

65. And when they embark a ship, they call Allah, (being) sincere to Him in religion. But when He delivers them to the land, behold, they associate partners (with Him)

66. So that they may deny what We have given them, and they may enjoy themselves. But soon they will know.

67. Do they not see that We have made a secure Sanctuary, while people are being taken away all around them? Then do they believe in falsehood and disbelieve in the Favors of Allah?

68. And who is more unjust than he who invents a lie against Allah or denies the truth when it has come to him. Is there not in Hell an abode for the disbelievers?

69. And those who strive for Us, We will surely guide them to Our ways. And indeed, Allah is with the good-doers.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Lam Meem.

2. The Romans have been defeated

٦٤	فَإِذَا رَاكِبُوا فِي الْفُلِكِ دَعَوْا اللَّهَ مُخْلِصِينَ	64	And when they embark	the ship,	[in]	they call	Allah	(being) sincere
	لَهُ الدِّينَ ۖ فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ إِذَا هُمْ يُشْرِكُونَ		to Him	(in) the religion.	But when	He delivers them	to the land,	behold, they associate partners (with Him)
	يُشْرِكُونَ ۖ لِيَكْفُرُوا بِمَا	65	associate partners (with Him)		So that they may deny	[in] what		
	آتَيْنَاهُمْ وَلِيَتَسَبَّحُوا وَفَقَّةً فَنَسُوفَ يَكْفُرُونَ		We have given them,	and they may enjoy (themselves).	But soon	they will know.		
٦٦	أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا أَمِنًا	66	Do not	they see	that We	have made	a Sanctuary	secure
	وَيَتَخَفُ النَّاسُ مِنْ حَوْلِهِمْ أَفَبِالْبَاطِلِ		while are being taken away	the people	around them?	Then do in the falsehood		
	يُؤْمِنُونَ وَبِنِعْمَةِ اللَّهِ يَكْفُرُونَ ۚ وَمَنْ	67	they disbelieve?	(of) Allah	and in (the) Favor	they believe	And who	
	أَظْلَمُ مِمَّنْ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ		than (he) who	(is) more unjust	invents	against	Allah	denies or a lie
	بِالْحَقِّ لَمَّا جَاءَهُ ۚ أَلَيْسَ فِي جَهَنَّمَ		when	the truth	it has come to him.	Is there not	in	Hell
	مَثْوًى لِّلْكَافِرِينَ ۚ وَالَّذِينَ جَاهَدُوا	68	for the disbelievers?	an abode		And those who		
	فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ		We will surely, guide them	for Us,	(to) Our ways.	And indeed,		
	اللَّهُ لَمَعَ الْمُحْسِنِينَ ۚ	69	surely (is) with	Allah	the good-doers.			
<p style="text-align: center;"> ﴿ ٦٠ آيَاتُهَا ۖ سُورَةُ الرُّومِ مَكِّيَّةٌ ٨٤ ﴿ ٦٩ رُكُوعَاتُهَا ٦ ﴿ </p> <p style="text-align: center;">Surah Ar-Rum</p>								
	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ		In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
١	اَلَمْ غَلِبَتِ الرُّومُ	2	Have been defeated	the Romans				
	فِي ۖ	1	Alif Lam Meem.					

أَدْنَى الْأَرْضِ وَهُمْ مِّنْ بَعْدِ عَلَيْهِمْ سَيَغْلِبُونَ					
will overcome	their defeat,	after	But they,	land.	(the) nearest
لَا فِي بَضْعِ سِنِينَ ۖ لِلَّهِ الْأَمْرُ مِنْ قَبْلُ					
before	(is) the command	For Allah	years.	a few	Within 3
وَمِنْ بَعْدُ وَيَوْمَئِذٍ يَفِرُّ الْمُؤْمِنُونَ ۖ لَئِي نَصْرِ					
With (the) help	4	the believers	will rejoice	And that day	and after.
اللَّهُ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ					
the Most Merciful.	(is) the All-Mighty,	And He	He wills.	whom	He helps (of) Allah.
لَا وَعْدَ اللَّهِ ۖ لَا يُخْلِفُ اللَّهُ وَعْدَهُ					
(in) His promise,	Allah	fail	(Does) not	(of) Allah.	(It is the) Promise 5
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۖ يَعْلَمُونَ					
They know	6	know.	(do) not	[the] people	most (of) but
ظَاهِرًا مِّنَ الْحَيَاةِ الدُّنْيَا وَهُمْ عَنِ الْآخِرَةِ هُمْ					
[they]	the Hereafter,	about	but they,	(of) the world,	the life of (the) apparent
غَفْلُونَ ۖ أَوَلَمْ يَتَفَكَّرُوا فِي أَنفُسِهِمْ ۚ مَا					
Not	themselves?	within	they ponder	Do not	7 (are) heedless.
خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا					
except	(is) between them	and what	and the earth,	the heavens	Allah (has) created
بِالْحَقِّ وَأَجَلٍ مُّسَمًّى ۚ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ					
the people	of	many	And indeed,	appointed.	and (for) a term in truth
بِلِقَائِ رَبِّهِمْ لَكَفُرُونَ ۖ أَوَلَمْ					
Have not	8	surely (are) disbelievers.	(with) their Lord	in (the) meeting	
يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ					
(of) those	(the) end	was	how	and observed	the earth in they traveled
مِّنْ قَبْلِهِمْ ۚ كَانُوا أَشَدَّ مِنْهُمْ قُوَّةً وَأَثَارُوا الْأَرْضَ					
the earth	and they dug	(in) strength,	than them	mightier	They were before them?
وَعَمَرُوهَا أَكْثَرَ مِمَّا عَمَرُوهَا وَجَاءَتْهُمْ					
And came (to) them	they have built (on) it.	than what	more	and built (on) it	
رُسُلُهُمْ بِالْبَيِّنَاتِ ۚ فَمَا كَانَ اللَّهُ لِيَظْلِمَهُمْ وَلَكِن					
but	to wrong them	Allah	was	So not	with clear proofs. their Messengers

