

مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحِثْنَا مَا لَا طَاقَةَ					
(the) strength	not	what	lay on us	[And] (do) not	Our Lord! (were) before us.
لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفُ لَنَا وَقِفْ					
[for] us	and forgive	[from] us,	And pardon	[of it] (to bear).	we have
وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا					
so help us	our Protector,	You (are)	and have mercy on us.		
عَلَى الْقَوْمِ الْكَافِرِينَ					
286	[the] disbelievers.	the people -	against		
<p style="text-align: center;">﴿آيَاتُهَا ٢٠٠﴾ ٣ سُورَةُ الْاِٰمِرٰنِ مَدَنِيَّةٌ ٨٩ ﴿مَرْكُوعَاتُهَا ٢٠﴾</p> <p style="text-align: center;">Surah Al-e-Imran</p>					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
الْهَمْ ۝ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ					
the Ever-Living	Him,	except	God	(there is) no	Allah - 1 Alif Laam Meem
الْقَيُّومُ ۝ نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ					
in [the] truth	the Book	to you	He revealed	2	the Sustainer of all that exists.
مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ وَأَنْزَلَ التَّوْرَةَ وَالْإِنْجِيلَ					
and the Injeel,	the Taurat	and He revealed	(was) before it,	that which	confirming
۝ مِنْ قَبْلُ هُدًى لِّلنَّاسِ وَأَنْزَلَ الْفُرْقَانَ					
the Criterion.	And (He) revealed	for the mankind.	(as) guidance	Before (this),	3
إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ لَهُمْ عَذَابٌ					
(is) a punishment	for them	in (the) Verses of Allah,	disbelieve[d]	those who	Verily,
شَدِيدٌ ۝ وَاللَّهُ عَزِيزٌ ذُو انتِقَامٍ ۝ إِنَّ اللَّهَ					
Allah -	Indeed	4	All-Able of retribution.	(is) All-Mighty,	And Allah severe.
لَا يَخْفَىٰ عَلَيْهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ۝					
5	the heaven.	in	and not	the earth	in anything from Him is hidden not
هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ					
He wills.	how(ever)	the wombs	in	shapes you	(is) the One Who He
لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ۝ هُوَ					
He	6	the All-Wise.	the All-Mighty,	Him,	except god (There is) no

were before us. Our Lord! And burden us not with that which we have no strength to bear. And pardon us, and forgive us, and have mercy on us. **You** are our protector, so help us against the disbelieving people.

ع ٨

In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Laam Meem.

2. Allah - there is no God except **Him**, the Ever-Living, the Sustainer of all that exists.

3. **He** revealed to you the Book in truth which confirms that which was before it and **He** revealed the Taurat and the Injeel,

4. Before this, as guidance for mankind. And **He** revealed the Criterion. Verily, those who disbelieved in the Verses of Allah, for them is a severe punishment. And Allah is All-Mighty, All-Able of retribution.

5. Indeed, nothing is hidden from Allah in the earth and in the heaven.

6. **He** is the **One Who** shapes you in the wombs as **He** wills. There is no god except **Him**, the All-Mighty, the All-Wise.

7. He is the **One Who** revealed to you the Book, in it are Verses which are absolutely clear - they are the foundation of the Book and others are allegorical. Then as for those in whose hearts is perversity - they follow what is allegorical from the Book, seeking discord and seeking its interpretation. And none except Allah knows its (true) interpretation. And those who are firm in knowledge say, "We believe in it. All (of it) is from our Lord." And not will take heed except men of understanding.

8. "Our Lord! Do not deviate our hearts after **You** have guided us and grant us mercy from **Yourself**. Indeed, **You Alone** are the Bestower.

9. Our Lord! Indeed, **You** will gather mankind on a Day about which there is no doubt. Indeed, Allah does not break **His** Promise."

10. Indeed, those who disbelieve - never will their wealth or their children avail them against Allah at all. And those will be the fuel for the Fire.

11. Like the behavior of the people of Firaun and those who were before them. They denied **Our** Signs, so Allah seized them for their sins. And Allah is severe in punishment.

12. Say to those who disbelieve, "You will be overcome

الَّذِي	أَنْزَلَ	عَلَيْكَ	الْكِتَابَ	مِنْهُ	إِيتَ	مُحْكَمَاتٌ
(is) the One Who	revealed	to you	the Book,	of it	(are) Verses	absolutely clear -
هُنَّ	أَمْ	الْكِتَابِ	وَأُخَرُ	مُتَشَبِّهَاتٌ	فَأَمَّا	الَّذِينَ
they (are)	the foundation	(of) the Book,	and others	(are) allegorical.	Then as for	those
فِي	قُلُوبِهِمْ	زَيْغٌ	فَيَتَّبِعُونَ	مَا	تَشَابَهَ	مِنْهُ
in	their hearts	(is) perversity -	[so] they follow	what	(is) allegorical	of it,
ابْتِغَاءَ	الْفِتْنَةِ	وَابْتِغَاءَ	تَأْوِيلِهِ	وَمَا	يَعْلَمُ	تَأْوِيلَهُ
seeking	[the] discord	and seeking	its interpretation.	And not	knows	its interpretation
إِلَّا	اللَّهُ	وَالرَّاسِخُونَ	فِي	الْعِلْمِ	يَقُولُونَ	أَمَّا
except	Allah.	And those firm	in	[the] knowledge,	they say,	"We believe
كُلُّ	مَنْ	عِنْدَ	رَبِّنَا	وَمَا	يَذْكُرُ	إِلَّا
All	(is) from	our Lord."	And not	will take heed	except	men of understanding.
رَبَّنَا	لَا	تُزِغْ	قُلُوبَنَا	بَعْدَ	إِذْ	هَدَيْتَنَا
7	"Our Lord!	(Do) not	deviate	our hearts	after	[when] You (have) guided us,
وَهَبْ	لَنَا	مِنْ	لَدُنْكَ	رَحْمَةً	إِنَّكَ	أَنْتَ
and grant	(for) us	from	Yourself	mercy.	Indeed You ,	(are) the Bestower. You
رَبَّنَا	إِنَّكَ	جَامِعُ	النَّاسِ	لِيَوْمٍ	لَا	
8	Our Lord!	Indeed, You	will gather	[the] mankind	on a Day,	(there is) no
رَيبَ	فِيهِ	إِنَّ	اللَّهَ	لَا	يُخْلِفُ	الْبِعَادَ
doubt	in it.	Indeed,	Allah	(does) not	break	the Promise."
9	Indeed,	9	the Promise."	break	(does) not	Allah
الَّذِينَ	كَفَرُوا	لَنْ	تُعْنِيَ	عَنْهُمْ	أَمْوَالُهُمْ	وَلَا
those who	disbelieve[d]	never	will avail	[for] them	their wealth	and not
مِنْ	اللَّهِ	شَيْئًا	وَأُولَئِكَ	هُمْ	وَقُودُ	النَّارِ
against	Allah	anything,	and those -	they (are)	(the) fuel	(for) the Fire.
10	(for) the Fire.	(the) fuel	they (are)	and those -	anything,	Allah
كَذَّابٍ	أَلِ	فِرْعَوْنَ	وَالَّذِينَ	مِنْ	قَبْلِهِمْ	
Like behavior	(of the) people	(of) Firaun	and those who	(were) before them.		
كَذَّبُوا	بِآيَاتِنَا	فَأَخَذَهُمُ	اللَّهُ	بِذُنُوبِهِمْ	وَاللَّهُ	شَدِيدُ
They denied	Our Signs,	so Allah seized them	for their sins.	And Allah	(is) severe	
الْعِقَابِ	قُلْ	لِلَّذِينَ	كَفَرُوا	سَتُعْلَبُونَ		
(in) [the] punishment.	11	Say	to those who	disbelieve[d],	"You will be overcome	

١٢	وَتُحْشَرُونَ إِلَىٰ جَهَنَّمَ وَبُئْسَ الْبِهَادُ	12	[the] resting place.	[and] an evil	He ll,	to	and you will be gathered
	قَدْ كَانَ لَكُمْ آيَةٌ فِي فِئَتَيْنِ الْتَقَتَا فِئَةٌ تُقَاتِلُ		fighting	one group	which met -	(the) two hosts	in a sign for you it was Surely
	فِي سَبِيلِ اللَّهِ وَأُخْرَىٰ كَافِرَةٌ يَرَوْنَهُمْ		They were seeing them	disbelievers.	and another	(of) Allah	(the) way in
	مِثْلَيْهِمْ رَأَى الْعَيْنُ وَاللَّهُ يُؤَيِّدُ بِنَصَرِهِ مَنْ يَشَاءُ		He will.	whom	with His help	supports	And Allah with their eyes. twice of them
١٣	إِنَّ فِي ذَٰلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ	13	(of) vision.	for the owners	surely (is) a lesson	that	in Indeed,
	زُيِّنَ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ		of	(of) the (things they) desire -	(is) love	for mankind	Beautified
	النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرَ الْمُقَنْطَرَةِ مِنَ الذَّهَبِ		[the] gold	of	[the] stored up	and [the] heaps	and [the] sons [the] women
	وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ وَالْأَنْعَامِ وَالْحَرْثِ		and [the] tilled land.	and [the] cattle	[the] branded,	and [the] horses	and [the] silver,
	ذَٰلِكَ مَتَاعُ الْحَيَاةِ الدُّنْيَا وَاللَّهُ عِنْدَهُ		with Him	but Allah -	(of) the world	(of) life	(is) provision That
	حُسْنٌ ۚ قُلْ أَوْبَيْتُكُمْ بِخَيْرٍ		of better	"Shall I inform you	Say,	14	[the] abode to return. (is an) excellent
	مِّنْ ذَٰلِكُمْ لِلَّذِينَ اتَّقَوْا عِنْدَ رَبِّهِمْ جَنَّاتٌ تَجْرِي		flows	(are) Gardens	their Lord,	with	fear[ed], For those who that. than
	مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَأَزْوَاجٌ مُّطَهَّرَةٌ		pure	and spouses	in it,	abiding forever	[the] rivers - underneath them from
	وَرِاضُونَ مِّنْ اللَّهِ وَاللَّهُ بِالصَّادِقِينَ		of (His) slaves."	(is) All-Seer	And Allah	Allah.	from and approval
	الَّذِينَ يَقُولُونَ رَبَّنَا إِنَّنَا أَمْنَا فَأَغْفِرْ لَنَا		for us	so forgive	(have) believed,	Indeed, we	"Our Lord! say, Those who
	ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ ۝١٦		The patient	16	(of) the Fire."	(from) punishment	and save us our sins

and gathered towards Hell, an evil resting place.

13. Surely there has been for you a sign in the two hosts which met (in combat) - one fighting in the way of Allah and another of disbelievers. They saw them twice their number with their eyes. And Allah supports with **His** help whom **He** wills. Indeed, in that there is a lesson for those having vision.

14. Beautified for mankind is the love of the things they desire - of women and sons, and heaped up treasures of gold and silver, branded horses, and cattle and tilled land. Such are the possessions of the worldly life, but with Allah is an excellent abode to return to.

15. Say, "Shall I inform you of something better than that. For those who fear Allah, with their Lord, will be Gardens beneath which rivers flow, wherein they will abide forever, and they will have pure spouses and approval from Allah. And Allah is All-Seer of (**His**) slaves."

16. Those who say, "Our Lord! Indeed, we have believed, so forgive our sins, and save us from the punishment of the Fire."

17. The patient,

the truthful, the obedient, those who spend (in Allah's way), and those who seek forgiveness before dawn.

18. Allah bears witness that there is no god except **Him**, and (so do) the Angels and those of knowledge - standing in justice. There is no god except **Him**, the All-Mighty, the All-Wise.

19. Indeed, the religion in the sight of Allah is Islam. And those who were given the Book did not differ except after knowledge had come to them - out of envy among them. And whoever disbelieves in the Verses of Allah, then indeed, Allah is swift in (taking) account.

20. Then if they argue with you, say, "I have submitted myself to Allah and (so have) those who follow me." And say to those who were given the Book and the unlettered people, "Have you submitted yourselves?" Then if they submit, then surely they are guided. But if they turn back then on you is only to convey (the Message). And Allah is All-Seer of (His) slaves.

21. Indeed, those who disbelieve in the Signs of Allah and kill the Prophets without right, and kill those who order justice among

وَالصَّادِقِينَ	وَالْقَانِتِينَ	وَالْمُسْتَفِيقِينَ
and the truthful	and the obedient	and those who spend
وَالْمُسْتَغْفِرِينَ	بِالْأَسْحَارِ	شَهِدَ اللَّهُ
and those who seek forgiveness	[in the] before dawn.	17 Allah bears witness
لَا إِلَهَ إِلَّا هُوَ	وَالْمَلَائِكَةُ	وَأُولُوا
(there is) no god	and (so do) the Angels,	and owners
that [He],	Him ,	except
the All-Mighty,	the All-Wise.	the All-Mighty,
the All-Wise.	the All-Mighty,	the All-Wise.
وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا	مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ	بِغِيًّا بَيْنَهُمْ وَمَنْ
And not (is) Islam.	came to them [the] knowledge	out of envy among them.
يَكْفُرُ بِآيَاتِ اللَّهِ	فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ	(in taking) account.
disbelieves	(of) Allah, in (the) Verses	(is) swift Allah then indeed,
فَإِنْ حَاجُّوكَ فَقُلْ	أَسْلَمْتُ وَجْهِيَ لِلَّهِ	وَمَنْ اتَّبَعَنِي فَقُلْ
Then if 19	they argue with you, then say,	to Allah myself
وَمَنْ اتَّبَعَنِي فَقُلْ	لِلَّذِينَ أُوتُوا الْكِتَابَ	وَالْأُمِّيِّينَ
and (those) who	to those who	and the unlettered people,
follow me."	And say	they submit
فَإِنْ أَسْلَمْتُمْ	فَإِنْ أَسْلَمْتُمْ	فَإِنْ أَسْلَمْتُمْ
"Have you submitted yourselves?"	Then if	Then if
and the unlettered people,	they are guided.	But if
فَقَدْ اهْتَدَوْا وَإِنْ تَوَلَّوْا	فَإِنَّمَا عَلَيْكَ	الْبَلَدُ
then surely	on you	then only
وَاللَّهُ بَصِيرٌ	بِالْعِبَادِ	إِنَّ
And Allah	(is) All-Seer	Indeed,
(is) to [the] convey.	of [His] slaves.	20
الَّذِينَ يَكْفُرُونَ	بِآيَاتِ اللَّهِ	وَيَقْتُلُونَ النَّبِيَّ
those who	in (the) Signs (of)	and they kill
disbelieve	Allah	without
حَقًّا وَيَقْتُلُونَ	الَّذِينَ يَأْمُرُونَ	بِالْقِسْطِ
and they kill	those who	among
right	order	[with] justice

الَّذِينَ	فَبَشِّرْهُمْ	بِعَذَابٍ	أَلِيمٍ	٢١	أُولَئِكَ
the people,	then give them tidings	of a punishment	painful.	21	Those
الَّذِينَ	حَبِطَتْ	أَعْمَالُهُمْ	فِي	الدُّنْيَا	
(are) the ones who -	became worthless	their deeds	in	the world	
وَالْآخِرَةِ	وَمَا	لَهُمْ	مِنْ	نَصِيرِينَ	٢٢
and (in) the Hereafter.	And not	(will be) for them	any	helpers.	22
أَلَمْ تَرَ	إِلَى الَّذِينَ	أُوتُوا	نَصِيبًا	مِّنَ الْكِتَابِ	
Have you not seen	[to]	those who	were given	a portion	of
يُدْعَوْنَ	إِلَى كِتَابِ اللَّهِ	لِيَحْكُمَ	بَيْنَهُمْ	ثُمَّ	
They are invited	to	(the) Book	(of) Allah	that (it should) arbitrate	between them,
يَتَوَلَّى	فَرِيقٌ	مِّنْهُمْ	وَهُمْ	مُعْرِضُونَ	ذَلِكَ
turns away	a party	of them	and they (are)	those who are averse.	23
بِأَنَّهُمْ	قَالُوا لَنْ	تَمَسَّنَا	النَّارُ	إِلَّا	أَيَّامًا
(is) because they	say,	"Never	will touch us	the Fire	except
وَعَرَّهُمْ	فِي دِينِهِمْ	مَا	كَانُوا	يَفْتَرُونَ	٢٤
And deceived them	in	their religion	what	they were	inventing.
فَكَيْفَ	إِذَا	جَمَعْنَاهُمْ	لِيَوْمٍ	لَّا	رَيْبَ فِيهِ
Then how (will it be)	when	We will gather them	on a Day -	no	in it.
وَوُفِّيَتْ	كُلُّ	نَفْسٍ	مَّا	كَسَبَتْ	وَهُمْ
And will be paid in full	every	soul	what	it earned	and they
يُظْلَمُونَ	٢٥	قُلِ	اللَّهُمَّ	مَلِكُ	الْمَلِكِ
be wronged.	52	Say	"O Allah!	Owner	(of) the Dominion,
الْمَلِكِ	مَنْ	تَشَاءُ	وَتَنْزِعُ	الْمَلِكِ	مِمَّنْ
the dominion	(to) whom	You will	and You take away	the dominion	from whom
تَشَاءُ	وَتُعِزُّ	مَنْ	تَشَاءُ	وَتُذِلُّ	مَنْ
You will,	and You honor	whom	You will,	and You humiliate	whom
بِيَدِكَ	الْخَيْرُ	إِنَّكَ	عَلَى	كُلِّ شَيْءٍ	قَدِيرٌ
In Your hand	(is all) the good.	Indeed, You	(are) on	every	thing
تُولِجُ	الَّيْلَ	فِي النَّهَارِ	وَتُولِجُ	النَّهَارَ	٢٦
You cause to enter	the night	in	the day	and You cause to enter	the day

people - give them tidings of a painful punishment.

