

٣٠ آياتها										٣٢ سُورَةُ السَّجْدَةِ مَكِّيَّةٌ ٧٥										٣ ركوعاتها																																																											
Surah As-Sajdah																																																																															
بِسْمِ										اللَّهُ										الرَّحْمَنِ										الرَّحِيمِ																																																	
In (the) name										(of) Allah,										the Most Gracious,										the Most Merciful.																																																	
اَلَمْ										تَنْزِيلُ										اَلْكِتَابِ										لَا										رَايَبَ																																							
1										(The) revelation										(of) the Book,										(there is) no										doubt																																							
Alif Lam Meem.										1										(The) Lord										(of) the worlds.										Or										(do) they say,																													
اَفْتَرَاهُ										بَلْ هُوَ										اَلْحَقُّ										مِنْ										رَّبِّكَ										لِتُنْذِرَ																													
Nay, "He invented it?"										it										(is) the truth										from										your Lord										that you may warn																													
قَوْمًا مَّا										اَتَتْهُمْ										مِّنْ نَّذِيرٍ										مِّنْ قَبْلِكَ										لَعَلَّهُمْ																																							
a people										not										has come to them										any										warner										before you										so that they may																			
يَهْتَدُونَ										اَللَّهُ										اَلَّذِي										خَلَقَ										اَلسَّمٰوٰتِ										وَالْاَرْضَ																													
be guided.										3										Allah										One Who										(is)										created										the heavens										and the earth									
وَمَا										بَيْنَهُمَا										فِي سِتَّةِ										اَيَّامٍ										ثُمَّ										اُسْتَوٰى																													
and whatever										(is) between them										in										six										periods.										Then										established Himself																			
عَلَى الْعَرْشِ										مَا لَكُمْ										مِّنْ دُونِهِ										مِنْ وَلِيٍّ										وَلَا										شَفِيعٍ																													
on										Not										for you										besides Him										any										protector										and not										any intercessor.									
اَفَلَا										تَتَذَكَّرُونَ										يُدَبِّرُ										اَلْاَمْرَ										مِنْ										السَّمٰوٰتِ																													
Then will not										you take heed?										4										He regulates										the affair										of										the heaven																			
اِلَى الْاَرْضِ										ثُمَّ										يَعْرُبُ										اِلَيْهِ										فِي										يَوْمٍ																													
to										the earth;										then										it will ascend										to Him										in										a Day,																			
كَانَ مِقْدَارُهَا										اَلْفَ سَنَةٍ										مِمَّا تَعُدُّونَ										ذٰلِكَ																																																	
(the) measure of which is										a thousand										years										of what										you count.										5										That																			
عَلِمُ										اَلْغَيْبِ										وَالشَّهَادَةِ										اَلْعَزِيزُ										الرَّحِيمِ																																							
(is the) Knower										(of) the hidden										and the witnessed,										the All-Mighty,										the Most Merciful,																																							
اَلَّذِي										اَحْسَنَ										كُلَّ شَيْءٍ										خَلَقَهُ										وَبَدَأَ																																							
The One Who										made good										every										thing										He created,										and He began																													
خَلَقَ										اَلْاِنْسَانَ										مِنْ طِينٍ										ثُمَّ										جَعَلَ										نَسْلَهُ																													
(the) creation										(of) man										from										clay.										7										Then										He made										his progeny									

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. *Alif Lam Meem.*
2. The revelation of the Book, there is no doubt about it, from the Lord of the worlds.
3. Or do they say, "He invented it?" Nay, it is the truth from your Lord, that you may warn a people to whom no warner has come before you so that they may be guided.
4. Allah is the **One Who** created the heavens and the earth and whatever is between them in six periods. Then **He** established **Himself** on the Throne. You have not besides **Him** any protector or any intercessor. Then will you not take heed?
5. **He** regulates the affair from the heaven to the earth; then it will ascend to **Him** in a Day, the measure of which is a thousand years of what you count.
6. That is the Knower of the hidden and the witnessed, the All-Mighty, the Most Merciful,
7. The **One Who** made everything **He** created good, and **He** began the creation of man from clay.
8. Then **He** made his progeny

from an extract of a liquid despised.

9. Then **He** fashioned him and breathed into him from **His** spirit and made for you hearing and sight and feelings; little thanks you give.

10. And they say, "When we are lost in the earth, will we certainly be in a new creation?" Nay, they are disbelievers in the meeting of their Lord.

11. Say, "The Angel of death who has been put in charge of you will take your soul. Then to your Lord you will be returned."

