

فَمَنْ	اهْتَدَى	فَإِنَّمَا	يَهْتَدِي	لِنَفْسِهِ	الْقُرْآنَ
for himself;	he accepts guidance	then only	accepts guidance	And whoever	the Quran."
وَمَنْ	ضَلَّ	فَقُلْ	إِنَّمَا	أَنَا	مِنَ الْمُنْذِرِينَ
And say,	92	the warners."	of	I am	"Only
وَمَا رَبُّكَ	بِغَافِلٍ	عَمَّا	تَعْمَلُونَ	فَعَنْهُمْ	سَيِّرِيْكُمْ
and you will recognize them.	His Signs,	He will show you	to Allah,	"All praise (be)	الْحَمْدُ لِلَّهِ
أَيَّا	لَهُ	رَكُوعًا	كَوْعَاتِهَا	عَمَّا	عَمَّا
أَيَّا	لَهُ	رَكُوعًا	كَوْعَاتِهَا	عَمَّا	عَمَّا
أَيَّا	لَهُ	رَكُوعًا	كَوْعَاتِهَا	عَمَّا	عَمَّا

٩٣	يُوْمُنُونَ	٢٨	سُورَةُ الْقُصُصِ مَكِيَّةٌ	٤٩	أَيَّا	لَهُ	رَكُوعًا	كَوْعَاتِهَا	عَمَّا	عَمَّا	عَمَّا	عَمَّا
Surah Al-Qasas												
الْرَّحِيمُ الرَّحْمَنُ اللَّهُ بِسْمِ												
the Most Merciful. the Most Gracious, (of) Allah, In (the) name												
طَسَّمٌ ١ تِلْكَ آيَتُ الْكِتَبِ الْمُبِينُ ٢												
٢ the clear. (of) the Book (are the) Verses These ١ Ta Seem Meem.												
نَتَّلُوا عَلَيْكَ مِنْ نَبِيًّا مُّوسَى وَفِرْعَوْنَ بِالْحَقِّ لَقُوْمَرِ												
for a people in truth and Firaun (of) Musa (the) news from to you We recite												
وَبِيُّمُونَ ٣ إِنَّ فِرْعَوْنَ عَلَىٰ فِي الْأَرْضِ وَجَعَلَ												
and made the land in exalted himself Firaun Indeed, 3 who believe.												
أَهْلَهَا شَيْعًا يَسْتَعْفُ طَائِفَةً مِّنْهُمْ يُذَبِّحُ أَبْنَاءَهُمْ												
their sons slaughtering among them, a group oppressing (into) sects, its people												
وَبِيُّسْتَجِي نِسَاءَهُمْ ٤ إِنَّهُ كَانَ مِنَ الْمُفْسِدِينَ												
4 the corrupters. of was Indeed, he their women. and letting live												
وَنَرِيدُ أَنْ نُنْهَنَ عَلَى الَّذِينَ اسْتُصْعِفُوا فِي												
in were oppressed those who upon bestow a favor to And We wanted												
الْأَرْضُ وَنَجْعَلُهُمْ أَبِيَّةً وَنَجْعَلُهُمْ الْوَرَثَتِينَ ٥												
5 the inheritors, and make them leaders and make them the land												
وَنَمَّكِنَ لَهُمْ فِي الْأَرْضِ وَنَرِي فِرْعَوْنَ وَهَامَنَ ٦												
and Haman Firaun and show the land in them And [We] establish												
وَجْهُهُمْ مَا كَانُوا يَحْذَرُونَ ٧												
6 fearing. they were what through them and their hosts												

the Quran." And whoever accepts guidance then he only accepts guidance for himself; and whoever goes astray, say, "I am only of the warners."

93. And say, "All praise be to Allah. He will show you His Signs, and you will recognize them. And your Lord is not unaware of what you do."

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ta Seem Meem.*
2. These are the Verses of the clear Book.
3. We recite to you from the news of Musa and Firaun in truth for a people who believe.
4. Indeed, Firaun exalted himself in the land and made its people into sects, oppressing a group among them, killing their sons and letting live their women. Indeed, he was of the corrupters.
5. And We wanted to bestow a favor upon those who were oppressed in the land and make them leaders and make them the inheritors,
6. And establish them in the land and show Firaun and Haman and their hosts through them that which they feared.

7. And We inspired the mother of Musa, saying, "Suckle him, but when you fear for him, cast him into the river and do not fear and do not grieve. Indeed, We will restore him to you and will make him of the Messengers."

8. Then the family of Firaun picked him up so that he might become an enemy and a (cause of) grief for them. Indeed, Firaun and Haman and their hosts were sinners.

9. And the wife of Firaun said, "(He will be) a comfort of the eye for me and for you. Do not kill him; perhaps he may benefit us, or we may adopt him as a son." And they did not perceive.

10. And the heart of the mother of Musa became empty. She was near to disclosing about him had We not strengthened her heart so that she would be of the believers.

11. And she said to his sister, "Follow him." So she watched him from a distance while they did not perceive.

12. And We had forbidden wet nurses for him, so she (Musa's sister) said, "Shall I direct you to a household who will rear him for you while they will be sincere to him?"

وَأَوْحَيْنَا إِلَى أُمِّ مُوسَى أَنْ أُرْضِعِيهِ فَإِذَا خَفْتِ	you fear   but when   "Suckle him,   that, (of) Musa   (the) mother   [to]   And We inspired
عَلَيْهِ فَلَقِيْهِ فِي الْيَمِّ وَلَا تَخَافِيْ وَلَا تَحْزَنِّ	grieve.   and (do) not   fear   and (do) not   the river   in(to)   then cast him   for him,
إِنَّا سَآدُدُهُ إِلَيْكَ وَجَاعِلُهُ مِنَ الْمُرْسَلِيْنَ	the Messengers."   of   and (will) make him   to you   (will) restore him   Indeed, We
لَيْكُونَ الْ فَاتِّسَقَلَةَ	so that he might become   (of) Firaun   (the) family   Then picked him up   7
لَهُمْ عَدُوُّا وَحَرَّاً إِنَّ فِرْعَوْنَ وَهَامَنَ وَجِنْدُوْهُمَا	and their hosts   and Haman   Firaun   Indeed,   and a grief.   an enemy   to them
كَانُوا خَطِيْبِيْنَ وَقَالَتِ امْرَأَتُ فِرْعَوْنَ قُرْتُ	"A comfort   (of) Firaun,   (the) wife   And said   8   sinners.   were
عَيْنِ لِيْ وَلَكَ لَا تَقْتُلُوْهُ عَسَى أَنْ	(that)   perhaps   kill him;   (Do) not   and for you;   for me   (of the) eye
يَقْعُدُنَا أَوْ تَتَخَذَهُ وَلَدًا وَهُمْ لَا يَشْعُرُوْنَ	perceive.   (did) not   And they   (as) a son."   we may take him   or   he may benefit us,
وَأَصْبَحَ فُرْغَاطُ إِنْ	That,   empty.   (of) Musa   (of the) mother   (the) heart   And became   9
كَادَتْ لَتُبَدِّيْ بِهِ لَوْلَا أَنْ سَرَّبَطَنَا عَلَى	[over]   We strengthened   that   if not   about him,   (to) disclosing   she was near
قَلِيْبَهَا لَتَنْكُونَ مِنَ الْمُؤْمِنِيْنَ وَقَالَتْ	And she said   10   the believers.   of   so that she would be   her heart,
لَا يَشْعُرُوْنَ لِأَخْتِهِ قِصِيْبَهُ فَبَصَرَتْ بِهِ عَنْ جُبِّ وَهُمْ	while they   a distance   from   him   So she watched   "Follow him."   to his sister,
وَحَرَّمَنَا عَلَيْهِ الْمَرَاضِعَ	the wet nurses   for him   And We had forbidden   11   perceive.   (did) not
مِنْ قَبْلُ نَقَالَتْ هَلْ أَدْلُكُمْ عَلَى أَهْلِ بَيْتِ	(of) a house   (the) people   to   direct you   "Shall I   so she said,   before,
يَقْلُونَهُ لَكُمْ وَهُمْ لَهُ نِصْحُونَ	(12)   (will be) sincere?"   to him   while they   for you   who will rear him