22. Those are the ones whose deeds have become worthless in this world and in the Hereafter. And for them there will be no helpers.

23. Have you not seen those who were given a portion of the Scripture? They are invited to the Book of Allah that it should arbitrate between them; then a party of them turns away and they are averse.

24. That is because they say, "Never will the Fire touch us except for (a few) numbered days." And they were deceived in their religion by what they were inventing.

25. Then how will it be when We will gather them on a Day about which there is no doubt. Every soul will be paid in full what it earned and they will not be wronged.

26. Say, "O Allah! Owner of the Dominion, You give the dominion to whom You will and You take away the dominion from whom You will, and You honor whom You will, and You humiliate whom You will. In Your hand is all the good. Indeed, You have power over everything.

27. You cause the night to enter the day and You cause the day to enter

the night, and **You** bring forth the living from the dead, and **You** bring forth the dead from the living. And **You** give provision to whom **You** will without measure.

28. Let not the believers take the disbelievers as allies instead of the believers. And whoever does that, then he has no (connection) with Allah in anything except that you fear from them a threat. And Allah warns you of **Himself** and to Allah is the final return.

29. Say, "Whether you conceal what is in your breasts or disclose it, Allah knows it. And **He** knows what is in the heavens and what is in the earth. And Allah is on everything All-Powerful.

30. On the Day when every soul will find what it did of good presented (before him) and the evil it did, it will wish that there were a great distance between itself and the (evil it committed). And Allah warns you against **Himself**, and Allah is Most Kind to (His) slaves."

31. Say, "If you love Allah, then follow me, Allah will love you and forgive for you your sins. And Allah is Oft-Forgiving, Most Merciful.

32. Say, "Obey Allah and **His** Messenger." Then if they turn away then indeed, Allah does not love the disbelievers.

فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ	and You bring forth	the dead,	from	the living	and You bring forth	the night,	in
الْمَيِّتِ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ	without	You will	(to) whom	and You give provision	the living,	from	the dead
حِسَابٍ ٢٧ لَا يَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ	(as) allies	the disbelievers	the believers,	take	(Let) not	27	measure."
مِنْ دُونِ الْمُؤْمِنِينَ وَمَنْ يَفْعَلْ ذَلِكَ فَلَيْسَ مِنَ اللَّهِ	Allah	from	then not he (has)	that,	does	And whoever	the believers.
فِي شَيْءٍ إِلَّا أَنْ تَتَّقُوا مِنْهُمْ تُقَةً	(as) a precaution.	from them,	you fear	that	except	anything	in
وَيَحذِّرُكُمُ اللَّهُ نَفْسَهُ وَإِلَى اللَّهِ الْمَصِيرُ ٢٨	28	(is) the final return.	Allah	and to	(of) Himself ,	And Allah	warns you
قُلْ إِنْ تُخْفُوا مَا فِي صُدُورِكُمْ أَوْ تُبْدُوهُ	you disclose it -	or	your breasts	(is) in	what	you conceal	"Whether
يَعْلَمَهُ اللَّهُ وَيَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ	the earth.	(is) in	and what	the heavens	(is) in	what	And He knows
وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٢٩	will find	(On the) day	29	All-Powerful."	thing	every	(is) on
كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ مُحْضَرًا ۖ وَمَا عَمِلَتْ مِنْ	of	it did	and what	presented,	good -	of	it did
سُوءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا	(was) a great distance.	and between it (evil)	between itself	that	[if]	it will wish	evil,
وَيَحذِّرُكُمُ اللَّهُ نَفْسَهُ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ	to (His) [the] slaves.	(is) Most Kind	and Allah	(against) Himself ,	And Allah	warns you	
قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ	Allah will love you	then follow me,	Allah,	love	you	"If	Say,
وَيَغْفِرَ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ	Most Merciful.	(is) Oft-Forgiving,	And Allah	your sins.	for you	and He	will forgive
قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ ۚ فَإِنْ تَوَلَّوْا	they turn away -	Then if	and the Messenger."	Allah	"Obey	Say,	31

فَإِنَّ اللَّهَ لَا يُحِبُّ الْكَافِرِينَ ٣٢ إِنَّ اللَّهَ	Allah	Indeed,	32	the disbelievers.	(does) not love	Allah	then indeed,
أَصْطَفَىٰ آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ وَآلَ عِمْرَانَ	(of) Imran	and (the) family	(of) Ibrahim	and (the) family	and Nuh,	Adam	chose
عَلَى الْعَالَمِينَ ٣٣ ذُرِّيَّتَهُ مِنْ بَعْضِ وَاللَّهُ	And Allah	others.	from	some of them	Descendants,	33	the worlds.
سَيِّعٌ عَلَيْهِمْ ٣٤ إِذْ قَالَتْ امْرَأَتُ عِمْرَانَ رَبِّ	"My Lord!	(of) Imran,	(the) wife	[she] said	When	34	All-Knowing.
إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي	from me.	so accept	dedicated,	my womb,	(is) in	what	to You
إِنَّكَ أَنْتَ السَّيِّعُ الْعَلِيمُ ٣٥ فَلَمَّا	Indeed, I	are	the All-Knowing.	(are) the All-Hearing,	You	Indeed, You,	
وَضَعْتُهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ	a female."	[I] (have) delivered [her]	indeed I	"My Lord,	she said,	she delivered her,	
وَاللَّهُ أَعْلَمُ بِمَا وَضَعَتْ وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ	like the female.	the male	and is not	she delivered,	[of] what	knows better	And Allah
وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ	in You	[I] seek refuge for her	and that I	Maryam	[I] (have) named her	"And that I	
وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ ٣٦ فَتَقَبَّلَهَا	So accepted her,	36	the rejected."	the Shaitaan	from	and her offspring	
رَبُّهَا بِقَبُولٍ حَسَنٍ وَأَنْبَتَهَا نَبَاتًا حَسَنًا	good,	a rearing	and reared her -	good,	with acceptance	her Lord	
وَكَفَّلَهَا زَكَرِيَّا كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا	Zakariya in her	entered	Whenever	(of) Zakariya.	and put her in (the) care		
الْبُحْرَابِ وَجَدَ عِنْدَهَا رِزْقًا قَالَ يَرِيْمُ أَنَّى	From where	"O Maryam!	He said,	provision.	with her	he found	[the] prayer chamber
لَكَ هَذَا قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ	Allah	Indeed,	Allah.	(is) from	"This	She said,	(is) this?"
يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ٣٧ هُنَالِكَ	There only,	37	measure."	without	He wills	(to) whom	gives provision

33. Indeed, Allah chose Adam and Nuh, and the family of Ibrahim and the family of Imran over the worlds.

34. Descendants, some of them from others. And Allah is All-Hearing, All-Knowing.

35. When the wife of Imran said, "My Lord! Indeed, I have vowed to **You** what is in my womb, dedicated (to **Your** service), so accept from me. Indeed, **You** are All-Hearing, All-Knowing.

36. Then when she delivered her, she said, "My Lord, indeed, I have delivered a female." And Allah knows better what she delivered, and the male is not like the female. "And I have named her Maryam, and I seek **Your** protection for her and her offspring from Shaitaan, the rejected."

37. So her Lord accepted her with a goodly acceptance and made her grow in a good manner and put her in the care of Zakariya. Whenever Zakariya visited her prayer chamber, he found with her provision. He asked, "O Maryam! From where has this come to you." She said, "This is from Allah. Indeed, Allah gives provision to whom **He** wills without measure."

38. There itself,

Zakariya invoked his Lord, he said, "My Lord grant me from **Yourself** a pure offspring. Indeed, **You** are All-Hearer of the prayer."

39. Then the Angels called him while he was standing in prayer in the prayer chamber. "Indeed, Allah gives you glad tidings of Yahya, confirming the word from Allah and (he will be) noble, chaste, and a Prophet from among the righteous.

40. He said, "My Lord, how will I have a son when I have reached old age and my wife is barren?" He (the Angel) said, "Thus; Allah does what **He** wills."

41. He said, "O my Lord give me a sign." **He** said, "Your sign is that you will not speak with people for three days except with gestures. And remember your Lord much, and glorify (**Him**) in the evening and in the morning."

42. And when the Angels said, "O Maryam! Indeed, Allah has chosen you and purified you and preferred you over the women of the worlds."

43. "O Maryam! Be obedient to your Lord and prostrate and bow down with those who bow down."

44. That is from the news of the unseen which **We** reveal to you.

دَعَا ذَكَرِيَّا رَبَّهُ ۖ قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ							
Yourself	from	[for] me	grant	"My Lord	he said,	his Lord,	Zakariya invoked
ذُرِّيَّةً طَيِّبَةً ۚ إِنَّكَ سَمِيعُ الدُّعَاءِ ﴿٣٨﴾							
38	(of) the prayer	(are) All-Hearer	Indeed, You	pure.	offspring		
فَنَادَتْهُ الْمَلَائِكَةُ وَهُوَ قَائِمٌ يُصَلِّي فِي							
in	praying	(was) standing -	when he	the Angels	Then called him		
الْحَرَابِ ۚ أَنَّ اللَّهَ بِخَبْرِكَ بَشِيرٌ مُّصَدِّقٌ							
confirming	of Yahya,	gives you glad tidings	Allah	"Indeed,	the prayer chamber.		
بِكَلِمَةٍ مِّنْ اللَّهِ وَسَيِّدًا وَحَصُورًا وَنَبِيًّا مِّنَ							
among	and a Prophet	and chaste	and a noble	Allah	from	[of] a Word	
الصَّالِحِينَ ﴿٣٩﴾ قَالَ رَبِّ أَنَّى يَكُونُ لِي غُلَامٌ							
a son,	for me	can (there) be	how	"My Lord	He said,	39	the righteous.
وَقَدْ بَلَغَنِي الْكِبَرُ وَأُمْرَاتِي عَاقِرٌ قَالَ							
He said,	(is) [a] barren?"	and my wife	[the] old age	has reached me	and verily		
كَذَلِكَ اللَّهُ يَفْعَلُ مَا يَشَاءُ ﴿٤٠﴾ قَالَ رَبِّ اجْعَلْ							
make	"My Lord	He said,	40	He wills."	what	does	Allah "Thus;
لِي آيَةً ۚ قَالَ آيَتُكَ إِلَّا أَن تَكَلَّمَ النَّاسُ							
(to) the people	you will speak	(is) that not	your sign	He said,	a sign."	for me	
ثَلَاثَةَ أَيَّامٍ إِلَّا رَمْرَمًا ۖ وَادْكُرْ رَبَّكَ كَثِيرًا							
much,	your Lord	And remember	(with) gestures.	except	days	(for) three	
وَسَبِّحْ بِحَمْدِ رَبِّكَ وَالْبُكْرَ ۖ وَادْكُرْ رَبَّكَ كَثِيرًا ۖ							
said	And when	41	and (in) the morning."	in the evening	and glorify (Him)		
وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّكَ وَأَمَّا							
and purified you	(has) chosen you	Allah	Indeed,	"O Maryam!	the Angels,		
وَأَصْطَفَاكِ عَلَى نِسَاءِ الْعَالَمِينَ ﴿٤٢﴾ يُسَبِّحُونَ							
"O Maryam!	42	(of) the worlds."	(the) women	over	and chosen you		
أَقْنَتِي لِرَبِّكِ وَأَسْجُدِي وَارْكَعِي مَعَ الرَّاكِعِينَ							
those who bow down."	with	and bow down	and prostrate	to your Lord	Be obedient		
﴿٤٣﴾ ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهِ إِلَيْكَ							
to you.	We reveal it	(of) the unseen -	(the) news	(is) from	That	43	

وَمَا كُنْتَ لَدَيْهِمْ إِذْ يُتْلُونَ أَقْلَامَهُمْ أَيُّهُمْ	And not	you were	with them	when	they cast	their pens	(as to) which of them
يَكْفُلُ مَرْيَمَ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يَخْتَصِمُونَ	takes charge (of)	Maryam;	and not	you were	with them	when	they (were) disputing.
﴿٤٤﴾ إِذْ قَالَتِ الْمَلَكَةُ لِمَرْيَمُ إِنَّ اللَّهَ	44	When	said	the Angels,	"O Maryam!	Indeed,	Allah
يُبَشِّرُكَ بِكَلِمَةٍ مِنْهُ ۖ اسْمُهُ الْمَسِيحُ عِيسَى	gives you glad tidings	of a word	from Him,	his name	(is) the Messiah,	Isa,	
ابْنُ مَرْيَمَ وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَنْ	(of) Maryam,	son	and of	and (in) the Hereafter,	the world	in	honored
الْمُقَرَّبِينَ ﴿٤٥﴾ وَيَكْلَمُ النَّاسَ فِي	those brought near (to Allah).	45	And he will speak	(to) the people	in		
الْهَدَىٰ وَكَهْلًا وَمَنْ الصَّالِحِينَ ﴿٤٦﴾ قَالَتْ	the cradle	and (in) maturity;	and (he will be) of	the righteous."	46	She said,	
رَبِّ أَتَىٰ يَكُونُ لِي وَلَدٌ وَلَمْ يَمْسَسْنِي بَشَرٌ	"My Lord	how	is [it]	for me	a boy,	and (has) not	touch(ed) me
قَالَ كَذَلِكَ اللَّهُ يَخْلُقُ مَا يَشَاءُ ۚ إِذَا قَضَىٰ أَمْرًا	He said,	"Thus	Allah	creates	what	He wills.	When
فَأَنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿٤٧﴾ وَيُعَلِّمُهُ	then only	He says	to it,	'Be,'	and it becomes.	47	And He will teach him
الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ ﴿٤٨﴾	the Book,	and [the] wisdom,	and the Taurat,	and the Injeel.	48		
وَرَسُولًا إِلَىٰ بَنِي إِسْرَءِيلَ ۚ أَنِّي قَدْ	And (make him) a Messenger	to	(the) Children	(of) Israel,	'Indeed, I	[surely]	
جِئْتُكُمْ بِآيَةٍ مِنْ رَبِّكُمْ ۚ أَنِّي أَخْلُقُ لَكُمْ	[I] (have) come (to) you	with a sign	from	your Lord	that I	[I] design	for you
مِّنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ فَأَنفُخُ فِيهِ	[the] clay	from	like the form	(of) the bird,	then I breath	into it	
فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ ۚ وَأُبْرِئِ الْأَكْمَهَ	and it becomes	a bird	by (the) permission	(of) Allah.	And I cure	the blind,	

And you were not with them when they cast their pens as to which of them should take charge of Maryam; nor were you with them when they were disputing.

45. When the Angels said, "O Maryam! Indeed, Allah gives you glad tidings of a word from Him, his name is Messiah, Isa, son of Maryam, held in honor in this world and in the Hereafter and among those brought near (to Allah).

46. And he will speak to the people in the cradle and in maturity; and he will be of the righteous."

47. She said' "My Lord how will I have a child when no man has touched me?" He said, "Thus Allah creates what He wills. When He decrees a matter, then He only says to it, 'Be,' and it becomes.

48. And He will teach him the Book, and wisdom, and the Taurat, and the Injeel.

49. And (make him) a Messenger to the Children of Israel, (saying), 'Indeed, I have come to you with a sign from your Lord - that I design for you from clay (that which is) like the form of a bird, then I breath into it and it becomes a bird by the permission of Allah. And I cure the blind

and the leper and give life to the dead by the permission of Allah. And I inform you of what you eat and what you store in your houses. Indeed, in that is surely a sign for you, if you are believers.

50. And (I have come) to confirm that which was before me of the Taurat, and to make lawful for you some of that which was forbidden to you. And I have come to you with a sign from your Lord. So fear Allah and obey me.

51. Indeed, Allah is my Lord and your Lord, so worship **Him Alone**. This is the straight path.”

52. But when Isa perceived disbelief from them, he said, “Who will be my helpers (in the cause) of Allah.” The disciples said, “We will be the helpers (in the cause) of Allah, we believe in Allah and bear witness that we are Muslims.