3. In the nearest land. But they, after their defeat, will overcome

4. Within a few years. To Allah belongs the command before and after. And that day the believers will rejoice

5. With the help of Allah. He helps whom He wills. And He is the All-Mighty, the Most Merciful.

6. (It is) the Promise of Allah. Allah does not fail in His Promise, but most of the people do not know.

7. They know what is apparent of the life of the world, but they are heedless about the Hereafter.

8. Do not they ponder within themselves? Allah has not created the heavens and the earth and whatever is between them except in truth and for an appointed term. And indeed, many of the people, in the meeting with their Lord, are disbelievers.

9. Have they not traveled in the earth and observed how was the end of those before them? They were superior to them in strength, and they dug the earth and built on it more than they have built on it. And their Messengers came to them with clear proofs. So Allah did not wrong them, but

they wronged themselves.

10. Then evil was the end of those who did evil because they denied the Signs of Allah and made a mockery of them.

11. Allah originates the creation, then **He** repeats it, then to **Him** you will be returned.

12. And the Day, the Hour will be established, the criminals will be in despair.

13. And there will not be for them among their partners any intercessors, and they will be disbelievers in their partners.

14. And the Day the Hour will be established, that Day they will become separated.

15. Then as for those who believe and do righteous deeds, they will be in a Garden, delighted.

16. But as for those who disbelieve and deny **Our** Signs and the meeting of the Hereafter, then those will be brought forth to the punishment.

17. So glory be to Allah when you reach the evening and when you reach the morning.

18. And for **Him** are all the praises in the heavens and the earth, and at night and when you are at noon.

19. **He** brings forth the living from the dead and brings forth the dead from the living, and **He** gives life to the earth after

كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ٩	ثُمَّ كَانَ عَاقِبَةُ الَّذِينَ
(of) those who	(the) end was
9	Then
(doing) wrong.	themselves they were
أَسَاءُوا السُّوْأَى أَنْ كَذَّبُوا بِآيَاتِ اللَّهِ وَكَانُوا بِهَا	يَسْتَهْزِءُونَ ١٠
of them and were	(of) Allah (the) Signs they denied because the evil, did evil -
10	Allah
then He repeats it, then	the creation, originates
10	making mockery.
إِلَيْهِ تُرْجَعُونَ ١١	وَيَوْمَ تَقُومُ السَّاعَةُ
the Hour, will (be) established	And (the) Day
11	you will be returned. to Him
يُبْلِسُ الْمُجْرِمُونَ ١٢	وَلَمْ يَكُنْ لَهُمْ مِنْ
among for them will be	And not
12	the criminals. will (be in) despair
شُرَكَائِهِمْ شُفَعَاؤُا وَكَانُوا بِشُرَكَائِهِمْ كَافِرِينَ	
disbelievers. in their partners and they will be	any intercessors theirs partners
وَيَوْمَ تَقُومُ السَّاعَةُ يُؤْمَدُ ١٣	
that Day the Hour, will (be) established	And (the) Day
13	
يَتَفَرَّقُونَ ١٤	فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا
and did believed those who Then as for	14
14	they will become separated.
الصَّالِحَاتِ فَهُمْ فِي رَوْضَةٍ يُحْبَرُونَ ١٥	وَأَمَّا
But as for	15
15	will be delighted. a Garden in so they righteous deeds,
الَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا وَلِقَاءِ الْآخِرَةِ	
(of) the Hereafter, and (the) meeting Our Signs and denied disbelieved those who	
فَأُولَٰئِكَ فِي الْعَذَابِ مُحْضَرُونَ ١٦	فَسُبْحَنَ
So glory be to	16
16	(will be) brought forth. the punishment in then those
اللَّهُ حِينَ تَسْجُدُ وَحِينَ تَقُومُ ١٧	
17	you reach the morning. and when you reach the evening when Allah
وَلَهُ الْحَمْدُ فِي السَّمَوَاتِ وَالْأَرْضِ وَعَشِيًّا	
and (at) night and the earth the heavens in (are) all praises	And for Him
وَحِينَ تَضَعُونَ ١٨	يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ
the dead from the living He brings forth	18
18	you are at noon. and when
وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ	
after (to) the earth and He gives life the living, from the dead and He brings forth	

