

طَاقَةً	مَا	لَا	وَلَا	تَحْمِلَنَا	رَبَّنَا	مِنْ قَبْلِنَا
(the) strength	not	what	lay on us	[And] (do) not	Our Lord!	(were) before us.
لَنَا	وَأَغْفِرْ	عَنَّا	وَأَعْفُ	لَنَا	بِهِ	وَقْتَنَا
[for] us	and forgive	[from] us,	And pardon	[of it] (to bear).	we have	
فَأَنْصُرْنَا	مَوْلَنَا	أَنْتَ	وَأَرْحَمْنَا			وَقْتَنَا
so help us	our Protector,	You (are)			and have mercy on us.	
ع	الْكُفَّارِينَ	الْقَوْمُ	عَلَى			
٢٨٦	[the] disbelievers.	the people -			against	

were before us. Our Lord! And burden us not with that which we have no strength to bear. And pardon us, and forgive us, and have mercy on us. **You** are our protector, so help us against the disbelieving people.

In the name of Allah, the Most Gracious, the Most Merciful.

- 1. Alif Laam Meem.**
- 2. Allah - there is no God except **Him**, the Ever-Living, the Sustainer of all that exists.**
- 3. He revealed to you the Book in truth which confirms that which was before it and He revealed the Taurat and the Injeel,**
- 4. Before this, as guidance for mankind. And He revealed the Criterion. Verily, those who disbelieved in the Verses of Allah, for them is a severe punishment. And Allah is All-Mighty, All-Able of retribution.**
- 5. Indeed, nothing is hidden from Allah in the earth and in the heaven.**
- 6. He is the One Who shapes you in the wombs as He wills. There is no god except **Him**, the All-Mighty, the All-Wise.**

7. He is the One Who revealed to you the Book, in it are Verses which are absolutely clear - they are the foundation of the Book and others are allegorical. Then as for those in whose hearts is perversity - they follow what is allegorical from the Book, seeking discord and seeking its interpretation. And none except Allah knows its (true) interpretation. And those who are firm in knowledge say, "We believe in it. All (of it) is from our Lord." And not will take heed except men of understanding.

8. "Our Lord! Do not deviate our hearts after You have guided us and grant us mercy from Yourself. Indeed, You Alone are the Bestower.

9. Our Lord! Indeed, You will gather mankind on a Day about which there is no doubt. Indeed, Allah does not break His Promise."

10. Indeed, those who disbelieve - never will their wealth or their children avail them against Allah at all. And those will be the fuel for the Fire.

11. Like the behavior of the people of Firaun and those who were before them. They denied Our Signs, so Allah seized them for their sins. And Allah is severe in punishment.

12. Say to those who disbelieve, "You will be overcome

الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَبَ مِنْهُ أَيُّثُ مُحَكَّمٌ	absolutely clear - (are) Verses of it the Book, to you revealed (is) the One Who
هُنَّ أُمُّ الْكِتَبِ وَآخَرُ مُتَشَبِّهُتُ فَآمَّا الَّذِينَ	those Then as for (are) allegorical. and others (of) the Book, the foundation they (are)
فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَابَهَ مِنْهُ	of it, (is) allegorical what [so] they follow (is) perversity - their hearts in
ابْتِغَاءَ الْفُتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ وَمَا يَعْلَمُ تَأْوِيلَهُ	its interpretation knows And not its interpretation. and seeking [the] discord seeking
إِلَّا اللَّهُمَّ وَالرَّسُولُونَ فِي الْعِلْمِ يَقُولُونَ أَمَّا بِهِ	in it. "We believe" they say, [the] knowledge, in And those firm Allah. except
كُلُّ مَنْ عَنِدَ رَأْبِنَا وَمَا يَذَكَّرُ إِلَّا أُولُوا الْأَلْبَابُ	men of understanding. except will take heed And not our Lord." (is) from All
رَبَّنَا لَا تُنْزِعْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْنَا	○ You (have) guided us, [when] after our hearts deviate (Do) not "Our Lord! 7
وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَابُ	(are) the Bestower. You Indeed You, mercy. Yourself from (for) us and grant
رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا	○ (there is) no on a Day, [the] mankind will gather Indeed, You Our Lord! 8
رَبِّنِيْ فِيهِ إِنَّ اللَّهَ لَا يُغْلِفُ الْبَيْعَادَ	Indeed, 9 the Promise." break (does) not Allah Indeed, in it. doubt
الَّذِينَ كَفَرُوا لَنْ تُغْنِي عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ	their children and not their wealth [for] them will avail never disbelieve[d] those who
مَنْ اللَّهُ شَيْءَ وَأُولَئِكَ هُمْ وَقُوْدُ النَّارِ	○ 10 (for) the Fire. (the) fuel they (are) and those - anything, Allah against
كَدَابُ الْفَرْعَوْنُ وَالَّذِينَ مِنْ قَبْلِهِمْ	(were) before them. and those who (of) Firaun (of the) people Like behavior
كَذَّبُوا بِاِيْتِنَا فَأَخَذَهُمُ اللَّهُ بِمَا نُورُهُمْ وَاللَّهُ شَرِيكُ	(is) severe And Allah for their sins. so Allah seized them Our Signs, They denied
الْعِقَابُ قُلْ لِلَّذِينَ كَفَرُوا سَتُغْلِبُونَ	○ "You will be overcome disbelieve[d], to those who Say 11 (in) [the] punishment.

وَتُحْشَرُونَ إِلَى جَهَنَّمَ وَإِنَّ الْمِهَادَ	١٢
12 [the] resting place. [and] an evil Hell, to and you will be gathered	
قَدْ كَانَ لَكُمْ أَيَّةٌ فِي فَعْتَيْنِ التَّقَاتِ فِئَةٌ تُقَاتِلُ	
fighting one group which met - (the) two hosts in a sign for you it was Surely	
فِي سَبِيلِ اللَّهِ وَآخْرَى كَافِرَةٌ يَرَوْنَهُمْ	
They were seeing them disbelievers. and another (of) Allah (the) way in	
مُشَاهِدُهُمْ رَأَى الْعَيْنَ وَاللَّهُ يُوَيْدُ بِتَصْرِهِ مَنْ يَشَاءُ	
He wills. whom with His help supports And Allah with their eyes. twice of them	
إِنَّ فِي ذَلِكَ لَعْرَةً لِأَبْصَارِ	١٣
(of) vision. for the owners surely (is) a lesson that in Indeed,	
رُبِّنَ لِلنَّاسِ حُبُّ الشَّهَوَاتِ	
of (of) the (things they) desire - (is) love for mankind Beautified	
النِّسَاءُ وَالْبَنِينَ وَالْقَنَاطِيرُ الْمُقْتَرَةُ مِنَ النَّهَبِ	
[the] gold of [the] stored up and [the] heaps and [the] sons [the] women	
وَالْفِضَّةُ وَالْخَيْلُ الْمُسَوَّمَةُ وَالنَّعَامُ وَالْحَرَثُ	
and [the] tilled land. and [the] cattle [the] branded and [the] horses and [the] silver,	
ذَلِكَ مَتَاعُ الْحَيَاةِ الْدُّنْيَا وَاللَّهُ عَنْهَا	
with Him but Allah - (of) the world (of) life (is) provision That	
حُسْنُ الْمَابِ قُلْ أَوْنَيْكُمْ بِخَيْرٍ	١٤
of better "Shall I inform you Say, 14 [the] abode to return. (is an) excellent	
مِنْ ذَلِكُمْ لِلَّذِينَ اتَّقُوا عِنْدَ رَأْيِهِمْ جَنَّتُ تَجْرِي	
flows (are) Gardens their Lord, with fear[ed], For those who that. than	
مِنْ تَحْتِهَا الْأَنْهَرُ خَلِدِينَ فِيهَا وَأَزْوَاجٌ مُّصَهَّرٌ	
pure and spouses in it, abiding forever [the] rivers - underneath them from	
وَرِضَوَانٌ مِنَ اللَّهِ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ	١٥
of (His) slaves." (is) All-Seer And Allah Allah. from and approval	
الَّذِينَ يَقُولُونَ رَبَّنَا إِنَّا أَمَنَّا فَاغْفِرْ لَنَا	
for us so forgive (have) believed, Indeed, we "Our Lord! say, Those who	
ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ الْأَصْبَرِينَ	١٦
The patient (of) the Fire." (from) punishment and save us our sins	

and gathered towards Hell, an evil resting place.

13. Surely there has been for you a sign in the two hosts which met (in combat) - one fighting in the way of Allah and another of disbelievers. They saw them twice their number with their eyes. And Allah supports with His help whom He wills. Indeed, in that there is a lesson for those having vision.

14. Beautified for mankind is the love of the things they desire - of women and sons, and heaped up treasures of gold and silver, branded horses, and cattle and tilled land. Such are the possessions of the worldly life, but with Allah is an excellent abode to return to.

15. Say, "Shall I inform you of something better than that. For those who fear Allah, with their Lord, will be Gardens beneath which rivers flow, wherein they will abide forever, and they will have pure spouses and approval from Allah. And Allah is All-Seer of (His) slaves."

16. Those who say, "Our Lord! Indeed, we have believed, so forgive our sins, and save us from the punishment of the Fire."

17. The patient,

the truthful, the obedient, those who spend (in Allah's way), and those who seek forgiveness before dawn.

18. Allah bears witness that there is no god except **Him**, and (so do) the Angels and those of knowledge - standing in justice. There is no god except **Him**, the All-Mighty, the All-Wise.

19. Indeed, the religion in the sight of Allah is Islam. And those who were given the Book did not differ except after knowledge had come to them - out of envy among them. And whoever disbelieves in the Verses of Allah, then indeed, Allah is swift in (taking) account.

20. Then if they argue with you, say, "I have submitted myself to Allah and (so have) those who follow me." And say to those who were given the Book and the unlettered people, "Have you submitted yourselves?" Then if they submit, then surely they are guided. But if they turn back then on you is only to convey (the Message). And Allah is All-Seer of (His) slaves.

21. Indeed, those who disbelieve in the Signs of Allah and kill the Prophets without right, and kill those who order justice among

وَالْمُسْفِقِينَ	وَالْقُرْبَانِ	وَالصَّادِقِينَ
and those who spend	and the obedient	and the truthful
شَهِدَ اللَّهُ شَهِدَ اللَّهُ ١٧	بِالْأَسْحَارِ	وَالْمُسْتَغْفِرِينَ
Allah bears witness	17	[in the] before dawn.
and those who seek forgiveness		
وَأُولُوا الْأَلَاءُ هُوَ وَالْمَلِكَةُ ١٨	لَا إِلَهَ إِلَّا هُوَ	أَنَّهُ لَا إِلَهَ إِلَّا هُوَ
and owners	and (so do) the Angels,	Him, except god (there is) no that [He]
عَنْهُمْ قَائِمًا بِالْقُسْطِ لَا إِلَهَ إِلَّا هُوَ	الْعُلُمُ	الْعَزِيزُ الْحَكِيمُ
Him, except god (There is) no in justice.	standing (of) [the] knowledge -	
إِنَّ الَّذِينَ عِنْدَ اللَّهِ ١٩	إِنَّ الَّذِينَ عِنْدَ اللَّهِ	الْعَزِيزُ الْمَوْلَٰةُ
Allah near the religion	Indeed,	18 the All-Wise. the All-Mighty,
إِلَّا مَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَبَ	وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَبَ	الإِسْلَامُ
except the Book were given those who differed And not (is) Islam.		
وَمَنْ بَعْدَ مَا جَاءَهُمْ بَعْيَانًا بَيْنَهُمْ ٢٠	وَمَنْ بَعْدَ مَا جَاءَهُمْ بَعْيَانًا بَيْنَهُمْ	مِنْ بَعْدِ مَا جَاءَهُمْ بَعْيَانًا بَيْنَهُمْ
And whoever among them out of envy [the] knowledge came to them [what] after		
يَكْفُرُ بِالْأَيْمَانِ ٢١	يَكْفُرُ بِالْأَيْمَانِ	فَإِنْ حَاجُوكُمْ فَقُلْ أَسْلِمُتُ وَجْهِي لِلَّهِ
(in taking) account. (is) swift Allah then indeed, (of) Allah, in (the) Verses disbelieves		
فَإِنْ حَاجُوكُمْ فَقُلْ أَسْلِمُتُ وَجْهِي لِلَّهِ ٢١	فَإِنْ حَاجُوكُمْ فَقُلْ أَسْلِمُتُ وَجْهِي لِلَّهِ	فَإِنْ حَاجُوكُمْ فَقُلْ أَسْلِمُتُ وَجْهِي لِلَّهِ
to Allah myself "I have submitted then say, they argue with you, Then if		
وَمَنْ اتَّبَعَهُنَّ ٢٢	وَمَنْ اتَّبَعَهُنَّ	وَمَنْ اتَّبَعَهُنَّ
the Book, were given to those who And say follow me." and (those) who		
وَالْأَمْمَيْنَ ٢٣	وَالْأَمْمَيْنَ	وَالْأَمْمَيْنَ
they submit Then if "Have you submitted yourselves?" and the unlettered people,		
فَقَدْ اهْتَدَوْا ٢٤	فَقَدْ اهْتَدَوْا	فَقَدْ اهْتَدَوْا
عَلَيْكَ فَإِنَّا تَوَلَّوْا وَإِنْ تَوَلَّوْا	عَلَيْكَ فَإِنَّا تَوَلَّوْا وَإِنْ تَوَلَّوْا	عَلَيْكَ فَإِنَّا تَوَلَّوْا وَإِنْ تَوَلَّوْا
on you then only they turn back But if they are guided. then surely		
الْبَلْغُ ٢٥	الْبَلْغُ	الْبَلْغُ
إِنْ بِالْعِبَادِ بَصِيرٌ وَاللَّهُ وَالْبَلْغُ	إِنْ بِالْعِبَادِ بَصِيرٌ وَاللَّهُ وَالْبَلْغُ	إِنْ بِالْعِبَادِ بَصِيرٌ وَاللَّهُ وَالْبَلْغُ
Indeed, 20 of [His] slaves. (is) All-See And Allah (is) to [the] convey.		
الَّذِينَ يَكْفُرُونَ ٢٦	الَّذِينَ يَكْفُرُونَ	الَّذِينَ يَكْفُرُونَ
وَيَقْتُلُونَ النَّبِيِّنَ بِغَيْرِ	وَيَقْتُلُونَ النَّبِيِّنَ بِغَيْرِ	وَيَقْتُلُونَ النَّبِيِّنَ بِغَيْرِ
without the Prophets and they kill Allah in (the) Signs (of) disbelieve those who		
حَقٌّ وَيَقْتُلُونَ الَّذِينَ يَأْمُرُونَ ٢٧	حَقٌّ وَيَقْتُلُونَ الَّذِينَ يَأْمُرُونَ	حَقٌّ وَيَقْتُلُونَ الَّذِينَ يَأْمُرُونَ
among [with] justice order those who and they kill right		

الناسُ لَمْ يَبْشِرُهُمْ بِعَذَابٍ أَلِيمٍ						٢١
Those	21	painful.	of a punishment	then give them tidings	the people,	
الَّذِينَ فِي الدُّنْيَا حَبَطْتُ أَعْمَالَهُمْ						
the world	in	their deeds	became worthless	(are) the ones who -		
وَالْآخِرَةُ مَنْ نَصَرَهُمْ وَمَا لَهُمْ مِنْ نَصِيرٍ						٢٢
22	helpers.	any	(will be) for them	And not	and (in) the Hereafter.	
أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِنَ الْكِتَابِ						
the Scripture?	of	a portion	were given	those who [to]	Have you not seen	
يُدَعَوْنَ إِلَى كِتَبِ اللَّهِ لِيَحْكُمَ بَيْنَهُمْ شَاءَ						
then	between them,	that (it should) arbitrate	(of) Allah	(the) Book	to	They are invited
يَتَوَلَّ فَرِيقٌ مِنْهُمْ وَهُمْ مُعَرْضُونَ						٢٣
That	23	those who are averse.	and they (are)	of them	a party	turns away
بِأَنَّهُمْ قَالُوا لَنْ تَسْنَا النَّارَ إِلَّا أَيَّامًا مَعْدُودَاتٍ						
numbered."	(for) days	except	the Fire	will touch us	"Never	say, (is) because they
وَغَرَّهُمْ فِي دِينِهِمْ مَا كَانُوا يَفْتَرُونَ						٢٤
24	inventing.	they were	what	their religion	in	And deceived them
فَكَيْفَ إِذَا جَمَعْنَاهُمْ لِيَوْمٍ لَا سَابِقُ فِيهِ						
in it.	doubt	no	on a Day -	We will gather them	when	Then how (will it be)
وَوَفَّيْتُ كُلُّ نَفِسٍ مَا كَسَبَتْ وَهُمْ لَا						٢٥
(will) not	and they	it earned	what	soul	every	And will be paid in full
يُظْلَمُونَ قُلْ اللَّهُمَّ مُلِكَ الْمُلُكَ تُؤْتِنِي						
You give	(of) the Dominion,	Owner	"O Allah!	Say	52	be wronged.
الْمُلُكُ مَنْ شَاءَ وَتَنْزِعُ الْمُلُكَ مِنْ						
from whom	the dominion	and You take away	You will	(to) whom	the dominion	
شَاءَ وَتَنْزِعُ مَنْ شَاءَ وَتَنْزِلُ مَنْ شَاءَ						٢٦
You will.	whom	and You humiliate	You will,	whom	and You honor	You will,
بِيَدِكَ الْحَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ						
All-Powerful.	thing	every	(are) on	Indeed, You	(is all) the good.	In Your hand
تُولِّي لَيْلَ فِي النَّهَارِ وَتُولِّي نَهَارَ فِي لَيْلَ						٢٧
the day	and You cause to enter	the day	in	the night	You cause to enter	

people - give them tidings of a painful punishment.

22. Those are the ones whose deeds have become worthless in this world and in the Hereafter. And for them there will be no helpers.

23. Have you not seen those who were given a portion of the Scripture? They are invited to the Book of Allah that it should arbitrate between them; then a party of them turns away and they are averse.

24. That is because they say, "Never will the Fire touch us except for (a few) numbered days." And they were deceived in their religion by what they were inventing.

25. Then how will it be when We will gather them on a Day about which there is no doubt. Every soul will be paid in full what it earned and they will not be wronged.

26. Say, "O Allah! Owner of the Dominion, You give the dominion to whom You will and You take away the dominion from whom You will, and You honor whom You will, and You humiliate whom You will. In Your hand is all the good. Indeed, You have power over everything.

27. You cause the night to enter the day and You cause the day to enter

the night, and You bring forth the living from the dead, and You bring forth the dead from the living. And You give provision to whom You will without measure.

28. Let not the believers take the disbelievers as allies instead of the believers. And whoever does that, then he has no (connection) with Allah in anything except that you fear from them a threat. And Allah warns you of **Himself** and to Allah is the final return.

29. Say, "Whether you conceal what is in your breasts or disclose it, Allah knows it. And **He** knows what is in the heavens and what is in the earth. And Allah is on everything All-Powerful.

30. On the Day when every soul will find what it did of good presented (before him) and the evil it did, it will wish that there were a great distance between itself and the (evil it committed). And Allah warns you against **Himself**, and Allah is Most Kind to (His) slaves."

31. Say, "If you love Allah, then follow me, Allah will love you and forgive for you your sins. And Allah is Oft-Forgiving, Most Merciful."