53. Our Lord, we believe in what **You** revealed and we follow the Messenger, then write us among the witnesses.”

54. And they (disbelievers) schemed, and Allah planned. And Allah is the best of planners. ﴿٥٤﴾

55. When Allah said, “O Isa! Indeed, I will take you and raise you towards **Myself**, and purify you from those who disbelieve and I will make those who follow you superior

وَالْأَبْرَصَ	وَإِخِي	الْمَوْتِ	بِإِذْنِ	اللَّهِ
and the leper,	and I give life	(to) the dead	by (the) permission	(of) Allah.
وَأُنَبِّئُكُمْ	بِمَا	تَأْكُلُونَ	وَمَا تَدَّخِرُونَ	فِي بُيُوتِكُمْ إِنَّ
And I inform you	of what	you eat	and what you store	in your houses. Indeed,
فِي ذَلِكَ	لَآيَةً	لَّكُمْ	إِنْ كُنْتُمْ	مُؤْمِنِينَ ﴿٤٩﴾ وَمُصَدِّقًا
that in	(is) surely a sign	for you,	if you are	believers. And confirming
لِّمَا	بَيْنَ يَدَيَّ	مِنَ التَّوْرَةِ	وَلِأَجْلِ	لَّكُمْ
that which	(was) before me	of the Taurat,	and so that I make lawful	for you
بَعْضَ	الَّذِي	حُرِّمَ	عَلَيْكُمْ	وَجِئْتُكُمْ
some	(of) that which	was forbidden	to you.	And I (have) come to you
بِآيَةٍ	مِّن رَّبِّكُمْ	فَاتَّقُوا اللَّهَ	وَأَطِيعُوا	إِنَّ اللَّهَ
with a sign	from your Lord.	So fear Allah	and obey me.	Indeed, Allah is my
رَبِّي	وَرَبُّكُمْ	فَاعْبُدُوهُ	هَذَا صِرَاطٌ	مُّسْتَقِيمٌ ﴿٥١﴾
(is) my Lord	and your Lord,	so worship Him.	This	(is) the straight path.”
فَلَمَّا	أَحَسَّ	عِيسَى	مِنْهُمْ	الْكُفْرَ قَالَ
Then when	Isa	perceived	from them	the disbelief
أَنْصَارِيَّ	إِلَى اللَّهِ	قَالَ	الْحَوَارِيُّونَ	نَحْنُ أَنْصَارُ
(will be) my helpers	to Allah.”	Said	the disciples	“We (will be the) helpers
اللَّهُ	أَمَّنَّا	بِاللَّهِ	وَأَشْهَدُ	بِأَنَّا مُسْلِمُونَ ﴿٥٢﴾
(of) Allah,	we believe[d]	in Allah	and bear witness	(are) Muslims. that we
رَبَّنَا	أَمَّنَّا	بِمَا	أَنْزَلْتَ	وَاتَّبَعْنَا
Our Lord,	we believe[d]	in what	You revealed	and we follow[ed]
فَاكْتُبْنَا	مَعَ	الشَّاهِدِينَ	﴿٥٣﴾	وَمَكْرُوا
then write us	among	the witnesses.”	53	And they schemed,
وَمَكَرَ اللَّهُ	وَاللَّهُ	خَيْرٌ	الْمَكْرِينَ	إِذْ
and Allah planned.	And Allah	(is the) best	(of) the planners.	When
قَالَ اللَّهُ	يُعِيسَى	إِنِّي	مُتَوَفِّيكَ	وَرَافِعُكَ
Allah said	“O Isa!	Indeed, I	(will) take you	and raise you
مِنَ الَّذِينَ	كَفَرُوا	وَجَاعِلُ	الَّذِينَ	اتَّبَعُوكَ
from those who	disbelieve[d],	and I will make	those who	follow[ed] you

الَّذِينَ كَفَرُوا إِلَى يَوْمِ الْقِيَامَةِ ثُمَّ إِلَىٰ	to Me	Then	(of) [the] Resurrection.	(the) Day	on	disbelieve[d]	(to) those who
مَرْجِعُكُمْ فَأَحْكُمُ بَيْنَكُمْ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ	differing.	[in it]	you were	about what	between you	and I will judge	(is) your return
﴿٥٥﴾ فَأَمَّا الَّذِينَ كَفَرُوا فَأَعَذُّهُمْ	then I will punish them	disbelieve[d],	those who	Then as for	55		
عَذَابًا شَدِيدًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ	for them	And not	and (in) the Hereafter.	the world	in	severe	(with) a punishment
مَنْ نَصْرَيْنَ ﴿٥٦﴾ وَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا	and did	believe[d]	those who	And as for	56	helpers.	any
الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَاللَّهُ لَا	(does) not	And Allah	their reward.	then He will grant them in full	[the] righteous deeds		
يُحِبُّ الظَّالِمِينَ ﴿٥٧﴾ ذَلِكَ نَتْلُوهُ عَلَيْكَ مِنْ	of	to you	(is what) We recite [it]	That	57	the wrongdoers.	love
الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ ﴿٥٨﴾ إِنَّ مَثَلَ عِيسَىٰ	(of) Isa	(the) likeness	Indeed,	58	[the] Wise.	and the Reminder -	the Verses
عِنْدَ اللَّهِ كَمَثَلِ آدَمَ خَلَقَهُ مِنْ تُرَابٍ ثُمَّ	then	dust	from He created him	(of) Adam.	(is) like (the) likeness	Allah	near
قَالَ لَهُ كُنْ فَيَكُونُ ﴿٥٩﴾ الْحَقُّ مِنْ رَبِّكَ	your Lord,	(is) from	The truth	59	and he was.	"Be,"	to him, He said
فَلَا تَكُنْ مِنَ الْمُتَرَدِّينَ ﴿٦٠﴾ فَمَنْ حَاجَّكَ	argues (with) you	Then whoever	60	the doubters.	among	be	so (do) not
فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا	"Come,	then say,	the knowledge	of	came to you	what	after concerning it
نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا	and ourselves	and your women,	and our women	and your sons,	our sons	let us call	
وَأَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَتَ اللَّهِ عَلَىٰ	on	(of) Allah	the curse	and [we] invoke	let us pray humbly,	then	and yourselves,
الْكَاذِبِينَ ﴿٦١﴾ إِنَّ هَذَا لَهُوَ الْقَصَصُ الْحَقُّ	[the] true.	the narration -	surely it (is)	this,	Indeed	61	the liars.

to those who disbelieve on the Day of Resurrection. Then to **Me** is your return and **I** will judge between you concerning that about which you used to differ.

56. Then as for those who disbelieve, **I** will punish them with a severe punishment in this world and in the Hereafter. And they will have no helpers.

57. And as for those who believe and do righteous deeds, **He** will grant them in full their reward. And Allah does not love the wrongdoers.

58. That is what **We** recite to you of the Verses and the Wise Reminder.

59. Indeed, the likeness of Isa with Allah is like that of Adam. **He** created him from dust; then **He** said to him, "Be," and he was.

60. The truth is from your Lord, so do not be among the doubters.

61. Then whoever argues with you concerning it after knowledge has come to you - then say, "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves, then let us humbly pray and invoke the curse of Allah on the liars.

62. Indeed, this is the true narration.

And there is no god except Allah. And indeed, Allah is the All-Mighty, the All-Wise.

63. And if they turn back, then indeed, Allah is All-Knowing of the corrupters.

64. Say, "O People of the Book! Come to a word that is equitable between us and you that we worship none but Allah nor associate any partners with Him and that we will not take others as lords besides Allah." Then if they turn away, then say, "Bear witness that we are Muslims."

65. O People of the Book! Why do you argue about Ibrahim while the Taurat and Injeel were not revealed until after him? Then why don't you use your intellect?

66. Here you are - those who argue about that of which you have (some) knowledge, but why do you argue about that of which you have no knowledge? And Allah knows, while you do not know.

67. Ibrahim was neither a Jew nor a Christian, but he was a true Muslim and he was not of those who associated partners with Allah.

68. Indeed, the most worthy people to claim relationship to Ibrahim are those who follow him and this Prophet (Muhammad SAW) and those who believe. And Allah is the Guardian

وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ وَإِنَّ اللَّهَ لَهُ الْعَزِيزُ	(is) the All-Mighty, surely He Allah, And indeed, Allah. except And (there is) no god
الْحَكِيمُ ٦٢ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ عَلِيمٌ	(is) All-Knowing, Allah then indeed, they turn back, And if 62 the All-Wise.
بِالْأَفْسَادِ ٦٣ قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ	٦٣ of the corrupters. a word to Come (of) the Book! "O People Say, 63
سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا	and not Allah, except we worship that not and between you - between us equitable
نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا	(to) others some of us take and not anything with Him - we associate partners
أَرْبَابًا مِمَّنْ دُونِ اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا	that we "Bear witness then say, they turn away, Then if besides Allah." (as) lords
مُسْلِمُونَ ٦٤ يَا أَهْلَ الْكِتَابِ لِمَ تُحَاجُّونَ فِي	concerning (do) you argue Why (of) the Book! O People 64 (are) Muslims."
إِبْرَاهِيمَ وَمَا أُنْزِلَتِ التَّوْرَةُ وَالْإِنْجِيلُ إِلَّا مِنْ بَعْدِهِ	after him? except and the Injeel the Taurat was revealed while not Ibrahim
أَفَلَا تَعْقِلُونَ ٦٥ هَآأَنْتُمْ هَآؤَآءِ حَاجَجْتُمْ	argued those who Here you are - 65 you use your intellect? Then why don't
فِي مَا نَكْتُمُ بِهِ عِلْمٌ فَلِمَ تُحَاجُّونَ	(do) you argue Then why (have some) knowledge. of it [for] you about what
فِي مَا لَيْسَ نَكْتُمُ بِهِ عِلْمٌ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ	while you knows, And Allah (any) knowledge. of it for you not about what
لَا تَعْلَمُونَ ٦٦ مَا كَانَ إِبْرَاهِيمَ يَهُودِيًّا وَلَا نَصْرَانِيًّا	a Christian and not a Jew Ibrahim was Not 66 know. (do) not
وَلَكِنْ كَانَ حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ٦٧	67 the polytheists. from he was and not Muslim, a true he was and but
إِنَّ أَوْلَى النَّاسِ بِإِبْرَاهِيمَ لَلَّذِينَ اتَّبَعُوهُ	follow him (are) those who with Ibrahim the best people to claim relationship Indeed,
وَهَذَا النَّبِيُّ وَالَّذِينَ آمَنُوا وَاللَّهُ وَلِيُّ	(is) a Guardian And Allah believe[d]. and those who [the] Prophet and this

الْمُؤْمِنِينَ ٦٨	وَدَّتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ	if (of) the Book (the) People from a group Wished 68 (of) the believers.
يُضِلُّوكُمْ وَمَا يُضِلُّونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ ٦٩	يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ	and not themselves except they lead astray and not they could lead you astray, [in] the Signs you deny Why do (of) the Book! O People 69 they perceive.
اللَّهِ وَأَنْتُمْ تَشْهَدُونَ ٧٠	يَا أَهْلَ الْكِتَابِ لِمَ	Why (of) the Book! O People 70 bear witness? while you (of) Allah
تَلْبِسُونَ الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُونَ الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ ٧١	وَقَالَتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ آمِنُوا بِالَّذِي	know? while you the truth and conceal with the falsehood the truth do you mix in what "Believe (of) the Book, (the) People of a group And said 71
أُنزِلَ عَلَى الَّذِينَ آمَنُوا وَجَهُ النَّهَارِ وَكَفَرُوا ٧٢	أُخِرَهُ لَعَلَّهُمْ يَرْجِعُونَ ٧٣	and reject (of) the day, (at the) beginning believe[d] those who on was revealed except believe And (do) not 72 return. perhaps they may (at) its end,
لَسَنَ تَعَمَّ دِينُكُمْ قُلْ إِنَّ الْهُدَى	هُدَى اللَّهِ أَنْ يُؤْتَى أَحَدٌ مِّثْلَ مَا أُوتِيتُمْ	the (true) guidance "Indeed Say, your religion." follows (the one) who was given to you (of) what (the) like (to) one - is given lest (is the) Guidance of Allah -
أَوْ يُحَاجُّوكُمْ عِنْدَ رَبِّكُمْ قُلْ إِنَّ الْفَضْلَ	بِيَدِ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ وَاسِعٌ	the Bounty "Indeed, Say, your Lord." near they may argue with you or (is) All-Encompassing, and Allah He wills, (to) whom He gives it (is) in the Hand of Allah.
عَلَيْهِ ٧٤	يَخْتَصُّ بِرَحْمَتِهِ مَن يَشَاءُ وَاللَّهُ	And Allah He wills. whom for His Mercy He chooses 73 All-Knowing."
ذُو الْفَضْلِ الْعَظِيمِ ٧٥	وَمِنْ أَهْلِ الْكِتَابِ	(of) the Book (the) People And from 74 [the] great. (is) the Possessor of Bounty -
مَنْ إِنْ تَأَمَّنْهُ بِقَنْطَارٍ يُؤَدِّهِ إِلَيْكَ	مَنْ	to you. he will return it with a great amount of wealth you entrust him if (is he) who,

of the believers.

69. A group of the People of the Book wish to lead you astray, and not they lead astray except themselves and they do not perceive.

70. O People of the Book! Why do you deny the Signs of Allah to which you yourselves bear witness?

71. O People of the Book! Why do you mix the truth with falsehood and conceal the truth knowingly?

72. And a group of the People of the Book said, "Believe in that which was revealed to the believers at the beginning of the day and reject it at its end, perhaps they may return.

73. And do not believe except those who follow your religion." Say, "Indeed the true guidance is the Guidance of Allah - lest someone be given the like of that which was given to you or that they may argue with you before your Lord." Say, "Indeed, the Bounty is in the Hand of Allah - He gives it to whom He wills, and Allah is All-Encompassing, All-Knowing.

74. He chooses for His Mercy whom He wills. And Allah is the Possessor of Great Bounty.

75. And among the People of the Book is he who, if you entrust him with a great amount of wealth, he will return it to you.

And among them is he who, if you entrust him with a single coin, he will not return it to you unless you constantly stand demanding (it). That is because they say, "There is no blame upon us concerning the unlettered people." And they speak a lie about Allah while they know.

76. Nay, whoever fulfills his covenant and fears Allah, then indeed Allah loves those who fear Him.

77. Indeed, those who exchange the Covenant of Allah and their oaths for a little price will have no share in the Hereafter, and Allah will not speak to them nor look at them on the Day of Resurrection, nor will He purify them; and for them is a painful punishment.

78. And indeed, among them is a group who distort the Book with their tongues so that you may think it is from the Book, but it is not from the Book. And they say, "This is from Allah," but it is not from Allah. And they tell a lie about Allah while they know.

79. It is not for any human to whom Allah has given the Book, and wisdom and Prophethood to say to the people, "Be my worshippers

وَمِنْهُمْ مَّنْ إِنْ تَأْمَنَهُ بِدِينَارٍ لَا يُؤَدِّهِ	he will return it	not	with a single coin	you entrust him	if	(is he) who,	And from them
إِلَيْكَ إِلَّا مَا دُمْتَ عَلَيْهِ قَائِمًا ذَلِكَ بِأَنَّهُمْ قَالُوا	said,	(is) because they	That	standing.	over him	you keep constantly	except to you
لَيْسَ عَلَيْنَا فِي الْأُمِّيِّينَ سَبِيلٌ وَيَقُولُونَ	And they say	any [way]	(accountability)."	concerning	the unlettered people	on us	"Not
عَلَى اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ بَلَى مَنْ أَوْفَى	fulfills	whoever	Nay,	75	know.	while they	the lie Allah about
بِعَهْدِهِ وَاتَّقَى فَإِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ	those who fear (Him).	loves	Allah	then indeed,	and fears (Allah) ,	his covenant	
﴿٧٦﴾ إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ	and their oaths	(of) Allah	(the) Covenant	exchange	those who	Indeed,	76
ثَمَنًا قَلِيلًا أُولَٰئِكَ لَا خَلَاقَ لَهُمْ فِي الْآخِرَةِ وَلَا	and not	the Hereafter	in	for them	share	no	those - little, (for) a price
يُكَلِّمُهُمُ اللَّهُ وَلَا يَنْظُرُ إِلَيْهِمْ يَوْمَ الْقِيَمَةِ	(of) the Resurrection	(on the) Day	at them	look	and not	will Allah speak to them,	
وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٧﴾ وَإِنَّ	And indeed,	77	painful.	(is) a punishment	and for them	purify them,	and not
مِنْهُمْ لَفَرِيقًا يَلْوَنَ أَلْسِنَتَهُم بِالْكِتَابِ	in (reciting) the Book	their tongues	they distort	surely (is) a group -	among them		
لِتَحْسَبُوهُ مِنَ الْكِتَابِ وَمَا هُوَ مِنَ الْكِتَابِ	the Book.	(is) from	it	and not	the Book	(is) from	so that you may think it
وَيَقُولُونَ هُوَ مِنْ عِنْدِ اللَّهِ وَمَا هُوَ مِنْ عِنْدِ اللَّهِ وَيَقُولُونَ	And they say	(is) from Allah.	it	But not	(is) from Allah."	"It	And they say,
عَلَى اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ ﴿٧٨﴾ مَا كَانَ لِبَشَرٍ	for a human	is	Not	78	know.	while they	the lie Allah about
أَنْ يُؤْتِيَهُ اللَّهُ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ	and the Prophethood,	and the wisdom,	the Book,	Allah gives him	that		
ثُمَّ يَقُولَ لِلنَّاسِ كُونُوا عِبَادًا	worshippers	"Be	to the people,	he says	then		

لِي	مِنْ دُونِ اللَّهِ	وَلَكِنْ	كُونُوا
of me	besides Allah,	but (would say)	"Be
رَابُّنِينَ	بِهَا	كُنْتُمْ	تُعَلِّمُونَ
worshippers of the Lord	because	you have been	teaching
وَبِهَا	كُنْتُمْ	تَدْرُسُونَ	وَلَا
and because	you have been	studying (it)."	And not
يَأْمُرُكُمْ	أَنْ تَتَّخِذُوا	الْمَلَائِكَةَ	وَالنَّبِيِّينَ
he will order you	that	you take	the Angels,
أَرْبَابًا	أَيَّامُكُمْ	بِالْكَفْرِ	بَعْدَ
(as) lords.	Would he order you	to [the] disbelief	after
أَنْتُمْ	مُسْلِمُونَ	وَإِذْ	أَخَذَ اللَّهُ
you (have become)	Muslims?	80	And when
مِيثَاقَ	النَّبِيِّينَ	لَمَّا	آتَيْنَاكُمْ
covenant	(of) the Prophets,	"Certainly, whatever	I (have) given you
كِتَابٍ	وَحِكْمَةٍ	ثُمَّ	جَاءَكُمْ
(the) Book	and wisdom	then	comes to you
مُصَدِّقٌ	لِهَا	مَعَكُمْ	لِتُؤْمِنُوا
confirming	that which	(is) with you,	you must believe
وَلِتَنْصُرُنَّهُ	قَالَ	ءَأَقْرَرْتُمْ	وَأَخَذْتُمْ
and you must help him."	He said,	"Do you affirm	and take
عَلَى	ذِكْرِكُمْ	إِصْرِي	قَالُوا
on	that (condition)	"My Covenant?"	They said,
قَالَ	فَأَشْهَدُوا	وَأَنَا	مَعَكُمْ
He said,	"Then bear witness,	and I (am)	with you
الشَّاهِدِينَ	فَمَنْ	تَوَلَّى	بَعْدَ
the witnesses."	81	Then whoever	turns away
ذَلِكَ	فَأُولَئِكَ	هُمْ	الْفَاسِقُونَ
that,	then those	they	(are) the defiantly disobedient.
أَفَعَيِّرَ	دِينَ	اللَّهِ	يَبْغُونَ
So is (it) other than	(the) religion	(of) Allah	they seek?

besides Allah," but (on the contrary) he would say, "Be worshippers of the Lord because you have been teaching the book and you have been studying it."

