

٢٩	الَّذِينَ كَفَرُوا إِيَّانَهُمْ وَلَا هُمْ	يُنْتَظَرُونَ	29	will be granted respite.”	they	and not	their belief	disbelieve	those who
٣٠	فَاعْرِضْ عَنْهُمْ	وَانْتَظِرْ إِنَّهُمْ	مُنْتَظَرُونَ	30	(are) waiting.	Indeed, they	and wait.	from them	So turn away
سُورَةُ الْاَحْزَابِ مَدَنِيَّةٌ ٩٠ ﴿٩﴾ مَكِّيَّةٌ ٩ ﴿٩﴾									
Surah Al-Ahzab									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
the Most Merciful. the Most Gracious, (of) Allah, In (the) name									
يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ									
and the hypocrites. the disbelievers obey and (do) not Allah Fear O Prophet!									
إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ١ وَاتَّبِعْ مَا									
what And follow 1 All-Wise. All-Knower, is Allah Indeed,									
يُوحَىٰ إِلَيْكَ مِنْ رَبِّكَ ٢ إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ									
you do of what is Allah Indeed, your Lord. from to you is inspired									
خَبِيرًا ٣ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَىٰ بِاللَّهِ									
And Allah is sufficient Allah. in And put your trust 2 All-Aware.									
وَكَيْلًا ٤ مَا جَعَلَ اللَّهُ لِرَجُلٍ مِّن قَلْبَيْنِ									
two hearts [of] for any man Allah (has) made Not 3 (as) Disposer of affairs.									
فِي جَوْفِهِ ٥ وَمَا جَعَلَ أَرْوَاجَكُمْ أَيْ تُظْهِرُونَ									
you declare unlawful whom your wives He (has) made And not his interior. in									
مِنْهُمْ أُمَّهَاتِكُمْ ٦ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ									
your sons. your adopted sons He has made And not (as) your mothers. [of them]									
ذَلِكُمْ قَوْلُكُمْ بِأَفْوَاهِكُمْ ٧ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي									
guides and He the truth, says but Allah by your mouths, (is) your saying That									
السَّبِيلَ ٨ أَدْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ									
Allah. near (is) more just it by their fathers; Call them 4 (to) the Way.									
فَإِنْ لَّمْ تَعْلَمُوا آبَاءَهُمْ فَإِخْوَانُكُمْ فِي الدِّينِ									
[the] religion in then (they are) your brothers their fathers - you know not But if									
وَمَوَالِيكُمْ ٩ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ									
you made a mistake in what any blame upon you But not is and your friends.									

them, nor will they be granted respite."

30. So turn away from them and wait. Indeed, they (too) are waiting.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O Prophet! Fear Allah and do not obey the disbelievers and the hypocrites. Indeed, Allah is All-Knower, All-Wise.

2. And follow what is inspired to you from your Lord. Indeed, Allah is All-Aware of what you do.

3. And put your trust in Allah. And Allah is sufficient as a Disposer of affairs.

4. Allah has not made for any man two hearts in his interior (i.e., body). And He has not made your wives whom you declare unlawful (by saying, "You are to me like the back of my mother.") as your mothers. And He has not made your adopted sons your (real) sons. That is your saying by your mouths, but Allah says the truth, and He guides to the (right) Way.

5. Call them by (the names of) their fathers; it is more just in the sight of Allah. But if you do not know their fathers - then they are your brothers in religion and your friends. But there is no blame upon you if you make a mistake

therein, (what counts is) what your hearts intend. And Allah is Oft-Forgiving, Most Merciful.

6. The Prophet is closer to the believers than their own selves, and his wives (are) their mothers. And possessors of relationship are closer to one another in the Decree of Allah than the believers and the emigrants, except that you do kindness to your friends. That is written in the Book.

7. And when **We** took from the Prophets their Covenant and from you and from Nuh and Ibrahim and Musa and Isa, son of Maryam. And **We** took from them a strong covenant

8. That **He** may ask the truthful about their truth. And **He** has prepared for the disbelievers a painful punishment.

9. O you who believe! Remember the Favor of Allah upon you when the hosts came to you and **We** sent upon them a wind and hosts that you could not see. And Allah is All-Seer of what you do.

10. When they came upon you from above you and from below you, and when the eyes grew wild and the hearts reached the throats, and you assumed about Allah (various) assumptions.

بِهِ <sup>١</sup> وَلَكِنْ مَّا تَعَمَّدَتْ قُلُوبُكُمْ <sup>٢</sup> وَكَانَ اللَّهُ غَفُورًا							
(is) Oft-Forgiving,	And Allah	your hearts.	intended	what	but	in it,	
رَّحِيمًا <sup>٣</sup> ۝ النَّبِيُّ <sup>٤</sup> أَوْلَىٰ بِالْمُؤْمِنِينَ <sup>٥</sup> مِنْ							
than	to the believers	(is) closer	The Prophet	5	Most Merciful.		
أَنْفُسِهِمْ <sup>٦</sup> وَأَزْوَاجَهُ <sup>٧</sup> أُمَّهَاتُهُمْ <sup>٨</sup> وَأُولُوا <sup>٩</sup> الْأَرْحَامِ							
(of) relationships,	And possessors	(are) their mothers.	and his wives	their own selves,			
بَعْضُهُمْ <sup>١٠</sup> أَوْلَىٰ بِبَعْضٍ <sup>١١</sup> فِي كِتَابِ اللَّهِ <sup>١٢</sup> مِنْ							
than	(of) Allah	(the) Decree	in	to another	(are) closer	some of them	
الْمُؤْمِنِينَ <sup>١٣</sup> وَالْمُهَاجِرِينَ <sup>١٤</sup> إِلَّا أَنْ تَفْعَلُوا <sup>١٥</sup> إِلَىٰ أَوْلِيَّكُمْ <sup>١٦</sup>							
your friends	to	you do	that	except	and the emigrants,	the believers	
مَعْرُوفًا <sup>١٧</sup> كَانَ <sup>١٨</sup> ذَلِكَ <sup>١٩</sup> فِي الْكِتَابِ <sup>٢٠</sup> مَسْطُورًا <sup>٢١</sup> ۝							
6	written.	the Book	in	That is	a kindness.		
وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ <sup>٢٢</sup> مِيثَاقَهُمْ <sup>٢٣</sup> وَمِنْكَ <sup>٢٤</sup> وَمِنْ							
and from	and from you	their Covenant	the Prophets	from	<b>We</b> took	And when	
نُوحٍ <sup>٢٥</sup> وَإِبْرَاهِيمَ <sup>٢٦</sup> وَمُوسَىٰ <sup>٢٧</sup> وَعِيسَىٰ <sup>٢٨</sup> ابْنِ مَرْيَمَ <sup>٢٩</sup> وَأَخَذْنَا مِنْهُمْ							
from them	And <b>We</b> took	(of) Maryam.	son	and Isa,	and Musa	and Ibrahim	Nuh
مِيثَاقًا <sup>٣٠</sup> غَلِيظًا <sup>٣١</sup> ۝ لِّيَسْأَلَ <sup>٣٢</sup> الصَّادِقِينَ <sup>٣٣</sup> عَنْ صِدْقِهِمْ <sup>٣٤</sup>							
their truth.	about	the truthful	That <b>He</b> may ask	7	strong	a covenant	
وَأَعَدَّ <sup>٣٥</sup> لِلْكَافِرِينَ <sup>٣٦</sup> عَذَابًا <sup>٣٧</sup> أَلِيمًا <sup>٣٨</sup> ۝ يَا أَيُّهَا							
O you	8	painful.	a punishment	for the disbelievers	And <b>He</b> has prepared		
الَّذِينَ آمَنُوا <sup>٣٩</sup> أَذْكُرُوا <sup>٤٠</sup> نِعْمَةَ اللَّهِ <sup>٤١</sup> عَلَيْكُمْ <sup>٤٢</sup> إِذْ جَاءَتْكُمْ							
came to you	when	upon you	(of) Allah	(the) Favor	Remember	believe!	who
جُودٌ <sup>٤٣</sup> فَأَرْسَلْنَا <sup>٤٤</sup> عَلَيْهِمْ <sup>٤٥</sup> رِيحًا <sup>٤٦</sup> وَجُودًا <sup>٤٧</sup> لَّمْ تَرَوْهَا <sup>٤٨</sup>							
you (could) see them.	not	and hosts	a wind	upon them	and <b>We</b> sent	(the) hosts	
وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ <sup>٤٩</sup> بَصِيرًا <sup>٥٠</sup> ۝ إِذْ جَاءَكُمْ							
they came upon you	When	9	All-Seer.	you do	of what	And Allah is	
مِّنْ فَوْقِكُمْ <sup>٥١</sup> وَمِنْ أَسْفَلَ مِنْكُمْ <sup>٥٢</sup> وَإِذْ رَاغَبَتْ <sup>٥٣</sup> الْأَبْصَارُ <sup>٥٤</sup>							
the eyes	grew wild	and when	you,	below	and from	above you	from
وَبَلَغَتِ <sup>٥٥</sup> الْقُلُوبُ <sup>٥٦</sup> الْحَاجِرَ <sup>٥٧</sup> وَتَنَظَّوْنَ <sup>٥٨</sup> بِاللَّهِ <sup>٥٩</sup>							
about Allah	and you assumed	the throats,	the hearts	and reached			