32. Say, "Obey Allah and **His Messenger**." Then if they turn away then indeed, Allah does not love the disbelievers.

فِي الَّيْلِ وَتَخْرِجُ الْحَيَّ مِنَ الْمَيْتِ وَتُخْرِجُ	and You bring forth	the dead,	from	the living	and You bring forth	the night,	in
الْمَيْتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ شَاءَ بِعَيْرٍ	without	You will	(to) whom	and You give provision	the living,	from	the dead
حِسَابٍ لَا يَخِذُ الْمُؤْمِنُونَ الْكُفَّارُ أَوْلِيَاءَ	(as allies)	the disbelievers	the believers,	take	(Let) not	27	measure."
مِنْ دُونِ الْمُؤْمِنِينَ وَمَنْ يَفْعُلْ ذَلِكَ فَلَيْسَ مِنَ اللَّهِ	Allah	from	then not he (has)	that,	does	And whoever	the believers.
فِي شَيْءٍ إِلَّا أَنْ تَشْفُوْهُ مِنْهُمْ تُفْتَأِلُ	instead of						
وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ طَوَّافُهُ وَإِلَيْهِ الْمَصِيرُ	(as a precaution.)	from them,	you fear	that	except	anything	in
قُلْ إِنْ تُخْفُوا مَا فِي صُدُورِكُمْ أَوْ بِنِعْدَوْهُ	28	(is) the final return.	Allah	and to	(of) Himself ,	And Allah warns you	
يَعْلَمُ اللَّهُ وَيَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ	you disclose it -	or	your breasts	(is) in	what	you conceal	"Whether Say,
وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ يَوْمَ تَحْكُمُ	the earth.	(is) in	and what	the heavens	(is) in	what	And He knows Allah knows it.
وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ يَوْمَ تَحْكُمُ	will find	(On the) day	29	All-Powerful."	thing	every	(is) on And Allah
كُلُّ نَفْسٍ مَا عَبَلَتْ مِنْ خَيْرٍ مُّحْضَرٌ وَمَا عَبَلَتْ مِنْ	(was) a great distance.	and between it (evil)	between itself	that	[if]	it will wish	evil,
سُوءٌ تَوَدُّ لَوْ أَنَّ بَيْهَا وَبَيْهَا أَمَدًا بَعِيدًا	to (His) [the] slaves.	(is) Most Kind	and Allah	(against) Himself ,	And Allah warns you		
وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ طَوَّافُهُ بِالْعِبَادِ	Allah will love you	then follow me,	Allah,	love	you	"If	Say, 30
وَيَعْفُرُ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ عَفُورٌ سَّاجِدٌ	Most Merciful.	(is) Oft-Forgiving,	And Allah	your sins.	for you	and He will forgive	
قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحِبِّكُمُ اللَّهُ تَوَلَّوْا	they turn away -	Then if	and the Messenger."	Allah	"Obey	Say,	31
قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ فَإِنْ تَوَلَّوْا							

فَإِنَّ اللَّهَ لَا يُحِبُّ الْكُفَّارِ	۳۲	إِنَّ اللَّهَ لَا يُحِبُّ الْكُفَّارِ	۳۲
Allah	Indeed,	32	the disbelievers.
اَصْطَافَى اَدَمَ وَنُوحًا وَالْابْرَاهِيمَ وَالْعُمَرَ	۳۳	اَصْطَافَى اَدَمَ وَنُوحًا وَالْابْرَاهِيمَ وَالْعُمَرَ	۳۳
(of) Imran	and (the) family	(of) Ibrahim	and (the) family
عَلَى الْعَلِمِينَ لَا ذُرْيَّةٌ بَعْضُهَا مِنْ بَعْضٍ وَاللَّهُ	۳۴	عَلَى الْعَلِمِينَ لَا ذُرْيَّةٌ بَعْضُهَا مِنْ بَعْضٍ وَاللَّهُ	۳۴
And Allah	others.	from	some of them
سَيِّدُ عَلِيِّم	۳۴	سَيِّدُ عَلِيِّم	۳۴
"My Lord!"	(of) Imran,	(the) wife	[she] said
اِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقْبَلْ مِنِّي	۳۴	اِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقْبَلْ مِنِّي	۳۴
from me.	so accept	dedicated,	my womb,
اِنَّكَ آتَتَ السَّيِّدَ فَلَمَّا	۳۵	اِنَّكَ آتَتَ السَّيِّدَ فَلَمَّا	۳۵
Then when	35	the All-Knowing.	(are) the All-Hearing,
وَضَعَتْهَا قَاتَتْ سَارِبٌ اِنِّي وَضَعَتْهَا	۳۵	وَضَعَتْهَا قَاتَتْ سَارِبٌ اِنِّي وَضَعَتْهَا	۳۵
a female."	[I] (have) delivered [her]	indeed I	"My Lord,
وَاللَّهُ اَعْلَمُ بِمَا وَضَعَتْ وَلَيْسَ الدُّكُورُ كَالْأُنْثَى	۳۶	وَاللَّهُ اَعْلَمُ بِمَا وَضَعَتْ وَلَيْسَ الدُّكُورُ كَالْأُنْثَى	۳۶
like the female.	the male	and is not	she delivered,
وَرَأَيْتُ سَيِّدَهَا مَرْيَمَ وَرَأَيْتُ اُعِيْدَهَا	۳۶	وَرَأَيْتُ سَيِّدَهَا مَرْيَمَ وَرَأَيْتُ اُعِيْدَهَا	۳۶
in You	[I] seek refuge for her	and that I	Maryam
فَتَقْبَلَهَا مِنَ الشَّيْطَنِ الرَّجِيمِ	۳۷	فَتَقْبَلَهَا مِنَ الشَّيْطَنِ الرَّجِيمِ	۳۷
So accepted her,	36	the rejected."	the Shaitaan
سَابِهَا بِقَبُولِ حَسَنٍ وَآتَيْتَهَا حَسَنًا	۳۷	سَابِهَا بِقَبُولِ حَسَنٍ وَآتَيْتَهَا حَسَنًا	۳۷
good,	a rearing	and reared her -	good,
وَكَفَلَهَا زَكَرِيَاً عَلَيْهَا زَكَرِيَاً	۳۷	وَكَفَلَهَا زَكَرِيَاً عَلَيْهَا زَكَرِيَاً	۳۷
Zakariya in her	entered	Whenever	(of) Zakariya.
الْمُحَرَّابُ وَجَدَ عِنْدَهَا سِرْزَقًا قَالَ يَرِدُبُمْ اَنِّي	۳۸	الْمُحَرَّابُ وَجَدَ عِنْدَهَا سِرْزَقًا قَالَ يَرِدُبُمْ اَنِّي	۳۸
From where	"O Maryam!"	He said,	provision.
لَكِ هَذَا قَاتَ هُوَ مِنْ عِنْدِ اللَّهِ اِنَّ اللَّهَ	۳۸	لَكِ هَذَا قَاتَ هُوَ مِنْ عِنْدِ اللَّهِ اِنَّ اللَّهَ	۳۸
Allah	Indeed,	Allah.	(is) from
يَرِدُبُمْ مَنْ بِعَيْرٍ حَسَابٌ	۳۹	يَرِدُبُمْ مَنْ بِعَيْرٍ حَسَابٌ	۳۹
There only,	37	measure."	without
gives provision	He wills	(to) whom	

33. Indeed, Allah chose Adam and Nuh, and the family of Ibrahim and the family of Imran over the worlds.

34. Descendents, some of them from others. And Allah is All-Hearing, All-Knowing.

35. When the wife of Imran said, "My Lord! Indeed, I have vowed to You what is in my womb, dedicated (to Your service), so accept from me. Indeed, You are All-Hearing, All-Knowing.

36. Then when she delivered her, she said, "My Lord, indeed, I have delivered a female." And Allah knows better what she delivered, and the male is not like the female. "And I have named her Maryam, and I seek Your protection for her and her offspring from Shaitaan, the rejected."

37. So her Lord accepted her with a goodly acceptance and made her grow in a good manner and put her in the care of Zakariya. Whenever Zakariya visited her prayer chamber, he found with her provision. He asked, "O Maryam! From where has this come to you." She said, "This is from Allah. Indeed, Allah gives provision to whom He wills without measure."

38. There itself,

Zakariya invoked his Lord, he said, "My Lord grant me from Yourself a pure offspring. Indeed, You are All-Hearer of the prayer."

39. Then the Angels called him while he was standing in prayer in the prayer chamber. "Indeed, Allah gives you glad tidings of Yahya, confirming the word from Allah and (he will be) noble, chaste, and a Prophet from among the righteous.

40. He said, "My Lord, how will I have a son when I have reached old age and my wife is barren?" He (the Angel) said, "Thus; Allah does what He wills."

41. He said, "O my Lord give me a sign." He said, "Your sign is that you will not speak with people for three days except with gestures. And remember your Lord much, and glorify (Him) in the evening and in the morning."

42. And when the Angels said, "O Maryam! Indeed, Allah has chosen you and purified you and preferred you over the women of the worlds."

43. "O Maryam! Be obedient to your Lord and prostrate and bow down with those who bow down."

44. That is from the news of the unseen which We reveal to you.

دَعَا زَكَرِيَا رَبَّهُ قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ	72	الْمُحَمَّدُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
Yourselves from [for] me grant "My Lord he said, his Lord, Zakariya invoked		
ذِرْيَةٌ طَيِّبَةٌ سَمِيعٌ إِنَّكَ سَمِيعٌ الدُّعَاءُ		
38 (of) the prayer (are) All-Hearer Indeed, You pure. offspring		
فَنَادَهُ الْمَلِكَةُ وَهُوَ قَائِمٌ يَصْلِي فِي		
in praying (was) standing - when he the Angels Then called him		
الْمُحَرَّابُ أَنَّ اللَّهَ يُبَشِّرُكَ بِيَحْيَى مُصَدِّقًا		
confirming of Yahya, gives you glad tidings Allah "Indeed, the prayer chamber.		
بِكَلِمَةٍ مِّنَ اللَّهِ وَسِيدًا وَحَصُورًا وَنَبِيًّا مِّنْ		
among and a Prophet and chaste and a noble Allah from [of] a Word		
الْصَّلِحِينَ ۝ قَالَ رَبِّي أَنِّي يَكُونُ لِي عِلْمٌ	39	
a son, for me can (there) be how "My Lord He said, the righteous.		
وَقَدْ بَلَغْنِي أَنْكَبُرُ وَأَمْرَأٌ عَاقِرٌ قَالَ		
He said, (is) [a] barren? and my wife [the] old age has reached me and verily		
كَذِيلَكَ اللَّهُ يَفْعُلُ مَا يَشَاءُ ۝ قَالَ رَبِّي أَجْعَلْ		
make "My Lord He said, 40 He wills." what does Allah "Thus;		
لِي أَيَّةً ۝ قَالَ أَيْتُكَ أَلَا تُكَلِّمَ النَّاسَ		
(to) the people you will speak (is) that not your sign He said, a sign." for me		
شَلَّةً أَيَّامًٰ أَلَا رَامِّاً وَادْكُرْ سَبَّاكَ كَثِيرًا		
much, your Lord And remember (with) gestures. except days (for) three		
وَسِيْحٌ بِالْعَشِيٍّ وَالْأَبْكَارٌ ۝ وَادْ قَالَتِ		
said And when 41 and (in) the morning." in the evening and glorify (Him)		
الْمَلِكَةُ يَمِيرِيمُ إِنَّ اللَّهَ أَصْطَفِيكِ وَطَهَرَكِ		
and purified you (has) chosen you Allah Indeed, "O Maryam! the Angels,		
وَاصْطَفِيكِ عَلَى نِسَاءِ الْعَالَمِينَ يَمِيرِيمُ ۝		
"O Maryam! 42 (of) the worlds." (the) women over and chosen you		
أَقْتُنِي لِرَبِّكِ وَاسْجُدْنِي وَاسْرَعْنِي مَعَ الرَّكِعِينَ		
those who bow down." with and bow down and prostrate to your Lord Be obedient		
ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيَ إِلَيْكَ ۝	43	
to you. We reveal it (of) the unseen - (the) news (is) from That		

وَمَا كُنْتَ لَدَيْهِمْ إِذْ يُلْقَوْنَ أَقْلَامَهُمْ أَيْمَنُهُمْ	(as to) which of them	their pens	they cast	when	with them	you were	And not
يَكْفُلُ مَرْيَمَ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يَخْتَصِّمُونَ	they (were) disputing.	when	with them	you were	and not	Maryam;	takes charge (of)
إِذْ قَاتَتِ الْبَلِلَكَةُ يَرِيمُ إِنَّ اللَّهَ	Allah	Indeed,	"O Maryam!"	the Angels,	said	When	44
يُبَشِّرُكُمْ بِكَلِمَةٍ مِّنْهُ أَسْمَهُ الْمَسِيْحُ عِيسَى	Isa,	(is) the Messiah,	his name	from Him,	of a word	gives you glad tidings	
ابْنُ مَرْيَمَ وَجِيْهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَنْ	and of	and (in) the Hereafter,	the world	in	honored	(of) Maryam,	son
فِي النَّاسِ وَيُكَلِّمُ لَا	in	(to) the people	And he will speak	45	those brought near (to Allah).		
وَمَنْ قَاتَ الصَّالِحِينَ وَمَنْ	She said,	46	the righteous."	and (he will be) of	and (in) maturity;	the cradle	
وَكَهْلًا سَابِقَ الْمُقْرَبَةِ بَشَرَّ	any man?"	touch(ed) me	and (has) not	a boy,	for me	is [it]	how "My Lord
فَإِنَّمَا يَكُونُ لِي وَلَدٌ وَلَمْ يَسْتَشْرِفْ بَشَرًا	a matter	He decrees	When	He wills.	what	creates	Allah
فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ وَيَعْلَمُهُ	47	and it becomes.	'Be,'	to it,	He says	then only	"Thus
الْكِتَبَ وَالْحِكْمَةَ وَالْتُّورَةَ وَالْإِنْجِيلَ	And He will teach him						He said,
وَرَسُولًا وَرَأَيْتَ إِنَّمَا يَخْلُقُ مَا يَشَاءُ إِذَا قَضَى أَمْرًا	48	and the Injeel.	and the Taurat,	and [the] wisdom,	the Book,		
إِلَى بَنِي إِسْرَائِيلَ أَنِّي قَدْ	[surely]	'Indeed, I	(of) Israel,	(the) Children	to	And (make him) a Messenger	
جَعَلْتُمْ لَكُمْ مِّنْ سَارِقِمْ لَا أَنِّي أَخْلُقُ لَكُمْ	for you	[I] design	that I	your Lord	from	with a sign	[I] (have) come (to) you
مِنَ الطَّينِ فَأَنْفَخْتُ فِيهِ الْطَّيْرَ كَهْيَةً	into it	then I breath	(of) the bird,	like the form	[the] clay	from	
فَيَكُونُ طَيْرًا وَأَبْرَى إِلَّا كَمَةً	the blind,	And I cure	(of) Allah.	by (the) permission	a bird	and it becomes	

And you were not with them when they cast their pens as to which of them should take charge of Maryam; nor were you with them when they were disputing.

45. When the Angels said,
“O Maryam! Indeed,
Allah gives you glad
tidings of a word from
Him, his name is
Messiah, Isa, son of
Maryam, held in honor
in this world and in the
Hereafter and among
those brought near (to
Allah).

46. And he will speak to the people in the cradle and in maturity; and he will be of the righteous."

47. She said' "My Lord how will I have a child when no man has touched me?" He said, "Thus Allah creates what **He** wills. When **He** decrees a matter, then **He** only says to it, 'Be,' and it becomes.

48. And **He** will teach him the Book, and wisdom, and the Taurat, and the Injeel.

49. And (make him) a Messenger to the Children of Israel, (saying), 'Indeed, I have come to you with a sign from your Lord - that I design for you from clay (that which is) like the form of a bird, then I breath into it and it becomes a bird by the permission of Allah. And I cure the blind.

and the leper and give life to the dead by the permission of Allah. And I inform you of what you eat and what you store in your houses. Indeed, in that is surely a sign for you, if you are believers.

50. And (I have come) to confirm that which was before me of the Taurat, and to make lawful for you some of that which was forbidden to you. And I have come to you with a sign from your Lord. So fear Allah and obey me.

51. Indeed, Allah is my Lord and your Lord, so worship **Him Alone**. This is the straight path.”

52. But when Isa perceived disbelief from them, he said, "Who will be my helpers (in the cause) of Allah." The disciples said, "We will be the helpers (in the cause) of Allah, we believe in Allah and bear witness that we are Muslims.

53. Our Lord, we believe in what **You** revealed and we follow the Messenger, then write us among the witnesses.”

54. And they (disbelievers) schemed, and Allah planned. And Allah is the best of planners. ﴿٥٤﴾

55. When Allah said, "O Isa! Indeed, I will take you and raise you towards Myself, and purify you from those who disbelieve and I will make those who follow you superior

وَالْأَبْرَصُ	وَأُمَّىٰ	الْمَوْتَىٰ	بِإِذْنِ اللَّهِ	إِنَّمَا تَكُونُونَ وَمَا تَنْدَخِرُونَ لَا فِي يُوْتِكُمْ إِنَّ	وَأَنَّكُمْ بِمَا تَنْهَا تَكُونُونَ وَمَا تَنْدَخِرُونَ لَا فِي يُوْتِكُمْ إِنَّ
(of Allah.)	by (the) permission	(to) the dead	and I give life	and the leper,	
Indeed, your houses.	in you store	and what you eat	of what And I inform you		
And confirming 49	believers.	you are if	for you, (is) surely a sign	that in	
لَكُمْ	لَكُمْ	لَكُمْ	لَكُمْ	لَكُمْ	لَكُمْ
بَيْنَ يَدَيَّ	مِنَ التَّوْرَةِ	وَلِأَحَدٍ	لَهَا	لَهَا	لَهَا
for you and so that I make lawful	the Taurat, of	(was) before me that which			
بَعْضَ	الَّذِي	حُرْمَ	عَلَيْكُمْ	وَجْهَتُكُمْ	بَعْضَ
And I (have) come to you to you.	was forbidden (of) that which				
بِاِيَّةٍ	مِنْ سَبِّكُمْ	فَاتَّقُوا اللَّهَ	وَأَطِيعُونِ	إِنَّ اللَّهَ	بِاِيَّةٍ
Allah Indeed, 50	and obey me.	Allah So fear	your Lord.	from with a sign	
وَرَبُّكُمْ	فَاعْبُدُوهُ	هَذَا	صَرَاطٌ مُسْتَقِيمٌ	وَرَبُّكُمْ	وَرَبُّكُمْ
51 (is) the straight path.”	This so worship Him.	and your Lord,	(is) my Lord		
فَلَمَّا	أَحَسَّ	عَيْسَىٰ	مِنْهُمْ	الْكُفَّارَ	قَالَ مَنْ
“Who he said,	[the] disbelief from them	Isa perceived			
أَنْصَارِيَ	إِلَى اللَّهِ	قَالَ الْحَوَارِيُّونَ نَحْنُ	أَنْصَارُ		
(will be the) helpers	“We the disciples	Said Allah.”	to (will be) my helpers		
أَمَنَّا	بِاللَّهِ	وَأَشْهَدُ	بِأَنَا	مُسْلِمُونَ	أَمَنَّا
52 (are) Muslims.	that we and bear witness	in Allah we believe[d]	(of) Allah,		
سَبَبَنَا	أَمَنَّا	بِمَا	أَنْزَلْتَ	وَاتَّبَعْنَا	الرَّسُولَ
the Messenger,	and we follow[ed]	You revealed in what	we believe[d]	Our Lord,	
فَاكْتُبْنَا	مَعَ	الشَّهِيدِينَ	وَمَكْرُوْ	وَمَكْرُوْ	وَمَكْرُوْ
And they schemed,	53 the witnesses.”	among			
إِذْ	إِذْ	الْمُكَرِّرِينَ	عَ	وَاللَّهُ خَيْرٌ	وَاللَّهُ خَيْرٌ
When 54 (of) the planners.	(is the) best	And Allah	and Allah planned.		
قَالَ اللَّهُ يَعِيْسَىٰ	إِنِّي مُتَوَفِّيْكَ	وَرَأَيْتَكَ	إِلَى	وَمُظْهِرُكَ	وَمُظْهِرُكَ
and purify you to Myself	and raise you (will) take you	Indeed,	“O Isa!	Allah said	
مَنَ الَّذِينَ	كَفَرُوا	وَجَاءُكُمْ	الَّذِينَ	أَتَّبَعُوكَ	فَوْقَ
superior follow[ed] you	those who and I will make	disbelieve[d],	those who from		