فَرَدَدْنَاهُ	إِلَى أُمِّهِ	كَيْ تَقْرَبَ	عَيْنِهَا	وَلَا
and not	her eye,	might be comforted	that	his mother
تَحْرَنَ	وَلِتَعْلَمَ	أَنَّ وَعْدَ اللَّهِ	حَقٌّ	وَلَكِنَّ
But	(is) true.	the Promise of Allah	that	and that she would know,
أَكْثَرُهُمْ	لَا يَعْلَمُونَ	وَلَمَّا	بَدَغَ	أَشْدَدَهُ
his full strength	he reached	And when	13	know.
وَاسْتَوَى	أَتَيْنَاهُ	حُكْمًا	وَعْلَمًا	وَكَذَلِكَ
And thus	and knowledge.	wisdom	We bestowed upon him	and became mature,
وَجْزِي الْمُحْسِنِينَ	وَدَخَلَ الْمَدِينَةَ	عَلَى حَيْنِ	٤	وَدَخَلَ
a time	at	the city	And he entered	14
غَفْلَةٌ	مِنْ أَهْلِهَا	فَوَجَدَ فِيهَا رَجُلَيْنِ	يَقْتَتَلِنِ	فِي
fighting each other;	two men	therein	and found	its people
هُذَا مَنْ شَيْعَتْهُ	وَهُذَا مَنْ عَدَوَهُ	فَاسْتَغَاثَهُ	الَّذِي	الَّذِي
the one who	And called him for help	his enemy.	of	and this
فَغَزَّةُ مُوسَى	فَقَضَى عَلَيْهِ	قَالَ هُذَا مَنْ	عَمَلَ	عَدُوُهُ لَا
(the) deed	of	"This (is)	He said,	so Musa struck him with his fist
الشَّيْطَنُ	إِنَّهُ عَدُوٌّ	مُضَلٌّ	مُّبِينٌ	١٥
15	clearly."	one who misleads	(is) an enemy -	Indeed, he (of) Shaitaan.
فَغَفَرَ	لَهُ إِنَّهُ	هُوَ	الْغَفُورُ	رَبِّيْنِ
[for] me."	so forgive	my soul,	[I] have wronged	Indeed, I "My Lord! He said,
الرَّحِيمُ	إِنَّهُ	لَهُ	الْغَفُورُ	رَبِّيْنِ
the Most Merciful.	the Oft-Forgiving,	He (is)	Indeed He,	[for] him. Then He forgave
قَالَ رَبِّيْنِ	بِمَا	أَنْعَمْتَ	عَلَيَّ	فَلَنْ أَكُونَ
I will be	so not	[on] me,	You have favored	Because "My Lord! He said,
ظَهِيرًا لِلْمُبْرِرِينَ	فَاصْبَحَ	فِي الْمَدِينَةِ	خَائِفًا	١٦
fearful	the city	in	In the morning he was	17
يَتَرَقَّبُ	فَإِذَا	الَّذِي	اسْتَنْصَرَهُ	بِالْأَمْسِ
the previous day	sought his help	The one who	when behold!	(and) was vigilant,

13. So We restored him to his mother so that her eyes might be comforted and that she might not grieve and that she would know that the Promise of Allah is true. But most of them do not know.

14. And when he attained his full strength and became mature, We bestowed upon him wisdom and knowledge. And thus We reward the good-doers.

15. And he entered the city at a time of inattention by its people and found two men fighting each other therein; one of his party and the other of his enemy. And the one who was from his party called to him for help against the one who was from his enemy, so Musa struck him with his fist and (unintentionally) killed him. He (Musa) said, "This is of the work of Shaitaan. Indeed, he is an enemy who clearly misleads."

16. He said, "My Lord! Indeed, I have wronged my soul, so forgive me." Then He forgave him. Indeed, He is the Oft-Forgiving, the Most Merciful.

17. He said, "My Lord! Because You have favored me, I will never be a supporter of the criminals."

18. In the morning when he was (walking) in the city fearful and vigilant, behold! The one who sought his help the previous day

cried out to him for help. Musa said to him, "Indeed, you are a clear deviator."

19. Then when he wanted to strike the one who was an enemy to both of them, he said, "O Musa! Do you intend to kill me as you killed a man yesterday? You only want to be a tyrant in the land, and do not wish to be of the reformers."

20. And a man came running from the farthest end of the city. He said, "O Musa! Indeed, the chiefs are taking counsel about you to kill you, so leave (the city); indeed I am a sincere advisor to you."

21. So he left from there, fearing and vigilant. He said, "My Lord! Save me from the wrongdoing people."

22. And when he headed towards Madyan, he said, "Perhaps my Lord will guide me to the sound (right) way."

23. And when he came to the watering place of Madyan, he found there a group of men watering (their flocks), and he found besides them two women keeping back (their flocks). He said, "What is the matter with you?" They said, "We cannot water until the shepherds take away (their flocks); and our father is a very old man."

24. So he watered (their flocks) for them. Then he went back to the shade and said,

لَغَوِيٌّ	قَالَ لَهُ مُوسَى إِنَّكَ	يَسْتَصْرِخُهُ
(are) surely a deviator	"Indeed, you	Musa, to him Said cried out to him for help.
فَلَمَّا آتَنْ	أَرَادَ أَنْ يَبْطِشَ بِالْزَّمْنِي هُوَ	مُبِينٌ ١٨
[he] (was)	the one who strike to he wanted [that] Then when	18 clear."
عَدُوٌّ لَهُمَا	قَالَ يُوسَى أَتَرِيدُ أَنْ تَقْتُلَنِي كَمَا	
as kill me to Do you intend "O Musa! he said, to both of them, an enemy		
فَقَتَلْتَ نَفْسًا بِالْأَمْسِ إِنْ تُرِيدُ إِلَّا أَنْ تَكُونَ جَيَّاً		
a tyrant you become that but you want Not yesterday? a person you killed		
فِي الْأَرْضِ وَمَا تُرِيدُ أَنْ تَكُونَ مِنَ الْمُصْلِحِينَ		١٩
"O Musa! He said, running. (of) the city (the) farthest end from a man And came		the reformers."
إِنَّ الْمَلَأَ يَأْتِيُونَ بِكَ لِيَقْتُلُوكَ فَأَخْرُجْ مِنْ		
indeed, I am so leave; to kill you, about you are taking counsel the chiefs Indeed,		
لَكَ مِنَ النَّاصِحِينَ		٢٠
(and) vigilant. fearing, from it So he left		the sincere advisors."
فَخَرَجَ مِنْهَا حَائِفًا يَتَرَقَّبُ		of to you
قَالَ رَبِّي تَعَنِّي مِنَ الْقَوْمِ الظَّلِيمِينَ		
And when 21 the wrongdoers."		the people - from Save me "My Lord! He said,
تَوَجَّهَ تِلْقَاءَ مَدْيَنَ قَالَ عَسَى رَبِّي أَنْ يَهْدِيَنِي		
will guide me [that] my Lord "Perhaps he said, Madyan, towards he turned his face		
سَوَاءَ السَّبِيلُ مَدْيَنَ وَلَيْا وَرَادَ مَاءَ		٢٢
(of) Madyan, (to the) water he came And when		way."
وَجَدَ عَلَيْهِ أُمَّةً مِنَ النَّاسِ يَسْقُونَ وَوَجَدَ مِنْ دُونِهِمْ		
besides them and he found watering, men of a group on it he found		
أُمَّرَاتِيْنِ شَدُودَنِ		٢٣
قَالَ مَا خَطَبُكُمَا		
They said, (is the) matter with both of you?" "What He said, keeping back. two women		
لَا نَسْقِي حَتَّى يُصِدَّرَ الرِّعَاءُ		
(is) a very old man." and our father the shepherds; take away until "We cannot water		
فَأَبُونَا شَيْخُ كَبِيرٍ		
and said, the shade to he turned back Then for them. So he watered		23