80. Nor would he order you to take the Angels and the Prophets as lords. Would he order you to disbelief after you have become Muslims?

81. And when Allah took the covenant of the Prophets (saying)," Certainly, whatever I have given you of the Book and the wisdom, then there comes to you a Messenger confirming that which is with you, you must believe in him and support him." He said, "Do you affirm and take on that (condition) My Covenant?" They said, "We affirm." He said, "Then bear witness, and I am with you among the witnesses."

82. Then whoever turns away after that - then those are the defiantly disobedient.

83. Do they seek other than the religion of Allah?

While to **Him** have submitted whatever is in the heavens and the earth willingly or unwillingly, and to **Him** they will be returned.

84. Say, "We believe in Allah and what is revealed to us and what was revealed to Ibrahim and Ismail, and Ishaq, and Yaqub, and the descendents and what was given to Musa, and Isa, and the Prophets from their Lord. We do not make any distinction between them and to **Him** we are submissive.

85. And whoever seeks a religion other than Islam - it will never be accepted from him, and he, in the Hereafter, will be among the losers.

86. How shall Allah guide a people who disbelieved after they had believed and had witnessed that the Messenger is true, and clear proofs had come to them? And Allah does not guide

وَلَهُ		أَسْلَمَ		مَنْ فِي		السَّمٰوٰتِ	
		(have) submitted		whatever		(is) in	
While to Him							
وَالْأَرْضِ		طَوْعًا		وَّكَرْهًا		وَّإِلَيْهِ	
and the earth,		willingly		or unwillingly,		and towards Him	
يُرْجَعُونَ		﴿٨٣﴾		قُلْ		أَمَنَّا بِاللَّهِ	
they will be returned.		83		Say,		“We believed	
						in Allah	
وَمَا		أُنْزِلَ		عَلَيْنَا		وَمَا	
and what		(is) revealed		on us		and what	
وَمَا		أُنْزِلَ		عَلَيْنَا		وَمَا	
and what		(is) revealed		on us		and what	
عَلَى		إِبْرَاهِيمَ		وَإِسْمَاعِيلَ		وَإِسْحَاقَ	
on		Ibrahim,		and Ismail,		and Ishaq,	
وَالْأَسْبَاطِ		وَمَا		أُوتِيَ		مُوسَى	
and the descendants		and what		was given		(to) Musa,	
وَعِيسَى		وَالنَّبِيِّنَ		مِنْ		رَبِّهِمْ	
and Isa,		and the Prophets		from		their Lord.	
لَا		نُفَرِّقُ		بَيْنَ		أَحَدٍ	
Not		we make distinction		between		any	
وَنَحْنُ		مِنْهُمْ		وَنَحْنُ		وَنَحْنُ	
and we		of them		and we		of them	
لَهُ		مُسْلِمُونَ		﴿٨٤﴾		وَمَنْ	
to Him		(are) submissive.		84		And whoever	
غَيْرَ		الْإِسْلَامِ		دِينًا		فَلَنْ	
other than		[the] Islam		(as) religion		then never	
مِنْهُ		وَهُوَ		فِي		الْآخِرَةِ	
from him,		and he		in		the Hereafter,	
الْخٰسِرِينَ		﴿٨٥﴾		كَيْفَ		يَهْدِي اللَّهُ	
the losers.		85		How		(shall) Allah guide	
كَفَرُوا		بَعْدَ		إِيْمَانِهِمْ		وَشَهِدُوا	
(who) disbelieved		after		their belief		and (had) witnessed	
أَنَّ		الرَّسُولَ		حَقٌّ		وَجَاءَهُمْ	
that		the Messenger		(is) true,		and came to them	
الْبَيِّنَاتُ		وَاللَّهُ		لَا		يَهْدِي الْقَوْمَ	
the clear proofs?		And Allah		(does) not		the people	

الظَّالِمِينَ		٨٦	أُولَئِكَ		جَزَاءُ هُمْ
[the] wrongdoers.		86	Those -		their recompense,
أَنَّ	عَلَيْهِمْ	لَعْنَةُ	اللَّهِ	وَالْمَلَائِكَةِ	
that		(is the) curse		(of) Allah	and the Angels
وَالنَّاسِ	أَجْبَعِينَ	٨٧	خَالِدِينَ	فِيهَا	
and the people		all together.		(They will) abide forever	in it.
لَا	يُخَفَّفُ	عَنْهُمْ	الْعَذَابُ	وَلَا	
Not		will be lightened		for them	the punishment
هُمْ	يُنْظَرُونَ	٨٨	إِلَّا	الَّذِينَ	
they		will be reprieved.		Except	those who
تَابُوا	مِنْ بَعْدِ	ذَلِكَ	وَأَصْلَحُوا	٨٩	
repent		after	that,	and reform[ed] themselves.	
فَإِنَّ	اللَّهَ	غَفُورٌ	رَّحِيمٌ	٩٠	
Then indeed,		Allah	(is) Oft-Forgiving,	Most Merciful.	
إِنَّ	الَّذِينَ	كَفَرُوا	بَعْدَ	إِيمَانِهِمْ	
Indeed,		those who		disbelieved	after
ثُمَّ	أَزْدَادُوا	كُفْرًا	لَنْ	تُقْبَلَ	
then		they increased		(in) disbelief	never
تَوْبَتِهِمْ	وَأُولَئِكَ	هُمْ	الضَّالُّونَ		
their repentance,		and those -		they	(are) those who have gone astray.
إِنَّ	الَّذِينَ	كَفَرُوا	وَمَاتُوا	٩٠	
Indeed,		those who		disbelieve[d]	and died
وَهُمْ	كُفَّارٌ	فَلَنْ	يُقْبَلَ	مِنْ	
while they		(are) disbelievers,		then never	from
أَحَدِهِمْ	مِلْءُ الْأَرْضِ	ذَهَبًا	وَلَوْ		
any one of them		earth full		(of) gold	[and] (even) if
اِفْتَدَى بِهِ	أُولَئِكَ	لَهُمْ	عَذَابٌ	أَلِيمٌ	
he offered it as ransom.		Those -		for them	(is) a punishment
وَمَا	لَهُمْ	مِنْ	نَاصِرِينَ	٩١	
and not		(will be) for them		any	helpers.
91					

the wrongdoing people.

87. Those - their recompense is that on them is the curse of Allah and the Angels and the people, all together.

88. They will abide therein forever. The punishment will not be lightened for them, nor will they be reprieved.

89. Except those who repent after that and reform themselves. Then indeed, Allah is Oft-Forgiving, Most Merciful.

90. Indeed, those who disbelieved after their belief and then they increased in disbelief, their repentance will never be accepted and they are the ones who have gone astray.

91. Indeed, those who disbelieve and die while they are disbelievers even if any one of them offered all the gold on the earth as ransom it will not be accepted from him. For them is a painful punishment and they will have no helpers.

92. Never will you attain righteousness until you spend from that which you love. And whatever you spend - indeed, Allah is All-Knowing of it.

لَنْ	تَنَالُوا	الْبِرَّ	حَتَّى	تُنْفِقُوا	مِمَّا	تُحِبُّونَ	
you love.	from what	you spend	until	[the] righteousness	will you attain	Never	
وَمَا	تُنْفِقُوا	مِنْ شَيْءٍ	فَإِنَّ	اللَّهَ	بِهِ	عَلِيمٌ	
(is) All-Knowing.	of it	Allah	then indeed,	a thing	of	you spend	And whatever

93. All food was lawful for the Children of Israel except what Israel made unlawful to himself before the Taurat was revealed. Say, "So bring the Taurat and recite it, if you are truthful."

كُلُّ	الطَّعَامِ	كَانَ	حَلَالًا	لِّبَنِي إِسْرَءِيلَ	إِلَّا	92	
except	for (the) Children of Israel	lawful	was	[the] food	All		
مَا	حَرَّمَ	إِسْرَءِيلُ	عَلَى	نَفْسِهِ	مِنْ قَبْلِ	أَنْ	تُنَزَّلَ
(was) revealed	[that]	before	himself	upon	Israel made unlawful	what	
التَّوْرَةِ	قُلْ	فَاتُوا	بِالتَّوْرَةِ	فَاتْلُوهَا	إِنْ	كُنْتُمْ	صَادِقِينَ
truthful."	you are	if	and recite it	the Taurat	"So bring	Say,	the Taurat.

94. Then whoever fabricates a lie about Allah after that - then those are the wrongdoers.

فَمَنْ	اِفْتَرَى	عَلَى	اللَّهِ	الْكَذِبَ	مِنْ بَعْدِ	ذَلِكَ	93
that,	after	[the] lie	Allah	about	fabricates	Then whoever	

95. Say, "Allah has spoken the truth, so follow the religion of Ibrahim - the upright; and he was not of those who associated others with Allah.

فَأُولَئِكَ	هُمُ	الظَّالِمُونَ	قُلْ	صَدَقَ	اللَّهُ	94	
Allah (has) spoken the truth,	Say,	(are) the wrongdoers.	they	then those -			
فَاتَّبِعُوا	مِلَّةَ	إِبْرَاهِيمَ	حَنِيفًا	وَمَا	كَانَ	مِنْ	
of	he was	and not	(the) upright,	(of) Ibrahim	(the) religion	then follow	

96. Indeed, the First House set up for mankind is at Bakkah (i.e., Makkah) - blessed and a guidance for the worlds.

الْمُشْرِكِينَ	إِنَّ	أَوَّلَ	بَيْتٍ	وُضِعَ	لِلنَّاسِ	95	
for the mankind	set up	House	(the) First	Indeed,	the polytheists.		
لِلَّذِي	بِبَكَّةَ	مُبْرَكًا	وَهْدًى	لِّلْعَالَمِينَ	96		
for the worlds.	and a guidance	blessed	(is) at Bakkah,	(is) the one which			

97. In it are clear signs, standing place of Ibrahim, and whoever enters it is safe. And pilgrimage to the House is a duty that mankind owes to Allah for those who are able to find the means. And whoever disbelieves, then indeed, Allah is free from the need of the universe.

فِيهِ	آيَاتٌ	بَيِّنَاتٌ	مَّقَامُ	إِبْرَاهِيمَ	وَمَنْ	دَخَلَهُ	
enters it -	and whoever	standing place of Ibrahim,	clear,	(are) signs	In it		
كَانَ	إِمْنًا	وَلِلَّهِ	عَلَى	النَّاسِ	حُجٌّ		
(is) pilgrimage	the mankind	upon	And (due) to Allah	safe.	is		
الْبَيْتِ	مَنْ	اسْتَطَاعَ	إِلَيْهِ	سَبِيلًا	وَمَنْ		
And whoever	(find) a way.	to [it]	is able	(for one) who	(of) the House		
كَفَرَ	فَإِنَّ	اللَّهَ	غَنِيٌّ	عَنِ	الْعَالَمِينَ	97	
the universe.	of	(is) free from need	Allah	then indeed,	disbelieved		

98. Say, "O People of the Book! Why do you disbelieve in the Verses of Allah

قُلْ	يَا هَلْ كُتِبَ	لِمَ	تَكْفُرُونَ	بِآيَاتِ	اللَّهِ		
(of) Allah,	in (the) Verses	(do) you disbelieve	Why	"O People of the Book!	Say,		

وَاللَّهُ	شَهِيدٌ عَلَىٰ مَا تَعْمَلُونَ ﴿٩٨﴾	قُلْ يَٰأَهْلَ				
"O People	Say, 98	you do?"	what	over	(is) a Witness	while Allah
الْكِتَابِ	لِمَ تَصُدُّونَ	عَنِ سَبِيلِ	اللَّهِ	مَنْ		
(those) who	(of) Allah	(the) way	from	(do) you hinder	Why	(of) the Book!
أَمِنْ	تَبْغُونَهَا	عِوَجًا	وَأَنْتُمْ	شُهَدَاءُ ٩٩		
(are) witnesses?	while you	(seem) crooked	seeking (to make) it	believe[d],		
وَمَا اللَّهُ	بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٩٩﴾	يَٰأَيُّهَا	الَّذِينَ			
who	O you	99	you do.	of what	unaware	And Allah (is) not
أَمَنُوا	إِنْ تُطِيعُوا	فَرِيقًا مِّنَ الَّذِينَ	أُوتُوا	الْكِتَابَ		
the Book	were given	those who	from	a group	you obey	If believe[d]!
يَرُدُّوكُمْ	بَعْدَ إِيْمَانِكُمْ	كُفْرِينَ ﴿١٠٠﴾	وَكَيْفَ			
And how (could)	100	(as) disbelievers.	your belief	after	they will turn you back	
تَكْفُرُونَ	وَأَنْتُمْ	تُنَلِّي	عَلَيْكُمْ	آيَاتِ	اللَّهِ	وَفِيكُمْ
and among you	(of) Allah	(the) Verses	upon you	is recited	while [you]	you disbelieve
رَسُولُهُ ١٠٢	وَمَنْ	يَعْتَصِمُ	بِاللَّهِ	فَقَدْ	هُدًى	
he is guided	then surely	to Allah,	holds firmly	And whoever	(is) His Messenger?	
إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿١٠١﴾	يَٰأَيُّهَا	الَّذِينَ	أَمَنُوا	اتَّقُوا	اللَّهَ	
Allah	Fear	believe[d]!	who	O you	101	a straight path.
حَقِّ	تُقَاتِلِهِ	وَلَا	تَمُوتُنَّ	إِلَّا	وَأَنْتُمْ	
(while you)	except	die	and (do) not	(that) He (should) be feared	(as is His) right	
مُسْلِمُونَ ﴿١٠٢﴾	وَأَعْتَصِمُوا	بِحَبْلِ	اللَّهِ	جَمِيعًا		
all together	(of) Allah	to (the) rope	And hold firmly	102	(as) Muslims.	
وَلَا	تَفْرَقُوا ١٠٣	وَاذْكُرُوا	نِعْمَتَ	اللَّهِ		
(of) Allah	(the) Favor	And remember	be divided.	and (do) not		
عَلَيْكُمْ	إِذْ كُنْتُمْ	أَعْدَاءَ	فَآلَفَ			
then He made friendship	enemies	you were	when	on you		
بَيْنَ	قُلُوبِكُمْ	فَاصْبَحْتُمْ	بِنِعْمَتِهِ	إِخْوَانًا ١٠٤		
brothers.	by His Favor	then you became	your hearts	between		
وَكُنْتُمْ	عَلَىٰ	شَفَا	حُفْرَةٍ	مِّنَ	النَّارِ	
the Fire	of	(of) pit	(the) brink	on	And you were	

while Allah is a Witness over what you do?"

99. Say, "O People of the Book! Why do you hinder those who believe from the way of Allah, seeking to make it (seem) crooked, while you are witnesses (to the truth)? And Allah is not unaware of what you do.

100. O you who believe! If you obey a group from those who were given the Book they will turn you back, after your belief, to disbelievers.

101. And how could you disbelieve while it is you to whom the Verses of Allah are being recited and among you is His Messenger? And whoever holds firmly to Allah then surely, he is guided to a straight path.

102. O you who believe! Fear Allah as He has the right to be feared and do not die except as Muslims.

103. And hold firmly to the rope of Allah all together, and do not be divided. And remember the Favor of Allah on you when you were enemies, then He made friendship between your hearts and by His Favor you became brothers. And when you were on the brink of the pit of the Fire,

then **He** saved you from it. Thus Allah makes clear for you **His** Verses so that you may be guided.

104. And let there be among you a (group) of people inviting to the good, enjoining what is right and forbidding what is wrong, and those are the successful.

105. And do not be like those who became divided and differed after the clear proofs came to them. And they will have a great punishment.

106. On the Day (some) faces will turn white and some faces will turn black. As for those whose faces will turn black (it will be said to them), "Did you disbelieve after your belief? Then taste the punishment for what you used to disbelieve."

107. But as for those whose faces will turn white, they will be in the Mercy of Allah and they will abide in it forever.

108. These are the Verses of Allah. **We** recite them to you in truth. And Allah does not want any injustice to the worlds.