الَّذِينَ كَفَرُوا إِلَى يَوْمِ الْقِيَمَةِ	شَمَّ إِلَيَّ	75
to Me	Then	(of) [the] Resurrection.
مَرْجُعُكُمْ فَاحْكُمْ بَيْنَكُمْ كُنْتُمْ فِيهِ تَخْتَلِفُونَ	فَأَعْذِبْهُمْ فَأَعْذِبْهُمْ كَفَرُوا الَّذِينَ فَامَا	on disbelieve[d] (to) those who
differing.	[in it]	you were about what between you and I will judge (is) your return
عَذَابًا شَدِيدًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ	فَامَا الَّذِينَ كَفَرُوا	Then as for 55
for them And not and (in) the Hereafter.	disbelieve[d], those who	the world in severe (with) a punishment
مِنْ نَصِيرِينَ وَمَا الَّذِينَ آمَنُوا وَمَا الَّذِينَ آمَنُوا	وَمَا الَّذِينَ آمَنُوا	And as for helpers. any
and did believe[d]	those who	56
أُجُورُهُمْ فَيُوْفِيَهُمْ وَاللَّهُ لَا	أُجُورُهُمْ فَيُوْفِيَهُمْ وَاللَّهُ لَا	الصلحت
(does) not And Allah their reward.	then He will grant them in full	[the] righteous deeds
يُحِبُّ الظَّالِمِينَ عَلَيْكَ تَنْتَهُ	عَلَيْكَ تَنْتَهُ ذَلِكَ مِنْ	57
of to you (is what) We recite [it]	That	the wrongdoers. love
الْأَيْتِ وَالَّذِي كَرِيْرُ الْحَكِيمُ	إِنَّ مَثَلَ عِيسَى	58
(of) Isa (the) likeness Indeed,	58	[the] Wise. and the Reminder - the Verses
عَنْدَ اللَّهِ كَمِشْ خَلْقَهُ مِنْ تُرَابٍ شَمَّ	عَنْدَ اللَّهِ كَمِشْ خَلْقَهُ مِنْ تُرَابٍ شَمَّ	59
then dust from He created him (of) Adam.	(is) like (the) likeness	Allah near
قَالَ لَهُ كُنْ فَيَكُونُ الْحَقُّ مِنْ سَرِّكَ	قَالَ لَهُ كُنْ فَيَكُونُ الْحَقُّ مِنْ سَرِّكَ	60
your Lord, (is) from The truth	and he was.	"Be," to him, He said
فَلَا تَكُنْ مِنَ الْمُبْتَدِئِينَ فَمِنْ حَاجَكَ	فَلَا تَكُنْ مِنَ الْمُبْتَدِئِينَ فَمِنْ حَاجَكَ	61
argues (with) you Then whoever	the doubters.	among be so (do) not
فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا	فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا	62
"Come, then say, the knowledge	of	concerning it
نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا	نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا	63
and ourselves and your women, and our women and your sons, our sons let us call	and your sons, our sons	let us call
وَأَنْفُسَكُمْ شَمَّ تَبَتَّهُلْ فَنَجْعَلُ لَعْنَتَ اللَّهِ عَلَى	وَأَنْفُسَكُمْ شَمَّ تَبَتَّهُلْ فَنَجْعَلُ لَعْنَتَ اللَّهِ عَلَى	64
on (of) Allah the curse and [we] invoke	let us pray humbly, then	and yourselves,
الْكَذَّابِينَ إِنَّ هَذَا لَهُوَ الْقَصْصُ الْحَقُّ	الْكَذَّابِينَ إِنَّ هَذَا لَهُوَ الْقَصْصُ الْحَقُّ	65
[the] true. the narration - surely it (is)	this, Indeed	the liars.

to those who disbelieve on the Day of Resurrection. Then to Me is your return and I will judge between you concerning that about which you used to differ.

56. Then as for those who disbelieve, I will punish them with a severe punishment in this world and in the Hereafter. And they will have no helpers.

57. And as for those who believe and do righteous deeds, He will grant them in full their reward. And Allah does not love the wrongdoers.

58. That is what We recite to you of the Verses and the Wise Reminder.

59. Indeed, the likeness of Isa with Allah is like that of Adam. He created him from dust; then He said to him, "Be," and he was.

60. The truth is from your Lord, so do not be among the doubters.

61. Then whoever argues with you concerning it after knowledge has come to you - then say, "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves, then let us humbly pray and invoke the curse of Allah on the liars.

62. Indeed, this is the true narration.

And there is no god except Allah. And indeed, Allah is the All-Mighty, the All-Wise.

63. And if they turn back, then indeed, Allah is All-Knowing of the corrupters.

64. Say, "O People of the Book! Come to a word that is equitable between us and you that we worship none but Allah nor associate any partners with Him and that we will not take others as lords besides Allah." Then if they turn away, then say, "Bear witness that we are Muslims."

65. O People of the Book! Why do you argue about Ibrahim while the Taurat and Injeel were not revealed until after him? Then why don't you use your intellect?

66. Here you are - those who argue about that of which you have (some) knowledge, but why do you argue about that of which you have no knowledge? And Allah knows, while you do not know.

67. Ibrahim was neither a Jew nor a Christian, but he was a true Muslim and he was not of those who associated partners with Allah.

68. Indeed, the most worthy people to claim relationship to Ibrahim are those who follow him and this Prophet (Muhammad SAW) and those who believe. And Allah is the Guardian

وَمَا مِنْ إِلَهٌ إِلَّا اللَّهُ وَإِنَّ اللَّهَ لَهُوَ الْعَزِيزُ	(is) the All-Mighty, surely He Allah, And indeed, Allah. except And (there is) no god
الْعَلِيمُ ۝ فَإِنْ تَوَلُّوْ فَإِنَّ اللَّهَ عَلَيْمٌ	(is) All-Knowing, Allah then indeed, they turn back, And if 62 the All-Wise.
بِالْمُفْسِدِينَ ۝ قُلْ يَا أَهْلَ الْكِتَبِ تَعَالَوْ إِلَى كَلْمَةٍ	a word to Come (of) the Book! "O People Say, 63 of the corrupters.
سَوَّاْمِ بَيْنَنَا وَبَيْنَكُمْ أَلَا نَعْبُدَ إِلَّا اللَّهُ وَلَا	and not Allah, except we worship that not and between you - between us equitable
شُرِكَ بِهِ شَيْئًا وَلَا يَتَخَذَ بَعْضًا	(to) others some of us take and not anything with Him - we associate partners
أَرْبَابًا مِنْ دُونِ اللَّهِ ۝ فَإِنْ تَوَلُّوْ فَقُولُوا اشْهَدُوْا بِإِنَّا	that we "Bear witness then say, they turn away, Then if besides Allah." (as) lords
مُسْلِمُونَ ۝ يَا أَهْلَ الْكِتَبِ لَمْ تُحَاجُّوْنَ فِي	concerning (do) you argue Why (of) the Book! O People 64 (are) Muslims."
إِبْرَاهِيمَ وَمَا أُنْزِلَتِ التَّوْرَةُ وَالْإِنْجِيلُ إِلَّا مِنْ بَعْدِهِ	after him? except and the Injeel the Taurat was revealed while not Ibrahim
أَفَلَا تَعْقِلُونَ ۝ هَانِئُمْ هَوَّاءُ حَاجِجُمْ	argued those who Here you are - 65 you use your intellect? Then why don't
فِيَمَا لَيْسَ لَكُمْ بِهِ عِلْمٌ تُحَاجُّوْنَ	(do) you argue Then why (have some) knowledge. of it [for] you about what
فِيَمَا لَيْسَ لَكُمْ بِهِ عِلْمٌ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ	while you knows, And Allah (any) knowledge. of it for you not about what
لَا تَعْلَمُونَ ۝ مَا كَانَ إِبْرَاهِيمَ يَهُودِيًّا وَلَا نَصَارَائِيًّا	a Christian and not a Jew Ibrahim was Not 66 know. (do) not
وَلِكُنْ كَانَ حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ۝	the polytheists. from he was and not Muslim, a true he was and but
إِنَّ أَوْلَى النَّاسِ بِإِبْرَاهِيمَ لِلَّذِينَ اتَّبَعُوْهُ	follow him (are) those who with Ibrahim the best people to claim relationship Indeed,
وَهَذَا الَّذِي وَلَيْ وَالَّذِينَ أَمْتَوْا وَاللَّهُ	(is) a Guardian And Allah believe[d]. and those who [the] Prophet and this

الْمُؤْمِنُونَ ۚ وَدَعْتُ طَائِفَةً مِّنْ أَهْلِ الْكِتَبِ لَوْ					
if	(of) the Book	(the) People	from	a group	Wished
68	(of) the believers.				
وَمَا يُضْلُّونَ إِلَّا أَنفُسَهُمْ وَمَا يُضْلُّونَكُمْ	وَمَا يُضْلُّونَ إِلَّا أَنفُسَهُمْ وَمَا يُضْلُّونَكُمْ				
and not	themselves	except	they lead astray	and not	they could lead you astray,
يَسْعُرُونَ ۚ يَا أَهْلَ الْكِتَبِ لَمْ تَكُفُّرُونَ بِاِيَّا	يَسْعُرُونَ ۚ يَا أَهْلَ الْكِتَبِ لَمْ تَكُفُّرُونَ بِاِيَّا				
[in] the Signs	you deny	Why do	(of) the Book!	O People	69 they perceive.
اللَّهُ وَأَنْتُمْ تَشَهِّدُونَ ۚ يَا أَهْلَ الْكِتَبِ لَمْ	اللَّهُ وَأَنْتُمْ تَشَهِّدُونَ ۚ يَا أَهْلَ الْكِتَبِ لَمْ				
Why	(of) the Book!	O People	70	bear witness?	while you (of) Allah
تَلِسُونَ الْحَقَّ بِالْبَاطِلِ وَتَكْتُبُونَ الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ	تَلِسُونَ الْحَقَّ بِالْبَاطِلِ وَتَكْتُبُونَ الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ				
know?	while you	the truth	and conceal	with the falsehood	the truth do you mix
وَقَاتَتْ طَائِفَةً مِّنْ أَهْلِ الْكِتَبِ أَمْنَوْا بِالَّذِي	وَقَاتَتْ طَائِفَةً مِّنْ أَهْلِ الْكِتَبِ أَمْنَوْا بِالَّذِي				
in what	"Believe	(of) the Book,	(the) People	of	a group And said
أُنْزِلَ عَلَى الَّذِينَ آمَنُوا وَجْهَ النَّهَارِ وَأَكْفَرُوا	أُنْزِلَ عَلَى الَّذِينَ آمَنُوا وَجْهَ النَّهَارِ وَأَكْفَرُوا				
and reject	(of) the day,	(at the) beginning	believe[d]	those who	on was revealed
آخِرَةٌ لَعَلَّهُمْ يَرْجِعُونَ ۚ وَلَا تَوْمَئُوا إِلَّا	آخِرَةٌ لَعَلَّهُمْ يَرْجِعُونَ ۚ وَلَا تَوْمَئُوا إِلَّا				
except	believe	And (do) not	72	return.	perhaps they may (at) its end,
لِمَنْ تَبَعَ دِينَكُمْ قُلْ إِنَّ الْهُدَى	لِمَنْ تَبَعَ دِينَكُمْ قُلْ إِنَّ الْهُدَى				
the (true) guidance	"Indeed	Say,	your religion."	follows	(the one) who
هُدَى اللَّهُ أَنْ يُوقَّتَ أَحَدٌ مِّثْلَ مَا	هُدَى اللَّهُ أَنْ يُوقَّتَ أَحَدٌ مِّثْلَ مَا				
was given to you	(of) what	(the) like	(to) one -	is given	lest (is the) Guidance of Allah -
أَوْ يُحَاجِّكُمْ عِنْدَ رَأْبِكُمْ قُلْ إِنَّ الْفَضْلَ	أَوْ يُحَاجِّكُمْ عِنْدَ رَأْبِكُمْ قُلْ إِنَّ الْفَضْلَ				
the Bounty	"Indeed,	Say,	your Lord."	near	they may argue with you or
بِيَدِ اللَّهِ يُؤْتَيْهُ مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ	بِيَدِ اللَّهِ يُؤْتَيْهُ مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ				
(is) All-Encompassing,	and Allah	He wills,	(to) whom	He gives it	(is) in the Hand of Allah.
عَلَيْهِمْ يَخْتَصُ بِرَحْمَتِهِ مَنْ يَشَاءُ وَاللَّهُ	عَلَيْهِمْ يَخْتَصُ بِرَحْمَتِهِ مَنْ يَشَاءُ وَاللَّهُ				
And Allah	He wills.	whom	for His Mercy	He chooses	73 All-Knowing."
ذُو الْفَضْلِ أَهْلُ الْعَظِيمِ وَمَنْ أَهْلِ الْكِتَبِ	ذُو الْفَضْلِ أَهْلُ الْعَظِيمِ وَمَنْ أَهْلِ الْكِتَبِ				
(of) the Book	(the) People	And from	74	[the] great.	(is) the Possessor of Bounty -
مَنْ إِنْ تَأْمَنْهُ يُؤْدِهِ إِلَيْكَ بِقَنْطَارٍ	مَنْ إِنْ تَأْمَنْهُ يُؤْدِهِ إِلَيْكَ بِقَنْطَارٍ				
to you.	he will return it	with a great amount of wealth	you entrust him	if	(is he) who,

of the believers.

69. A group of the People of the Book wish to lead you astray, and not they lead astray except themselves and they do not perceive.

70. O People of the Book! Why do you deny the Signs of Allah to which you yourselves bear witness?

71. O People of the Book! Why do you mix the truth with falsehood and conceal the truth knowingly?

72. And a group of the People of the Book said, "Believe in that which was revealed to the believers at the beginning of the day and reject it at its end, perhaps they may return.

73. And do not believe except those who follow your religion." Say, "Indeed the true guidance is the Guidance of Allah - lest someone be given the like of that which was given to you or that they may argue with you before your Lord." Say, "Indeed, the Bounty is in the Hand of Allah - He gives it to whom He wills, and Allah is All-Encompassing, All-Knowing.

74. He chooses for His Mercy whom He wills. And Allah is the Possessor of Great Bounty.

75. And among the People of the Book is he who, if you entrust him with a great amount of wealth, he will return it to you.

And among them is he who, if you entrust him with a single coin, he will not return it to you unless you constantly stand demanding (it). That is because they say, "There is no blame upon us concerning the unlettered people." And they speak a lie about Allah while they know.

76. Nay, whoever fulfills his covenant and fears Allah, then indeed Allah loves those who fear Him.

77. Indeed, those who exchange the Covenant of Allah and their oaths for a little price will have no share in the Hereafter, and Allah will not speak to them nor look at them on the Day of Resurrection, nor will He purify them; and for them is a painful punishment.

78. And indeed, among them is a group who distort the Book with their tongues so that you may think it is from the Book, but it is not from the Book. And they say, "This is from Allah," but it is not from Allah. And they tell a lie about Allah while they know.

79. It is not for any human to whom Allah has given the Book, and wisdom and Prophethood to say to the people, "Be my worshippers

وَمِنْهُمْ مَنْ إِنْ تَأْمُنَهُ بِدِينَاهُ لَا يُؤْمِنُ	he will return it not with a single coin you entrust him if (is he) who, And from them
إِلَيْكَ إِلَّا مَا دُمْتَ عَلَيْهِ قَائِمًا ذَلِكَ بِأَنَّهُمْ قَالُوا	said, (is) because they That standing over him you keep constantly except to you
لَيْسَ عَلَيْنَا سَبِيلٌ وَيَقُولُونَ فِي الْأُمَمِ	And they say any [way] (accountability)." concerning the unlettered people on us "Not
عَلَى اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ ۝ بَلِّي مَنْ أَوْفَ	fulfills whoever Nay, 75 know. while they the lie Allah about
بِعَهْدِهِ وَاثْقَلَ فَإِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ	those who fear (Him). loves Allah then indeed, and fears (Allah), his covenant
إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَآيَاتِهِمْ	and their oaths (of) Allah (the) Covenant exchange those who Indeed, 76
شَنَّا قَلِيلًا أُولَئِكَ لَا خَلَاقَ لَهُمْ فِي الْآخِرَةِ وَلَا	and not the Hereafter in for them share no those - little, (for) a price
يُكَلِّمُهُمْ اللَّهُ وَلَا يَبْظُرُ إِلَيْهِمْ يَوْمَ الْقِيَمَةِ	(of) the Resurrection (on the) Day at them look and not will Allah speak to them,
وَلَا يُزَكِّيُهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ۝ وَإِنَّ	And indeed, 77 painful. (is) a punishment and for them purify them, and not
مِنْهُمْ لَفَرِيقًا يَلُونَ أَسْنَتْهُمْ بِالْكِتَابِ	in (reciting) the Book their tongues they distort surely (is) a group - among them
لِتَحْسِبُوهُ مِنَ الْكِتَابِ وَمَا هُوَ مِنَ الْكِتَابِ	the Book. (is) from it and not the Book (is) from so that you may think it
وَيَقُولُونَ هُوَ مِنْ عِنْدِ اللَّهِ وَمَا هُوَ مِنْ عِنْدِ اللَّهِ وَيَقُولُونَ	And they say (is) from Allah. it But not (is) from Allah." "It And they say,
عَلَى اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ ۝ مَا كَانَ لِبَشَرٍ	for a human is Not 78 know. while they the lie Allah about
أَنْ يُعْتَدِيَ اللَّهُ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ	and the Prophethood, and the wisdom, the Book, Allah gives him that
عِبَادًا كُونُوا لِلنَّاسِ يَقُولَ شَمَ	worshippers "Be to the people, he says then

كُونُوا	وَلَكِنْ	مِنْ دُونِ اللَّهِ	لِّي
“Be	but (would say)	besides Allah,	of me
the Book	teaching	you have been	because
وَلَا	ۖ	كُنْتُمْ تُعَلِّمُونَ الْكِتَبَ	سَابِقِينَ
And not	79	studying (it).”	وَبِهَا
and the Prophets		the Angels,	كُنْتُمْ
اِذْ	ۖ	يَأْتُوكُمْ	وَبِهَا
[when]	after	to [the] disbelief	أَيَّاً مُرْكَمْ
Allah took	And when	80	أَرْبَابًا
أَتَيْتُكُمْ	لَيَّا	مُسْلِمُونَ	أَنْتُمْ
of	I (have) given you	“Certainly, whatever	النَّبِيِّنَ
a Messenger	comes to you	شَمْ	مِيَثَاقَ
بِهِ	جَاءَكُمْ	وَحِكْمَةٌ	كِتَبٌ
in him	you must believe	(is) with you,	مَصِّدِّقٌ
and take	“Do you affirm	قَالَ	وَلَتَصْرِفَهُ
“We affirm.”	They said,	عَأَقْرَبْتُمْ	فَلَتَصْرِفَهُ
among	My Covenant?”	وَأَنَّ	قَالَ
بَعْدَ	أَصْرِيٌّ	فَأَشْهَدُوا	ذَلِكُمْ
after	تَوَلَّ	وَأَنَا	عَلَى
82	(are) the defiantly disobedient.	مَعَكُمْ	فَأُولَئِكَ
they seek?	(of) Allah	فَهُمْ	ذَلِكَ
		الْفَسِقُونَ	فَأَغْيَرَ
		ۖ	يَبْعُونَ
		اللَّهُ	دِينِ
		(the) religion	أَفَغَيَّرَ
			So is (it) other than

besides Allah,” but (on the contrary) he would say, “Be worshippers of the Lord because you have been teaching the book and you have been studying it.”

80. Nor would he order you to take the Angels and the Prophets as lords. Would he order you to disbelief after you have become Muslims?

81. And when Allah took the covenant of the Prophets (saying),” Certainly, whatever I have given you of the Book and the wisdom, then there comes to you a Messenger confirming that which is with you, you must believe in him and support him.” He said, “Do you affirm and take on that (condition) My Covenant?” They said, “We affirm.” He said, “Then bear witness, and I am with you among the witnesses.”

82. Then whoever turns away after that - then those are the defiantly disobedient.

83. Do they seek other than the religion of Allah?

While to **Him** have submitted whatever is in the heavens and the earth willingly or unwillingly, and to **Him** they will be returned.