مَوْتِهَا ۖ وَكَذٰلِكَ	تُخْرَجُونَ	عۙ	وَمِنْ	آيٰتِهِۦ	اَنْ		
(is) that	His Signs	And among	19	you will be brought forth.	and thus	its death,	
خَلَقَكُمْ	مِّنْ تَرَابٍ ثُمَّ	اِذَا اَنْتُمْ	بَشَرٌ	تَتَشَرُّوْنَ			
dispersing.	(are) human beings	You	behold!	then	dust	from He created you	
وَمِنْ	آيٰتِهِۦ	اَنْ	خَلَقَ	لَكُمْ	مِّنْ اَنْفُسِكُمْ	٢٠	
yourselves	from	for you	He created	(is) that	His Signs	And among	20
اَزْوَاجًا	لِّتَسْكُنُوْا	اِلَيْهَا	وَجَعَلَ	بَيْنَكُمْ	مَوَدَّةً		
love	between you	and He placed	in them;	that you may find tranquility	mates		
وَرَحْمَةً ۖ	اِنَّ فِيْ ذٰلِكَ	لَاٰتٍ	لِّقَوْمٍ	يَتَفَكَّرُوْنَ	٢١		
21	who reflect.	for a people	surely (are) Signs	that	in	Indeed,	and mercy.
وَمِنْ	آيٰتِهِۦ	خَلْقَ	السَّمٰوٰتِ	وَالْاَرْضِ	وَاخْتِلَافَ		
and the diversity	and the earth,	(of) the heavens	(is the) creation	His Signs	And among		
اَلْسِنَتِكُمْ	وَالْوَانِیَکُمْ	اِنَّ فِيْ	ذٰلِكَ	لَاٰتٍ			
surely (are) Signs	that	in	Indeed,	and your colors.	(of) your languages		
لِّلْعٰلَمِیْنَ	٢٢	وَمِنْ	آيٰتِهِۦ	مَنَامُكُمْ	بَالِیْلِ		
by night	(is) your sleep	His Signs	And among	22	for those of knowledge.		
وَالنَّهَارِ	وَابْتَغَاوْكُمْ	مِّنْ فَضْلِهِۦ	اِنَّ فِيْ	ذٰلِكَ			
that	in	Indeed,	His Bounty.	of	[and] your seeking	and the day	
لَاٰتٍ	لِّقَوْمٍ	یَسْعَوْنَ	٢٣	وَمِنْ	آيٰتِهِۦ		
His Signs	And among	23	who listen.	for a people	surely (are) Signs		
یُرِیْكُمْ	الْبَرْقَ	خَوْفًا	وَطَمَعًا	وَيُنَزِّلُ	مِّنْ		
from	and He sends down	and hope,	(causing) fear	the lightning	He shows you		
السَّمَاءِ مَآءً	فَیُحِیْ	بِهٖ	الْاَرْضَ	بَعْدَ	مَوْتِهَا ۖ	اِنَّ	
Indeed,	its death.	after	(to) the earth	therewith	and gives life	water	the sky
فِیْ ذٰلِكَ	لَاٰتٍ	لِّقَوْمٍ	یَعْقِلُوْنَ	٢٤	وَمِنْ		
And among	24	who use intellect.	for a people	surely (are) Signs	that	in	
آیٰتِهِۦ	اَنْ تَقُوْمَ	السَّمَاءُ	وَالْاَرْضُ	بِاَمْرِہٖ ۖ	ثُمَّ		
Then	by His Command.	and the earth	the heavens	stands	(is) that	His Signs	
اِذَا دَعَاكُمْ	دَعْوَةً ۖ	مِّنَ الْاَرْضِ ۚ	اِذَا اَنْتُمْ	تَخْرَجُونَ			
will come forth.	You	behold!	the earth,	from	(with) a call,	He calls you	when

its death, and thus you
will be brought forth.

20. And among **His** Signs is that **He** created you from dust, then behold! You are human beings dispersing (throughout the earth).

21. And among **His** Signs is that **He** created for you from yourselves mates that you may find tranquility in them; and **He** placed love and mercy between you. Indeed, in that are Signs for a people who reflect.

22. And among **His** Signs is the creation of the heavens and the earth and the diversity of your languages and your colors. Indeed, in that are Signs for those of knowledge.

23. And among **His** Signs
is your sleep by night
and by day your seeking
of **His** Bounty. Indeed,
in that are Signs for a
people who listen.

24. And among His Signs, **He** shows you the lightning causing fear and hope, and **He** sends down water from the sky, and therewith gives life to the earth after its death. Indeed, in that are Signs for a people who use intellect.