109. And to Allah belongs whatever is in the heavens and whatever is on the earth. And to Allah all matters will be returned.

110. You are the best of people

فَأَنْقَذَكُم مِّنْهَا ۖ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ					
His Verses	for you	Allah makes clear	Thus	from it.	then He saved you
لَعَلَّكُمْ تَهْتَدُونَ ﴿١٠٣﴾ وَلْتَكُن مِّنكُمْ أُمَّةٌ					
[a] people	among you	And let there be	103	(be) guided.	so that you may
يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ					
from	and forbidding	the right,	[and] enjoining	the good	to inviting
الْبُغْرِ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾ وَلَا					
And (do) not	104	(are) the successful ones.	they	and those -	the wrong,
تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا					
what	after	and differed	became divided	like those who	be
جَاءَهُمُ الْبَيِّنَاتُ وَأُولَٰئِكَ لَهُمْ عَذَابٌ عَظِيمٌ					
great.	(is) a punishment	for them	And those	the clear proofs.	came to them -
﴿١٠٥﴾ يَوْمَ يَبْيَضُ وُجُوهٌ وَتَسْوَدُّ					
and would become black	(some) faces	would become white	(On the) Day	105	
وُجُوهٌ ۚ فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ أَكَفَرْتُمْ					
"Did you disbelieve	[their] faces turn black -	those whose	As for	(some) faces.	
بَعْدَ إِيمَانِكُمْ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ					
you used to	for what	the punishment	Then taste	your belief?	after
تَكْفُرُونَ ﴿١٠٦﴾ وَأَمَّا الَّذِينَ ابْيَضَّتْ وُجُوهُهُمْ					
[their] faces turn white	those whose	But as for	106	disbelieve."	
فَفِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ					
(will) abide forever.	in it	they	(of) Allah,	(the) Mercy	then (they will be) in
﴿١٠٧﴾ تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ					
in truth.	to you	We recite them	(of) Allah.	(are the) Verses	These
وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلْعَالَمِينَ ﴿١٠٨﴾ وَلِلَّهِ					
And to Allah (belongs)	108	to the worlds.	injustice	wants	Allah
وَمَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۗ وَإِلَىٰ					
And to	the earth.	(is) in	and whatever	the heavens	(is) in whatever
اللَّهِ تُرْجَعُ الْأُمُورُ ﴿١٠٩﴾ كُنْتُمْ خَيْرَ أُمَّةٍ					
(of) people	(the) best	You are	109	the matters.	will be returned
اللَّهِ					

أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ آمَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِنْهُمْ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ ١١٠					
[from]	and forbidding	the right	enjoining	for the mankind -	raised
لَنْ يَضُرَّوكُمْ إِلَّا أَذًى وَإِنْ يُقَاتِلُوكُمْ يُؤْلَوْكُمْ الْأُدْبَارُ ثُمَّ لَا يُصَرُّونَ ١١١					
And if	a hurt.	except	will they harm you	Never	
ثُمَّ لَا يُصَرُّونَ ١١٢					
they will be helped.	not	then	the backs,	they will turn (towards) you	they fight you,
ثُمَّ لَا يُصَرُّونَ ١١٣					
they are found	wherever	the humiliation	on them	Struck	111
إِلَّا بِحَبْلِ مِّنَ اللَّهِ وَحَبْلِ مِّنَ النَّاسِ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ وَضُرِبَتْ عَلَيْهِمُ الْمَسْكَنَةُ ذَلِكِ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ بِغَيْرِ حَقِّ ذَلِكِ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ١١٤					
the people.	from	and a rope	Allah	from	except
on them	and struck	Allah	from	wrath	And they incurred
in (the) Verses	disbelieve	they used to	(is) because	That	the poverty.
(is) because	That	right.	without	the Prophets	and they killed
(of) Allah					
مِنْ أَهْلِ الْكِتَابِ أُمَّةٌ قَائِمَةٌ يَتْلُونَ آيَاتِ اللَّهِ آنَاءَ اللَّيْلِ وَهُمْ يَسْجُدُونَ ١١٥					
(and) reciting	standing	(is) a community	(of) the Book	(the) People	among
prostrate.	and they	(of) the night	(in the) hours	(the) Verses of Allah	
the Last	and the Day	in Allah	They believe	113	

raised for mankind - enjoining what is right and forbidding what is wrong and believing in Allah. And if the People of the Book had believed, it would have been better for them. Among them are believers but most of them are defiantly disobedient.

111. They will never be able to harm you except a (trifling) hurt. And if they fight you, they will turn their backs (i.e., retreat), then they will not be helped.

112. They have been struck by humiliation wherever they are found except for a rope (covenant) from Allah and a rope (treaty) from the people. And they incurred the wrath of Allah and struck on them poverty. That is because they used to disbelieve in the Verses of Allah and they killed the Prophets without right. That is because they disobeyed and transgressed.

113. They are not the same; among the People of the Book is a community standing and reciting the Verses of Allah in the hours of night and they prostrate.

114. They believe in Allah and the Last Day

and they enjoin what is right and forbid what is wrong and they hasten in doing good deeds. And those are among the righteous.

115. And whatever good they do, they will never be denied its (reward). And Allah is All-Knowing of the God-fearing.

116. Indeed, those who disbelieve - never will their wealth and their children avail them against Allah at all, and those are the companions of the Fire; they will abide therein forever.

117. The example of what they spend in the life of this world is like that of a wind containing frost, which strikes the harvest of people who have wronged themselves and destroys it. And Allah has not wronged them, but they wronged themselves.

118. O you who believe! Do not take as intimates other than yourselves (i.e., believers), for they will not spare you any ruin. They wish to distress you. Indeed, hatred has become apparent from their mouths, and what their breasts conceal is greater. We have certainly made clear to you the Verses, if

وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ						
the wrong	[from]	and forbid	[with] the right	and they enjoin		
وَيُسَارِعُونَ فِي الْخَيْرَاتِ وَأُولَئِكَ مِنَ الصَّالِحِينَ						
the righteous.	(are) from	And those	the good deeds.	in	and they hasten	
﴿١١٤﴾ وَمَا يَفْعَلُوا مِنْ خَيْرٍ فَلَنْ						
then never	a good,	of	they do	And whatever	114	
﴿١١٥﴾ بِالْمُتَّقِينَ عَلِيمٌ وَاللَّهُ						
115	of the God-fearing.	(is) All-Knowing	And Allah	will they be denied it.		
إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ						
their wealth	[for] them	will avail	never	disbelieved,	those who	Indeed,
وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا وَأُولَئِكَ						
and those	anything,	Allah	against	their children	and not	
﴿١١٦﴾ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ						
116	(will) abide forever.	in it	they	(of) the Fire,	(are the) companions	
مَثَلُ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا						
(of) the world	[the] life	this	in	they spend	(of) what	Example
كَشَلِ رِيحٍ فِيهَا صِرٌّ أَصَابَتْ حَرْثَ						
(the) harvest	it struck	(is) frost,	in it	(of) a wind	(is) like (the) example	
قَوْمٍ ظَلَمُوا أَنْفُسَهُمْ فَأَهْلَكَتْهُ وَمَا						
And not	then destroyed it.	themselves,	who wronged	(of) a people		
﴿١١٧﴾ يَظْلِمُونَ وَلَكِنْ أَنْفُسَهُمْ ظَلَمَهُمُ اللَّهُ						
O you	117	they wronged.	themselves	[and] but	(has) Allah wronged them	
الَّذِينَ آمَنُوا لَا تَتَّخِذُوا بِطَانَةً مِنْ دُونِكُمْ						
other than yourselves,	(as) intimates	take	(Do) not	believe[d]!	who	
لَا يَأْلُونَكُمْ خَبَالًا وَدُّوا مَا عَنِتُّمْ قَدْ						
Indeed,	distresses you.	what	They wish	(any) ruin.	they will spare you	not
بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تُخْفِي						
conceals	and what	their mouths,	from	the hatred	(has become) apparent	
صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَّا لَكُمْ الْآيَاتِ إِنْ						
if	the Verses.	for you	We made clear	Certainly	(is) greater.	their breasts

كُنْتُمْ تَعْقِلُونَ ﴿١١٨﴾ هَآأُنْتُمْ أُولَآءِ تُحِبُّونَهُمْ وَلَا						
but not	you love them	those,	Lo! You are	118	(to use) reason.	you were
يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِآلِكِتَابِ كُلِّهِ وَإِذَا لَقُّوكُمْ						
they meet you	And when	all of it.	in the Book -	and you believe	they love you	
قَالُوا أَمَنَّا وَإِذَا خَلَوْا عَصَوْا عَلَيْكُمْ إِلَّا نَمِلَ						
the finger tips	at you	they bite	they are alone	And when	"We believe."	they say,
مِنَ الْعِظِ قُلْ مُوتُوا بِغَيْظِكُمْ إِنَّ اللَّهَ						
Allah	Indeed.	in your rage.	Die	Say,	[the] rage.	(out) of
عَلَيْهِمْ يَدَاتِ الصُّدُورِ ﴿١١٩﴾ إِنْ تَمَسَّسَكُمْ						
touches you	If	119	(is in) the breasts."	of what	(is) All-Knowing	
حَسَنَةً تَسُوهُمْ وَإِنْ تُصِبْكُمْ سَيِّئَةٌ يَفْرَحُوا بِهَا						
at it.	they rejoice	misfortune,	strikes you	and if	it grieves them	a good,
وَإِنْ تُصِدُّوا وَتَتَّقُوا لَا يَضُرَّكُمْ كَيْدُهُمْ						
their plot	will harm you	not	and fear (Allah),	you are patient	And if	
شَيْئًا إِنَّ اللَّهَ بِمَا يَعْمَلُونَ مُحِيطٌ						
(is) All-Encompassing.	they do	of what	Allah,	Indeed,	(in) anything.	
وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ تُبَوِّئُ						
to post	your household	from	you left early morning	And when	120	
الْمُؤْمِنِينَ مَقَاعِدَ لِقِتَالٍ وَاللَّهُ سَيِّئٌ عَلَيْهِمُ						
All-Knowing.	(is) All-Hearing,	And Allah	for the battle.	(to take) positions	the believers	
﴿١٢١﴾ إِذْ هَبَّتْ طَائِفَتَيْنِ مِنْكُمْ أَنْ تَفْشَلَا						
they lost heart,	that	among you	two parties	inclined	When	121
وَاللَّهُ وَلِيُّهُمَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ						
the believers.	let put (their) trust	Allah	And on	(was) their protector.	but Allah	
﴿١٢٢﴾ وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرِ وَأَنْتُمْ أَذِلَّةٌ						
weak.	while you (were)	in Badr	Allah	helped you	And certainly	122
فَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُشْكُرُونَ ﴿١٢٣﴾ إِذْ تَقُولُ						
you said	When	123	(be) grateful.	so that you may	Allah	So fear
لِلْمُؤْمِنِينَ أَلَنْ يَكْفِيَكُمْ أَنْ يُبَدِّدَ رَبُّكُمْ						
your Lord	reinforces you	that	enough for you	"Is it not	to the believers,	

you use reason.

119. Lo! You are those who love them, but they do not love you and you believe in the Book - all of it. And when they meet you, they say, "We believe." And when they are alone they bite their fingers tips at you in rage. Say, "Die in your rage. Indeed, Allah is All-Knowing of what is in the breasts."

120. If any good touches you, it grieves them; and if any misfortune strikes you, they rejoice at it. And if you are patient and fear Allah, their plot will not harm you at all. Indeed, Allah of what they do is All-Encompassing.

121. And when you left your household early morning to post the believers to take positions for the battle - and Allah is All-Hearing, All-Knowing.

122. When two parties among you were about to lose courage, but Allah was their protector. And in Allah the believers should put their trust.

123. And Allah had already helped you in Badr when you were weak. So fear Allah, so that you may be grateful.

124. When you said to the believers, "Is it not enough for you that your Lord helped you

with three thousand Angels sent down?

125. Yes, if you are patient and fear Allah and they (enemy) come upon you suddenly, your Lord will reinforce you with five thousand Angels having marks.

126. And Allah made it not except as good news for you and to reassure your hearts. And there is no victory except from Allah, the All-Mighty, the All-Wise.

127. That He may cut off a part from those who disbelieved or suppress them so that they turn back disappointed.

128. Not for you is the decision whether He turns to them or punishes them, for indeed, they are wrongdoers.

129. And to Allah belongs whatever is in the heavens and whatever is in the earth, He forgives whom He wills and punishes whom He wills. And Allah is Oft-Forgiving, Most Merciful.

130. O you who believe! Do not consume usury doubled and multiplied. And fear Allah so that you may be successful.

131. And fear the Fire which is prepared for the disbelievers.

132. And obey Allah and the Messenger so that you may

بِثَلَاثَةِ أَلْفٍ مِّنَ الْمَلَائِكَةِ مُنْزَلِينَ ١٢٤ ط	Yes,	124	[the ones] sent down?	[the] Angels	[of]	thousand[s]	with three
إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُم مِّن فَوْرِهِمْ هَذَا يُمْدِدْكُمْ رَبُّكُمْ بِخَمْسَةِ أَلْفٍ مِّنَ الْمَلَائِكَةِ ١٢٥	suddenly,	[of]	and they come upon you	and fear (Allah)	you are patient	if	
مُسَوِّمِينَ ١٢٥	(as) good news	except	Allah	made it	And not	125	[the ones] having marks.
لَكُمْ وَلِتَطْمَئِنَّ قُلُوبُكُم بِهِ ۚ وَمَا النَّصْرُ إِلَّا	except	[the] victory	And (there is) no	with it.	your hearts	and to reassure	for you
مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ ١٢٦ لَ يَقْطَعُ	That He may cut off	126	the All-Wise.	the All-Mighty,	Allah,	[near]	from
طَرَفًا مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْبِتُهُمْ فَيَنْقَلِبُوا	so (that) they turn back	suppress them	or	disbelieved	those who	of	a part
خَاسِرِينَ ١٢٧	(of) anything	the decision	of	for you	Not	127	disappointed.
أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ ظَالِمُونَ	(are) wrongdoers.	for indeed, they	punishes them	or	to them	He turns	whether
وَاللَّهُ ١٢٨	(is) in	and what	the heavens	(is) in	what	And to Allah (belongs)	128
الْأَرْضِ يُعْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ ۚ	He wills.	whom	and punishes	He wills	[for] whom	He forgives	the earth,
وَاللَّهُ غَفُورٌ رَّحِيمٌ ١٢٩	believe!	who	O you	129	Most Merciful.	(is) Oft-Forgiving,	And Allah
لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُّضَاعَفَةً ۚ وَاتَّقُوا اللَّهَ	Allah	And fear	multiplied.	doubled	the usury	eat	(Do) not
لَعَلَّكُمْ تَفْلَحُونَ ١٣٠	is prepared	which	the Fire	And fear	130	(be) successful.	so that you may
لِّلْكَافِرِينَ ١٣١ وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ	so that you may	and the Messenger	Allah	And obey	131	for the disbelievers.	

تُرْحَمُونَ	وَسَارِعُوا	إِلَى	مَغْفِرَةٍ	
receive mercy.	132	And hasten	to	forgiveness
مِّن رَّبِّكُمْ	وَجَنَّةٍ	عَرْضُهَا	السَّمَوَاتُ	وَالْأَرْضُ لَا
from	and a Garden -	its width	(is like that of) the heavens	and the earth
أَعَدَّتْ	لِّلْمُتَّقِينَ	الَّذِينَ	يُنْفِقُونَ	فِي السِّرَاءِ
prepared	for the pious.	133	Those who	[the] ease in spend
وَالضَّرَّاءِ	وَالْكُظَّيْنِ	الْغِيظِ	وَالْعَافِينَ	
and (in) the hardship	and those who restrain	the anger	and those who pardon	
عَنِ النَّاسِ	وَاللَّهِ	يُحِبُّ	الْمُحْسِنِينَ	
the people -	and Allah	loves	the good-doers.	134
وَالَّذِينَ	إِذَا	فَعَلُوا	فَاحِشَةً	أَوْ ظَلَمُوا
And those	when	they did	immorality	or wronged themselves -
ذَكَرُوا	اللَّهَ	فَاسْتَغْفَرُوا	لِدُنُوبِهِمْ	وَمَنْ يَغْفِرَ
they remember	Allah	then ask forgiveness	for their sins -	and who (can) forgive
الدُّنُوبَ	إِلَّا	اللَّهَ	وَلَمْ	يُصِرُّوا
the sins	except	Allah?	And not	they persist on what
فَعَلُوا	وَهُمْ	يَعْلَمُونَ	أُولَٰئِكَ	جَزَاءُ
they did	while they	know.	135	Those - their reward
مَغْفِرَةٍ	مِّن رَّبِّهِمْ	وَجَنَّتْ	تَجْرِي	مِنْ تَحْتِهَا
(is) forgiveness	from	their Lord	and Gardens	flows from underneath it
الْأَنْهَارِ	خَالِدِينَ فِيهَا	وَنِعَمَ	أَجْرُ	الْعَمِلِينَ
the rivers,	abiding forever	in it.	And an excellent	reward (for) the (righteous) workers.
قَدْ	خَلَتْ	مِنْ قَبْلِكُمْ	سُنَنٌ	فَسِيرُوا
136	Verily	passed	before you	situations, then travel in
الْأَرْضِ	فَانظُرُوا	كَيْفَ	كَانَ	عَاقِبَةُ
the earth	and see	how	was	(the) end (of) the deniers.
هَذَا	بَيَانٌ	لِّلنَّاسِ	وَهْدًى	وَمَوْعِظَةٌ
This	(is) a declaration	for the people	and guidance	and admonition
لِّلْمُتَّقِينَ	وَلَا	تَهْنُوا	وَلَا	تَحْزَنُوا
for the God-fearing.	138	And (do) not	weaken	and (do) not grieve

receive mercy.