84. Say, "We believe in Allah and what is revealed to us and what was revealed to Ibrahim and Ismail, and Ishad, and Yaqub, and the descendants and what was given to Musa, and Isa, and the Prophets from their Lord. We do not make any distinction between them and to **Him** we are submissive.

85. And whoever seeks a religion other than Islam - it will never be accepted from him, and he, in the Hereafter, will be among the losers.

86. How shall Allah guide a people who disbelieved after they had believed and had witnessed that the Messenger is true, and clear proofs had come to them? And Allah does not guide

وَلَهُ	أَسْلَمَ	مَنْ	فِي	السَّمَاوَاتِ	the heavens	(is) in	whatever	(have) submitted	While to Him
وَالْأَرْضَ	طَوْعًا	وَكَرْهًا	وَإِلَيْهِ	فِي	وَإِلَيْهِ	وَإِلَيْهِ	وَكَرْهًا	طَوْعًا	وَلَهُ
and the earth,		willingly	and towards Him		and towards Him	or unwillingly,			
يُرْجَعُونَ	قُلْ	أَمَّا	بِاللَّهِ	فِي	بِاللَّهِ	"We believed	Say,	83	they will be returned.
وَمَا	أُنْزِلَ	عَلَيْنَا	أُنْزِلَ	وَمَا	أُنْزِلَ	عَلَيْنَا	عَلَيْنَا		وَمَا
and what	was revealed	on us	was revealed	and what	was revealed	and what			and what
إِبْرَاهِيمَ	وَرَأْسَعِيلَ	وَرَأْسَحَقَ	وَيَعْقُوبَ	فِي	إِبْرَاهِيمَ	وَرَأْسَعِيلَ	وَرَأْسَحَقَ	وَيَعْقُوبَ	عَلَى
on	and Ismail,	and Ishaq,	and Yaqub,		on	and Ismail,	and Ishaq,	and Yaqub,	and what
وَالْأَسْبَاطَ	وَمَا	أُوتَيَ	مُوسَى	فِي	وَمَا	أُوتَيَ	مُوسَى	وَمَا	وَالْأَسْبَاطَ
and the descendants		was given	(to) Musa,			and what			and the descendants
وَعَيْسَى	وَالثَّمَيْرُونَ	سَرِيْمُونَ	لَا	فِي	وَعَيْسَى	وَالثَّمَيْرُونَ	سَرِيْمُونَ	لَا	وَعَيْسَى
and Isa,	and the Prophets	from	Not			and the Prophets	from		and Isa,
نُفَرِّقُ	بَيْنَ	أَحَدٍ	وَنَحْنُ	فِي	نُفَرِّقُ	بَيْنَ	أَحَدٍ	وَنَحْنُ	نُفَرِّقُ
we make distinction	between	any	of them			between	any	of them	we make distinction
لَهُ	مُسْلِمُونَ	وَمَنْ	سَرِيْمُونَ	فِي	لَهُ	مُسْلِمُونَ	وَمَنْ	سَرِيْمُونَ	لَهُ
to Him		seeks	And whoever	84			(are) submissive.		to Him
غَيْرَ	الْإِسْلَامَ	فَلَنْ	يُقْبَلَ	فِي	غَيْرَ	الْإِسْلَامَ	فَلَنْ	يُقْبَلَ	غَيْرَ
other than			will be accepted						other than
مِنْهُ	وَهُوَ	فِي	يُقْبَلَ	وَمَنْ	مِنْهُ	وَهُوَ	فِي	يُقْبَلَ	مِنْهُ
from him,									from him,
الْخَسِيرُونَ	كَيْفَ	يَهْدِي اللَّهُ	قَوْمًا	وَمَنْ	الْخَسِيرُونَ	كَيْفَ	يَهْدِي اللَّهُ	قَوْمًا	الْخَسِيرُونَ
the losers.			a people	from					the losers.
كَفَرُوا	بَعْدَ	إِيمَانِهِمْ	وَشَهَدُوا	مِنْ	كَفَرُوا	بَعْدَ	إِيمَانِهِمْ	وَشَهَدُوا	كَفَرُوا
(who) disbelieved	after	their belief	and (had) witnessed						(who) disbelieved
أَنَّ	الرَّسُولَ	حَقٌّ	وَجَاءُهُمْ	فِي	أَنَّ	الرَّسُولَ	حَقٌّ	وَجَاءُهُمْ	أَنَّ
that			and came to them						that
الْبَيِّنُ	وَاللَّهُ	يَهْدِي	الْقَوْمَ	فِي	الْبَيِّنُ	وَاللَّهُ	يَهْدِي	الْقَوْمَ	الْبَيِّنُ
the clear proofs?			the people						the clear proofs?

جَزَّاؤُهُمْ	أُولَئِكَ	لَعْنَةٌ	عَلَيْهِمْ	الظَّلَمِينَ
their recompense,	Those -	86	[the] wrongdoers.	
وَالْمَلَائِكَةُ	اللَّهُ	لَعْنَةٌ	عَلَيْهِمْ	أَنَّ
and the Angels	(of) Allah	(is the) curse	on them	that
فِيهَا	خَلِدِينَ	لَا	أَجْمَعِينَ	وَالنَّاسُ
in it.	(They will) abide forever	87	all together.	and the people
وَلَا	الْعَذَابُ	عَبَّوْهُمْ	يُخَفَّ	لَا
and not	the punishment	for them	will be lightened	Not
إِلَّا	إِلَّا	لَا	يُنْظَرُونَ	هُمْ
those who	Except	88	will be reprimed.	they
وَاصْلَحُوا	ذَلِكَ	مِنْ بَعْدِ	تَابُوا	
and reform[ed] themselves.	that,	after	repent	
رَّحِيمٌ	غَفُورٌ	اللَّهُ	فَإِنَّ	
89	Most Merciful.	(is) Oft-Forgiving,	Allah	Then indeed,
إِيمَانَهُمْ	بَعْدَ	كَفَرُوا	الَّذِينَ	إِنَّ
their belief	after	disbelieved	those who	Indeed,
تُقْبَلَ	لَنْ	كُفَّرًا	أَرَدَادُوا	شَهْ
will be accepted	never	(in) disbelief	they increased	then
الظَّالِمُونَ	هُمْ	وَأُولَئِكَ	تَوَبَّهُمْ	
(are) those who have gone astray.	they	and those -	their repentance,	
وَمَا تُوْلَى	كَفَرُوا	الَّذِينَ	إِنَّ	٤٠
and died	disbelieve[d]	those who	Indeed,	90
مِنْ	يُقْبَلَ	فَلَنْ	كُفَّارٌ	وَهُمْ
from	will be accepted	then never	(are) disbelievers,	while they
وَلَوْ	ذَهَبًا	مِلْعُ الْأَرَضِ	أَحَدِهِمْ	
[and] (even) if	(of) gold	earth full	any one of them	
أَلَيْمٌ	عَذَابٌ	لَهُمْ	أُولَئِكَ	أَفْتَلَى بِهِ
painful	(is) a punishment	for them	Those -	he offered it as ransom.
نُصَرِّيْنَ	مِنْ	لَهُمْ	وَمَا	
٩١	helpers.	any	(will be) for them	and not

the wrongdoing people.

87. Those - their recompense is that on them is the curse of Allah and the Angels and the people, all together.

88. They will abide therein forever. The punishment will not be lightened for them, nor will they be reprieved.

89. Except those who
repent after that and
reform themselves.
Then indeed, Allah is
Oft-Forgiving, Most
Merciful.

90. Indeed, those who disbelieved after their belief and then they increased in disbelief, their repentance will never be accepted and they are the ones who have gone astray.

91. Indeed, those who disbelieve and die while they are disbelievers even if any one of them offered all the gold on the earth as ransom it will not be accepted from him. For them is a painful punishment and they will have no helpers.

92.	Never will you attain righteousness until you spend from that which you love. And whatever you spend - indeed, Allah is All-Knowing of it.	لَنْ تَنَالُوا الْإِيمَانَ حَتَّىٰ تُنْفِقُوا مِمَّا تُحِبُّونَ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ
		you love. from what you spend until [the] righteousness will you attain Never (is) All-Knowing. of it Allah then indeed, a thing of you spend And whatever
93.	All food was lawful for the Children of Israel except what Israel made unlawful to himself before the Taurat was revealed. Say, "So bring the Taurat and recite it, if you are truthful."	كُلُّ الطَّعَامِ كَانَ حِلًّا لِّبَنِي إِسْرَائِيلَ إِلَّا مَا حَرَّمَ إِسْرَائِيلٌ عَلَى نَفْسِهِ مِنْ قَبْلِ أَنْ تُنَزَّلَ
		except for (the) Children of Israel lawful was [the] food All 92 (was) revealed [that] before himself upon Israel made unlawful what truthful." you are if and recite it the Taurat "So bring Say, the Taurat.
94.	Then whoever fabricates a lie about Allah after that - then those are the wrongdoers.	فَمَنْ افْتَرَى عَلَى اللَّهِ الْكَذَبَ مِنْ بَعْدِ ذَلِكَ فَأُولَئِكَ هُمُ الظَّالِمُونَ
		that, after [the] lie Allah about fabricates Then whoever 93 Allah (has) spoken the truth, Say, 94 (are) the wrongdoers. they then those -
95.	Say, "Allah has spoken the truth, so follow the religion of Ibrahim - the upright; and he was not of those who associated others with Allah.	فَاتَّبِعُوا مِلَّةَ إِبْرَاهِيمَ حَيْنَقًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ إِنَّ أَوَّلَ بَيْتٍ وَضَعَ لِلنَّاسِ
		of he was and not (the) upright, (of) Ibrahim (the) religion then follow for the mankind set up House (the) First Indeed, 95 the polytheists.
96.	Indeed, the First House set up for mankind is at Bakkah (i.e., Makkah) - blessed and a guidance for the worlds.	لِلَّذِي بِكَةَ مُبَرَّكَةٌ وَهُدًى لِلْعَالَمِينَ فِيهِ إِلَيْتُ بَيْنَ مَقَامِ إِبْرَاهِيمَ وَمَنْ دَخَلَهُ
		96 for the worlds. and a guidance blessed (is) at Bakkah, (is) the one which enters it - and whoever standing place of Ibrahim, clear, (are) signs In it (is) pilgrimage the mankind upon And (due) to Allah safe. is
97.	In it are clear signs, standing place of Ibrahim, and whoever enters it is safe. And pilgrimage to the House is a duty that mankind owes to Allah for those who are able to find the means. And whoever disbelieves, then indeed, Allah is free from the need of the universe.	كَانَ أَمْنًا وَلِلَّهِ عَلَى النَّاسِ حِجْجٌ الْبُيْتُ مَنْ اسْتَطَاعَ إِلَيْهِ سَبِيلًا وَمَنْ
		And whoever (find) a way. to [it] is able (for one) who (of) the House 97 the universe. of (is) free from need Allah then indeed, disbelieved
98.	Say, "O People of the Book! Why do you disbelieve in the Verses of Allah	كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ قُلْ يَا أَهْلَ الْكِتَبِ لَمْ تَكْفُرُوا بِاِيمَانِ اللَّهِ
		(of) Allah, in (the) Verses (do) you disbelieve Why "O People of the Book! Say,

وَاللَّهُ شَهِيدٌ عَلَى مَا تَعْمَلُونَ ۖ ۹۸					
O People	Say,	98	you do?"	what over	(is) a Witness while Allah
الْكِتَبِ لِمَ تَصُدُّونَ عَنْ سَبِيلِ اللَّهِ مَنْ					
(those) who	(of) Allah	(the) way	from	(do) you hinder	Why (of) the Book!
أَمْنَ تَبْعُونَهَا عَوْجًا وَأَنْتُمْ شَهَدَأْعَطْ					
(are) witnesses?	while you	(seem) crooked	seeking (to make) it	believe[d],	
وَمَا اللَّهُ بِغَافِلٍ عَنْ يَا يَهَا الَّذِينَ					
who	O you	99	you do.	of what	unaware And Allah (is) not
أَمْنَوا إِنْ تُطِيعُوا فَرِيقًا مِنَ الَّذِينَ أُوتُوا الْكِتَبَ					
the Book	were given	those who	from a group	you obey	If believe[d]!
يَرْدُوكُمْ وَكَيْفَ بَعْدَ إِيمَانَكُمْ كُفَّارِينَ ۖ ۱۰۰					
And how (could)	100	(as) disbelievers.	your belief	after	they will turn you back
تَكْفُرُونَ وَأَنْتُمْ تُشْتَلِي عَلَيْكُمْ أَيْتُ اللَّهُ وَفِيمُ					
and among you	(of) Allah	(the) Verses	upon you	is recited	while [you] you disbelieve
رَسُولُهُ هُدَىٰ وَمَنْ يَعْصِمُ بِاللَّهِ فَقَدْ					
he is guided	then surely	to Allah,	holds firmly	And whoever	(is) His Messenger?
إِلَى صَرَاطٍ مُسْتَقِيمٍ ۖ يَا يَهَا الَّذِينَ أَمْنَوا اتَّقُوا اللَّهَ					
Allah	Fear	believe[d]!	who	O you	101 a straight path. to
وَلَا تَمُوتُنَ إِلَّا وَأَنْتُمْ تُقْتَلُهُ					
[while you]	except	die	and (do) not	(that) He (should) be feared	(as is His) right
جَيْعَانًا بِجَبَلٍ اللَّهُ وَأَعْصِسُوا ۖ ۱۰۲ مُسْلِمُونَ					
all together	(of) Allah	to (the) rope	And hold firmly	102	(as) Muslims.
وَلَا تَرْقُقُوا وَإِذْ كُرُوا نِعْمَتَ اللَّهِ					
(of) Allah	(the) Favor	And remember	be divided.	and (do) not	
عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ					
then He made friendship	enemies	you were	when	on you	
بَيْنَ إِخْرَانًا فَتُؤْكِمُ فَاصْبِرْتُمْ بِنِعْمَتِهِ					
brothers.	by His Favor	then you became	your hearts	between	
وَكُنْتُمْ عَلَى شَفَا حُرْرَةٍ مِنَ النَّارِ					
the Fire	of	(of) pit	(the) brink	on	And you were

while Allah is a Witness over what you do?"

99. Say, "O People of the Book! Why do you hinder those who believe from the way of Allah, seeking to make it (seem) crooked, while you are witnesses (to the truth)? And Allah is not unaware of what you do.

100. O you who believe! If you obey a group from those who were given the Book they will turn you back, after your belief, to disbelievers.

101. And how could you disbelieve while it is you to whom the Verses of Allah are being recited and among you is His Messenger? And whoever holds firmly to Allah then surely, he is guided to a straight path.

102. O you who believe! Fear Allah as He has the right to be feared and do not die except as Muslims.

103. And hold firmly to the rope of Allah all together, and do not be divided. And remember the Favor of Allah on you when you were enemies, then He made friendship between your hearts and by His Favor you became brothers. And when you were on the brink of the pit of the Fire,

then He saved you from it. Thus Allah makes clear for you His Verses so that you may be guided.

104. And let there be among you a (group) of people inviting to the good, enjoining what is right and forbidding what is wrong, and those are the successful.

105. And do not be like those who became divided and differed after the clear proofs came to them. And they will have a great punishment.

106. On the Day (some) faces will turn white and some faces will turn black. As for those whose faces will turn black (it will be said to them), "Did you disbelieve after your belief? Then taste the punishment for what you used to disbelieve."

107. But as for those whose faces will turn white, they will be in the Mercy of Allah and they will abide in it forever.

108. These are the Verses of Allah. We recite them to you in truth. And Allah does not want any injustice to the worlds.

109. And to Allah belongs whatever is in the heavens and whatever is on the earth. And to Allah all matters will be returned.

110. You are the best of people

فَآتَنَّقَدَكُمْ مِنْهَا ۖ كَذِلِكَ يُبَيِّنُ اللَّهُ لَكُمْ أَيْتَهُ					
His Verses	for you	Allah makes clear	Thus	from it.	then He saved you
لَعَلَّكُمْ تَهتَدُونَ ۝ وَلَتَكُنْ مِنْكُمْ أَمَّةٌ					
[a] people	among you	And let there be	103	(be) guided.	so that you may
يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَا عَنِ الْمُنْكَرِ ۝ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ					
from	and forbidding	the right,	[and] enjoining	the good	to inviting
وَلَا ۝ وَأُولَئِكَ هُمُ الْمُنْكَرِ ۝ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ					
And (do) not	104	(are) the successful ones.	they	and those -	the wrong,
تَكُونُوا كَالَّذِينَ تَقَرَّبُوا وَأَخْتَلُفُوا مِنْ بَعْدِ مَا					
what	after	and differed	became divided	like those who	be
جَاءُهُمُ الْبَيِّنَاتُ ۝ وَأُولَئِكَ لَهُمْ عَذَابٌ عَظِيمٌ					
great.	(is) a punishment	for them	And those	the clear proofs.	came to them -
لَا يَوْمَ يَوْمٌ وَسُودٌ ۝ وَجْهٌ بَيْضٌ ۝ يَوْمَ يَوْمٌ ۝ وَجْهٌ					
and would become black	(some) faces	would become white	(On the) Day	105	
وَجْهٌ ۝ فَآمَّا الَّذِينَ أُسْوَدَتْ وُجُوهُهُمْ ۝ أَكَفَرْتُمْ					
"Did you disbelieve	[their] faces turn black -	those whose	As for	(some) faces.	
بَعْدَ إِيمَانِكُمْ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ					
you used to	for what	the punishment	Then taste	your belief?	after
تَكْفُرُونَ ۝ وَآمَّا الَّذِينَ أَبْيَضَتْ وُجُوهُهُمْ ۝					
[their] faces turn white	those whose	But as for	106	disbelieve."	
فِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَلِدُونَ					
(will) abide forever.	in it	they	(of) Allah,	(the) Mercy	then (they will be) in
تِلْكَ آيَتُكَ اللَّهُ تَنْتَلُوْهَا عَلَيْكَ بِالْحَقِّ ۝					
in truth.	to you	We recite them	(of) Allah.	(are the) Verses	These
وَمَا اللَّهُ يُرِيدُ طُلَيْلًا لِلْعَلَيْيَنَ ۝ وَلِلَّهِ					
And to Allah (belongs)	108	to the worlds.	injustice	wants	Allah And not
مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۝ وَمَا					
And to	the earth.	(is) in	and whatever	the heavens	(is) in whatever
الَّهُ تُرْجِعُ الْأَمْوَالَ ۝ خَيْرٌ كُنْتُمْ أُمَّةٌ					
(of) people	(the) best	You are	109	the matters.	will be returned Allah

لِلنَّاسِ أُخْرَجَتْ		تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ		الْمُنْكَرِ وَتُؤْمِنُونَ	
[from]	and forbidding	the right	enjoining	for the mankind -	raised
آهُلُ الْكِتَبِ	وَالْمُؤْمِنُونَ	بِاللَّهِ	وَلَوْ أَمْنَ	لَهُمْ	أَهُلُ
(the) People	believed	And if	in Allah.	and believing	the wrong
مِنْهُمْ	لَهُمْ	خَيْرًا	لَكَانَ	كِتَبُ	مِنْهُمْ
Among them	for them.	good	surely would have been	(of) the Book	
١١٠		الْفَسِقُونَ		وَأَكْثَرُهُمْ	
110	(are) defiantly disobedient.	but most of them	(are) [the] believers,	الْمُؤْمِنُونَ	
لَكُنْ	يَضُرُوكُمْ	إِلَّا	أَذْيً	وَرَانُ	لَكُنْ
And if	a hurt.	except	will they harm you	Never	
يُعْصِرُونَ	لَا	الْأَدْبَارَ	شَمْ لَا	يُولُوكُمْ	يُقَاتِلُوكُمْ
they will be helped.	not	then	the backs,	they will turn (towards) you	they fight you,
١١١		صُرِبَتْ عَلَيْهِمُ الْذِلَّةُ		ثُقِفُوا	
they are found	wherever	the humiliation	on them	Struck	111
إِلَّا بِحَبْلٍ مِّنَ اللَّهِ وَحْبَلٍ	مِنَ النَّاسِ	أَيْنَ مَا	صُرِبَتْ عَلَيْهِمُ الْذِلَّةُ	ثُقِفُوا	١١١
the people.	from	and a rope	Allah	from	with a rope
وَبَاءُوا	وَضَرِبَتْ	مِنَ اللَّهِ	وَضَرِبَتْ	عَلَيْهِمُ	وَبَاءُوا
on them	and struck	Allah	from	wrath	And they incurred
السَّكِّنَةُ	ذَلِكَ	بِإِنْهُمْ	كَانُوا	يَكْفُرُونَ	بِإِنْهُمْ
in (the) Verses	disbelieve	they used to	(is) because	That	the poverty.
اللَّهُ وَيَقْتُلُونَ الْأَنْبِيَاءَ بَعْيَرِ حَقْ ذَلِكَ بِمَا	ذَلِكَ	بِعَيْرِ حَقْ	كَانُوا	يَكْفُرُونَ	ذَلِكَ
(is) because	That	right.	without	the Prophets	and they killed
عَصَوْا	وَكَانُوا	لَيْسُوا	سَوَاءٌ	لَيْسُوا	وَكَانُوا
(the) same;	They are not	112	transgress.	and they used to	they disobeyed
مِنْ	أَهْلِ	الْكِتَبِ	أَمَّةٌ	قَالَهُمْ	وَيَقْتُلُونَ
(and) reciting	standing	(is) a community	(of) the Book	(the) People	إِنَّهُمْ يَقْتُلُونَ
إِنَّهُمْ يَقْتُلُونَ	أَهْلِ	الْكِتَبِ	أَمَّةٌ	قَالَهُمْ	مِنْ
الآخِرَ	وَهُمْ	الْأَيَّل	أَنَاءَ	بِاللَّهِ	إِنَّهُمْ يَقْتُلُونَ
prostrate.	and they	(of) the night	(in the) hours	(the) Verses of Allah	
الْآخِرَ	وَالْيَوْمَ	بِاللَّهِ	يُؤْمِنُونَ	يُؤْمِنُونَ	١١٢
the Last	and the Day	in Allah		They believe	
113					

raised for mankind - enjoining what is right and forbidding what is wrong and believing in Allah. And if the People of the Book had believed, it would have been better for them. Among them are believers but most of them are defiantly disobedient.

