

الْقُرْآنَ ۚ فَمَنْ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۚ					
for himself;	he accepts guidance	then only	accepts guidance	And whoever	the Quran."
وَمَنْ ضَلَّ فَلْهُ إِنَّمَا أَنَا مِنَ الْمُنذِرِينَ ﴿٩٢﴾ وَقُلْ					
And say,	92	the warners."	of	I am	"Only then say, goes astray and whoever
الْحَمْدُ لِلَّهِ سَيُرِيكُمْ آيَاتِهِ فَتَعْرِفُونَهَا ۚ					
and you will recognize them.	His Signs,	He will show you	to Allah,	"All praise (be)	
وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٩٣﴾					
93	you do."	of what	unaware	And your Lord is not	
﴿٨٨﴾ آيَاتُهَا ۚ ﴿٢٨﴾ سُورَةُ الْقَصَصِ مَكِّيَّةٌ ٤٩ ﴿٩﴾ رَكْعَاتُهَا ٩ ﴿٩٣﴾					
Surah Al-Qasas					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
طَسَمَ ﴿١﴾ تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ﴿٢﴾					
2	the clear.	(of) the Book	(are the) Verses	These	1 Ta Seem Meem.
نَتْلُو عَلَيْكَ مِنْ نَبَأِ مُوسَىٰ وَفِرْعَوْنَ بِالْحَقِّ لِقَوْمٍ					
for a people	in truth	and Firaun	(of) Musa	(the) news	from to you We recite
يُؤْمِنُونَ ﴿٣﴾ إِنَّ فِرْعَوْنَ عَلَا فِي الْأَرْضِ وَجَعَلَ					
and made	the land	in	exalted himself	Firaun	Indeed, 3 who believe.
أَهْلَهَا شَيْعًا يَسْتَضِعُّ طَائِفَةً مِّنْهُمْ يُذَبِّحُ أَبْنَاءَهُمْ					
their sons	slaughtering	among them,	a group	oppressing	(into) sects, its people
وَيَسْتَحْيِي نِسَاءَهُمْ ۚ إِنَّهُ كَانَ مِنَ الْمُفْسِدِينَ ﴿٤﴾					
4	the corrupters.	of	was	Indeed, he	their women. and letting live
وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضْعِفُوا فِي					
in	were oppressed	those who	upon	bestow a favor	to And We wanted
الْأَرْضِ وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ ﴿٥﴾					
5	the inheritors,	and make them	leaders	and make them	the land
وَنُفِخَ فِيهِمْ فِي الْأَرْضِ وَنُرِيَ فِرْعَوْنَ وَهَامَانَ					
and Haman	Firaun	and show	the land	in	them And [We] establish
وَجُنُودَهُمَا مِنْهُمْ مَا كَانُوا يَحْذَرُونَ ﴿٦﴾					
6	fearing.	they were	what	through them	and their hosts

the Quran." And whoever accepts guidance then he only accepts guidance for himself; and whoever goes astray, say, "I am only of the warners."

93. And say, "All praise be to Allah. He will show you His Signs, and you will recognize them. And your Lord is not unaware of what you do."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ta Seem Meem.
2. These are the Verses of the clear Book.
3. We recite to you from the news of Musa and Firaun in truth for a people who believe.
4. Indeed, Firaun exalted himself in the land and made its people into sects, oppressing a group among them, killing their sons and letting live their women. Indeed, he was of the corrupters.
5. And We wanted to bestow a favor upon those who were oppressed in the land and make them leaders and make them inheritors,
6. And establish them in the land and show Firaun and Haman and their hosts through them that which they feared.

7. And We inspired the mother of Musa, saying, "Suckle him, but when you fear for him, cast him into the river and do not fear and do not grieve. Indeed, We will restore him to you and will make him of the Messengers."

8. Then the family of Firaun picked him up so that he might become an enemy and a (cause of) grief for them. Indeed, Firaun and Haman and their hosts were sinners.

9. And the wife of Firaun said, "(He will be) a comfort of the eye for me and for you. Do not kill him; perhaps he may benefit us, or we may adopt him as a son." And they did not perceive.

10. And the heart of the mother of Musa became empty. She was near to disclosing about him had We not strengthened her heart so that she would be of the believers.

11. And she said to his sister, "Follow him." So she watched him from a distance while they did not perceive.

12. And We had forbidden wet nurses for him, so she (Musa's sister) said, "Shall I direct you to a household who will rear him for you while they will be sincere to him?"

وَأَوْحَيْنَا إِلَىٰ أُمِّ مُوسَىٰ أَنْ أَرْضِعِيهِ ۖ فَاذًا خَفَتْ عَلَيْهِ ۚ فَلَقِيَهُ فِي الْيَمِّ وَلَا تَخَافِي وَلَا تَحْزَنِي ۚ إِنَّا رَأَدُّوهُ إِلَيْكَ وَجَاعِلُوهُ مِنَ الْمُرْسَلِينَ ۖ	you fear but when "Suckle him, that, (of) Musa (the) mother [to] And We inspired
عَلَيْهِ ۚ فَلَقِيَهُ فِي الْيَمِّ وَلَا تَخَافِي وَلَا تَحْزَنِي ۚ	grieve. and (do) not fear and (do) not the river in(to) then cast him for him,
إِنَّا رَأَدُّوهُ إِلَيْكَ وَجَاعِلُوهُ مِنَ الْمُرْسَلِينَ ۖ	the Messengers." of and (will) make him to you (will) restore him Indeed, We
فَالْتَقَطَهُ ۖ ٧	so that he might become (of) Firaun (the) family Then picked him up 7
لَهُمْ عَدُوًّا وَحَزَنًا ۚ إِنَّ فِرْعَوْنَ وَهَامَانَ وَجُنُودَهُمَا كَانُوا خَاطِئِينَ ۚ ٨	and their hosts and Haman Firaun Indeed, and a grief. an enemy to them
وَقَالَتِ امْرَأَتُ فِرْعَوْنَ قُرْتُ عَيْنٍ لِّي وَلَكَ ۖ لَا تَقْتُلُوهُ ۚ عَسَىٰ أَنْ يَنْفَعَنَا أَوْ نَتَّخِذَهُ وَلَدًا وَهُمْ لَا يَشْعُرُونَ ۚ ٩	"A comfort (of) Firaun, (the) wife And said 8 sinners. were
عَيْنٍ لِّي وَلَكَ ۖ لَا تَقْتُلُوهُ ۚ عَسَىٰ أَنْ يَنْفَعَنَا أَوْ نَتَّخِذَهُ وَلَدًا وَهُمْ لَا يَشْعُرُونَ ۚ	(that) perhaps kill him; (Do) not and for you; for me (of the) eye
وَأَصْبَحَ فُؤَادُ أُمِّ مُوسَىٰ فَرِغًا ۚ إِنَّ	perceive. (did) not And they (as) a son." we may take him or he may benefit us,
ثَاقِبًا ۚ ٩	That, empty. (of) Musa (of the) mother (the) heart And became 9
كَادَتْ تَكْتُمِبِي بِهِ لَوْلَا أَنْ رَبَّنَا عَلَىٰ قَلْبِهَا لِتَكُونَ مِنَ الْمُؤْمِنِينَ ۚ ١٠	[over] We strengthened that if not about him, (to) disclosing she was near
وَقَالَتْ ۖ ١٠	And she said 10 the believers. of so that she would be her heart,
لِأُخْتِهِ قُصِّيه ۚ فَبَصُرَتْ بِهِ عَنْ جُنْبٍ وَهُمْ لَا يَشْعُرُونَ ۚ ١١	while they a distance from him So she watched "Follow him." to his sister,
وَحَرَّمْنَا عَلَيْهِ الْمَرَاضِعَ ۖ ١١	the wet nurses for him And We had forbidden 11 perceive. (did) not
مِنْ قَبْلُ فَقَالَتْ هَلْ أَدُلُّكُمْ عَلَىٰ أَهْلِ بَيْتٍ يَكْفُلُونَهُ لَكُمْ وَهُمْ لَهُ نَاصِحُونَ ۚ ١٢	(of) a house (the) people to direct you "Shall I so she said, before,
يَكْفُلُونَهُ لَكُمْ وَهُمْ لَهُ نَاصِحُونَ ۚ ١٢	12 (will be) sincere?" to him while they for you who will rear him