12. And if you could see when the criminals will hang their heads (in shame) before their Lord (saying), "Our Lord we have seen and we have heard, so return us, we will do righteous deeds. Indeed, we are (now) certain."

13. And if **We** had willed, surely **We** would have given every soul its guidance, but the Word from **Me** will come true, "I will fill Hell with jinn and men all together.

14. So taste (the punishment) because you forgot the meeting of this Day of yours. Indeed, **We** have forgotten you. So taste the punishment

مِنْ سُلَالَةٍ مِّنْ مَّاءٍ مَّهِينٍ ۝٨ ثُمَّ سَوَّاهُ	from	an extract	of	water	despised.	8	Then	He fashioned him
وَنَفَخَ فِيهِ مِنْ رُّوحِهِ ۚ وَجَعَلَ لَكُمُ السَّمْعَ	and breathed	into him	from	His spirit	and made	for you	the hearing	
وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۚ قَلِيلًا مَّا تَشْكُرُونَ ۝٩	and the sight	and feelings;	little	[what]	thanks you give.	9		
وَقَالُوا ءَإِذَا ضَلَلْنَا فِي الْأَرْضِ	And they say,	"Is (it) when	we are lost	in	the earth,			
ءَإِذَا لَفَىٰ خَيْقٍ جَدِيدٍ ۚ بَلْ هُم	will we	certainly be in	a creation	new?"	Nay,	they		
بِلِقَائِ رَبِّهِمْ كَفِرُونَ ۝١٠ قُلْ	in (the) meeting	(of) their Lord	(are) disbelievers.	10	Say,			
يَتَوَفَّكُم مَّلَكُ الْمَوْتِ الَّذِي وُكِّلَ	"Will take your soul	(the) Angel	(of) the death	the one who	has been put in charge			
بِكُمْ ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ۝١١ وَلَوْ تَرَىٰ	of you.	Then	to	your Lord	you will be returned."	11	And if	you (could) see
إِذِ الْمُرْجُمُونَ نَاكِسُوا رُءُوسِهِمْ عِنْدَ رَبِّهِمْ ۚ رَبَّنَا	when	the criminals	(will) hang	their heads	before	their Lord,	Our Lord	
أَبْصَرْنَا وَسَمِعْنَا ۖ فَارْجِعْنَا نَعْمَلْ صَالِحًا	we have seen	and we have heard,	so return us,	we will do	righteous (deeds).			
إِنَّا مُوقِنُونَ ۝١٢ وَلَوْ شِئْنَا	Indeed, we	(are now) certain."	12	And if	We (had) willed,			
لَآتَيْنَا كُلَّ نَفْسٍ هُدًى وَلَٰكِن حَقَّ	surely We (would) have given	every	soul	its guidance,	but	(is) true		
الْقَوْلُ مِنِّي لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ	from Me	that "I will surely fill	Hell	with	the jinn	and the men		
أَجْمَعِينَ ۝١٣ فَذُوقُوا بِهَا نَسِيتُمْ لِقَاءَ	together.	13	So taste	because	you forgot	(the) meeting,		
يَوْمِكُمْ هَٰذَا ۚ إِنَّا نَسِينَكُمْ وَذُوقُوا عَذَابَ	Indeed, We	(of) this Day of yours.	have forgotten you.	And taste	(the) punishment			

الْخُلْدِ بِمَا كُنْتُمْ تَعْمَلُونَ ⑭	إِنَّمَا يُؤْمِنُ						
(of) eternity	believe	Only	14	do."	you used (to)	for what	
بِالَّذِينَ إِذَا ذُكِّرُوا بِهَا خَرُّوا سُجَّدًا							
in <b>Our Verses</b>	those who	when	they are reminded	of them	fall down	prostrating	
وَسَبِّحُوا بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ ⑮							
and glorify	(the) praises	(of) their Lord,	and they	are not arrogant.	15		
تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا							
Forsake	their sides	from	(their) beds;	they call	their Lord	(in) fear	and hope,
وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ⑯							
and out of what	We have provided them	they spend.	16	And not	knows		
نَفْسٌ مَّا أُخْفِيَ لَهُمْ مِّن قُرَّةِ أَعْيُنٍ جَزَاءً							
a soul	what	is hidden	for them	of	(the) comfort	(for) the eyes	(as) a reward
بِمَا كَانُوا يَعْمَلُونَ ⑰							
for what	they used (to)	do.	17	Then is one who	is	a believer	
كَمَن كَانَ فَاسِقًا ⑱							
like (him) who	is	defiantly disobedient?	Not	they are equal.	18		
أَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ							
As for	those who	believe	and do	righteous deeds,	then for them	(are) Gardens	
الْبُأْوَىٰ نُزُلًا بِمَا كَانُوا يَعْمَلُونَ ⑲							
(of) Refuge	(as) hospitality	for what	they used (to)	do.	19	But as for	
الَّذِينَ فَسَقُوا فَمَأْوَاهُمُ النَّارُ ⑳							
those who	are defiantly disobedient	then their refuge	(is) the Fire.	Every time			
أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا							
to	they wish	from it,	they (will) be returned	in it,	and it (will) be said		
لَهُمْ ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهَا							
"Taste	(the) punishment	(of) the Fire	which	you used (to)	[in it]		
تُكَذِّبُونَ ㉑							
deny."	20	And surely, We will let them taste	of	the punishment			
الْأَذَىٰ دُونَ الْعَذَابِ الْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ							
before	the punishment	the greater,	so that they may	return.			

