

٢٩	الَّذِينَ كَفَرُوا إِيمَانُهُمْ وَلَا هُمْ يُنْظَرُونَ					
29	will be granted respite."	they	and not	their belief	disbelieve	those who
٣٠	فَاعْرُضْ عَنْهُمْ وَاتَّهَّرْ مُنْتَظَرُونَ					
30	(are) waiting.	Indeed, they	and wait.	from them	So turn away	
﴿٧٣﴾ آياتها ٩٠ ٣٣ سورة الاحزاب مدنية ركوعاتها						
Surah Al-Ahzab						
	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
	يَا أَيُّهَا الَّذِي أَتَّقَنَ اللَّهَ وَلَا تُطِعِ الْكُفَّارِينَ وَالْمُنْتَقِبِينَ					
	and the hypocrites.	the disbelievers	obey	and (do) not	Allah	Fear
	إِنَّ اللَّهَ كَانَ عَلَيْنَا حَكِيمًا لَا وَاتَّبَعَ مَا					
	what	And follow	1	All-Wise.	All-Knower,	is
	يُوحَى إِلَيْكَ مِنْ رَبِّكَ إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ					
	you do	of what	is	Allah	Indeed,	your Lord.
	وَكُفِّرْ عَلَى اللَّهِ وَتَوَكَّلْ لَا خَيْرًا					
	And Allah is sufficient	Allah.	in	And put your trust	2	All-Aware.
	وَكَيْلًا مَمَّا جَعَلَ اللَّهُ لِرَجُلٍ مِنْ قَلْبِيْنِ					
	two hearts	[of]	for any man	Allah (has) made	Not	3 (as) Disposer of affairs.
	فِي جَوْفِهِ وَمَا جَعَلَ أَرْوَاجَمُ ائِمَّةٍ تُظْهِرُونَ					
	you declare unlawful	whom	your wives	He (has) made	And not	his interior.
	مِنْهُنَّ أَمْهِلْتُمْ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ					
	your sons.	your adopted sons	He has made	And not	(as) your mothers.	[of them]
	ذِلِّكُمْ قَوْلُكُمْ بِأَفْوَاهِكُمْ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي					
	guides	and He	the truth,	says	but Allah	by your mouths,
	السَّبِيلَ ٤ أَدْعُوهُمْ لِأَبَاءِهِمْ هُوَ أَقْسَطُ عَنْهُ اللَّهُ					
	Allah.	near	(is) more just	it	by their fathers;	Call them
	فَإِنْ لَمْ تَعْلَمُوا أَبَاءِهِمْ فَأَخْوَانَكُمْ فِي الدِّينِ					
	[the] religion	in	then (they are) your brothers	their fathers -	you know	not
	وَمَوَالِيْكُمْ وَلَيْسَ عَلَيْكُمْ جَنَاحٌ أَخْطَاثُمْ					
	you made a mistake	in what	any blame	upon you	But not is	and your friends.

them, nor will they be granted respite."

30. So turn away from them and wait. Indeed, they (too) are waiting.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O Prophet! Fear Allah and do not obey the disbelievers and the hypocrites. Indeed, Allah is All-Knower, All-Wise.

2. And follow what is inspired to you from your Lord. Indeed, Allah is All-Aware of what you do.

3. And put your trust in Allah. And Allah is sufficient as a Disposer of affairs.

4. Allah has not made for any man two hearts in his interior (i.e., body). And He has not made your wives whom you declare unlawful (by saying, "You are to me like the back of my mother.") as your mothers. And He has not made your adopted sons your (real) sons. That is your saying by your mouths, but Allah says the truth, and He guides to the (right) Way.

5. Call them by (the names of) their fathers; it is more just in the sight of Allah. But if you do not know their fathers - then they are your brothers in religion and your friends. But there is no blame upon you if you make a mistake

therein, (what counts is) what your hearts intend. And Allah is Oft-Forgiving, Most Merciful.

6. The Prophet is closer to the believers than their own selves, and his wives (are) their mothers. And possessors of relationship are closer to one another in the Decree of Allah than the believers and the emigrants, except that you do kindness to your friends. That is written in the Book.

7. And when We took from the Prophets their Covenant and from you and from Nuh and Ibrahim and Musa and Isa, son of Maryam. And We took from them a strong covenant

8. That He may ask the truthful about their truth. And He has prepared for the disbelievers a painful punishment.

9. O you who believe! Remember the Favor of Allah upon you when the hosts came to you and We sent upon them a wind and hosts that you could not see. And Allah is All-Seer of what you do.

10. When they came upon you from above you and from below you, and when the eyes grew wild and the hearts reached the throats, and you assumed about Allah (various) assumptions.