وَلَا	عَيْنَهَا	تَقَرَّرَ	كَيْ	إِلَى أُمِّهِ	إِلَى	وَلَا	فَرَدَدْنَاهُ
and not	her eye,	might be comforted	that	his mother	to	So	We restored him
تَحْزَنَ	وَلِتَعْلَمَ	أَنَّ	وَعَدَ اللَّهُ	حَقٌّ	وَلَكِنَّ		
But	(is) true.	the Promise of Allah	that	and that she would know,	she may grieve		
أَكْثَرَهُمْ	لَا	يَعْلَمُونَ	عَلَّمَ	وَلَمَّا	بَدَعَ	أَشَدَّهُ	
his full strength	he reached	And when	13	know.	(do) not	most of them	
وَاسْتَوَى	اتَّيْنَاهُ	حُكْمًا	وَعِلْمًا	وَكَذَلِكَ			
And thus	and knowledge.	wisdom	We bestowed upon him	and became mature,			
نَجَّيْنَا	الْمُحْسِنِينَ	وَدَخَلَ	الْمَدِينَةَ	عَلَى	حِينَ		
a time	at	the city	And he entered	14	the good-doers.	We reward	
عَفْلَةٍ	مِّنْ أَهْلِهَا	فَوَجَدَ	فِيهَا رَجُلَيْنِ	يَقْتَتِلَانِ			
fighting each other;	two men	therein	and found	its people	of	(of) inattention	
هَذَا	مِنْ شِيعَتِهِ	وَهَذَا	مِنْ عَدُوِّهِ	فَاسْتَعَاثَ	الَّذِي		
the one who	And called him for help	his enemy.	of	and this	his party	of	this
مِنْ	شِيعَتِهِ	عَلَى	الَّذِي	مِنْ	عَدُوِّهِ		
his enemy,	(was) from	the one who	against	his party	(was) from		
فَوَكَرَهُ	مُوسَى	فَقَضَى	عَلَيْهِ	قَالَ	هَذَا	مِنْ	عَمَلِ
(the) deed	of	"This (is)	He said,	and killed him.	so Musa struck him with his fist		
الشَّيْطَانِ	إِنَّهُ	عَدُوٌّ	مُّضِلٌّ	مُبِينٌ	عَلَى		
15	clearly."	one who misleads	(is) an enemy -	Indeed, he	(of) Shaitaan.		
قَالَ	رَبِّ	إِنِّي	ظَلَمْتُ	نَفْسِي	فَاعْفِرْ	لِي	
[for] me."	so forgive	my soul,	[I] have wronged	Indeed, I	"My Lord!	He said,	
فَعَفَرَ	لَهُ	إِنَّهُ	هُوَ	الْغَفُورُ	الرَّحِيمُ		
the Most Merciful.	the Oft-Forgiving,	He (is)	Indeed He,	[for] him.	Then He forgave		
قَالَ	رَبِّ	يَا	أَنْعَمْتَ	عَلَيَّ	فَلَنْ	أَكُونَ	
I will be	so not	[on] me,	You have favored	Because	"My Lord!	He said,	16
ظَهِيرًا	لِّلْمُجْرِمِينَ	فَاصْبَحَ	فِي	الْمَدِينَةِ	خَائِفًا		
fearful	the city	in	In the morning he was	17	(of) the criminals."	a supporter	
يَتَرَقَّبُ	فَإِذَا	الَّذِي	اسْتَنْصَرَ	بِالْأُمْسِ			
the previous day	sought his help	The one who	when behold!	(and) was vigilant			

13. So We restored him to his mother so that her eyes might be comforted and that she might not grieve and that she would know that the Promise of Allah is true. But most of them do not know.

And when he attained his full strength and became mature, **We** bestowed upon him wisdom and knowledge. And thus **We** reward the good-doers.

15. And he entered the city at a time of inattention by its people and found two men fighting each other therein; one of his party and the other of his enemy. And the one who was from his party called to him for help against the one who was from his enemy, so Musa struck him with his fist and (unintentionally) killed him. He (Musa) said, "This is of the work of Shaitaan. Indeed, he is an enemy who clearly misleads."

16. He said, “My Lord! Indeed, I have wronged my soul, so forgive me.” Then **He** forgave him. Indeed, **He** is the Oft-Forgiving, the Most Merciful.

17. He said, “My Lord! Because **You** have favored me, I will never be a supporter of the criminals.”

18. In the morning when he was (walking) in the city fearful and vigilant, behold! The one who sought his help the previous day

cried out to him for help. Musa said to him, "Indeed, you are a clear deviator."

19. Then when he wanted to strike the one who was an enemy to both of them, he said, "O Musa! Do you intend to kill me as you killed a man yesterday? You only want to be a tyrant in the land, and do not wish to be of the reformers."

20. And a man came running from the farthest end of the city. He said, "O Musa! Indeed, the chiefs are taking counsel about you to kill you, so leave (the city); indeed I am a sincere advisor to you."

21. So he left from there, fearing and vigilant. He said, "My Lord! Save me from the wrongdoing people."

22. And when he headed towards Madyan, he said, "Perhaps my Lord will guide me to the sound (right) way."

23. And when he came to the watering place of Madyan, he found there a group of men watering (their flocks), and he found besides them two women keeping back (their flocks). He said, "What is the matter with you?" They said, "We cannot water until the shepherds take away (their flocks); and our father is a very old man."

