

يُجْزَى	الَّذِينَ	عَمِلُوا	السَّيِّئَاتِ	إِلَّا	مَا	كَانُوا
will be recompensed	those who	do	the evil (deeds)	except	what	they used (to)
يَعْمَلُونَ	إِنَّ	الَّذِي	فَرَضَ	عَلَيْكَ	الْقُرْآنَ	٨٤
do.	Indeed,	He Who	ordained	upon you	the Quran	
لَرَأَدُّكَ	إِلَى	مَعَادٍ	قُلْ	رَبِّيَ	أَعْلَمُ	
(will) surely take you back	to	a place of return.	Say,	"My Lord	(is) most knowing	
مَنْ	جَاءَ	بِالْهُدَى	وَمَنْ	هُوَ	فِي	ضَلَلٍ مُّبِينٍ
(of him) who	comes	with the guidance,	and who -	he	(is) in	manifest."
وَمَا	كُنْتَ	تَرْجُوا	أَنْ	يُلْقَى	إِلَيْكَ	٨٥
And not	you were	expecting	that	would be sent down	to you	
الْكِتَابِ	إِلَّا	رَحْمَةً	مِّنْ	رَّبِّكَ	فَلَا	تَكُونَنَّ
the Book,	except	(as) a mercy	from	your Lord.	So (do) not	be
ظَهِيرًا	لِّلْكَافِرِينَ	وَلَا	يَصُدُّكَ	عَنْ	آيَاتِ	٨٦
an assistant	to the disbelievers.	And (let) not	avert you	from	(the) Verses	
اللَّهُ	بَعْدَ	إِذْ	أُنزِلَتْ	إِلَيْكَ	وَادْعُ	إِلَى
(of) Allah	after	[when]	they have been revealed	to you.	And invite (people)	to
رَبِّكَ	وَلَا	تَكُونَنَّ	مِّنَ	الْمُشْرِكِينَ	وَلَا	٨٧
And (do) not	your Lord.	And (do) not	be	of	the polytheists.	
تَدْعُ	مَعَ	اللَّهِ	إِلَهًا	أُخْرَ	لَا	إِلَهَ إِلَّا
invoke	with	Allah	god	other.	(There is) no	except
هُوَ	كُلُّ	شَيْءٍ	هَالِكٌ	إِلَّا	وَجْهَهُ	٨٨
Him.	Every	thing	(will be) destroyed	except	His Face.	
لَهُ	الْحُكْمُ	وَالِإِيَّاهُ	تُرْجَعُونَ	٨٩		
To Him	(is) the Decision,	and to Him	you will be returned.			
<p>٦٩ آيَاتُهَا ٢٩ سُورَةُ الْعَنْكَبُوتِ مَكِّيَّةٌ ٨٥ رَّكَعَاتُهَا ٧</p>						
Surah Al-Ankabut						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
In (the) name	(of) Allah,	the Most Gracious.	the Most Merciful.			
أَلَمْ	أَحْسِبَ	النَّاسَ	أَنْ	يُتْرَكُوا	أَنْ	١
Alif Laam Meem.	Do think	the people	that	they will be left	because	

be recompensed except (to the extent of) what they used to do.

85. Indeed, **He Who** ordained upon you the Quran will take you back to a place of return. Say, "My Lord is most knowing of him who comes with the guidance and who is in manifest error."

86. And you were not expecting that the Book would be sent down to you except as a mercy from your Lord. So do not be an assistant to the disbelievers.

87. And let them not avert you from the Verses of Allah after they have been revealed to you. And invite (people) to your Lord. And do not be of those who associate others with Allah.

88. And do not invoke with Allah any other god. There is no god except **Him**. Everything will be destroyed except **His** (eternal) **Self**. **His** is the Decision, and to **Him** you will be returned.

In the name of Allah, the Most Merciful, the Most Gracious.

1. *Alif Laam Meem.*

2. Do the people think that they will be left because

they say, "We believe" and they will not be tested?

3. And indeed, **We** tested those before them. And Allah will surely make evident those who are truthful, and **He** will surely make evident the liars.

4. Or do those who do evil think that they can outrun (i.e., escape) **Us**. Evil is what they judge.

5. Whoever hopes for the meeting with Allah, then indeed, Allah's Term is surely coming. And **He** is the All-Hearer, the All-Knower.

6. And whoever strives, he strives only for himself. Indeed, Allah is Free from the need of the worlds.

7. And those who believe and do righteous deeds, surely **We** will remove from them their evil deeds, and **We** will surely reward them the best of what they used to do.

8. And **We** have enjoined upon man goodness to his parents, but if they strive to make you associate with **Me** that of which you have no knowledge, then do not obey them. To **Me** is your return, and **I** will inform you about what you used to do.

