds,	to them	وَإِنَّكَ أَوْلَئِكَ الَّذِينَ
in	and they	[the] punishment	(is) an evil	لَهُمْ سُوءُ الْعَذَابِ
وَإِنَّكَ	وَإِنَّكَ	وَهُمْ فِي	وَهُمْ لَهُمْ	وَهُمْ لَهُمْ
And indeed, you	5	(will be) the greatest losers.	[they]	الْأُخْرَةُ هُمْ هُمْ
إِذْ	لَتَّلَقَّى	عَلَيْهِمْ حَكِيمٌ	الْأَخْرَةُ هُمْ هُمْ	الْأَخْرَةُ هُمْ هُمْ
When	6	the All-Knower.	the All-Wise,	الْأَخْرَةُ هُمْ هُمْ
from it	I will bring you	a fire.	perceive	الْأَخْرَةُ هُمْ هُمْ
so that you may	burning	a torch	I will bring you	الْأَخْرَةُ هُمْ هُمْ
قَالَ مُوسَى لِأَهْلَهُ إِنِّي أَنْتَصَرُ نَارًا سَأَتْبِعُكُمْ مِّنْهَا				
from it	I will bring you	a fire.	perceive	"Indeed, I to his family,
so that you may	burning	a torch	I will bring you	Musa said
بَخَرَ أَوْ أَتَيْتُكُمْ بِشَهَابٍ قَبِيسٍ لَّعَلَّكُمْ				
so that you may	burning	a torch	I will bring you	or some information

and do righteous deeds and remember Allah much and defend themselves after they were wronged. And those who have wronged will come to know to what return they will return.

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ta Seen.* These are the Verses of the Quran and a clear Book
2. A guidance and glad tidings for the believers,
3. Those who establish prayer and give zakah and they believe with certainty in the Hereafter.
4. Indeed, those who do not believe in the Hereafter, We have made their deeds fair-seeming to them, so they wander blindly.
5. Those are the ones who will have an evil punishment, and in the Hereafter they will be the greatest losers.
6. And indeed, you receive the Quran from the All-Wise, the All-Knower.
7. When Musa said to his family, "Indeed, I perceive a fire. I will bring you from there some information, or I will bring you a burning torch so that you may

warm yourselves.”

8. But when he came to it, he was called, “Blessed is whoever is at the fire and whoever is around it. And glory be to Allah the Lord of the worlds.

9. O Musa! Indeed, I Am Allah, the All-Mighty, the All-Wise.”

10. And (he was told), “Throw your staff.” But when he saw it moving as if it were a snake, he turned back in flight and did not return. (Allah said) “O Musa! Do not fear. Indeed, the Messengers do not fear in My presence.

11. Except he who wrongs then substitutes good after evil, then indeed, I Am Oft-Forgiving, Most Merciful.

12. And put your hand into the opening of your bosom, it will come forth white without harm. (These are) among the nine signs to Firaun and his people. Indeed, they are a defiantly disobedient people.”

13. But when Our visible Signs came to them, they said, “This is a manifest magic.”

14. And they rejected them (i.e., the signs), though they themselves were convinced with them, out of injustice and haughtiness. So see how was the end of the corrupters.

15. And verily, We gave Dawood and Sulaiman knowledge, and they said, “Praise be to Allah the One Who favored us over many of

٢٧	فَلَمَّا جَاءَهَا نُودِيَ أَنْ بُوْرَكَ	تَصْطُلُونَ
	“Blessed is [that] he was called he came to it, But when	7
	warm yourselves.”	
	مَنْ فِي النَّارِ وَمَنْ حَوْلَهَا وَسُبْحَنَ اللَّهُ رَبِّ	
	(the) Lord (to) Allah And glory be (is) around it. and whoever the fire (is) at who	
	الْعَلَيْيْنَ يَوْسَى إِنَّهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ	
	the All-Wise.” the All-Mighty, Allah, I Am Indeed, O Musa! 8 (of) the worlds.	
	لَا وَأَنْتَ عَصَمَ فَلَمَّا رَأَاهَا تَهْتَزُ كَانَهَا جَانِ	
	(were) a snake as if it moving he saw it But when your staff.” And, “Throw	9
	وَلَيْ مُدَبِّرًا وَلَمْ يَعِقِبْ يَوْسَى لَا تَحْفَ	
	fear. (Do) not “O Musa! look back. and (did) not (in) flight he turned back	
	إِنِّي لَا يَخَافُ لَدَنِي الْمُرْسَلُونَ	
	who Except 10 the Messengers. (in) My presence fear (do) not Indeed, [I]	
	ظَلَمَ ثُمَّ بَدَلَ حُسْنًا بَعْدَ سُوءٍ فَإِنِّي غَفُورٌ	
	Oft-Forgiving, then indeed, I Am evil, after good substitutes then wrongs	
	رَحِيمٌ وَادْخُلْ يَدَكَ فِي جَيْبِكَ تَحْرِيْمٌ	
	it will come forth your bosom into your hand And enter 11 Most Merciful.	
	بِيَضَاءِ مِنْ غَيْرِ سُوءٍ فِي تِسْعَ آيَتِ إِلَى فِرْعَوْنَ	
	Firaun to signs nine (These are) among harm. without white	
	وَقَوْمَهُ إِنَّهُمْ كَانُوا قَوْمًا فَسِقِيْنَ	
	12 defiantly disobedient.” a people are Indeed, they and his people.	
	فَلَمَّا جَاءَهُمْ أَيْتُنَا مُبْصَرًا قَالُوا هَذَا سِحْرٌ مُّبِينٌ	
	manifest.” (is) a magic This they said, visible, Our Signs came to them But when	
	أَنْفُسُهُمْ وَجَهْدُهُمْ بِهَا وَاسْتَيْقَنْتُهُمْ	
	themselves, though were convinced with them (signs) them, And they rejected 13	
	ظُلْمًا وَعُلُوًّا فَانْظُرْ كَيْفَ كَانَ عَاقِبَةً	
	(the) end was how So see and haughtiness. (out of) injustice	
	الْمُفْسِدِيْنَ وَلَقَدْ أَيْتُنَا دَاؤَدَ وَسُلَيْمَانَ عَلِيَّا	
	knowledge, and Sulaiman Dawood We gave And verily, 14 (of) the corrupters.	
	وَقَالَ الْحَمْدُ لِلَّهِ الَّذِي فَصَلَنَا عَلَى كَثِيرٍ مِّنْ	
	of many over has favored us the One Who to Allah “Praise be and they said,	

