

يُجَزِّي الَّذِينَ عَمِلُوا السَّيِّئَاتِ إِلَّا مَا كَانُوا					
they used (to)	what	except	the evil (deeds)	do	those who will be recompensed
يَعْمَلُونَ إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ					
the Quran	upon you	ordained	He Who	Indeed,	84 do.
رَآدُكَ إِلَى مَعَادٍ قُلْ سَارِيَ أَعْلَمُ					
(is) most knowing	"My Lord	Say,	a place of return.	to	(will) surely take you back
مَنْ جَاءَ بِالْهُدَىٰ وَمَنْ هُوَ فِي ضَلَالٍ مُّبِينٌ					
manifest."	an error	(is) in	he	and who -	with the guidance, comes (of him) who
وَمَا كُنْتَ تَرْجُوا أَنْ يُلْقَى إِلَيْكَ					
to you	would be sent down	that	expecting	you were	And not 85
الْكِتَابُ إِلَّا رَحْمَةٌ مِّنْ رَّبِّكَ فَلَا تَكُونُونَ					
be	So (do) not	your Lord.	from	(as) a mercy	except the Book,
ظَهِيرًا لِّلْكُفَّارِينَ وَلَا يُصْدِّنَكَ عَنِ الْآيَتِ					
(the) Verses	from	avert you	And (let) not	86	to the disbelievers. an assistant
اللَّهُ بَعْدَ إِذْ أُنْزِلْتُ إِلَيْكَ وَادْعُ إِلَيْ					
to	And invite (people)	to you.	they have been revealed	[when]	after (of) Allah
رَبِّكَ وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ					
And (do) not	87	the polytheists.	of	be	And (do) not your Lord.
تَدْعُ مَعَ اللَّهِ إِلَهًا أَخْرَىٰ لَا إِلَهَ إِلَّا					
except	god	(There is) no	other.	god	Allah with invoke
هُوَ كُلُّ شَيْءٍ وَلَا وَجْهَهُ					
His Face.	except	(will be) destroyed	thing	Every	Him.
الْحُكْمُ لِلَّهِ وَإِلَيْهِ تُرْجَعُونَ					
88	you will be returned.	and to Him	(is) the Decision,	To Him	
سُورَةُ الْعَنكَبُوتِ مَكَيَّةٌ ٨٥ سُورَةُ الْعَنكَبُوتِ مَكَيَّةٌ ٢٩					
Surah Al-Ankabut					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious.	(of) Allah,	In (the) name		
الْآمِمَّ أَحَسِبَ النَّاسُ أَنْ يُشْرِكُوا					
because	they will be left	that	the people	Do think	1 Alif Laam Meem.

be recompensed except (to the extent of) what they used to do.

85. Indeed, He Who ordained upon you the Quran will take you back to a place of return. Say, "My Lord is most knowing of him who comes with the guidance and who is in manifest error."

86. And you were not expecting that the Book would be sent down to you except as a mercy from your Lord. So do not be an assistant to the disbelievers.

87. And let them not avert you from the Verses of Allah after they have been revealed to you. And invite (people) to your Lord. And do not be of those who associate others with Allah.

88. And do not invoke with Allah any other god. There is no god except Him. Everything will be destroyed except His (eternal) Self. His is the Decision, and to Him you will be returned.

In the name of Allah, the Most Merciful, the Most Gracious.

1. *Alif Laam Meem.*

2. Do the people think that they will be left because

they say, "We believe" and they will not be tested?

3. And indeed, We tested those before them. And Allah will surely make evident those who are truthful, and He will surely make evident the liars.

4. Or do those who do evil think that they can outrun (i.e., escape) Us. Evil is what they judge.

5. Whoever hopes for the meeting with Allah, then indeed, Allah's Term is surely coming. And He is the All-Hearer, the All-Knower.

6. And whoever strives, he strives only for himself. Indeed, Allah is Free from the need of the worlds.

7. And those who believe and do righteous deeds, surely We will remove from them their evil deeds, and We will surely reward them the best of what they used to do.

8. And We have enjoined upon man goodness to his parents, but if they strive to make you associate with Me that of which you have no knowledge, then do not obey them. To Me is your return, and I will inform you about what you used to do.

9. And those who believe and do righteous deeds, We will surely admit them among the righteous.

يَقُولُوا أَمَنَا وَهُمْ لَا يُفْتَنُونَ ① وَلَقَدْ فَتَنَّا
 الَّذِينَ مِنْ قَبْلِهِمْ فَلَيَعْلَمَنَّ اللَّهُ
 those who And Allah will surely make evident (were) before them. those who
 صَدَقُوا وَلَيَعْلَمَنَّ الْكُذَّابِينَ ② أَمْ حَسِبَ
 think Or 3 the liars. and He will surely make evident (are) truthful
 الَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ أَنْ يَسْيُقُونَا ③ سَاءَ مَا يَحْكُمُونَ
 they judge. what Evil is they can outrun Us. that evil deeds do those who
 فَإِنَّ مَنْ كَانَ يَرْجُوا لِقَاءَ اللَّهِ ④ فَإِنَّ
 then indeed, (with) Allah, (for the) meeting hopes [is] Whoever 4
 أَجَلَ اللَّهُ لَأْتِ ⑤ وَهُوَ السَّمِيعُ الْعَلِيمُ
 the All-Knower. (is) the All-Hearer, And He (is) surely coming. (of) Allah (the) Term
 وَمَنْ جَاهَدَ فَإِنَّهَا يُجَاهِدُ لِنَفْسِهِ ⑥ إِنَّ اللَّهَ
 Allah Indeed, for himself. he strives then only strives And whoever 5
 لَغَنِيَّ عَنِ الْعَلَمِيْنَ ⑦ وَالَّذِينَ أَمَنُوا وَعَمِلُوا
 and do believe And those who 6 the worlds. of (is) Free from need
 سَيِّئَاتِهِمْ عَنْهُمْ لَنَكْفُرَنَّ ⑧ الصَّلِحَاتِ
 their evil deeds, from them surely, We will remove righteous (deeds),
 وَلَنَجْزِيَنَّهُمْ أَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ ⑨
 7 (to) do. they used (of) what (the) best and We will surely reward them
 وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حُسْنًا ⑩
 but if goodness to his parents, (on) man And We have enjoined
 جَاهَدَكَ لِتُشْرِكَ بِمَا لَيْسَ لَكَ
 you have not what with Me to make you associate they both strive against you
 بِهِ عِلْمٌ فَلَا تُطْعَهُمَا ⑪ إِلَى مَرْجِعِكُمْ
 (is) your return, To Me obey both of them. then (do) not any knowledge, of it
 فَأُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ⑫ وَالَّذِينَ
 And those who 8 (to) do. you used about what and I will inform you
 أَمَنُوا وَعَمِلُوا الصَّلِحَاتِ لَنُدْخِلَنَّهُمْ فِي الصَّلِحَيْنِ
 the righteous. among We will surely admit them righteous deeds and do believe