9. And those who believe and do righteous deeds, **We** will surely admit them among the righteous.

يَقُولُوا آمَنَّا وَهُمْ لَا يُفْتَنُونَ ٢ وَلَقَدْ فَتَنَّا						
We tested	And indeed,	2	will not be tested?	and they	"We believe"	they say,
الَّذِينَ مِنْ قَبْلِهِمْ فَلْيَعْلَمَنَّ اللَّهُ الَّذِينَ						
those who	And Allah will surely make evident	(were)	before them.	those who		
صَادِقُوا وَلْيَعْلَمَنَّ الْكَذِبِينَ ٣ أَمْ حَسِبَ						
think	Or	3	the liars.	and He will surely make evident	(are)	truthful
الَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ أَنْ يَسْبِقُونَا ٤ سَاءَ مَا يَحْكُمُونَ						
they judge.	what	Evil is	they can outrun Us.	that	evil deeds	do
الَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ أَنْ يَسْبِقُونَا ٤ سَاءَ مَا يَحْكُمُونَ						
then indeed,	(with) Allah,	(for the)	meeting	hopes	[is]	Whoever
أَجَلٍ اللَّهُ لَهُ لَاتٍ ٥ وَهُوَ السَّمِيعُ الْعَلِيمُ						
the All-Knower.	(is) the All-Hearer,	And He	(is) surely coming.	(of) Allah	(the) Term	
وَمَنْ جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ ٦ إِنَّ اللَّهَ						
Allah	Indeed,	for himself.	he strives	then only	strives	And whoever
لَغَنَىٰ عَنِ الْعَالَمِينَ ٧ وَالَّذِينَ آمَنُوا وَعَمِلُوا						
and do	believe	And those who	6	the worlds.	of	(is) Free from need
الصَّالِحَاتِ لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ						
their evil deeds,	from them	surely, We will remove	righteous (deeds),			
وَلَنَجْزِيَنَّهُمْ أَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ ٨						
7	(to) do.	they used	(of) what	(the) best	and We will surely reward them	
وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حُسْنًا ٩ وَإِنْ						
but if	goodness to his parents,	(on) man	And We have enjoined			
جَاهَدَكَ لِتُشْرِكَ بِي ١٠ مَا لَيْسَ لَكَ						
you have	not	what	with Me	to make you associate	they both strive against you	
بِي ١١ عِلْمٌ فَلَا تُطْعَمُهُمَا ١٢ إِلَىٰ مَرْجِعِكُمْ						
(is) your return,	To Me	obey both of them.	then (do) not	any knowledge,	of it	
فَأُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ١٣ وَالَّذِينَ						
And those who	8	(to) do.	you used	about what	and I will inform you	
آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُدْخِلَنَّهُمُ فِي الصَّالِحِينَ						
the righteous.	among	We will surely admit them	righteous deeds	and do	believe	

وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةً لِلنَّاسِ	9	And of	the people	(is he) who	says,	"We believe	in Allah."	But when
كَعَذَابِ اللَّهِ وَلَئِن جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ أَوْ لَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ	10	as (the)	punishment	(of) Allah.	But if	comes	from	your Lord,
وَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ آمَنُوا وَلَيَعْلَمَنَّ السُّفْهَاءَ وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا اتَّبِعُوا سَبِيلَنَا وَلْنَحْمِلْ خَطِيئَتَكُمْ وَمَا هُمْ بِحَامِلِينَ مِنْ خَطِيئَتِهِمْ مِنْ شَيْءٍ إِنَّهُمْ لَكَاذِبُونَ	11	And He	will surely	make evident	those who	believe,	And	said,
وَلَيَحْمِلُنَّ أَثْقَالَهُمْ وَأَنْتَ لَا مَعَاذَ لَكَ بِهِمْ يَوْمَ الْقِيَمَةِ	12	(are)	surely	liars.	But surely	they will	carry	with
وَلَيَسْأَلَنَّهُمْ يَوْمَ ذَلِكَ قُلُوبُهُمْ عَمَّا كَانُوا يَعْمَلُونَ	13	(to)	invent.	they used	about what	to	Nuh	We sent
وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَلَبِثَ فِيهِمْ أَلْفَ سَنَةٍ إِلَّا خَمْسِينَ عَامًا فَأَخَذَهُمُ الطُّوفَانُ وَهُمْ ظَالِمُونَ	14	(were)	wrongdoers.	while they	the flood,	then seized them	year(s),	fifty
فَأَنْجَيْنَاهُ وَأَصْحَابَ السَّفِينَةِ وَجَعَلْنَاهَا آيَةً لِلْعَالَمِينَ	15	And Ibrahim -	when	he said	to his people,	Allah	and fear Him.	

10. And of the people are those who say, "We believe in Allah." But when he is harmed in (the Way of) Allah, he considers the trial of the people as if (it were) the punishment of Allah. But if victory comes from your Lord, they say, "Indeed, we were with you." Is not Allah most knowing of what is in the breasts of the worlds?

11. And Allah will surely make evident those who believe, and He will surely make evident the hypocrites.

12. And those who disbelieve say to those who believe, "Follow our way, and we will carry your sins." But they will not carry anything of their sins. Indeed, they are liars.

13. But they will surely carry their (own) burdens and (other) burdens with their burdens, and surely they will be questioned on the Day of Resurrection about what they used to invent.

14. And verily, We sent Nuh to his people, and he remained among them a thousand years less fifty years, then the flood seized them while they were wrongdoers.

15. But We saved him and the people of the ship, and We made it a Sign for the worlds.

16. And Ibrahim - when he said to his people, "Worship Allah and fear Him,

That is better for you if you should know.

17. You worship idols besides Allah, and you produce falsehood. Indeed, those whom you worship besides Allah do not possess any provision for you. So seek provision from Allah and worship Him and be grateful to Him. To Him you will be returned.

18. And if you deny, then nations have denied before you. And there is not upon the Messenger except to convey the clear (Message)."

19. Have they not considered how Allah originates the creation then repeats it? Indeed, that is easy for Allah.

20. Say, "Travel in the earth and see how He originated the creation. Then Allah will produce the final creation. Indeed, Allah on everything is All-Powerful."