عِبَادَةُ الْمُؤْمِنِينَ ١٥ وَوَرَثَ سُلَيْمَانَ دَاؤَدَ وَقَالَ					
And he said,	Dawood.	Sulaiman	And inherited	15	the believers.” His servants
يَا إِيَّاهَا النَّاسُ مَنْطَقَ الطَّيْرِ عَلِمْنَا مَنْطَقَ	(of) the birds,	(the) language	We have been taught	people!	“O
وَأَوْتَبَيْنَا مِنْ كُلِّ شَيْءٍ إِنَّ هَذَا لَهُوَ الْفَضْلُ	(is) the favor	surely, it	this	Indeed,	thing. every from and we have been given
الْمُبِينُ ١٦ وَحْشَ لِسُلَيْمَانَ جُنُودَةٌ مِنَ الْجِنِّ	jinn	of	his hosts	for Sulaiman	And were gathered evident.”
وَالْأَنْسُ وَالْطَّيْرُ فَهُمْ يُوَزَّعُونَ ١٧ حَتَّىٰ إِذَا	when	Until,	17	(were) set in rows.	and they and the birds, and the men
أَتَوْا عَلَىٰ وَادِ النَّمْلِ قَاتَثَ نَمَلَةٌ يَا إِيَّاهَا النَّمْلُ	ants!	“O	an ant,	said	(of) the ants, (the) valley to they came
ادْخُلُوا مَسِكِنَكُمْ لَا يَحْطِمُكُمْ سُلَيْمَانٌ وَجُنُودَةٌ لَا وَهُمْ	while they	and his hosts	Sulaiman	lest not crush you	your dwellings Enter
لَا يَشْعُرُونَ ١٨ فَتَبَسَّمَ ضَاحِكًا مِنْ قَوْلَهَا وَقَالَ	and said,	her speech	at	laughing	So he smiled - 18 (do) not perceive.”
رَبِّ أَوْزَعْنِي أَنْ أَشْكُرَ نَعْمَتَكَ الَّتِي	which	(for) Your Favor	I may thank You	that	Grant me (the) power “My Lord!
أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا	righteous (deeds),	I may do	and that	my parents	and on on me You have bestowed
تَرْضِيَةً وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ	Your slaves	among	by Your Mercy	And admit me	that will please You.
الصَّلِحِينَ ١٩ وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِي لَا	not	“Why	and said,	the birds	And he inspected 19 righteous.”
أَسَرَى الْهُرُّ هُرٌّ أَمْ كَانَ مِنَ الْغَآبِيْنَ ٢٠	I will surely slaughter him	the absent?	from	is he	or the hoopoe I see
لَا أَعْذِنَّهُ لَا أَدْبَحَهُ شَدِيدًا أَوْ عَذَابًا لَا أَعْذِنَّهُ	I will surely slaughter him	or	severe	(with) a punishment	I will surely punish him
أَوْ لَيَاتِيَّ بِسُلْطَنٍ مُّبِينٍ ٢١ فَيَكُثُرَ غَيْرَ بَعِيْدٍ	long,	not	So he stayed	21 clear.”	a reason he brings me unless

His believing servants.”

16. And Sulaiman inherited Dawood. And he said, “O people! We have been taught the language of birds, and we have been given everything. Indeed, this is an evident favor.”

17. And gathered for Sulaiman his hosts of jinn and men and birds, and they were set in rows.

18. Until, when they came to the valley of the ants, an ant said, “O ants! Enter your dwellings so that Sulaiman and his hosts may not crush you while they do not perceive.”

19. So he smiled, laughing at her speech, and said, “My Lord! Grant me the power and ability that I may thank You for Your Favor, which You have bestowed on me and on my parents and that I may do righteous deeds that will please You. And admit me by Your Mercy into (the ranks of) Your righteous slaves.”

20. And he inspected the birds and said, “Why do I not see the hoopoe, or is he among the absent?”

21. I will surely punish him with a severe punishment or slaughter him unless he brings me a clear reason.”

22. But he (i.e., hoopoe) did not stay long

and he said, "I have encompassed that which you have not encompassed, and I have come to you from Saba with certain news.