133. And hasten towards forgiveness from your Lord and a Garden as wide as the heavens and the earth, prepared for the pious.

134. Those who spend in ease and hardship and those who restrain their anger and pardon people - and Allah loves the good-doers.

135. And those when they do immorality or wrong themselves, they remember Allah and seek forgiveness for their sins - and who can forgive sins except Allah? And they do not persist knowingly in what they have done.

136. Those - their reward is forgiveness from their Lord and Gardens beneath which rivers flow, wherein they will abide forever. An excellent reward for the (righteous) workers.

137. Similar situations have passed before you, so travel in the earth and see how was the end of those who denied.

138. This is a declaration for the people and guidance and admonition for the God-fearing.

139. And do not weaken and do not grieve

and you will be superior, if you are believers.

140. If a wound has touched you, then certainly a similar wound has touched the people. And these days (of varying fortunes), We alternate among the people so that Allah makes evident those who believe and take from among you martyrs. And Allah does not love the wrongdoers.

141. And so that Allah may purify those who believe and destroy the disbelievers.

142. Or do you think that you will enter Paradise while Allah has not yet made evident among you who strove hard (in His way) and made evident those who are steadfast.

143. And certainly you used to wish for death before you met it, then indeed you had seen it while you were looking on.

144. Muhammad (SAWS) is not but a Messenger, certainly many Messengers have passed away before him. So if he died or is slain, will you turn back on your heels? And whoever turns back on his heels not the least harm will he do to Allah, and Allah will reward those who are grateful.

145. And it is not

وَأَنْتُمْ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١٣٩﴾					
139	believers.	you are	if	[the] superior,	and you (will be)
إِنْ يَمْسَسْكُمْ قَرْحٌ فَقَدْ مَسَّ الْقَوْمَ الْقَوْمُ قَرْحٌ مِثْلُهُ ۚ وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ وَلِيَعْلَمَ اللَّهُ الَّذِينَ آمَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ ۚ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿١٤٠﴾					
the people	(has) touched	so certainly	a wound,	touched you	If
among	We alternate them	[the] days	And this	like it.	wound
وَلِيَسْخِصَ اللَّهُ الَّذِينَ آمَنُوا وَيَسْحَقَ الْكَافِرِينَ ﴿١٤١﴾ أَمْ حَسِبْتُمْ أَنْ تُدْخَلُوا الْجَنَّةَ وَلَمَّا يَعْلَمَ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَيَعْلَمَ الصَّابِرِينَ ﴿١٤٢﴾ وَلَقَدْ كُنْتُمْ تَمَنَّوْنَ الْمَوْتَ مِنْ قَبْلِ أَنْ تُلْقَوْهُ ۖ فَقَدْ رَأَيْتُمُوهُ وَأَنْتُمْ تَنْظُرُونَ ﴿١٤٣﴾ وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ أَفَإِنْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَى أَعْقَابِكُمْ ۚ وَمَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا ۚ وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ ﴿١٤٤﴾ وَمَا					
and take	believe[d]	those who	[and] so that Allah makes evident	the people	
the wrongdoers.	love	(does) not	And Allah	martyrs.	from you
the disbelievers.	and destroy	believe	those who	And so that Allah may purify	
Paradise	you will enter	that	do you think	Or	141
among you	strove hard	those who	while Allah has not yet made evident		
wish	you used to	And certainly	142	the steadfast.	and made evident
you have seen it	then indeed,	you met it,	[that]	before	(for) death
except	(is) Muhammad -	And not	143	looking on.	while you (were)
[the] (other) Messengers.	before him	passed away	certainly	a Messenger,	
your heels?	on	will you turn back	is slain	or	he died
So if					
Allah	will he harm	then never	his heels	on	turns back
And whoever					
And not	144	the grateful ones.	And Allah will reward	(in) anything.	

كَانَ لِنَفْسٍ أَنْ تَمُوتَ إِلَّا بِإِذْنِ اللَّهِ					
by (the) permission of Allah,	except	he dies	that	for a soul	is
كَتَبْنَا مُوَجَّلَٰٓٔ وَمَنْ يُرِدْ ثَوَابَ الدُّنْيَا					
(of) the world -	reward	desires	And whoever	determined.	(at a) decree
نُؤْتِيهِ مِنْهَا وَمَنْ يُرِدْ ثَوَابَ الْآخِرَةِ					
(of) the Hereafter	reward	desires	and whoever	thereof;	We will give him
نُؤْتِيهِ مِنْهَا وَسَنَجْزِي الشَّاكِرِينَ ﴿١٤٥﴾					
145	the grateful ones.	And We will reward	thereof.	We will give him	
وَكَايِن مِّن نَّبِيٍّ قُتِلَ مَعَهُ رَٰبِّيُونَ كَثِيرٌ					
(were) many religious scholars.	with him	fought;	a Prophet	from	And how many
فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللَّهِ					
(of) Allah	(the) way	in	befell them	for what	they lost heart
وَمَا ضَعُفُوا وَمَا اسْتَكَانُوا وَاللَّهُ يُحِبُّ					
loves	And Allah	they gave in.	and not	they weakened	and not
الصَّابِرِينَ ﴿١٤٦﴾ وَمَا كَانَ قَوْلُهُمْ إِلَّا أَنْ					
that	except	their words	were	And not	146 the patient ones.
قَالُوا رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي					
in	and our excesses	our sins	for us	forgive	"Our Lord they said,
أَمْرِنَا وَثَبَّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ					
[the people]	over	and give us victory	our feet	and make firm	our affairs
الْكَافِرِينَ ﴿١٤٧﴾ فَآتَاهُمُ اللَّهُ ثَوَابَ الدُّنْيَا وَحَسَنَ					
and good	(in) the world	reward	So Allah gave them	147	the disbelievers."
ثَوَابِ الْآخِرَةِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿١٤٨﴾ يَا أَيُّهَا					
O you	148	the good-doers.	loves	And Allah	(in) the Hereafter. reward
الَّذِينَ آمَنُوا إِنْ تَطِيعُوا الَّذِينَ كَفَرُوا					
disbelieve,	those who	you obey	If	believe!	who
يَرُدُّوكُمْ عَلَىٰ أَعْقَابِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ					
(as) losers.	then you will turn back	your heels,	on	they will turn you back	
بَلِ اللَّهُ مَوْلَاكُمْ وَهُوَ خَيْرٌ					
(is the) best	and He	(is) your Protector	Allah	Nay,	149

for a soul to die except by the permission of Allah at a decree determined. And whoever desires the reward of this world, **We** will give him thereof; and whoever desires the reward of the Hereafter, **We** will give him thereof. And **We** will reward those who are grateful.

146. And how many a Prophet fought; with him fought many religious scholars. But they never lost heart for what befell them in the way of Allah, nor did they weaken or give in. And Allah loves those who are patient.

147. And their words were not except that they said, "Our Lord, forgive our sins and our excesses in our affairs and make our feet firm and give us victory over the disbelieving people."

148. So Allah gave them the reward in this world and good reward in the Hereafter. And Allah loves the good-doers.

149. O you who believe! If you obey those who disbelieve, they will turn you back on your heels, then you will turn back as losers.

150. Nay, Allah is your Protector and **He** is best

of Helpers.

151. We will cast terror in the hearts of those who disbelieve because they associated partners with Allah for which He had not sent down any authority. And their refuge will be the Fire and wretched is the abode of the wrongdoers.

152. And certainly Allah had fulfilled His promise to you when you were killing them by His permission until you lost courage and fell into dispute concerning the order and disobeyed after He had shown you that which you love. Among you are some who desire this world and among you are some who desire the Hereafter. Then He diverted you from them so that He may test you. And surely He has forgiven you. And Allah is the Possessor of Bounty for the believers.

153. (Remember) when you were running uphill without casting a glance at anyone while the Messenger was calling you from behind. So He repaid you with distress upon distress so that you would not grieve for that which had escaped you or that which had befallen you.

النَّاصِرِينَ ﴿١٥٠﴾		سَنُلْقِي فِي قُلُوبِ الَّذِينَ			
(of) those who	(the) hearts	in	We will cast	150	(of) the Helpers.
كَفَرُوا		الرُّعْبَ بِمَا أَشْرَكُوا بِاللَّهِ مَا			
what	with Allah,	they associated partners	because	[the] terror	disbelieve
لَمْ يُنْزِلْ بِهِ		سُلْطَانًا وَمَأْوَهُمْ			
and their refuge	any authority,	about it	He sent down	not	
النَّارُ وَبُئْسَ مَثْوَى الظَّالِمِينَ ﴿١٥١﴾					
151	[of] the wrongdoers.	(is the) abode	and wretched	(will be) the Fire	
وَلَقَدْ صَدَقَكُمُ اللَّهُ وَعْدَهُ إِذْ تَحُسُّوهُمْ					
you were killing them	when	His promise,	Allah fulfilled to you	And certainly	
بِإِذْنِهِ حَتَّى إِذَا فَسَلْتُمْ وَتَنَارَعْتُمْ					
and you fell into dispute	you lost courage	when	until	by His permission,	
فِي الْأَمْرِ وَعَصَيْتُمْ مِمَّنْ بَعْدَ مَا أَرْكُمُ					
He (had) shown you	[what]	after	and you disobeyed	the order	concerning
مَا تُحِبُّونَ مِنْكُمْ مَّنْ يُرِيدُ الدُّنْيَا					
the world	desire	(are some) who	Among you	you love.	what
وَمِنْكُمْ مَّنْ يُرِيدُ الْآخِرَةَ ثُمَّ					
Then	the Hereafter.	desire	(are some) who	and among you	
صَرَفَكُمْ عَنْهُمْ لِيَبْتَلِيَكُمْ وَلَقَدْ عَفَا					
He forgave	And surely	so that He may test you.	from them	He diverted you	
عَنْكُمْ وَاللَّهُ ذُو فَضْلٍ عَلَى الْمُؤْمِنِينَ					
the believers.	for	(of) Bounty	(is the) Possessor	And Allah	you
إِذْ تَصْعَدُونَ وَلَا تَلَوْنَ عَلَى					
casting a glance on	and not	you were running uphill	When	152	
أَحَدٍ وَالرَّسُولُ يَدْعُوكُمْ فِي أُخْرَاكُمْ					
(from) behind you.	[in]	was calling you	while the Messenger	anyone	
فَأَثَابَكُمْ غَمًّا بِغَمٍّ لِّكَيْلَا تَحْزَنُوا					
you grieve	so that not	on distress	(with) distress	So (He) repaid you	
عَلَى مَا فَاتَكُمْ وَلَا مَا أَصَابَكُمْ					
(had) befallen you.	what	and not	escaped you	what	over

وَاللَّهُ	خَبِيرٌ	بِمَا	تَعْمَلُونَ	١٥٣	ثُمَّ
And Allah	(is) All-Aware	of what	you do.	153	Then
أَنْزَلَ	عَلَيْكُمْ	مِّنْ بَعْدِ	الْغَمِّ	أَمَنَةً	نُّعَاسًا
He sent down	upon you	after	the distress	security -	slumber
يَغْشَى	طَائِفَةً	مِّنْكُمْ	وَطَائِفَةٌ	قَدْ	أَهَمَّتْهُمْ
overcoming	a group	of you,	while a group	certainly	worried [them]
أَنْفُسَهُمْ	يُظُنُّونَ	بِاللَّهِ	غَيْرَ	الْحَقِّ	ظَنَّ
(about) themselves	thinking	about Allah	other than	the truth -	(the) thought
الْجَاهِلِيَّةِ	يَقُولُونَ	هَلْ	لَّنَا	مِنَ	الْأَمْرِ
(of) [the] ignorance.	saying,	"Is (there)	for us	from	the matter
مِنْ شَيْءٍ	قُلْ	إِنَّ	الْأَمْرَ	كُلَّهُ	لِلَّهِ
any	thing?"	Say,	"Indeed	the matter	(is) for Allah."
يُخْفُونَ	فِي أَنْفُسِهِمْ	مَا لَا	يُبْدُونَ	لَكَ	ط
They hide	in	themselves	what	not	to you,
يَقُولُونَ	لَوْ كَانَ	لَنَا	مِنَ	الْأَمْرِ	شَيْءٌ
They say,	"If	was	for us	from	anything
مَا قَتَلْنَا	هَهُنَا	قُلْ	لَوْ كُنْتُمْ	فِي	ط
not	we would have been killed	here."	Say,	"If	you were
بُيُوتِكُمْ	لَبَرَزَ	الَّذِينَ	كُتِبَ	عَلَيْهِمْ	ط
your houses,	surely (would have) come out	those who -	was decreed	upon them	
الْقَتْلُ	إِلَى	مَضَاجِعِهِمْ	وَلِيَبْتَلِيَ	اللَّهُ	مَا
[the] death	towards	their places of death.	And that Allah might test	what	
فِي	صُدُورِكُمْ	وَلِيُخَصَّ	مَا	فِي	ط
(is) in	your breasts	and that He may purge	what	(is) in	
قُلُوبِكُمْ	وَاللَّهُ	عَلِيمٌ	بِمَا	الْصُّدُورِ	١٥٤
your hearts.	And Allah	(is) All-Aware	of what (is in) the breasts.	154	
إِنَّ	الَّذِينَ	تَوَلَّوْا	مِنْكُمْ	يَوْمَ	التَّقَى
Indeed,	those who	turned back	among you	(on the) day	the two hosts -
إِنَّمَا	أُسْتَرْزَلَهُمْ	الشَّيْطَانُ	بِبَعْضِ	مَا	كَسَبُوا
only	made them slip	the Shaitaan	for some	(of) what	they (had) earned.

And Allah is All-Aware of what you do.

154. Then He sent down on you, after the distress, security - slumber overcoming a group of you, while another group worried about themselves, thinking about Allah other than the truth - the thought of ignorance, saying, "Is there anything for us in this matter." Say, "Indeed all the matter belongs to Allah." They hide in themselves what they do not reveal to you. They say, "If there was anything for us in this matter we would not have been killed here." Say, "Even if you had been in your houses, those on whom death was decreed would have surely gone forth to their places of death. And that Allah might test what is in your breasts and purge what is in your hearts. And Allah is All-Aware of what is in the breasts.

155. Indeed, those who turned back among you on the day when the two hosts met - Shaitaan made them slip for what they had earned.

And surely Allah forgave them and indeed, Allah is Oft-Forgiving, All-Forbearing.

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156. O you who believe! Do not be like those who disbelieved and said about their brothers when they traveled in the earth or they went out fighting, "If they had been with us, they would not have died nor been killed." So Allah makes that a regret in their hearts. And it is Allah who gives life and causes death and Allah is All-Seer of what you do.

157. And if you are killed in the way of Allah or die - certainly forgiveness and Mercy from Allah are better than what they accumulate.

