

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. *Alif Lam Meem.*
2. The revelation of the Book, there is no doubt about it, from the Lord of the worlds.
3. Or do they say, "He invented it?" Nay, it is the truth from your Lord, that you may warn a people to whom no warner has come before you so that they may be guided.
4. Allah is the **One Who** created the heavens and the earth and whatever is between them in six periods. Then **He** established **Himself** on the Throne. You have not besides **Him** any protector or any intercessor. Then will you not take heed?
5. **He** regulates the affair from the heaven to the earth; then it will ascend to **Him** in a Day, the measure of which is a thousand years of what you count.
6. That is the Knower of the hidden and the witnessed, the All-Mighty, the Most Merciful,
7. The **One Who** made everything **He** created good, and **He** began the creation of man from clay.
8. Then **He** made his progeny

from an extract of a liquid despised.

9. Then **He** fashioned him and breathed into him from **His** spirit and made for you hearing and sight and feelings; little thanks you give.

10. And they say, "When we are lost in the earth, will we certainly be in a new creation?" Nay, they are disbelievers in the meeting of their Lord.

11. Say, "The Angel of death who has been put in charge of you will take your soul. Then to your Lord you will be returned."

12. And if you could see when the criminals will hang their heads (in shame) before their Lord (saying), "Our Lord we have seen and we have heard, so return us, we will do righteous deeds. Indeed, we are (now) certain."

13. And if **We** had willed, surely **We** would have given every soul its guidance, but the Word from **Me** will come true, "I will fill Hell with jinn and men all together.

14. So taste (the punishment) because you forgot the meeting of this Day of yours. Indeed, **We** have forgotten you. So taste the punishment

مِنْ سُلْلَةٍ	مِنْ	مَاءٍ	مَهِينٍ	سَوْدَةٍ	شَمْ	جَ	۸	despised.	water	of	an extract	from
He fashioned him	Then											
the hearing	for you	and made	His spirit	from	into him	and breathed						
⑨	thanks you give.	[what]	little	and feelings;	and the sight							
وَنَفَخَ فِيهِ مِنْ سُرْوَجِهِ وَجَعَلَ لَكُمُ السَّمْعَ												
فِي الْأَرْضِ	فِي	ضَلَلْنَا	عَرَادَةً	وَقَالُوا								
the earth,	in	we are lost	"Is (it) when	And they say,								
هُمْ	بَلْ	خُقْ جَدِيدٍ	لَفْ	عَرَانَ								
they	Nay,	new?"	a creation	certainly be in	will we							
قُلْ	۱۰	لَكُفَّارُونَ	كَافِرُهُمْ	بِلِقَاءِ								
Say,	10	(are) disbelievers.	(of) their Lord	in (the) meeting								
وَكُلَّ		مَلَكُ الْمَوْتِ	يَتَوَفَّكُمْ	إِذْ								
has been put in charge		the one who	(of) the death	(the) Angel	"Will take your soul							
يُكُمْ شَمَّ إِلَى سَابِكُمْ	۱۱	وَلَوْ تُرَجِّعُنَّ	إِنَّ	إِذْ								
you (could) see	And if	you will be returned."	your Lord	to	Then	of you.						
أَبْصَرْنَا		مَوْتَانَ	كَسُوا سَعْوَسِهِمْ	عَنْدَ	أَبْصَرْنَا							
"Our Lord	their Lord,	before	their heads	(will) hang	the criminals	when						
وَسِعْنَا		فَارْجَعْنَا	صَالِحًا	وَسِعْنَا	أَبْصَرْنَا							
righteous (deeds).	we will do	so return us,	and we have heard,	we have seen								
وَلَوْ	۱۲	مُوْقِنُونَ	شَهْنَمَ	إِنَّا								
We (had) willed,	And if	(are now) certain."		Indeed, we								
أَلْتَهِنَا		كُلَّ نَقْسٍ	هُدِيَّهَا	وَلَكِنْ	أَجْمَعِينَ							
(is) true	but	its guidance,	soul	every	surely We (would) have given							
الْقُولُ مِنْ لَآمَكَنَ		جَهَنَّمَ	مِنْ الْجَنَّةَ	وَالنَّاسِ								
and the men	the jinn	with	Hell	that "I will surely fill	from Me	the Word						
لِقَاءَ	۱۳	نَسِيْمَ	فَدُوْقُوا	إِنَّا	أَجْمَعِينَ							
(the) meeting,	you forgot	because	So taste	13	together.							
يَوْمَكُمْ هُنَّا		وَدُوْقُوا	نَسِيْمَ	إِنَّا	يَوْمَكُمْ هُنَّا							
(the) punishment	And taste	have forgotten you.	Indeed, We	(of) this Day of yours.								