23. Indeed, I found (there) a woman ruling them, and she has been given everything, and she has a great throne.

24. And I found her and her people prostrating to the sun instead of Allah, and Shaitaan has made fair-seeming to them their deeds and averted them from the Way, so they are not guided,

25. That not they prostrate to Allah, the One Who brings forth the hidden in the heavens and the earth and knows what you conceal and what you declare,

26. Allah - there is no god but He, the Lord of the Great Throne."

27. He (Sulaiman) said, "We will see whether you speak the truth or you are of the liars.

28. Go with my letter and deliver it to them. Then turn away from them and see what (answer) they return."

29. She said, "O chiefs! Indeed, a noble letter has been delivered to me.

30. Indeed, it is from Sulaiman, and indeed it is, 'In the name of Allah, the Most Gracious, the Most Merciful,

31. Do not exalt yourselves against me, but come to me

فَقَالَ أَحْتَطْ لَمْ تُحْكِمْ بِهِ إِنِّي وَجَدْتُ مِنْ سَيِّئَاتِ بَنِيَّ يَقِينٌ ٢٢  
وَجِئْتَ مِنْ كُلِّ شَيْءٍ وَلَهَا امْرَأَةٌ تَنْلِكُهُمْ وَأُوتِيَتْ مِنْ كُلِّ شَيْءٍ وَلَهَا عَرْشٌ عَظِيمٌ ٢٣  
وَجَدْتُهَا يَسْجُدُونَ وَقَوْمَهَا لَهُمُ الشَّيْطَنُ وَرَبِّيْنَ وَرَبِّيْنَ لَهُمُ الشَّيْطَنُ مِنْ دُونِ اللَّهِ ٢٤  
أَعْمَالَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ فَهُمْ لَا يَهْدَوْنَ لَا يَسْجُدُوا لِلَّهِ الَّذِي يُخْرِجُ الْخَبُرَ فِي السَّمَاوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُخْفِونَ وَمَا تُعْلَمُونَ ٢٥  
اللَّهُ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ ٢٦  
أَمْ قَالَ سَنَظُرُ أَصَدَّقُتْ أَدْهَبُ بِكَلِمَتِيْهِ هَذَا فَالْقِةُ ٢٧  
كُنْتَ مِنَ الْكَذَّابِينَ ٢٨ قَالَتْ إِلَيْهِمْ شَمْ تَوَلَّ عَنْهُمْ فَانْظُرُ مَاذَا يَرْجِعُونَ ٢٩  
يَا يَاهَا الْمُلَوْعَا إِنِّي أُلْقَى إِلَيْكَ كِتَبَ كَرِيمٍ ٣٠  
مِنْ سُلَيْمَانَ وَإِنَّهُ بِسْمِ اللَّهِ الرَّحْمَنِ ٣١  
وَأَتُؤْنِيَ عَلَىٰ تَعْلُوَةٍ أَلَا ٣٢  
الرَّحِيمُ لَا يَرْجِعُونَ ٣٣

٣١	مُسْلِمِينَ	ع	قَالَتْ يَا يَهَا الْمَلَوْا أَقْتُونِي فِي أَمْرِي ۝ مَا
Not	my affair.	in	Advise me
32	وَأُولُوا قُوَّةٍ	أَمْرًا حَتَّى تَشَدُّونَ	كُنْتْ قَاطِعَةً
you are present with me."	until	any matter	the one to decide
great,	(of) might	and possessors	(of) strength (are) possessors
33	وَالْأَمْرُ إِلَيْكِ	مَاذَا تَأْمِرُنَّ	وَالْأَمْرُ فَانْظِرِي مَاذَا تَأْمِرُنَّ
you will command."	what	so look	(is) up to you, and the command
34	أَعْزَّةٌ أَهْلَهَا أَذْلَّةٌ	وَكَذَلِكَ يَفْعَلُونَ	قَالَتْ إِنَّ الْمُلُوكَ إِذَا دَخَلُوا قَرِيَّةً أَفْسَدُوهَا وَجَعَلُوا
they do.	And thus	(the) lowest.	when the kings, "Indeed, She said,
return	with what	and see	to them going to send But indeed, I am
35	الْمُرْسَلُونَ	فَلَمَّا جَاءَ سُلَيْمَانَ قَالَ أَتُنَلِّوْنَ	وَإِنِّي مُرْسَلٌ إِلَيْهِمْ بِهِدِيَّةٍ فَنَظَرَ إِلَيْهِمْ بِمَا يَرْجُحُ
"Will you provide me	he said,	(to) Sulaiman	return with what (reply) the messengers return."
He has given you.	than what	(is) better	Allah has given me But what with wealth?
36	إِرْجَعُهُمْ	بِهِمْ أَنْتَنَّ اللَّهُمَّ خَيْرٌ مِّمَّا أَشْكُمْ	بُلْ أَنْتُمْ بِهِدِيَّتِكُمْ تَفَرَّحُونَ
to them,	Return	36	rejoice. in your gift you Nay,
of it,	for them	(is) resistance	لَهُمْ لَهُمْ بِهَا قَبْلَ بِجُودٍ لَا فَلَنَّا تَبَيَّنُهُمْ
(will be) abased."	and they	(in) humiliation, from there	وَلَنُخْرِجَنَّهُمْ مِّنْهَا
37	بِعَرْشِهَا قَبْلَ	يَا يَهَا الْمَلَوْا أَيْكُمْ يَا تَبَيَّنِي	قَالَ يَا يَهَا الْمَلَوْا أَيْكُمْ يَا تَبَيَّنِي
before	her throne	will bring me	Which of you chiefs! "O He said,
38	مُسْلِمِينَ	قَالَ عَفْرِيْتُ مِنْ الْجِنِّ	أَنْ يَا تَوْنِي مُسْلِمِينَ
the jinn,	of	a strong one	Said (in) submission?" they come to me that
And indeed, I am	your place.	from	you rise [that] before will bring it to you "I

in submission (as Muslims)."