21. He punishes whom He wills and has mercy on whom He wills, and to Him you will be returned.

22. And you cannot escape in the earth or in the heaven. And you have neither a protector nor a helper besides Allah.

23. And those who disbelieve in the Signs of Allah and the meeting with Him, they

ذُلكُمْ خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُونَ ﴿١٦﴾ اِنَّمَا							
Only	16	know.	you	if	for you	(is) better	That
تَعْبُدُونَ مِنْ دُونِ اللّٰهِ اَوْثَانًا وَتَخْلُقُونَ اِفْكًَا اِنَّ							
Indeed,	falsehood.	and you create	idols,	Allah	besides	you worship	
الَّذِينَ تَعْبُدُونَ مِنْ دُونِ اللّٰهِ لَا يَمْلِكُونَ لَكُمْ							
for you	possess	(do) not	Allah	besides	you worship	those whom	
رِزْقًا فَاَبْتَغُوا عِنْدَ اللّٰهِ الرِّزْقَ وَاعْبُدُوهُ وَاشْكُرُوا							
and be grateful	and worship Him	the provision	Allah	from	So seek	any provision.	
لَهُ ۥ اِلَيْهِ تُرْجَعُونَ ﴿١٧﴾ وَاِنْ تُكَذِّبُوا فَقَدْ							
then verily,	you deny	And if	17	you will be returned.	To Him	to Him.	
كَذَّبَ اُمَمٌ مِّنْ قَبْلِكُمْ وَمَا عَلَى الرَّسُولِ اِلَّا							
except	the Messenger	(is) on	And not	before you.	(the) nations	denied	
الْبَلَدُ الْمُبْدِئِ ﴿١٨﴾ اَوَلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللّٰهُ							
Allah originates	how	they see	Do not	18	clear."	the conveyance	
الْخَلْقَ ثُمَّ يُعِيدُهُ ۚ اِنَّ ذٰلِكَ عَلَى اللّٰهِ يَسِيْرٌ ﴿١٩﴾							
19	(is) easy.	Allah	for	that	Indeed,	repeats it?	then the creation
قُلْ سِيرُوا فِي الْاَرْضِ فَانظُرُوا كَيْفَ بَدَا الْخَلْقَ							
the creation,	He originated	how	and see	the earth	in	"Travel	Say,
ثُمَّ اللّٰهُ يُنْشِئُ النَّشْأَةَ الْاٰخِرَةَ ۚ اِنَّ اللّٰهَ عَلَىٰ كُلِّ							
every	on	Allah	Indeed,	the last.	the creation	will produce	Allah Then
شَيْءٍ قَدِيْرٌ ﴿٢٠﴾ يُعَذِّبُ مَنْ يَّشَاءُ وَيَرْحَمُ							
and has mercy	He wills	whom	He punishes	20	(is) All-Powerful."	thing	
مَنْ يَّشَاءُ ۚ وَاِلَيْهِ تُقْلَبُونَ ﴿٢١﴾ وَمَا اَنْتُمْ							
you	And not	21	you will be returned.	and to Him	He wills,	(on) whom	
بِعُجْرَيْنَ فِي الْاَرْضِ وَلَا فِي السَّمَآءِ ۚ وَمَا لَكُمْ							
for you	And not	the heaven.	in	and not	the earth	in	can escape
مِّنْ دُونِ اللّٰهِ مِنْ وَّلِيٍّ وَلَا نَصِيْرٍ ﴿٢٢﴾ وَالَّذِينَ							
And those who	22	a helper.	and not	protector	any	Allah	besides
كَفَرُوا بِاٰيَاتِ اللّٰهِ وَلِقَايَةِ اُولٰٓئِكَ							
those	and (the) meeting (with) Him,	(of) Allah	in (the) Signs	disbelieve			

يَسُوءُوا مِنْ رَّحْمَتِي وَأُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ	And those, My Mercy. of (have) despaired
٢٣ ﴿فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا اقْتُلُوهُ أَوْ حَرِّقُوهُ فَأَنْجَاهُ اللَّهُ مِنَ النَّارِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ﴾ ٢٤ وَقَالَ إِنَّمَا اتَّخَذْتُمْ مِنْ دُونِ اللَّهِ أَوْثَانًا مَوَدَّةَ بَيْنِكُمْ فِي الْحَيَاةِ الدُّنْيَا ثُمَّ يَوْمَ الْقِيَامَةِ الْكُفْرُ	23 they said, that except (of) his people (the) answer was And not 23 in Indeed, the fire. from But Allah saved him burn him." or "Kill him
ذَلِكَ لَأَيِّ لِقَوْمٍ يُؤْمِنُونَ ٢٤ وَقَالَ إِنَّمَا اتَّخَذْتُمْ مِنْ دُونِ اللَّهِ أَوْثَانًا مَوَدَّةَ بَيْنِكُمْ فِي الْحَيَاةِ الدُّنْيَا ثُمَّ يَوْمَ الْقِيَامَةِ الْكُفْرُ	"Only And he said, 24 who believe. for a people surely (are) Signs that,
بَعْضُكُمْ بِبَعْضٍ وَيَلْعَنُ بَعْضُكُمْ بَعْضًا وَمَأْوَهُمُ النَّارُ وَمَا لَكُمْ مِنْ نَصْرِينَ ٢٥ قُلْ إِنَّهُ لَهُ لَوْطٌ وَقَالَ إِنِّي مُهَاجِرٌ إِلَى رَبِّي إِنَّهُ هُوَ الْعَزِيزُ الْحَكِيمُ ٢٦ وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَجَعَلْنَا فِي ذُرِّيَّتِهِ النُّبُوَّةَ وَالْكِتَابَ وَآتَيْنَاهُ أَجْرَهُ فِي الدُّنْيَا وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ٢٧ وَلَوْطًا إِذْ قَالَ لِقَوْمِهِ إِنَّكُمْ لَتَأْتُونَ الْفَاحِشَةَ مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ مِّنَ الْعَالَمِينَ ٢٨	the life in among you (out of) love idols Allah besides you have taken the world. Then (of) the world. you will deny (of) the Resurrection (on the) Day and curse one another and your abode one another and not (will be) the Fire Indeed, He my Lord. to emigrating "Indeed I (am) and he said, Lut, [in] him Ishaq to him And We granted 26 the All-Wise." the All-Mighty, [He] (is) and the Book. the Prophethood his offsprings in and We placed and Yaqub the Hereafter in And indeed, he the world. in his reward And We gave him to his people, he said when And Lut, 27 the righteous. (is) surely, among any with it has preceded you not the immorality, commit "Indeed, you the men, approach Indeed, you 28 the worlds. from one