وَمِنَ النَّاسِ مَنْ يَقُولُ أَمَّا بِاللَّهِ فَإِذَا						٩
But when	in Allah."	"We believe	says,	(is he) who	the people	And of
أُوذَى فِي اللَّهِ جَعَلَ فِتْنَةَ النَّاسِ						
(of) the people	(the) trial	he considers	(the Way of) Allah	in	he is harmed	
كَعَذَابِ اللَّهِ وَلِئِنْ جَاءَ نُصْرًا مِنْ رَبِّكَ لَيَقُولُنَّ						
surely they say,	your Lord,	from	victory	comes	But if	(of) Allah. as (the) punishment
إِنَّا كُنَّا مَعْلُومُ أَوْلَيْسَ اللَّهُ بِأَعْلَمَ بِنَا فِي						
(is) in	of what	most knowing	Allah	not	Is	with you." were "Indeed, we
صُدُورِ الْعَلَمَيْنِ وَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ						١٠
those who	And Allah will surely make evident		10	(of) the worlds?	(the) breasts	
أَمْنُوا وَلَيَعْلَمَنَّ الْمُنْفَقِيْنَ وَقَالَ الَّذِينَ						١١
those who	And said,	11	the hypocrites.	And He will surely make evident	believe,	
كَفَرُوا لِلَّذِينَ أَمْنُوا أَتَبْعُو سَبِيلَنَا وَلَنَحْمِلُ حَطَبِكُمْ						
your sins."	and we will carry	our way,	"Follow	believe,	to those who	disbelieve
وَمَا هُمْ بِحَمِيلِيْنَ مِنْ حَطَبِهِمْ مِنْ شَيْءٍ إِنَّهُمْ						
Indeed, they	thing.	any	their sins	of	(are) going to carry	they But not
لَكَذِبُونَ وَلَيَحْمِلُنَّ أَثْقَالَهُمْ وَأَثْقَالًا مَعَ						١٢
with	and burdens	their burdens	But surely they will carry	12	(are) surely liars.	
الْقِيَمَةُ يَوْمَ وَلَيَسْعَنَّ وَلَيَعْسَلُنَّ أَثْقَالِهِمْ						
(of) the Resurrection	(on the) Day	and surely they will be questioned	their burdens,			
عَمَّا كَانُوا يَفْتَرُونَ وَلَقَدْ أَرْسَلْنَا نُوحاً إِلَى						١٣
to	Nuh	We sent	And verily,	13	(to) invent.	they used about what
قَوْمِهِ فَلَيَثْ فِيْهِمْ أَلْفَ سَنَةٍ إِلَّا خَمْسِيْنَ						
fifty	save	year(s)	a thousand	among them	and he remained	his people,
عَامًا فَأَخْذَهُمُ الطُّوفَانُ وَهُمْ طَلَمُونَ						١٤
14	(were) wrongdoers.	while they	the flood,	then seized them	year(s),	
فَأَنْجَيْنَاهُ وَأَصْحَبَ السَّفِيْنَةَ وَجَعَلْنَاهَا أَيْةً لِلْعَالَمَيْنِ						
for the worlds.	a Sign	and We made it	(of) the ship,	and (the) people	But We saved him	
وَإِبْرَاهِيْمَ إِذْ قَالَ لِقَوْمِهِ اعْبُدُوا اللَّهَ وَاتَّقُوهُ						١٥
and fear Him.	Allah	"Worship	to his people,	he said	when	And Ibrahim -

10. And of the people are those who say, "We believe in Allah." But when he is harmed in (the Way of) Allah, he considers the trial of the people as if (it were) the punishment of Allah. But if victory comes from your Lord, they say, "Indeed, we were with you." Is not Allah most knowing of what is in the breasts of the worlds?

11. And Allah will surely make evident those who believe, and He will surely make evident the hypocrites.

12. And those who disbelieve say to those who believe, "Follow our way, and we will carry your sins." But they will not carry anything of their sins. Indeed, they are liars.

13. But they will surely carry their (own) burdens and (other) burdens with their burdens, and surely they will be questioned on the Day of Resurrection about what they used to invent.

14. And verily, We sent Nuh to his people, and he remained among them a thousand years less fifty years, then the flood seized them while they were wrongdoers.

15. But We saved him and the people of the ship, and We made it a Sign for the worlds.

16. And Ibrahim - when he said to his people, "Worship Allah and fear Him.

That is better for you if you should know.

17. You worship idols besides Allah, and you produce falsehood. Indeed, those whom you worship besides Allah do not possess any provision for you. So seek provision from Allah and worship Him and be grateful to Him. To Him you will be returned.

18. And if you deny, then nations have denied before you. And there is not upon the Messenger except to convey the clear (Message)."

19. Have they not considered how Allah originates the creation then repeats it? Indeed, that is easy for Allah.

20. Say, "Travel in the earth and see how He originated the creation. Then Allah will produce the final creation. Indeed, Allah on everything is All-Powerful."