32. She said, "O chiefs! Advise me in my affair. I would not decide a matter until you are present with me."

33. They said, "We are possessors of strength and great might, and the command is yours, so consider what you will command."

34. She said, "Indeed, the kings - when they enter a town, they ruin it and make the most honorable of its people the lowest. And thus they do."

35. But indeed, I will send to them a gift and see with what (reply) the messengers return."

36. So when (they) came to Sulaiman, he said, "Will you provide me with wealth? But what Allah has given me is better than that which He has given you. Nay, you rejoice in your gift."

37. Return to them, we will surely come to them with hosts that they cannot resist, and we will surely expel them from there in humiliation, and they will be abased."

38. He (Sulaiman) said, "O chiefs! Which of you will bring me her throne before they come to me in submission?"

39. A strong one of the jinn said, "I will bring it to you before you rise from your place. And indeed, I am

strong and trustworthy for it (i.e., the task.)"

40. Said one who had knowledge of the Scripture, "I will bring it to you before your glance returns to you." Then when he (Sulaiman) saw it placed before him, he said, "This is from the Favor of my Lord to test me whether I am grateful or ungrateful. And whoever is grateful, then he is grateful only for his own soul. And whoever is ungrateful, then indeed, my Lord is Self-sufficient, Noble."

41. He said, "Disguise her throne for her that we may see whether she will be guided or will be of those who are not guided."

42. So when she came, it was said, "Is your throne like this?" She said, "It is (just) like it." (Sulaiman said), "And we were given the knowledge before her, and we have been Muslims."

43. And that which she used to worship besides Allah had averted her (from submission to Allah). Indeed, she was from a disbelieving people.

44. It was said to her, "Enter the palace." Then when she saw it, she thought it was a pool, and she uncovered her shins. He said, "Indeed, it is a palace made smooth, of glass." She said, "My Lord, indeed, I have wronged myself, and I submit with Sulaiman to Allah, the Lord of the worlds."

<b>عَلَيْهِ لَقِيَّ أَمِينٌ ④٣٩ قَالَ الَّذِي عِنْدَهُ عِلْمٌ</b>									
(was) knowledge	with him	one who,	Said	39	trustworthy."	surely, strong,	for it		
مِنَ الْكِتَبِ أَنَا أَتِيكَ بِهِ قَبْلَ أَنْ يَرْتَدَ إِلَيْكَ طَرْفُكَ									
your glance."	to you	returns	[that]	before	will bring it to you	"I	the Scripture,	of	
<b>فَلَمَّا سَرَّاهُ مُسْتَقِرًا عِنْدَهُ قَالَ هَذَا مِنْ فَضْلِ</b>									
(the) Favor	(is) from	"This	he said,	before him,	placed	he saw it	Then when		
سَارِقٌ لِيَبْلُوْنِي عَآشُكُ أَمْ أَكْفُرُ									
And whoever	I am ungrateful.	or	whether I am grateful	to test me	(of) my Lord,				
<b>وَمَنْ شَكَرَ فَإِنَّمَا يُشْكُرُ لِنَفْسِهِ وَمَنْ كَفَرَ</b>									
(is) ungrateful,	And whoever	for his own soul.	he is grateful	then only	(is) grateful				
فَإِنَّ سَارِقٌ غَنِيٌّ كَرِيمٌ ④٤٠ قَالَ نَجْرُوا لَهَا									
for her	"Disguise	He said,	40	Noble."	(is) Self-sufficient,	my Lord	then indeed,		
<b>عَرْشَهَا نَجَّنَّ أَتَهْتَدِي أَمْ تَكُونُ مِنَ الظَّالِمِينَ</b>									
those who	of	will be	or	whether she will be guided	we will see	her throne;			
<b>لَا يَهْدِيُونَ ④٤١ فَلَمَّا جَاءَتْ قَيْلَ أَهْكَدَنَا عَرْشُكِ</b>									
your throne?"	"Is like this	it was said,	she came,	So when	41	are not guided."			
<b>قَالَتْ كَانَهُ هُوَ وَأُوتِنَا الْعِلْمَ مِنْ قَبْلِهَا</b>									
before her	the knowledge	"And we were given	it."	"It is like	She said,				
<b>وَكُنَّا مُسْلِمِينَ ④٤٢ وَصَدَّهَا مَا كَانَتْ تَعْبُدُ</b>									
worship	she used (to)	what	And has averted her	42	Muslims."	and we have been			
<b>مِنْ دُونِ اللَّهِ إِنَّهَا كَانَتْ مِنْ قَوْمٍ كُفَّارِينَ ④٤٣</b>									
43	who disbelieve.	a people	from	was	Indeed, she	Allah.	besides		
<b>قَيْلَ لَهَا ادْخُلِي الصَّرَامَ فَلَمَّا رَأَتُهُ حَسِبَتُهُ لُجَّةً وَكَشَفْتُ عَنْ سَاقِيَهَا قَالَ إِنَّهُ صَرَامٌ</b>									
she thought it	she saw it,	Then when	the palace."	"Enter	to her,	It was said			
<b>مَسَدٌ مِنْ قَوَابِرٍ قَالَتْ سَابٌ إِنِّي ظَلَمْتُ نَفْسِي</b>									
myself,	[I] have wronged	indeed, I	"My Lord,	She said,	glass."	of	made smooth		
<b>وَأَسْكَنْتُ مَعَ سُلَيْمَانَ لِلَّهِ سَابٌ الْعَلَمِينَ ④٤٤</b>									
44	(of) the worlds."	(the) Lord	to Allah,	Sulaiman	with	and I submit			