158. And if you die or are killed, to Allah you will be gathered.

159. Because of Mercy from Allah you dealt gently with them. And if you had been rude and harsh at heart, surely they would have dispersed from around you. Then pardon them and ask forgiveness for them, and consult them in the matters. Then when you have decided, then put your trust in Allah. Indeed, Allah

وَلَقَدْ	عَفَا	اللَّهُ	عَنْهُمْ	إِنَّ	اللَّهُ	غَفُورٌ
(is) Oft-Forgiving,		Allah	indeed,	[on] them,	Allah forgave	And surely
حَلِيمٌ	ع	يَا أَيُّهَا	الَّذِينَ	أَمَنُوا	لَا	
(Do) not	believe[d]!	who	O you	155	All-Forbearing.	
تَكُونُوا	كَالَّذِينَ	كَفَرُوا	وَقَالُوا	لِإِخْوَانِهِمْ		
about their brothers	and they said	disbelieved	like those who	be		
إِذَا	صَرَبُوا	فِي	الْأَرْضِ	أَوْ	كَانُوا	غُرَى
fighting,	they were	or	the earth	in	they traveled	when
لَوْ	كَانُوا	عِنْدَنَا	مَا مَاتُوا	وَمَا		
and not	they (would) not (have) died	with us,	they had been	"If		
قَتَلُوا	لِيَجْعَلَ	اللَّهُ	ذَلِكَ	حَسْرَةً	فِي	قُلُوبِهِمْ
their hearts.	in	a regret	that	So Allah makes	they would have been killed."	
وَاللَّهُ	يُحْيِي	وَيُمِيتُ	وَاللَّهُ	بِمَا	تَعْمَلُونَ	بَصِيرٌ
(is) All-Seer.	you do	of what	and Allah	and causes death,	gives life	And Allah
وَلَكِنْ	قَتِلْتُمْ	فِي	سَبِيلِ	اللَّهُ	أَوْ	
or	(of) Allah	(the) way	in	you are killed	And if	156
مُتُّم	لَبَغْفَرَةٍ	مِّن	اللَّهُ	وَرَحْمَةٍ	خَيْرٌ	مِّمَّا
than what	(are) better	and Mercy	Allah	from	certainly forgiveness	die[d] -
يَجْمَعُونَ	وَلَكِنْ	مُتُّم	أَوْ	قَتِلْتُمْ	لِإِلَى	
surely to	are killed,	or	you die	And if	157	they accumulate.
اللَّهُ	تُحْشَرُونَ	فِيهَا	رَحْمَةٍ	مِّن		
from	(of) Mercy	So because	158	you will be gathered.	Allah	
اللَّهُ	لِنْتَ	لَهُمْ	وَلَوْ	كُنْتَ	فَقَّأ	غَلِيظًا
(and) harsh	rude	you had been	And if	with them.	you dealt gently	Allah
الْقَلْبِ	لَا تُفْضُوا	مِنْ	حَوْلِكَ	فَاعْفُ		
Then pardon	around you.	from	surely they (would have) dispersed	(at) [the] heart,		
عَنْهُمْ	وَاسْتَغْفِرْ	لَهُمْ	وَشَاوِرْهُمْ	فِي	الْأَمْرِ	
the matter.	in	and consult them	for them	and ask forgiveness	[from] them	
فَإِذَا	عَزَمْتَ	فَتَوَكَّلْ	عَلَى	اللَّهُ	إِنَّ	اللَّهُ
Allah	Indeed,	Allah.	on	then put trust	you have decided,	Then when

يُحِبُّ	الْمُتَوَكِّلِينَ	١٥٩	إِنْ	يَنْصُرْكُمْ اللَّهُ
loves	the ones who put trust (in Him).	159	If	Allah helps you,
فَلَا	غَالِبَ لَكُمْ	وَإِنْ	يَخْذُلْكُمْ	فَمَنْ
then not	(can) overcome	and if	He forsakes you,	then who
ذَا الَّذِي	يَنْصُرْكُمْ	مِنْ بَعْدِهِ	وَعَلَى	اللَّهُ
(is) the one who	can help you	after Him?	And on	Allah -
فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ	١٦٠	وَمَا	كَانَ	لِنَبِيِّ
let the believers put (their) trust.	160	And not	is	for a Prophet
أَنْ يَغْلُظَ	وَمَنْ يَغْلُظْ	يَأْتِ بِهَا	غُلٌّ	
And whoever	he defrauds.	that	he had defrauded	what
يَوْمَ الْقِيَمَةِ	ثُمَّ	تُوفَى	كُلُّ	نَفْسٍ
(of) Resurrection.	Then	is repaid in full	every	soul
مَا كَسَبَتْ	وَهُمْ	لَا	يُظْلَمُونَ	١٦١
it earned	and they	(will) not	be wronged.	161
أَفَسِنَّ	اتَّبَعَ رِضْوَانِ	اللَّهِ	كَمَنْ	بَاءَ
So is (the one) who	pursues	(the) pleasure	(of) Allah	draws like (the one) who
سَخَطِ	مَنْ	اللَّهِ	وَمَا أُوهُ	جَهَنَّمَ
on (himself) wrath	of	Allah	and his abode	(is) hell,
الْبَصِيرُ	١٦٢	هُمْ	دَرَجَاتٍ	عِنْدَ اللَّهِ
(is) the destination?	162	They	(are in varying) degrees	Allah, near
وَاللَّهُ	بَصِيرٌ	بِمَا	يَعْمَلُونَ	١٦٣
and Allah	(is) All-Seer	of what	they do.	163
مَنْ	اللَّهُ	عَلَى الْمُؤْمِنِينَ	إِذْ	بَعَثَ
Allah bestowed a Favor	upon	the believers	as	He raised
رَسُولًا	مِنْ	أَنْفُسِهِمْ	يَتْلُوا	عَلَيْهِمْ
a Messenger	from	themselves	reciting	to them
وَيُزَكِّيهِمْ	وَيُعَلِّمُهُمُ	الْكِتَابَ	وَالْحِكْمَةَ	
and purifying them,	and teaching them	the Book	and the wisdom,	
وَإِنْ	كَانُوا	مِنْ قَبْلُ	لَفِي	ضَلَلٍ
they were	before (that)	certainly in	(the) error	clear.
although				164

loves those who put their trust in Him.

160. If Allah helps you, then none can overcome you; and if He forsakes you, who is there who can help you after Him? And on Allah let the believers put their trust.

161. And not is for any Prophet that he defrauds. And whoever defrauds will bring whatever he had defrauded on the Day of Resurrection. Then every soul will be repaid in full what it earned and they will not be wronged.

162. So is the one who pursues the pleasure of Allah like the one who draws upon himself the wrath of Allah, and his abode is hell, a wretched destination?

163. They are in varying degrees in the sight of Allah, and Allah is All-Seer of what they do.

164. Certainly Allah bestowed His Favor upon the believers when He raised among them a Messenger from themselves, reciting to them His Verses and purifying them and teaching them the Book and wisdom, although they had been in clear error before.

165. Or when disaster struck you, surely you had struck them with twice of it, you said, "From where is this?" Say, "It is from yourselves." Indeed, Allah is on everything All-Powerful.

أَوْ لَمَّا أَصَابَتْكُمْ مُصِيبَةٌ قَدْ أَصَبْتُمْ	Or	when	struck you	disaster,	surely	you (had) struck (them)
مِثْلَيْهَا قُلْتُمْ أِنِّي هَذَا قُلْ هُوَ مِنْ عِنْدِ	twice of it,	you said,	"From where	(is) this?"	Say,	"It (is) from
أَنْفُسِكُمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ	yourselves."	Indeed,	Allah	(is) on	every	thing
All-Powerful.						

166. And what struck you on the day the two hosts met was by the permission of Allah that He might make evident the believers.

وَمَا أَصَابَكُمْ يَوْمَ التَّقَى الْجَعْنِ	165	And what	struck you	(on the) day	(when) met	the two hosts
فَبِإِذْنِ اللَّهِ وَلِيَعْلَمَ الْمُؤْمِنِينَ		(was) by (the) permission	(of) Allah	and that He (might) make evident		the believers.

167. And that He might make evident those who are hypocrites. And it was said to them, "Come, fight in the way of Allah or defend." They said, "If we knew fighting, certainly we would have followed you." That day they were nearer to disbelief than to faith, saying with their mouths what was not in their hearts. And Allah is Most Knowing of what they conceal.

وَلِيَعْلَمَ الَّذِينَ نَافَقُوا	166	And that He (might) make evident	those who	(are) hypocrites.
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وَقِيلَ لَهُمْ تَعَالَوْا قَاتِلُوا فِي سَبِيلِ اللَّهِ						
(of) Allah		(the) way	in	fight	"Come,	to them, And it was said
أَوْ ادْفَعُوا قَالُوا لَوْ نَعْلَمُ قِتَالًا						
fighting		we knew		"If	They said,	defend." or

لَا اتَّبَعْنَكُمْ هُمْ لِلْكَفْرِ يَوْمَئِذٍ أَقْرَبُ		certainly we (would have) followed you."	They -	to disbelief	that day	(were) nearer
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مِنْهُمْ لِلْإِيْمَانِ يَقُولُونَ بِأَفْوَاهِهِمْ مَا لَيْسَ فِي قُلُوبِهِمْ وَاللَّهُ أَعْلَمُ بِمَا يَكْتُمُونَ	than [them]	to the faith,	saying	with their mouths	what	was not	in
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167	they conceal.	of what	(is) Most Knowing	And Allah	their hearts.
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168. Those who said about their brothers while sitting (at home), "If they had obeyed us they would not have been killed." Say, "Then avert death from yourselves if you are truthful."

الَّذِينَ قَالُوا لِإِخْوَانِهِمْ وَقَعَدُوا لَوْ أَطَاعُونَا مَا قُتِلُوا	Those who	said	about their brothers	"If while they sat,	they (had) obeyed us	not
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قُلْ فَادْرَأُوا عَنْ أَنْفُسِكُمُ الْمَوْتَ قَتِلُوا	they would have been killed."	Say,	"Then avert	from	yourselves	[the] death
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إِنْ كُنْتُمْ صَادِقِينَ وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا	truthful.	you are	if	And (do) not	think	(of) those who	are killed
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169. And do not think of those who are killed in the way of Allah as dead. Nay! They are alive;

فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءُ عِنْدَ رَبِّهِمْ	(as) dead.	Nay!	They are alive,	near	their Lord;
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يُرْزَقُونَ	فَرِحِينَ	بِمَا	أَتَاهُمُ اللَّهُ	مِنْ
they are given provision.	169	Rejoicing	in what	Allah bestowed them
فَضْلِهِ	وَيَسْتَبْشِرُونَ	بِالَّذِينَ	لَمْ	يَلْحَقُوا
His Bounty,	and they receive good tidings	about those who	(have) not	yet joined
بِهِمْ	مِنْ	خَلْفِهِمْ	أَلَّا	خَوْفٌ عَلَيْهِمْ
on them	with them	(but are) left behind -	that (there will be) no	fear
وَلَا هُمْ	يَحْزَنُونَ	وَيَسْتَبْشِرُونَ	بِنِعْمَةٍ	
and not	will grieve.	170	They receive good tidings	of Favor
مِّنَ اللَّهِ	وَفَضْلٍ	وَأَنَّ اللَّهَ	لَا	يُضِيعُ
Allah	and Bounty	and that	Allah	(does) not
الْمُؤْمِنِينَ	الَّذِينَ	اسْتَجَابُوا	لِلَّهِ	وَالرَّسُولِ
(of) the believers.	171	Those who	responded	to Allah
مِنْ بَعْدِ مَا	أَصَابَهُمْ	الْقَرْحُ	لِلَّذِينَ	أَحْسَنُوا مِنْهُمْ
after	befell them -	the injury -	for those who	did good
وَاتَّقُوا	أَجْرٌ	عَظِيمٌ	الَّذِينَ	قَالَ لَهُمْ
and feared Allah,	(is) a reward -	great.	172	Those who
النَّاسُ إِنَّ النَّاسَ	قَدْ جَعَلُوا	لَكُمْ	فَاخْشَوْهُمْ	
“Indeed [the people],	the people	(have) certainly	against you,	so fear them.”
فَزَادَهُمْ	إِيمَانًا	وَقَالُوا	حَسْبُنَا	اللَّهُ
But it increased them	(in) faith	and they said,	“Sufficient for us	(is) Allah
وَنِعَمَ	الْوَكِيلُ	فَانْقَلَبُوا	بِنِعْمَةٍ	
and (He is the) best	[the] Disposer of affairs.”	173	So they returned	with (the) Favor
مِّنَ اللَّهِ	وَفَضْلٍ	لَّمْ يَمْسَسْهُمْ	سُوءٌ	وَاتَّبَعُوا
Allah	and Bounty,	not	any harm.	And they followed
رِاضُونَ	اللَّهُ	وَاللَّهُ	ذُو	فَضْلٍ عَظِيمٍ
(of) Allah,	and Allah	(is) Possessor	(of) Bounty	great.
إِنَّمَا ذِكُّمُ الشَّيْطَانِ	يُخَوِّفُ	أَوْلِيَاءَهُ	فَلَا	تَخَافُوهُمْ
that	the Shaitaan	frightens (you)	(of) his allies.	So (do) not
وَخَافُونَ	إِنْ كُنْتُمْ	مُؤْمِنِينَ	وَلَا	يَحْزَنُكَ الَّذِينَ
but fear Me,	you are	believers.	175	And (let) not

they are receiving provision from their Lord.

170. Rejoicing in what Allah bestowed on them of **His** Bounty and they receive good tidings about those who have not yet joined them but are left behind - they will have no fear, nor will they grieve.

171. They receive good tidings of Favor from Allah and Bounty and that Allah does not let go waste the reward of the believers.

172. Those who responded to Allah and the Messenger after injury befell them - for those who did good among them and feared Allah is a great reward.

173. Those to whom the people said, “Indeed, the people have gathered against you, so fear them.” But it only increased their faith and they said, “Sufficient for us is Allah and **He** is the best Disposer of affairs.”

174. So they returned with Favor from Allah and Bounty, no harm having touched them. And they pursued the pleasure of Allah, and Allah is the Possessor of great Bounty.

175. It is only Shaitaan who frightens you of his allies. So do not fear them, but fear **Me**, if you are believers.

176. And do not be grieved by those who

hasten in disbelief. Indeed, they will never harm Allah in anything. Allah intends that **He** will not give them any portion in the Hereafter, and for them is a great punishment.

177. Indeed, those who purchase disbelief (in exchange) for faith - never will they harm Allah in anything, and for them is a painful punishment.

178. And let not think those who disbelieve that **Our** respite to them is good for them. **We** only give respite to them so that they may increase in sins, and for them is a humiliating punishment.

179. Allah does not leave the believers in the state you are until **He** separates the evil from the good. Nor does Allah inform you about the unseen, but Allah chooses from **His** Messengers whom **He** wills. So believe in Allah and **His** Messengers, and if you believe and fear **Him**, then for you is a great reward.

180. And do not think about those who (greedily) withhold what Allah has given them of **His** Bounty that it is good for them. Nay, it is bad for them. Their necks will be encircled by what they withheld

يُسَارِعُونَ فِي الْكُفْرِ إِنَّهُمْ لَن يَضُرُوا اللَّهَ شَيْئًا يُرِيدُ اللَّهُ أَلَّا يَجْعَلَ لَهُمْ حِطًّا فِي الْآخِرَةِ وَلَهُمْ عَذَابٌ عَظِيمٌ ١٧٦						
Allah	will harm	never	Indeed, they	[the] disbelief.	in(to)	hasten
اَشْتَرُوا الْكُفْرَ بِالْإِيمَانِ لَن يَضُرُوا اللَّهَ شَيْئًا وَلَهُمْ عَذَابٌ أَلِيمٌ ١٧٧						
Allah	will they harm	never	with the faith	[the] disbelief	(have) purchased	
وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا أَنَّمَا نُؤْتِيهِمْ خَيْرٌ لَّأَنفُسِهِمْ إِنَّمَا نُؤْتِيهِمْ لِيَزْدَادُوا إِثْمًا وَلَهُمْ عَذَابٌ مُّهِينٌ ١٧٨						
think	And (let) not	177	painful.	(is) a punishment	and for them	(in) anything,
وَمَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَىٰ مَا أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ وَمَا كَانَ اللَّهُ لِيُطْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِيٰ مِنْ رُّسُلِهِ مَنْ يَشَاءُ فَأَمُوا بِاللَّهِ وَرُسُلِهِ ١٧٩						
on	the believers	to leave	Allah is not	178	humiliating.	(is) a punishment
وَأَنْ تَوَدُّوا لَأَنْتُمْ تَدِينُوا وَاللَّهُ يَخْتَارُ ١٨٠						
the good.	from	the evil	He separates	until	in [it]	you (are) what
وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا أَتَوْهُمُ اللَّهُ مِنْ فَضْلِهِ هُوَ شَرٌّ لَّهُمْ سَيُطَوَّقُونَ مَا بَخَلُوا بِهِ ١٨١						
chooses	Allah	[and] but	the unseen,	about	to inform you	And Allah is not
وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا أَتَوْهُمُ اللَّهُ مِنْ فَضْلِهِ هُوَ شَرٌّ لَّهُمْ سَيُطَوَّقُونَ مَا بَخَلُوا بِهِ ١٨١						
and His Messengers,	in Allah	so believe	He wills,	whom	His Messengers	from
179	great.	(is a) reward	then for you	and fear (Allah)	you believe	and if
وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا أَتَوْهُمُ اللَّهُ مِنْ فَضْلِهِ هُوَ شَرٌّ لَّهُمْ سَيُطَوَّقُونَ مَا بَخَلُوا بِهِ ١٨١						
Allah (has) given them	of what	withhold	those who	think	And (let) not	
it	Nay,	for them.	(is) good	(that) it	His Bounty	of
وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا أَتَوْهُمُ اللَّهُ مِنْ فَضْلِهِ هُوَ شَرٌّ لَّهُمْ سَيُطَوَّقُونَ مَا بَخَلُوا بِهِ ١٨١						
[with it]	they withheld	(with) what	Their necks will be encircled	for them.	(is) bad	

يَوْمَ الْقِيَمَةِ	وَلِلَّهِ	مِيرَاثُ	السَّمَوَاتِ	
(of) the heavens	(is the) heritage	And for Allah	(of) [the] Resurrection.	(on the) Day
وَالْأَرْضِ	وَاللَّهُ	بِهَا	تَعْمَلُونَ	خَبِيرٌ ١٨٠
and the earth.	And Allah,	with what	you do,	(is) All-Aware.
لَقَدْ	سَمِعَ اللَّهُ	قَوْلَ	الَّذِينَ	قَالُوا إِنَّ
Certainly,	Allah heard	(the) saying	(of) those who	said,
اللَّهُ	فَقِيرٌ	وَرَحْنُ	أَغْنِيَاءُ	سَنَكْتُبُ مَا قَالُوا
Allah	is poor	while we	(are) rich."	We will record what they said
وَقَتْلَهُمُ	الْأَنْبِيَاءَ	بِغَيْرِ	حَقٍّ	وَنَقُولُ ذُوقُوا
and their killing	the Prophets	without	(any) right,	and We will say,
عَذَابَ	الْحَرِيقِ	١٨١	ذَلِكَ	بِهَا قَدَمَتْ
(the) punishment	(of) the Burning Fire."	181	That	(is) because
أَيْدِيكُمْ	وَأَنَّ	اللَّهِ	لَيْسَ	بِظَالِمٍ لِلْعَبِيدِ ١٨٢
your hands	and that	Allah	is not	unjust to (His) slaves.
الَّذِينَ	قَالُوا إِنَّ	اللَّهِ	عَهْدَ	إِلَيْنَا أَلَّا
Those who	said,	"Indeed	(has) taken promise	from us
نُؤْمِنَ	لِرَسُولٍ	حَتَّى	يَأْتِينَا	بِقُرْبَانٍ تَأْكُلُهُ
we (should) believe	in a Messenger	until	he brings to us	a sacrifice -
النَّارُ	قُلْ	قَدْ	جَاءَكُمْ	رُسُلٌ مِّن قَبْلِي
the fire."	Say,	"Surely	came to you	Messengers
بِالْبَيِّنَاتِ	وَبِالزُّبُرِ	قُلْتُمْ	فَلِمَ	قَتَلْتُمُوهُمْ
with the clear Signs	and with what	you speak.	So why	you killed them,
إِنْ كُنْتُمْ	صَادِقِينَ	١٨٣	فَإِنْ	كَذَّبُوكَ
you are	truthful.	183	Then if	they reject you,
فَقَدْ	كَذَّبَ	رُسُلٌ	مِّن قَبْلِكَ	جَاءُوا بِالْبَيِّنَاتِ
then certainly	were rejected	Messengers	(who) came	before you
وَالزُّبُرِ	وَالْكِتَابِ	النُّبِيِّ	١٨٤	كُلُّ نَفْسٍ
and the Scriptures	and the Book -	[the] Enlightening.	Every	soul
ذَاقَتْ	الْمَوْتَ	وَأَنَّا	تُرْفَوْنَ	أُجُورَكُمْ
(will) taste	[the] death,	and only	you will be paid in full	your reward

on the Day of Resurrection. And to Allah belongs the heritage of the heavens and the earth. And Allah is All-Aware of what you do.