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ							
(in) need."	good	of	to me	You send	of whatever	Indeed, I am	"My Lord!"
shyness.	with	walking	one of the two women	Then came to him	24		
قالَتْ إِنَّ أَبِي يَدْعُوكَ لِيَجْرِيَكَ أَجْرٌ مَا							
سَقَيْتَ لَنَا فَلَمَّا جَاءَهُ وَقَصَ عَلَيْهِ الْقَصَصَ لَا							
the story,	to him	and narrated	he came to him	So when	for us."	you watered	
قَالَ لَا تَخْفِي نَجْوَتَ مِنَ الْقَوْمِ الظَّلِيلِينَ							
the wrongdoers."	the people -	from	You have escaped	fear.	"(Do) not	he said,	
قَالَتْ إِحْدِيهَا يَا أَبَتْ أُسْتَأْجِرْهُ إِنَّ خَيْرَ مِنْ							
whom	(the) best	Indeed,	Hire him.	"O my father!	one of them,	Said	25
أُسْتَأْجِرْتَ الْقَوْيُ الْأَمِينُ							
[I] wish	"Indeed, I	He said,	26	the trustworthy."	(is) the strong,	you (can) hire	
أَنْ أُنْجِحَكَ إِحْدَى أُبْنَتَ هَتَّيْنِ عَلَى أَنْ تَأْجِرَنِي							
you serve me,	that	on	(of) these two	(of) my daughters	one	marry you to	to
شَيْنَ حِجَّاجَ فَانْ أَشَيْتَ عَشْرَهُ فَيْنُ عَنْدَكَ وَمَا							
And not	you.	then from	ten,	you complete	but if	years;	(for) eight
أُرِيدُ أَنْ أَشْقَ عَلَيْكَ سَجْدَنِي إِنْ شَاءَ اللَّهُ مِنْ							
of	Allah wills,	if	You will find me,	for you.	make it difficult	to	I wish
الصَّلِحِينَ							
قَالَ ذَلِكَ بَيْنِكَ وَبَيْنِكَ							
and between you.	(is) between me	"That	He said,	27	the righteous."		
أَيَّا الْأَجَلَيْنِ قَصَيْتُ فَلَا عُدْوَانَ عَلَى طَوْرِ عَلَى							
over	and Allah,	to me,	injustice	then no	I complete	(of) the two terms	Whichever
مَا نَقُولُ وَكَيْلٌ							
فَلَمَّا قَضَى مُوسَى الْأَجَلَ							
the term	Musa fulfilled	Then when	28	(is) a Witness."	we say	what	
وَسَارَ بِأَهْلِهِ أَنَسَ مِنْ جَانِبِ الطُّورِ نَارًا							
a fire.	(of) Mount Tur	(the) direction	in	he saw	with his family,	and was traveling	
قَالَ لِأَهْلِهِ امْكُثُوا إِنِّي أَسْتُ نَارَ الْعَلَى							
Perhaps	a fire.	[I] perceive	indeed, I	"Stay here;	to his family,	He said	

"My Lord! Indeed I am in need of whatever good You send me."

25. Then one of the two women came to him, walking with shyness. She said, "Indeed, my father invites you that he may give you a reward for having watered (our flocks) for us." So when he came to him and narrated to him the story, he said, "Do not fear. You have escaped from the wrongdoing people."

26. One of them said, "O my father! Hire him. Indeed, the best that you can hire is a man who is strong and trustworthy."

27. He said, "Indeed, I wish to marry you to one of my two daughters on (the condition) that you serve me for eight years; but if you complete ten, then (it will be a favor) from you. And I do not wish to make it difficult for you. You will find me, if Allah wills, of the righteous."

28. He (Musa) said, "That is (settled) between me and you. Whichever of the two terms I complete, there is no injustice to me, and Allah is a Witness over what we say."

29. Then when Musa fulfilled the term and was traveling with his family, he saw a fire in the direction of Mount Tur. He said to his family, "Stay here; indeed, I have perceived a fire. Perhaps

I will bring you from there (some) information or a burning wood from the fire so that you may warm yourselves."

30. But when he came to it, he was called from the right side of the valley in a blessed place from the tree, "O Musa! Indeed, I Am Allah, the Lord of the worlds."

31. And (he was told), "Throw your staff." But when he saw it moving as if it were a snake, he turned in flight and did not return. (Allah said) "O Musa! Draw near and do not fear. Indeed, you are of the secure.

32. Insert your hand into your bosom, it will come forth white without any harm. And draw your hand to yourself (to guard) against fear. These are two evidences from your Lord to Firaun and his chiefs. Indeed, they are a defiantly disobedient people."

33. He said, "My Lord! Indeed, I have killed a man from among them, and I fear that they will kill me.

34. And my brother Harun is more eloquent in speech than me, so send him with me as a helper, confirming me. Indeed, I fear that they will deny me."

35. He said, "We will strengthen your arm through your brother and give you both

أَتَيْكُمْ مِّنْهَا بَخِيرٌ أَوْ جَنْوَةٌ مِّنَ النَّارِ	٢٩	لَعَلَّكُمْ تَصْطَوْنَ نُودِي فَلَمَّا أَتَهَا نُودِي	٣٠	مِنْ شَاطِئِ الْوَادِ الْأَيْمَنِ فِي الْبَقِعَةِ الْمُبَرَّكَةِ مِنْ
the fire from a burning wood or some information from there I will bring you		he was called he came (to) it, But when 29 warm yourselves." so that you may		from blessed, the place even, in the right (of) the valley - (the) side from
الشَّجَرَةِ أَنْ يُمُوسِي إِنِّي أَنَا اللَّهُ رَبُّ الْعَالَمِينَ	٣١	لَا وَأَنْ أَتْقِعَ عَصَاكَ فَلَمَّا رَأَاهَا تَهَتَّرَ كَانَهَا	٣٢	(of) the worlds. (the) Lord Allah, I Am Indeed, "O Musa! that, the tree
as if it moving he saw it But when your staff." throw And [that] 30		جَانَ وَلَى مُدْبِرًا وَلَمْ يَعْقِبْ لِيُمُوسِي أَقْبَلَ		Draw near "O Musa! return. and (did) not (in) flight he turned (were) a snake
وَلَا تَخْفَ إِنَّكَ مِنَ الْأَمْنِينَ	٣١	فَلَا تَخْفَ إِنَّكَ مِنَ الْأَمْنِينَ	٣٢	وَلَا تَخْفَ إِنَّكَ مِنَ الْأَمْنِينَ
your hand Insert 31 the secure. (are) of Indeed, you fear. and (do) not		جَيْبِكَ تَخْرُجُ بِيَضَاءِ مِنْ غَيْرِ سُوَاعِزْ وَاصْمُمْ		And draw any harm. without white it will come forth your bosom in
إِلَيْكَ جَنَاحَكَ مِنَ الرَّهْبِ فَدِنَكَ بُرْهَانِ	٣٣	إِلَيْكَ جَنَاحَكَ مِنَ الرَّهْبِ فَدِنَكَ بُرْهَانِ	٣٤	إِلَيْكَ إِلَى فِرْعَوْنَ وَمَلَائِهِ إِنَّهُمْ كَانُوا قَوْمًا
from (are) two evidences So these fear. against your hand to yourselves		فَسِقِيْنَ	٣٣	a people are Indeed, they and his chiefs. Firaun to your Lord,
فَأَخَافُ أَنْ يَقْتُلُونَ	٣٣	فَأَخَافُ أَنْ يَقْتُلُونَ	٣٤	سَيِّدُكَ إِلَى فِرْعَوْنَ وَمَلَائِهِ إِنَّهُمْ كَانُوا قَوْمًا
he Harun, And my brother 33 they will kill me. that and I fear		أَفْصَحْ مِنْ لِسَانًا فَأُرْسِلُهُ مَعِيْ رِبَادًا		فَأَخَافُ أَنْ يَقْتُلُونَ
(as) a helper, with me so send him (in) speech, than me (is) more eloquent		فَأَفْصَحْ مِنْ لِسَانًا فَأُرْسِلُهُ مَعِيْ رِبَادًا		فَأَخَافُ أَنْ يَقْتُلُونَ
فَأَخَافُ أَنْ يَقْتُلُونَ	٣٤	فَأَخَافُ أَنْ يَقْتُلُونَ	٣٤	يُصَدِّقُنِي إِنِّي أَخَافُ أَنْ يَقْتُلُونَ
He said, 34 they will deny me." that I fear Indeed, who will confirm me.		سَنَشْدُ عَصْدَكَ بِأَخِيكَ وَنَجْعَلُ لَكُمَا		يُصَدِّقُنِي إِنِّي أَخَافُ أَنْ يَقْتُلُونَ
for both of you and We will make through your brother your arm "We will strengthen				