21. He punishes whom He wills and has mercy on whom He wills, and to Him you will be returned.

22. And you cannot escape in the earth or in the heaven. And you have neither a protector nor a helper besides Allah.

23. And those who disbelieve in the Signs of Allah and the meeting with Him, they

ذَلِكُمْ	خَيْرٌ	لَكُمْ	إِنْ	كُنْتُمْ	تَعْلَمُونَ	۱۶	إِنَّا
Only	16	know.	you	if	for you	(is) better	That
تَعْبُدُونَ	مِنْ	دُونِ	اللَّهِ	أَوْثَانًا	وَتَخْلُقُونَ	إِنْكَارًا	إِنْ
Indeed,		falsehood.	and you create	idols,	Allah	besides	you worship
الَّذِينَ	تَعْبُدُونَ	مِنْ	دُونِ	اللَّهِ	لَا	يَعْلَمُونَ	لَكُمْ
for you		possess	(do) not	Allah	besides	you worship	those whom
بِرْزَقًا	فَابْتَعُوا	عِنْدَ	اللَّهِ	الِّرْزَقَ	وَاعْبُدُوهُ	وَاشْكُرُوا	
and be grateful		and worship Him	the provision	Allah	from	So seek	any provision.
لَهُ	إِلَيْهِ	تُرْجَعُونَ	۱۷	وَإِنْ	تُكَذِّبُوا	فَقَدْ	
then verily,		you deny	And if	17	you will be returned.	To Him	to Him.
كَذَبَ	أُمَّمٌ	مِنْ	قَبْلِكُمْ	وَمَا	عَلَى	الرَّسُولِ	إِلَّا
except		the Messenger	(is) on	And not	before you.	(the) nations	denied
الْبَلْعُ	الْبَلْعِينَ	۱۸	أَوْلَمْ	يَرَوْا	كَيْفَ	يُبَدِّيَ اللَّهُ	
Allah originates	how	they see	Do not	18	clear."	the conveyance	
الْخَلْقَ	ثُمَّ	يُعِدُّهُ	إِنْ	ذَلِكَ	عَلَى	اللَّهِ	يَسِيرٌ
19	(is) easy.	Allah	for	that	Indeed,	repeats it?	then
قُلْ	سِيرُوا	فِي	الْأَرْضِ	فَانظُرُوا	كَيْفَ	بَدَأَ	الْخَلْقُ
the creation,	He originated	how	and see	the earth	in	"Travel	Say,
ثُمَّ	اللَّهُ	يُشْعِي	النَّشَاةَ	الْآخِرَةَ	إِنْ	اللَّهُ	عَلَى
every	on	Allah	Indeed,	the last.	the creation	will produce	Allah
شُئْ	قَدِيرٌ	يُشَاءُ	وَيَرْحَمُ	مَنْ	يُعَذِّبُ	مَنْ	۲۰
and has mercy	He wills	whom	He punishes	20	(is) All-Powerful."	thing	
مَنْ	يُشَاءُ	وَإِلَيْهِ	تُقْبَلُونَ	۲۱	وَمَا	أَنْتُمْ	
you	And not	21	you will be returned.	and to Him	He wills,	(on) whom	
بِمُعْجِزِينَ	فِي	الْأَرْضِ	وَلَا	فِي	السَّمَاءِ	وَمَا	لَكُمْ
for you	And not	the heaven.	in	and not	the earth	in	can escape
مِنْ	دُونِ	اللَّهِ	مِنْ	وَلِيٌّ	وَلَا	نَصِيرٌ	۲۲
And those who	22	a helper.	and not	protector	any	Allah	besides
أُولَئِكَ	وَلِقَائَهُ	وَلِيَاتِ	اللَّهِ	كَفَرُوا			
those		and (the) meeting (with) Him,	(of) Allah	in (the) Signs	disbelieve		