111. They will never be able to harm you except a (trifling) hurt. And if they fight you, they will turn their backs (i.e., retreat), then they will not be helped.

112. They have been struck by humiliation wherever they are found except for a rope (covenant) from Allah and a rope (treaty) from the people. And they incurred the wrath of Allah and struck on them poverty. That is because they used to disbelieve in the Verses of Allah and they killed the Prophets without right. That is because they disobeyed and transgressed.

113. They are not the same; among the People of the Book is a community standing and reciting the Verses of Allah in the hours of night and they prostrate.

114. They believe in Allah and the Last Day

and they enjoin what is right and forbid what is wrong and they hasten in doing good deeds. And those are among the righteous.

115. And whatever good they do, they will never be denied its (reward). And Allah is All-Knowing of the God-fearing.

116. Indeed, those who disbelieve - never will their wealth and their children avail them against Allah at all, and those are the companions of the Fire; they will abide therein forever.

117. The example of what they spend in the life of this world is like that of a wind containing frost, which strikes the harvest of people who have wronged themselves and destroys it. And Allah has not wronged them, but they wronged themselves.

118. O you who believe! Do not take as intimates other than yourselves (i.e., believers), for they will not spare you any ruin. They wish to distress you. Indeed, hatred has become apparent from their mouths, and what their breasts conceal is greater. We have certainly made clear to you the Verses, if

وَيَأْمُرُونَ	بِالْمَعْرُوفِ	وَيَنْهَا	عَنِ الْمُنْكَرِ	۲
the wrong	[from]	and forbid	[with] the right	and they enjoin
وَيُسَارِعُونَ	فِي الْخَيْرِ	وَأُولَئِكَ	مِنَ الصَّلِحِينَ	۳
the righteous.	(are) from	And those	the good deeds.	in and they hasten
وَمَا يَفْعَلُوا	مِنْ خَيْرٍ	فَلَنْ	۴	۱۱۴
then never	a good,	of	they do	And whatever
وَيُكَفَّرُوا	عَلَيْهِمْ	وَاللَّهُ	۵	۱۱۵
of the God-fearing.	(is) All-Knowing	And Allah	will they be denied it.	
إِنَّ الَّذِينَ	كَفَرُوا	لَنْ تُغْنِ	عَنْهُمْ	۶
their wealth	[for] them	will avail	never	disbelieved, those who Indeed,
وَلَا أَوْلَادُهُمْ	مِنَ اللَّهِ شَيْئًا	۷	۱۱۶	۱۱۶
and those	anything,	Allah	against	their children and not
أَصْحَابُ الْأَنَارِ	هُمْ فِيهَا	خَلِدُونَ	۸	۱۱۷
(will) abide forever.	in it	they	(of) the Fire,	(are the) companions
مَثُلُ مَا يَفْعَلُونَ	فِي هَذِهِ الْحَيَاةِ	الَّذِيَا	۹	
(of) the world	[the] life	this	in	they spend (of) what Example
كَمْثُلِ	فِيهَا صَرْ	أَصَابَتْ حَرَثٌ	۱۰	
(the) harvest	it struck	(is) frost,	in it	(of) a wind (is) like (the) example
وَمَا	أَنْفَسُهُمْ	فَاهْلَكَتْهُ	۱۱	
And not	then destroyed it.	themselves,	who wronged	(of) a people
ظَلَمُوكُمْ اللَّهُ	وَلِكُنْ أَنْفَسُهُمْ	يَظْلِمُونَ	۱۲	۱۱۷
O you	117	they wronged.	themselves	[and] but (has) Allah wronged them
الَّذِينَ	أَمْسُوا لَا تَتَخَذُوا	بِطَانَةً	۱۳	
other than yourselves,	(as) intimates	take	(Do) not	believe[d]!
لَا يَأْلُونَكُمْ	خَيْلًا	وَدُوا	۱۴	۱۱۸
Indeed,	distresses you.	what	They wish	(any) ruin.
بَدَتِ	أَبْعَضَهُمْ	وَمَا تُخْفِي	۱۵	
conceals	and what	their mouths,	from	the hatred (has become) apparent
صُدُورُهُمْ	لَكُمْ	بَيْنَا	۱۶	۱۱۹
if	the Verses,	for you	We made clear	Certainly (is) greater.
أَكْبَرُ	قَدْ	الْأَدِيَتْ	۱۷	
their breasts				

كُنْتُمْ	تَعْقِلُونَ	وَلَا	هَانْتُمْ	أُولَئِكُمْ	تُحِبُّونَهُمْ	وَلَا
but not	you love them	those,	Lo! You are	118	(to use) reason.	you were
يُحِبُّونَكُمْ	وَتَوَمَّنُونَ	بِالْكِتَبِ	كُلِّهِ	وَإِذَا	لِقُومً	
they meet you	And when	all of it.	in the Book -	and you believe	they love you	
أَمَنَا	قَالُوا	خَلُوا	وَإِذَا	عَضُوا	عَلَيْكُمْ	اَلَّا نَأْمِلَ
the finger tips	at you	they bite	they are alone	And when	"We believe."	they say,
مِنَ	الْعَيْطَ	قُلْ	مُوتُوا	بِعَيْظَمْ	إِنَّ	اللَّهَ
Allah	Indeed.	in your rage.	Die	Say,	[the] rage.	(out) of
عَلَيْهِمْ	بِذَاتِ	الصُّدُورِ	إِنْ	تَمَسَّكُمْ	وَهُوَ	تَمَسَّكُمْ
touches you	If	119	(is in) the breasts."	of what	(is) All-Knowing	
حَسَنَةٌ	تَسْوِقُهُمْ	وَذَرْ	وَإِنْ	تُصِيرُكُمْ	سَيِّئَةٌ	يَقْرُحُوا
at it.	they rejoice	misfortune,	strikes you	and if	it grieves them	a good,
وَإِنْ	تَصْرِفُوا	وَتَتَّقُوا	لَا	يَصْرُكُمْ	كَيْدُهُمْ	
their plot	will harm you	not	and fear (Allah),	you are patient	And if	
شَيْغًا	إِنَّ	اللَّهَ	بِمَا	يَعْمَلُونَ	مُحِيطًا	
(is) All-Encompassing.	they do	of what	Allah,	Indeed,	(in) anything.	
وَإِذْ	غَدَرْتَ	مِنْ	أَهْلَكَ	تَبَوَّعَ	وَلَا	عَلَيْهِ
to post	your household	from	you left early morning	And when	120	
الْمُؤْمِنِينَ	مَقَاعِدَ	لِلْقِتَالِ	وَاللَّهُ	سَيِّئَةٌ	عَلَيْهِمْ	
All-Knowing.	(is) All-Hearing,	And Allah	for the battle.	(to take) positions	the believers	
إِذْ	هَبَتْ	طَافِقَتِنْ	مِنْمُ	أَنْ	تَقْشِلَ	لِلْمُؤْمِنِينَ
they lost heart,	that	among you	two parties	inclined	When	121
وَاللَّهُ	وَلِيُّهُمَا	وَعَلَى اللَّهِ	فَيَسْتَوْكِلُ	الْمُؤْمِنُونَ	وَلِيُّهُمَا	
the believers.	let put (their) trust	Allah	And on	(was) their protector.	but Allah	
وَلَقَدْ	نَصَرَكُمْ	اللَّهُ	بِيَدِهِ	وَأَنْتُمْ	أَذْلَلَةٌ	وَلَقَدْ
weak.	while you (were)	in Badr	Allah	helped you	And certainly	122
فَاتَّقُوا	لَعَلَّكُمْ	تَشْكُرُونَ	إِذْ	تَقُولُ		
you said	When	123	(be) grateful.	so that you may	Allah	So fear
لِلْمُؤْمِنِينَ	أَلَنْ	يَكْفِيْكُمْ	أَنْ	يُيَدَّكُمْ	رَبَّكُمْ	
your Lord	reinforces you	that	enough for you	"Is it not	to the believers,	

you use reason.

119. Lo! You are those who love them, but they do not love you and you believe in the Book - all of it. And when they meet you, they say, "We believe." And when they are alone they bite their fingers tips at you in rage. Say, "Die in your rage. Indeed, Allah is All-Knowing of what is in the breasts."

120. If any good touches you, it grieves them; and if any misfortune strikes you, they rejoice at it. And if you are patient and fear Allah, their plot will not harm you at all. Indeed, Allah of what they do is All-Encompassing.

121. And when you left your household early morning to post the believers to take positions for the battle - and Allah is All-Hearing, All-Knowing.

122. When two parties among you were about to lose courage, but Allah was their protector. And in Allah the believers should put their trust.

123. And Allah had already helped you in Badr when you were weak. So fear Allah, so that you may be grateful.

124. When you said to the believers, "Is it not enough for you that your Lord helped you

with three thousand Angels sent down?

125. Yes, if you are patient and fear Allah and they (enemy) come upon you suddenly, your Lord will reinforce you with five thousand Angels having marks.

126. And Allah made it not except as good news for you and to reassure your hearts. And there is no victory except from Allah, the All-Mighty, the All-Wise.

127. That He may cut off a part from those who disbelieved or suppress them so that they turn back disappointed.

128. Not for you is the decision whether He turns to them or punishes them, for indeed, they are wrongdoers.

129. And to Allah belongs whatever is in the heavens and whatever is in the earth, He forgives whom He wills and punishes whom He wills. And Allah is Oft-Forgiving, Most Merciful.

130. O you who believe! Do not consume usury doubled and multiplied. And fear Allah so that you may be successful.

131. And fear the Fire which is prepared for the disbelievers.

132. And obey Allah and the Messenger so that you may

بِشَّرَةٌ أَلِفٌ مِّنَ الْمَلَائِكَةِ مُنْزَلِينَ	بِلَا	١٢٤	Yes, [the ones] sent down? [the] Angels [of] thousand[s] with three
إِنْ تَصْبِرُوا وَتَتَّشَقُوا وَيَأْتُوكُمْ مِّنْ فُورًا	فَوْرًا	١٢٥	suddenly, [of] and they come upon you and fear (Allah) you are patient if
هَذَا يُبَدِّدُكُمْ سَبْعُكُمْ بِخُمُسَةٍ أَلِفٌ مِّنَ الْمَلَائِكَةِ	هَذَا	١٢٦	[the] Angels [of] thousand[s] with five your Lord will reinforce you [this]
مُسَوِّمِينَ	بُشْرَى	١٢٧	(as) good news except Allah made it And not 125 [the ones] having marks.
لَكُمْ وَلِتَطْمِئِنَ قُلُوبُكُمْ بِهِ وَمَا النَّصْرُ إِلَّا	لَا	١٢٨	except [the] victory And (there is) no with it. your hearts and to reassure for you
مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ	لِيَقْطَعَ	١٢٩	That He may cut off 126 the All-Wise. the All-Mighty, Allah, [near] from
طَرَفًا مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْفِتُهُمْ فَيُنَقْلِبُو	فَيُنَقْلِبُو	١٣٠	so (that) they turn back suppress them or disbelieved those who of a part
خَائِبِينَ لَيْسَ لَكَ مِنَ الْأُمْرِ شَيْءٌ	شَيْءٌ	١٣١	(of) anything the decision of for you Not 127 disappointed.
أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبُهُمْ فَإِنَّهُمْ طَلَبُونَ	طَلَبُونَ	١٣٢	(are) wrongdoers. for indeed, they punishes them or to them He turns whether
وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي	وَلِلَّهِ	١٣٣	(is) in and what the heavens (is) in what And to Allah (belongs) 128
الْأَرْضِ يَغْفِرُ لِمَنْ يَشَاءُ وَيُعِذِّبُ مَنْ يَشَاءُ	يَغْفِرُ	١٣٤	He wills. whom and punishes He wills [for] whom He forgives the earth,
وَاللَّهُ عَفُورٌ سَّاجِدٌ يَا أَيُّهَا الَّذِينَ آمَنُوا	سَاجِدٌ	١٣٥	believe! who O you 129 Most Merciful. (is) Oft-Forgiving, And Allah
لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُضَعَّفَةٌ وَاتَّقُوا اللَّهَ	لَا	١٣٦	Allah And fear multiplied. doubled the usury eat (Do) not
لَعَلَّكُمْ تُفْلِحُونَ وَاتَّقُوا النَّارَ الَّتِي أَعْدَتُ	تُفْلِحُونَ	١٣٧	is prepared which the Fire And fear 130 (be) successful. so that you may
لِلْكُفَّارِ لَعَلَّكُمْ	لَعَلَّكُمْ	١٣٨	so that you may and the Messenger Allah And obey 131 for the disbelievers.

١٣٢						تُرَحِّمُونَ
forgiveness	to	And hasten	132	receive mercy.		
and the earth	(is like that of) the heavens	its width	and a Garden -	your Lord	from	
١٣٣						مَنْ رَّأَكُمْ وَجَنَّةً عَرْضَهَا السَّمَاوَاتُ وَالْأَرْضُ لَا
[the] ease	in	spend	Those who	133	for the pious.	أُعَدَّتُ لِلْمُتَقِّيِّنَ لَا الَّذِينَ يَفْعُلُونَ فِي السَّرَّاءِ
and those who pardon	the anger	and those who restrain	and (in) the hardship			وَالصَّرَاءِ وَالْعَافِينَ وَالْكَظِيْفِينَ الْغَيْظَ
134	the good-doers.	loves	and Allah	the people -	[from]	عَنِ النَّاسِ ۖ وَالْمُحْسِنِينَ يُحِبُّ اللَّهُ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ
themselves -	wronged	or	immorality	they did	when	وَالَّذِينَ إِذَا فَعَلُوا فَاحِشَةً أَوْ ظَلَمُوا أَنفُسَهُمْ
(can) forgive	and who	for their sins -	then ask forgiveness	Allah	they remember	ذَكَرُوا اللَّهَ فَاسْتَغْفِرُوا لِذُنُوبِهِمْ وَمَنْ يَغْفِرُ
what	on	they persist	And not	Allah?	except	الذُّنُوبَ إِلَّا اللَّهُ يُصْرُوْدُ عَلَى مَا
their reward	Those -	135	know.	while they	they did	فَعَلُوا وَهُمْ يَعْلَمُونَ أُولَئِكَ جَزَاؤُهُمْ
underneath it	from	flows	and Gardens	their Lord	from	مَغْفِرَةً مَنْ سَارِبُهُمْ وَجَنَّتْ تَجْرِي مِنْ تَحْتِهَا
(for) the (righteous) workers.	reward	And an excellent	in it.	abiding forever	the rivers,	الْأَنْهَرُ خَلِدِيْنَ فِيهَا وَنِعْمَ أَجْرُ الْعَالِيَّيْنَ
in	then travel	situations,	before you	passed	Verily	١٣٦
137	(of) the deniers.	(the) end	was	how	and see	فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْكُفَّارِينَ
and admonition	and guidance	for the people	(is) a declaration	This		هُدًى بَيَانٌ لِلنَّاسِ وَهُدًى وَمَوْعِظَةٌ لِلْمُتَّقِّيِّنَ
grieve	and (do) not	weaken	And (do) not	138	for the God-fearing.	وَلَا تَهْنُوا وَلَا تَحْزُنُوا ۖ ۖ لِلْمُتَّقِّيِّنَ

receive mercy.

133. And hasten towards forgiveness from your Lord and a Garden as wide as the heavens and the earth, prepared for the pious.

134. Those who spend in ease and hardship and those who restrain their anger and pardon people - and Allah loves the good-doers.

135. And those when they do immorality or wrong themselves, they remember Allah and seek forgiveness for their sins - and who can forgive sins except Allah? And they do not persist knowingly in what they have done.

136. Those - their reward is forgiveness from their Lord and Gardens beneath which rivers flow, wherein they will abide forever. An excellent reward for the (righteous) workers.

137. Similar situations have passed before you, so travel in the earth and see how was the end of those who denied.

138. This is a declaration for the people and guidance and admonition for the God-fearing.

139. And do not weaken and do not grieve

and you will be superior, if you are believers.

140. If a wound has touched you, then certainly a similar wound has touched the people. And these days (of varying fortunes), We alternate among the people so that Allah makes evident those who believe and take from among you martyrs. And Allah does not love the wrongdoers.

141. And so that Allah may purify those who believe and destroy the disbelievers.

142. Or do you think that you will enter Paradise while Allah has not yet made evident among you who strove hard (in His way) and made evident those who are steadfast.

143. And certainly you used to wish for death before you met it, then indeed you had seen it while you were looking on.

144. Muhammad (SAWS) is not but a Messenger, certainly many Messengers have passed away before him. So if he died or is slain, will you turn back on your heels? And whoever turns back on his heels not the least harm will he do to Allah, and Allah will reward those who are grateful.