سُلْطَنًا	فَلَا	يَصْلُونَ	إِلَيْكُمَا	بِاِيْتَنَا	أَنْتُمَا
you two	Through Our Signs	to both of you.	they will reach	so not	an authority,
وَمَنِ اتَّبَعَنَا	فَلَمَّا	الْغَلِبُونَ	جَاءُهُمْ	وَمَنِ اتَّبَعَنَا	وَمَنِ اتَّبَعَنَا
came to them	But when	35	(will) be the dominant."	follow you,	and (those) who
مُوسَى	بِاِيْتَنَا	بَيْتٍ	قَالُوا مَا هَذَا	إِلَّا	سُحُورٌ مُفْتَرٌ
invented,	a magic	except	(is) this	"Not	they said,
وَمَا سَمِعْنَا	بِهِنَا	فِي	أَبَانَا الْأَوَّلِينَ	وَقَالَ مُوسَى	وَمَا سَمِعْنَا
And Musa said,	36	our forefathers."	among	of this	we heard and not
رَبِّيْ	أَعْلَمُ	بِمَنْ	جَاءَ	بِالْهُدَىٰ	مِنْ عِنْدِهِ وَمَنْ
and who -	from Him	with [the] guidance	has come	of who	knows best "My Lord
تَكُونُ لَهُ	عَاقِبَةُ الدَّارِ	إِنَّهُ	لَا	يُفْلِحُ	تَكُونُ لَهُ
will be successful	not	Indeed,	the good end in the Hereafter.	for him	will be
الظَّالِمُونَ	وَقَالَ فِرْعَوْنُ	يَا أَيُّهَا الْمُلَأُ	مَا عَلِمْتُ	وَقَالَ فِرْعَوْنُ	يَا أَيُّهَا الْمُلَأُ
I know	Not	"O chiefs!	And Firaun said,	37	the wrongdoers."
لَكُمْ مِنِ إِلَهٍ	غَيْرِيْ	فَأَوْقِدُ	لِي	لِيْهَا مَنْ	عَلَى الظَّالِمِينَ
the clay	Upon	O Haman!	for me	So kindle	other than me. god any for you
فَاجْعَلْ	لِيْ	صَرَحًا	لَعَلَّ	أَطْلَعْ	إِلَيْهِ مُوسَىٰ
(of) Musa.	(the) God	at	I may look	so that [I]	a lofty tower for me and make,
وَإِنِّي لَأَطْنَبُهُ	وَأَسْتَكِبُهُ	مِنَ الْكُنْدِيْنَ	وَإِنِّي لَأَطْنَبُهُ	وَأَسْتَكِبُهُ	وَإِنِّي لَأَطْنَبُهُ
And he was arrogant,	38	the liars."	(is) of	[I] think that he	And indeed, I
وَجْنُودَهُ	فِي الْأَرْضِ	بِغَيْرِ الْحَقِّ	وَظَنُوا	أَنَّهُمْ إِلَيْنَا	وَجْنُودَهُ
to Us	that they	and they thought	right,	without	the land in and his hosts
لَا يُرْجَعُونَ	فَأَخْذُنَاهُ	وَجْنُودَهُ	فَنَبْذَلُهُمْ	وَجْنُودَهُ	لَا يُرْجَعُونَ
and We threw them	and his hosts,	So We seized him	39	will be returned.	not
فِي الْيَمِّ	فَانْظُرْ	كَيْفَ	كَانَ	عَاقِبَةُ	فِي الْيَمِّ
(of) the wrongdoers.	(the) end	was	how	So see	the sea. in
وَجَعَلْنَاهُمْ	أَيْمَةً	يَدْعُونَ	إِلَى النَّارِ	وَجَعَلْنَاهُمْ	وَجَعَلْنَاهُمْ
and (on the) Day	the Fire,	to	inviting	leaders	And We made them
الْقِيَمَةُ	لَا	يُنْصَرُونَ	وَأَتَبْعَثُهُمْ	وَأَتَبْعَثُهُمْ	الْقِيَمَةُ
And We caused to follow them	41	they will be helped.	not	(of) the Resurrection	

an authority so they will not reach you. Through Our Signs, you and those who follow you will be dominant."

36. But when Musa came to them with Our clear Signs, they said, "This is nothing but invented magic, and we have not heard of this (religion) among our forefathers."

37. And Musa said, "My Lord knows best who has come with guidance from Him and for whom will be the good end in the Hereafter. Indeed, the wrongdoers will not be successful."

38. And Firaun said, "O chiefs! I do not know of any god for you other than me. So kindle a fire upon the clay for me, O Haman! And make for me a lofty tower so that I may look at the God of Musa. And indeed, I think he is of the liars."

39. And he and his hosts were arrogant in the land without right, and they thought that they would not be returned to Us.

40. So We seized him and his hosts, and We threw them into the sea. So see how was the end of the wrongdoers.

41. And We made them leaders inviting to the Fire, and on the Day of Resurrection they will not be helped.

42. And We caused a curse to follow them

in this world, and on the Day of Resurrection they will be of the despised.

43. And verily, We gave Musa the Scripture, after We had destroyed the former generations as an enlightenment for mankind and a guidance and mercy that they may remember.

44. And you were not on the western side (of the Mount) when We decreed to Musa the Commandment, and you were not among the witnesses.

45. But We produced generations and prolonged their life for them. And you were not a dweller among the people of Madyan reciting to them Our Verses, but We were the Senders (of the Message).

46. And you were not at the side of the Tur when We called. But (you are sent) as a mercy from your Lord to warn a people to whom no warner had come before you so that they may remember.

47. And if (We had) not (sent you [O Prophet SAWS]) and (in case) a disaster would have struck them for what their hands have sent forth, they would have said, "Our Lord! Why did You not send to us a Messenger so we could have followed Your Verses and would have been of the believers?"