بِيَسُوا مِنْ رَحْمَتِي وَأُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ	اللهُمْ عَذَابٌ أَلِيمٌ	557
painful. (is) a punishment	for them	And those, My Mercy. of (have) despaired
فَمَا كَانَ جَوَابَ قَوْمَهِ إِلَّا أَنْ قَالُوا	فَمَا كَانَ جَوَابَ قَوْمَهِ إِلَّا أَنْ قَالُوا	⑯
they said, that except (of) his people (the) answer	was	And not 23
اَفْتُوْهُ اَوْ حَرْقُوهُ فَأَنْجَهُ اللَّهُ مِنَ النَّارِ إِنَّ فِي	اَفْتُوْهُ اَوْ حَرْقُوهُ فَأَنْجَهُ اللَّهُ مِنَ النَّارِ إِنَّ فِي	
in Indeed, the fire. from But Allah saved him burn him." or "Kill him		
ذِلِّكَ لَآيَتِ لِقَوْمٍ يُؤْمِنُونَ وَقَالَ إِنَّمَا	ذِلِّكَ لَآيَتِ لِقَوْمٍ يُؤْمِنُونَ وَقَالَ إِنَّمَا	⑯
"Only And he said, 24 who believe. for a people surely (are) Signs that,		
اَتَخَذْتُمْ مِنْ دُونِ اللَّهِ اَوْثَانًا لَا مَوَدَّةَ بَيْنَكُمْ فِي الْحَيَاةِ	اَتَخَذْتُمْ مِنْ دُونِ اللَّهِ اَوْثَانًا لَا مَوَدَّةَ بَيْنَكُمْ فِي الْحَيَاةِ	
the life in among you (out of) love idols Allah besides you have taken		
يَكْفُرُ بِيَقِيْمَةِ الْيَوْمِ ثُمَّ يَوْمَ الدُّنْيَا	يَكْفُرُ بِيَقِيْمَةِ الْيَوْمِ ثُمَّ يَوْمَ الدُّنْيَا	
you will deny (of) the Resurrection (on the) Day Then (of) the world.		
بَعْضُكُمْ بِعَيْضٍ وَيَلْعَنُ بَعْضُكُمْ بَعْضًا وَمَا وَلَكُمْ	بَعْضُكُمْ بِعَيْضٍ وَيَلْعَنُ بَعْضُكُمْ بَعْضًا وَمَا وَلَكُمْ	
and your abode one another, and curse one another		
النَّارُ وَمَا لَكُمْ مِنْ نُصْرَفُنَّ فَامْنَأْنَ	النَّارُ وَمَا لَكُمْ مِنْ نُصْرَفُنَّ فَامْنَأْنَ	⑯
And believed 25 helpers." any for you and not (will be) the Fire		
لَهُ لَوْطٌ وَقَالَ إِنِّي مُهَاجِرٌ إِلَى سَارِيٍّ إِنَّهُ	لَهُ لَوْطٌ وَقَالَ إِنِّي مُهَاجِرٌ إِلَى سَارِيٍّ إِنَّهُ	
Indeed, He my Lord. to emigrating "Indeed I (am) and he said, Lut, [in] him		
هُوَ الْعَزِيزُ الْحَكِيمُ وَوَهَبْنَا لَهُ إِسْحَاقَ	هُوَ الْعَزِيزُ الْحَكِيمُ وَوَهَبْنَا لَهُ إِسْحَاقَ	⑯
Ishaq to him And We granted 26 the All-Wise." the All-Mighty, [He] (is)		
وَيَعْقُوبَ وَجَعَلْنَا فِي ذُرِّيَّتِهِ النُّبُوَّةَ وَالْكِتَابَ	وَيَعْقُوبَ وَجَعَلْنَا فِي ذُرِّيَّتِهِ النُّبُوَّةَ وَالْكِتَابَ	
and the Book. the Prophethood his offsprings in and We placed and Yaqub		
وَأَتَيْنَاهُ أَجْرَةً فِي الدُّنْيَا وَإِنَّهُ فِي الْآخِرَةِ	وَأَتَيْنَاهُ أَجْرَةً فِي الدُّنْيَا وَإِنَّهُ فِي الْآخِرَةِ	
the Hereafter in And indeed, he the world. in his reward And We gave him		
لِمَنِ الصَّلِحِينَ وَلُوطًا إِذْ قَالَ لِقَوْمَهُ	لِمَنِ الصَّلِحِينَ وَلُوطًا إِذْ قَالَ لِقَوْمَهُ	⑯
to his people, he said when And Lut, 27 the righteous. (is) surely, among		
إِنَّكُمْ لَتَأْتُونَ الْفَاحِشَةَ مَا سَبَقَكُمْ بِهَا مِنْ	إِنَّكُمْ لَتَأْتُونَ الْفَاحِشَةَ مَا سَبَقَكُمْ بِهَا مِنْ	
any with it has preceded you not the immorality, commit "Indeed, you		
أَيْنُكُمْ لَتَأْتُونَ الرِّجَالَ أَيْنُكُمْ لَتَأْتُونَ الرِّجَالَ	أَيْنُكُمْ لَتَأْتُونَ الرِّجَالَ أَيْنُكُمْ لَتَأْتُونَ الرِّجَالَ	⑯
the men, approach Indeed, you 28 the worlds. from one		

have despaired of My Mercy, and they will have a painful punishment.

24. And the answer of his people was not except that they said, "Kill him or burn him." But Allah saved him from the fire. Indeed, in that are Signs for a people who believe.

25. And he said, "You have taken idols besides Allah. The love between you is only in the life of the world. Then on the Day of Resurrection you will disown each other and curse each other, and your abode will be the Fire and you will have no helpers."

26. And Lut believed him, and he said, "Indeed, I am emigrating to my Lord. Indeed, He is the All-Mighty, the All-Wise."

27. And We granted him Ishaq and Yaqub and We placed in his offsprings prophethood and the Book. And We gave him his reward in this world. And indeed, in the Hereafter, he will be among the righteous.

28. And Lut, when he said to his people, "Indeed, you commit (such an) immorality that no one has preceded you with from among the worlds.

29. Indeed, you approach men

and cut off (i.e. obstruct) the road and commit evil in your meetings?" And the answer of his people was not but they said, "Bring upon us the punishment of Allah if you are truthful."

30. He said, "My Lord! Help me against the corrupt people."

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31. And when Our messengers came to Ibrahim with the glad tidings, they said, "Indeed, we are going to destroy the people of this town. Indeed, its people are wrongdoers."

32. He (Ibrahim) said, "Indeed in it is Lut." They said, "We know better who is in it. We will surely save him and his family, except his wife. She is of those who remain behind."

33. And when Our messengers came to Lut, he was distressed for them and felt straitened and uneasy for them. They said, "Do not fear nor grieve. Indeed, we will save you and your family, except your wife. She is of