145. And it is not

وَآتُتُمْ	الْأَعْلَوْنَ	إِنْ	كُنْتُمْ	مُّؤْمِنِينَ	(٣٩)	139	believers.	you are	if	[the] superior,	and you (will be)			
إِنْ	يَسْكُنُمْ	قَدْ	مَسَّ	الْقَوْمَ			the people	(has) touched	so certainly	a wound,	touched you			
قَدْ	مَثْلَهُ	وَتَلُكَ	الْأَيَامَ	نُدَأْلُهَا	بَيْنَ		among	We alternate them	[the] days	And this	like it.			
الْأَيَامَ	وَلِيَعْلَمَ	اللَّهُ	الَّذِينَ	أَمْنَوْا	وَيَتَخَذُ		and take	believe[d]	those who	[and] so that Allah makes evident	the people			
وَلِيَبَحْصَ	اللَّهُ	الَّذِينَ	أَمْنَوْا	وَيَسْعِ	الْكُفَّارِ		مِنْكُمْ	شَهَدَأْتُ	وَاللَّهُ	لَا	يُحِبُّ			
وَلِيَبَحْصَ	اللَّهُ	الَّذِينَ	أَمْنَوْا	وَيَسْعِ	الْكُفَّارِ		140	the wrongdoers.	love	(does) not	And Allah	martyrs.	from you	
وَلِيَبَحْصَ	اللَّهُ	الَّذِينَ	أَمْنَوْا	وَيَسْعِ	الْكُفَّارِ		the disbelievers.	and destroy	believe	those who	And so that Allah may purify			
أَمْ	حَسِبْتُمْ	أَنْ	تَدْخُلُوا	الْجَنَّةَ			141	Paradise	you will enter	that	do you think	Or		
وَلَمَّا	يَعْلَمَ	اللَّهُ	الَّذِينَ	جَهَدُوا	مِنْكُمْ		وَلَمَّا	يَعْلَمَ	اللَّهُ	الَّذِينَ	جَهَدُوا			
وَيَعْلَمَ	الصَّابِرِينَ	وَلَقَدْ	كُنْتُمْ	تَتَنَوَّنَ			142	wish	you used to	And certainly	the steadfast.	and made evident		
الْمُوْتَ	مِنْ	قَبْلِ	أَنْ	تَلَقُّهُ	فَقَدْ		الْمُوْتَ	مِنْ	قَبْلِ	أَنْ	تَلَقُّهُ			
الْمُوْتَ	رَأَيْتُمُوهُ						you have seen it	then indeed,	you met it,	[that]	before	(for) death		
وَأَنْتُمْ	تَنْظُرُونَ	وَلَقَدْ	كُنْتُمْ	تَتَنَوَّنَ			143	except	(is) Muhammad -	And not	looking on.	while you (were)		
رَسُولُ	قَدْ	خَلَتْ	مِنْ	قَبْلِهِ	الرَّسُولُ									
أَفَإِنْ	مَاتَ	أَوْ	قُتِلَ	أَنْقَلَبُمْ	عَلَى									
وَمَنْ	يَنْقِلِبُ	عَلَى	عَقِبِيهِ	فَلَنْ	يُصْرَ									
وَمَا	الشَّكِّرِينَ						144	Allah	will he harm	then never	his heels	on	turns back	And whoeve
وَمَا	وَسَيْجِزِي	اللَّهُ												

كَانَ لِنَفْسٍ أَنْ تَمُوتَ إِلَّا بِإِذْنِ اللَّهِ					
by (the) permission of Allah,	except	he dies	that	for a soul	is
كُتُبًا مُّوَجَّلًا وَمَنْ يُرِدُ ثَوَابَ الدُّنْيَا					
(of) the world -	reward	desires	And whoever	determined.	(at a) decree
نُؤْتَهُ مِنْهَا وَمَنْ يُرِدُ ثَوَابَ الْآخِرَةِ					
(of) the Hereafter	reward	desires	and whoever	thereof;	We will give him
وَسَنَجِزُ الشَّكِيرِينَ ⑯					
145	the grateful ones.	And We will reward	thereof.	We will give him	
وَكَانُوا مِنْ نَّبِيٍّ قُتْلَ مَعَهُ رَبِيُّونَ كَثِيرٌ					
(were) many religious scholars.	with him	fought;	a Prophet	from	And how many
وَمَا وَهُنَّا لِيَ أَصَابُهُمْ فِي سَبِيلِ اللَّهِ					
(of) Allah	(the) way	in	befell them	for what	they lost heart
loves	And Allah	they gave in.	and not	they weakened	and not
وَمَا يُحِبُّ أَسْتَكَانُوا وَاللَّهُ يُحِبُّ					
loves	And Allah	they gave in.	and not	they weakened	and not
الصَّابِرِينَ ⑯ وَمَا كَانَ قَوْلُهُمْ إِلَّا أَنْ					
that	except	their words	were	And not	146 the patient ones.
قَالُوا رَبَّنَا أَغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي					
in	and our excesses	our sins	for us	forgive	"Our Lord" they said,
أَمْرِنَا وَتَبِعْ أَقْدَامَنَا وَانْصُرْنَا عَلَى الْقَوْمِ					
[the people]	over	and give us victory	our feet	and make firm	our affairs
الْكُفَّارِينَ ⑯ فَإِنَّهُمْ أَنَّ شَوَّابَ الدُّنْيَا وَحُسْنَ					
and good	(in) the world	reward	So Allah gave them	147	the disbelievers."
شَوَّابُ الْآخِرَةِ ⑯ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ يَا أَيُّهَا					
O you	148	the good-doers.	loves	And Allah	(in) the Hereafter. reward
الَّذِينَ أَمْنَوْا إِنْ تُطِيعُوا الَّذِينَ كَفَرُوا					
disbelieve,	those who	you obey	If	believe!	who
يُرْدُوكُمْ عَلَى أَعْقَابِكُمْ فَتَنْقِلُوكُمْ خَسِيرِينَ					
(as) losers.	then you will turn back	your heels,	on	they will turn you back	
بَلْ اللَّهُ مَوْلَكُمْ وَهُوَ خَيْرٌ					
(is the) best	and He	(is) your Protector	Allah	Nay,	149

for a soul to die except by the permission of Allah at a decree determined. And whoever desires the reward of this world, We will give him thereof; and whoever desires the reward of the Hereafter, We will give him thereof. And We will reward those who are grateful.

146. And how many a Prophet fought; with him fought many religious scholars. But they never lost heart for what befell them in the way of Allah, nor did they weaken or give in. And Allah loves those who are patient.

147. And their words were not except that they said, "Our Lord, forgive our sins and our excesses in our affairs and make our feet firm and give us victory over the disbelieving people."

148. So Allah gave them the reward in this world and good reward in the Hereafter. And Allah loves the good-doers.

149. O you who believe! If you obey those who disbelieve, they will turn you back on your heels, then you will turn back as losers.

150. Nay, Allah is your Protector and He is best

of Helpers.

151. We will cast terror in the hearts of those who disbelieve because they associated partners with Allah for which He had not sent down any authority. And their refuge will be the Fire and wretched is the abode of the wrongdoers.

152. And certainly Allah had fulfilled **His** promise to you when you were killing them by **His** permission until you lost courage and fell into dispute concerning the order and disobeyed after **He** had shown you that which you love. Among you are some who desire this world and among you are some who desire the Hereafter. Then **He** diverted you from them so that **He** may test you. And surely **He** has forgiven you. And Allah is the Possessor of Bounty for the believers.

153. (Remember) when you were running uphill without casting a glance at anyone while the Messenger was calling you from behind. So **He** repaid you with distress upon distress so that you would not grieve for that which had escaped you or that which had befallen you.

(of) those who		(the) hearts		in	We will cast	150	(of) the Helpers.
كَفَرُوا بِهِ الرُّبُّ		سَلْقٌ فِي قُلُوبِ الظَّرِينَ		النَّصِيرِينَ		١٥٠	
what	with Allah,	they associated partners	because	[the] terror	disbelieve		
وَمَا وَهُمْ بِهِ سُلْطَانٌ		أَشْرَكُوا بِهِ مَا		يُنَزَّلُ لَمْ			
and their refuge		any authority,		about it		He sent down	not
الظَّالِمِينَ		مَثْوَى وَبِئْسَ		النَّارُ			
151	[of] the wrongdoers.	(is the) abode	and wretched	(will be) the Fire			
يَوْمَ دَبَّوْهُ		إِذْ حَسُونُهُمْ		وَلَقَدْ صَدَقْتُمُ اللَّهَ			
you were killing them	when	His promise,	Allah fulfilled to you	And certainly			
وَتَنَازَعُتُمْ		فَشَلَّتُمْ		حَتَّىٰ إِذَا			
and you fell into dispute	you lost courage	when	until	by His permission,			
أَرَكُمْ		مَنْ بَعْدَ مَا		فِي الْأَمْرِ			
He (had) shown you	[what]	after	and you disobeyed	the order	concerning		
الْدُّنْيَا		مَنْ يُرِيدُ		مِنْكُمْ مَا			
the world	desire	(are some) who	Among you	you love.	what		
شَّمْ		الْآخِرَةَ		مِنْ يُرِيدُ			
Then	the Hereafter.	desire	(are some) who	and among you			
عَفَا		لِيَبْتَلِيَكُمْ		مِنْهُمْ صَرَفْتُمْ			
He forgave	And surely	so that He may test you.	from them	He diverted you			
وَلَقَدْ		وَلَا		عَنْهُمْ وَاللَّهُ			
the believers.	for	(of) Bounty	(is the) Possessor	And Allah	you		
فَضْلٌ عَلَى الْمُؤْمِنِينَ		ذُو		عَنْهُمْ وَعَنْكُمْ			
the believers.	for	(of) Bounty	(is the) Possessor	And Allah	you		
تَلُونَ عَلَى		وَلَا		تُصْعِدُونَ إِذْ			
casting a glance on	and not	you were running uphill	When			١٥٢	
أُخْرَكُمْ		يَدْعُوكُمْ		وَالرَّسُولُ أَحَدٌ			
(from) behind you.	[in]	was calling you	while the Messenger	anyone			
فَأَثْبَكُمْ		يُغَمِّ		عَنْهُمْ فَأَثْبَكُمْ			
you grieve	so that not	on distress	(with) distress	So (He) repaid you			
أَصَابَكُمْ		وَلَا مَا		فَاتَّكُمْ عَلَى			
(had) befallen you.	what	and not	escaped you	what	over		

ثُمَّ	۱۵۳	تَعْمَلُونَ	بِمَا	خَيْرٍ	وَإِنَّ	وَاللَّهُ
Then		you do.	of what	(is) All-Aware	And Allah	
أَنْزَلَ		عَلَيْكُمْ	مِّنْ بَعْدِ	الْغُصْنِ	أَمَنَةً	نَعَسًا
slumber		security -	the distress	after	upon you	He sent down
يَعْشُ		طَائِفَةً	مِنْكُمْ	وَطَائِفَةً	قَدْ	أَهَمُّهُمْ
worried [them]		certainly	while a group	of you,	a group	overcoming
أَنْفُسُهُمْ		يَظْهَرُونَ	بِاللَّهِ	غَيْرِ	الْحَقِّ	ظَنَّ
(the) thought		the truth -	other than	about Allah	thinking	(about) themselves
الْجَاهِلِيَّةُ		يَقُولُونَ	هُلْ	لَنَا	مِنْ	الْأَمْرِ
the matter		from	for us	"Is (there)	saying,	(of) [the] ignorance.
مِنْ		شَيْءٍ	قُلْ	إِنَّ	الْأَمْرَ	كُلَّهُ
(is) for Allah."		إِنْ	إِنَّ	الْأَمْرَ	كُلَّهُ	لِلَّهِ
يُخْفُونَ		فِي	أَنْفُسِهِمْ	مَا	لَا	يُبَدِّلُونَ
to you,		they reveal	not	what	themselves	in
مَا		فِي	أَنْفُسِهِمْ	مَا	لَا	يُبَدِّلُونَ
يَقُولُونَ		لَوْ	كَانَ	لَنَا	مِنْ	الْأَمْرِ
anything		the matter	from	for us	was	"If
مَا		فِي	أَنْفُسِهِمْ	مَا	لَا	يُبَدِّلُونَ
قُتِلُّنَا		هُنَّا	قُلْ	لَوْ	كُنْتُمْ	فِي
in		you were	"If	Say,	here."	we would have been killed
مَا		فِي	أَنْفُسِهِمْ	مَا	لَا	يُبَدِّلُونَ
لَبَرَزَ		عَلَيْهِمْ	كُتُبَ	الَّذِينَ	الَّذِينَ	وَبُوَيْتُكُمْ
upon them		your houses,	was decreed	those who -	surely (would have) come out	
الْقَتْلُ		إِلَى	مَصَارِعِهِمْ	وَلِيَبْيَسْنَ	اللَّهُ	مَا
what		And that Allah might test	their places of death.	towards	[the] death	
فِي		صُدُورِكُمْ	وَلِيُّبَحِّصَ	مَا	مَا	فِي
(is) in		your breasts	and that He may purge	what	what	(is) in
فُتُوْبُكُمْ		وَاللَّهُ	عَلَيْهِمْ	عَلَيْهِمْ	بِذَاتِ الصُّدُورِ	۱۵۴
154		of what (is in) the breasts.	(is) All-Aware	And Allah	your hearts.	
إِنَّ		الَّذِينَ	تَوَلَّوْا	مِنْكُمْ	يَوْمَ	الْتَّقْوَى
the two hosts -		met	(on the) day	among you	turned back	those who
إِنَّهَا		كَسَبُوا	الشَّيْطَانُ	بِعُضٍ	مَا	إِنَّهَا
they (had) earned.		(of) what	for some	the Shaitaan	made them slip	Indeed,

And Allah is All-Aware of what you do.

154. Then He sent down on you, after the distress, security - slumber overcoming a group of you, while another group worried about themselves, thinking about Allah other than the truth - the thought of ignorance, saying, "Is there anything for us in this matter?" Say, "Indeed all the matter belongs to Allah." They hide in themselves what they do not reveal to you. They say, "If there was anything for us in this matter we would not have been killed here." Say, "Even if you had been in your houses, those on whom death was decreed would have surely gone forth to their places of death. And that Allah might test what is in your breasts and purge what is in your hearts. And Allah is All-Aware of what is in the breasts.

155. Indeed, those who turned back among you on the day when the two hosts met - Shaitaan made them slip for what they had earned.

And surely Allah forgave them and indeed, Allah is Oft-Forgiving, All-Forbearing.

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156. O you who believe! Do not be like those who disbelieved and said about their brothers when they traveled in the earth or they went out fighting, "If they had been with us, they would not have died nor been killed." So Allah makes that a regret in their hearts. And it is Allah who gives life and causes death and Allah is All-Seer of what you do.

157. And if you are killed in the way of Allah or die - certainly forgiveness and Mercy from Allah are better than what they accumulate.

158. And if you die or are killed, to Allah you will be gathered.

159. Because of Mercy from Allah you dealt gently with them. And if you had been rude and harsh at heart, surely they would have dispersed from around you. Then pardon them and ask forgiveness for them, and consult them in the matters. Then when you have decided, then put your trust in Allah. Indeed, Allah

وَلَقَدْ	عَفَا اللَّهُ	عَنْهُمْ	إِنَّ اللَّهَ	غَفُورٌ	وَلَقَدْ
(is) Oft-Forgiving,	Allah	indeed,	[on] them,	Allah forgave	And surely
لَا	يَأْتِيَهَا	الَّذِينَ	أَمْنُوا	وَلَا	حَلِيمٌ
(Do) not	believe[d]!	who	O you	155	All-Forbearing.
لِلَّهِ	كَلَّذِينَ	كَفَرُوا	وَقَالُوا	لِلَّهِ	تَكُونُوا
about their brothers	and they said	disbelieved	like those who	be	كَلَّذِينَ
غُرَّى	كَانُوا	فِي الْأَرْضِ	أَوْ	إِذَا	ضَرَبُوا
fighting,	they were	or	the earth	in	they traveled
وَمَا	مَا مَاتُوا	عَنْدَنَا	كَانُوا	لَوْ	وَمَا
and not	they (would) not (have) died	with us,	they had been	"If	وَمَا
لِيَجْعَلَ اللَّهُ ذَلِكَ حَسْرَةً	فِي قُلُوبِهِمْ	قُتِلُوا	لِيَجْعَلَ اللَّهُ ذَلِكَ حَسْرَةً	فِي قُلُوبِهِمْ	لِيَجْعَلَ اللَّهُ ذَلِكَ حَسْرَةً
their hearts.	in	a regret	that	So Allah makes	they would have been killed."
وَاللَّهُ يُحِبُّ وَيُبَيِّنُ	وَاللَّهُ يُحِبُّ وَيُبَيِّنُ	وَاللَّهُ يُحِبُّ وَيُبَيِّنُ	وَاللَّهُ يُحِبُّ وَيُبَيِّنُ	وَاللَّهُ يُحِبُّ وَيُبَيِّنُ	وَاللَّهُ يُحِبُّ وَيُبَيِّنُ
(is) All-Seer.	you do	of what	and Allah	and causes death,	gives life
أَوْ	سَبِيلِ اللَّهِ	فِي قُتِلُتُمْ	وَلَئِنْ	وَلَئِنْ	وَلَئِنْ
or	(of) Allah	(the) way	in	you are killed	And if
مُمْتُمْ	لِتَغْفِرَةً	مِنْ اللَّهِ وَرَحْمَةً	خَيْرٌ	مُمْتُمْ	لِتَغْفِرَةً
than what	(are) better	and Mercy	Allah	from	certainly forgiveness
لَا	لَا	لَا	لَا	لَا	لَا
يَجْمَعُونَ	مُمْتُمْ	أَوْ قُتِلُتُمْ	وَلَئِنْ	يَجْمَعُونَ	مُمْتُمْ
surely to	are killed,	or	you die	And if	they accumulate.
مِنْ	فَبِمَا	رَحْمَةٌ	لَهُمْ	تُحَشَّرُونَ	اللَّهُ
from	(of) Mercy	So because	لَهُمْ	لَهُمْ	لَهُمْ
اللَّهُ	لَهُمْ	لَهُمْ	لَهُمْ	لَهُمْ	لَهُمْ
عَلَيْكُمْ	لَهُمْ	لَهُمْ	لَهُمْ	لَهُمْ	عَلَيْكُمْ
عَلَيْكُمْ	لَهُمْ	لَهُمْ	لَهُمْ	لَهُمْ	عَلَيْكُمْ
فَاعْفُ	مِنْ حَوْلِكَ	لَا نَفَضُوا	الْقَلْبِ	الْقَلْبِ	الْقَلْبِ
Then pardon	around you.	from	surely they (would have) dispersed	(at) [the] heart,	Then pardon
عَلَيْكُمْ	لَهُمْ	لَهُمْ	لَهُمْ	لَهُمْ	عَلَيْكُمْ
وَاسْتَغْفِرُ	لَهُمْ	وَشَاؤُرُهُمْ	وَاسْتَغْفِرُ	وَاسْتَغْفِرُ	وَاسْتَغْفِرُ
the matter.	in	and consult them	for them	and ask forgiveness	[from] them
إِنَّ اللَّهَ	فَتَوَكَّلْ	عَلَى اللَّهِ	عَزَّمَتْ	عَزَّمَتْ	فِإِذَا
Allah	Indeed,	Allah.	on	then put trust	you have decided,
اللَّهُ	اللَّهُ	اللَّهُ	اللَّهُ	اللَّهُ	اللَّهُ
عَلَى اللَّهِ	عَلَى اللَّهِ	عَلَى اللَّهِ	عَلَى اللَّهِ	عَلَى اللَّهِ	عَلَى اللَّهِ
فِإِذَا	فِإِذَا	فِإِذَا	فِإِذَا	فِإِذَا	فِإِذَا

يُحِبُّ الْمُسْوَكِلِينَ					
إِنْ يَصْرُكُمْ اللَّهُ	إِنْ يَجْعُلْكُمْ فَنَّ	فَلَا غَالِبَ لَكُمْ	فَلَا يَجْعُلْكُمْ فَنَّ	إِنْ يَجْعُلْكُمْ فَنَّ	إِنْ يَجْعُلْكُمْ فَنَّ
Allah helps you,	If	159	the ones who put trust (in Him).	loves	
then who	He forsakes you,	and if	[for] you, (can) overcome	then not	
Allah -	And on	after Him?	can help you	(is) the one who	
فَلَا يَجْعُلْكُمْ فَنَّ					
لَذَا الَّذِي يَنْهَا	مِنْ بَعْدِهِ	وَعَلَى اللَّهِ	يَنْهَا	مِنْ بَعْدِهِ	وَعَلَى اللَّهِ
Allah -	And on	after Him?	can help you	(is) the one who	
فَلَمْ يَجْعُلْكُمُ الْمُؤْمِنُونَ					
لَذَا الَّذِي يَنْهَا	وَمَا كَانَ لَنَّ	لَذَا الَّذِي يَنْهَا	وَمَا كَانَ لَنَّ	لَذَا الَّذِي يَنْهَا	وَمَا كَانَ لَنَّ
for a Prophet	is	And not	160	let the believers put (their) trust.	
أَنْ يَعْلَمُ وَمَنْ يَعْلَمُ يَعْلَمُ بِمَا					
أَنْ يَعْلَمُ وَمَنْ يَعْلَمُ يَعْلَمُ بِمَا					
he had defrauded	what	will bring	defrauds	And whoever	he defrauds. that
كُلُّ نَفْسٍ					
soul	every	is repaid in full	Then	(of) Resurrection.	(on the) Day
يَوْمَ الْقِيَمَةِ					
لَا يُظْلَمُونَ					
161	be wronged.	(will) not	and they	it earned	what
مَا كَسَبُتُ وَهُمْ لَا يُظْلَمُونَ					
مَا كَسَبُتُ وَهُمْ لَا يُظْلَمُونَ					
draws	like (the one) who	(of) Allah	(the) pleasure	pursues	So is (the one) who
بَاعَ كَمِنْ إِلَهٌ كَمِنْ إِلَهٌ كَمِنْ إِلَهٌ					
بَاعَ كَمِنْ إِلَهٌ كَمِنْ إِلَهٌ كَمِنْ إِلَهٌ					
and wretched	(is) hell,	and his abode	Allah	of	on (himself) wrath
بِسْخَطٍ وَسَخَطٍ					
وَسَخَطٍ وَسَخَطٍ					
وَسَخَطٍ وَسَخَطٍ					
162	draws	like (the one) who	(of) Allah	(the) pleasure	pursues
أَفَمَنِ إِلَهٌ بَاعَ كَمِنْ إِلَهٌ كَمِنْ إِلَهٌ					
أَفَمَنِ إِلَهٌ بَاعَ كَمِنْ إِلَهٌ كَمِنْ إِلَهٌ					
Allah,	near	(are in varying) degrees	They	162	(is) the destination?
وَاللَّهُ بَصِيرٌ بِمَا يَعْمَلُونَ					
وَاللَّهُ بَصِيرٌ بِمَا يَعْمَلُونَ					
Certainly	163	they do.	of what	(is) All-Seer	and Allah
مَنْ أَنْهَى عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ					
مَنْ أَنْهَى عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ					
among them	He raised	as	the believers	upon	Allah bestowed a Favor
رَأْسُوا لَهُمْ أَنفُسَهُمْ					
رَأْسُوا لَهُمْ أَنفُسَهُمْ					
His Verses	to them	reciting	themselves	from	a Messenger
وَرَبِّكُمْ يَرَوْهُمْ					
وَرَبِّكُمْ يَرَوْهُمْ					
and the wisdom,	the Book	and teaching them	and purifying them,		
وَرَبِّكُمْ يَرَوْهُمْ					
وَرَبِّكُمْ يَرَوْهُمْ					
164	clear.	(the) error	certainly in	before (that)	they were although

loves those who put their trust in Him.