have despaired of **My** Mercy, and they will have a painful punishment.

24. And the answer of his people was not except that they said, "Kill him or burn him." But Allah saved him from the fire. Indeed, in that are Signs for a people who believe.

25. And he said, "You have taken idols besides Allah. The love between you is only in the life of the world. Then on the Day of Resurrection you will disown each other and curse each other, and your abode will be the Fire and you will have no helpers."

26. And Lut believed him, and he said, "Indeed, I am emigrating to my Lord. Indeed, **He** is the All-Mighty, the All-Wise."

27. And **We** granted him Ishaq and Yaqub and **We** placed in his offsprings prophethood and the Book. And **We** gave him his reward in this world. And indeed, in the Hereafter, he will be among the righteous.

28. And Lut, when he said to his people, "Indeed, you commit (such an) immorality that no one has preceded you with from among the worlds.

29. Indeed, you approach men

and cut off (i.e. obstruct) the road and commit evil in your meetings?" And the answer of his people was not but they said, "Bring upon us the punishment of Allah if you are truthful."

30. He said, "My Lord! Help me against the corrupt people."

ع
١٥

31. And when **Our** messengers came to Ibrahim with the glad tidings, they said, "Indeed, we are going to destroy the people of this town. Indeed, its people are wrongdoers."

32. He (Ibrahim) said, "Indeed in it is Lut." They said, "We know better who is in it. We will surely save him and his family, except his wife. She is of those who remain behind."

33. And when **Our** messengers came to Lut, he was distressed for them and felt straitened and uneasy for them. They said, "Do not fear nor grieve. Indeed, we will save you and your family, except your wife. She is of

وَتَقْطَعُونَ السَّبِيلَ ۖ وَتَأْتُونَ فِي نَادِيكُمْ					
and you cut off	the road	and commit	in	your meetings	
الْبَنكَرَ ۖ فَمَا كَانَ جَوَابَ قَوْمِهِ					
evil?"	And not	was	(the) answer	(of) his people	
إِلَّا أَنْ قَالُوا اتَّبِعْنَا بِعَذَابِ اللَّهِ					
except	that	they said,	"Bring upon us	(the) punishment	(of) Allah
إِنْ كُنْتَ مِنَ الصَّادِقِينَ ۖ قَالَ					
if	you are	of	the truthful."	29	He said,
رَبِّ انصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ ۖ					
"My Lord!	Help me	against	the people	the corrupters."	30
وَلَمَّا جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَىٰ					
And when	came	Our messengers	(to) Ibrahim	with the glad tidings	
قَالُوا إِنَّا مُهْلِكُوا أَهْلَ هَذِهِ					
they said,	"Indeed, we	(are) going to destroy	(the) people	(of) this	
الْقَرْيَةِ ۚ إِنَّ أَهْلَهَا كَانُوا ظَالِمِينَ ۖ					
town.	Indeed,	its people	are	wrongdoers."	31
قَالَ إِنَّ فِيهَا لُوطًا ۖ قَالُوا نَحْنُ					
He said,	"Indeed,	in it	(is) Lut."	They said,	"We
أَعْلَمُ بِمَنْ فِيهَا ۖ لَنُنَجِّيَنَّهُ وَأَهْلَهُ إِلَّا					
know better	who	(is) in it.	We will surely save him	and his family,	except
أَمْرَاتَهُ ۚ كَانَتْ مِنَ الْغَابِرِينَ ۖ وَلَمَّا					
his wife.	She	(is) of	those who remain behind."	32	And when
أَنْ جَاءَتْ رُسُلُنَا لُوطًا سِيءَ					
[that]	came	Our messengers	(to) Lut	he was distressed	
بِهِمْ وَضَاقَ بِهِمْ ذُرْعًا ۖ وَقَالُوا					
for them,	and felt straitened	for them	(and) uneasy.	And they said,	
لَا تَخَفْ وَلَا تَحْزَنْ ۚ إِنَّا مُنْجُونَ					
"(Do) not	fear	and (do) not	grieve.	Indeed, we	(will) save you
وَأَهْلَكَ إِلَّا أَمْرَاتَكَ ۚ كَانَتْ مِنْ					
and your family,	except	your wife.	She	(is) of	