بِهِ لَا وَلَكُنْ مَا تَعْمَدَتْ قُلُوبُكُمْ وَكَانَ اللَّهُ غَفُورًا	(is) Oft-Forgiving, And Allah your hearts. intended what but in it,
رَحِيمًا ۝ أَوْلَى بِالْمُؤْمِنِينَ مِنْ	than to the believers (is) closer The Prophet 5 Most Merciful.
أَنفُسِهِمْ وَأَزْوَاجُهُمْ أُمَّهُمْ وَأَوْلَوْا الْأَرْحَامَ	(of) relationships, And possessors (are) their mothers. and his wives their own selves,
بَعْضُهُمْ أَوْلَى بِبَعْضٍ فِي كِتْبِ اللَّهِ مِنْ	than (of) Allah (the) Decree in to another (are) closer some of them
الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ لَا أَنْ تَفْعَلُوا إِلَيْ أَوْلَيِّنِمْ	your friends to you do that except and the emigrants, the believers
مَعْرُوفًا ۝ كَانَ ذَلِكَ فِي الْكِتْبِ مَسْطُورًا	6 written. the Book in That is a kindness.
وَإِذْ أَخْذَنَا مِنَ النَّبِيِّينَ مِيثَاقَهُمْ وَمِنْكَ وَمِنْ	and from and from you their Covenant the Prophets from We took And when
نُوحٌ وَإِبْرَاهِيمُ وَمُوسَى وَعِيسَى ابْنُ مَرْيَمَ وَأَخْذَنَا مِنْهُمْ	from them And We took (of) Maryam. son and Isa, and Musa and Ibrahim Nuh
مِيشَاقًا غَلِيظًا لَّمْ يُسْكَنْ الصَّدِيقِينَ عَنْ صَدْقِهِمْ	their truth. about the truthful That He may ask 7 strong a covenant
وَأَعَدَّ لِلْكَفِرِينَ عَذَابًا أَلِيمًا يَا يَا	O you 8 painful. a punishment for the disbelievers And He has prepared
الَّذِينَ أَمْنَوْا إِذْ كُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَاءُوكُمْ	came to you when upon you (of) Allah (the) Favor Remember believe! who
جُبُودٌ فَأَرْسَلْنَا عَلَيْهِمْ رِيْحًا وَجِدَادًا لَمْ تَرَوْهَا	you (could) see them. not and hosts a wind upon them and We sent (the) hosts
وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا إِذْ جَاءُوكُمْ	they came upon you When 9 All-Seer. you do of what And Allah is
مِنْ فَوْقِكُمْ وَمِنْ أَسْفَلَ مِنْكُمْ وَإِذْ رَأَيْتَ الْأَبْصَارُ	the eyes grew wild and when you, below and from above you from
وَبَلَغَتِ الْقُلُوبُ الْحَاجَرَ وَتَظَنُونَ بِاللَّهِ	about Allah and you assumed the throats, the hearts and reached