24. So he watered (their flocks) for them. Then he went back to the shade and said,

يَسْتَصْرِحُهُ ۖ قَالَ لَهُ مُوسَى إِنَّكَ لَغَوِيٌّ									
(are)	surely	a deviator	"Indeed, you	Musa,	to him	Said	cried out to him for help.		
مُبِينٌ ۚ فَلَمَّا أَنْ أَرَادَ أَنْ يَبْطِشَ بِالَّذِي هُوَ									
[he] (was)	the one who	strike	to	he wanted	[that]	Then when	18	clear."	
عَدُوٌّ لَّهُمَا ۚ قَالَ يُوسَى أَتُرِيدُ أَنْ تَقْتُلَنِي كَمَا									
as	kill me	to	Do you intend	"O Musa!	he said,	to both of them,	an enemy		
قَتَلْتَ نَفْسًا بِإِلَاسٍ إِنْ تُرِيدُ إِلَّا أَنْ تَكُونَ جَبَّارًا									
a tyrant	you become	that	but	you want	Not	yesterday?	a person	you killed	
فِي الْأَرْضِ وَمَا تُرِيدُ أَنْ تَكُونَ مِنَ الْمَصْلِحِينَ ۚ									
19	the reformers."	of	you be	that	you want	and not	the earth,	in	
وَجَاءَ رَجُلٌ مِّنْ أَقْصَا الْمَدِينَةِ يَسْعَى ۚ قَالَ يُوسَى									
"O Musa!	He said,	running.	(of) the city	(the) farthest end	from	a man	And came		
إِنَّ الْهَلَكَ يَأْتِرُونَ بِكَ لَيَقْتُلُوكَ فَاخْرُجْ إِنِّي									
indeed, I am	so leave;	to kill you,	about you	are taking counsel	the chiefs	Indeed,			
لَكَ مِنَ الصَّاحِبِينَ ۚ فَخَرَجَ مِنْهَا خَائِفًا يَتَرَقَّبُ									
(and) vigilant.	fearing,	from it	So he left	20	the sincere advisors."	of	to you		
قَالَ رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ۚ وَلَمَّا									
And when	21	the wrongdoers."	the people -	from	Save me	"My Lord!	He said,		
تَوَجَّهَ تِلْقَاءَ مَدْيَنَ قَالَ عَلَىٰ رَبِّي أَنْ يَهْدِيَنِي									
will guide me	[that]	my Lord	"Perhaps	he said,	Madyan,	towards	he turned his face		
سَوَاءَ السَّبِيلِ ۚ وَلَمَّا وَرَدَ مَاءٌ مَدْيَنَ									
(of) Madyan,	(to the) water	he came	And when	22	way."	(to the) sound			
وَجَدَ عَلَيْهِ أُمَّةٌ مِّنَ النَّاسِ يَسْقُونَ ۚ وَوَجَدَ مِنْ دُونِهِم									
besides them	and he found	watering,	men	of	a group	on it	he found		
اِمْرَأَتَيْنِ تَذُودَانِ ۚ قَالَ مَا خَطْبُكُمَا ۖ قَالَتَا									
They said,	(is the) matter with both of you?"	"What	He said,	keeping back.	two women				
لَا نَسْقِي حَتَّىٰ يُصْدِرَ الرِّعَاءُ ۖ وَأَبُونَا شَيْخٌ كَبِيرٌ									
(is) a very old man."	and our father	the shepherds;	take away	until	"We cannot water				
فَسَقَىٰ لَهُمَا ثُمَّ تَوَلَّىٰ إِلَى الظِّلِّ فَقَالَ									
and said,	the shade	to	he turned back	Then	for them.	So he watered	23		

رَبِّ	إِنِّي	لِمَا	أَنْزَلْتَ	إِلَيَّ	مِنْ	خَيْرٍ	فَقِيرٌ
"My Lord!	Indeed, I am	of whatever	You send	to me	of	good	(in) need."
فَجَاءَتْهُ	٢٤	إِحْدَاهُمَا	تَشَى	عَلَى	اسْتِحْيَاءٍ	ز	
Then came to him	24	one of the two women	walking	with	shyness.		
قَالَتْ	إِنَّ	أَبِي	يَدْعُوكَ	لِيَجْزِيكَ	أَجْرَ	مَا	
"Indeed, She said,		my father	calls you,	that he may reward you	(the) reward	(for) what	
سَقَيْتَ	لَنَا	فَلَمَّا	جَاءَهُ	وَقَصَّ	عَلَيْهِ	الْقَصَصَ	ل
you watered	for us."	So when	he came to him	and narrated	to him	the story,	
قَالَ	لَا	تَخَفْ	وَقَفَّ	نَجَوْتُ	مِنَ	الظَّالِمِينَ	
he said,	"(Do) not	fear.	You have escaped	from	the people -	the wrongdoers."	
قَالَتْ	إِحْدَاهُمَا	يَا بَتِ	اسْتَأْجِرْهُ	إِنَّ	خَيْرَ	مَنْ	
Said	25	one of them,	"O my father!	Hire him.	(the) best	whom	
اسْتَأْجَرْتُ	الْقَوِيَّ	الْأَمِينُ	٢٦	قَالَ	إِنِّي	أُرِيدُ	
you (can) hire	(is) the strong,	the trustworthy."	26	He said,	"Indeed, I	[I] wish	
أَنْ	أُنْكِحَكَ	إِحْدَى	ابْنَتَيَّ	هَتَيْنِ	عَلَى	أَنْ	تَأْجُرَنِي
to	marry you to	one	(of) my daughters	(of) these two	that	on	you serve me,
ثَنِي	حَجَجٍ	فَإِنْ	أَتَمَّتْ	عَشْرًا	فَمِنْ	عِنْدِكَ	وَمَا
(for) eight	years;	but if	you complete	ten,	then from	you.	And not
أُرِيدُ	أَنْ	أَشُقَّ	عَلَيْكَ	سَتَجِدُنِي	إِنْ	شَاءَ	اللَّهُ
I wish	to	make it difficult	for you.	You will find me,	if	Allah wills,	of
الصَّالِحِينَ	٢٧	قَالَ	ذَلِكَ	بَيْنِي	وَبَيْنَكَ	ط	
the righteous."	27	He said,	"That	(is) between me	and between you.		
أَيُّمَا	الْأَجَلَيْنِ	قَضَيْتُ	فَلَا	عُدْوَانَ	عَلَيَّ	وَاللَّهُ	عَلَى
Whichever	(of) the two terms	I complete	then no	injustice	to me,	and Allah,	over
مَا	نَقُولُ	وَكَيْلٌ	ع	فَلَمَّا	قَضَى	مُوسَى	الْأَجَلَ
what	we say	(is) a Witness."	28	Then when	Musa fulfilled	the term	
وَسَارَ	بَاهِلِهِ	أَنَسَ	مِنْ	جَانِبِ	الطُّورِ	نَارًا	ع
and was traveling	with his family,	he saw	in	(the) direction	(of) Mount Tur	a fire.	
قَالَ	لِأَهْلِهِ	امْكُثُوا	إِنِّي	أَنْتُ	نَارٌ	الْعَلَى	
He said	to his family,	"Stay here;	indeed, I	[I] perceive	a fire.	Perhaps	

"My Lord! Indeed I am in need of whatever good You send me."

25. Then one of the two women came to him, walking with shyness. She said, "Indeed, my father invites you that he may give you a reward for having watered (our flocks) for us." So when he came to him and narrated to him the story, he said, "Do not fear. You have escaped from the wrongdoing people."

26. One of them said, "O my father! Hire him. Indeed, the best that you can hire is a man who is strong and trustworthy."

27. He said, "Indeed, I wish to marry you to one of my two daughters on (the condition) that you serve me for eight years; but if you complete ten, then (it will be a favor) from you. And I do not wish to make it difficult for you. You will find me, if Allah wills, of the righteous."

28. He (Musa) said, "That is (settled) between me and you. Whichever of the two terms I complete, there is no injustice to me, and Allah is a Witness over what we say."

29. Then when Musa fulfilled the term and was traveling with his family, he saw a fire in the direction of Mount Tur. He said to his family, "Stay here; indeed, I have perceived a fire. Perhaps

I will bring you from there (some) information or a burning wood from the fire so that you may warm yourselves."

30. But when he came to it, he was called from the right side of the valley in a blessed place from the tree, "O Musa! Indeed, **I Am** Allah, the Lord of the worlds."

31. And (he was told), "Throw your staff." But when he saw it moving as if it were a snake, he turned in flight and did not return. (Allah said) "O Musa! Draw near and do not fear. Indeed, you are of the secure."

32. Insert your hand into your bosom, it will come forth white without any harm. And draw your hand to yourself (to guard) against fear. These are two evidences from your Lord to Firaun and his chiefs. Indeed, they are a defiantly disobedient people."

33. He said, "My Lord! Indeed, I have killed a man from among them, and I fear that they will kill me."

34. And my brother Harun is more eloquent in speech than me, so send him with me as a helper, confirming me. Indeed, I fear that they will deny me."