الْخُلُدُ	بِهَا	كُنْتُمْ	تَعْمَلُونَ	١٤	إِنَّمَا	يُؤْمِنُ	بِهَا	أَنَّمَا	يُؤْمِنُ
believe	Only	14	do."		you used (to)	for what	(of) eternity		
prostrating	fall down	of them	they are reminded	when	those who	in Our Verses			
١٥									
وَسَبَّحُوا بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكِبِرُونَ									
15	are not arrogant.		and they	(of) their Lord,	(the) praises	and glorify			
تَسْجَافُ جُنُوبُهُمْ عَنِ الْحَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا									
and hope, (in) fear their Lord they call (their) beds; from their sides Forsake									
وَمَا رَأَيْتُمْ نَعْلَمُ فَلَا تَعْلَمُ	١٦	يَعْلَمُونَ	مِنْ يَعْلَمُونَ	فَلَا	وَمَا	رَأَيْتُمْ			
knows And not 16 they spend. We have provided them and out of what									
نَفْسٌ مَّا أَخْفَى لَهُمْ مِنْ قُرْبَةٍ أَعْدَى مِنْ جَزَاءٍ									
(as) a reward (for) the eyes (the) comfort of for them is hidden what a soul									
كَانُوا بِهَا كَانُوا يَعْمَلُونَ	١٧	أَفَمْ	كَانَ مُؤْمِنًا	كَانُوا					
a believer is Then is one who 17 do. they used (to) for what									
لَا يَسْتَوْنَ	١٨	كَمْ	كَانَ فَاسِقًا	لَا يَسْتَوْنَ					
they are equal. Not defiantly disobedient? is like (him) who	18								
أَمَّا الَّذِينَ أَمْتُوا وَعَمِلُوا الصِّلَاحَتِ فَلَهُمْ									
(are) Gardens then for them righteous deeds, and do believe those who As for									
وَأَمَّا الْهَادِي زَرْنَالا بِهَا كَانُوا يَعْمَلُونَ	١٩								
But as for 19 do. they used (to) for what (as) hospitality (of) Refuge									
كُلَّمَا		الَّذِينَ	فَسَقُوا	فَمَأْوَاهُمْ	الثَّارِطُ	كُلَّمَا			
Every time (is) the Fire. then their refuge are defiantly disobedient those who									
أَرَادُوا أَنْ يَحْرُجُوا مِنْهَا فِيهَا أُعْيَدُوا وَقِيلَ									
and it (will) be said in it, they (will) be returned from it, come out to they wish									
لَهُمْ دُوقُوا عَذَابَ النَّارِ الَّذِي كُنْتُمْ									
[in it] you used (to) which (of) the Fire (the) punishment "Taste to them,									
ثُكَرُونَ	٢٠	وَلَنْزِيقُهُمْ	مِنْ الْعَذَابِ	وَلَنْزِيقُهُمْ	وَلَنْزِيقُهُمْ				
the punishment of And surely, We will let them taste 20 deny."									
الْأَدْنِي دُونَ الْعَذَابِ الْأَكْبَرِ									
يَرْجِعُونَ									
return. so that they may the greater, the punishment before the nearer									

of eternity for what you used to do."

15. Only those believe in Our Verses who, when they are reminded of them, fall down in prostration and glorify the praises of their Lord, and they are not arrogant.

16. Their sides forsake their beds (at night); they call their Lord in fear and hope, and they spend out of what We have provided them.

17. And no soul knows what is hidden for them of comfort for the eyes as a reward for what they used to do.

18. Then is one who is a believer, like him, who is defiantly disobedient? They are not equal.

19. As for those who believe and do righteous deeds, for them are Gardens of Refuge as hospitality for what they used to do.

20. But as for those who are defiantly disobedient, their refuge is the Fire. Every time they wish to come out from it, they will be returned in it, and it will be said to them, "Taste the punishment of the Fire, which you used to deny."