الْغَيْرِينَ	﴿٣٣﴾	إِنَّا	مُنْزِلُونَ	عَلَىٰ	أَهْلِ
those who remain behind.	33	Indeed, we	(will) bring down	on	(the) people
هَذِهِ الْقَرْيَةُ	رَاجِرًا	مِّنَ السَّمَاءِ	بِهَا	كَانُوا	
(of) this	town	a punishment	from	(the) sky,	because
يَفْسُقُونَ	﴿٣٤﴾	وَلَقَدْ	تَرَكْنَا	مِنْهَا	آيَةً
defiantly disobedient."	34	And verily,	We have left	about it	a sign,
بَيِّنَةً	لِّقَوْمٍ	يَعْقِلُونَ	﴿٣٥﴾	وَإِلَىٰ	
(as) evidence	for a people	who use reason.	35	And to	
مَدْيَنَ	أَخَاهُمْ	شُعَيْبًا	فَقَالَ	لِقَوْمٍ	
Madyan	their brother	Shuaib.	And he said,	"O my people!	
اعْبُدُوا	اللَّهَ	وَارْجُوا	الْيَوْمَ	الْآخِرَ	
Worship	Allah	and expect	the Day	the Last,	
وَلَا	تَعْتَوْا	فِي	الْأَرْضِ	مُفْسِدِينَ	
and (do) not	commit evil	in	the earth	(as) corrupters."	
فَكَذَّبُوهُ	﴿٣٦﴾	فَأَخَذَتْهُمْ	الرَّجْفَةُ		
36	But they denied him,	so seized them	the earthquake,		
فَأَصْبَحُوا	فِي	دَارِهِمْ	جَثِيئِينَ	﴿٣٧﴾	
and they became	in	their home	fallen prone.	37	
وَعَادًا	وَتَمُودًا	وَقَدْ	تَبَيَّنَ	لَكُمْ	
And Aad	and Thamud,	and verily,	(has) become clear	to you	
مِّنْ	مَّسْكِنِهِمْ	وَزَيَّنَ	لَهُمْ		
from	their dwellings.	And made fair-seeming	to them		
الشَّيْطَانُ	أَعْمَالَهُمْ	فَصَدَّاهُمْ	عَنِ	السَّبِيلِ	
the Shaitaan	their deeds	and averted them	from	the Way,	
وَكَانُوا	مُسْتَبْصِرِينَ	﴿٣٨﴾	وَقَارُونَ	وَفِرْعَوْنَ	
though they were	endowed with insight.	38	And Qarun,	and Firaun	
وَهَامَنْ	وَلَقَدْ	جَاءَهُمْ	مُوسَىٰ	بِالْبَيِّنَاتِ	
and Haman.	And certainly	came to them	Musa	with clear evidences,	
فَاسْتَكْبَرُوا	فِي	الْأَرْضِ	وَمَا	كَانُوا	
but they were arrogant	in	the earth,	and not	they could	

those who remain behind.

34. Indeed, we will bring down on the people of this town a punishment from the sky because they have been defiantly disobedient."

35. And verily, We have left an evident sign for a people who use reason.

36. And to Madyan (We sent) their brother Shuaib. And he said, "O my people! Worship Allah and expect the Last Day and do not commit evil in the earth (like) corrupters."

37. But they denied him, so the earthquake seized them, and they became fallen prone (dead bodies) in their homes.

38. And (We destroyed) Aad and Thamud, and it has become clear to you from their dwellings. And Shaitaan had made fair-seeming to them their deeds and averted them from the Way, though they were endowed with insight.

39. And (We destroyed) Qarun, Firaun and Haman. And certainly, Musa came to them with clear evidences but they were arrogant in the earth, and they could not

outstrip Us.

40. So **We** seized each of them for his sin. Of them was he upon whom **We** sent a violent storm, and of them was he who was seized by the awful cry, and of them was he whom **We** caused the earth to swallow him, and of them was he whom **We** drowned. It was not for Allah to wrong them, but they wronged themselves.

41. The example of those who take protectors besides Allah is like that of the spider who builds a house. And indeed, the weakest of (all) houses is the house of the spider, if (only) they knew.