35. He said, "We will strengthen your arm through your brother and give you both

اَتِيْنُكُمْ مِنْهَا بِخَبَرٍ أَوْ جَذْوَةٍ مِنَ النَّارِ	the fire	from	a burning wood	or	some information	from there	I will bring you
لَعَلَّكُمْ تَصْطَلُونَ ﴿٢٩﴾ فَلَمَّا أَتَاهَا نُودِيَ	he was called	he came (to) it,	But when	29	warm yourselves."	so that you may	
مِنْ شَاطِئِ الْوَادِ الْأَيْمَنِ فِي الْبُقْعَةِ الْمُبَارَكَةِ مِنَ الشَّجَرَةِ أَنْ يُّوَسِّىَ إِيَّيَّيَّ أَنَا اللَّهُ رَبُّ الْعَالَمِينَ	from	blessed,	the place even,	in	the right	(of) the valley -	(the) side from
﴿٣٠﴾ وَأَنْ أَلْقِ عَصَاكَ فَلَمَّا رَآهَا تُهْتَزُّ كَانَهَا	as if it	moving	he saw it	But when	your staff."	throw	And [that]
جَانٌّ وَلَّى مُدْبِرًا وَلَمْ يُعَقِّبْ يُّوَسِّىَ أَقْبِلْ	Draw near	"O Musa!	return.	and (did) not	(in) flight	he turned	(were) a snake
وَلَا تَخَفْ إِنَّكَ مِنَ الْأَمْنِينَ ﴿٣١﴾ أَسْلُكْ يَدَكَ	your hand	Insert	31	the secure.	(are) of	Indeed, you	fear.
فِي جَيْبِكَ تَخْرُجُ بَيْضًا مِنْ غَيْرِ سُوءٍ وَأَضْمُ	And draw	any harm.	without	white	it will come forth	your bosom	in
إِلَيْكَ جَا حَاكَ مِنَ الرَّهْبِ فَذُنُكُ بُرْهَانٍ مِنْ رَبِّكَ إِلَى فِرْعَوْنَ وَمَلَئِهِ إِنَّهُمْ كَانُوا قَوْمًا	from	(are) two evidences	So these	fear.	against	your hand	to yourselves
فُسِقِينَ ﴿٣٢﴾ قَالَ رَبِّ إِنِّي قَتَلْتُ مِنْهُمْ نَفْسًا	a people	are	Indeed, they	and his chiefs.	Firaun	to	your Lord,
فَأَخَافُ أَنْ يَقْتُلُونِ ﴿٣٣﴾ وَأَخِي هَارُونُ هُوَ	a man,	of them	I killed	Indeed,	"My Lord!	He said,	32
أَفْصَحُ مِنِّي لِسَانًا فَأَرْسَلْهُ مَعِيَ رِدْءًا	they will kill me.	that	and I fear	Indeed,	who will confirm me.		
يُصَدِّقُنِي إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ ﴿٣٤﴾ قَالَ	He said,	34	they will deny me."	that	I fear	Indeed,	
سَنَشُدُّ عَضُدَكَ بِأَخِيكَ وَنَجْعَلُ لَكُمَا	for both of you	and We will make	through your brother	your arm	"We will strengthen		

سُلْطَنًا فَلَا يَصِلُونَ إِلَيْكُمَا بِآيَاتِنَا أَنْتُمَا	you two	Through Our Signs	to both of you.	they will reach	so not	an authority,
وَمَنْ اتَّبَعَكُمَا الْغَالِبُونَ ﴿٣٥﴾ فَلَمَّا جَاءَهُمْ	came to them	But when	35	(will) be the dominant."	follow you,	and (those) who
مُوسَىٰ بِآيَاتِنَا بَيِّنَاتٍ قَالُوا مَا هَذَا إِلَّا سِحْرٌ مُفْتَرَىٰ	invented,	a magic	except	(is) this	"Not	they said,
وَمَا سَمِعْنَا بِهَذَا فِي آبَائِنَا الْأَوَّلِينَ ﴿٣٦﴾ وَقَالَ مُوسَىٰ	And Musa said,	36	our forefathers."	among	of this	we heard
رَأَيْتَ أَعْلَمَ بِشَنِ جَاءَ بِإِلْهَادِي مِنْ عِنْدِهِ وَمَنْ	and who -	from Him	with [the] guidance	has come	of who	knows best
تَكُونُ لَهُ عَاقِبَةُ الدَّارِ إِنَّهُ لَا يُفْلِحُ	will be successful	not	Indeed,	the good end in the Hereafter.	for him	will be
الظَّالِمُونَ ﴿٣٧﴾ وَقَالَ فِرْعَوْنُ يَا أَيُّهَا الْمَلَأُ مَا عَلِمْتُ	I know	Not	"O chiefs!	And Firaun said,	37	the wrongdoers."
لَكُمْ مِنْ إِلَهِ غَيْرِي فَاقْوَ دُّنْيَ إِيَّاهُمْ عَلَى الطَّيْنِ	the clay	Upon	O Haman!	for me	So kindle	other than me.
فَجَعَلْ لِي صَرْحًا لَعَلِّي أَظْلِمُ إِلَىٰ إِلَهِ مُوسَىٰ	(of) Musa.	(the) God	at	I may look	so that [I]	a lofty tower
وَإِنِّي لَأَظُنُّهُ مِنَ الْكَاذِبِينَ ﴿٣٨﴾ وَاسْتَكْبَرَ هُوَ	And he was arrogant,	38	the liars."	(is) of	[I] think that he	And indeed, I
وَجُنُودَهُ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَظَنُّوا أَنَّهُم إِلَيْنَا	to Us	that they	and they thought	right,	without	the land
لَا يُرْجَعُونَ ﴿٣٩﴾ فَأَخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ	and We threw them	and his hosts,	So We seized him	39	will be returned.	not
فِي الْيَمِّ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ	(of) the wrongdoers.	(the) end	was	how	So see	the sea.
وَجَعَلْنَاهُمْ آيَةً يَدْعُونَ إِلَى النَّارِ وَيَوْمَ	and (on the) Day	the Fire,	to	inviting	leaders	And We made them
الْقِيَامَةِ لَا يُنصَرُونَ ﴿٤١﴾ وَاتَّبَعْنَاهُمْ	And We caused to follow them	41	they will be helped.	not	(of) the Resurrection	

an authority so they will not reach you. Through **Our** Signs, you and those who follow you will be dominant."

36. But when Musa came to them with **Our** clear Signs, they said, "This is nothing but invented magic, and we have not heard of this (religion) among our forefathers."

37. And Musa said, "My Lord knows best who has come with guidance from **Him** and for whom will be the good end in the Hereafter. Indeed, the wrongdoers will not be successful."

38. And Firaun said, "O chiefs! I do not know of any god for you other than me. So kindle a fire upon the clay for me, O Haman! And make for me a lofty tower so that I may look at the God of Musa. And indeed, I think he is of the liars."

39. And he and his hosts were arrogant in the land without right, and they thought that they would not be returned to Us.

40. So We seized him and his hosts, and We threw them into the sea. So see how was the end of the wrongdoers.

41. And We made them leaders inviting to the Fire, and on the Day of Resurrection they will not be helped.

42. And We caused a curse to follow them

in this world, and on the Day of Resurrection they will be of the despised.

43. And verily, We gave Musa the Scripture, after We had destroyed the former generations as an enlightenment for mankind and a guidance and mercy that they may remember.

44. And you were not on the western side (of the Mount) when We decreed to Musa the Commandment, and you were not among the witnesses.

45. But We produced generations and prolonged their life for them. And you were not a dweller among the people of Madyan, reciting to them Our Verses, but We were the Senders (of the Message).