160. If Allah helps you, then none can overcome you; and if He forsakes you, who is there who can help you after Him? And on Allah let the believers put their trust.

161. And not is for any Prophet that he defrauds. And whoever defrauds will bring whatever he had defrauded on the Day of Resurrection. Then every soul will be repaid in full what it earned and they will not be wronged.

162. So is the one who pursues the pleasure of Allah like the one who draws upon himself the wrath of Allah, and his abode is hell, a wretched destination?

163. They are in varying degrees in the sight of Allah, and Allah is All-Seer of what they do.

164. Certainly Allah bestowed His Favor upon the believers when He raised among them a Messenger from themselves, reciting to them His Verses and purifying them and teaching them the Book and wisdom, although they had been in clear error before.

165. Or when disaster struck you, surely you had struck them with twice of it, you said, "From where is this?" Say, "It is from yourselves." Indeed, Allah is on everything All-Powerful.

166. And what struck you on the day the two hosts met was by the permission of Allah that He might make evident the believers.

167. And that He might make evident those who are hypocrites. And it was said to them, "Come, fight in the way of Allah or defend." They said, "If we knew fighting, certainly we would have followed you." That day they were nearer to disbelief than to faith, saying with their mouths what was not in their hearts. And Allah is Most Knowing of what they conceal.

168. Those who said about their brothers while sitting (at home), "If they had obeyed us they would not have been killed." Say, "Then avert death from yourselves if you are truthful."

169. And do not think of those who are killed in the way of Allah as dead. Nay! They are alive;

أَوْ لَمَّا	أَصَابَتُمُ	مُّصِيْبَةً	قَدْ	أَصَبَتْمُ	كُلُّ	هُوَ مِنْ عَنْدِ	أَوْ لَمَّا	أَصَابَتُمُ	مُّصِيْبَةً	قَدْ	أَصَبَتْمُ	كُلُّ	هُوَ مِنْ عَنْدِ			
you (had) struck (them)	surely	disaster,	struck you	when	Or	(is) from	"It	Say,	(is) this?"	"From where	you said,	twice of it,				
مِشْلِيْهَا لَا	قُلْتُمْ	أَنْ هَذَا	قُلْ	هُوَ مِنْ عَنْدِ												
أَنْفُسِكُمْ وَطْ	إِنَّ	اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ														
All-Powerful.	thing	every	(is) on	Allah	Indeed,	yourselves."										
وَمَا	أَصَابَكُمْ	يَوْمَ التَّقْيَةِ	الْجَمْعِ	أَنَّ	اللَّهُ	فِيَادُنْ	١٦٥	وَمَا	أَصَابَكُمْ	يَوْمَ التَّقْيَةِ	الْجَمْعِ	أَنَّ	اللَّهُ			
the two hosts	(when) met	(on the) day	struck you	And what				the two hosts	(when) met	(on the) day	struck you	And what	165			
وَلَيَعْلَمَ	اللَّهُ	فِيَادُنْ	لَا	وَلَيَعْلَمَ	اللَّهُ	فِيَادُنْ	لَا	وَلَيَعْلَمَ	اللَّهُ	فِيَادُنْ	لَا	وَلَيَعْلَمَ	اللَّهُ			
the believers.	and that He (might) make evident	(of) Allah	(was) by (the) permission					the believers.	and that He (might) make evident	(of) Allah	(was) by (the) permission					
لَا	فِيَادُنْ	لَا	وَلَيَعْلَمَ	اللَّهُ	فِيَادُنْ	لَا	وَلَيَعْلَمَ	اللَّهُ	فِيَادُنْ	لَا	وَلَيَعْلَمَ	اللَّهُ	فِيَادُنْ			
(are) hypocrites.	those who	And that He (might) make evident						(are) hypocrites.	those who	And that He (might) make evident						
وَقِيلَ	لَهُمْ	تَعَالَوْا	قَاتَلُوا	فِي	سَبِيلِ اللَّهِ	وَقِيلَ	لَهُمْ	تَعَالَوْا	قَاتَلُوا	فِي	سَبِيلِ اللَّهِ	وَقِيلَ	لَهُمْ			
(of) Allah	(the) way	in	fight	"Come,	to them,	And it was said	(of) Allah	(the) way	in	fight	"Come,	to them,	And it was said			
أَوْ	ادْفَعُوا	لَوْ	نَعْلَمُ	قَاتَلُوا	لَوْ	نَعْلَمُ	أَوْ	ادْفَعُوا	لَوْ	نَعْلَمُ	قَاتَلُوا	لَوْ	نَعْلَمُ			
fighting	we knew	"If	They said,	defend."	or		fighting	we knew	"If	They said,	defend."	or				
لَا	اتَّبَعْنَمْ	هُمْ	لِلْكُفَّارِ	يَوْمَيْنِ	أَقْرَبُ	لَا	اتَّبَعْنَمْ	هُمْ	لِلْكُفَّارِ	يَوْمَيْنِ	أَقْرَبُ	لَا	اتَّبَعْنَمْ	هُمْ		
(were) nearer	that day	to disbelief	They -	certainly we (would have) followed you."			(were) nearer	that day	to disbelief	They -	certainly we (would have) followed you."			(were) nearer	that day	
مِنْهُمْ	لِلْإِيمَانِ	يَقُولُونَ	بِأَفْوَاهِهِمْ	مَا	لَيْسَ فِي	مِنْهُمْ	لِلْإِيمَانِ	يَقُولُونَ	بِأَفْوَاهِهِمْ	مَا	لَيْسَ فِي	مِنْهُمْ	لِلْإِيمَانِ	يَقُولُونَ		
in	was not	what	with their mouths	saying	to the faith,	than [them]	in	was not	what	with their mouths	saying	to the faith,	than [them]	in	was not	
فَلَوْلَهُمْ	وَاللَّهُ	أَعْلَمُ	بِمَا	يَعْلَمُونَ	بِمَا	فَلَوْلَهُمْ	وَاللَّهُ	أَعْلَمُ	بِمَا	يَعْلَمُونَ	بِمَا	فَلَوْلَهُمْ	وَاللَّهُ	أَعْلَمُ		
167	they conceal.	of what	(is) Most Knowing	And Allah	their hearts.	167	they conceal.	of what	(is) Most Knowing	And Allah	their hearts.	167	they conceal.	of what	(is) Most Knowing	
الَّذِينَ	قَاتَلُوا	لِلْخَوَانِيْمْ	وَقَعَدُوا	لَوْ	أَطَاعُونَا	الَّذِينَ	قَاتَلُوا	لِلْخَوَانِيْمْ	وَقَعَدُوا	لَوْ	أَطَاعُونَا	الَّذِينَ	قَاتَلُوا	لِلْخَوَانِيْمْ		
not	they (had) obeyed us	"If	while they sat,	about their brothers	said	not	they (had) obeyed us	"If	while they sat,	about their brothers	said	not	they (had) obeyed us	"If	while they sat,	
فُتَّلُوا	قُلْ	فَادَرْعُوا	عَنْ	أَنْفُسِكُمْ	الْبَوْتَ	فُتَّلُوا	قُلْ	فَادَرْعُوا	عَنْ	أَنْفُسِكُمْ	الْبَوْتَ	فُتَّلُوا	قُلْ	فَادَرْعُوا	عَنْ	
[the] death	yourselves	from	"Then avert	Say,	they would have been killed."	[the] death	yourselves	from	"Then avert	Say,	they would have been killed."	[the] death	yourselves	from	"Then avert	
إِنْ	كُنْتُمْ	صَدِيقِيْنَ	وَلَا	تَحْسِبَنَّ	الَّذِينَ	كُنْتُمْ	صَدِيقِيْنَ	وَلَا	تَحْسِبَنَّ	الَّذِينَ	كُنْتُمْ	صَدِيقِيْنَ	وَلَا	تَحْسِبَنَّ	الَّذِينَ	
are killed	(of) those who	think	And (do) not	168	truthful.	are killed	(of) those who	think	And (do) not	168	truthful.	are killed	(of) those who	think	And (do) not	
فِي	سَبِيلِ اللَّهِ	أَمْوَاتًا	بَلْ	أَحْيَاءً	عِنْدَ سَابِقِهِمْ	فِي	سَبِيلِ اللَّهِ	أَمْوَاتًا	بَلْ	أَحْيَاءً	عِنْدَ سَابِقِهِمْ	فِي	سَبِيلِ اللَّهِ	أَمْوَاتًا	بَلْ	
their Lord;	near	They are alive,	Nay!	(as) dead.	(of) Allah	their Lord;	near	They are alive,	Nay!	(as) dead.	(of) Allah	their Lord;	near	They are alive,	Nay!	(of) Allah

يُرْزَقُونَ	لَا	فَرِحَيْنَ	بِمَا	أَتَهُمُ اللَّهُ	مِنْ	96	
of	Allah bestowed them	in what	Rejoicing	169	they are given provision.		
فَضْلِهِ لَا	وَيَسِّرُونَ	لَمْ يَلَّزِمُنَ					
yet joined	(have) not	about those who	and they receive good tidings		His Bounty,		
بِهِمْ مِنْ خَلْفِهِمْ لَا	خَوْفٌ عَلَيْهِمْ	أَلَا	فَضْلِهِ لَا	وَلَا هُمْ يَحْزُنُونَ	مِنْ	وَلَا هُمْ يَحْزُنُونَ	
on them	fear	that (there will be) no	(but are) left behind -	[from]	[with] them		
بِنِعْمَةِ	يُسَبِّشُونَ	مِنْ	وَلَا هُمْ يَحْزُنُونَ	وَلَا هُمْ يَحْزُنُونَ	مِنْ	وَلَا هُمْ يَحْزُنُونَ	
of Favor	They receive good tidings	170	will grieve.	they	and not		
مِنَ اللَّهِ وَفَضْلٍ وَأَنَّ اللَّهَ لَا يُضِيْعُ أَجْرَ	مِنَ اللَّهِ وَفَضْلٍ وَأَنَّ اللَّهَ لَا يُضِيْعُ أَجْرَ	مِنَ اللَّهِ وَفَضْلٍ وَأَنَّ اللَّهَ لَا يُضِيْعُ أَجْرَ	مِنَ اللَّهِ وَفَضْلٍ وَأَنَّ اللَّهَ لَا يُضِيْعُ أَجْرَ	مِنَ اللَّهِ وَفَضْلٍ وَأَنَّ اللَّهَ لَا يُضِيْعُ أَجْرَ	مِنَ اللَّهِ وَفَضْلٍ وَأَنَّ اللَّهَ لَا يُضِيْعُ أَجْرَ	مِنَ اللَّهِ وَفَضْلٍ وَأَنَّ اللَّهَ لَا يُضِيْعُ أَجْرَ	
(the) reward	let go waste	(does) not	Allah	and that	and Bounty	Allah from	
الْمُؤْمِنِينَ	الَّذِينَ اسْتَجَابُوا لِلَّهِ	الَّذِينَ اسْتَجَابُوا لِلَّهِ	الْمُؤْمِنِينَ	الَّذِينَ اسْتَجَابُوا لِلَّهِ	الَّذِينَ اسْتَجَابُوا لِلَّهِ	الْمُؤْمِنِينَ	
and the Messenger	to Allah	responded	Those who	171	(of) the believers.		
مِنْ بَعْدِ مَا أَصَابُهُمُ الْقَرْعَةِ لِلَّذِينَ أَحْسَنُوا مِنْهُمْ	مِنْ بَعْدِ مَا أَصَابُهُمُ الْقَرْعَةِ لِلَّذِينَ أَحْسَنُوا مِنْهُمْ	مِنْ بَعْدِ مَا أَصَابُهُمُ الْقَرْعَةِ لِلَّذِينَ أَحْسَنُوا مِنْهُمْ	مِنْ بَعْدِ مَا أَصَابُهُمُ الْقَرْعَةِ لِلَّذِينَ أَحْسَنُوا مِنْهُمْ	مِنْ بَعْدِ مَا أَصَابُهُمُ الْقَرْعَةِ لِلَّذِينَ أَحْسَنُوا مِنْهُمْ	مِنْ بَعْدِ مَا أَصَابُهُمُ الْقَرْعَةِ لِلَّذِينَ أَحْسَنُوا مِنْهُمْ	مِنْ بَعْدِ مَا أَصَابُهُمُ الْقَرْعَةِ لِلَّذِينَ أَحْسَنُوا مِنْهُمْ	
among them	did good	for those who	the injury -	befell them -	what	after	
وَاتَّقُوا أَجْرَ عَظِيمٍ							
to them	said	Those who	172	great.	(is) a reward -	and feared Allah,	
النَّاسُ إِنَّ النَّاسَ قَدْ جَمِعُوا لَكُمْ فَاحْسُوهُمْ							
so fear them.”	against you,	gathered	(have) certainly	the people	“Indeed	[the people],	
فَزَادُهُمْ حَسِبَنَا							
(is) Allah	“Sufficient for us	and they said,	(in) faith	But it increased them			
وَنَعْمَ بِنِعْمَةِ							
with (the) Favor	So they returned	173	[the] Disposer of affairs.”	and (He is the) best			
مِنَ اللَّهِ وَفَضْلٍ لَمْ يَمْسِسُهُمْ سُوءٌ وَأَتَّبِعُو							
And they followed	any harm.	touched them	not	and Bounty,	Allah	of	
رَاضُوا نَحْنُ وَاللَّهُ دُوْ ذُو فَضْلٍ عَظِيمٍ							
174	great.	(of) Bounty	(is) Possessor	and Allah	(of) Allah,	(the) pleasure	
إِنَّهَا دُلْكُمُ الشَّيْطَنْ يُخَوْفُ أَوْلَيَاءَهُ فَلَا تَخَافُوهُمْ							
fear them,	So (do) not	(of) his allies.	frightens (you)	the Shaitaan	that	(It is) only	
وَخَافُونَ إِنْ كُنْتُمْ مُمُؤْمِنِينَ	وَلَا يَحْرُكُكُمُ الَّذِينَ						
those who	grieve you	And (let) not	175	believers.	you are	if	

they are receiving provision from their Lord.

170. Rejoicing in what Allah bestowed on them of His Bounty and they receive good tidings about those who have not yet joined them but are left behind - they will have no fear, nor will they grieve.

171. They receive good tidings of Favor from Allah and Bounty and that Allah does not let go waste the reward of the believers.

172. Those who responded to Allah and the Messenger after injury befall them - for those who did good among them and feared Allah is a great reward.

173. Those to whom the people said, “Indeed, the people have gathered against you, so fear them.” But it only increased their faith and they said, “Sufficient for us is Allah and He is the best Disposer of affairs.”

174. So they returned with Favor from Allah and Bounty, no harm having touched them. And they pursued the pleasure of Allah, and Allah is the Possessor of great Bounty.

175. It is only Shaitaan who frightens you of his allies. So do not fear them, but fear Me, if you are believers.

176. And do not be grieved by those who

hasten in disbelief. Indeed, they will never harm Allah in anything. Allah intends that **He** will not give them any portion in the Hereafter, and for them is a great punishment.

177. Indeed, those who purchase disbelief (in exchange) for faith - never will they harm Allah in anything, and for them is a painful punishment.

178. And let not think those who disbelieve that **Our** respite to them is good for them. We only give respite to them so that they may increase in sins, and for them is a humiliating punishment.

179. Allah does not leave the believers in the state you are until **He** separates the evil from the good. Nor does Allah inform you about the unseen, but Allah chooses from **His** Messengers whom **He** wills. So believe in Allah and **His** Messengers, and if you believe and fear **Him**, then for you is a great reward.