181. Certainly, Allah has heard the saying of those who said, "Indeed, Allah is poor and we are rich." We will record what they said and their killing the Prophets without right, and We will say, "Taste the punishment of the Burning Fire."

182. That is because of what your hands have sent forth and Allah is not unjust to His slaves.

183. Those who said, "Indeed, Allah has taken a promise that we should not believe in a Messenger until he brings to us a sacrifice that is consumed by fire." Say, "Surely came to you Messengers before me with clear Signs and with what you speak. So why did you kill them, if you are truthful?"

184. Then if they reject you, then certainly many Messengers were rejected before you, who came with clear Signs and Scriptures and the Enlightening Book.

185. Every soul will taste death, and you will be paid your reward in full only

on the Day of Resurrection. Then whoever is drawn away from the Fire and admitted to Paradise, then surely he is successful. And the life of this world is nothing but enjoyment of delusion.

186. You will certainly be tested in your wealth and yourselves. And you will certainly hear hurtful things from those who were given the Book before you and from those who associate partners with Allah. But if you are patient and fear Allah - indeed, that is of the matters of determination.

187. And when Allah took a Covenant from those who were given the Book (saying), "You certainly make it clear to mankind and do not conceal it." Then they threw it behind their backs and exchanged it for a little price. And wretched is what they purchased.

188. Do not think that those who rejoice in what they have brought and they love to be praised for what they have not done - so do not think that they will escape from the punishment; and for them is a painful punishment.

يَوْمَ	الْقِيَامَةِ	فَمَنْ	زُحِرَ	عَنِ النَّارِ
(on the) Day	(of) [the] Resurrection.	Then whoever	is drawn away	from the Fire
وَأُدْخِلَ	الْجَنَّةَ	فَقَدْ	فَازَ	وَمَا الْحَيَاةُ
and admitted	(to) Paradise	then surely	he is successful.	(is) the life
الدُّنْيَا	إِلَّا مَتَاعٌ	الْغُرُورِ	لَتُبْكُونَ	١٨٥
(of) the world	except enjoyment	(of) delusion.	You will certainly be tested	185
فِي	أَمْوَالِكُمْ	وَأَنْفُسِكُمْ	وَلَتَسْمَعَنَّ	
in	your wealth	and yourselves.	And you will certainly hear	
مِنَ الَّذِينَ	أُوتُوا	الْكِتَابَ	مِنْ قَبْلِكُمْ	وَمِنَ
from	those who	were given	the Book	and from
الَّذِينَ	أَشْرَكُوا	أَذَى	كَثِيرًا	وَإِنْ
those who	associate partners with Allah -	hurtful things	many,	and if
تَصْبِرُوا	وَتَتَّقُوا	فَإِنَّ	ذَلِكَ	مِنْ
you are patient	and fear (Allah)	then indeed,	(is) of	that
عَزَمِ الْأُمُورِ	وَإِذْ	أَخَذَ اللَّهُ	مِيثَاقَ	١٨٦
the matters of determination.	And when	Allah took	a Covenant	186
الَّذِينَ	أُوتُوا	الْكِتَابَ	لَتُبَيِّنَهُ	لِلنَّاسِ
(from) those who	were given	the Book,	"You certainly make it clear	to the mankind
وَلَا	تَكْتُمُونَهُ	فَنَبَذُوهُ	وَرَاءَ ظُهُورِهِمْ	
and (do) not	conceal it.	Then they threw it	behind their backs	
وَاشْتَرَوْا	بِهِ	ثَمًا قَلِيلًا	فَبُئْسَ مَا	
and they exchanged	[with] it	(for) a little price.	And wretched	(is) what
يَشْتَرُونَ	لَا	تَحْسَبَنَّ	الَّذِينَ	يَفْرَحُونَ
they purchase.	(Do) not	think	(that) those who	rejoice
بِمَا	آتَوْا	وَيُحِبُّونَ	أَنْ يُحْمَدُوا	بِمَا
in what	(they have) brought	and they love	that they be praised	for what
لَمْ	يَفْعَلُوا	فَلَا	تَحْسَبَنَّ	بِمَفَازَةٍ
not	they do -	so (do) not	think (that) they	(will) escape
الْعَذَابِ	وَلَهُمْ	عَذَابٌ	أَلِيمٌ	١٨٨
the punishment;	and for them	(is a) punishment	painful.	188

وَاللَّهُ	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	وَاللَّهُ
And for Allah	(is the) dominion	(of) the heavens	and the earth,	and Allah
عَلَى	كُلِّ شَيْءٍ	قَدِيرٌ	إِنَّ	فِي
(is) on	every	thing	189	Indeed,
خَلَقَ	السَّمَوَاتِ	وَالْأَرْضِ	وَاخْتِلَافِ	الَّيْلِ
(the) creation	(of) the heavens	and the earth	and (in the) alternation	(of) the night
وَالنَّهَارِ	لَايَاتٍ	لِّأُولِي	الْأَلْبَابِ	١٨٩
and the day	(are) surely Signs	for men	(of) understanding.	190
الَّذِينَ	يَذْكُرُونَ	اللَّهَ	قِيًّا	وَقُعُودًا
Those who	remember	Allah	standing,	and sitting
وَيَتَفَكَّرُونَ	فِي	خَلْقِ	السَّمَوَاتِ	وَالْأَرْضِ
and they reflect	on	(the) creation	(of) the heavens	and the earth,
رَبَّنَا	مَا خَلَقْتَ	هَذَا	بَاطِلًا	سُبْحَانَكَ
"Our Lord,	not	You have created	this	(in) vain.
فَقِنَا	عَذَابَ	النَّارِ	١٩١	رَبَّنَا إِنَّكَ
so save us	(from the) punishment	(of) the Fire.	191	Our Lord,
مَنْ تَدْخِلُ	النَّارَ	فَقَدْ	أَخْزَيْتَهُ	وَمَا
You admit	(to) the Fire	then surely	You (have) disgraced him,	and not
لِلظَّالِمِينَ	مِنْ	أَنْصَارٍ	١٩٢	رَبَّنَا إِنَّا
for the wrongdoers	(are) any	helpers.	192	Our Lord,
سَمِعْنَا	مُنَادِيًا	يُنَادِي	لِلْإِيمَانِ	أَنْ
[we] heard	a caller	calling	to the faith	that
فَأَمَنَّا	رَبَّنَا	فَاغْفِرْ	لَنَا	ذُنُوبَنَا
so we have believed.	Our Lord	so forgive	for us	our sins
وَكُفِّرْ	عَنَّا	سَيِّئَاتِنَا	وَتَوَفَّنَا	مَعَ
and remove	from us	our evil deeds,	and cause us to die	with
الْأَبْرَارِ	١٩٣	السَّابِقِينَ	وَالَّذِينَ	رَبَّنَا
the righteous.	193	the righteous.	with	Our Lord,
رَبَّنَا	وَإِنَّا	مَا وَعَدْتَنَا	عَلَى	رُسُلِكَ
Our Lord,	grant us	what	You promised us	through
وَلَا	تُخْزِنَا	يَوْمَ	الْقِيَمَةِ	إِنَّكَ
and (do) not	disgrace us	(on the) Day	(of) [the] Resurrection.	Indeed, You
(do) not	Indeed, You	(of) [the] Resurrection.	(on the) Day	disgrace us

189. And to Allah belongs the dominion of the heavens and the earth, and Allah has power over everything.

190. Indeed, in the creation of the heavens and the earth and the alternation of the night and day are surely Signs for men of understanding.

191. Those who remember Allah standing and sitting and on their sides and they reflect on the creation of the heavens and the earth (saying), "Our Lord, **You** have not created this in vain. Glory be to **You**; so save us from the punishment of the Fire.

192. Our Lord, indeed whom **You** admit to the Fire, then surely **You** have disgraced him, and for the wrongdoers there are no helpers.

193. Our Lord, indeed we heard a caller calling to faith (saying), 'Believe in your Lord,' so we have believed. Our Lord, so forgive for us our sins and remove from us our evil deeds, and cause us to die with the righteous.

194. Our Lord grant us what **You** promised us through **Your** Messengers and do not disgrace us on the Day of Resurrection. Indeed, **You** never

break (Your) promise.”

195. Then their Lord responded to them, “Indeed, I will not let go waste the deeds of the doer among you, whether male or female; you are of one another. So those who emigrated and were driven out from their homes and were harmed in My way and fought and were killed - surely I will remove from them their evil deeds, and surely I will admit them to Gardens beneath which rivers flow as a reward from Allah. And with Allah is the best reward.”

196. Be not deceived by the movement of those who disbelieved in the land.

197. A little enjoyment, then their abode is hell - a wretched resting place.

198. But those who fear their Lord, for them will be Gardens beneath which rivers flow, they will abide in it forever - a hospitality from Allah. And that which is with Allah is best for the righteous.

199. And indeed, among the People of the Book are those who believe in Allah and what has been revealed to you and what was revealed to them, humbly submissive to Allah. They do not exchange

تُخِيفُ	الْبَيْعَادَ	﴿١٩٤﴾	فَاسْتَجَابَ	لَهُمْ	رَبُّهُمْ
break	the promise.”	194	Then responded	to them	their Lord,
أَنْتِ	لَا	أُضِيعُ	عَمَلٍ	عَامِلٍ	مِّنْكَ
“Indeed, I	(will) not	(let go) waste	deeds	(of the) doer	among you
ذَكَرٍ	أَوْ	أُنْثَىٰ	بَعْضُكُمْ	مِّنْ	بَعْضٍ
(whether) male	or	female	each of you	from	(the) other.
هَاجِرُوا	وَأُخْرِجُوا	مِنْ	دِيَارِهِمْ	وَأُودُوا	فِي سَبِيلِي
emigrated	and were driven out	from	their homes,	and were harmed	My way
وَقَتَلُوا	وَقُتِلُوا	لَا	أُكَفِّرَنَّ	عَنْهُمْ	سَيِّئَاتِهِمْ
and fought	and were killed -	surely I (will) remove	from them	their evil deeds	
وَأَدْخَلْتَهُمْ	جَنَّاتٍ	تَجْرِي مِنْ	تَحْتِهَا	الْأَنْهَارُ	
and surely I will admit them	(to) Gardens	flowing	from	underneath them	the rivers -
ثَوَابًا	مِّنْ عِنْدِ اللَّهِ	وَاللَّهُ	عِنْدَهُ	حُسْنُ الثَّوَابِ	﴿١٩٥﴾
a reward	[near] from	Allah.	And Allah -	with Him	(is the) best
195	reward.”				
لَا	يُغَيِّرَنَّكَ	تَقَلُّبُ	الَّذِينَ	كَفَرُوا	فِي الْبِلَادِ
(Let) not	deceive you	(the) movement	(of) those who	disbelieved	in
﴿١٩٦﴾	مَتَاعٌ	قَلِيلٌ	ثُمَّ	مَا أُولَهُمْ	جَهَنَّمَ
196	An enjoyment	little,	then	their abode	(is) hell -
	[and] a wretched				
الْهَادِ	﴿١٩٧﴾	لَكِنَّ	الَّذِينَ	اتَّقَوْا	رَبَّهُمْ
[the] resting place.	197	But	those who	fear	their Lord,
جَنَّاتٍ	تَجْرِي مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا
(will be) Gardens	flows	from	underneath them	the rivers,	will abide forever
نُزُلًا	مِّنْ عِنْدِ اللَّهِ	وَمَا	عِنْدَ	اللَّهِ	خَيْرٌ
a hospitality	[near] from	Allah.	And what	(is) with	Allah
﴿١٩٨﴾	وَأَنَّ	مِنْ	أَهْلِ	الْكِتَابِ	
198	And indeed,	among	(the) People	(of) the Book	
لَكِنَّ	يُؤْمِنُ	بِاللَّهِ	وَمَا	أُنْزِلَ	إِلَيْكُمْ
(are those) who	believe	in Allah	and what	was revealed	to you
أُنْزِلَ	إِلَيْهِمْ	خَاشِعِينَ	لِلَّهِ	لَا	يَسْتَرُونَ
was revealed	to them -	humbly submissive	to Allah.	They (do) not exchange	

بَايْتَ	اللَّهُ	ثَمَنًا قَلِيلًا	أُولَئِكَ	لَهُمْ	أَجْرُهُمْ
[with] (the) Verses	(of) Allah	(for) a price	little.	Those,	for them, their reward
عِنْدَ	رَبِّهِمْ	إِنَّ	اللَّهَ	سَرِيعٌ	الْحِسَابِ
(is) with	their Lord.	Indeed,	Allah	(is) swift	(in taking) the account.
يَا أَيُّهَا	الَّذِينَ	آمَنُوا	اصْبِرُوا	وَصَابِرُوا	﴿١٩٩﴾
O you	who	believe[d]!	Be steadfast	and [be] patient	199
وَرَابِطُوا	وَاتَّقُوا	اللَّهَ	لَعَلَّكُمْ	تُفْلِحُونَ	﴿٢٠٠﴾
and [be] constant	and fear	Allah	so that you may	(be) successful.	200
<p style="text-align: center;">﴿١٧٦﴾ آيَاتُهَا ٤ سُورَةُ النَّسَاءِ مَدَنِيَّةٌ ٩٢ ﴿٢٤﴾ مَرْكُوعَاتُهَا ٢٤</p> <p style="text-align: center;">Surah An-Nisa</p>					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
يَا أَيُّهَا	النَّاسُ	اتَّقُوا	رَبَّكُمْ	الَّذِي	خَلَقَكُمْ
O	mankind!	Fear	your Lord	the One Who	created you
وَأَحَدٌ	وَخَلَقَ	مِنْهَا	زَوْجَهَا	وَبَثَّ	مِنْهُمَا
single	and created	from it	its mate	and dispersed	from both of them
وَنِسَاءً	وَاتَّقُوا	اللَّهَ	الَّذِي	تَسَاءَلُونَ	بِهِ
and women.	And fear	Allah	(through) Whom	you ask	[with it] and the wombs.
إِنَّ	اللَّهَ	كَانَ	عَلَيْكُمْ	رَاقِبًا	﴿١﴾
Indeed,	Allah	is	over you	Ever-Watchful.	1
أَمْوَالَهُمْ	وَلَا	تَتَبَدَّلُوا	الْخَبِيثَ	بِالطَّيِّبِ	وَلَا
their wealth,	and (do) not	exchange	the bad	with the good,	and (do) not
أَمْوَالَهُمْ	إِلَى	أَمْوَالِكُمْ	إِنَّهُ	كَانَ	حُوبًا كَبِيرًا
with	their wealth	your wealth.	Indeed, it	is	a sin
أَلَّا	تُقْسِطُوا	فِي	الْيَتَامَى	فَأَنْكِحُوا	مَا
that not	you will be able to do justice	with	the orphans,	then marry	what
طَابَ	لَكُمْ	مِّنَ	النِّسَاءِ	مَثْنَى	وَتِلْكَ
seems suitable	to you	from	the women	two,	or three,
خِفْتُمْ	أَلَّا	تَعْدِلُوا	فَوَاحِدَةً	أَوْ	مَا
you fear	that not	you can do justice	then (marry) one	or	what

the Verses of Allah for a little price They will have their reward with their Lord. Indeed, Allah is swift in (taking) the account.

200. O you who believe! Be steadfast and patient and constant and fear Allah so that you may be successful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O mankind! Fear your Lord the **One Who** created you from a single soul and created from it its mate and dispersed from them many men and women. And fear Allah through **Whom** you claim (your mutual rights) and (revere) the wombs (that bore you). Indeed, Allah is Ever-Watchful over you.

2. And give the orphans their wealth and do not exchange the bad for the good, and do not consume their wealth with your wealth. Indeed, it is a great sin.

3. And if you fear that not you will be able to do justice with the orphans, then marry what seems suitable to you from the women - two, three, or four. But if you fear that you will not be just, then marry one or what your right hands possess.