وَتَقْطَعُونَ السَّبِيلَ لَا وَتَأْتُونَ فِي نَادِيْكُمْ				
your meetings	in	and commit	the road	and you cut off
قُومَةٌ	جَوَابٌ	كَانَ	فَمَا	السُّنْكَرٌ
(of) his people	(the) answer	was	And not	evil?"
إِلَّا أَنْ	قَالُوا	أَعْتَنَا	عَذَابٌ	إِلَّا
(of) Allah	(the) punishment	"Bring upon us	they said,	that except
إِنْ كُنْتَ	مِنَ الصَّدِيقِينَ	قالَ	٢٩	إِنْ كُنْتَ
He said,	29	the truthful."	of	you are if
عَلَى الْقَوْمِ الْمُفْسِدِينَ	عَلَى الْقَوْمِ الْمُفْسِدِينَ	٣٠	أَنْصُرِيْ	أَنْصُرِيْ
30 the corrupters."	the people	against	Help me	"My Lord!
وَلَمَّا جَاءَتْ رَسُولَنَا إِبْرَاهِيمَ بِالْبُشْرَى	وَلَمَّا جَاءَتْ رَسُولَنَا إِبْرَاهِيمَ بِالْبُشْرَى	وَلَمَّا	جَاءَتْ رَسُولَنَا إِبْرَاهِيمَ بِالْبُشْرَى	وَلَمَّا
with the glad tidings	(to) Ibrahim	Our messengers	came	And when
هُنْدَةٌ مُهْلِكُوْنَا	أَهْلٌ مُهْلِكُوْنَا	إِنَّا قَالُوا	إِنَّا قَالُوا	هُنْدَةٌ مُهْلِكُوْنَا
(of) this	(the) people	(are) going to destroy	"Indeed, we	they said,
الْقُرَيْتَةٌ إِنَّ أَهْلَهَا	الْقُرَيْتَةٌ إِنَّ أَهْلَهَا	كَانُوا	كَانُوا	الْقُرَيْتَةٌ إِنَّ أَهْلَهَا
٣١ wrongdoers."	are	its people	Indeed,	town.
نَحْنُ قَالُوا لُوطًا فِيهَا	نَحْنُ قَالُوا لُوطًا فِيهَا	إِنَّا	إِنَّا	نَحْنُ قَالُوا لُوطًا فِيهَا
"We	They said,	(is) Lut."	in it	"Indeed,
أَلَا لَمْ بِمَنْ فِيهَا وَأَهْلَهَا لَنْجِيْنَهُ	أَلَا لَمْ بِمَنْ فِيهَا وَأَهْلَهَا لَنْجِيْنَهُ	لَنْجِيْنَهُ	لَنْجِيْنَهُ	أَلَا لَمْ بِمَنْ فِيهَا وَأَهْلَهَا لَنْجِيْنَهُ
except	and his family,	We will surely save him	(is) in it.	who know better
وَلَمَّا	وَلَمَّا	الْغَيْرِيْنَ	كَانَتْ	أَمْرَأَتَهُ
٣٢ And when	32 those who remain behind."	(is) of	She	his wife.
سَيِّعَ لُوطًا رَسُولَنَا	سَيِّعَ لُوطًا رَسُولَنَا	أَنْ	أَنْ	سَيِّعَ لُوطًا رَسُولَنَا
he was distressed	(to) Lut	Our messengers	came	[that]
وَقَالُوا ذَرْعًا بِهِمْ وَضَاقَ بِهِمْ	وَقَالُوا ذَرْعًا بِهِمْ وَضَاقَ بِهِمْ	إِنَّا	إِنَّا	وَقَالُوا ذَرْعًا بِهِمْ وَضَاقَ بِهِمْ
And they said,	(and) uneasy.	for them	and felt straitened	for them,
مُنْجُوكٌ لَا تَخْفُ تَحْزُنُ	مُنْجُوكٌ لَا تَخْفُ تَحْزُنُ	إِنَّا	إِنَّا	مُنْجُوكٌ لَا تَخْفُ تَحْزُنُ
(will) save you	Indeed, we	grieve.	and (do) not	fear
وَأَهْلَكَ	وَأَهْلَكَ	أَمْرَأَتَكَ	كَانَتْ	أَلَا وَأَهْلَكَ
(is) of	She	your wife.	except	and your family,

الغَيْرِينَ				
إِنَّا	مُنْزَلُونَ	عَلَىٰ أَهْلِ	٣٣	
(the) people	on	(will) bring down	Indeed, we	33
كَانُوا	هُنَّا	مِنَ السَّيَّاءَ	those who remain behind.	
they have been	because	(the) sky,	a punishment	town (of) this
أَيَّةً	مِنْهَا	وَلَقَدْ تَرَكْنَا	يَقْسُنُونَ	٣٤
a sign,	about it	We have left	And verily,	defiantly disobedient."
وَالِّي	يَعْقِلُونَ	لِقَوْمٍ	بَيْتَهُ	٣٥
And to	35	who use reason.	for a people	(as) evidence
يَقُومُ	فَقَالَ	شَعِيبًا	أَحَاهُمْ	مَدْيَنَ
"O my people!	And he said,	Shuaib.	their brother	Madyan
الْآخِرَةُ	الْيَوْمَ	وَأَسْجُوا	اللَّهُ	أَعْبُدُوا
the Last,	the Day	and expect	Allah	Worship
مُفْسِدِينَ	فِي الْأَرْضِ	تَعْثُوا	وَلَا	
(as) corrupters."	the earth	in	commit evil	and (do) not
الرَّجْفَةُ	فَآخَذَتْهُمْ	فَلَمْ يَأْتُوهُ	٣٦	
the earthquake,	so seized them	But they denied him,		
جِثِينَ	دَارِهِمْ	فِي دَارِهِمْ	فَاصْبَحُوا	٣٧
٣٧	fallen prone.	their home	in	and they became
لَكُمْ	تَبَيَّنَ	وَقَدْ	وَعَادًا	
to you	(has) become clear	and verily,	and Thamud,	And Aad
لَهُمْ	وَزَيْنَ	مَسِكِينُهُمْ	مِنْ	
to them	And made fair-seeming	their dwellings.	from	
السَّبِيلُ	عَنِ السَّبِيلِ	فَصَدَّهُمْ	أَعْمَالَهُمْ	الشَّيْطَنُ
the Way,	from	and averted them	their deeds	the Shaitaan
وَفِرْعَوْنَ	وَقَارُونَ	٣٨	مُسْتَبِّرُونَ	وَكَانُوا
and Firaun	And Qarun,	38	endowed with insight.	though they were
بِالْبَيِّنَاتِ	مُوسَى	جَاءَهُمْ	وَهَامَنَ	
with clear evidences,	Musa	came to them	and certainly	and Haman.
كَانُوا	فِي الْأَرْضِ	وَمَا	فَاسْتَكْبَرُوا	
they could	and not	the earth,	in	but they were arrogant

those who remain behind.

34. Indeed, we will bring down on the people of this town a punishment from the sky because they have been defiantly disobedient."

35. And verily, We have left an evident sign for a people who use reason.

36. And to Madyan (We sent) their brother Shuaib. And he said, "O my people! Worship Allah and expect the Last Day and do not commit evil in the earth (like) corrupters."

37. But they denied him, so the earthquake seized them, and they became fallen prone (dead bodies) in their homes.

38. And (We destroyed) Aad and Thamud, and it has become clear to you from their dwellings. And Shaitaan had made fair-seeming to them their deeds and averted them from the Way, though they were endowed with insight.

39. And (We destroyed) Qarun, Firaun and Haman. And certainly, Musa came to them with clear evidences but they were arrogant in the earth, and they could not

outstrip Us.

40. So We seized each of them for his sin. Of them was he upon whom We sent a violent storm, and of them was he who was seized by the awful cry, and of them was he whom We caused the earth to swallow him, and of them was he whom We drowned. It was not for Allah to wrong them, but they wronged themselves.