48. But when the truth came to them from Us they said,

فِي هَذِهِ الدُّنْيَا لَعْنَةٌ	وَيَوْمَ الْقِيَمَةِ هُمْ
مِنَ الْمُقْبُوحِينَ	وَلَقَدْ أَتَيْنَا مُوسَى الْكِتَابَ
مِنْ بَعْدِ مَا أَهْلَكَنَا	الْقُرُونُ الْأُولَى بَصَائِرَ
لِلثَّالِثِ وَهُرَيْ وَرَحْمَةً لَعَلَّهُمْ يَتَذَكَّرُونَ	وَمَا كُنْتَ بِجَانِبِ الْغَرْبِ إِذْ قَضَيْنَا إِلَى مُوسَى
أَلَامْرَ وَمَا كُنْتَ مِنَ الشَّهِيدِينَ	أَسْمَانًا قُرُونًا فَتَطَوَّلُ عَلَيْهِمُ الْعُوْجَ وَمَا كُنْتَ
شَوِيْاً فِي أَهْلِ مَدِينَ شَتَّلُوا عَلَيْهِمْ أَيْتَنَا وَلِكَنَا	كُنْتَ مُرْسِلِينَ وَمَا كُنْتَ بِجَانِبِ الْطَّوْرِ إِذْ
نَادَيْنَا وَلِكُنْ رَحْمَةً مِنْ رَبِّكَ لِتُنذِّرَ قَوْمًا مَّا	أَتَهُمْ مِنْ نَذِيرٍ مِنْ قَبْلِكَ لَعَلَّهُمْ يَتَذَكَّرُونَ
وَلَوْلَا أَنْ تُصِيبُهُمْ مُصِيبَةٌ بِمَا قَدَّمْتُ	رَمِّيْهِمْ فَيَقُولُوا رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا
فَنَتَبَّعُ	أَيْدِيهِمْ فَيَقُولُوا رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا
مِنْ وَنَجُونَ إِيْتَكَ	مِنْ وَنَجُونَ إِيْتَكَ
فَنَتَبَّعُ	فَلَمَّا جَاءَهُمْ الْحَقُّ مِنْ عِنْدِنَا قَالُوا
الْمُؤْمِنِينَ	الْمُؤْمِنِينَ

لَوْلَا	أُوْتَيْ	مِثْلَ	مَا	أُوْتَيْ	مُوسَىٰ	أَوْلَمْ
Did not	(to) Musa?"	was given	(of) what	(the) like	he was given	"Why not
يُكْفِرُوا	بِمَا	أُوْتَيْ	مُوسَىٰ	مِنْ قَبْلٍ	قَالُوا	سَحْرٌ
"Two magic (works)	They said,	before?	(to) Musa	was given	in what	they disbelieve
وَقَالُوا	إِنَّا	بِكُلِّ	تَظَاهَرَا	مُقْتَدِّةٌ	كُفَّارُونَ	
(are) disbelievers."	in all	"Indeed, we	And they said,	supporting each other."		
قُلْ	فَاتُوا	بِكِتْشٍ	مِنْ عَنْ رَبِّهِ	هُوَ	أَهْدِي	٤٨
(is) a better guide	which	from Allah,	a Book	"Then bring	Say,	48
مَهْمَّا	أَتَّيْعُهُ	إِنْ	كُلُّمْ	صَدِيقَيْنَ		٤٩
49	truthful."	you are	if	that I may follow it,	than both of them	
فَإِنْ	لَمْ	يَسْجِبُوا	لَكَ	فَاعْلَمْ	أَهْوَاءِهِمْ	
their desires.	they follow	that only	then know	to you,	they respond	not
وَمَنْ	أَنْصَلُ	مِنْ	اتَّبَعَ	هَوْلَهُ	بَعَيْرُ	هُدًى
guidance	without	his own desire	follows	than (one) who	(is) more astray	And who
مِنْ	اللَّهِ	إِنَّ	اللَّهَ	لَا	يَهْدِي	الْقَوْمَ الظَّالِمِينَ
the wrongdoers.	the people -	guide	(does) not	Allah	Indeed,	Allah?
وَلَقَدْ	وَصَلَّى	لَهُمُ	الْقَوْلَ	لَعَلَّهُمْ		٥٠
so that they may	the Word	to them	We have conveyed	And indeed,		50
يَتَذَكَّرُونَ	الَّذِينَ	أَتَيْهُمْ	الْكِتَابَ	مِنْ قَبْلِهِ	هُمْ	٥١
they	before it,	the Scripture	We gave them	Those who,	remember.	
وَلَمْ	يُؤْمِنُوا	وَإِذَا	يُشَاهِدُونَ	أَمَّا	بِهِ	٥٢
in it.	"We believe	they say,	to them	it is recited	And when	believe.
إِنَّهُ	الْحَقُّ	مِنْ	رَبِّنَا	إِنَّا	كُنَّا	مِنْ قَبْلِهِ مُسْلِمِينَ
Muslims."	before it	[we] were	Indeed, we	our Lord.	from	(is) the truth
أُولَئِكَ	يُعَذَّبُونَ	أَجْرَهُمْ	مَرَدِّيْنَ	بِهَا	صَابَرُوا	٥٣
they are patient	because	twice	their reward	will be given	Those	53
وَيَدْرَأُونَ	بِالْحَسَنَةِ	السَّيِّئَةِ	وَمِمَّا	سَرَّأْتُهُمْ		
We have provided them	and from what	the evil	with good -	and they repel		
وَيُفْعَلُونَ	وَإِذَا	سَمِعُوا	اللَّغْوَ	أَعْرَضُوا	عَنْهُ	٥٤
from it	they turn away	vain talk,	they hear	And when	they spend.	54

"Why was he not given the like of what was given to Musa?" Did they not disbelieve in what was given to Musa before? They said, "Two works of magic supporting each other." And they said, "Indeed, we are disbelievers in all."

49. Say, "Then bring a Book from Allah, which is a better guide than both of them, that I may follow it, if you are truthful."

50. But if they do not respond to you, then know that they only follow their (own) desires. And who is more astray than one who follows his desires without guidance from Allah? Indeed, Allah does not guide the wrongdoing people.

51. And indeed, We have conveyed to them the Word so that they may remember.

52. Those to whom We gave the Scripture before it, they believe in it.

53. And when it is recited to them, they say, "We believe in it. Indeed, it is the truth from our Lord. Indeed, we were Muslims before it."

54. Those will be given their reward twice because they are patient and they repel the evil with good and spend from what We have provided them.

55. And when they hear vain talk, they turn away from it

and say, "For us are our deeds and for you are your deeds. Peace be on you; we do not seek the (way) of the ignorant."

56. Indeed, you cannot guide whom you love, but Allah guides whom **He** wills. And **He** is most knowing of the (rightly) guided.

57. And they say, "If we follow the guidance with you, we would be swept from our land." Have We not established for them a secure sanctuary to which are brought fruits of all kinds as provision from Us? But most of them do not know.

58. And how many a town have We destroyed, which exulted in its means of livelihood. And those are their dwellings, which have not been inhabited after them except a little. And indeed, We are the inheritors.

59. And your Lord never destroyed towns until **He** had sent in their mother town (i.e., main town) a Messenger reciting to them Our Verses. And We would not destroy the towns except while their people were wrongdoers.