46. And you were not at the side of the Tur when We called. But (you are sent) as a mercy from your Lord to warn a people to whom no warner had come before you so that they may remember.

47. And if (We had) not (sent you [O Prophet SAWS]) and (in case) a disaster would have struck them for what their hands have sent forth, they would have said, "Our Lord! Why did You not send to us a Messenger so we could have followed Your Verses and would have been of the believers?"

48. But when the truth came to them from Us they said,

فِي هَذِهِ الدُّنْيَا لَعْنَةً وَيَوْمَ الْقِيَامَةِ هُمْ							
they	(of) the Resurrection	and (on the) Day	a curse,	world	this	in	
مِّنَ الْمَقْبُوحِينَ ۚ وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ							
the Scripture,	Musa	We gave	And verily,	42	the despised.	(will be) of	
مِنْ بَعْدِ مَا أَهْلَكْنَا الْقُرُونَ الْأُولَىٰ بَصَائِرَ							
(as) an enlightenment	former	the generations	We had destroyed		after [what]		
لِلنَّاسِ وَهُدًى وَرَحْمَةً لَّعَلَّهُمْ يَتَذَكَّرُونَ ۚ							
43	remember.	that they may	and mercy	and a guidance	for the mankind		
وَمَا كُنْتَ بِجَانِبِ الْغَرْبِيِّ إِذْ قَضَيْنَا إِلَىٰ مُوسَى							
Musa	to	We decreed	when	western	on (the) side	you were	And not
الْأَمْرِ وَمَا كُنْتَ مِنَ الشَّاهِدِينَ ۚ وَلَكِنَّا							
But We	44	the witnesses.	among	you were	and not	the Commandment	
أَنْشَأْنَا قُرُونًا فَتَطَاوَلَ عَلَيْهِمُ الْعُمُرُ وَمَا كُنْتَ							
you were	And not	the life.	for them	and prolonged	generations	[We] produced	
ثَاوِيًا فِي أَهْلِ مَدْيَنَ تَتْلُو عَلَيْهِمْ آيَاتِنَا وَلَكِنَّا							
but We	Our Verses,	to them	reciting	(of) Madyan,	(the) people	among	a dweller
كُنَّا مُرْسِلِينَ ۚ وَمَا كُنْتَ بِجَانِبِ الطُّورِ إِذْ							
when	(of) the Tur	at (the) side	you were	And not	45	the Senders.	[We] were
نَادَيْنَا وَلَكِنْ رَّحِمَةً مِّنَ رَبِّكَ لِتُنذِرَ قَوْمًا مَّا							
not	a people	so that you warn	your Lord	from	(as) a mercy	But	We called.
أَتَهُمْ مِّنْ نَّذِيرٍ مِّن قَبْلِكَ لَعَلَّهُمْ يَتَذَكَّرُونَ							
remember.	so that they may	before you	warn	any	(had) come to them		
ۚ وَلَوْلَا أَنَّ تُصِيبَهُمْ مُّصِيبَةٌ بِمَا قَدَّمَتْ							
had sent forth	for what	a disaster	struck them	[that]	And if not	46	
أَيْدِيَهُمْ فَيَقُولُوا رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا							
a Messenger	to us	You sent	Why not	"Our Lord!	and they would say,	their hands	
فَتَنبِيئَةٍ أَلَيْتِكَ وَنَكُونُ							
of	and we (would) have been	Your Verses	so we (could have) followed				
الْمُؤْمِنِينَ ۚ فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوا							
they said,	from Us	the truth	came to them	But when	47	the believers?"	

لَوْلَا أُوتِيَ مِثْلَ مَا أُوتِيَ مُوسَىٰ أَوَلَمْ	Did not	(to) Musa?	was given	(of) what	(the) like	he was given	"Why not
يَكْفُرُوا بِمَا أُوتِيَ مُوسَىٰ مِنْ قَبْلُ ۚ قَالُوا سِحْرَانِ	"Two magic (works)	They said,	before?	(to) Musa	was given	in what	they disbelieve
تَظَاهَرَا وَقَالُوا إِنَّا بِكِلَاحٍ كَفَرُونَ	(are) disbelievers."	in all	"Indeed, we	And they said,	supporting each other."		
قُلْ فَأْتُوا بِكِتَابٍ مِّنْ عِنْدِ اللَّهِ هُوَ أَهْدَىٰ	(is) a better guide	which	from Allah,	a Book	"Then bring	Say,	48
مِنْهُمَا أَتَّبِعُهُ إِن كُنتُمْ صَادِقِينَ ﴿٤٩﴾	49	truthful."	you are	if	that I may follow it,	than both of them	
فَإِنْ لَّمْ يَسْتَجِيبُوا لَكَ فَاعْلَمْ أَنَّهُ لَا يُفْعَلُونَ أَهْوَاءَهُمْ	their desires.	they follow	that only	then know	to you,	they respond	not But if
وَمَنْ أَضَلُّ مِمَّنِ اتَّبَعَ هَوَاهُ بِغَيْرِ هُدًى	guidance	without	his own desire	follows	than (one) who	(is) more astray	And who
مِّنَ اللَّهِ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ	the wrongdoers.	the people -	guide	(does) not	Allah	Indeed,	Allah? from
وَلَقَدْ وَصَّلْنَا لَهُمُ الْقَوْلَ لَعَلَّهُمْ	so that they may	the Word	to them	We have conveyed	And indeed,		50
يَتَذَكَّرُونَ ﴿٥١﴾ الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ مِنْ قَبْلِهِ هُمْ	they	before it,	the Scripture	We gave them	Those who,		51 remember.
بِهِ يُؤْمِنُونَ ﴿٥٢﴾ وَإِذَا يُتْلَىٰ عَلَيْهِمْ قَالُوا آمَنَّا بِهِ	in it.	"We believe	they say,	to them	it is recited	And when	52 believe. in it
إِنَّهُ الْحَقُّ مِنْ رَبِّنَا إِنَّا كُنَّا مِنْ قَبْلِهِ مُسْلِمِينَ	Muslims."	before it	[we] were	Indeed, we	our Lord.	from (is) the truth	Indeed, it
أُولَٰئِكَ يُؤْتَوْنَ أَجْرَهُمْ مَّرَّتَيْنِ بِمَا صَبَرُوا	they are patient	because	twice	their reward	will be given	Those	53
وَيَدْرَأُونَ بِالْحَسَنَةِ السَّيِّئَةَ وَمِمَّا رَزَقْنَاهُمْ	We have provided them	and from what	the evil	with good -	and they repel		
يُنْفِقُونَ ﴿٥٤﴾ وَإِذَا سَمِعُوا اللَّغْوَ أَعْرَضُوا عَنْهُ	from it	they turn away	vain talk,	they hear	And when		54 they spend.

"Why was he not given the like of what was given to Musa?" Did they not disbelieve in what was given to Musa before? They said, "Two works of magic supporting each other." And they said, "Indeed, we are disbelievers in all."

49. Say, "Then bring a Book from Allah, which is a better guide than both of them, that I may follow it, if you are truthful."

50. But if they do not respond to you, then know that they only follow their (own) desires. And who is more astray than one who follows his desires without guidance from Allah? Indeed, Allah does not guide the wrongdoing people.

51. And indeed, We have conveyed to them the Word so that they may remember.

52. Those to whom We gave the Scripture before it, they believe in it.

53. And when it is recited to them, they say, "We believe in it. Indeed, it is the truth from our Lord. Indeed, we were Muslims before it."

54. Those will be given their reward twice because they are patient and they repel the evil with good and spend from what We have provided them.