180. And do not think about those who (greedily) withhold what Allah has given them of **His** Bounty that it is good for them. Nay, it is bad for them. Their necks will be encircled by what they withheld

يُسَارِعُونَ	فِي	الْكُفَّارِ	أَنَّهُمْ	لَنْ	يَضْرُوا	اللَّهَ
Allah	will harm	never	Indeed, they	[the] disbelief.	in(to)	hasten
شَيْعَانِ	فِي	كَفَّارَ	أَلَا	يَجْعَلُ	لَهُمْ	حَطَّا
in	any portion	for them	He will set	that not	Allah intends	(in) anything.
الْآخِرَةِ	وَلَهُمْ	عَذَابٌ	عَظِيمٌ	إِنَّ الَّذِينَ	(١٧٦)	
those who	Indeed,	176	great.	(is) a punishment	And for them	the Hereafter.
شَيْعَانِ	فِي	كَفَّارَ	بِالْإِيمَانِ	لَنْ	يَضْرُوا	اللَّهَ
Allah	will they harm	never	with the faith	[the] disbelief	(have) purchased	
شَيْعَانِ	فِي	كَفَّارَ	عَذَابٌ	أَلِيمٌ	وَلَا	يَحْسَبُنَّ
think	And (let) not	177	painful.	(is) a punishment	and for them	(in) anything,
الَّذِينَ	كَفَرُوا	أَنَّهَا	نُئْلِي	لَهُمْ	حَيْثُ	لَا نَفْسٍ
for themselves.	(is) good	to them	We give respite	that	disbelieved	those who
إِنَّهَا	نُئْلِي	لَهُمْ	لَيَزِدُّوْ	أَشَاءَ	وَلَهُمْ	
and for them	(in) sins,	so that they may increase	to them	We give respite	Only	
عَذَابٌ	مُّهِمٌّ	(١٧٨)	مَا كَانَ اللَّهُ	لِيَذَرَ	الْمُؤْمِنِينَ	عَلَى
on	the believers	to leave	Allah is not	178	humiliating.	(is) a punishment
مَا	أَنْتُمْ	عَلَيْهِ	حَتَّىٰ	يَبْيَرِرُ	الْخَيْثَ	مِنَ الْطَّيْبِ
the good.	from	the evil	He separates	until	in [it]	you (are)
وَمَا	كَانَ اللَّهُ	لِيُطْلِعَكُمْ	عَلَىٰ	الْغَيْبِ	وَلِكُنَّ	اللَّهَ يَعْلَمُ
chooses	Allah	[and] but	the unseen,	about	to inform you	And Allah is not
مِنْ	رَسُولِهِ	مَنْ	يَشَاءُ	فَأَمْنُوا	بِاللَّهِ	وَرَسُولِهِ
and His Messengers,	in Allah	so believe	He wills,	whom	His Messengers	from
وَإِنْ	تُعْمِنُوا	وَتَتَقْوُا	فَلَكُمْ	أَجْرٌ	عَظِيمٌ	(١٧٩)
179	great.	(is a) reward	then for you	and fear (Allah)	you believe	and if
وَلَا	يَحْسَبَنَّ	الَّذِينَ	يَبْخَلُونَ	بِهَا	أَنَّهُمُ اللَّهُ	
Allah (has) given them	of what	withhold	those who	think	And (let) not	
مِنْ	فَضْلِهِ	هُوَ	خَيْرًا	لَهُمْ	لَهُمْ	هُوَ
it	Nay,	for them.	(is) good	(that) it	His Bounty	of
شَرٌّ	لَهُمْ	مَا	بَخْلُوا	بِهِ	سَيِّطَّوْقُونَ	
[with it]	they withheld	(with) what	Their necks will be encircled	for them.	(is) bad	

يَوْمَ الْقِيَامَةِ وَيَوْمَ الْحِسَابِ مِيرَاثُ السَّمَاوَاتِ وَالْأَرْضِ					
(of) the heavens	(is) the heritage	And for Allah	(of) [the] Resurrection.	(on the) Day	
وَالْأَرْضُ	تَعْمَلُونَ	بِمَا	وَاللَّهُ	خَبِيرٌ	وَلِلَّهِ مِيرَاثُ السَّمَاوَاتِ
180	(is) All-Aware.	you do,	with what	And Allah,	and the earth.
لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ قَالُوا إِنَّ					
"Indeed	said,	(of) those who	(the) saying	Allah heard	Certainly,
اللَّهُ فَقِيرٌ وَنَحْنُ أَغْنِيَاءُ سَنَكْتُبُ مَا قَالُوا					
they said	what	We will record	(are) rich."	while we	(is) poor Allah
وَقَاتَلُوكُمْ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ وَنَقُولُ					
"Taste and We will say,	(any) right,	without	the Prophets	and their killing	
عَذَابَ الْحَرِيقِ ذَلِكَ بِمَا قَدَّمْتُ					
(of what) sent forth	(is) because	That	181	(of) the Burning Fire."	(the) punishment
أَيْمَانِكُمْ وَأَنَّ اللَّهَ لَيْسَ بِظَلَامٍ لِلْعَبِيدِ					
182	to (His) slaves.	unjust	is not	Allah	and that your hands
الَّذِينَ قَالُوا إِنَّ اللَّهَ عَهْدُهُ أَلَا					
that not	from us	(has) taken promise	Allah	"Indeed	said, Those who
نُؤْمِنُ لِرَسُولٍ حَتَّىٰ يَأْتِيَنَا بِقُرْبَانٍ تَأْكُلُهُ					
consumes it	a sacrifice -	he brings to us	until	in a Messenger	we (should) believe
النَّارُ قُلْ قُلْ جَاءَكُمْ رَسُولٌ مِّنْ قَبْلِي					
before me	Messengers	came to you	"Surely	Say,	the fire."
بِالْبَيِّنَاتِ فَقَتَلُوكُمْ فَلِمَ قُلْتُمْ وَبِالْبَيِّنَاتِ					
you killed them,	So why	you speak.	and with what	with the clear Signs	
إِنْ كُنْتُمْ صَدِيقِنَّ فَإِنْ كُنْتُمْ كُذَّابِكُمْ					
they reject you,	Then if	183	truthful.	you are	if
فَقَدْ كُذِّبَ رَسُولٌ مِّنْ قَبْلِكَ جَاءَكُمْ بِالْبَيِّنَاتِ					
with the clear Signs	(who) came	before you	Messengers	were rejected	then certainly
وَالرَّبُّرِ الْمُنَبِّهُ وَالْكِتَابُ الْمُنَبِّهُ كُلُّ نَفِيسٍ					
soul	Every	184	[the] Enlightening.	and the Book -	and the Scriptures
ذَلِكَةُ الْمَوْتِ وَإِنَّا تُوَفَّوْنَ					
your reward	you will be paid in full	and only	[the] death,	(will) taste	

on the Day of Resurrection. And to Allah belongs the heritage of the heavens and the earth. And Allah is All-Aware of what you do.

181. Certainly, Allah has heard the saying of those who said, "Indeed, Allah is poor and we are rich." We will record what they said and their killing the Prophets without right, and We will say, "Taste the punishment of the Burning Fire."

182. That is because of what your hands have sent forth and Allah is not unjust to His slaves.

183. Those who said, "Indeed, Allah has taken a promise that we should not believe in a Messenger until he brings to us a sacrifice that is consumed by fire." Say, "Surely came to you Messengers before me with clear Signs and with what you speak. So why did you kill them, if you are truthful?"

184. Then if they reject you, then certainly many Messengers were rejected before you, who came with clear Signs and Scriptures and the Enlightening Book.

185. Every soul will taste death, and you will be paid your reward in full only

on the Day of Resurrection. Then whoever is drawn away from the Fire and admitted to Paradise, then surely he is successful. And the life of this world is nothing but enjoyment of delusion.

186. You will certainly be tested in your wealth and yourselves. And you will certainly hear hurtful things from those who were given the Book before you and from those who associate partners with Allah. But if you are patient and fear Allah - indeed, that is of the matters of determination.

187. And when Allah took a Covenant from those who were given the Book (saying), "You certainly make it clear to mankind and do not conceal it." Then they threw it behind their backs and exchanged it for a little price. And wretched is what they purchased.

188. Do not think that those who rejoice in what they have brought and they love to be praised for what they have not done - so do not think that they will escape from the punishment; and for them is a painful punishment.

يَوْمَ	الْقِيَةَ	فَمَنْ	رُجْحَةَ	عَنِ النَّارِ
the Fire	from	is drawn away	Then whoever	(of) [the] Resurrection. (on the) Day
وَمَا	الْحَيَاةُ	فَازَ	فَقَدْ	الْجَنَّةَ
(is) the life	And not	he is successful.	then surely	(to) Paradise and admitted
لَتُبَكُونَ	(١٨)	الْغُرُورُ	مَتَاعُ	الْدُّنْيَا
You will certainly be tested	185	(of) delusion.	enjoyment	except (of) the world
وَلَتَسْعَنَ	وَأَنْفَسِكُمْ	فِي	أَمْوَالِكُمْ	فِي
And you will certainly hear		and yourselves.	your wealth	in
وَمِنْ	الْكِتَبِ	أُوتُوا	الَّذِينَ	وَمِنْ
and from	before you	the Book	were given	those who
وَإِنْ	كَثِيرًا	أَذْيَ	أَشْرَكُوا	الَّذِينَ
and if	many,	hurtful things	associate partners with Allah -	those who
مِنْ	ذَلِكَ	فَإِنَّ	وَتَتَقَرُّوا	تَصْبِرُوا
(is) of	that	then indeed,	and fear (Allah)	you are patient
مِيَثَاقَ	أَخَذَ اللَّهُ	وَإِذْ	عَزْمُ الْأُمُورِ	(١٨)
a Covenant	Allah took	And when	186	the matters of determination.
لِلْنَّاسِ	لَتُبَيِّنَهُ	الْكِتَبِ	أُوتُوا	الَّذِينَ
to the mankind	"You certainly make it clear	the Book,	were given	(from) those who
ظُهُورِهِمْ	وَرَاءَ	فَنَبَذُوهُ	تَكْبِيْرَهُ	وَلَا
their backs	behind	Then they threw it	conceal it.	and (do) not
مَا	فِيْسَ	ثُنَّا قَلِيلًا	بِهِ	وَاشْتَرَوا
(is) what	And wretched	(for) a little price.	[with] it	and they exchanged
يُغَرِّحُونَ	الَّذِينَ	لَا تَحْسَبَنَّ	(١٨)	يَشْتَرِئُونَ
rejoice	(that) those who	think	(Do) not	187
بِهِمَا	وَيُحِبُّونَ	أَنْ يُحَمِّدُوا	أَتَوْا	they purchase.
for what	they be praised	that	and they love	(they have) brought
مِنْ	بِسْفَارَةِ	تَحْسِبُهُمْ	فَلَا يَقْعُلُوا	لَمْ
from	(will) escape	think (that) they	so (do) not	they do -
(١٨)	أَلَيْمَ	عَذَابٍ	وَلَهُمْ	الْعَذَابُ
188	painful.	(is a) punishment	and for them	the punishment;

وَاللَّهُ	وَالْأَرْضُ	وَالسَّمَاوَاتِ	مُلْكُ	وَرِبُّ
and Allah	and the earth,	(of) the heavens	(is) the dominion	And for Allah
عَلَىٰ	كُلِّ	شَيْءٍ	قَدِيرٌ	إِنَّ فِي
in	Indeed,	189	All-Powerful.	thing
عَلَىٰ	كُلِّ	شَيْءٍ	قَدِيرٌ	إِنَّ فِي
خَلْقِ	السَّمَاوَاتِ	وَالْأَرْضِ	وَالْخَلْفِ	الْأَيَّلِ
(of) the night	and (in the) alternation	and the earth	(of) the heavens	(the) creation
وَالنَّهَارِ	لَآيَاتٍ	لَّا	لَآيَاتٍ	الَّذِي
190	(of) understanding.	for men	(are) surely Signs	and the day
وَالَّذِينَ	يَذْكُرُونَ	اللَّهَ	قَيْمًا	وَعْدًا
their sides	and on	and sitting	standing,	Allah
وَجْهُهُمْ	وَعَلَىٰ	وَعَلَىٰ	وَعَلَىٰ	يَذْكُرُونَ
وَيَتَعَكَّرُونَ	فِي	خَلْقِ	فِي	السَّمَاوَاتِ
and the earth,	(of) the heavens	(the) creation	on	وَالْأَرْضِ
سَبَبَنَا	مَا	خَلَقْتَ	هَذَا	بِأَطْلَالِ
سُبْحَنَكَ		هَذَا	بِأَطْلَالِ	سُبْحَنَكَ
Glory be to You,	(in) vain.	this	You have created	not
إِنَّكَ	سَبَبَنَا	النَّارِ	عَذَابَ	فَقِنَا
indeed [You]	Our Lord,	191	(of) the Fire.	(from the) punishment
وَمَا	أَخْزَيْتَهُ	فَقَدْ	مَنْ	تُدْخِلُ النَّارَ
and not	You (have) disgraced him,	then surely	(to) the Fire	You admit
إِنَّا	سَبَبَنَا	أَنَصَارِ	مَنْ	لِلظَّلَمِينَ
indeed we	Our Lord,	192	helpers.	(are) any
سَمِعْنَا	مُنَادِيًّا	يُنَادِي لِلْإِيمَانِ	أَنْ	أَمْنَوْا بِرَبِّكُمْ
in your Lord,"	"Believe	that	to the faith	calling
فَإِمَّا	سَبَبَنَا	فَاغْفِرْ	لَنَا	ذُنُوبَنَا
and remove	our sins	for us	so forgive	Our Lord
عَنَّا	سَيِّئَاتِنَا	وَتَوَقَّنَا	مَعَ	الْأَبْرَارِ
193	the righteous.	with	and cause us to die	our evil deeds,
وَأَتَنَا	مَا	وَعْدُنَا	عَلَىٰ	رَبَّنَا
Your Messengers	through	You promised us	what	grant us
وَلَا	يَوْمَ	الْقِيَمَةُ	إِنَّكَ	لَا
(do) not	Indeed, You	(of) [the] Resurrection.	(on the) Day	disgrace us

189. And to Allah belongs the dominion of the heavens and the earth, and Allah has power over everything.

190. Indeed, in the creation of the heavens and the earth and the alternation of the night and day are surely Signs for men of understanding.

191. Those who remember Allah standing and sitting and on their sides and they reflect on the creation of the heavens and the earth (saying), "Our Lord, You have not created this in vain. Glory be to You; so save us from the punishment of the Fire.

192. Our Lord, indeed whom You admit to the Fire, then surely You have disgraced him, and for the wrongdoers there are no helpers.

193. Our Lord, indeed we heard a caller calling to faith (saying), 'Believe in your Lord,' so we have believed. Our Lord, so forgive for us our sins and remove from us our evil deeds, and cause us to die with the righteous.

194. Our Lord grant us what You promised us through Your Messengers and do not disgrace us on the Day of Resurrection. Indeed, You never

break (Your) promise."

195. Then their Lord responded to them, "Indeed, I will not let go waste the deeds of the doer among you, whether male or female; you are of one another. So those who emigrated and were driven out from their homes and were harmed in My way and fought and were killed - surely I will remove from them their evil deeds, and surely I will admit them to Gardens beneath which rivers flow as a reward from Allah. And with Allah is the best reward."

196. Be not deceived by the movement of those who disbelieved in the land.

197. A little enjoyment, then their abode is hell - a wretched resting place.

198. But those who fear their Lord, for them will be Gardens beneath which rivers flow, they will abide in it forever - a hospitality from Allah. And that which is with Allah is best for the righteous.

199. And indeed, among the People of the Book are those who believe in Allah and what has been revealed to you and what was revealed to them, humbly submissive to Allah. They do not exchange

١٩٤	فَاسْجَابَ لَهُمْ سَابِقُمْ	الْبُيَعَادَ	تُخْلِفُ
their Lord, to them	Then responded	the promise."	break
[from] among you	(of the) doer	(let go) waste	"Indeed, I
So those who	(the) other.	from each of you	female or (whether) male
My way in and were harmed	their homes, from	and were driven out	emigrated
their evil deeds	from them	surely I (will) remove	and were killed - and fought
the rivers - underneath them	from	flowing (to) Gardens	and surely I will admit them
١٩٥	شَوَّابًا مِّنْ عِنْدِ اللَّهِ وَإِلَهٌ عِنْدَهُ حُسْنُ الشَّوَّابِ	جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَرُ	وَلَا دُخْلَنَّهُمْ
reward." (is the) best with Him	And Allah - Allah. [near] from	a reward	from
the land. in disbelieved	(of) those who	(the) movement	deceive you (Let) not
١٩٦	مَتَاعٌ قَلِيلٌ ثُمَّ مَأْوِهُمْ جَهَنَّمُ وَبِئْسَ	لَا يَعْرِكَ تَقْلُبَ الَّذِينَ كَفَرُوا فِي الْبِلَادِ	شَوَّابًا مِّنْ عِنْدِ اللَّهِ وَإِلَهٌ عِنْدَهُ حُسْنُ الشَّوَّابِ
[and] a wretched (is) hell -	their abode	then little, An enjoyment	from
for them	their Lord,	fear	197
١٩٧	لِكِنَ الَّذِينَ اتَّقُوا سَابِقُمْ لَهُمْ	جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَرُ خَلِدِينَ فِيهَا	الْبِهَادُ
for them	But	But	[the] resting place.
١٩٨	لِلْأَبْرَارِ الْكِتَبِ	جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَرُ خَلِدِينَ فِيهَا	نُرُّالاً مِّنْ عِنْدِ اللَّهِ وَمَا عِنْدَ اللَّهِ خَيْرٌ
(of) the Book	(the) People	And indeed,	198
and what	to you	among	for the righteous.
١٩٩	لَمْ يُؤْمِنْ بِاللَّهِ وَمَا أُنْزِلَ إِلَيْكُمْ وَمَا	أُنْزِلَ إِلَيْهِمْ خَشِعِينَ لِلَّهِ لَا يَشْتَرِئُنَّ	لَمْ يُؤْمِنْ بِاللَّهِ وَمَا أُنْزِلَ إِلَيْكُمْ وَمَا
and what	was revealed	in Allah	believe (are those) who
They (do) not exchange	to Allah.	humbly submissive	to them - was revealed

بِالْيَتِ	اللَّهُ	شَنَّا	قَلِيلًا	أُولَئِكَ	لَهُمْ	أَجْرُهُمُ
their reward	for them,	Those,	little.	(for) a price	(of) Allah	[with] (the) Verses
عِنْدَ	سَارِيْهِمْ	إِنَّ	اللَّهَ	سَرِيْعٌ	الْحِسَابٌ	
(in taking) the account.	(is) swift	Allah	Indeed,	their Lord.	(is) with	
يَا إِيَّاهَا	الَّذِينَ	أَصْبِرُوا	وَصَابِرُوا	أَمْنَوْا	أَصْبِرُوا	١٩٩
and [be] patient	Be steadfast	believe[d]!	who	O you		199
وَرَابِطُوا	لَعَلَّكُمْ	تُفْلِحُونَ	وَاتَّقُوا	اللَّهَ	عَلَيْهِمْ	٢٠٠
200	(be) successful.	so that you may	Allah	and fear	and [be] constant	
﴿ أَيَّاهَا النَّسَاءُ مَدَرِيَّةٌ سُورَةُ النَّسَاءِ ٤ ﴾						
Surah An-Nisa						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
the Most Merciful.		the Most Gracious.	(of) Allah,	In (the) name		
يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمْ	الَّذِي	خَلَقَكُمْ	مِّنْ	نَفْسٍ		
a soul	from	created you	the One Who	your Lord	Fear	mankind!
وَاحِدَةٌ	وَخَلَقَ	مِنْهَا زَوْجَهَا	وَبَثَ	مِنْهُمَا	رِجَالًا كَثِيرًا	
many men	from both of them	and dispersed	its mate	from it	and created	single
وَنِسَاءً	وَاتَّقُوا اللَّهَ	الَّذِي	شَاءَ لَوْنَ	بِهِ	وَالْأُرْحَامُ	
and the wombs.	[with it]	you ask	(through) Whom	Allah	And fear	and women.
إِنَّ اللَّهَ	كَانَ عَلَيْكُمْ	رَقِيبًا	وَأَتُوا	إِيَّاهُ		
(to) the orphans	And give	1	Ever-Watchful.	over you	is	Allah
أَمْوَالَهُمْ	وَلَا	تَنْبَذُوا	الْخَيْثَ	بِالظَّيْبِ	وَلَا	تَأْكُلُوا
consume	and (do) not	with the good,	the bad	exchange	and (do) not	their wealth,
أَمْوَالَهُمْ	إِلَى	أَمْوَالَكُمْ	إِنَّهُ	كَانَ حُوَّبًا كَبِيرًا	وَإِنْ	حَقْتُمْ
you fear	And if	2	great.	a sin	is	Indeed, it
أَلَا	تُقْسِطُوا	فِي	إِيَّاهُ	فَانِكِحُوْا	مَا	
what	then marry	the orphans,	with	you will be able to do justice	that not	
طَابَ	لَكُمْ	مِّنَ النَّسَاءِ	مَشْنَى	وَثُلَثَ	وَرْبَعٌ	فَانْ
But if	or four.	or three,	two,	the women	from	to you
خَفْتُمْ	أَلَا	تَعْدِلُوا	فَوَاحِدَةً	أَوْ	مَمْكُثَ	
possesses	what	or	then (marry) one	you can do justice	that not	you fear

the Verses of Allah for a little price They will have their reward with their Lord. Indeed, Allah is swift in (taking) the account.

200. O you who believe! Be steadfast and patient and constant and fear Allah so that you may be successful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O mankind! Fear your Lord the **One Who** created you from a single soul and created from it its mate and dispersed from them many men and women. And fear Allah through **Whom** you claim (your mutual rights) and (revere) the wombs (that bore you). Indeed, Allah is Ever-Watchful over you.

2. And give the orphans their wealth and do not exchange the bad for the good, and do not consume their wealth with your wealth. Indeed, it is a great sin.

3. And if you fear that not you will be able to do justice with the orphans, then marry what seems suitable to you from the women - two, three, or four. But if you fear that you will not be just, then marry one or what your right hands possess.