60. And whatever things you have been given is an enjoyment of the worldly life and its adornment. And what is with Allah is better

وَقَالُوا لَنَا	أَعْمَالُنَا	وَلَكُمْ	أَعْمَالَكُمْ	سَلَامٌ	عَلَيْكُمْ	وَلَا
not	on you;	Peace (be)	your deeds.	and for you	our deeds	"For us and say,
يَبْتَغُ الْجَهَلِينَ	۝	إِنَّكَ	لَا تَهْدِي مَنْ	أَحَبَّتْ		
you love,	whom	guide	(can) not	Indeed, you	55	the ignorant." we seek
وَلَكِنَّ اللَّهَ	يَعْلَمُ	مَنْ	يَشَاءُ	وَهُوَ		
(is) most knowing	And He	He wills.	whom	guides	Allah	but
بِالْمُهَتَّدِينَ	۝	وَقَالُوا	إِنْ تَتَّبِعُ الْهُدَى	مَعَكَ		
with you,	the guidance	we follow	"If	And they say,	56	(of) the guided ones.
نُتَخَّضُ	مِنْ	أَرْضَنَا	أَوَلَمْ	نُكَنْ	لَهُمْ	حَرَمًا
a sanctuary	for them	We established	Have not	our land."	from	we would be swept
أَمِنًا	يُجَبِّي	إِلَيْكُ شَرَتْ	كُلِّ شَيْءٍ	سَرَاقًا	مِنْ	
from	a provision	things,	(of) all	fruits	to it	are brought secure,
لَدُنَّا	وَلَكِنَّ	أَكْثَرُهُمْ	لَا	يَعْلَمُونَ	وَكَمْ	۝
And how many	57	know.	(do) not	most of them	But	Us?
أَهْلَكُنَا	مِنْ	قَرِيَةٍ	بَطَرَتْ	مَعِيشَتَهَا		
(in) its means of livelihood.		which exulted,	a town	of	We have destroyed	
فَتَلَكَ	مَسَكِنُهُمْ	لَمْ	تُشْكِنْ	مِنْ بَعْدِهِمْ	إِلَّا	
except	after them	have been inhabited	not	(are) their dwellings	And these	
قَلِيلًا	وَكَثَّا	نَحْنُ	أُولَارِثِينَ	۝	وَمَا	كَانَ رَبُّكَ
your Lord	was	And not	58	(are) the inheritors.	We	And indeed, [We]
مُهْلِكَ	الْقُرَى	حَتَّىٰ	يَبْعَثَ	فِي	أُمَّهَا	
their mother (town)	in	He (had) sent	until	the towns	(the) one to destroy	
رَاسُولًا	يَتَّلُوُا	عَلَيْهِمْ	أَيْتَنَا	وَمَا	كُنَّا	
We would be	And not	Our Verses.	to them	reciting	a Messenger	
مُهْلِكِي	الْقُرَى	إِلَّا	وَأَهْلُهَا	ظَلَمُونَ	كُنَّا	
(were) wrongdoers.	while their people	except	the towns	(the) one to destroy		
وَمَا	أُوْتَيْنِمْ	مِنْ	شَيْءٍ	فَسَتَّاعْ	۝	۵۹
(is) an enjoyment	things,	from	you have been given	And whatever		
الْحَيَاةُ	الَّذِيَا	وَزِينَتْهَا	وَمَا	عِنْدَ اللَّهِ	خَيْرٌ	
(is) better	Allah,	(is) with	And what	and its adornment.	(of) the world	(of the) life

أَفَمْنُ	ع	٦٠	تَعْقِلُونَ	أَفَلَا	وَآبْقَىٰ	ج
Then is (he) whom		you use intellect?	So (will) not	and more lasting.		
كَمْن		فَهُوَ لَا قِيَوَهُ	وَعْدَهُمْ	وَعْدَنَهُ		
like (the one) whom	(will) meet it,	and he	good,	a promise	We have promised him	
كَمْن		مَتَاعُ الْحَيَاةِ الدُّنْيَا	شَمْهُ يَوْمَ	مَتَعَنَّهُ		
كَمْن	he	(of) the world	(of the) life	enjoyment	We provided him	
وَيَوْمَ	٦١	الْمُحْضَرِينَ	مِنَ الْقِيَمَةِ	وَيَوْمَ		
And (the) Day	61	those presented?	(will be) among	(of) the Resurrection		
كَمْن		أَيْنَ شَرَكَعَنَ الَّذِينَ	فَيَقُولُ	يُنَادِيُهُمْ		
كَمْن	whom	“My partners”	“Where,	and say,	He will call them	
كَمْن		كَمْن	عَلَيْهِمُ الْقَوْلُ	تَرْعُونَ	٦٢	كَمْن
the Word,	against whom	(has) come true	those -	(Will) say	claim?”	
كَمْن		أَعْوَيَنَ	أَعْوَيَنَ	رَبَّنَا هَوْلَاءَ		
كَمْن	as	We led them astray	we led astray.	(are) those whom	These	“Our Lord!
كَمْن		إِلَيْكَ مَا كَانُوا	تَبَرَّأْنَا	غَوْيَنَا		
كَمْن	they used (to)	Not	before You.	We declare our innocence	we were astray.	
كَمْن		وَقَبِيلَ	ادْعُوا	إِيَّانَا يَعْبُدُونَ	٦٣	
كَمْن	your partners.”	“Call	And it will be said,	worship us.”		
كَمْن		لَهُمْ يَسْجُبُوا	لَهُمْ قَامْ	فَكَعُوهُمْ		
كَمْن	and they will see	to them	they will respond	but not	And they will call them,	
كَمْن		كَانُوا يَهْتَدُونَ	لَوْ آتَهُمْ	الْعَذَابَ	٦٤	
كَمْن	And (the) Day	guided!	had been	[that] they	If only	the punishment.
كَمْن						
كَمْن		أَجَبْتُمُ الْمُرْسَلِينَ	فَيَقُولُ مَاذَا	يُنَادِيُهُمْ	٦٥	
كَمْن	65	the Messengers?”	did you answer	“What	and say,	He will call them
كَمْن						
كَمْن		يَوْمَئِذٍ	عَلَيْهِمُ الْأَذْبَاءُ	فَعَيْتُ		
كَمْن	so they	that day,	the information	to them	But (will) be obscure	
كَمْن						
كَمْن		فَعَسَىٰ	مَنْ يَكُونَ	لَا يَتَسَاءَلُونَ	٦٦	
كَمْن	and did	and believed,	repented	(him) who	But as for	will not ask one another.
كَمْن						
كَمْن		الْمُفْلِحِينَ	أَنْ يَكُونَ مِنَ	صَالِحًا		
كَمْن	67	the successful ones.	of	he will be	[that]	then perhaps
كَمْن						righteousness,

and more lasting. So will you not use your intellect?

61. Then is he, whom We have promised a good promise which he will meet, like him whom We provided enjoyment of the life of this world, then on the Day of Resurrection he will be among those who are presented?

62. And the Day He will call them and say, “Where are My partners whom you used to claim?”

63. Those against whom the Word has come true will say, “Our Lord, these are the ones whom we led astray. We led them astray as we were astray ourselves. We declare our innocence before You. They did not worship us.”

64. And it will be said, “Call your partners.” And they will call them, but they will not answer them, and they will see the punishment. If only they had been guided!

65. And the Day He will call them and say, “What did you answer the Messengers?”

66. But the information will be obscure to them that Day, so they will not (be able to) ask one another.

67. But as for him who repented and believed and did righteous deeds, then perhaps he will be among the successful ones.

68. And your Lord creates what **He** wills and chooses. They do not have a choice. Glory be to Allah and High is **He** above what they associate (with **Him**.)

69. And your Lord knows what their breasts conceal and what they declare.

70. And **He** is Allah; there is no god but **He**. To **Him** (are due) all praises in the first and the last. And **His** is the Decision, and to **Him** you will be returned.

71. Say, "Have you considered if Allah made the night continuous for you till the Day of Resurrection, who is the god besides Allah who could bring you light? Then will you not hear?"

72. Say, "Have you considered if Allah made the day continuous for you till the Day of Resurrection, who is the god besides Allah who could bring you night in which you could rest? Then will you not see?"

73. And out of **His** Mercy **He** made for you the night and the day that you may rest therein and that you may seek from **His** Bounty so that you may be grateful.