55. And when they hear vain talk, they turn away from it

and say, "For us are our deeds and for you are your deeds. Peace be on you; we do not seek the (way) of the ignorant."

56. Indeed, you cannot guide whom you love, but Allah guides whom **He** wills. And **He** is most knowing of the (rightly) guided.

57. And they say, "If we follow the guidance with you, we would be swept from our land." Have **We** not established for them a secure sanctuary to which are brought fruits of all kinds as provision from Us? But most of them do not know.

58. And how many a town have **We** destroyed, which exulted in its means of livelihood. And those are their dwellings, which have not been inhabited after them except a little. And indeed, **We** are the inheritors.

59. And your Lord never destroyed towns until **He** had sent in their mother town (i.e., main town) a Messenger reciting to them **Our** Verses. And **We** would not destroy the towns except while their people were wrongdoers.

60. And whatever things you have been given is an enjoyment of the worldly life and its adornment. And what is with Allah is better

وَقَالُوا لَنَا أَعْمَالُنَا وَنُكْمُ أَعْمَالِكُمْ سَلَامٌ عَلَيْكُمْ لَا							
not	on you;	Peace (be)	your deeds.	and for you	our deeds	"For us	and say,
نَبْتَغِي الْجَاهِلِينَ ﴿٥٥﴾ إِنَّكَ لَا تَهْدِي مَنْ أَحْبَبْتَ							
you love,	whom	guide	(can) not	Indeed, you	55	the ignorant."	we seek
وَلَكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ وَهُوَ أَعْلَمُ							
(is) most knowing	And He	He wills.	whom	guides	Allah	but	
بِالْمُهْتَدِينَ ﴿٥٦﴾ وَقَالُوا إِنْ تَتَّبِعِ الْهُدَى مَعَكَ							
with you,	the guidance	we follow	"If	And they say,	56	(of) the guided ones.	
نُتَخَطَّفُ مِنْ أَرْضِنَا أَوَلَمْ نُمَكِّنْ لَهُمْ حَرَمًا							
a sanctuary	for them	We established	Have not	our land."	from	we would be swept	
أَمِنًا يُجَبَّى إِلَيْهِ ثَمَرَاتُ كُلِّ شَيْءٍ رِزْقًا مِنْ							
from	a provision	things,	(of) all	fruits	to it	are brought	secure,
لَدُنَّا وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٥٧﴾ وَكَمْ							
And how many	57	know.	(do) not	most of them	But	Us ?	
أَهْلَكْنَا مِنْ قَرْيَةٍ بَطَرَتْ مَعِيشَتَهَا							
(in) its means of livelihood.	which exulted,	a town	of	We have destroyed			
فَتِلْكَ مَسْكِنُهُمْ لَمْ نُسْغِنِ مِنْ بَعْدِهِمْ إِلَّا							
except	after them	have been inhabited	not	(are) their dwellings	And these		
قَلِيلًا وَكُنَّا نَحْنُ الْوَارِثِينَ ﴿٥٨﴾ وَمَا كَانَ رَبُّكَ							
your Lord	was	And not	58	(are) the inheritors.	We	And indeed, [We]	a little.
مُهْلِكٌ الْقُرَى حَتَّى يَبْعَثَ فِي أُمِّهَا							
their mother (town)	in	He (had) sent	until	the towns	(the) one to destroy		
رَسُولًا يَتْلُو عَلَيْهِمْ آيَاتِنَا وَمَا كُنَّا							
We would be	And not	Our Verses.	to them	reciting	a Messenger		
مُهْلِكِي الْقُرَى إِلَّا وَأَهْلُهَا ظَالِمُونَ							
(were) wrongdoers.	while their people	except	the towns	(the) one to destroy			
﴿٥٩﴾ وَمَا أُوتِيتُمْ مِنْ شَيْءٍ فَمَتَّاعٌ							
(is) an enjoyment	things,	from	you have been given	And whatever	59		
الْحَيَاةِ الدُّنْيَا وَزِينَتُهَا وَمَا عِنْدَ اللَّهِ خَيْرٌ							
(is) better	Allah,	(is) with	And what	and its adornment.	(of) the world	(of) the life	

وَأَبْلَىٰ ط	أَفَلَا	تَعْقِلُونَ ع	أَفَنُن
and more lasting.	So (will) not	you use intellect?	Then is (he) whom
وَعَدْنَاهُ	وَعْدًا	حَسَنًا فَهُوَ	لَاقِيَهُ كَمُنْ
We have promised him	a promise	good, and he	like (the one) whom (will) meet it,
مَتَّعْنَاهُ	مَتَاعَ	الْحَيَاةِ الدُّنْيَا ثُمَّ هُوَ	يَوْمَ
We provided him	enjoyment	(of the) life (of) the world	(on the) Day he then
الْقِيَامَةِ	مِنْ	الْمُحْضَرِّينَ ٦١	وَيَوْمَ
(of) the Resurrection	(will be) among	those presented?	And (the) Day
يُنَادِيهِمْ	فَيَقُولُ	أَيْنَ شُرَكَائِيَ الَّذِينَ كُنْتُمْ	
He will call them	and say,	"Where, (are) My partners	you used (to) whom
تَزْعُمُونَ ٦٢	قَالَ الَّذِينَ حَقَّ	عَلَيْهِمُ الْقَوْلُ	
claim?"	(Will) say	those - (has) come true	the Word, against whom
رَبَّنَا هَؤُلَاءِ	الَّذِينَ	أَعْوَيْنَا	أَعْوَيْنَهُمْ كَمَا
"Our Lord!	These	(are) those whom	as We led them astray we led astray.
أَعْوَيْنَا	تَبَرَّأْنَا	إِلَيْكَ مَا كَانُوا	
we were astray.	We declare our innocence	before You.	Not they used (to)
إِنَّا نَعْبُدُونَ ٦٣	وَقِيلَ	ادْعُوا شُرَكَاءَكُمْ	
worship us."	And it will be said,	"Call your partners."	
فَدَعَوْهُمْ	فَلَمْ	يَسْتَجِيبُوا لَهُمْ	وَرَأَوْا
And they will call them,	but not	they will respond	and they will see
الْعَذَابَ لَوْ أَنَّهُمْ	كَانُوا يَهْتَدُونَ ٦٤	وَيَوْمَ	
If only the punishment.	[that] they	had been	guided! And (the) Day
يُنَادِيهِمْ	فَيَقُولُ مَاذَا	أَجَبْتُمْ	الرُّسُلِينَ ٦٥
He will call them	and say,	"What did you answer	the Messengers?"
فَعَيَّبَتْ	عَلَيْهِمُ	الْأَنْبَاءَ	يَوْمَئِذٍ فَهُمْ
But (will) be obscure	to them	the information	so they that day,
لَا يَتَسَاءَلُونَ ٦٦	فَأَمَّا مَنْ	تَابَ	وَأَمَّنْ وَعَمِلَ
will not ask one another.	But as for	(him) who	and did and believed, repented
صَالِحًا	فَعَسَىٰ	أَنْ يَكُونَ	مِنَ الْمُفْلِحِينَ ٦٧
righteousness,	then perhaps	he will be	of the successful ones.

٦
ج. ٩ and more lasting. So will you not use your intellect?

61. Then is he, whom We have promised a good promise which he will meet, like him whom We provided enjoyment of the life of this world, then on the Day of Resurrection he will be among those who are presented?

62. And the Day He will call them and say, "Where are My partners whom you used to claim?"

63. Those against whom the Word has come true will say, "Our Lord, these are the ones whom we led astray. We led them astray as we were astray ourselves. We declare our innocence before You. They did not worship us."