وَلَقَدْ أَرْسَلْنَا إِلَيْ شَوَّدَ أَخَاهُمْ صَلِحًا	أَنِ اعْبُدُوا	533
"Worship	that,	Salih
their brother	Thamud	to
We sent	And certainly,	
الله	فَإِذَا هُمْ فَرِيقُنَ يَخْتَصُونَ	قالَ (٤٥)
He said,	45	quarreling.
(became)	two parties	They Then behold!
Allah."		
يَقُومُ لَمْ سَتَعْجِلُونَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ		
the good?	before	the evil
(do)	you seek to hasten	Why "O my people!"
لَوْلَا شَتَّغَرُونَ اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ		
receive mercy?"	so that you may	(of) Allah
you ask forgiveness		Why not
قَالُوا أَطَّيَرَنَا بِكَ وَبَيْنَ مَعَكَ		قالَ (٤٦)
with you."	and those	"We consider you a bad omen
They said,	46	
قَالَ طَلِيلُكُمْ عِنْدَ اللَّهِ بُلْ أَنْتُمْ		
you	Nay,	Allah.
(is) with		"Your bad omen
He said,		
قَوْمٌ نُّعَذَّبُونَ وَكَانَ فِي الْمَدِينَةِ		قالَ (٤٧)
the city	in	And were
47		being tested."
		(are) a people
سَعْدَةُ رَاهِطٌ يُفْسِدُونَ فِي الْأَرْضِ		
the land	in	they were spreading corruption
		family heads,
		nine
وَلَا يُصْلِحُونَ بِاللَّهِ قَالُوا تَقَاسِيُوا		قالَ (٤٨)
by Allah	"Swear to each other	They said,
48		reforming.
		and not
لَيْبِيَّةُ شَمْ لَنْقُونَ وَاهْلَهُ شَمْ لَنْقُونَ		
to his heir,	we will surely say	Then
		and his family.
		surely, we will attack him by night,
مَاهِلَكَ مَهْلِكَ وَإِنَّا لَصَدِقُونَ		
ما شَهَدْنَا	مهلك	آهْلِهِ
(are) surely truthful."	and indeed, we	(of) his family,
		(the) destruction
		we witnessed 'Not
مَكْرًا مَكْرًا وَمَكْرَنَا		وَمَكْرُوا
a plan,	and We planned	a plot
49		So they plotted
وَهُمْ لَا يَشْعُرُونَ فَانْظُرْ كَيْفَ		
how	Then see	50
		perceive.
		(did) not
		while they
كَانَ عَاقِبَةُ مَكْرِهِمْ لَا آنَا		
دَمَرْنَهُمْ		
destroyed them	that We	(of) their plot,
		(the) end
		was
وَقَوْمُهُمْ أَجْمَعِينَ فَتَلَكَ بِيُوْتِهِمْ		قالَ (٥١)
(are) their houses,	So, these	51
		all.
		and their people

45. And certainly, We sent to Thamud their brother Salih (saying), "Worship Allah." Then behold! They became two parties quarreling.

46. He said, "O my people! Why do you seek to hasten the evil before good? Why do you not ask forgiveness of Allah so that you may receive mercy?"

47. They said, "We consider you a bad omen and those with you." He said, "Your bad omen is with Allah. Nay, you are a people being tested."

48. And there were nine family heads in the city spreading corruption in the land and not reforming.

49. They said, "Swear to each other by Allah that we will attack him and his family by night. Then we will say to his heir, 'We did not witness the destruction of his family, and indeed, we are truthful.'"

50. So they plotted a plot, and We planned a plan, while they did not perceive.

51. Then see how was the end of their plot, that We destroyed them and all their people.

52. So, these are their houses,

in ruin because they wronged. Indeed, in that is a sign for a people who know.

53. And We saved those who believed and used to fear Allah.

54. And Lut, when he said to his people, "Do you commit immorality while you see?

55. Why do you approach men with lust instead of women? Nay, you are an ignorant people."

56. But the answer of his people was not except that they said, "Expel the family of Lut from your town. Indeed, they are a people who keep themselves clean and pure."

57. So We saved him and his family, except his wife; We destined her to be of those who remained behind.

58. And We rained on them a rain, and evil was the rain on those who were <sup>١٩</sup> warned.

59. Say, "All praise be to Allah, and peace be on His slaves whom He has chosen. Is Allah better or what they associate (with Him)?"