74. And the Day when **He** will call them and say, "Where are My partners whom you used to

وَرَبُّكَ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ مَا كَانَ لَهُمْ	for them	they have	Not	and chooses.	<b>He</b> wills	what creates	And your Lord
عَمَّا سُبْحَنَ اللَّهُ وَتَعَالَى	above what	and High is <b>He</b>	(to) Allah	Glory be	the choice.		
يُشْرِكُونَ مَا تُكِنُ	conceals	what	knows	And your Lord	68	they associate (with <b>Him</b> ).	
صُدُورُهُمْ وَمَا يُعْلَمُونَ وَهُوَ اللَّهُ لَا	(there is) no	(is) Allah;	And <b>He</b>	69	they declare.	and what	their breasts
إِلَهٌ إِلَّا هُوَ لَهُ الْحَمْدُ فِي الْأُولَى وَالآخِرَةِ	and the last.	the first	in	(are due) all praises	To <b>Him</b>	<b>He</b> .	but god
وَلَهُ الْحُكْمُ قُلْ تُرْجَعُونَ وَإِلَيْهِ	Say,	70	you will be returned.	and to <b>Him</b>	(is) the Decision,	And for <b>Him</b>	
أَتَأَعْيُّنُ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ الَّيْلَ سَرْمَدًا إِلَى يَوْمٍ	(the) Day	till	continuous	the night	for you	Allah made	if "Have you seen
الْقِيَمَةُ مَنْ إِلَهٌ غَيْرُ اللَّهِ يَأْتِيْكُمْ بِضَيْاءً	light?	who could bring you	Allah	besides	(is the) god	who (of) the Resurrection,	
أَفَلَا تَسْمَعُونَ قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ	Allah made	if	"Have you seen	Say,	71	you hear?"	Then will not
عَلَيْكُمُ النَّهَارَ سَرْمَدًا إِلَى يَوْمِ الْقِيَمَةِ مَنْ	who	(of) the Resurrection,	(the) Day	till	continuous	the day	for you
إِلَهٌ غَيْرُ اللَّهِ يَأْتِيْكُمْ بِلَيْلٍ تَسْكُنُونَ فِيهِ	in it?	(for) you (to) rest	night	who could bring you	Allah	besides	(is the) god
أَفَلَا تُبَصِّرُونَ وَمِنْ رَحْمَتِهِ جَعَلَ لَكُمْ	for you	<b>He</b> made	His Mercy	And from	72	you see?"	Then will not
الَّيْلَ وَالنَّهَارَ لَتَسْكُنُوا فِيهِ وَلِتَبْتَغُوا مِنْ	from	and that you may seek	therein	that you may rest	and the day,	the night	
فَضْلِهِ وَيَوْمَ تَشْكُرُونَ وَلَعَلَّكُمْ	And (the) Day	73	be grateful.	and so that you may	<b>His</b> Bounty,		
يُنَادِيْهُمْ فَيَقُولُ أَيْنَ شَرَكَاهُ الَّذِينَ كُنْتُمْ	you used (to)	whom	(are) My partners	"Where	and say,	<b>He</b> will call them	

٧٤	تَرْعِيمُونَ	وَنَرَعَنَا	مِنْ كُلِّ أُمَّةٍ شَرِيكًا
a witness	nation	every	from And We will draw forth
			74 claim?"
فَقُلْنَا	هَاتُوا بِرُهَانَنَا	فَعَلَمُوا أَنَّ الْحَقَّ	لِلَّهِ
(is) for Allah	the truth	that	Then they will know your proof?"
“Bring	and We will say,		
وَصَلَّ	عَنْهُمْ مَا	كَانُوا يَفْتَرُونَ	إِنَّ
Indeed,	75 invent.	they used (to)	what from them and (will be) lost
وَصَلَّ	عَنْهُمْ مَا	كَانُوا يَفْتَرُونَ	إِنَّ
[on] them.	but he oppressed	(of) Musa,	(the) people from
Qarun,			
وَاتَّبَعَهُ	مِنَ الْكُنْوَزِ مَا	إِنَّ مَفَاتِحَهُ	لَتَتَوَأْ
would burden	(the) keys of it	indeed which	the treasures of And We gave him
بِالْعَصْبَةِ	أُولَئِكَ قَوْمٌ	إِذْ قَالَ لَهُ قَوْمُهُ	وَأَبْتَغَ
his people,	to him	said When	possessors of great strength.
فِيهَا	اللَّهُ لَا يُحِبُّ الْفَرِحِينَ	وَأَبْتَغَ	وَأَبْتَغَ
But seek,	76 the exultant.	love (does) not	Allah Indeed, exult. “(Do) not
فِيهَا	اللَّهُ لَا يُحِبُّ الْفَرِحِينَ	وَأَبْتَغَ	وَأَبْتَغَ
forget	and (do) not	(of) the Hereafter,	the home Allah has given you, through what
نَصِيبَكَ	مِنَ الدُّنْيَا وَأَحْسَنَ اللَّهُ إِلَيْكَ	كَمَا أَحْسَنَ اللَّهُ إِلَيْكَ	
to you.	Allah has been good	as	And do good the world. of your share
وَلَا	تَبْغُ الْفَسَادَ فِي الْأَرْضِ	إِنَّ اللَّهَ لَا يُحِبُّ	
love	(does) not	Allah Indeed, the earth.	in corruption seek And (do) not
الْمُفْسِدِينَ	قَالَ إِنَّمَا أُوْتِيهِ	عَلَى	وَلَا
on (account)	I have been given it	“Only	He said,
			77 the corrupters.”
عَلَيْهِ	عَنْدِي أَوْلَمْ يَعْلَمُ أَنَّ اللَّهَ قَدْ أَهْلَكَ مِنْ قَبْلِهِ		
before him	destroyed	indeed Allah	that he know Did not I have.” (of) knowledge
مِنَ الْقَرُونِ	مَنْ هُوَ أَشَدُ مِنْهُ قُوَّةً	وَأَكْثَرُ	
and greater	(in) strength	than him	(were) stronger [they] who the generations of
جَمِيعًا	وَلَا يُسْكَلُ عَنْ ذُنُوبِهِمُ الْمُجْرِمُونَ		
the criminals.	their sins	about	will be questioned And not (in) accumulation.
فَخَرَجَ عَلَى قَوْمِهِ فِي زِيَّتِهِ	قَالَ الَّذِينَ		٧٨
those who	Said	his adornment.	in his people to So he went forth

claim?"

75. And We will draw forth from every nation a witness and say, "Bring your proof?" Then they will know that the truth belongs to Allah, and will be lost from them what they used to invent.

76. Indeed, Qarun was from the people of Musa, but he oppressed them. And We gave him treasures whose keys would burden a company of men who possessed great strength. When his people said to him, "Do not exult. Indeed, Allah does not love the exultant."

77. But seek, through that which Allah has given you, the home of the Hereafter, and do not forget your share of the world. And do good as Allah has been good to you. And do not seek corruption in the earth. Indeed, Allah does not love the corrupters.”

78. He said, "I have been given it only because of the knowledge I have." Did he not know that Allah had destroyed before him generations who were stronger than him in strength and greater in accumulation (of wealth). And the criminals will not be questioned about their sins.

79. So he went forth to his people in his adornment. Those who

desired the life of this world said, "O! Would that we had the like of what has been given to Qarun. Indeed, he is the owner of great fortune."

80. But those who were given the knowledge said, "Woe to you! The reward of Allah is better for he who believes and does righteous deeds. And none are granted it except those who are patient."

81. Then We caused the earth to swallow up, him and his home. Then he had no group to help him besides Allah, nor was he of those who (could) defend themselves.

82. And those who had wished for his position the previous day began to say, "Ah! (Know) that Allah extends the provision for whom He wills of His slaves and restricts it. If Allah had not favored us He would have caused it to swallow us. Ah! (Know) that the disbelievers will not succeed."

83. That Home of the Hereafter We assign to those who do not desire to exalt themselves in the earth nor they desire to spread corruption. And the good end is for the righteous.