of eternity for what you used to do."

15. Only those believe in **Our Verses** who, when they are reminded of them, fall down in prostration and glorify the praises of their Lord, and they are not arrogant.

16. Their sides forsake their beds (at night); they call their Lord in fear and hope, and they spend out of what **We** have provided them.

17. And no soul knows what is hidden for them of comfort for the eyes as a reward for what they used to do.

18. Then is one who is a believer, like him, who is defiantly disobedient? They are not equal.

19. As for those who believe and do righteous deeds, for them are Gardens of Refuge as hospitality for what they used to do.

20. But as for those who are defiantly disobedient, their refuge is the Fire. Every time they wish to come out from it, they will be returned in it, and it will be said to them, "Taste the punishment of the Fire, which you used to deny."

21. And surely, **We** will let them taste the lighter punishment (disasters and calamities of the world) before the greater punishment, so that they may return.

22. And who is more unjust than he who is reminded of the Verses of his Lord, then he turns away from them? Indeed, **We** will take retribution from the criminals.

23. And certainly **We** gave Musa the Scripture, so do not be in doubt about receiving it. And **We** made it (i.e., Taurat) a guide for the Children of Israel.

24. And **We** made from them leaders guiding by **Our** command when they were patient and they were certain of **Our** Verses.

25. Indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

26. Is it not a guidance for them: how many generations, **We** have destroyed before them in whose dwelling they walk about? Indeed, in that are Signs. Then do they not hear?

27. Have they not seen that **We** drive rain to a barren land, then **We** bring forth thereby crops from which their cattle and they themselves eat? Then, do they not see?

28. And they say, "When will this decision be, if you are truthful?"

29. Say, "On the Day of the Decision the belief of those who had disbelieved will not benefit

٢١	وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ	21	And who	(is) more unjust	than (he) who	is reminded	of (the) Verses
	رَبِّهِ ثُمَّ أَعْرَضَ عَنْهَا إِنَّا مِنَ الْمُجْرِمِينَ		then	he turns away	from them?	Indeed, <b>We</b>	from the criminals,
	مُنْتَقِمُونَ ٢٢ وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ	22	(will) take retribution.	And certainly	<b>We</b> gave	Musa	the Scripture,
	فَلَا تَكُنْ فِي مِرْيَةٍ مِّن لِّقَائِهِ وَجَعَلْنَاهُ هُدًى		so (do) not	be	in	doubt	about receiving it.
	لِّبَنِي إِسْرَءِيلَ ٢٣ وَجَعَلْنَا مِنْهُمْ آيَةً يَّهْدُونَ	23	for the Children of Israel.	And <b>We</b> made	from them	leaders	guiding
	بِأَمْرِنَا لَمَّا صَبَرُوا وَكَانُوا بِآيَاتِنَا يُوقِنُونَ		when	by <b>Our</b> Command	they were patient	and they were	certain.
٢٤	إِنَّ رَبَّكَ هُوَ يَفْصِلُ بَيْنَهُمْ يَوْمَ	24	Indeed,	your Lord	[He]	will judge	(on the) Day
	الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ٢٥ أَوَلَمْ	25	(of) Resurrection	in what	they used (to)	[in it]	differ.
	يَهْدِ لَهُمْ كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِّن		guide	[for] them,	(that) how many	<b>We</b> have destroyed	before them
	الْقُرُونِ يَمْشُونَ فِي مَسْكِنِهِمْ إِنَّ فِي ذَلِكَ		the generations,	they walk about	in	their dwellings.	Indeed,
	لَآيَاتٍ أَفَلَا يَسْمَعُونَ ٢٦ أَوَلَمْ يَرَوْا أَنَّا	26	surely, are Signs.	Then do not	they hear?	Do not	they see
	نَسُوقُ الْمَاءَ إِلَى الْأَرْضِ الْجُرُزِ فَنُخْرِجُ بِهِ زُرْعًا		drive	to	the land	[the] barren,	then <b>We</b> bring forth
	تَأْكُلُ مِنْهُ أَنْعَامُهُمْ وَأَنْفُسُهُمْ أَفَلَا		eat	from it	their cattle	and they themselves?	Then do not
	يُصِرُّونَ ٢٧ وَيَقُولُونَ مَتَى هَذَا الْفَتْحُ إِنْ كُنْتُمْ	27	And they say,	"When (will be)	this	decision,	if
	صَادِقِينَ ٢٨ قُلْ يَوْمَ الْفَتْحِ لَا يَنْفَعُ	28	truthful?"	Say,	(On the) Day	will benefit	not