وَزُلْزِلُوا	الْمُؤْمِنُونَ	هُنَالِكَ أَبْشِرْتَ	الظُّنُونَ	وَزُلْزِلُوا
and shaken	the believers	were tried	There -	10 the assumptions.
رِزْلًا لَا شَرِيدًا	وَرَادٌ يَقُولُ	الْمُنْفَقُونَ	وَالَّذِينَ	وَرَادٌ يَقُولُ
and those	the hypocrites	said	And when	11 severe. (with a) shake
فِي قُلُوبِهِمْ مَرَضٌ	مَا وَعَدَنَا اللَّهُ	وَرَسُولُهُ	إِلَّا	فِي قُلُوبِهِمْ مَرَضٌ
except and His messenger	Allah promised us	"Not (was) a disease,	their hearts	in
غُرُورًا	وَرَادٌ قَاتَ طَافِةً مِنْهُمْ يَاهْلَ يَتْرِبَ	غُرُورًا	وَرَادٌ قَاتَ طَافِةً مِنْهُمْ يَاهْلَ يَتْرِبَ	غُرُورًا
(of) Yathrib!	"O People	of them,	a party	said And when 12 delusion."
لَا مُقَامَ لَكُمْ فَارْجِعُوا وَلَا يَسْتَدِنُ	فَرِيقٌ مِنْهُمْ	لَا مُقَامَ لَكُمْ فَارْجِعُوا وَلَا يَسْتَدِنُ	فَرِيقٌ مِنْهُمْ	لَا مُقَامَ لَكُمْ فَارْجِعُوا وَلَا يَسْتَدِنُ
of them	a group	And asked permission	so return."	for you, stand No
الَّذِي يَقُولُونَ إِنَّ بُيُوتَنَا عَوَرَةٌ وَمَا هُنَّ	بُيُوتَنَا عَوَرَةٌ وَمَا هُنَّ	الَّذِي يَقُولُونَ إِنَّ بُيُوتَنَا عَوَرَةٌ وَمَا هُنَّ	بُيُوتَنَا عَوَرَةٌ وَمَا هُنَّ	الَّذِي يَقُولُونَ إِنَّ بُيُوتَنَا عَوَرَةٌ وَمَا هُنَّ
they and not (are) exposed,"	our houses	"Indeed, saying,	(from) the Prophet,	they and not (are) exposed,"
بَعْوَرَةٌ إِنْ يُرِيدُونَ إِلَّا فَرَارًا	وَلَوْ دُخَلْتُ	بَعْوَرَةٌ إِنْ يُرِيدُونَ إِلَّا فَرَارًا	وَلَوْ دُخَلْتُ	بَعْوَرَةٌ إِنْ يُرِيدُونَ إِلَّا فَرَارًا
had been entered	And if	13 to flee.	but they wished	Not (were) exposed.
عَلَيْهِمْ مِنْ أَقْطَارِهَا شَمَّ	سُلِّمُوا	عَلَيْهِمْ مِنْ أَقْطَارِهَا شَمَّ	سُلِّمُوا	عَلَيْهِمْ مِنْ أَقْطَارِهَا شَمَّ
the treachery,	they had been asked	then	all its sides	from upon them
لَا تَرْتُهَا بِهَا إِلَّا	تَبَثُّوا	لَا تَرْتُهَا بِهَا إِلَّا	تَبَثُّوا	لَا تَرْتُهَا بِهَا إِلَّا
except over it	they (would) have hesitated	and not	they (would) have certainly done it	except over it
يُسِيرًا	وَلَقَدْ كَانُوا عَاهَدُوا اللَّهَ مِنْ قَبْلُ لَا	يُسِيرًا	وَلَقَدْ كَانُوا عَاهَدُوا اللَّهَ مِنْ قَبْلُ لَا	يُسِيرًا
not before,	Allah	promised	they had	And certainly
يُوَلُّونَ إِلَادِبَارَ وَكَانَ عَهْدُ اللَّهِ مَسْوُلًا	وَلَقَدْ كَانُوا عَاهَدُوا اللَّهَ مِنْ قَبْلُ لَا	يُوَلُّونَ إِلَادِبَارَ وَكَانَ عَهْدُ اللَّهِ مَسْوُلًا	وَلَقَدْ كَانُوا عَاهَدُوا اللَّهَ مِنْ قَبْلُ لَا	يُوَلُّونَ إِلَادِبَارَ وَكَانَ عَهْدُ اللَّهِ مَسْوُلًا
15 to be questioned.	(to) Allah	(the) promise	And is	their backs.
فُلْ لَنْ يَنْجُوكُمُ الْفَرَارُ إِنْ فَرَرْتُمْ مِنْ الْمُوْتِ أَوْ	فُلْ لَنْ يَنْجُوكُمُ الْفَرَارُ إِنْ فَرَرْتُمْ مِنْ الْمُوْتِ أَوْ	فُلْ لَنْ يَنْجُوكُمُ الْفَرَارُ إِنْ فَرَرْتُمْ مِنْ الْمُوْتِ أَوْ	فُلْ لَنْ يَنْجُوكُمُ الْفَرَارُ إِنْ فَرَرْتُمْ مِنْ الْمُوْتِ أَوْ	فُلْ لَنْ يَنْجُوكُمُ الْفَرَارُ إِنْ فَرَرْتُمْ مِنْ الْمُوْتِ أَوْ
or death	from	you flee	if	the fleeing, will benefit you "Never Say,
الْقَتْلِ وَرَادًا لَا تُمْسِكُونَ إِلَّا قَلِيلًا	فُلْ لَنْ يَنْجُوكُمُ الْفَرَارُ إِنْ فَرَرْتُمْ مِنْ الْمُوْتِ أَوْ	الْقَتْلِ وَرَادًا لَا تُمْسِكُونَ إِلَّا قَلِيلًا	فُلْ لَنْ يَنْجُوكُمُ الْفَرَارُ إِنْ فَرَرْتُمْ مِنْ الْمُوْتِ أَوْ	الْقَتْلِ وَرَادًا لَا تُمْسِكُونَ إِلَّا قَلِيلًا
16 a little."	except	you will be allowed to enjoy	not	and then killing,
فُلْ مَنْ ذَا الَّذِي يَعْصِمُكُمْ مِنْ اللَّهِ إِنْ أَسَادَ بِكُمْ	فُلْ مَنْ ذَا الَّذِي يَعْصِمُكُمْ مِنْ اللَّهِ إِنْ أَسَادَ بِكُمْ	فُلْ مَنْ ذَا الَّذِي يَعْصِمُكُمْ مِنْ اللَّهِ إِنْ أَسَادَ بِكُمْ	فُلْ مَنْ ذَا الَّذِي يَعْصِمُكُمْ مِنْ اللَّهِ إِنْ أَسَادَ بِكُمْ	فُلْ مَنْ ذَا الَّذِي يَعْصِمُكُمْ مِنْ اللَّهِ إِنْ أَسَادَ بِكُمْ
for you	He intends	If Allah from	(can) protect you	(is) it that "Who Say,
سُوْعًا أَوْ أَسَادَ بِكُمْ رَاحَةً وَلَا يَجِدُونَ لَهُمْ	سُوْعًا أَوْ أَسَادَ بِكُمْ رَاحَةً وَلَا يَجِدُونَ لَهُمْ	سُوْعًا أَوْ أَسَادَ بِكُمْ رَاحَةً وَلَا يَجِدُونَ لَهُمْ	سُوْعًا أَوْ أَسَادَ بِكُمْ رَاحَةً وَلَا يَجِدُونَ لَهُمْ	سُوْعًا أَوْ أَسَادَ بِكُمْ رَاحَةً وَلَا يَجِدُونَ لَهُمْ
for them	they will find	And not	a mercy?"	for you He intends or any harm

11. There the believers were tried and shaken with a severe shaking.

12. And when the hypocrites and those in whose hearts was a disease said, "Allah and His Messenger promised us nothing but delusion."

13. And when a party of them said, "O People of Yathrib! There is no stand (possible) for you, so return." And a group of them asked permission from the Prophet, saying, "Indeed, our houses are exposed (to the enemy)," while they were not exposed. They did not wish but to flee.

14. And if (the enemy) had entered upon them from all its sides, and they had been asked to (commit) treachery, they would have done it, and they would not have hesitated over it except a little.

15. And indeed, they had promised Allah before not to turn their backs. And the promise to Allah will be questioned.

16. Say, "Fleeing will never benefit you if you flee from death or killing, and then you will not be allowed to enjoy except a little."

17. Say, "Who is it that can protect you from Allah if He intends for you any harm or intends for you mercy?" And they will not find for themselves

besides Allah any protector or any helper.

18. Verily, Allah knows those who hinder among you and those who say to their brothers, "Come to us," and they do not come to battle except a few,

19. Being miserly (i.e., unwilling to offer any help) towards you. But when fear comes, you see them looking at you, their eyes revolving like one who faints from death. But when fear departs, they smite you with sharp tongues, miserly towards (doing) any good. Those have not believed, so Allah made their deeds worthless. And that is easy for Allah.