الظُّنُونَا ⑩ هُنَالِكَ ابْتُلِيَ	المُؤْمِنُونَ	وَزُلْزِلُوا	and shaken	the believers	were tried	There -	10	the assumptions.
زُلْزَالًا شَدِيدًا ⑪ وَإِذْ يَقُولُ	الْمُنَافِقُونَ	وَالَّذِينَ	and those	the hypocrites	said	And when	11	severe. (with a) shake
فِي قُلُوبِهِمْ مَّرَضٌ	مَا وَعَدَنَا اللَّهُ	وَرَسُولُهُ إِلَّا	except	and His messenger	Allah promised us	"Not (was) a disease,	their hearts	in
عُرُورًا ⑫ وَإِذْ قَالَتْ طَائِفَةٌ	مِنْهُمْ	يَا هَلْ يَأْتِيهِمْ	(of) Yathrib!	"O People	of them,	a party	said	And when
لَا مَقَامَ لَكُمْ فَارْجِعُوا ⑬ وَيَسْتَأْذِنُ	فَرِيقٌ	مِنْهُمْ	of them	a group	And asked permission	so return."	for you,	stand
النَّبِيُّ يَقُولُونَ إِنَّ بُيُوتَنَا	عَوْرَةٌ ⑭ وَمَا هِيَ	بِعَوْرَةٍ ⑮	they	and not	(are) exposed,"	our houses	"Indeed,	saying,
إِنْ يُرِيدُونَ إِلَّا فِرَارًا ⑯ وَلَوْ	دُخِلَتْ	عَلَيْهِمْ	had been entered	And if	13	to flee.	but	they wished
سُئِلُوا	الْفِتْنَةَ	عَلَيْهِمْ	the treachery,	they had been asked	then	all its sides	from	upon them
لَا تَوَّهَا ⑰ وَمَا تَكْبَثُوا	بِهَا إِلَّا	يَسِيرًا ⑱ وَلَقَدْ	except	over it	they (would) have hesitated	and not	they (would) have certainly done it	
كَانُوا عَاهِدُوا	اللَّهُ	مِنْ قَبْلُ لَا	not	before,	Allah	promised	they had	And certainly
يُولُونَ	الْأَدْبَارَ ⑲ وَكَانَ	عَهْدُ	15	to be questioned.	(to) Allah	(the) promise	And is	their backs.
قُلْ لَنْ	يَنْفَعَكُمْ	الْفِرَارُ	or	death	from	you flee	if	the fleeing,
تُسْعَوْنَ ⑳ إِلَّا قَلِيلًا ㉑	الْقَتْلِ	وَإِذَا لَا	16	a little."	except	you will be allowed to enjoy	not	and then
قُلْ مَنْ ذَا الَّذِي	يَعْصِمُكُمْ	مِّنَ اللَّهِ	for you	He intends	If	Allah	(can) protect you	(is) it that
سُوءًا أَوْ أَرَادَ	بِكُمْ	رَحْمَةً ㉒ وَلَا	for them	they will find	And not	a mercy?"	for you	He intends
يَجِدُونَ	لَهُمْ	سُوءًا أَوْ أَرَادَ	or	any harm				

11. There the believers were tried and shaken with a severe shaking.

12. And when the hypocrites and those in whose hearts was a disease said, "Allah and His Messenger promised us nothing but delusion."

13. And when a party of them said, "O People of Yathrib! There is no stand (possible) for you, so return." And a group of them asked permission from the Prophet, saying, "Indeed, our houses are exposed (to the enemy)," while they were not exposed. They did not wish but to flee.

14. And if (the enemy) had entered upon them from all its sides, and they had been asked to (commit) treachery, they would have done it, and they would not have hesitated over it except a little.

15. And indeed, they had promised Allah before not to turn their backs. And the promise to Allah will be questioned.

16. Say, "Fleeing will never benefit you if you flee from death or killing, and then you will not be allowed to enjoy except a little."

17. Say, "Who is it that can protect you from Allah if He intends for you any harm or intends for you mercy?" And they will not find for themselves

besides Allah any protector or any helper.

18. Verily, Allah knows those who hinder among you and those who say to their brothers, "Come to us," and they do not come to battle except a few,

19. Being miserly (i.e., unwilling to offer any help) towards you. But when fear comes, you see them looking at you, their eyes revolving like one who faints from death. But when fear departs, they smite you with sharp tongues, miserly towards (doing) any good. Those have not believed, so Allah made their deeds worthless. And that is easy for Allah.

20. They think that the confederates have not withdrawn. And if the confederates should come (again) they would wish they were living in the desert among the Bedouins, asking about your news. And if they were among you, they would not fight except a little.