٢٩	الَّذِينَ كَفَرُوا إِيَّانَهُمْ وَلَا هُمْ	يُنْتَظَرُونَ	29	will be granted respite.”	they	and not	their belief	disbelieve	those who
٣٠	فَاعْرِضْ عَنْهُمْ	وَانْتَظِرْ إِنَّهُمْ	مُنْتَظَرُونَ	30	(are) waiting.	Indeed, they	and wait.	from them	So turn away
سُورَةُ الْاَحْزَابِ مَدَنِيَّةٌ ٩٠ ﴿٩﴾ مَكِّيَّةٌ ٩ ﴿٩﴾									
Surah Al-Ahzab									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
the Most Merciful. the Most Gracious, (of) Allah, In (the) name									
يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ									
and the hypocrites. the disbelievers obey and (do) not Allah Fear O Prophet!									
إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ١ وَاتَّبِعْ مَا									
what And follow 1 All-Wise. All-Knower, is Allah Indeed,									
يُوحَىٰ إِلَيْكَ مِنْ رَبِّكَ ٢ إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ									
you do of what is Allah Indeed, your Lord. from to you is inspired									
خَبِيرًا ٣ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَىٰ بِاللَّهِ									
And Allah is sufficient Allah. in And put your trust 2 All-Aware.									
وَكَيْلًا ٤ مَا جَعَلَ اللَّهُ لِرَجُلٍ مِّنْ قَلْبَيْنِ									
two hearts [of] for any man Allah (has) made Not 3 (as) Disposer of affairs.									
فِي جَوْفِهِ ٥ وَمَا جَعَلَ أَرْوَاجَكُمْ أَيْ تُظْهِرُونَ									
you declare unlawful whom your wives He (has) made And not his interior. in									
مِنْهُمْ أُمَّهَاتِكُمْ ٦ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ									
your sons. your adopted sons He has made And not (as) your mothers. [of them]									
ذَلِكُمْ قَوْلُكُمْ بِأَفْوَاهِكُمْ ٧ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي									
guides and He the truth, says but Allah by your mouths, (is) your saying That									
السَّبِيلَ ٨ أَدْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ									
Allah. near (is) more just it by their fathers; Call them 4 (to) the Way.									
فَإِنْ لَّمْ تَعْلَمُوا آبَاءَهُمْ فَإِخْوَانُكُمْ فِي الدِّينِ									
[the] religion in then (they are) your brothers their fathers - you know not But if									
وَمَوَالِيكُمْ ٩ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ									
you made a mistake in what any blame upon you But not is and your friends.									

them, nor will they be granted respite.”

30. So turn away from them and wait. Indeed, they (too) are waiting.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O Prophet! Fear Allah and do not obey the disbelievers and the hypocrites. Indeed, Allah is All-Knower, All-Wise.

2. And follow what is inspired to you from your Lord. Indeed, Allah is All-Aware of what you do.

3. And put your trust in Allah. And Allah is sufficient as a Disposer of affairs.

4. Allah has not made for any man two hearts in his interior (i.e., body). And He has not made your wives whom you declare unlawful (by saying, “You are to me like the back of my mother.”) as your mothers. And He has not made your adopted sons your (real) sons. That is your saying by your mouths, but Allah says the truth, and He guides to the (right) Way.

5. Call them by (the names of) their fathers; it is more just in the sight of Allah. But if you do not know their fathers - then they are your brothers in religion and your friends. But there is no blame upon you if you make a mistake