41. The example of those who take protectors besides Allah is like that of the spider who builds a house. And indeed, the weakest of (all) houses is the house of the spider, if (only) they knew.

42. Indeed, Allah knows whatever they invoke besides **Him**. And **He** is the All-Mighty, the All-Wise.

43. And (as for) these examples, We set forth to mankind, and none will understand them except those of knowledge.

44. Allah created the heavens and the earth in truth. Indeed, in that is a Sign for the believers.

بِذَنْبِهِ	أَخْذَنَا	فَكُلَّا	سِيقِينَ
for his sin.	We seized	So each	39
فِيهِمْ	أَرْسَلْنَا	عَلَيْهِ	وَمِنْهُمْ
a violent storm,	on him	We sent	(was he) who, Then of them
وَمِنْهُمْ	أَخْذَتْهُ	الصَّيْحَةُ	وَمِنْهُمْ
and of them	the awful cry	seized him	(was he) who, and of them
وَمِنْهُمْ	خَسَقْنَا	بِهِ الْأَرْضُ	وَمِنْهُمْ
and of them	the earth	him,	We caused to swallow (was he) who,
لِيَظْلِمُهُمْ	كَانَ اللَّهُ	وَمَا	أَعْرَقْنَا
to wrong them	Allah	was	And not We drowned. (was he) who,
وَالَّذِينَ	يَظْلِمُونَ	أَنفُسُهُمْ	كَانُوا
protectors	Allah	besides	take (of) those who (The) example
وَإِنَّ	إِتَّخَذَتْ	بَيْتًا	كَشَلَ
And indeed,	a house.	who takes	the spider (is) like
أَوْهَنَ	الْعَنْكُبُوتُ	لَبَيْتُ	أَوْهَنَ
if (only)	(of) the spider,	(is) surely (the) house	(of) houses the weakest
يَعْلَمُ	إِنَّ اللَّهَ	يَعْلَمُونَ	كَانُوا
knows	Allah	Indeed,	41 know. they
وَهُوَ	شَيْءٌ	مِنْ دُونِهِ	مَا يَدْعُونَ
And He	thing.	any	what they invoke
الْعَزِيزُ	وَتِلْكَ	الْحَكِيمُ	وَهُوَ
examples	And these	42 the All-Wise.	(is) the All-Mighty,
إِلَّا	يَعْقِلُهَا	وَمَا لِنَاسٌ	نَصِرَبُهَا
except	will understand them	but not to mankind,	We set forth
الْعَلِمُونَ	خَلَقَ اللَّهُ	السَّمَاوَاتِ	الْعَلِمُونَ
in truth.	and the earth	the heavens	43 Allah created those of knowledge.
عَلَيْهِ	لِلْمُؤْمِنِينَ	لَآيَةٌ	إِنَّ فِي ذَلِكَ
44	for the believers.	(is) surely a Sign	that in Indeed,

أَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَبِ وَأَقِمِ الصَّلَاةَ						٤٥
the prayer.	and establish	the Book,	of	to you	has been revealed	what Recite
إِنَّ الصَّلَاةَ تَهْبِي عَنِ الْفَحْشَاءِ وَالسُّكْرَ						٤٦
and evil deeds,	the immorality	from	prevents	the prayer	Indeed,	
وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا						٤٧
what	knows	And Allah	(is) greatest.	(of) Allah	and surely (the) remembrance	
نَصْعَدُونَ وَلَا تُجَادِلُوا أَهْلَ الْكِتَبِ إِلَّا						٤٨
except	(with the) People of the Book	argue	And (do) not	45	you do.	
بِالْقِوْمِ هِيَ أَحْسَنُ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ وَقُولُوا						٤٩
and say,	among them,	(do) wrong	those who	except	(is) best,	[it] by which
أَمَّا بِالَّذِي أَنْزَلَ إِلَيْكُمْ إِلَيْنَا وَأَنْزَلَ						٥٠
to you.	and was revealed	to us	has been revealed	in that (which)	"We believe	
وَإِنَّا وَاللَّهُمَّ وَاحِدٌ وَنَحْنُ لَهُ مُسْلِمُونَ						٥١
46	submit."	to Him	and we	(is) One,	and your God	And our God
وَكَذِلِكَ أَنْزَلَنَا إِلَيْكَ الْكِتَبَ فَالَّذِينَ أَنْتَيْتَهُمْ						٥٢
We gave [them]	So those	the Book.	to you	We (have) revealed	And thus	
الْكِتَبَ يُؤْمِنُونَ بِهِ وَمِنْ هُؤُلَاءِ مَنْ يُؤْمِنُ						٥٣
believe	(are some) who	these	And among	therein.	believe	the Book
بِهِ وَمَا يَجْحَدُ بِإِيمَانَنَا إِلَّا الْكُفَّارُونَ						٥٤
And not	47	the disbelievers.	except	Our Verses	reject	And none therein.
لَكُنْتَ تَشْتُوَّ مِنْ قَبْلِهِ مِنْ كِتَبٍ وَلَا تَخْطُلْهُ						٥٥
(did) you write it	and not	Book,	any	before it,	recite	(did) you
بِيَمِينِكَ إِذَا لَأْرَتَابَ الْمُبَطِّلُونَ						٥٦
48	the falsifiers.	surely (would) have doubted	in that case	with your right hand,		
بَلْ هُوَ أَيْتَ بَيْنَتَ فِي صُدُورِ الَّذِينَ أُوتُوا						٥٧
are given	(of) those who	(the) breasts	in	clear	(is) Verses	it Nay,
الْعِلْمُ وَمَا يَجْحَدُ بِإِيمَانَنَا إِلَّا الظَّالِمُونَ						٥٨
49	the wrongdoers.	except	Our Verses	reject	And not	the knowledge.
وَقَالُوا لَوْلَا أُنْزَلَ عَلَيْهِ أَيْتَ مِنْ سَبِّهِ قُلْ						٥٩
Say,	his Lord?"	from	(the) Signs	to him	are sent down	"Why not And they say,

45. Recite what has been revealed to you of the Book and establish prayer. Indeed, prayer prevents from immorality and evil deeds, and surely the remembrance of Allah is greatest. And Allah knows what you do.