20. They think that the confederates have not withdrawn. And if the confederates should come (again) they would wish they were living in the desert among the Bedouins, asking about your news. And if they were among you, they would not fight except a little.

21. Certainly, in the Messenger of Allah you

وَمِنْ دُونِ اللَّهِ وَلِيًّا	وَلَا نَصِيرًا	قَدْ	١٧	any helper.	and not	any protector	Allah	besides
يَعْلَمُ اللَّهُ الْمُعَوِّقِينَ	مِنْكُمْ	لِإِخْرَانِهِمْ	١٨	to their brothers,	and those who say	among you	those who hinder	Allah knows
هَلْمَ إِلَيْنَا	وَلَا	يَأْتُونَ الْبَاسَ	إِلَّا	except	(to) the battle	they come	and not	to us," "Come
جَاءَ	فَإِذَا	عَلَيْكُمْ	أَشَحَّةً	١٨	comes	But when	towards you.	Miserly
تَدُورُ	إِلَيْكَ	يَنْظُرُونَ	رَأَيْتُمْ	١٩	revolving	at you,	looking	you see them
جَاهَ	يُعْشِي عَلَيْهِ	كَالَّذِي	أَعْيُّهُمْ	١٩	[the] death.	from	faints	like one who
بِالسِّنَةِ	سَلَقُوكُمْ	ذَهَبَ	الْخُوفُ	١٩	with tongues	they smite you	the fear,	their eyes
لَمْ	أُولَئِكَ	أَلَّا	فَإِذَا	١٩	not	Those -	the good.	departs
حَدَّادٌ	أَشَحَّةً	عَلَى	ذَهَبَ	١٩	not	Those -	towards	miserly
يُؤْمِنُوا	فَأَحْبَطَ اللَّهُ أَعْمَالَهُمْ	وَكَانَ ذَلِكَ	فَإِذَا	١٩	that	And is	their deeds.	so Allah made worthless
عَلَى اللَّهِ يَسِيرًا	يَحْسِبُونَ	أَلَّا	ذَهَبَ	١٩	they have believed,			
الْأَحْزَابَ	يَأْتِ	وَرَانْ	لَمْ يَذْهَبُوا	١٩	the confederates	They think	easy.	Allah for
لَمْ	يَذْهَبُوا	وَرَانْ	لَمْ يَذْهَبُوا	١٩	the confederates	(should) come	And if	withdrawn.
فِي	بَادُونَ	أَنْهُمْ	لَوْ	١٩	among	living in (the) desert	that they (were)	(have) not
الْأَعْرَابِ	وَلَوْ	أَنْهُمْ	بَيْدُوا	١٩	among	living in (the) desert	if	they would wish
يَسْأَلُونَ	عَنْ	أَنْبَأَكُمْ	وَلَوْ	١٩	And if	your news.	about	the Bedouins,
كَانُوا	فِيْكُمْ	مَا	قَلِيلًا	١٩	٢٠	a little.	except	they would fight
لَكُمْ	فِي	لَكُمْ	كَانَ	١٩	not	among you	not	among you
اللَّهُ	رَسُولٍ	لَكُمْ	لَقَدْ	١٩	they were			
				١٩	(of) Allah	(the) Messenger	in	for you
							is	Certainly,

أَسْوَةٌ حَسَنَةٌ					
(in) Allah	hope	has	for (one) who	an excellent example	
٢١	much.	Allah	and remembers	the Last,	and the Day
هَذَا	هُنَّا	قَالُوا	الْأَخْرَابُ	رَأَوْا	وَلَيْسَا
"This	they said,	the confederates,	the believers	saw	And when
وَصَدَقَ اللَّهُ	وَرَسُولُهُ	وَعَدَنَا اللَّهُ	وَرَسُولُهُ	مَا	مَا
and Allah spoke the truth	and His Messenger,	Allah promised us	(is) what		
إِلَّا	زَادَهُمْ	وَمَا	وَرَسُولُهُ	إِيمَانًا	
except	it increased them	And not	and His Messenger."		
مِنَ الْمُؤْمِنِينَ	وَتَسْلِيمًا	إِيمَانًا			
the believers	Among	22	and submission.	(in) faith	
مَا عَاهَدُوا اللَّهَ	صَدَقُوا	إِرْجَانٌ			
they promised Allah	(to) what	(who) have been true	(are) men		
فِيهِمْ	فِيهِمْ	عَلَيْهِ			
مِنْ	مِنْ	عَلَيْهِ			
قَضَى	قَضَى	عَلَيْهِ			
هُنَّ	هُنَّ	عَلَيْهِ			
تَبْدِيلًا	تَبْدِيلًا	عَلَيْهِ			
وَمِنْهُمْ	مَنْ يَنْتَظِرُ	وَمَا بَدَلُوا			
(by) any alteration -	they alter	And not	awaits.	(is he) who	and among them
لِيَجُزِيَ اللَّهُ الصَّادِقِينَ	وَيُعَذِّبَ	لِيَجُزِيَ اللَّهُ الصَّادِقِينَ	وَيُعَذِّبَ	لِيَجُزِيَ اللَّهُ الصَّادِقِينَ	وَيُعَذِّبَ
and punish	for their truth	the truthful	That Allah may reward		23
عَلَيْهِمْ	يَتُوبَ	إِنْ شَاءَ أَوْ	إِنْ شَاءَ أَوْ	إِنْ شَاءَ أَوْ	إِنْ شَاءَ أَوْ
to them.	turn in mercy	or	He wills	if	the hypocrites
ج ٢٤	رَحِيمًا	غَفُورًا	كَانَ اللَّهُ	إِنَّ اللَّهَ	
Most Merciful.	Oft-Forgiving,	is	Allah	Indeed,	
لَمْ	بِعْيَظُهُمْ	كَفَرُوا	الَّذِينَ	وَرَدَ اللَّهُ	
not	in their rage,	disbelieved,	those who	And Allah turned back	
الْمُؤْمِنِينَ	عَزِيزًا	وَلَفِي	خَيْرًا	بِيَالُوا	
(for) the believers	Allah	And sufficient is	any good.	they obtained	
ج ٢٥	عَزِيزًا	قَوِيًّا	وَكَانَ اللَّهُ	الْقِتَالَ	
All-Mighty.	All-Strong,		and Allah is	(in) the battle,	
25					