25. And among **His** Signs is that the heavens and the earth stand by **His** Command. Then when **He** calls you with a (single) call, from the earth, behold! You will come forth.

26. And to **Him** belongs whoever is in the heavens and the earth. All are obedient to **Him**.

٢٥	وَلَهُ	مَنْ	فِي	السَّمٰوٰتِ	وَالْاَرْضِ	ط
25	And to Him (belongs)	whoever	(is) in	the heavens	and the earth.	

27. And **He** is the **One Who** originates the creation, then repeats it, and it is easier for **Him**. To **Him** belongs the highest description (attribute) in the heavens and the earth. And **He** is the All-Mighty, the All-Wise.

كُلُّ	لَهُ	قُنُتُوْنَ	٢٦	وَهُوَ	الَّذِي	يَبْدُوْا
All	to Him	(are) obedient.	26	And He	(is) the One Who	originates

الْخَلْقِ	ثُمَّ	يُعِيْدُهُ	وَهُوَ	اَهْوَنُ	عَلَيْهِ	وَلَهُ
the creation	then	repeats it,	and it	(is) easier	for Him.	And for Him

الْمَثَلِ	الْاَعْلٰى	فِي	السَّمٰوٰتِ	وَالْاَرْضِ	وَهُوَ	
(is) the description,	the highest	in	the heavens	and the earth.	And He	

28. **He** sets forth to you an example from yourselves. Do you have among those whom your right hands possess (i.e., slaves) any partners in what **We** have provided you so that you are equal therein (and) you fear them as you fear each other? Thus **We** explain the Verses for a people who use reason.

الْعَزِيْزِ	الْحَكِيْمِ	٢٧	ضَرَبَ	لَكُمْ	مَثَلًا	مِّنْ
(is) the All-Mighty,	the All-Wise.	27	He sets forth	to you	an example	from

اَنْفُسِكُمْ	هَلْ	لَكُمْ	مِّنْ	مَا	مَلَكَتْ	اَيْمَانُكُمْ	مِّنْ	شُرَكَاءَ
yourselves.	Is	for you	among	what	possess	your right hands	any	partners

فِيْ	مَا	رَزَقْنٰكُمْ	فَاَنْتُمْ	فِيْهِ	سَوَآءٌ	تَخَافُوْنَهُمْ
in	what	We have provided you	so you	in it	(are) equal,	you fear them

كَخِيفَتِكُمْ	اَنْفُسَكُمْ	كَذٰلِكَ	نُفَصِّلُ	الْاٰيٰتِ	لِقَوْمٍ	
as you fear	yourselves?	Thus	We explain	the Verses	for a people	

29. Nay, those who do wrong follow their own desires without knowledge. Then who can guide one whom Allah has let go astray? And for them there are no helpers.

يَعْقِلُوْنَ	٢٨	بَلِ	اَتَّبَعَ	الَّذِيْنَ	ظَلَمُوْا	اَهْوَاۗءَهُمْ	بَغِيْرَ
(who) use reason.	28	Nay,	follow	those who	do wrong,	their desires,	without

عِلْمٍ	فَمَنْ	يُّهْدِيْ	مَنْ	اَضَلَّ	اللّٰهُ	وَمَا	
knowledge.	Then who	(can) guide	(one) whom	Allah has let go astray?	And not		

لَهُمْ	مِّنْ	نَّصِيْرِيْنَ	٢٩	فَاَقِمْ	وَجْهَكَ	لِلدِّيْنِ	حَنِيفًا
for them	any	helpers.	29	So set	your face	to the religion	upright.

30. So set your face (i.e., yourself) to the religion being upright - the nature made by Allah upon which **He** has created mankind. There should be no change in the creation of Allah. That is the correct religion, but most men do not know.

فَطَرَتِ	اللّٰهُ	الَّتِيْ	فَطَرَ	النَّاسَ	عَلَيْهَا	لَا	
Nature	(made by) Allah	(upon) which	He has created	mankind	[on it].	No	

تَبْدِيْلٍ	لِّخَلْقِ	اللّٰهِ	ذٰلِكَ	الدِّيْنِ			
change	(should there be) in the creation	(of) Allah.	That	(is) the religion			

الْقِيَمِ	وَلٰكِنَّ	اَكْثَرَ	النَّاسِ	لَا	يَعْلَمُوْنَ	٣٠	
the correct,	but	most	men	(do) not	know.	30	

31. Turning in repentance to **Him**, and fear **Him** and establish the prayer and do not be

مُنِيْبِيْنَ	اِلَيْهِ	وَاتَّقُوْهُ	وَاَقِيْمُوا	الصَّلٰوةَ	وَلَا	تَكُوْنُوا	
Turning	to Him,	and fear Him	and establish	the prayer	and (do) not	be	