46. And do not argue with the People of the Book except in a way that is best, except those who do wrong among them, and say, "We believe in that which has been revealed to us and to you. And our God and your God is **One**, and we submit to **Him**."

47. And thus We have revealed to you the Book. So those to whom We gave the (previous) Book believe in it, And among these (inhabitants of the city) are some who believe in it. And none reject **Our** Verses except the disbelievers.

48. And you did not recite before it any Book, nor did you write it with your right hand, in that case the falsifiers would have doubted.

49. Nay, in it (i.e., Quran) are clear Verses within the breasts of those who have been given knowledge. And none reject **Our** Verses except the wrongdoers.

50. And they say, "Why are not Signs sent down to him from his Lord?" Say,

"The Signs are only with Allah, and I am only a clear warner."

51. And is it not sufficient for them that We revealed to you the Book which is recited to them? Indeed, in that is a mercy and a reminder for a people who believe.

52. Say, "Sufficient is Allah between me and you as a Witness. He knows what is in the heavens and the earth. And those who believe in falsehood and disbelieve in Allah, it is they who are the losers."

53. And they ask you to hasten the punishment. And if not for an appointed term, the punishment would have surely come to them. But it will surely come to them suddenly while they do not perceive.

54. They ask you to hasten the punishment. And indeed, Hell will surely encompass the disbelievers

55. On the Day the punishment will cover them from above them and from below their feet, and He will say, "Taste what you used to do."

56. O My servants who believe! Indeed, My earth is spacious, so only worship Me.

57. Every soul will taste death. Then to Us you will be returned.

٥٠	clear."	a warner	I (am)	and only	Allah,	(are) with	the Signs	"Only
٥١	إِنَّا إِلَيْتُ عِنْدَ اللَّهِ وَإِنَّا أَنَا نَذِيرٌ مُّبِينٌ	أَوَلَمْ يَكُفِّمُ أَنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَبَ	يُتْلَى عَلَيْهِمْ إِنَّ فِي ذَلِكَ لَرْحَمَةً وَذِكْرًا	لِقَوْمٍ يُؤْمِنُونَ	قُلْ كَفَى بِاللَّهِ بَيْنِي	وَبَيْنَكُمْ شَهِيدًا يَعْلَمُ مَا فِي السَّمَاوَاتِ	وَالْأَرْضِ وَالَّذِينَ أَمْنَوْا بِالْبَاطِلِ وَكَفَرُوا بِاللَّهِ لَا	أُولَئِكَ هُمُ الْخَسِرُونَ
٥٢	and a reminder	surely is a mercy	that,	in	Indeed,	to them?	(which) is recited	And they ask you to hasten وَيَسْتَعْجِلُونَكَ
٥٣	between me	Allah	"Sufficient is	Say,	51	who believe.	for a people	And if not
٥٤	appointed,	(for) a term	And if not	[with]	the punishment.	But it will surely come to them	the punishment.	And if not
٥٥	لَا يَشْعُرُونَ	وَلَيَاتِينَهُمْ	الْعَذَابُ	لَجَاءَهُمْ	وَلَوْلَا	أَجَلٌ مَسَمُّ	وَلَيَاتِينَهُمْ	وَيَسْتَعْجِلُونَكَ
٥٦	They ask you to hasten	53	perceive.	(do) not	while they	suddenly	below	On (the) Day
٥٧	the disbelievers	will surely, encompass	Hell,	And indeed,	the punishment.	and from	above them	كُنْتُمْ فَوْقَهُمْ وَمَنْ تَحْتَ
٥٨	أَرْجُلَهُمْ	وَيَقُولُ	ذُوقُوا مَا	كُنْتُمْ تَعْمَلُونَ	أَرْجُلَهُمْ	كُنْتُمْ فَوْقَهُمْ وَمَنْ تَحْتَ	you used	what
٥٩	worship Me.	so only	(is) spacious,	My earth	Indeed,	believe!	who	O My servants
٦٠	لِعِبَادِي الَّذِينَ أَمْنَوْا إِنَّ أَرْضِي وَاسِعَةٌ فَإِيَّاهُ فَاعْبُدُونِ	كُلُّ نَفِسٍ ذَائِقَةُ الْمَوْتِ	ثُمَّ إِلَيْنَا تُرْجَعُونَ	كُلُّ نَفِسٍ ذَائِقَةُ الْمَوْتِ	ثُمَّ إِلَيْنَا تُرْجَعُونَ	كُلُّ نَفِسٍ ذَائِقَةُ الْمَوْتِ	you will be returned.	to Us