have an excellent example for anyone whose hope is in Allah and the Last Day and remembers Allah much.

22. And when the believers saw the confederates, they said, "This is what Allah and His Messenger promised us, and Allah and His Messenger spoke the truth." And it only increased them in faith and submission.

23. Among the believers are men, true to what they promised Allah. And among them is he who has fulfilled his vow, and among them is he who awaits. And they did not alter (the terms of their commitment) by any alteration -

24. That Allah may reward the truthful for their truth and punish the hypocrites if He wills or turn in mercy to them. Indeed, Allah is Oft-Forgiving, Most Merciful.

**25.** And Allah turned back those who disbelieved, in their rage, they did not obtain any good. And sufficient is Allah for the believers in the battle, and Allah is All-Strong, All-Mighty.

**26.** And He brought down those who supported them among the People of the Scripture from their fortresses and cast terror into their hearts, a group you killed and a group you took captive.

27. And He caused you to inherit their land and their houses and their properties and a land which you had not trodden (i.e., set your foot before). And Allah on everything is All-Powerful.

**28.** O Prophet! Say to your wives, "If you desire the life of this world and its adornment, then come, I will provide for you and release you with a good release.

29. But if you desire Allah and **His** Messenger and the Home of the Hereafter, then indeed, Allah has prepared for the good-doers among you, a great reward.”

30. O wives of the Prophet! Whoever of you commits a clear immorality, for her the punishment will be doubled. And that is easy for Allah.