مِنَ الْمُشْرِكِينَ ۝٣١	مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ
of the polytheists	of their religion
31	Of those who divide
وَكَاُنُوا شِيعًا كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ ۝٣٢	
and become	each party in what they have rejoicing.
32	32
وَإِذَا مَسَّ النَّاسُ ضُرٌّ دَعَوْا رَبَّهُمْ مُنِيبِينَ إِلَيْهِ	
And when touches people hardship,	they call upon their Lord turning to Him.
ثُمَّ إِذَا أَذَاتَهُمْ مِنْهُ رَحْمَةٌ إِذَا فَرِحُوا	
Then He causes them to taste when Mercy from Him	A party behold!
مِنْهُمْ بِرَبِّهِمْ يُشْرِكُونَ ۝٣٣	لِيَكْفُرُوا بِمَا
of them with their Lord	[in] what, So as to deny
33	33
اتَّبِعُوا ۖ فَتَتَّبِعُوا ۖ فَسَوْفَ تَعْلَمُونَ ۝٣٤	أَمْ
Then enjoy, We have granted them.	Or
34	34
أَنْزَلْنَا عَلَيْهِمْ سُلْطَانًا فَهُوَ يَتَكَلَّمُ بِمَا كَانُوا	
to them have We sent	they were of what speaks and it an authority
بِهِ يُشْرِكُونَ ۝٣٥	وَإِذَا آذَقْنَا النَّاسَ رَحْمَةً
associating? with Him	mercy, We cause people to taste
35	35
فَرِحُوا بِهَا وَإِنْ تُصِبْهُمْ سَيِّئَةٌ بِهَا قَدَمَتْ	
they rejoice therein.	But if an evil afflicts them for what they rejoice
أَيْدِيَهُمْ إِذَا هُمْ يَقْطَعُونَ ۝٣٦	أَوَلَمْ يَرَوْا أَنَّ اللَّهَ
They behold! their hands,	Allah that they see Do not
36	36
يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ ۚ إِنَّ فِي ذَلِكَ	
the provision extends	He will for whom the provision extends
لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ۝٣٧	فَاتِذَا الْقُرْبَىٰ حَقَّهُ
surely (are) Signs	his right the relative So give
37	37
وَالْبُسْكِينَ وَابْنُ السَّبِيلِ ۚ ذَلِكَ خَيْرٌ لِّلَّذِينَ يُرِيدُونَ	
and the wayfarer.	and the poor (is) best That for those who desire
38	38
وَجَهُ اللَّهِ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۝٣٨	
(of) Allah. (the) Countenance	(are) the successful ones. they And those,
38	38
وَمَا آتَيْتُم مِّن رَّبًّا لِّيَرْبُوَ فِي أَمْوَالِ النَّاسِ فَلَا	
And what you give	not (of) people, (the) wealth in to increase usury for

of those who associate partners with Allah

32. (Or) of those who divide their religion and become sects, each party rejoicing in what they have.

33. And when hardship touches people, they call upon their Lord turning in repentance to Him. Then when He causes them to taste Mercy from Him, behold! A party of them associate partners with their Lord

34. So as to deny what We have granted them. Then enjoy yourselves, but soon you will know.

35. Or have We sent to them an authority which speaks of what they were associating with Him?

36. And when We cause people to taste mercy, they rejoice therein. But if an evil afflicts them for what their hands have sent forth, they despair.

37. Do they not see that Allah extends the provision for whom He wills and straitens it. Indeed, in that are Signs for a people who believe.

38. So give the relative his right, and to the poor and the wayfarer. That is best for those who desire the Countenance (i.e., pleasure) of Allah. And those are the successful ones.

39. And whatever you give for usury to increase in the wealth of people will not

increase with Allah. But what you give in *zakah* desiring the Countenance (i.e., pleasure) of Allah, then those will get manifold.

40. Allah is the **One Who** created you, then **He** provided for you, then **He** will cause you to die, then **He** will give you life. Is there any of your partners who does anything of that? Glory be to **Him** and exalted is **He** above all that they associate (with **Him**).

41. Corruption has appeared on the land and the sea because of what the hands of people have earned so that **He** may let them taste a part of what they have done so that they may return.

42. Say, "Travel in the earth and see how was the end of those who were before. Most of them were those who associated (partners with Allah)."

43. So set your face towards the right religion before a Day comes from Allah which cannot be averted. That Day they will be divided.

44. Whoever disbelieves, then against him is his disbelief. And whoever does righteousness, then they are preparing (good) for themselves,

45. That **He** may reward those who believe and do righteous deeds out of **His** Bounty. Indeed, **He** does not like the disbelievers.