42. Indeed, Allah knows whatever they invoke besides **Him**. And **He** is the All-Mighty, the All-Wise.

43. And (as for) these examples, **We** set forth to mankind, and none will understand them except those of knowledge.

44. Allah created the heavens and the earth in truth. Indeed, in that is a Sign for the believers.

سَبِقِينَ	فَكُلًّا	أَخَذْنَا	بِذُنُوبِهِ	٣٩
outstrip Us.	So each	We seized	for his sin.	39
فِيهِمْ	مَنْ	أَرْسَلْنَا	عَلَيْهِ	حَاصِبًا
Then of them	(was he) who,	We sent	on him	a violent storm,
وَمِنْهُمْ	مَنْ	أَخَذَتْهُ	الصَّيْحَةُ	وَمِنْهُمْ
and of them	(was he) who,	seized him	the awful cry	and of them
مَنْ	خَسَفْنَا	بِهِ	الْأَرْضَ	وَمِنْهُمْ
(was he) who,	We caused to swallow	him,	the earth	and of them
مَنْ	أَغْرَقْنَاهُ	وَمَا	كَانَ	اللَّهُ
(was he) who,	We drowned.	And not	was	Allah
وَلَكِنْ	كَانُوا	أَنْفُسَهُمْ	يُظْلِمُونَ	٤٠
but	they were	themselves	doing wrong.	40
مَثَلُ	الَّذِينَ	اتَّخَذُوا	مِنْ دُونِ	اللَّهِ
(The) example	(of) those who	take	besides	Allah
كَمَثَلِ	الْعَنْكَبُوتِ	اتَّخَذَتْ	بَيْتًا	وَإِنْ
(is) like	the spider	who takes	a house.	And indeed,
أَوْهَنَ	الْبُيُوتِ	لَبَيْتٍ	الْعَنْكَبُوتِ	لَوْ
the weakest	(of) houses	(is) surely (the) house	(of) the spider,	if (only)
كَانُوا	يَعْلَمُونَ	٤١	إِنَّ	اللَّهَ
they	know.	41	Indeed,	Allah
مَا	يَدْعُونَ	مِنْ دُونِهِ	مِنْ شَيْءٍ	وَهُوَ
what	they invoke	besides Him	any	And He
الْعَزِيزُ	الْحَكِيمُ	٤٢	وَتِلْكَ	الْأَمْثَالُ
(is) the All-Mighty,	the All-Wise.	42	And these	examples
نَضْرِبُهَا	لِلنَّاسِ	وَمَا	يَعْقِلُهَا	إِلَّا
We set forth	to mankind,	but not	will understand them	except
الْعَالِمُونَ	٤٣	خَلَقَ اللَّهُ	السَّمَوَاتِ	وَالْأَرْضَ بِالْحَقِّ
those of knowledge.	43	Allah created	the heavens	and the earth
إِنَّ	فِي	ذَلِكَ	لَآيَةً	لِّلْمُؤْمِنِينَ
Indeed,	in	that	(is) surely a Sign	for the believers.
٤٤				44

أَتْلُ مَا أُوْحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ ط	Recite what has been revealed to you of the Book and establish the prayer.
إِنَّ الصَّلَاةَ تَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ ط	Indeed, the prayer prevents from immorality and evil deeds, and surely the remembrance of Allah is greatest. And Allah knows what you do.
وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ٤٥	And surely (the) remembrance (of) Allah (is) greatest. And (do) not you do.
وَلَا تُجَادِلُوا أَهْلَ الْكِتَابِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ ط إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ وَقُولُوا	And (do) not argue with the People of the Book except in a way that is best, except those who do wrong among them, and say, "We believe in that which has been revealed to us and to you. And our God and your God is One , and we submit to Him ."
أَمَّا بِالَّذِي أُنْزِلَ إِلَيْنَا وَأُنْزِلَ إِلَيْكُمْ وَإِلَهُنَا وَإِلَهُكُمْ وَاحِدٌ وَنَحْنُ لَهُ مُسْلِمُونَ ٤٦	"We believe in that (which) has been revealed to us and was revealed to you. And we (is) One , and your God and our God submit."
وَكَذَلِكَ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ ط فَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يُؤْمِنُونَ بِهِ ط وَمِنْ هَؤُلَاءِ مَنْ يُؤْمِنُ	And thus We (have) revealed to you the Book. So those to whom We gave (the previous) Book believe in it, And among these (inhabitants of the city) are some who believe in it. And none reject Our Verses except the disbelievers.
بِهِ ط وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا الْكَافِرُونَ ٤٧ وَمَا كُنْتَ تَتْلُو مِنْ قَبْلِهِ مِنْ كِتَابٍ وَلَا تَخْطُهُ	And none therein reject Our Verses except the disbelievers. And not you (did) you write it with your right hand, in that case the falsifiers would have doubted.
بِیَمِينِكَ إِذَا لَا رُتَابَ الْمُبْطِلُونَ ٤٨	And you did not recite before it any Book, nor did you write it with your right hand, in that case the falsifiers would have doubted.
بَلْ هُوَ آيَاتٌ بَيِّنَاتٌ فِي صُدُورِ الَّذِينَ أُوتُوا الْعِلْمَ ط وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا الظَّالِمُونَ ٤٩	Nay, in it (i.e., Quran) are clear Verses within the breasts of those who have been given knowledge. And none reject Our Verses except the wrongdoers.
وَقَالُوا لَوْلَا أُنْزِلَ عَلَيْهِ آيَاتٌ مِنْ رَبِّهِ ط قُلْ	And they say, "Why are not Signs sent down to him from his Lord?" Say,

45. Recite what has been revealed to you of the Book and establish prayer. Indeed, prayer prevents from immorality and evil deeds, and surely the remembrance of Allah is greatest. And Allah knows what you do.

46. And do not argue with the People of the Book except in a way that is best, except those who do wrong among them, and say, "We believe in that which has been revealed to us and to you. And our God and your God is **One**, and we submit to **Him**."

47. And thus **We** have revealed to you the Book. So those to whom **We** gave the (previous) Book believe in it, And among these (inhabitants of the city) are some who believe in it. And none reject **Our** Verses except the disbelievers.

48. And you did not recite before it any Book, nor did you write it with your right hand, in that case the falsifiers would have doubted.

49. Nay, in it (i.e., Quran) are clear Verses within the breasts of those who have been given knowledge. And none reject **Our** Verses except the wrongdoers.

50. And they say, "Why are not Signs sent down to him from his Lord?" Say,

“The Signs are only with Allah, and I am only a clear warner.”