ذلِكَ	فِي	إِنَّ	ظَلَمُوا	بِمَا	خَوِيَّةً
that	in	Indeed,	they wronged.	because	ruined
وَأَنْجَيْنَا	الَّذِينَ	⑤٢	يَعْلَمُونَ	لِقُومٍ	لَّا يَلِهَّ
those who	And We saved	52	who know.	for a people	surely, is a sign
وَلَوْطًا	⑤٣	وَكَانُوا	يَتَّقُونَ	أَمْوَأْ	أَمْوَأْ
And Lut,		53	fear (Allah).	and used (to)	believed
الْفَاحِشَةُ	أَتَتُّوْنَ	لِقُومَةَ	قَالَ	إِذْ	إِذْ
[the] immorality	"Do you commit	to his people,	he said	when	
لَتَّأْتُوْنَ	أَيْتَمْ	⑤٤	تُبَصِّرُونَ	وَأَنْتُمْ	وَأَنْتُمْ
approach	Why do you	54	see?	while you	
بُلْ	مِنْ دُوْنِ	الِّسَاءِ	شَهْوَةً	الِّبَجَالَ	الِّبَجَالَ
you	Nay,	the women?	instead of	(with) lust	the men
جَوَابَ	فَنَّا	كَانَ	تَجَهَّلُونَ	قَوْمٌ	تَجَهَّلُونَ
(the) answer	was	But not	ignorant."	(are) a people	
أَخْرِجُوا	أَنْ	قَالُوا	إِلَّا	قَوْمَهُ	قَوْمَهُ
"Drive out	they said,	that	except	(of) his people	
أُنَاسٌ	إِنَّهُمْ	قَرِيَّتُمْ	مِنْ	لُوطٍ	أَلَ
(are) people	Indeed, they	your town.	from	(of) Lut	(the) family
إِلَّا	وَأَهْلَهُ	فَانْجَيْنَاهُ	يَسْتَطِعُونَ	وَأَهْلَهُ	يَسْتَطِعُونَ
except	and his family,	So We saved him	who keep clean and pure."	56	
الغَيْرِينَ	مِنْ	قَدْرَانَهَا	أَمْرَاتَهُ	قَدْرَانَهَا	أَمْرَاتَهُ
⑤٧	those who remained behind.	(to be) of	We destined her	his wife;	
مَطَرٌ	فَسَاءٌ	مَّطَرًا	عَلَيْهِمْ	وَأَمَطَرْنَا	وَأَمَطَرْنَا
(the) rain	and was evil	a rain,	upon them	And We rained	
لِلَّهِ	قُلْ	الْحَمْدُ	عَلَيْهِ	الْمُنْذِرِينَ	الْمُنْذِرِينَ
to Allah,	"All praise (be)	Say,	58	(on) those who were warned.	
أَصْطَافِيٌّ	الَّذِينَ	عِبَادَةٌ	عَلَىٰ	وَسَلَامٌ	وَسَلَامٌ
He has chosen.	those whom	His slaves	upon	and peace (be)	
يُشْرِكُونَ	أَمَّا	حَيْرٌ	حَيْرٌ	أَللَّهُ	أَللَّهُ
⑤٩	they associate (with Him)?"	or what	better	Is Allah	

آمَنْ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَأَنْزَلَ لَكُمْ مِّنْ							
from	for you	and sent down	and the earth	the heavens	has created	Or Who	
السَّمَاءَ مَاءً فَأَنْبَتَنَا بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ							
of beauty (and delight),	gardens	thereby	And We caused to grow	water?	the sky		
مَا كَانَ لَكُمْ أَنْ تُنْبِتُوا شَجَرَهَا عَرَالَهُ مَعَ							
with	Is there any god	their trees.	you cause to grow	that	for you	it is	not
اللَّهُ بَلْ هُمْ قَوْمٌ يَعْدِلُونَ ٦٠ آمَنْ جَعَلَ							
made	Or Who	60	who ascribe equals.	(are) a people	they	Nay,	Allah?
الْأَرْضَ قَرَائِبًا وَجَعَلَ خَلَكَهَا أَنْهَارًا وَجَعَلَ لَهَا							
for it	and made	rivers	(in) its midst	and made	a firm abode	the earth	
رَوَاسِي وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا عَرَالَهُ مَعَ							
with	Is there any god	a barrier?	the two seas	between	and made	firm mountains	
اللَّهُ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ٦١ آمَنْ يُحِبُّ							
responds	Or Who	61	know.	(do) not	most of them	Nay,	Allah?
الْمُضْطَرُّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ وَيَجْعَلُكُمْ							
and makes you	the evil	and He removes	he calls Him	when	(to) the distressed one		
خُلَفَاءَ الْأَرْضِ عَرَالَهُ مَعَ اللَّهِ قَلِيلًا مَا							
(is) what	Little	Allah?	with	Is there any god	(of) the earth?	inheritors	
تَذَكَّرُونَ ٦٢ آمَنْ يَهْدِيْكُمْ فِي طُمَّٰتٍ							
(the) darkness[es]	in	guides you	Or Who,	62	you remember.		
الْبَرُّ وَالْبَحْرُ وَمَنْ يُرِسِّلُ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ							
before	(as) glad tidings	the winds	sends	and Who	and the sea	(of) the land	
رَاحِتَهُ عَرَالَهُ مَعَ اللَّهِ تَعَلَّمَ اللَّهُ عَمَّا							
above what	Allah	High is	Allah?	with	Is there any god	His Mercy?	
يُشْرِكُونَ ٦٣ آمَنْ يَبْدُعُوا الْخُلُقَ شَمْ يُعِيدُهُ							
repeats it	then	the creation	originates	Or Who	63	they associate (with Him).	
وَمَنْ يَرْزُقُكُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ عَرَالَهُ مَعَ							
with	Is there any god	and the earth?	the heavens	from	provides you	and Who	
اللَّهُ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ صَدِيقِينَ ٦٤ قُلْ							
Say,	64	truthful."	you are	if	your proof	"Bring forth	Say, Allah?