64. And it will be said, "Call your partners." And they will call them, but they will not answer them, and they will see the punishment. If only they had been guided!

65. And the Day He will call them and say, "What did you answer the Messengers?"

66. But the information will be obscure to them that Day, so they will not (be able to) ask one another.

67. But as for him who repented and believed and did righteous deeds, then perhaps he will be among the successful ones.

68. And your Lord creates what **He** wills and chooses. They do not have a choice. Glory be to Allah and High is **He** above what they associate (with **Him**.)

69. And your Lord knows what their breasts conceal and what they declare.

70. And **He** is Allah; there is no god but **He**. To **Him** (are due) all praises in the first and the last. And **His** is the Decision, and to **Him** you will be returned.

71. Say, "Have you considered if Allah made the night continuous for you till the Day of Resurrection, who is the god besides Allah who could bring you light? Then will you not hear?"

72. Say, "Have you considered if Allah made the day continuous for you till the Day of Resurrection, who is the god besides Allah who could bring you night in which you could rest? Then will you not see?"

73. And out of **His** Mercy **He** made for you the night and the day that you may rest therein and that you may seek from **His** Bounty so that you may be grateful.

74. And the Day when **He** will call them and say, "Where are **My** partners whom you used to

وَرَبُّكَ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ ۚ مَا كَانَ لَهُمُ	And your Lord	creates	what	He wills	and chooses.	Not	they have	for them
الْخَيْرَةُ ۚ سُبْحَنَ اللَّهِ وَتَعَالَى عَمَّا يُشْرِكُونَ	the choice.	Glory be	(to) Allah	and High is He	above what			
يُشْرِكُونَ ۖ وَرَبُّكَ يَعْلَمُ مَا تُكِنُّ	they associate (with Him).	68	And your Lord	knows	what	conceals		
صُدُورُهُمْ وَمَا يُعْلِنُونَ ۖ وَهُوَ اللَّهُ لَا	and what	they declare.	69	And He	(is) Allah;	(there is) no		
إِلَهَ إِلَّا هُوَ ۚ لَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ	but	god	He .	To Him	(are due) all praises	in	the first	and the last.
قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ	And for Him	(is) the Decision,	and to Him	you will be returned.	70	Say,		
الْقِيَمَةَ مَنْ إِلَّا غَيْرُ اللَّهِ يَأْتِيكُمُ	"Have you seen	if	Allah made	for you	till	(the) Day		
بِضْيَاءٍ ۚ تَسْمَعُونَ ۖ قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ	who (of) the Resurrection,	who	(is the) god	besides	Allah	who could bring you	light?	
عَلَيْكُمُ النَّهَارَ سَرْمَدًا إِلَى يَوْمِ الْقِيَمَةِ مَنْ	Then will not	you hear?"	71	Say,	if	Allah made		
إِلَهُ غَيْرُ اللَّهِ يَأْتِيكُمُ بَلِيلٍ تَسْكُنُونَ فِيهِ ۚ	for you	the day	continuous	till	(the) Day	who	(of) the Resurrection,	
أَفَلَا تُبْصِرُونَ ۖ وَمِنْ رَحْمَتِهِ جَعَلَ لَكُمْ	And from	72	you see?"	Then will not				
الَّيْلَ وَالنَّهَارَ لِتَسْكُنُوا فِيهِ وَلِتَبْتَغُوا مِنْ	and the day,	that you may rest	therein	and that you may seek	from			
فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ۖ وَيَوْمَ	His Bounty,	and so that you may	be grateful.	73	And (the) Day			
يُنَادِيهِمْ فَيَقُولُ أَيْنَ شُرَكَائِيَ الَّذِينَ كُنْتُمْ	He will call them	and say,	"Where	(are) My partners	whom	you used (to)		

تَرْعُبُونَ	٧٤	وَنَزَعْنَا	مِنْ كُلِّ أُمَّةٍ شَهِيدًا	a witness	nation	every	from	And We will draw forth	74	claim?"
فَقُلْنَا	هَاتُوا بُرْهَانَكُمْ	فَعَلِمُوا	أَنَّ الْحَقَّ	لِلَّهِ	(is) for Allah	the truth	that	Then they will know	your proof?"	"Bring and We will say,
وَضَلَّ	عَنْهُمْ	مَا كَانُوا	يَفْتَرُونَ	إِنَّ	Indeed,	75	invent.	they used (to)	what	from them and (will be) lost
قَارُونَ	كَانَ	مِنْ قَوْمِ	مُوسَى	فَبَغَى	عَلَيْهِمْ	[on] them.	but he oppressed	(of) Musa,	(the) people	from was Qarun,
وَأَتَيْنَاهُ	مِنَ الْكُنُوزِ	مَا إِنَّ	مَفَاتِحَهُ	لَتَنُوءَ	would burden	(the) keys of it	indeed	which	the treasures	of And We gave him
بِالْعُصْبَةِ	أُولَى الْقُوَّةِ	إِذْ قَالَ	لَهُ	قَوْمُهُ	his people,	to him	said	When	possessors of great strength.	a company (of men)
لَا تَفْرَحْ	إِنَّ اللَّهَ	لَا يُحِبُّ	الْفَرِحِينَ	وَابْتَغِ	But seek,	76	the exultant.	love	(does) not	Allah Indeed, exult. "(Do) not
فِيهَا	إِنَّكَ اللَّهُ	الدَّارَ	الْآخِرَةَ	وَلَا تَنْسَ	forget	and (do) not	(of) the Hereafter,	the home	Allah has given you,	through what
نَصِيبِكَ	مِنَ الدُّنْيَا	وَأَحْسِنْ	كَمَا	أَحْسَنَ	إِلَيْكَ	to you.	Allah has been good	as	And do good	the world. of your share
وَلَا تَبْغِ	الْفُسَادَ	فِي الْأَرْضِ	إِنَّ اللَّهَ	لَا يُحِبُّ	love	(does) not	Allah	Indeed,	the earth.	in corruption seek And (do) not
الْمُفْسِدِينَ	٧٧	قَالَ	إِنَّمَا	أُوتِيْتُهُ	عَلَى	on (account)	I have been given it	"Only	He said,	77 the corrupters."
عَلِمَ	عِنْدِي	أَوَّلَمَ	يَعْلَمُ	أَنَّ اللَّهَ	قَدْ	أَهْلَكَ	مِنْ قَبْلِهِ	before him	destroyed	indeed Allah that he know Did not I have." (of) knowledge
مِنَ الْقُرُونِ	مَنْ هُوَ	أَشَدُّ	مِنْهُ	قُوَّةً	وَأَكْثَرُ	and greater	(in) strength	than him	(were) stronger	[they] who the generations of
جَمْعًا	وَلَا يُسْأَلُ	عَنْ ذُنُوبِهِمْ	الْمُجْرِمُونَ	the criminals.	their sins	about	will be questioned	And not	(in) accumulation.	
فَخَرَجَ	عَلَى قَوْمِهِ	فِي زِينَتِهِ	قَالَ	الَّذِينَ	those who	Said	his adornment.	in	his people	to So he went forth 78

claim?"

75. And We will draw forth from every nation a witness and say, "Bring your proof?" Then they will know that the truth belongs to Allah, and will be lost from them what they used to invent.

76. Indeed, Qarun was from the people of Musa, but he oppressed them. And We gave him treasures whose keys would burden a company of men who possessed great strength. When his people said to him, "Do not exult. Indeed, Allah does not love the exultant.

77. But seek, through that which Allah has given you, the home of the Hereafter, and do not forget your share of the world. And do good as Allah has been good to you. And do not seek corruption in the earth. Indeed, Allah does not love the corrupters."