51. And is it not sufficient for them that **We** revealed to you the Book which is recited to them? Indeed, in that is a mercy and a reminder for a people who believe.

52. Say, “Sufficient is Allah between me and you as a Witness. **He** knows what is in the heavens and the earth. And those who believe in falsehood and disbelieve in Allah, it is they who are the losers.”

53. And they ask you to hasten the punishment. And if not for an appointed term, the punishment would have surely come to them. But it will surely come to them suddenly while they do not perceive.

54. They ask you to hasten the punishment. And indeed, Hell will surely encompass the disbelievers

55. On the Day the punishment will cover them from above them and from below their feet, and **He** will say, “Taste what you used to do.”

56. O **My** servants who believe! Indeed, **My** earth is spacious, so only worship **Me**.

57. Every soul will taste death. Then to **Us** you will be returned.

٥٠	إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُبِينٌ							
50	clear.”	a warner	I (am)	and only	Allah,	(are) with	the Signs	“Only
أَوَلَمْ يَكْفِهِمْ أَنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ								
the Book		to you	revealed	that We	sufficient for them		And is (it) not	
يُتْلَىٰ عَلَيْهِمْ إِنَّ فِي ذَٰلِكَ لَرَحْمَةً وَذِكْرَىٰ								
and a reminder		surely is a mercy	that,	in	Indeed,	to them?	(which) is recited	
لِقَوْمٍ يُؤْمِنُونَ ٥١ قُلْ كَفَىٰ بِاللَّهِ بَيْنِي								
between me		Allah	“Sufficient is	Say,	51	who believe.	for a people	
وَبَيْنَكُمْ شَهِيدًا ٥٢ يَعْلَمُ مَا فِي السَّمَوَاتِ								
the heavens		(is) in	what	He knows	(as) a Witness.	and between you		
وَالْأَرْضِ ٥٣ وَالَّذِينَ آمَنُوا بِالْبَاطِلِ وَكَفَرُوا بِاللَّهِ								
in Allah,		and disbelieve	in [the] falsehood	believe	And those who	and the earth.		
أُولَٰئِكَ هُمُ الْخَاسِرُونَ ٥٤ وَيَسْتَعْجِلُونَكَ								
And they ask you to hasten		52	(are) the losers.”		they	those,		
بِالْعَذَابِ ٥٥ وَلَوْ لَا أَجَلٌ مُّسَمًّى								
appointed,		(for) a term		And if not		[with] the punishment.		
لَجَاءَهُمُ الْعَذَابُ وَلِيَأْتِيَهُمْ								
But it will surely come to them		the punishment.		surely (would) have come to them				
بَعَثَهُ ٥٦ وَهُمْ لَا يَشْعُرُونَ ٥٧ يَسْتَعْجِلُونَكَ								
They ask you to hasten		53	perceive.		(do) not	while they	suddenly	
بِالْعَذَابِ ٥٨ وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ ٥٩ بِالْكَافِرِينَ ٦٠								
54	the disbelievers	will surely, encompass		Hell,	And indeed,	the punishment.		
يَوْمَ يَغْشَاهُمُ الْعَذَابُ مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ								
below		and from	above them	from	the punishment	will cover them	On (the) Day	
أَرْجُلِهِمْ وَيَقُولُ ذُوقُوا مَا كُنْتُمْ تَعْمَلُونَ ٦١								
55	(to) do.”	you used	what	“Taste	and He will say,		their feet,	
لِعِبَادِيَ الَّذِينَ آمَنُوا إِنَّ أَرْضِي وَاسِعَةٌ فَإِيَّايَ فَاعْبُدُونِ								
worship Me.		so only	(is) spacious,	My earth	Indeed,	believe!	who	O My servants
كُلُّ نَفْسٍ ذَٰئِقَةُ الْمَوْتِ ٦٢ ثُمَّ إِلَيْنَا تُرْجَعُونَ ٦٣								
you will be returned.		to Us	Then	the death.	(will) taste	soul	Every	56

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ ﴿٥٧﴾					
[the] righteous deeds,	and do	believe	And those who	57	
لَنُؤْتِيَنَّهُم مِّنَ الْجَنَّةِ غُرَفًا تَجْرِي مِنْ					
from	flow	lofty dwellings,	Paradise	in	surely We will give them a place
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نِعَمَ أَجْرٍ					
(the) reward	Excellent is	in it.	will abide forever	the rivers,	underneath it
الْعَابِدِينَ ﴿٥٨﴾ الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ					
put their trust.	their Lord	and upon	(are) patient	Those who	58 (of) the workers
وَكَايِنٍ مِّنْ دَابَّةٍ لَا تَحْمِلُ رِزْقَهَا اللَّهُ					
Allah	its provision.	carry	(does) not	a creature	of And how many 59
يَرْزُقُهَا وَإِيَّاكُمْ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٠﴾					
60	the All-Knower.	(is) the All-Hearer,	And He	and (for) you.	provides (for) it
وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَسَخَّرَ					
and subjected	and the earth,	the heavens	created	"Who you ask them,	And if
الشَّمْسَ وَالْقَمَرَ لَيَقُولُنَّ اللَّهُ فَأَنَّى يُؤْفَكُونَ					
are they deluded?	Then how	"Allah."	Surely they would say	and the moon?"	the sun
﴿٦١﴾ اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ عِبَادِهِ					
His slaves	of	He wills	for whom	the provision	extends Allah 61
وَيَقْدِرُ لَهُ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٦٢﴾					
62	(is) All-Knower.	thing	of every	Allah	Indeed, for him. and restricts
وَلَئِنْ سَأَلْتَهُمْ مَنْ نَزَّلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا					
and gives life	water	the sky	from	sends down	"Who you ask them, And if
بِهِ الْأَرْضَ مِنْ بَعْدِ مَوْتِهَا لَيَقُولُنَّ اللَّهُ قُلِ					
Say,	"Allah."	Surely, they would say,	its death?"	after	(to) the earth thereby
الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿٦٣﴾					
63	use reason.	(do) not	most of them	But	(are) for Allah." "All Praises
وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهْوٌ وَلَعِبٌ وَإِنَّ					
And indeed,	and play.	amusement	but	(of) the world	life (is) this And not
الدَّارَ الْآخِرَةَ لَهِيَ الْحَيَوَانُ لَوْ كَانُوا يَعْلَمُونَ					
know.	they	if only	(is) the life,	surely, it	(of) the Hereafter - the Home