وَمَنْ يَقْتُلْ مِنْكُنَ لِلَّهِ وَرَسُولِهِ وَتَعْمَلْ	and does and His Messenger to Allah among you is obedient	وَمَنْ يَقْتُلْ مِنْكُنَ لِلَّهِ وَرَسُولِهِ وَتَعْمَلْ	and does and His Messenger to Allah among you is obedient	وَمَنْ يَقْتُلْ مِنْكُنَ لِلَّهِ وَرَسُولِهِ وَتَعْمَلْ	and does and His Messenger to Allah among you is obedient
لَهَا أَجْرَهَا مَرَّتَيْنُ وَأَعْتَدَنَا لَهَا صَالِحًا نُورَتَهَا	for her and We have prepared twice; her reward We will give her righteousness,	لَهَا أَجْرَهَا مَرَّتَيْنُ وَأَعْتَدَنَا لَهَا صَالِحًا نُورَتَهَا	for her and We have prepared twice; her reward We will give her righteousness,	لَهَا أَجْرَهَا مَرَّتَيْنُ وَأَعْتَدَنَا لَهَا صَالِحًا نُورَتَهَا	for her and We have prepared twice; her reward We will give her righteousness,
كَارِيْمًا كَرِيْمًا يَنِسَاءَ النَّبِيِّ لَسْتُنَّ كَارِيْمًا كَارِيْمًا	like anyone You are not (of) the Prophet! O wives 31 noble. a provision	كَارِيْمًا كَارِيْمًا يَنِسَاءَ النَّبِيِّ لَسْتُنَّ كَارِيْمًا كَارِيْمًا	like anyone You are not (of) the Prophet! O wives 31 noble. a provision	كَارِيْمًا كَارِيْمًا يَنِسَاءَ النَّبِيِّ لَسْتُنَّ كَارِيْمًا كَارِيْمًا	like anyone You are not (of) the Prophet! O wives 31 noble. a provision
فَلَا تَحْضُنَ بِالْقَوْلِ مِنَ النِّسَاءِ إِنِّي أَتَقِيَّنَ فَلَا تَحْضُنَ بِالْقَوْلِ مِنَ النِّسَاءِ إِنِّي أَتَقِيَّنَ	in speech, be soft then (do) not you fear (Allah), If the women. among	فَلَا تَحْضُنَ بِالْقَوْلِ مِنَ النِّسَاءِ إِنِّي أَتَقِيَّنَ فَلَا تَحْضُنَ بِالْقَوْلِ مِنَ النِّسَاءِ إِنِّي أَتَقِيَّنَ	in speech, be soft then (do) not you fear (Allah), If the women. among	فَلَا تَحْضُنَ بِالْقَوْلِ مِنَ النِّسَاءِ إِنِّي أَتَقِيَّنَ فَلَا تَحْضُنَ بِالْقَوْلِ مِنَ النِّسَاءِ إِنِّي أَتَقِيَّنَ	in speech, be soft then (do) not you fear (Allah), If the women. among
فِيْطَمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ وَقُدَنَ قَوْلًا مَعْرُوفًا	a word but say (is) a disease, his heart in he who, lest should be moved with desire display yourselves and (do) not your houses in And stay 32 appropriate.	فِيْطَمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ وَقُدَنَ قَوْلًا مَعْرُوفًا	a word but say (is) a disease, his heart in he who, lest should be moved with desire display yourselves and (do) not your houses in And stay 32 appropriate.	فِيْطَمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ وَقُدَنَ قَوْلًا مَعْرُوفًا	a word but say (is) a disease, his heart in he who, lest should be moved with desire display yourselves and (do) not your houses in And stay 32 appropriate.
تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى وَأَقْيَنَ الصَّلَاةَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى وَأَقْيَنَ الصَّلَاةَ	the prayer And establish the former. (of the times of) ignorance (as was the) display	تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى وَأَقْيَنَ الصَّلَاةَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى وَأَقْيَنَ الصَّلَاةَ	the prayer And establish the former. (of the times of) ignorance (as was the) display	تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى وَأَقْيَنَ الصَّلَاةَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى وَأَقْيَنَ الصَّلَاةَ	the prayer And establish the former. (of the times of) ignorance (as was the) display
وَأَتَيْنَ الرَّزْكَةَ وَأَطْعَنَ اللَّهَ وَرَسُولَهُ إِنَّمَا يُرِيدُ اللَّهُ وَأَتَيْنَ الرَّزْكَةَ وَأَطْعَنَ اللَّهَ وَرَسُولَهُ إِنَّمَا يُرِيدُ اللَّهُ	Allah wishes Only and His Messenger. Allah and obey zakah and give	وَأَتَيْنَ الرَّزْكَةَ وَأَطْعَنَ اللَّهَ وَرَسُولَهُ إِنَّمَا يُرِيدُ اللَّهُ وَأَتَيْنَ الرَّزْكَةَ وَأَطْعَنَ اللَّهَ وَرَسُولَهُ إِنَّمَا يُرِيدُ اللَّهُ	Allah wishes Only and His Messenger. Allah and obey zakah and give	وَأَتَيْنَ الرَّزْكَةَ وَأَطْعَنَ اللَّهَ وَرَسُولَهُ إِنَّمَا يُرِيدُ اللَّهُ وَأَتَيْنَ الرَّزْكَةَ وَأَطْعَنَ اللَّهَ وَرَسُولَهُ إِنَّمَا يُرِيدُ اللَّهُ	Allah wishes Only and His Messenger. Allah and obey zakah and give
لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُظْهِرُكُمْ تَقْبِيْرًا وَأَذْكُرْنَ مَا يُتْلَى فِي	And to purify you (of) the House! (O) People the impurity, from you to remove	لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُظْهِرُكُمْ تَقْبِيْرًا وَأَذْكُرْنَ مَا يُتْلَى فِي	And to purify you (of) the House! (O) People the impurity, from you to remove	لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُظْهِرُكُمْ تَقْبِيْرًا وَأَذْكُرْنَ مَا يُتْلَى فِي	And to purify you (of) the House! (O) People the impurity, from you to remove
بِيُوْتَكُنَّ مِنْ أَيْتَ اللَّهُ وَالْحِكْمَةَ إِنَّ اللَّهَ بِيُوْتَكُنَّ مِنْ أَيْتَ اللَّهُ وَالْحِكْمَةَ إِنَّ اللَّهَ	Allah Indeed, and the wisdom. (of) Allah (the) Verses of your houses	بِيُوْتَكُنَّ مِنْ أَيْتَ اللَّهُ وَالْحِكْمَةَ إِنَّ اللَّهَ بِيُوْتَكُنَّ مِنْ أَيْتَ اللَّهُ وَالْحِكْمَةَ إِنَّ اللَّهَ	Allah Indeed, and the wisdom. (of) Allah (the) Verses of your houses	بِيُوْتَكُنَّ مِنْ أَيْتَ اللَّهُ وَالْحِكْمَةَ إِنَّ اللَّهَ بِيُوْتَكُنَّ مِنْ أَيْتَ اللَّهُ وَالْحِكْمَةَ إِنَّ اللَّهَ	Allah Indeed, and the wisdom. (of) Allah (the) Verses of your houses
كَانَ لَطِيْقًا حَبِيْرًا كَانَ لَطِيْقًا حَبِيْرًا	the Muslim men Indeed, 34 All-Aware. All-Subtle, is	كَانَ لَطِيْقًا حَبِيْرًا كَانَ لَطِيْقًا حَبِيْرًا	the Muslim men Indeed, 34 All-Aware. All-Subtle, is	كَانَ لَطِيْقًا حَبِيْرًا كَانَ لَطِيْقًا حَبِيْرًا	the Muslim men Indeed, 34 All-Aware. All-Subtle, is
وَالْمُؤْمِنَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُؤْمِنِينَ	and the believing women, and the believing men and the Muslim women,	وَالْمُؤْمِنَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُؤْمِنِينَ	and the believing women, and the believing men and the Muslim women,	وَالْمُؤْمِنَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُؤْمِنِينَ	and the believing women, and the believing men and the Muslim women,
وَالصَّدِقَاتِ وَالصَّدِقَاتِ وَالصَّدِقَاتِ وَالصَّدِقَاتِ	and the truthful men and the obedient women, and the obedient men	وَالصَّدِقَاتِ وَالصَّدِقَاتِ وَالصَّدِقَاتِ وَالصَّدِقَاتِ	and the truthful men and the obedient women, and the obedient men	وَالصَّدِقَاتِ وَالصَّدِقَاتِ وَالصَّدِقَاتِ وَالصَّدِقَاتِ	and the truthful men and the obedient women, and the obedient men
وَالصَّدِيقَاتِ وَالصَّدِيقَاتِ وَالصَّدِيقَاتِ وَالصَّدِيقَاتِ	and the humble men and the patient women, and the patient men and the truthful women,	وَالصَّدِيقَاتِ وَالصَّدِيقَاتِ وَالصَّدِيقَاتِ وَالصَّدِيقَاتِ	and the humble men and the patient women, and the patient men and the truthful women,	وَالصَّدِيقَاتِ وَالصَّدِيقَاتِ وَالصَّدِيقَاتِ وَالصَّدِيقَاتِ	and the humble men and the patient women, and the patient men and the truthful women,