21. Certainly, in the Messenger of Allah you

مِّنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ۝١٧ قَدْ	Verily,	17	any helper.	and not	any protector	Allah	besides
يَعْلَمُ اللَّهُ الْمُعَوِّقِينَ مِنْكُمْ وَالْقَائِلِينَ لِإِخْوَانِهِمْ	to their brothers,		and those who say	among you	those who hinder	Allah knows	
هَلُمَّ إِلَيْنَا وَلَا يَأْتُونَ الْبَاسَ إِلَّا	except	(to) the battle	they come	and not	to us,"	"Come	
قَلِيلًا ۝١٨ أَشْحَةً عَلَيْكُمْ فَإِذَا جَاءَ	comes	But when	towards you.	Miserly	18	a few,	
الْخَوْفِ رَأَيْتَهُمْ رَآئِهِمْ يَنْظُرُونَ إِلَيْكَ تَدُورُ	revolving	at you,	looking	you see them	the fear,		
أَعْيُنُهُمْ كَالَّذِي يُغْشَىٰ عَلَيْهِ مِنَ الْمَوْتِ ۚ	[the] death.	from	faints	like one who	their eyes		
فَإِذَا ذَهَبَ الْخَوْفُ سَلَقُوكُمْ بِالْأَسِنَّةِ	with tongues	they smite you	the fear,	departs	But when		
حَدَادٍ أَشْحَةً عَلَى الْخَيْرِ أُولَٰئِكَ لَمْ	not	Those -	the good.	towards	miserly	sharp	
يُؤْمِنُوا فَاحْبَطَ اللَّهُ أَعْمَالَهُمْ ۖ وَكَانَ ذَٰلِكَ	that	And is	their deeds.	so Allah made worthless	they have believed,		
عَلَى اللَّهِ يَسِيرًا ۝١٩ يَحْسَبُونَ الْأَحْزَابَ	the confederates	They think	19	easy.	Allah	for	
لَمْ يَذْهَبُوا ۚ وَإِنْ يَأْتِ الْأَحْزَابُ	the confederates	(should) come	And if	withdrawn.	(have) not		
يَوَدُّوْنَ لَوْ أَنَّهُمْ بَادُونَ فِي	among	living in (the) desert	that they (were)	if	they would wish		
الْأَعْرَابِ يَسْأَلُونَ عَنْ أُنْبِيَائِهِمْ ۖ وَلَوْ	And if	your news.	about	asking	the Bedouins,		
كَانُوا فِيكُمْ مَّا قَتَلُوا إِلَّا قَلِيلًا ۝٢٠	20	a little.	except	they would fight	not	among you	they were
لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ	(of) Allah	(the) Messenger	in	for you	is	Certainly,	

اُسُوَّةٌ حَسَنَةٌ	لِّمَن	كَانَ	يَرْجُوا	اللَّهَ
an excellent example	for (one) who	has	hope	(in) Allah
وَالْيَوْمَ	الْآخِرَ	وَذَكَرَ	اللَّهُ	كَثِيرًا ٢١
and the Day	the Last,	and remembers	Allah	much.
وَلَمَّا	رَأَى	الْمُؤْمِنُونَ	الْأَحْزَابَ	قَالُوا هَذَا
And when	saw	the believers	the confederates,	"This they said,
مَا وَعَدَنَا اللَّهُ	وَرَسُولُهُ	وَصَدَقَ اللَّهُ		
(is) what	Allah promised us	and His Messenger,	and Allah spoke the truth	
وَرَسُولُهُ	وَمَا	زَادَهُمْ	إِلَّا	
and His Messenger."	And not	it increased them	except	
إِيمَانًا	وَتَسْلِيمًا	٢٢	مِنْ	الْمُؤْمِنِينَ
(in) faith	and submission.	22	Among	the believers
رِجَالٌ	صَادِقُونَ	مَا	عَاهَدُوا	اللَّهَ
(are) men	(who) have been true	(to) what	they promised Allah	
عَلَيْهِ	فِيهِمْ	مَنْ	قَضَى	نَجْبَهُ
[on it].	And among them	(is he) who	has fulfilled	his vow
وَمِنْهُمْ	مَنْ	يَتَنَبَّأُ	وَمَا	بَدَّلُوا
and among them	(is he) who	awaits.	And not	they alter
لِيَجْزِيَ اللَّهُ	الصَّادِقِينَ	بِصِدْقِهِمْ	وَيُعَذِّبَ	٢٣
That Allah may reward	the truthful	for their truth	and punish	23
الْمُنْفِقِينَ	إِنْ شَاءَ	أَوْ	يَتُوبَ	عَلَيْهِمْ
the hypocrites	if	He wills	or	turn in mercy
إِنَّ اللَّهَ	كَانَ	عَفُورًا	رَّحِيمًا	٢٤
Indeed,	is	Oft-Forgiving,	Most Merciful.	24
وَرَدَّ اللَّهُ	الَّذِينَ	كَفَرُوا	بِعِظِهِمْ	لَمْ
And Allah turned back	those who	disbelieved,	in their rage,	not
يَنَالُوا	خَيْرًا	وَلَفَى	اللَّهُ	الْمُؤْمِنِينَ
they obtained	any good.	And sufficient is	Allah	(for) the believers
الْقِتَالِ	وَكَانَ اللَّهُ	قَوِيًّا	عَزِيزًا	٢٥
(in) the battle,	and Allah is	All-Strong,	All-Mighty.	25

have an excellent example for anyone whose hope is in Allah and the Last Day and remembers Allah much.

22. And when the believers saw the confederates, they said, "This is what Allah and His Messenger promised us, and Allah and His Messenger spoke the truth." And it only increased them in faith and submission.

23. Among the believers are men, true to what they promised Allah. And among them is he who has fulfilled his vow, and among them is he who awaits. And they did not alter (the terms of their commitment) by any alteration -

24. That Allah may reward the truthful for their truth and punish the hypocrites if He wills or turn in mercy to them. Indeed, Allah is Oft-Forgiving, Most Merciful.

25. And Allah turned back those who disbelieved, in their rage, they did not obtain any good. And sufficient is Allah for the believers in the battle, and Allah is All-Strong, All-Mighty.



26. And **He** brought down those who supported them among the People of the Scripture from their fortresses and cast terror into their hearts, a group you killed and a group you took captive.

وَأَنْزَلَ	الَّذِينَ	ظَاهَرُوهُمْ	مِّنْ	أَهْلِ
And He brought down	those who	backed them	among	(the) People
الْكِتَابِ	مِنْ	صِيَاصِيهِمْ	وَقَذَفَ	فِي
(of) the Scripture	from	their fortresses	and cast	into
قُلُوبِهِمْ	الرُّعْبَ	فَرِيقًا	تَقْتُلُونَ	وَتَأْسِرُونَ
their hearts	[the] terror,	a group	you killed	and you took captive

27. And **He** caused you to inherit their land and their houses and their properties and a land which you had not trodden (i.e., set your foot before). And Allah<sup>٢٦</sup> on everything is All-Powerful.

فَرِيقًا	وَأَوْرَاشَكُمْ	أَرْضَهُمْ	وَدِيَارَهُمْ	٢٦
a group.	And He caused you to inherit	their land,	and their houses,	26
وَأَمْوَالَهُمْ	وَأَرْضًا	لَّمْ	تَطُوهَا	وَكَانَ اللَّهُ
and their properties	and a land	not	you (had) trodden.	And Allah is
عَلَىٰ كُلِّ شَيْءٍ	قَدِيرًا	يَا أَيُّهَا النَّبِيُّ	٢٧	ع
on	thing	All-Powerful.	27	O Prophet!