58. And those who believe and do righteous deeds, surely **We** will give them lofty dwellings in Paradise underneath which rivers flow, they therein will abide forever. Excellent is the reward of the (righteous) workers

59. Those who are patient and put their trust in their Lord.

60. And how many creatures are there who do not carry their (own) provisions. Allah provides for them and for you. And **He** is the All-Hearer, the All-Knower.

61. And if you ask them, "Who created the heavens and the earth, and subjected the sun and the moon?" They would surely say, "Allah." Then how are they deluded?

62. Allah extends provision for whom **He** wills of **His** slaves and restricts it for him. Indeed, Allah is All-Knower of all things.

63. And if you ask them, "Who sends down water from the sky and gives life thereby to the earth after its death?" They would surely say, "Allah." Say, "All Praises are for Allah." But most of them do not use reason.

64. And this worldly life is nothing but amusement and play. And indeed, the Home of the Hereafter - it is surely the (eternal) life, if (only) they knew.

65. And when they embark a ship, they call Allah, (being) sincere to Him in religion. But when He delivers them to the land, behold, they associate partners (with Him)

66. So that they may deny what We have given them, and they may enjoy themselves. But soon they will know.

67. Do they not see that We have made a secure Sanctuary, while people are being taken away all around them? Then do they believe in falsehood and disbelieve in the Favors of Allah?

68. And who is more unjust than he who invents a lie against Allah or denies the truth when it has come to him. Is there not in Hell an abode for the disbelievers?

69. And those who strive for Us, We will surely guide them to Our ways. And indeed, Allah is with the good-doers.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Lam Meem.

2. The Romans have been defeated

٦٤	فَإِذَا رَکَبُوا فِي الْفُلْکِ دَعَوْا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ ۚ فَلَمَّا قَلَّوْا نَجَّيْنَاهُمْ إِلَى الْبَرِّ إِذَا هُمْ يُشْرِكُونَ	64	And when	they embark	[in]	the ship,	they call	Allah	(being) sincere
	they	behold,	the land,	to	He delivers them	But when	(in) the religion.	to Him	
٦٥	يُشْرِكُونَ	65	associate partners (with Him)	So that they may deny	[in] what				
	اتَّبِعْنَاهُمْ	وَلْيَتَسَنَّوْا	فَسَوْفَ	يَعْلَمُونَ	they will know.	But soon	and they may enjoy (themselves).	We have given them,	
٦٦	أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا أَمِنًا	66	Do not	they see	that We	have made	a Sanctuary	secure	
	وَيَتَخَفُ	النَّاسُ	مِنْ حَوْلِهِمْ	أَفَبِالْبَاطِلِ	Then do in the falsehood	around them?	the people	while are being taken away	
	يُؤْمِنُونَ	وَبِنِعْمَةِ	اللَّهِ	يَكْفُرُونَ	And who	67	they disbelieve?	(of) Allah	and in (the) Favor
	أَظْلَمُ	مِمَّنْ	اِفْتَرَىٰ عَلَى اللَّهِ	كَذِبًا	أَوْ	كَذَّبَ	denies	or	a lie
	بِالْحَقِّ	لَمَّا	جَاءَهُ	أَلَيْسَ	فِي	جَهَنَّمَ	Hell	in	Is there not
	مَثْوًى	لِّلْكَافِرِينَ	وَالَّذِينَ	جَاهَدُوا	And those who	68	for the disbelievers?	an abode	
	فِيْنَا	لَنَهْدِيَنَّهُمْ	سُبُلَنَا	وَإِنَّ	And indeed,	(to) Our ways.	We will surely, guide them	for Us,	
	اللَّهُ	لَمَعَ	الْمُحْسِنِينَ	٦٩	69	the good-doers.	surely (is) with	Allah	
<p style="text-align: center;"> ﴿ ٦٠ آيَاتُهَا ﴿ ٣٠ سُورَةُ الرُّومِ مَكِّيَّةٌ ٨٤﴾ ﴿ ٦٩ رُكُوعَاتُهَا ٦﴾ </p> <p style="text-align: center;">Surah Ar-Rum</p>									
	بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
	اَلَمْ	غُلِبَتِ	الرُّومُ	فِي	٢	2	the Romans	Have been defeated	1
	اَلَمْ	غُلِبَتِ	الرُّومُ	فِي	In	2	the Romans	Have been defeated	1