٤٣١. And whoever of you is obedient to Allah and His Messenger and does righteousness, We will give her reward twice; and We have prepared for her a noble provision.

٣٢. O wives of the Prophet! You are not like anyone among women. If you fear (Allah), then do not be soft in speech, lest he, in whose heart is a disease, should be moved with desire, but say an appropriate word.

٣٣. And stay in your houses and do not display yourselves, as (was) the display of the former times of ignorance. And establish the prayer and give zakah and obey Allah and His Messenger. Allah only wishes to remove from you the impurity, O People of the House! And to purify you with (thorough) purification.

٣٤. And remember what is recited in your houses from the Verses of Allah and the wisdom. Indeed, Allah is All-Subtle, All-Aware.

٣٥. Indeed, the Muslim men and the Muslim women, the believing men and the believing women, the obedient men and the obedient women, the truthful men and the truthful women, the patient men and the patient women, the humble men

and the humble women, the men who give charity and the women who give charity, the men who fast and the women who fast, the men and women who guard their chastity, the men and women who remember Allah much-Allah has prepared for them forgiveness and a great reward.

36. And it is not for a believing man or woman, when Allah and His Messenger have decided a matter, that they should have any choice about their affair. And whoever disobeys Allah and His Messenger, certainly he has strayed into clear error.

37. And when you said to the one on whom Allah bestowed favor and you too bestowed favor, "Keep your wife to yourself and fear Allah." But you concealed within yourself that which Allah was to disclose. And you fear the people, while Allah has more right that you should fear **Him**. So when Zaid fulfilled the necessary formalities (of divorce) with her, **We** married her to you so that there may be no discomfort on the believers concerning the wives of their adopted sons when they have fulfilled the necessary formalities (of divorce) with them.

وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا	٣٧	مَا كَانَ	(there can) be	Not	37	اَمْرُ اللَّهِ مَفْعُولًا	accomplished.	(of) Allah	(the) Command	And is	
عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيهَا	٣٨	لَهُ فَرَضَ اللَّهُ	on him.	Allah has imposed		مِنْ قَبْلِ	in what	discomfort	any	the Prophet upon	
سُلْطَةُ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلِ		الَّذِينَ خَلَوْا مِنْ قَبْلِ	before.	passed away		الَّذِينَ خَلَوْا مِنْ قَبْلِ	concerning	(of) Allah	(That is the) Way		
وَكَانَ أَمْرُ اللَّهِ قَدْرًا مَقْدُورًا	٣٩	الَّذِينَ قَدْرًا مَقْدُورًا	Those who	38	destined.	اَمْرُ اللَّهِ قَدْرًا مَقْدُورًا	a decree	(of) Allah	(the) Command	And is	
يُبَلِّغُونَ رِسْلَتَ اللَّهِ وَيَخْشُونَ أَهْدًا		يُبَلِّغُونَ رِسْلَتَ اللَّهِ وَيَخْشُونَ أَهْدًا	anyone	fear	and (do) not	وَلَا يَخْشُونَ أَهْدًا	and fear Him	(of) Allah	(the) Messages	convey	
إِلَّا اللَّهُ وَكُفَيْ بِاللَّهِ حَسِيبًا	٤٠	إِلَّا اللَّهُ وَكُفَيْ بِاللَّهِ حَسِيبًا	is	Not	39	(as) a Reckoner.	وَكَانَ إِلَّا اللَّهُ وَكُفَيْ بِاللَّهِ حَسِيبًا	And sufficient is Allah	Allah.	except	
مُحَمَّدٌ أَبَابًا أَحَدٌ مِنْ رِجَالِكُمْ وَلِكُنْ سَرْسُولٌ		مُحَمَّدٌ أَبَابًا أَحَدٌ مِنْ رِجَالِكُمْ وَلِكُنْ سَرْسُولٌ	(he is the) Messenger	but	your men	مِنْ رِجَالِكُمْ وَلِكُنْ سَرْسُولٌ	of (of) anyone	(the) father	Muhammad		
يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا	٤١	يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا	much	(with) remembrance	Allah	ذِكْرًا كَثِيرًا	Remember	O you who believe!		40	
وَسَبِّحُوهُ بِكَرَّةٍ وَأَصْبِلًا	٤٢	وَسَبِّحُوهُ بِكَرَّةٍ وَأَصْبِلًا	(is) the One Who	He	42	وَسَبِّحُوهُ بِكَرَّةٍ وَأَصْبِلًا	and evening.	morning	And glorify Him	41	
يُصْلِي عَلَيْكُمْ وَمَلِكِكُمْ مِنْ لِيُخْرِجُكُمْ		يُصْلِي عَلَيْكُمْ وَمَلِكِكُمْ مِنْ لِيُخْرِجُكُمْ	from	so that He may bring you out		وَمَلِكِكُمْ مِنْ لِيُخْرِجُكُمْ	and His Angels	upon you	sends His blessings		
الظَّلَّمُتْ إِلَى النُّورِ وَكَانَ بِالْمُؤْمِنِينَ رَاحِيًّا	٤٣	الظَّلَّمُتْ إِلَى النُّورِ وَكَانَ بِالْمُؤْمِنِينَ رَاحِيًّا	43	Merciful.	to the believers	وَكَانَ بِالْمُؤْمِنِينَ رَاحِيًّا	And He is	the light.	to the darkness[es]		
تَحِيَّهُمْ يَوْمَ يَلْقَوْنَهُ سَلَامٌ وَأَعَدَّ		تَحِيَّهُمْ يَوْمَ يَلْقَوْنَهُ سَلَامٌ وَأَعَدَّ	and He has prepared	(will be), "Peace."		وَأَعَدَّ	they will meet Him	(on the) Day	Their greetings		
لَهُمْ أَجْرًا كَرِيمًا يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ	٤٤	لَهُمْ أَجْرًا كَرِيمًا يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ	have sent you	Indeed, We	O Prophet!	لَهُمْ أَجْرًا كَرِيمًا يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ	44	noble.	a reward	for them	
وَنَذِيرًا وَمُبَشِّرًا شَاهِدًا	٤٥	وَنَذِيرًا وَمُبَشِّرًا شَاهِدًا	٤٥	and (as) a warner		وَمُبَشِّرًا شَاهِدًا	and a bearer of glad tidings	(as) a witness			