46. And among **His** Signs

يَرْبُوا	عِنْدَ اللَّهِ	وَمَا	اتَّبَعْتُمْ	مِّنْ	زَكَاةٍ	تُرِيدُونَ
increase	with	But what	you give	of	zakah	desiring
وَجْهَ	اللَّهِ	فَأُولَٰئِكَ هُمُ	الضَّعُفُونَ	۞	اللَّهُ	
(the) Countenance	(of) Allah,	then those	[they]	(will) get manifold.	Allah	39
الَّذِي	خَلَقَكُمْ	ثُمَّ	رَزَقَكُمْ	ثُمَّ	يُيْتِيكُمْ	
(is) the One Who	created you,	then	He provided (for) you,	then	He will cause you to die	
ثُمَّ	يُحْيِيكُمْ	هَلْ	مِنْ	شُرَكَائِكُمْ	مَّنْ	يَفْعَلُ
then	He will give you life.	Is (there)	any	(of) your partners	who	does
ذِكْرُكُمْ	مِّنْ شَيْءٍ	سُبْحَنَهُ	وَتَعَالَى	عَمَّا	يُشْرِكُونَ	
that	any	thing?	Glory be to Him	and exalted is He	above what	they associate.
۞	ظَهَرَ	الْفَسَادُ	فِي	الْبَرِّ	وَالْبَحْرِ	بِمَا
40	Has appeared	the corruption	in	the land	and the sea	for what
كَسَبَتْ	أَيْدِي	النَّاسِ	لِيَذِيقَكُمْ	بَعْضَ		
have earned	(the) hands	(of) people,	so that He may let them taste	a part		
الَّذِي	عَمِلُوا	لَعَلَّهُمْ	يَرْجِعُونَ	۞	قُلْ	سِيرُوا
(of) that which	they have done	so that they may	return.	41	Say,	"Travel
فِي	الْأَرْضِ	فَانظُرُوا	كَيْفَ	كَانَ	عَاقِبَةُ	الَّذِينَ
in	the earth	and see	how	was	(the) end	(of) those who
كَانَ	أَكْثَرُهُمْ	مُشْرِكِينَ	۞	فَاقِمِ	وَجْهَكَ	لِلدِّينِ
Most of them were	polytheists."	42	So set	your face	to the religion	right,
مِّنْ قَبْلُ	أَنْ	يَأْتِيَ	يَوْمٌ	لَّا	مَرَدَّ	لَهُ
before	[that]	comes	a Day	not	(can be) averted	from
يَصْدَعُونَ	۞	مَنْ	كَفَرَ	فَعَلَيْهِ	كُفْرُهُ	
they will be divided.	43	Whoever	disbelieves,	then against him	(is) his disbelief.	
وَمَنْ	عَمِلَ	صَالِحًا	فَلَا	نُفْسِهِمْ	يَمْهَدُونَ	۞
And whoever	does	righteousness,	then for themselves	they are preparing,	44	
لَيَجْزِيَ	الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	مِنْ	فَضْلِهِ
That He may reward	those who	believe	and do	righteous deeds	(out) of	His Bounty.
إِنَّهُ	لَا	يُحِبُّ	الْكُفْرَيْنِ	۞	وَمِنْ	آيَاتِهِ
Indeed, He	(does) not	like	the disbelievers.	45	And among	His Signs

أَنْ يُرْسِلَ الرِّيَّاحَ	مُبَشِّرَاتٍ	وَلِيُذِيقَكُمْ	مِنْ
He sends	(as) bearers of glad tidings	and to let you taste	of
رَّحْمَتِهِ	وَلِتَجْرِيَ	الْفُلُكُ بِأَمْرِهِ	وَلِتَبْتَغُوا مِنْ
His Mercy,	and that may sail	the ships at His Command,	and that you may seek
فَضْلِهِ	وَلَعَلَّكُمْ	تَشْكُرُونَ ﴿٤٦﴾	وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ
His Bounty,	and that you may	be grateful.	before you
رُسُلًا	إِلَى	قَوْمِهِمْ	فَجَاءَهُمْ
Messengers	to	their people,	and they came to them
فَانْتَقَمْنَا	مِنَ الَّذِينَ	أَجْرُمُوا	وَكَانَ حَقًّا
then We took retribution	from	those who	committed crimes.
عَلَيْنَا نَصْرَ الْمُؤْمِنِينَ ﴿٤٧﴾	اللَّهُ	الَّذِي	يُرْسِلُ الرِّيحَ
the believers.	(to) help	upon Us	the winds,
فَتُثِيرُ سَحَابًا	فَيَبْسُطُهُ	فِي السَّمَاءِ	كَيْفَ يَشَاءُ
(the) clouds,	so they raise	He will,	how
وَيَجْعَلُهُ	كِسْفًا	فَتَرَى الْوَدْقَ يَخْرُجُ	مِنْ خِلْفِهِ
and He makes them	fragments	so you see	the rain
فَإِذَا	أَصَابَ بِهِ	مَنْ يَشَاءُ مِنْ عِبَادِهِ	إِذَا هُمْ
Then when	He causes it to fall on	whom He wills	of
يَسْتَبْشِرُونَ ﴿٤٨﴾	وَإِنْ	كَانُوا	مِنْ قَبْلِ أَنْ
rejoice.	And certainly	they were,	before
يُنْزَلَ عَلَيْهِمْ	مِنْ قَبْلِهِ	لَمُبْلِسِينَ ﴿٤٩﴾	فَانْظُرْ إِلَى
it was sent down	upon them,	surely in despair.	at
أَثَرِ رَحْمَتِ اللَّهِ	كَيْفَ	يُحْيِي	الْأَرْضَ بَعْدَ
(of the) Mercy	(of) Allah,	how	He gives life
مَوْتِهَا إِنَّ	ذَلِكَ	لَمُحْيٍ	الْمَوْتَى وَهُوَ عَلَى
Indeed,	that	surely He (will) give life	(is) on
كُلِّ شَيْءٍ قَدِيرٌ ﴿٥٠﴾	وَلَكِنْ أَرْسَلْنَا رِيحًا	فَرَأَوْهُ	وَلَكِنْ أَرْسَلْنَا رِيحًا
All-Powerful.	thing	every	and they see it
مُصْفَرًّا	تَظَلُّوا	مِنْ بَعْدِهِ	يَكْفُرُونَ ﴿٥١﴾
turn yellow,	certainly they continue	after it	(in) disbelief.