60. Or Who has created the heavens and the earth and sent down water for you from the sky? And We cause to grow thereby gardens of beauty and delight; it is not in your (power) to cause the growth of the trees in them. Is there any god with Allah? Nay, they are a people who ascribe equals (to Him).

61. Or Who has made the earth a firm abode and placed within it rivers and made for it firm mountains and placed between the two seas a barrier? Is there any god with Allah? Nay, most of them do not know.

62. Or Who responds to the distressed one when he calls Him and removes the evil and makes you inheritors of the earth? Is there any god with Allah? Little is what you remember.

63. Or Who guides you through the darkness of the land and the sea and Who sends the winds as glad tidings before His Mercy? Is there any god with Allah? High is Allah above what they associate (with Him).

64. Or Who originates the creation then repeats it and Who provides you from the heavens and the earth? Is there any god with Allah? Say, "Bring forth your proof if you are truthful."

65. Say,

"None in the heavens and the earth know the unseen except Allah, nor can they perceive when they will be resurrected."

66. Nay, their knowledge about the Hereafter is arrested? Nay, they are in doubt about it. Nay, they are blind about it.

67. And those who disbelieve say, "When we and our forefathers have become dust, will we surely be brought out?"

68. Certainly, we and our forefathers have been promised this before. This is not except tales of the former people."

69. Say, "Travel in the land and see how was the end of the criminals."

70. And do not grieve over them or be in distress because of what they plot.

71. And they say, "When will this promise (be fulfilled), if you are truthful."

72. Say, "Perhaps that which you seek to hasten may be close behind you."

73. And indeed, your Lord is full of Bounty for mankind, but most of them are not grateful.

74. And indeed, your Lord surely knows what their breasts conceal and what they declare.

75. And nothing is hidden in the heavens and the earth

لَا يَعْلَمُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ الْغَيْبَ إِلَّا									
except (of) the unseen and the earth the heavens (is) in whoever knows "No (one)"									
اللَّهُ وَمَا يَشْعُرُونَ آيَاتَ يُبَعْثُونَ	بَلْ	⑥٥							
except (of) the unseen and the earth the heavens (is) in whoever knows "No (one)"									
ادْرَكَ عَلَيْهِمْ فِي الْآخِرَةِ بَلْ هُمْ فِي شَيْءٍ مِّنْهَا قَرِيبٌ									
about it. doubt (are) in they Nay the Hereafter? of their knowledge is arrested									
بَلْ هُمْ مِّنْهَا عَمُونَ	وَقَالَ الَّذِينَ كَفَرُوا	⑥٦							
disbelieve, those who And say (are) blind. about it they Nay,									
عَرَادًا كُنَّا تُرَبَّا وَآبَاؤُنَا كُنَّا لَهُمْ حَرْجٌ وَمَا									
surely be brought out? will we and our forefathers, dust we have become "What, when									
لَقَدْ كُنَّا نَحْنُ وَآبَاؤُنَا هُنَّا نَحْنُ وَعَدْنَا		⑥٧							
and our forefathers we this, we have been promised Certainly,									
مِنْ قَبْلِ إِنْ هُنَّا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ قُلْ		⑥٨							
Say, (of) the former (people)." tales except (is) this Not before.									
سِرُورُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ									
(of) the criminals." (the) end was how and see the land, in "Travel									
وَلَا تَحْرُنْ عَلَيْهِمْ وَلَا تَكُنْ فِي صَيْقِ مِمَّا		⑥٩							
from what distress in be and not over them grieve And (do) not									
يَيْكُرُونَ وَيَقُولُونَ مَتَّى هُنَّا الْوَعْدُ إِنْ		⑦٠							
if promise (be fulfilled), (will) this "When And they say, they plot.									
كُنْتُمْ صَدِيقِينَ قُلْ عَسَى أَنْ يَكُونَ رَادِفَ لَكُمْ		⑦١							
you, close behind is that "Perhaps Say, truthful." you are									
بَعْضُ الَّذِي تَسْتَعْجِلُونَ وَإِنْ سَابَكَ		⑦٢							
your Lord And indeed, you seek to hasten." (of) that which some									
لَذُو فَضْلِ عَلَى النَّاسِ وَلِكُنَّ أَكْثَرُهُمْ لَا يَشْكُرُونَ									
grateful. (are) not most of them but the mankind, for (is) full of Bounty									
وَإِنْ سَابَكَ لَيَعْلَمُ مَا تُكِنُ صُدُورُهُمْ وَمَا		⑦٣							
and what their breasts conceal what surely knows your Lord And indeed,									
يُعْلِنُونَ وَمَا مِنْ غَائِبَةٍ فِي السَّمَاوَاتِ وَالْأَرْضِ		⑦٤							
and the earth the heavens in hidden any (thing) And not (is) they declare.									