28. O Prophet! Say to your wives, "If you desire the life of this world and its adornment, then come, I will provide for you and release you with a good release.

قُلْ	لِأَزْوَاجِكُ	إِنْ	كُنْتُنَّ	تُرِدْنَ	الْحَيَاةَ
Say	to your wives,	"If	you	desire	the life
الدُّنْيَا	وَزِينَتَهَا	فَتَعَالَيْنَ	أُمْتِعُنَّ		
(of) the world	and its adornment,	then come,	I will provide for you		
وَأَسْرَحُنَّ	سَرَاحًا	جَيِّلًا	وَأِنْ	٢٨	
and release you	(with) a release	good.	But if	28	

29. But if you desire Allah and **His** Messenger and the Home of the Hereafter, then indeed, Allah has prepared for the good-doers among you, a great reward."

كُنْتُنَّ	تُرِدْنَ	اللَّهُ	وَرَسُولَهُ	وَالدَّارَ	
you	desire	Allah	and His Messenger	and the Home	
الْآخِرَةَ	فَإِنَّ	اللَّهُ	أَعَدَّ	لِلْمُحْسِنِينَ	
(of) the Hereafter,	then indeed,	Allah	has prepared	for the good-doers	
مِنْكُمْ	أَجْرًا	عَظِيمًا	٢٩	يُنِسَاءَ	النَّبِيِّ
among you	a reward	great."	29	O wives	(of) the Prophet!

30. O wives of the Prophet! Whoever of you commits a clear immorality, for her the punishment will be doubled. And that is easy for Allah.

مَنْ	يَأْتِ	مِنْكُمْ	بِفَاحِشَةٍ	مُّبَيِّنَةٍ	
Whoever	commits	from you	immorality	clear,	
يُضَعَفُ	لَهَا	الْعَذَابُ	ضِعْفَيْنِ		
will be doubled	for her	the punishment	two fold.		
وَكَانَ ذَلِكَ	عَلَىٰ	اللَّهُ	يَسِيرًا	٣٠	
And that is	for	Allah	easy.	30	

وَمَنْ	يَقْنُتْ	مِنْكُمْ	لِلَّهِ	وَرَسُولِهِ	وَتَعْمَلْ
And whoever	is obedient	among you	to Allah	and His Messenger	and does
صَالِحًا	نُؤْتِيهَا	أَجْرَهَا	مَرَّتَيْنِ	وَأَعْتَدْنَا	لَهَا
righteousness,	We will give her	her reward	twice;	and We have prepared	for her
رِزْقًا	كَرِيمًا	۝٣١	يُنِسَاءَ	النَّبِيِّ	لَسْتُنَّ كَأَحَدٍ
a provision	noble.	31	O wives	(of) the Prophet!	You are not like anyone
مِّنَ	النِّسَاءِ	إِنْ	اتَّقَيْتُنَّ	فَلَا	تَخْضَعْنَ بِالْقَوْلِ
among	the women.	If	you fear (Allah),	then (do) not	be soft in speech,
فَيُطَمِّعَ	الزَّيْ فِي قُلُوبِهِ	مَرَضٌ	وَقُلْنَ قَوْلًا		
lest should be moved with desire	in	his heart	a word but say (is) a disease,		
مَّعْرُوفًا	۝٣٢	وَقَرْنَ فِي بُيُوتِكُنَّ	وَلَا	تَبَرَّجْنَ	
appropriate.	32	And stay in	your houses	and (do) not	display yourselves
تَبَرَّجَ	الْجَاهِلِيَّةِ	الْأُولَى	وَأَقِمْنَ	الصَّلَاةَ	
(as was the) display	(of the times of) ignorance	the former.	And establish	the prayer	
وَاتَيْنَ	الزَّكَاةَ	وَأَطَعْنَ	اللَّهَ	وَرَسُولَهُ	إِنَّمَا يُرِيدُ اللَّهُ
and give	zakah	and obey	Allah	and His Messenger.	Allah wishes Only
لِيُذْهِبَ	عَنْكُمُ	الرِّجْسَ	أَهْلَ	الْبَيْتِ	وَيُطَهِّرَكُمُ
to remove	from you	the impurity,	(O) People	(of) the House!	And to purify you
تَطْهِيرًا	۝٣٣	وَاذْكُرْنَ	مَا	يُتْلَى فِي	
(with thorough) purification.	33	And remember	what	is recited	in
بُيُوتِكُنَّ	مِنْ	آيَاتِ	اللَّهِ	وَالْحِكْمَةِ	إِنَّ اللَّهَ
of	your houses	(the) Verses	(of) Allah	and the wisdom.	Indeed, Allah
كَانَ	لَطِيفًا	خَبِيرًا	۝٣٤	إِنَّ	الْمُسْلِمِينَ
is	All-Subtle,	All-Aware.	34	Indeed,	the Muslim men
وَالْمُسْلِمَاتِ	وَالْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ			
and the Muslim women,	and the believing men	and the believing women,			
وَالْقَنَاتِ	وَالْقَنَاتِ	وَالصَّادِقِينَ			
and the obedient men	and the obedient women,	and the truthful men			
وَالصَّادِقَاتِ	وَالصَّادِقِينَ	وَالصَّادِقَاتِ			
and the patient women,	and the patient men	and the patient women,			
وَالْخَشَعِينَ					
and the humble men					

31. And whoever of you is obedient to Allah and His Messenger and does righteousness, We will give her reward twice; and We have prepared for her a noble provision.

32. O wives of the Prophet! You are not like anyone among women. If you fear (Allah), then do not be soft in speech, lest he, in whose heart is a disease, should be moved with desire, but say an appropriate word.

33. And stay in your houses and do not display yourselves, as (was) the display of the former times of ignorance. And establish the prayer and give zakah and obey Allah and His Messenger. Allah only wishes to remove from you the impurity, O People of the House! And to purify you with (thorough) purification.

34. And remember what is recited in your houses from the Verses of Allah and the wisdom. Indeed, Allah is All-Subtle, All-Aware.

35. Indeed, the Muslim men and the Muslim women, the believing men and the believing women, the obedient men and the obedient women, the truthful men and the truthful women, the patient men and the patient women, the humble men

and the humble women, the men who give charity and the women who give charity, the men who fast and the women who fast, the men and women who guard their chastity, the men and women who remember Allah much-Allah has prepared for them forgiveness and a great reward.

36. And it is not for a believing man or woman, when Allah and His Messenger have decided a matter, that they should have any choice about their affair. And whoever disobeys Allah and His Messenger, certainly he has strayed into clear error.

37. And when you said to the one on whom Allah bestowed favor and you too bestowed favor, "Keep your wife to yourself and fear Allah." But you concealed within yourself that which Allah was to disclose. And you fear the people, while Allah has more right that you should fear Him. So when Zaid fulfilled the necessary formalities (of divorce) with her, We married her to you so that there may be no discomfort on the believers concerning the wives of their adopted sons when they have fulfilled the necessary formalities (of divorce) with them.