وَالَّذِينَ	أَمْنُوا	وَعَمِلُوا	الصَّلِحَاتِ	⑤
[the] righteous deeds,	and do	believe	And those who	57
مِنْ	الْجَنَّةَ	غُرَفًا	تَجْرِي مِنْ	لَنْبِيَّنَّهُمْ
from	flow	lofty dwellings,	Paradise	in
				surely We will give them a place
تَحْتَهَا	الْأَنْهَرُ	خَلِدِينَ	فِيهَا	نَعْمَ أَجْرٌ
(the) reward	Excellent is	in it.	will abide forever	the rivers,
الْعَيْلَيْنَ	الَّذِينَ	صَبَرُوا	وَعَلَى	سَابِعُهُمْ يَتَوَكَّلُونَ
put their trust.	their Lord	and upon	(are) patient	Those who 58 (of) the workers
وَكَانُنَّ	مِنْ	دَآبَةٍ	لَا	تَحْمِلُ سَرْزَقَهَا أَلَّهُ
Allah	its provision.	carry	(does) not	a creature of And how many 59
يَرْزُقُهَا	وَإِيَّاكُمْ	وَهُوَ	السَّمِيعُ	الْعَلِيمُ
60	the All-Knower.	(is) the All-Hearer,	And He	and (for) you. provides (for) it
وَلَئِنْ	سَأَلْتُهُمْ	مَنْ	خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ	وَسَخَّرَ
and subjected	and the earth,	the heavens	created	"Who you ask them, And if
الشَّمْسَ	وَالْقَمَرَ	لَيَقُولُنَّ	اللَّهُ فَإِنْ	يُعْفُلُونَ
are they deluded?	Then how	"Allah."	Surely they would say	and the moon?" the sun
أَلَّهُ يَبْسُطُ	الرِّزْقَ	لِمَنْ	يَشَاءُ	مِنْ عِبَادِهِ
His slaves	of	He will	for whom	the provision extends Allah 61
وَيَقْدِرُ لَهُ	إِنَّ	اللَّهُ يَعْلَمُ	شَيْءٍ	عَلَيْهِ
62	(is) All-Knower.	thing	of every	Allah Indeed, for him. and restricts
وَلَئِنْ	سَأَلْتُهُمْ	مَنْ	تَرَكَ	مِنَ السَّمَاءِ مَأْمَأَ فَأَحْيَا
and gives life	water	the sky	from	sends down "Who you ask them, And if
بِهِ	الْأَرْضَ	مِنْ	بَعْدِ	مَوْتَهَا لَيَقُولُنَّ
Say,	"Allah."	Surely, they would say,	its death?"	after (to) the earth thereby
الْحَمْدُ	لِلَّهِ	بِلْ	أَكْثَرُهُمْ	لَا يَعْقِلُونَ
63	use reason.	(do) not	most of them	But (are) for Allah." "All Praises
وَمَا	هَذِهِ	الْحَيَاةُ	الْدُّنْيَا	إِلَّا لَهُوَ وَلَعْبٌ
And indeed,	and play.	amusement	but (of) the world	life (is) this And not
الَّدَّارَ	الْأُخْرَى	لَهُيَّ	الْحَيَّانُ	لَوْ كَانُوا يَعْلَمُونَ
know.	they	if only	(is) the life,	surely, it (of) the Hereafter - the Home

58. And those who believe and do righteous deeds, surely We will give them lofty dwellings in Paradise underneath which rivers flow, they therein will abide forever. Excellent is the reward of the (righteous) workers

59. Those who are patient and put their trust in their Lord.

60. And how many creatures are there who do not carry their (own) provisions. Allah provides for them and for you. And He is the All-Hearer, the All-Knower.

61. And if you ask them, "Who created the heavens and the earth, and subjected the sun and the moon?" They would surely say, "Allah." Then how are they deluded?

62. Allah extends provision for whom He wills of His slaves and restricts it for him. Indeed, Allah is All-Knower of all things.

63. And if you ask them, "Who sends down water from the sky and gives life thereby to the earth after its death?" They would surely say, "Allah." Say, "All Praises are for Allah." But most of them do not use reason.

64. And this worldly life is nothing but amusement and play. And indeed, the Home of the Hereafter - it is surely the (eternal) life, if (only) they knew.

65. And when they embark a ship, they call Allah, (being) sincere to Him in religion. But when He delivers them to the land, behold, they associate partners (with Him)

66. So that they may deny what We have given them, and they may enjoy themselves. But soon they will know.

67. Do they not see that We have made a secure Sanctuary, while people are being taken away all around them? Then do they believe in falsehood and disbelieve in the Favors of Allah?

68. And who is more unjust than he who invents a lie against Allah or denies the truth when it has come to him. Is there not in Hell an abode for the disbelievers?

69. And those who strive for Us, We will surely guide them to Our ways. And indeed, Allah is with the good-doers.

٧٣
جع
In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Lam Meem.*

2. The Romans have been defeated

٦٤ فَإِذَا سَرَكُبُوا فِي الْفُلُكِ دَعَوْا اللَّهَ مُحْلِصِينَ							
(being) sincere	Allah	they call	the ship, [in]	they embark	And when		
٦٤ لَهُ الرِّبُّ إِذَا هُمْ نَجَّمُهُمْ إِلَى الْبَرِّ إِذَا هُمْ							
they	behold,	the land,	to	He delivers them	But when (in) the religion. to Him		
٦٥ بِمَا لِيَكُفُرُوا لِمَ يُشْرِكُونَ							
[in] what	So that they may deny	65	associate partners (with Him)				
٦٥ وَلَيَسْتَعْوِدُ فَسَوْفَ يَعْلَمُونَ							
they will know.	But soon	and they may enjoy (themselves).	We have given them,				
٦٦ أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا أَمِنًا							
secure	a Sanctuary	have made	that We	they see	Do not		
٦٦ وَيَخْطُفُ الظَّالِمُونَ مِنْ حَوْلِهِمْ أَفَإِلْبَاطِ							
Then do in the falsehood	around them?	the people	while are being taken away				
٦٧ وَمَنْ يُؤْمِنُ وَمَنْ يُنْعَمَ اللَّهُ يَعْلَمُ فِي							
And who	67	they disbelieve?	(of) Allah	and in (the) Favor	they believe		
٦٧ أَظْلَمُ مِنْ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ كَذَبَ							
denies	or	a lie	Allah	against invents	than (he) who (is) more unjust		
٦٨ بِالْحَقِّ لَمَّا جَاءَهُمْ أَلَيْسَ فِي جَهَنَّمَ لَمَّا							
Hell	in	Is there not	it has come to him.	when	the truth		
٦٨ مَشْوِي لِلْكُفَّارِ جَاهَدُوا وَالَّذِينَ							
strive	And those who	68	for the disbelievers?		an abode		
٦٩ فِيَنَا لَهُمْ لَئِنْ هَدَيْنَاهُمْ فَإِنَّمَا سُبَّلَنَا وَإِنَّ							
And indeed,	(to) Our ways.		We will surely, guide them	for Us,			
٦٩ اللَّهُ لَئِنْ سُبَّلَنَا الْمُحْسِنِينَ							
69	the good-doers.		surely (is) with	Allah			
٦٠ سُورَةُ الرُّومِ مَكِيَّةٌ ٣٠ آيَاتٌ ٦٠							
Surah Ar-Rum							
٦١ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.		the Most Gracious,	(of) Allah,	In (the) name			
٦٢ الْرَّوْمَ غُلَبَتِ فِي الرَّوْمَ الْأَمْ							
In	2	the Romans	Have been defeated	1	Alif Lam Meem.		