is that **He** sends the winds as bearers of glad tidings and to let you taste **His** Mercy, and that the ships may sail at **His** Command, and that you may seek of **His** Bounty, and that you may be grateful.

47. And verily, **We** sent Messengers before you to their people, and they came to them with clear proofs; then **We** took retribution from those who committed crimes. And it was incumbent on **Us** to help the believers.

48. Allah is the **One Who** sends the winds, so they raise the clouds, then **He** spreads them in the sky however **He** wills, and **He** makes them fragments so you see the rain coming forth from their midst. Then when **He** causes it to fall upon whom **He** wills of **His** slaves, behold! They rejoice.

49. And certainly they were, before it was sent down upon them surely in despair.

50. So observe the effects of the Mercy of Allah, how **He** gives life to the earth after its death. Indeed, **He** will surely give life to the dead. And **He** is on everything All-Powerful.

51. But if **We** sent a wind and they see it (the crop) turn yellow, they would, after that, certainly continue to disbelieve.

52. So indeed, you (O Muhammad SAW!) cannot make the dead hear or make the deaf hear the call when they turn, retreating.

فَإِنَّكَ لَا تُسْمِعُ الْمَوْتَى وَلَا تُسْمِعُ الصُّمَّ الدُّعَاءَ									
the call	make the deaf hear	and not	make the dead hear	(can) not	So indeed, you				
إِذَا وَلَّوْا مُدْبِرِينَ ﴿٥٢﴾ وَمَا أَنْتَ بِهَادٍ الْعُيَّ عَنْ									
from	the blind	can guide	you	And not	52	retreating.	they turn,	when	

53. And you cannot guide the blind from their error. You can only make hear those who believe in **Our** Verses so they surrender.

صَلَّيْتَهُمْ	إِنْ	تُسْمِعُ	إِلَّا	مَنْ	يُؤْمِنُ	بِآيَاتِنَا	in Our Verses	believe	(those) who	except	you can make hear	Not	their error.
فَهُمْ مُسْلِمُونَ	ع	اللَّهُ	الَّذِي	خَلَقَكُمْ	مِنْ		from	created you	(is) the One Who	Allah	53	surrender.	so they

54. Allah is the **One Who** created you from weakness, then made after weakness strength, then made after strength weakness and gray hair. **He** creates what **He** wills, and **He** is the All-Knower, All-Powerful.

ضَعُفٍ	ثُمَّ	جَعَلَ	مِنْ	بَعْدِ	ضَعْفٍ	قُوَّةً	ثُمَّ	جَعَلَ	مِنْ	بَعْدِ	٥٤		
after	made	then	strength,	weakness	after	made	then	weakness,					
قُوَّةٍ	ضَعْفًا	وَشَيْبَةً	يَخْلُقُ	مَا	يَشَاءُ	وَهُوَ	and He	He wills,	what	He creates	and gray hair.	weakness	strength
الْعَلِيمُ	الْقَدِيرُ	وَيَوْمَ	تَقُومُ				will (be) established	And (the) Day	54	the All-Powerful.	(is) the All-Knower		

55. And the Day when the Hour will be established, the criminals will swear that they had not remained but an hour. Thus they were deluded.

السَّاعَةُ	يُقْسَمُ	الْجُرْمُونَ	مَا	لَبِثُوا	غَيْرَ	سَاعَةٍ	an hour.	but	they remained	not	the criminals	will swear	the Hour
كَذَلِكَ	كَانُوا يُؤْفَكُونَ	وَقَالَ	الَّذِينَ	أُوتُوا			were given	those who	But will say	55	deluded.	they were	Thus

56. But those who were given knowledge and faith will say, "Verily, you remained by the Decree of Allah until the Day of Resurrection. And this is the Day of Resurrection, but you did not know.