وَالْخَشَعَاتِ	وَالْمُتَصَدِّقِينَ	وَالْمُتَصَدِّقَاتِ
and the humble women,	and the men who give charity	and the women who give charity,
وَالصَّائِمِينَ	وَالصَّائِمَاتِ	وَالْحَفِظِينَ
and the men who fast	and the women who fast,	and the men who guard
فُرُوجَهُمْ	وَالْحَفِظَاتِ	وَالذَّكِرِينَ
their chastity	and the women who guard (it),	and the men who remember
كَثِيرًا	وَالذِّكْرَاتِ	أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً
much	and the women who remember	Allah has prepared for them forgiveness
وَأَجْرًا عَظِيمًا	وَمَا كَانَ لِمُؤْمِنٍ وَلَا	
and a reward great.	And not (it) is for a believing man	and not
مُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ صُلًى مُبِينًا	Allah has decided when (for) a believing woman, that a matter and His Messenger	disobeys And whoever their affair. about (any) choice for them (there) should be
Allah	and His Messenger	36 clear. (into) error he (has) strayed certainly,
وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ	to the one, you said And when	Allah." and fear your wife to yourself "Keep on him, and you bestowed favor
وَتَخْفَى فِي نَفْسِكَ مَا اللَّهُ مُبْدِيهِ وَتَخْشَى النَّاسَ وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ	And you fear (was to) disclose. Allah what yourself within But you concealed	ended So when you (should) fear Him. that has more right while Allah the people,
زَيْدٌ مِنْهَا وَطَرًا	زَوْجُكَهَا لَكُمْ لَا	not so that We married her to you necessary (formalities), from her Zaid
يَكُونُ عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي أَزْوَاجِ	the wives concerning any discomfort the believers on there be	
أَدْعِيَائِهِمْ إِذَا قَضَوْا مِنْهُنَّ وَطَرًا	necessary (formalities). from them they have ended when (of) their adopted sons	



وَكَاَنَّ	أَمْرُ	اللَّهِ	مَفْعُولًا	﴿٣٧﴾	مَا	كَانَ
And is	(the) Command	(of) Allah	accomplished.	37	Not	(there can) be
عَلَى النَّبِيِّ	مِنْ حَرْجٍ	فِيَّهَا	فَرَضَ اللَّهُ	لَهُ		
upon	the Prophet	any	discomfort	in what	Allah has imposed	on him.
سُنَّةَ	اللَّهِ	فِي	الَّذِينَ	خَلَوْا	مِنْ قَبْلُ	
(That is the) Way	(of) Allah	concerning	those who	passed away	before.	
وَكَاَنَّ	أَمْرُ	اللَّهِ	قَدَرًا مَّقْدُورًا	﴿٣٨﴾	الَّذِينَ	
And is	(the) Command	(of) Allah	a decree	destined.	38	Those who
يُبَلِّغُونَ رِسَالَتِ	اللَّهِ	وَيَخْشَوْنَهُ	وَلَا	يَخْشَوْنَ أَحَدًا		
convey	(the) Messages	(of) Allah	and fear Him	and (do) not	fear	anyone
إِلَّا اللَّهَ	وَكْفَى بِاللَّهِ	حَسِيبًا	﴿٣٩﴾	مَا	كَانَ	
except	Allah.	And sufficient is Allah	(as) a Reckoner.	39	Not	is
مُحَمَّدٌ	أَبَا	أَحَدٍ	مِّن رِّجَالِكُمْ	وَلَكِن	رَّسُولٌ	
Muhammad	(the) father	(of) anyone	of	your men	but	(he is the) Messenger
اللَّهُ	وَحَاتَمَ النَّبِيِّينَ	وَكَاَنَّ اللَّهَ	بِكُلِّ شَيْءٍ	عَلِيمًا		
(of) Allah	and Seal	(of) the Prophets.	And Allah is	of every	thing	All-Knower.
﴿٤٠﴾	يَا أَيُّهَا الَّذِينَ آمَنُوا	اذْكُرُوا اللَّهَ	ذِكْرًا	كَثِيرًا		
40	O you who believe!	Remember	Allah	(with) remembrance	much	
﴿٤١﴾	وَسَبِّحُوهُ بُكْرَةً	وَأَصِيلًا	﴿٤٢﴾	هُوَ	الَّذِي	
41	And glorify Him	morning	and evening.	42	He	(is) the One Who
يُصَلِّ	عَلَيْكُمْ	وَمَلَائِكَتُهُ	لِيُخْرِجَكُم مِّن			
sends His blessings	upon you	and His Angels	so that He may bring you out	from		
الظُّلُمَاتِ	إِلَى النُّورِ	وَكَاَنَّ	بِالْمُؤْمِنِينَ رَاحِمًا	﴿٤٣﴾		
to	the darkness[es]	And He is	to the believers	43	Merciful.	
تَجِيبُهُمْ	يَوْمَ	يَلْقَوْنَهُ	سَلَامٌ	وَأَعَدَّ		
Their greetings	(on the) Day	they will meet Him	(will be), "Peace."	and He has prepared		
لَهُمْ	أَجْرًا كَرِيمًا	﴿٤٤﴾	يَا أَيُّهَا النَّبِيُّ	إِنَّا	أَرْسَلْنَاكَ	
for them	a reward	noble.	O Prophet!	Indeed, We	have sent you	
شَاهِدًا	وَمُبَشِّرًا	وَنَذِيرًا	﴿٤٥﴾			
(as) a witness	and a bearer of glad tidings	and (as) a warner	45			

And the Command of Allah must be accomplished.

38. There can be no discomfort upon the Prophet concerning that which Allah has imposed on him. (That is) Allah's Way concerning those who passed away before. And the Command of Allah is a decree destined.

39. Those who convey the Messages of Allah and fear Him, and do not fear anyone except Allah. And sufficient is Allah as a Reckoner.

40. Muhammad (SAWS) is not the father of anyone of your men, but he is the Messenger of Allah and the Seal of the Prophets. And Allah is All-Knower of everything.

﴿٤٠﴾ 41. O you who believe! Remember Allah with much remembrance

42. And glorify Him in the morning and evening.

43. He is the One Who sends His blessings upon you, and His Angels so that He may bring you out from darkness to light. And He is Merciful to the believers.

44. Their greetings on the Day they will meet Him will be "Peace." And He has prepared a noble reward for them.

45. O Prophet! Indeed, We have sent you as a witness and a bearer of glad tidings and as a warner

46. And as one who invites to Allah by His permission, and as an illuminating lamp.

47. And give glad tidings to the believers that they will have from Allah a great Bounty.

48. And do not obey the disbelievers and the hypocrites, and disregard their harm, and put your trust in Allah. And sufficient is Allah as a Trustee.

49. O you who believe! When you marry believing women and then divorce them before you have touched them, then there is not for you any waiting period to count concerning them. So provide for them and release them with a good release.