78. He said, "I have been given it only because of the knowledge I have." Did he not know that Allah had destroyed before him generations who were stronger than him in strength and greater in accumulation (of wealth). And the criminals will not be questioned about their sins.

79. So he went forth to his people in his adornment. Those who

desired the life of this world said, "O! Would that we had the like of what has been given to Qarun. Indeed, he is the owner of great fortune."

80. But those who were given the knowledge said, "Woe to you! The reward of Allah is better for he who believes and does righteous deeds. And none are granted it except those who are patient."

81. Then We caused the earth to swallow up, him and his home. Then he had no group to help him besides Allah, nor was he of those who (could) defend themselves.

82. And those who had wished for his position the previous day began to say, "Ah! (Know) that Allah extends the provision for whom He wills of His slaves and restricts it. If Allah had not favored us He would have caused it to swallow us. Ah! (Know) that the disbelievers will not succeed."

83. That Home of the Hereafter We assign to those who do not desire to exalt themselves in the earth nor they desire to spread corruption. And the good end is for the righteous.

84. Whoever comes with a good deed will have better than it; and whoever comes with an evil deed, then those who did evil deeds will not

يُرِيدُونَ الْحَيَاةَ الدُّنْيَا يَلَيْتَ لَنَا مِثْلَ مَا						
(of) what	(the) like	for us	"O! Would that	(of) the world,	the life	desire
أُوتِيَ قَارُونُ إِنَّهُ لَذُو حَظٍّ عَظِيمٍ ﴿٧٩﴾						
79	great."	(of) fortune	(is the) owner	Indeed, he	(to) Qarun.	has been given
وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَيُكِّمُ ثَوَابُ اللَّهِ						
(of) Allah	(The) reward	"Woe to you!	the knowledge,	were given	those who	But said
خَيْرٌ لِّمَنْ أَمِنَ وَعَمِلَ صَالِحًا وَلَا يُكْفَرُهَا						
it is granted	And not	righteous (deeds).	and does	believes	for (he) who	(is) better
إِلَّا الصَّابِرُونَ ﴿٨٠﴾ فَخَسَفْنَا بِهِ						
him	Then We caused to swallow up,	80	(to) the patient ones."	except		
وَبَدَارِهِ الْأَرْضُ فَمَا كَانَ لَهُ مِنْ فِئَةٍ يَنْصُرُونَهُ						
(to) help him	group	any	for him	was	Then not	the earth. and his home,
مِنْ دُونِ اللَّهِ وَمَا كَانَ مِنَ الْمُتَنَصِّرِينَ						
those who (could) defend themselves.	(he) of	was	and not	Allah,	besides	
﴿٨١﴾ وَأَصْبَحَ الَّذِينَ تَتَّبَعُوا مَكَانَهُ بِالْأَمْسِ يَقُولُونَ						
(to) say,	the day before	his position	(had) wished	those who	And began,	81
وَيَكُنَّ اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ						
of	He wills	for whom	the provision	extends	Allah	"Ah! That
عِبَادِهِ وَيَقْدِرُ لَوْلَا أَنْ مَنَّ اللَّهُ عَلَيْنَا						
[to] us	Allah had favored	that	If not	and restricts it.	His slaves,	
لَخَسَفَ بَنَاتٌ وَيَكُنَّ لَا يُفْلِحُ الْكَافِرُونَ						
the disbelievers."	will succeed	not	Ah! That	He would have caused it to swallow us.		
﴿٨٢﴾ تِلْكَ الدَّارُ الْآخِرَةُ نَجْعَلُهَا لِلَّذِينَ لَا						
(do) not	to those who	We assign it	(of) the Hereafter	the Home	That	82
يُرِيدُونَ عُلُوًّا فِي الْأَرْضِ وَلَا فُسَادًا وَالْعَاقِبَةُ						
And the good end	corruption.	and not	the earth	in	exaltedness	desire
لِلْمُتَّقِينَ ﴿٨٣﴾ مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ						
then for him,	with a good (deed)	comes	Whoever	83	(is) for the righteous.	
خَيْرٌ مِنْهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا						
then not	with an evil (deed)	comes	and whoever	than it;	(will be) better	

يُجْزَى الَّذِينَ عَمِلُوا السَّيِّئَاتِ إِلَّا مَا كَانُوا						
they used (to)	what	except	the evil (deeds)	do	those who	will be recompensed
يَعْمَلُونَ ﴿٨٤﴾ إِنَّ الَّذِينَ فَرَضَ عَلَيْكَ الْقُرْآنَ						
the Quran	upon you	ordained	He Who	Indeed,	84	do.
لَرَأَدُّكَ إِلَىٰ مَعَادٍ قُلْ رَّبِّيَ أَعْلَمُ						
(is) most knowing	"My Lord	Say,	a place of return.	to	(will) surely take you back	
مَنْ جَاءَ بِالْهُدَىٰ وَمَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ						
manifest."	an error	(is) in	he	and who -	with the guidance,	comes (of him) who
﴿٨٥﴾ وَمَا كُنْتَ تَرْجُوا أَنْ يُثَقِّلَ بِكَ						
to you	would be sent down	that	expecting	you were	And not	85
الْكِتَابِ إِلَّا رَحْمَةً مِّنْ رَبِّكَ فَلَا تَكُونَنَّ						
be	So (do) not	your Lord.	from	(as) a mercy	except	the Book,
ظَهِيرًا لِلْكَافِرِينَ ﴿٨٦﴾ وَلَا يَصُدُّكَ عَنْ آيَاتِ						
(the) Verses	from	avert you	And (let) not	86	to the disbelievers.	an assistant
اللَّهِ بَعْدَ إِذْ أُنزِلَتْ إِلَيْكَ وَادْعُ إِلَىٰ						
to	And invite (people)	to you.	they have been revealed	[when]	after	(of) Allah
رَبِّكَ وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ﴿٨٧﴾ وَلَا						
And (do) not	87	the polytheists.	of	be	And (do) not	your Lord.
تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا إِلَهَ إِلَّا						
except	god	(There is) no	other.	god	Allah	with invoke
هُوَ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ ۗ						
His Face.	except	(will be) destroyed	thing	Every	Him.	
لَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ﴿٨٨﴾						
88	you will be returned.	and to Him	(is) the Decision,	To Him		
<div style="display: flex; justify-content: space-between;"> ﴿٦٩﴾ آيَاتُهَا ﴿٢٩﴾ سُورَةُ الْعَنْكَبُوتِ مَكِّيَّةٌ ٨٥ ﴿٧﴾ رُكُوعَاتُهَا </div>						
Surah Al-Ankabut						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious.	(of) Allah,	In (the) name			
الَّذِينَ يَتَّبِعُونَ						
because	they will be left	that	the people	Do think	1	Alif Laam Meem.

be recompensed except (to the extent of) what they used to do.

85. Indeed, **He Who** ordained upon you the Quran will take you back to a place of return. Say, "My Lord is most knowing of him who comes with the guidance and who is in manifest error."

86. And you were not expecting that the Book would be sent down to you except as a mercy from your Lord. So do not be an assistant to the disbelievers.

87. And let them not avert you from the Verses of Allah after they have been revealed to you. And invite (people) to your Lord. And do not be of those who associate others with Allah.

88. And do not invoke with Allah any other god. There is no god except **Him**. Everything will be destroyed except **His** (eternal) **Self**. **His** is the Decision, and to **Him** you will be returned.

In the name of Allah, the Most Merciful, the Most Gracious.

1. Alif Laam Meem.

2. Do the people think that they will be left because