إِلَّا فِي كِتَابٍ مُّبِينٍ	وَإِنَّ هَذَا الْقُرْآنَ يَقُصُّ عَلَىٰ	۷۵	۷۵	۷۵	۷۵
to	relates	[the] Quran	this	Indeed,	
۷۶	differ.	in it	they	(of) that	most
۷۷	for the believers.	and a mercy	(is) surely a guidance	And indeed, it	
۷۸	the truth	(are) on	indeed, you	Allah,	in
۷۹	and not	the dead	cause to hear	(can)not	Indeed, you
۸۰	retreating.	they turn back	when	the call	the deaf
۸۱	you can cause to hear	Not	their error.	from	the blind
۸۲	And when	(are) Muslims.	so they	in Our Signs	believe
۸۳	certain.	not	of Our Signs,	were,	the people
۸۴	of (those) who	a troop	nation	every	from
۸۵	they come,	when	Until,	83	will be set in rows.
۸۶	they	you encompassed	while not	My Signs	"Did you deny
۸۷	them	you used (to)	or what	(in) knowledge,	He will say,
۸۸	And (will be) fulfilled	84	do?"		

but is in a clear Record.

76. Indeed, this Quran relates to the Children of Israel most of that concerning which they differ.

77. And indeed, it is a guidance and a mercy for the believers.

78. Indeed, your Lord will judge between them by His Judgment, and He is the All-Mighty, the All-Knower.

79. So put your trust in Allah, indeed, you are on the manifest truth.

80. Indeed, you cannot cause the dead to hear nor can you cause the deaf to hear the call when they turn back retreating.

81. And you cannot guide the blind away from their error. You can only cause to hear those who believe in Our Signs so they are Muslims.

82. And when the word is fulfilled against them, We will bring forth for them a creature from the earth speaking to them that people did not believe with certainty in Our signs.

83. And the Day when We will gather from every nation a troop, of those who deny Our Signs, and they will be set in rows.

84. Until, when they come, He will say, "Did you deny My Signs while you did not encompass them in knowledge, or what (was it that) you used to do?"

85. And the word will be fulfilled

against them because they wronged, and they will not (be able to) speak.

86. Do they not see that We have made the night that they may rest therein and the day giving visibility? Indeed, in that are Signs for a people who believe.

87. And the Day the trumpet will be blown, and whoever is in the heavens and whoever is in the earth will be terrified except whom Allah wills. And all will come to Him humbled.

88. And you see the mountains, thinking they are firmly fixed, while they will pass as the passing of clouds. The Work of Allah Who perfected all things. Indeed, He is All-Aware of what you do.

89. Whoever comes with the good, then he will have better than it, and on that Day they will be safe from the terror.

90. And whoever comes with the evil, they will be cast down on their faces in the Fire. (It will be said), “Are you recompensed except for what you used to do?”

91. (Say), “I am commanded only to worship the Lord of this city, the One Who made it sacred and to Whom belongs all things. And I am commanded to be of the Muslims

92. And to recite

الْقَوْلُ عَلَيْهِمْ بِمَا ظَلَمُوا فَهُمْ لَا يُظْفَقُونَ						
speak.	(will) not	and they	they wronged,	because	against them	the word
that they may rest	the night	[We] have made	that We	they see	Do not	85
for a people	surely (are) Signs	that	in	Indeed,	giving visibility?	and the day in it,
and will be terrified	the trumpet	[in]	will be blown	And (the) Day	86	who believe.
مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ						
whom	except	the earth	(is) in	and whoever	the heavens	(is) in whoever
And you see	87	humbled.	(will) come to Him	And all	Allah wills.	شَاءَ اللَّهُ وَعَلَىٰ كُلِّ ذَرِيرَةٍ أَتَوْهُ وَتَرَىٰ
(as the) passing	will pass	while they	firmly fixed,	thinking them	the mountains,	الْمَرْجَالَ تَحْسِبُهَا جَامِدَةً وَهُنَّ تَرْهِلُ
Indeed, He	things.	all	perfected	Who	(of) Allah	(The) Work (of) the clouds.
with the good,	comes	Whoever	88	you do.	of what	(is) All-Aware
(of) that Day	(the) terror	from	and they,	than it,	(will be) better	فَلَهُ خَيْرٌ مِّنْهَا وَهُمْ مِّنْ فَزَعٍ يَوْمَئِذٍ
their faces	will be cast down	with the evil,	comes	And whoever	89	(will be) safe.
do?”	you used (to)	(for) what	except	you recompensed	“Are	فِي النَّارِ هُلْ تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ
city,	(of) this	(the) Lord	I worship	that	I am commanded	“Only
things.	all	and to Him (belongs)	made it sacred	the One Who	إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ رَبَّ هَذِهِ الْبَلْدَةِ الَّذِي حَرَمَهَا كُلُّ شَيْءٍ وَلَهُ كُلُّ شَيْءٍ	
I recite	And that	91	the Muslims	of	I be	that And I am commanded
وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ لَا وَأُمِرْتُ أَتُكُونَ						