50. O Prophet! Indeed, We have made lawful to you your wives to whom you have given their bridal money (i.e., mehr) and those whom you rightfully possess from what Allah has given to you and the daughters of your paternal uncles and the daughters of your paternal aunts, and the daughters of your maternal uncles and the daughters of your maternal aunts who emigrated with you and a believing woman if she gives herself to the Prophet, and the Prophet wishes to marry her - (a privilege) only for you, excluding the (other) believers. We certainly, know what We have made obligatory

وَدَاعِيًّا إِلَى اللَّهِ بِإِذْنِهِ وَبِرَاجًا مُنِيرًا	illuminating. and (as) a lamp by His permission, Allah to And as one who invites
وَبَشِّرِ الْمُؤْمِنِينَ بِأَنَّ لَهُمْ مِنَ اللَّهِ	٤٦ And give glad tidings to the believers that they will have from Allah a great Bounty 46
فَضْلًا كَبِيرًا ٤٧ وَلَا تُطِيعِ الْكَافِرِينَ وَالْمُنَافِقِينَ	and the hypocrites, the disbelievers obey And (do) not 47 great. a Bounty
وَدَعُ أَذْلَهُمْ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ	And sufficient is Allah Allah. in and put your trust their harm, and disregard
وَكَيْلًا ٤٨ يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَكَحْتُمُ الْمُؤْمِنَاتِ	believing women you marry When O you who believe! 48 (as) a Trustee.
ثُمَّ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ فَمَا لَكُمْ	for you then not you have touched them, [that] before divorce them and then,
عَلَيْهِنَّ مِنْ عِدَّةٍ تَعْتَدُونَهَا فَيَعْبُوهُنَّ	So provide for them (to) count concerning them. waiting period any on them
وَسَرِّحُوهُنَّ سَرَاحًا جَمِيلًا ٤٩ يَا أَيُّهَا النَّبِيُّ إِنَّا	Indeed, We O Prophet! 49 good. (with) a release and release them
أَحْلَلْنَا لَكَ أَزْوَاجَكَ الَّتِي أَتَيْتَ أَجُورَهُنَّ	their bridal money you have given (to) whom your wives to you [We] have made lawful
وَمَا مَلَكَتْ يَمِينُكَ مِمَّا أَفَاءَ اللَّهُ عَلَيْكَ	to you, Allah has given from those (whom) you rightfully possess and whom
وَبَنَاتِ عَمِّكَ وَبَنَاتِ أُخْتِكَ	(of) your paternal aunts and (the) daughters (of) your paternal uncles and (the) daughters
وَبَنَاتِ خَالِكَ وَبَنَاتِ أُخْتِكَ	(of) your maternal aunts and (the) daughters (of) your maternal uncles and (the) daughters
الَّتِي هَاجَرْنَ مَعَكَ وَامْرَأَةً مُؤْمِنَةً إِنْ وَهَبَتْ نَفْسَهَا	herself she gives if believing and a woman with you, emigrated who
لِلنَّبِيِّ إِنْ أَرَادَ النَّبِيُّ أَنْ يَسْتَنْكِحَهَا خَالِصَةً لَكَ	for you, only marry her - to the Prophet wishes if to the Prophet
مِنْ دُونِ الْمُؤْمِنِينَ قَدْ عَلِمْنَا مَا فَرَضْنَا	We have made obligatory what We know Certainly, the believers. excluding

عَلَيْهِمْ	فِي	أَزْوَاجِهِمْ	وَمَا	مَلَكَتْ أَيْمَانُهُمْ
upon them	concerning	their wives	and whom	they rightfully possess,
لِكَيْلَا	يَكُونَ عَلَيْكَ	حَرَجٌ	وَكَانَ اللَّهُ	غَفُورًا
that not	should be	on you	any discomfort.	And Allah is
رَّحِيمًا	٥٠	تُرْجَى	مَنْ تَشَاءُ مِنْهُمْ	وَتُؤْتَى
Most Merciful	50	You may defer	whom you will	or you may take
إِلَيْكَ	مَنْ تَشَاءُ	وَمَنْ ابْتَغَيْتَ	مِمَّنْ	عَرَلْتَ
to yourself	whom you will.	And whoever	of those whom	you (had) set aside -
فَلَا	جُنَاحَ عَلَيْكَ	ذَلِكَ	أَدْنَى	أَنْ تَقَرَّ
then (there is) no	blame	upon you.	(is) more suitable	that
أَعْيُنُهُنَّ	وَلَا	يَحْزَنَ	وَيَرْضَيْنَ	بِمَا
their eyes	and not	they grieve	and they may be pleased	with what
أَتَيْتَهُنَّ	كُلَّهُنَّ	وَاللَّهُ	يَعْلَمُ مَا	فِي قُلُوبِكُمْ
you have given them -	all of them.	And Allah	knows	(is) in
وَكَانَ اللَّهُ	عَلِيمًا	حَلِيمًا	٥١	لَا يَحِلُّ لَكَ
And Allah is	All-Knower,	Most Forbearing.	51	(It is) not
النِّسَاءَ	مِنْ بَعْدُ	وَلَا أَنْ تَبَدَّلَ	بِهِنَّ	مِنْ أَزْوَاجٍ
(to marry) women	after (this)	and not	to	exchange
أَعْجَبَكَ	حُسْنُهُنَّ	إِلَّا	مَا مَلَكَتْ	يَمِينُكَ
pleases you	their beauty,	except	whom you rightfully possess	And Allah is
كُلِّ شَيْءٍ	رَّقِيبًا	٥٢	يَا أَيُّهَا الَّذِينَ آمَنُوا	لَا تَدْخُلُوا
all	things	an Observer.	52	(Do) not
بُيُوتَ	النَّبِيِّ	إِلَّا أَنْ	يُؤْذَنَ	لَكُمْ
(the) houses	(of) the Prophet	except	when	permission is given
طَعَامٍ	غَيْرِ نَظَرِينَ	إِنَّهُ	وَلَكِنْ	إِذَا دُعِيتُمْ
a meal,	awaiting	its preparation.	But	when you are invited,
فَإِذَا	طَعِمْتُمْ	فَانْتَشَرُوا	وَلَا	مُسْتَأْنِسِينَ
and when	you have eaten,	then disperse	and not	seeking to remain
لِحَدِيثٍ	إِنَّ	ذَلِكَ	كَانَ	يُؤْذِي
for a conversation.	Indeed,	that	was	the Prophet,
				and he is shy

upon them concerning their wives and those whom they rightfully possess, that there should be no discomfort upon you. And Allah is Oft-Forgiving, Most Merciful.

51. You may defer (the turn of) whom you will of them or you may take to yourself whom you will. And whoever you desire of those from whom you had (temporarily) set aside - then there is no blame upon you (in returning to her). That is more suitable that they may be comforted and not grieve and that they may be pleased with what you have given them - all of them. And Allah knows what is in your hearts. And Allah is All-Knower, Most Forbearing.

52. It is not lawful for you to marry women after this, nor to exchange them for (other) wives, even if their beauty pleases you, except those whom you rightfully possess. And Allah is an Observer over all things.

53. O you who believe! Do not enter the houses of the Prophet except when permission is given to you for a meal, without awaiting its preparation. But when you are invited, then enter; and when you have eaten, then disperse without seeking to remain for a conversation. Indeed, that was troubling the Prophet, and he is shy

of (dismissing) you. But Allah is not shy of the truth. And when you ask them (his wives) for something, then ask them from behind a screen. That is purer for your hearts and their hearts. And it is not for you that you trouble the Messenger of Allah nor that you should ever marry his wives after him. Indeed, that is an enormity near Allah.