الْعِلْمَ وَالْإِيَّانَ لَقَدْ لَبِثْتُمْ فِي كِتَابِ اللَّهِ															
(of) Allah		(the) Decree		by		you remained		"Verily,		and the faith,		the knowledge			
إِلَى يَوْمِ الْبَعْثِ فَهَذَا يَوْمُ الْبَعْثِ															
(of) the Resurrection			(is the) Day			And this			(of) Resurrection.			(the) Day		until	
وَلَكِنَّكُمْ كُنْتُمْ لَا تَعْلَمُونَ ﴿٥٦﴾ فَيَوْمَئِذٍ لَا يَنْفَعُ															
will profit		not		So that Day,		56		knowing.		not		were		but you	

57. So that Day, their excuses will not profit those who wronged nor will they be allowed to make amends.

الَّذِينَ	ظَلَمُوا	مَعْدَرَاتُهُمْ	وَلَا	هُمْ	يُسْتَعْتَبُونَ	will be allowed to make amends.	they	and not	their excuses	wronged	those who		
وَلَقَدْ	صَرَبْنَا	لِلنَّاسِ	فِي	هَذَا	الْقُرْآنِ	مِنْ	٥٧						

58. And verily, **We** have set forth for mankind in this Quran every kind of example. But if you bring to them a sign, those who

كُلِّ	مَثَلٍ	وَلَكِنْ	جِئْتَهُمْ	بِآيَةٍ	لَيَقُولَنَّ	الَّذِينَ	of	[the] Quran	this -	in	for mankind	We (have) set forth	And verily,	57
those who	surely will say	a sign,	you bring them	But if	example.	every								

كَفَرُوا إِنْ أَنْتُمْ إِلَّا مُبْطِلُونَ ٥٨ كَذَلِكَ						
Thus	58	falsifiers."	(are) except	you	"Not	disbelieve,
يُطْبَعُ اللَّهُ عَلَى قُلُوبِ الَّذِينَ لَا يَعْلَمُونَ ٥٩						
59	know.	(do) not	(of) those who	(the) hearts	[on]	Allah seals
فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَا						
And (let) not	(is) true.	(of) Allah	(the) Promise	Indeed,	So be patient.	
يَسْتَخَفُّنَا الَّذِينَ لَا يُوقِنُونَ ٦٠						
60	certain in faith.	(are) not	those who	take you in light estimation		
﴿٣٤﴾ آيَاتُهَا ٣٤ ﴿٣١﴾ سُورَةُ لُقْمَنِ مَكِّيَّةٌ ٥٧ ﴿٣٠﴾ رُكُوعَاتُهَا ٤ ﴿٣٠﴾						
Surah Luqman						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
الْم ١ تِلْكَ آيَاتُ الْكِتَابِ الْحَكِيمِ ٢						
2	the Wise,	(of) the Book	(are) Verses	These	1	Alif Lam Meem.
هُدًى وَرَحْمَةً لِّلْمُحْسِنِينَ ٣ الَّذِينَ يُقِيمُونَ						
establish	Those who	3	for the good-doers,	and a mercy	A guidance	
الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ						
believe firmly.	[they]	in the Hereafter,	and they,	zakah	and give	the prayer
٤ أُولَئِكَ عَلَى هُدًى مِّن رَّبِّهِمْ وَأُولَئِكَ هُم						
[they]	and those	their Lord,	from	guidance	(are) on	Those 4
الْمُفْلِحُونَ ٥ وَمِنَ النَّاسِ مَن يُشْتَرِي						
purchases,	(is he) who	the mankind	And of	5	(are) the successful.	
لَهُوَ الْحَدِيثَ لِيُضِلَّ عَن سَبِيلِ اللَّهِ بِغَيْرِ عِلْمٍ ٦						
knowledge,	without	(of) Allah	(the) path	from	to mislead	idle tales
وَيَتَّخِذَهَا هُزُوًا ٧ أُولَئِكَ لَهُمْ عَذَابٌ مُّهِينٌ						
humiliating.	(is) a punishment	for them	Those	(in) ridicule.	and takes it	
٦ وَإِذَا تُلِيَتْ عَلَيْهِ آيَاتُنَا وَلى مُّسْتَكْبِرًا						
arrogantly	he turns away	Our Verses,	to him	are recited	And when	6
كَأَن لَّمْ يَسْمَعْهَا كَأَنَّ فِي أُذُنَيْهِ وَقْرًا ٧						
(is) deafness.	his ears	in	as if	he (had) heard them,	not	as if

disbelieve will say, "You are but falsifiers."

59. Thus Allah seals the hearts of those who do not know.

60. So be patient. Indeed, the Promise of Allah is true. And let not those who have no certainty of faith take you in light estimation.

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In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Lam Meem.

2. These are Verses of the Wise Book,

3. A guidance and a mercy for the good-doers,

4. Those who establish the prayer and give *zakah* and they believe firmly in the Hereafter.

5. Those are on guidance from their Lord, and they are the successful.

6. And of mankind is he who purchases idle tales to mislead (people) from the path of Allah without knowledge and takes it in ridicule. Those will have a humiliating punishment.

7. And when **Our** Verses are recited to him, he turns away arrogantly as if he had not heard them, as if in his ears is deafness.