21. And surely, We will let them taste the lighter punishment (disasters and calamities of the world) before the greater punishment, so that they may return.

٢٩	الَّذِينَ كَفَرُوا إِيمَانُهُمْ وَلَا هُمْ	يُنْظَرُونَ
will be granted respite."	they and not	their belief disbelieve those who
٣٠	فَاعْرُضْ عَنْهُمْ وَاتَّهَّرْ مُنْتَظَرُونَ	إِنَّهُمْ مُنْتَظَرُونَ
(are) waiting.	Indeed, they and wait.	from them So turn away
٩٠	٧٣	٣٣
كَوْعَاتِهَا	أَيَّتِهَا	سُورَةُ الْأَحْزَابْ مَدْنِيَّةٌ
Surah Al-Ahzab		
١	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	
the Most Merciful.	the Most Gracious,	(of) Allah,
In (the) name		
٢	يَا أَيُّهَا الَّذِينَ أَتَّقُوا اللَّهَ وَلَا تُطِعُ الْكُفَّارِينَ وَالْمُنْتَقِبِينَ	
and the hypocrites.	the disbelievers	obey and (do) not
Allah	Fear	O Prophet!
٣	إِنَّ اللَّهَ كَانَ عَلَيْنَا حَكِيمًا لَا وَاتَّبَعَ مَا	
what	And follow	1
All-Wise.	All-Knower,	is
Indeed,		Allah
you do	of what	is
Allah	Indeed,	your Lord.
from		to you
is inspired		
٤	خَيْرًا لَا وَتَوَكَّلْ عَلَى اللَّهِ وَكُفَّيْ بِاللَّهِ	
And Allah is sufficient	Allah.	in
		And put your trust
		2
		All-Aware.
٥	وَكَيْلًا لَمَّا جَعَلَ اللَّهُ لِرَجُلٍ مِنْ قَلْبَيْنِ	
two hearts	[of]	for any man
Allah (has) made	Not	3
		(as) Disposer of affairs.
٦	فِي جَوْفِهِ وَمَا جَعَلَ أَرْوَاجَمْ أَعْمَلَ تُظَهِّرُونَ	
you declare unlawful	whom	your wives
He (has) made	And not	his interior.
in		in
٧	مِنْهُنَّ أَمْهِلْكُمْ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ	
your sons.	your adopted sons	He has made
		And not
		(as) your mothers.
		[of them]
٨	ذَلِكُمْ قَوْلُكُمْ بِأَفْوَاهِكُمْ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي	
guides	and He	the truth,
says	but Allah	by your mouths,
		(is) your saying
		That
٩	السَّبِيلَ أَدْعُوهُمْ لِأَبَاءِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ	
Allah.	near	(is) more just
(is) more just	it	by their fathers;
		Call them
		4
		(to) the Way.
١٠	فَإِنْ لَمْ تَعْلَمُوا أَبَاءِهِمْ فَأَخْوَانَكُمْ فِي الدِّينِ	
[the] religion	in	then (they are) your brothers
		their fathers -
		you know
		not
		But if
١١	وَمَوَالِيْكُمْ وَلَيْسَ عَلَيْكُمْ جَنَاحٌ فِيَّا أَخْطَأْتُمْ	
you made a mistake	in what	any blame
		upon you
		But not is
		and your friends.

them, nor will they be granted respite."

30. So turn away from them and wait. Indeed, they (too) are waiting.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O Prophet! Fear Allah and do not obey the disbelievers and the hypocrites. Indeed, Allah is All-Knower, All-Wise.

2. And follow what is inspired to you from your Lord. Indeed, Allah is All-Aware of what you do.

3. And put your trust in Allah. And Allah is sufficient as a Disposer of affairs.

4. Allah has not made for any man two hearts in his interior (i.e., body). And He has not made your wives whom you declare unlawful (by saying, "You are to me like the back of my mother.") as your mothers. And He has not made your adopted sons your (real) sons. That is your saying by your mouths, but Allah says the truth, and He guides to the (right) Way.

5. Call them by (the names of) their fathers; it is more just in the sight of Allah. But if you do not know their fathers - then they are your brothers in religion and your friends. But there is no blame upon you if you make a mistake