54. Whether you reveal a thing or conceal it, indeed, Allah is All-Knower of everything.

55. There is no blame upon them concerning their fathers or their sons or their brothers or their brothers' sons or their sisters' sons or their women or whom they rightfully possess. And fear Allah. Indeed, Allah is a Witness over all things.

56. Indeed, Allah and His Angels send blessings on the Prophet. O you who believe! Send blessings on him and greet him with worthy greetings.

57. Indeed, those who annoy Allah and His Messenger, Allah has cursed them in the world and the Hereafter and prepared for them a humiliating punishment.

58. And those who harm believing men and believing women for (something) other than

مِنْكُمْ	وَاللَّهُ	لَا يَسْتَحْي	مِنَ الْحَقِّ	وَإِذَا
of (dismissing) you.	But Allah	is not shy	of	And when
سَأَلْتُمُوهُنَّ	مَتَاعًا	فَسْأَلُوهُنَّ	مِنْ وَرَاءِ حِجَابٍ	ذَلِكُمْ
you ask them	(for) anything	then ask them	from behind	That
أَطْهَرُ	لِقُلُوبِكُمْ	وَقُلُوبِهِنَّ	وَمَا كَانَ	لَكُمْ أَنْ تُؤْذُوا
(is) purer	for your hearts	and their hearts.	is	And not
رَسُولَ اللَّهِ	وَلَا أَنْ	تَنْكِحُوا	أَزْوَاجَهُ	مِنْ بَعْدِهِ
(the) Messenger	(of) Allah	that	and not	after him,
أَبَدًا	إِنَّ ذَلِكُمْ	كَانَ عِنْدَ اللَّهِ	عَظِيمًا	٥٣
Indeed, ever.	that	is	an enormity.	Whether
تُبَدُّوا	شَيْئًا أَوْ تَخْفَوْهُ	فَإِنَّ اللَّهَ	كَانَ بِكُلِّ شَيْءٍ	عَلِيمًا
or	conceal it,	indeed,	is	All-Knower.
٥٤	لَا جُنَاحَ عَلَيْهِنَّ	فِي آبَائِهِنَّ	وَلَا أَبْنَائِهِنَّ	
(There is) no	blame	upon them	concerning	their sons
وَلَا إِخْوَانِهِنَّ	وَلَا أَبْنَاءَ إِخْوَانِهِنَّ	وَلَا أَبْنَاءَ أَخَوَاتِهِنَّ		
and not	their brothers	and not	sons	(of) their sisters
وَلَا نِسَاءِهِنَّ	وَلَا مَا مَلَكَتْ أَيْمَانُهُنَّ	وَاتَّقِينَ	اللَّهُ	
and not	their women	and not	what	Allah.
إِنَّ اللَّهَ	كَانَ عَلَى كُلِّ شَيْءٍ	شَهِيدًا	٥٥	إِنَّ اللَّهَ
Indeed,	Allah	is	all	over
وَمَلَائِكَتُهُ	يُصَلُّونَ عَلَى النَّبِيِّ	يَا أَيُّهَا الَّذِينَ آمَنُوا		
and His Angels	send blessings	upon	the Prophet.	O you who believe!
صَلُّوا عَلَيْهِ وَسَلِّمُوا	تَسْلِيمًا	٥٦	إِنَّ الَّذِينَ	
Send blessings	on him	and greet him	(with) greetings.	those who
يُؤْذُونَ اللَّهَ	وَرَسُولَهُ	لَعَنَهُمُ اللَّهُ	فِي الدُّنْيَا	
Allah	and His Messenger,	Allah	in	the world
وَالْآخِرَةِ	وَأَعَدَّ لَهُمْ	عَذَابًا مُهِينًا	٥٧	
and the Hereafter	and prepared	for them	humiliating.	
وَالَّذِينَ	يُؤْذُونَ الْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ	بِغَيْرِ	
And those who	harm	the believing men	and the believing women	for other than

مَا	اَكْتَسَبُوا	فَقَدْ	اَحْتَبَلُوا	بُهْتَانًا	وَاِثْمًا
what	they have earned,	then certainly,	they bear	false accusation	and sin
مُيِّنًا	ع ٥٨	يَا أَيُّهَا النَّبِيُّ	قُلْ	لِأَزْوَاجِكَ	وَبَنَاتِكَ
manifest.	58	O Prophet!	Say	to your wives	and your daughters
وَنِسَاءَ	الْمُؤْمِنِينَ	يُذْنِبْنَ	عَلَيْهِنَّ	مِنْ	جَلَابِيبِهِنَّ
and (the) women	(of) the believers	to draw	over themselves	[of]	
ذَلِكَ	أَدْنَى	أَنْ	يُعْرَفْنَ	فَلَا	يُؤْذِينَ
That	(is) more suitable	that	they should be known	and not	their outer garments.
وَكَانَ	اللَّهُ	غَفُورًا	رَّحِيمًا	ع ٥٩	لَيْنَ
And is	Allah	Oft-Forgiving,	Most Merciful.	59	If
يَنْتَهُ	الْمُنْفِقُونَ	وَالَّذِينَ	فِي	قُلُوبِهِمْ	مَرَضٌ
the hypocrites	cease	in	and those who	their hearts	(is) a disease
وَالْمُرْجِفُونَ	فِي الْمَدِينَةِ	لَنُغْرِيَنَّكَ	بِهِمْ	ثُمَّ	
and those who spread rumors	in	the city,	We will let you overpower them,	then	
يُجَاوِرُونَكَ	فِيهَا	إِلَّا	قَلِيلًا	ع ٦٠	مَلْعُونِينَ
they will remain your neighbors	therein	except	(for) a little,	60	Accursed,
أَيُّمًا	تُقْفَلُوا	أُخْذُوا	وَقُتِلُوا	تَقْتِيلًا	ع ٦١
they are found,	wherever	they are seized	and massacred completely.	61	
سُنَّةَ	اللَّهِ	فِي	الَّذِينَ	خَلَوْا	مِنْ قَبْلُ
(Such is the) Way	(of) Allah	with	those who	passed away	before
وَلَنْ	تَجِدَ	إِسْنَةَ	اللَّهِ	تَبْدِيلًا	ع ٦٢
you will find	and never	in (the) Way	(of) Allah	any change.	62
النَّاسِ	عَنِ السَّاعَةِ	قُلْ	إِنَّمَا	عِلْمُهَا	عِنْدَ اللَّهِ
the people	about	the Hour.	Say,	"Only	And what
يُذَرِّيكَ	لَعَلَّ	السَّاعَةَ	تَكُونُ	قَرِيبًا	ع ٦٣
will make you know?	Perhaps	the Hour	is	near."	63
إِنَّ اللَّهَ	لَعَنَ	الْكَافِرِينَ	وَأَعَدَّ	لَهُمْ	سَعِيرًا
Allah	has cursed	the disbelievers	and has prepared	for them	a Blaze,
خُلْدِينَ	فِيهَا	أَبَدًا	لَا	يَجِدُونَ	وَلِيًّا
Abiding	therein	forever,	not	any protector	and not
64					

what they have earned (i.e. deserve), then certainly they bear (the guilt) of false accusation and manifest sin.