84. Whoever comes with a good deed will have better than it; and whoever comes with an evil deed, then those who did evil deeds will not

يُرِيدُونَ الْحَيَاةَ الدُّنْيَا يَأْتِيَتْ لَنَا مِثْلَ مَا							
(of) what	(the) like	for us	"O! Would that	(of) the world,	the life	desire	
٧٩	great."	(of) fortune	(is the) owner	Indeed, he	(to) Qarun.	has been given	
وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَيَلْكُمُ شَوَّابُ اللَّهِ							
(of) Allah	(The) reward	"Woe to you!	the knowledge,	were given	those who	But said	
خَيْرٌ لِمَنْ أَمْنَ وَعَمَلَ صَالِحًا وَلَا يُلْقِهَا							
it is granted	And not	righteous (deeds).	and does	believes	for (he) who	(is) better	
بِهِ فَخَسَفَنَا							
him	Then We	caused to swallow up,	80	(to) the patient ones."	except		
وَبِأَسْرِ الْأَرْضِ فَمَا كَانَ لَهُ مِنْ فَتَّةٍ يَصْرُونَ	وَبِأَسْرِ الْأَرْضِ فَمَا كَانَ لَهُ مِنْ فَتَّةٍ يَصْرُونَ	وَبِأَسْرِ الْأَرْضِ فَمَا كَانَ لَهُ مِنْ فَتَّةٍ يَصْرُونَ	وَبِأَسْرِ الْأَرْضِ فَمَا كَانَ لَهُ مِنْ فَتَّةٍ يَصْرُونَ	وَبِأَسْرِ الْأَرْضِ فَمَا كَانَ لَهُ مِنْ فَتَّةٍ يَصْرُونَ	وَبِأَسْرِ الْأَرْضِ فَمَا كَانَ لَهُ مِنْ فَتَّةٍ يَصْرُونَ	وَبِأَسْرِ الْأَرْضِ فَمَا كَانَ لَهُ مِنْ فَتَّةٍ يَصْرُونَ	
(to) help him	group	any	for him	was	Then not	the earth.	
مِنْ دُونِ اللَّهِ وَمَا كَانَ مِنْ أُتْسَرِينَ							
those who (could) defend themselves.	(he) of	was	and not	Allah,	besides		
وَأَصْبَحَ الَّذِينَ تَنَوَّ مَكَانَهُ بِالْأَمْسِ يَقُولُونَ							
(to) say,	the day before	his position	(had) wished	those who	And began,	81	
وَيَكَانَ اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ							
of	He wills	for whom	the provision	extends	Allah	"Ah! That	
عَبَادَهُ وَيَقْدِرُ لَوْلَا أَنْ مَنْ اللَّهُ عَلَيْنَا							
[to] us	Allah had favored	that	If not	and restricts it.	His slaves,		
لَخَسَفَ بِنَا الْكُفَّارُ لَا يُفْلِحُ وَيَكَانَ لَهُمْ أَنْ يَلْقَى	لَخَسَفَ بِنَا الْكُفَّارُ لَا يُفْلِحُ وَيَكَانَ لَهُمْ أَنْ يَلْقَى	لَخَسَفَ بِنَا الْكُفَّارُ لَا يُفْلِحُ وَيَكَانَ لَهُمْ أَنْ يَلْقَى	لَخَسَفَ بِنَا الْكُفَّارُ لَا يُفْلِحُ وَيَكَانَ لَهُمْ أَنْ يَلْقَى	لَخَسَفَ بِنَا الْكُفَّارُ لَا يُفْلِحُ وَيَكَانَ لَهُمْ أَنْ يَلْقَى	لَخَسَفَ بِنَا الْكُفَّارُ لَا يُفْلِحُ وَيَكَانَ لَهُمْ أَنْ يَلْقَى	لَخَسَفَ بِنَا الْكُفَّارُ لَا يُفْلِحُ وَيَكَانَ لَهُمْ أَنْ يَلْقَى	لَخَسَفَ بِنَا الْكُفَّارُ لَا يُفْلِحُ وَيَكَانَ لَهُمْ أَنْ يَلْقَى
the disbelievers."	will succeed	not	Ah! That	He would have caused it to swallow us.			
عَنْ تِلْكَ الدَّارِ الْآخِرَةَ تَجْعَلُهَا لِلَّذِينَ لَا							
(do) not	to those who	We assign it	(of) the Hereafter	the Home	That	82	
يُرِيدُونَ عُلُوًّا فِي الْأَرْضِ وَلَا فَسَادًا وَالْعَاقِبَةُ							
And the good end	corruption.	and not	the earth	in	exaltedness	desire	
لِلْمُسْتَقِينَ مِنْ جَاءَ بِالْحَسَنَةِ فَلَهُ							
then for him,	with a good (deed)	comes	Whoever	83	(is) for the righteous.		
حَيْثُ مِنْهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا							
then not	with an evil (deed)	comes	and whoever	than it;	(will be) better		

يُجَزِّي الَّذِينَ عَمِلُوا السَّيِّئَاتِ إِلَّا مَا كَانُوا					
they used (to)	what	except	the evil (deeds)	do	those who will be recompensed
يَعْمَلُونَ إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ					
the Quran	upon you	ordained	He Who	Indeed,	84 do.
رَأَدْكَ إِلَى مَعَادٍ قُلْ سَارِيَ أَعْلَمُ					
(is) most knowing	"My Lord	Say,	a place of return.	to	(will) surely take you back
مَنْ جَاءَ بِالْهُدَىٰ وَمَنْ هُوَ فِي ضَلَالٍ مُّبِينٌ					
manifest."	an error	(is) in	he	and who -	with the guidance, comes (of him) who
وَمَا كُنْتَ تَرْجُوا أَنْ يُلْقَى إِلَيْكَ					
to you	would be sent down	that	expecting	you were	And not 85
الْكِتَابُ إِلَّا رَحْمَةٌ مِّنْ رَّبِّكَ فَلَا تَكُونُونَ					
be	So (do) not	your Lord.	from	(as) a mercy	except the Book,
ظَهِيرًا لِّلْكُفَّارِينَ وَلَا يُصْدِنَكَ عَنِ الْآيَتِ					
(the) Verses	from	avert you	And (let) not	86	to the disbelievers. an assistant
اللَّهُ بَعْدَ إِذْ أُنْزِلْتُ إِلَيْكَ وَادْعُ إِلَيْ					
to	And invite (people)	to you.	they have been revealed	[when]	after (of) Allah
رَبِّكَ وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ					
And (do) not	87	the polytheists.	of	be	And (do) not your Lord.
تَدْعُ مَعَ اللَّهِ إِلَهًا أَخْرَىٰ لَا إِلَهَ إِلَّا					
except	god	(There is) no	other.	god	Allah with invoke
هُوَ كُلُّ شَيْءٍ وَلَا وَجْهَهُ					
His Face.	except	(will be) destroyed	thing	Every	Him.
الْحُكْمُ لِلَّهِ وَإِلَيْهِ تُرْجَعُونَ					
88	you will be returned.	and to Him	(is) the Decision,	To Him	
سُورَةُ الْعَنكَبُوتِ مَكَيَّةٌ ٨٥ سُورَةُ الْعَنكَبُوتِ مَكَيَّةٌ ٢٩					
Surah Al-Ankabut					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious.	(of) Allah,	In (the) name		
اللَّمْ أَحَسِبَ النَّاسُ أَنْ يُشْرِكُوا					
because	they will be left	that	the people	Do think	1 Alif Laam Meem.

be recompensed except (to the extent of) what they used to do.

85. Indeed, He Who ordained upon you the Quran will take you back to a place of return. Say, "My Lord is most knowing of him who comes with the guidance and who is in manifest error."

86. And you were not expecting that the Book would be sent down to you except as a mercy from your Lord. So do not be an assistant to the disbelievers.

87. And let them not avert you from the Verses of Allah after they have been revealed to you. And invite (people) to your Lord. And do not be of those who associate others with Allah.

88. And do not invoke with Allah any other god. There is no god except Him. Everything will be destroyed except His (eternal) Self. His is the Decision, and to Him you will be returned.

In the name of Allah, the Most Merciful, the Most Gracious.

1. *Alif Laam Meem.*

2. Do the people think that they will be left because