59. O Prophet! Tell to your wives and your daughters and the women of the believers to draw over themselves their outer garments. That is more suitable that they should be known and not harmed. And Allah is Oft-Forgiving, Most Merciful.

60. If the hypocrites and those in whose heart is a disease and those who spread rumors in the city do not cease, We will let you overpower them, then they will not remain your neighbors therein except for a little,

61. Accursed, wherever they are found, they are seized and massacred completely.

62. (Such is) the Way of Allah with those who passed away before and you will never find any change in the Way of Allah.

63. People ask you about the Hour. Say, "The knowledge of it is only with Allah. And what will make you know? Perhaps the Hour is near."

64. Indeed, Allah has cursed the disbelievers and has prepared for them a Blaze,

65. Abiding therein forever, they will not find any protector or any helper.



66. The Day their faces will be turned about in the Fire, they will say, "O we wish we had obeyed Allah and obeyed the Messenger!"

67. And they will say, "Our Lord! Indeed, we obeyed our chiefs and our great men, and they misled us from the (right) Way.

68. Our Lord! Give them double punishment and curse them with a great curse."

69. O you who believe! Do not be like those who abused Musa; then Allah cleared him of what they said. And he was honorable in the sight of Allah.

70. O you who believe! Fear Allah and speak a right word.

71. He will amend for you your deeds and forgive your sins. And whoever obeys Allah and His Messenger has certainly attained a great attainment.

72. Indeed, We offered the Trust to the heavens and the earth and the mountains, but they refused to bear it and feared from (bearing) it. But man bore it. Indeed, he was unjust and ignorant.

73. So that Allah may punish the hypocrite men and the hypocrite women and the men and women who associate others with (Him)

نَصِيرًا ﴿٦٥﴾ يَوْمَ تُقَلَّبُ وُجُوهُهُمْ فِي النَّارِ	the Fire	in	their faces	will be turned about	(The) Day	65	any helper.
يَقُولُونَ يَلَيْتَنَّا أَطَعْنَا اللَّهَ وَأَطَعْنَا الرَّسُولَ	the Messenger!"	and obeyed	Allah	we (had) obeyed	"O we wish	they will say,	
﴿٦٦﴾ وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا	our chiefs	[we] obeyed	Indeed, we	"Our Lord!	And they will say,	66	
وَكُبَرَاءَنَا فَاصْلُوْنَا السَّبِيلَا ﴿٦٧﴾ رَبَّنَا اتِّهِمْ	Give them	Our Lord!	67	(from) the Way.	and they misled us	and our great men,	
ضَعُفَيْنَ مِنَ الْعَذَابِ وَالْعَنَهُمْ لَعْنَا كَبِيرًا ﴿٦٨﴾	68	great."	(with) a curse	and curse them	punishment	[of]	double
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا كَالَّذِينَ آذَوْا مُوسَى	Musa	abused	like those who	be	(Do) not	O you who believe!	
فَبَرَّأَهُ اللَّهُ مِمَّا قَالُوا وَكَانَ عِنْدَ اللَّهِ وَجِيهًا	honorable.	Allah	near	And he was	they said.	of what	then Allah cleared him
﴿٦٩﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا	right.	a word	and speak	Allah	Fear	O you who believe!	69
﴿٧٠﴾ يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ	your sins.	for you	and forgive	your deeds	for you	He will amend	70
وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا	an attainment	has attained	certainly	and His Messenger	Allah	obeys	And whoever
عَظِيمًا ﴿٧١﴾ إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَوَاتِ	the heavens	to	the Trust	[We] offered	Indeed, We	71	great.
وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ يَحْمِلْنَهَا وَأَشْفَقْنَ	and they feared	bear it	to	but they refused	and the mountains,	and the earth	
مِنْهَا وَحَمَلَهَا الْإِنْسَانُ إِنَّهُ كَانَ ظَلُومًا	unjust	was	Indeed, he	the man.	but bore it	from it;	
جَهُولًا ﴿٧٢﴾ لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ	the hypocrite men	So that Allah may punish	72	ignorant.			
وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ	and the polytheist women	and the polytheist men		and the hypocrite women			

وَيَتُوبَ اللَّهُ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ			
and the believing women.	the believing men	to	and Allah will turn (in Mercy)
وَكَانَ اللَّهُ غَفُورًا رَحِيمًا			
73	Most Merciful.	Oft-Forgiving,	And Allah is
			
Surah Saba			
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَوَاتِ			
the heavens	(is) in	whatever	the One to Whom belongs (be) to Allah All praises
وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ فِي الْآخِرَةِ			
the Hereafter.	In	(are) all praises	and for Him the earth, (is) in and whatever
وَهُوَ الْحَكِيمُ الْخَبِيرُ ١ يَعْلَمُ مَا يَلْبِغُ			
penetrates	what	He knows	1 the All-Aware. (is) the All-Wise, And He
فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنْ			
from	descends	and what	from it, comes out and what the earth in
السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ الرَّحِيمُ			
(is) the Most Merciful,	And He	therein.	ascends and what the heaven
الْغَفُورُ ٢ وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا			
will come to us	"Not	disbelieve,	those who But say 2 the Oft-Forgiving.
السَّاعَةَ قُلْ بَلَىٰ وَرَبِّي لَتَأْتِيَنَّكُمْ عِلْمُ			
(He is the) Knower	surely it will come to you.	by my Lord	"Nay, Say, the Hour."
الْغَيْبِ لَا يَعْزُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي السَّمَوَاتِ			
the heavens	in	(of) an atom	(the) weight from Him escapes Not (of) the unseen."
وَلَا فِي الْأَرْضِ وَلَا أَصْغَرُ مِنْ ذَلِكَ وَلَا أَكْبَرُ إِلَّا			
but	greater,	and not	that than smaller and not the earth in and not
فِي كِتَابٍ مُبِينٍ ٣ لِيَجْزِيَ الَّذِينَ آمَنُوا			
believe	those who	That He may reward	3 Clear. a Record (is) in
وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ			
and a provision	(will be) forgiveness	for them	Those - righteous deeds. and do

and Allah will turn (in Mercy) to the believing men and the believing women. And Allah is Oft-Forgiving, Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah to **Whom** belongs whatever is in the heavens and the earth, and to **Him** belongs all praises in the Hereafter. And **He** is the All-Wise, the All-Aware.

2. **He** knows what penetrates into the earth and what comes out from it and what descends from the heaven and what ascends therein. And **He** is the Most Merciful, the Oft-Forgiving.

3. But those who disbelieve say, "The Hour will not come to us." Say, "Nay, by my Lord, it will surely come to you. (**He** is the) Knower of the unseen." Not escapes from **Him** an atom's weight in the heavens or in the earth and neither smaller than that or greater, but is (written) in a Clear Record.

4. That **He** may reward those who believe and do righteous deeds. Those will have forgiveness and a noble provision.