And the Command of Allah must be accomplished.

38. There can be no discomfort upon the Prophet concerning that which Allah has imposed on him. (That is) Allah's Way concerning those who passed away before. And the Command of Allah is a decree destined.

39. Those who convey the Messages of Allah and fear Him, and do not fear anyone except Allah. And sufficient is Allah as a Reckoner.

40. Muhammad (SAWS) is not the father of anyone of your men, but he is the Messenger of Allah and the Seal of the Prophets. And Allah is All-Knower of everything.

41. O you who believe! Remember Allah with much remembrance

42. And glorify Him in the morning and evening.

43. He is the One Who sends His blessings upon you, and His Angels so that He may bring you out from darkness to light. And He is Merciful to the believers.

44. Their greetings on the Day they will meet Him will be "Peace." And He has prepared a noble reward for them.

45. O Prophet! Indeed, We have sent you as a witness and a bearer of glad tidings and as a warner

46.	And as one who invites to Allah by His permission, and as an illuminating lamp.	وَدَاعِيًّا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُّنِيرًا	illuminating. and (as) a lamp by His permission, Allah to And as one who invites
47.	And give glad tidings to the believers that they will have from Allah a great Bounty.	وَبَشِّرِ الْمُؤْمِنِينَ بِأَنَّ لَهُمْ مِّنَ اللَّهِ كَثِيرًا	Allah (is) from for them that (to) the believers And give glad tidings 46
48.	And do not obey the disbelievers and the hypocrites, and disregard their harm, and put your trust in Allah. And sufficient is Allah as a Trustee.	فَضْلًا كَبِيرًا وَلَا تُطِعِ الْكُفَّارَ وَالْمُنَافِقِينَ	and the hypocrites, the disbelievers obey And (do) not great. a Bounty
49.	O you who believe! When you marry believing women and then divorce them before you have touched them, then there is not for you any waiting period to count concerning them. So provide for them and release them with a good release.	وَدَعْ أَذْهَمْ وَتَوَكَّلْ عَلَى اللَّهِ وَكُفِّي بِاللَّهِ وَكِيلًا	And sufficient is Allah Allah. in and put your trust their harm, and disregard
50.	O Prophet! Indeed, We have made lawful to you your wives to whom you have given their bridal money (i.e., mehr) and those whom you rightfully possess from what Allah has given to you and the daughters of your paternal uncles and the daughters of your paternal aunts, and the daughters of your maternal uncles and the daughters of your maternal aunts who emigrated with you and a believing woman if she gives herself to the Prophet, and the Prophet wishes to marry her - (a privilege) only for you, excluding the (other) believers. We certainly, know what We have made obligatory	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَحْنُ حُنْمُ الْمُؤْمِنَاتِ شَهْ طَلَقْتُمُوهُنَّ مِّنْ قَبْلِ أَنْ تَسْوُهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ مِّنْ عِدَّةٍ تَعْتَدُونَهَا فَمِنْ يَسِّرُهُنَّ سَهْ أَحَدًا جَبِيلًا وَسَرِّحُوهُنَّ سَهْ أَحَدًا جَبِيلًا	believing women you marry When O you who believe! 48 (as) a Trustee.
		أَحْلَلْنَا لَكَ أَزْوَاجَكَ الَّتِي أَتَيْتَ أُجُورَهُنَّ وَمَا مَلَكْتَ يَسِّرِيْكَ مِمَّا أَفَاءَ اللَّهُ عَلَيْكَ وَبَنْتَ عَمِّكَ وَبَنْتَ وَبَنْتَ عَمِّكَ	for you then not you have touched them, [that] before divorce them and then, So provide for them (to) count concerning them. waiting period any on them
		وَبَنْتَ خَالِكَ وَبَنْتَ وَبَنْتَ خَالِكَ وَبَنْتَ	Indeed, We O Prophet! 49 good. (with) a release and release them
		الَّتِي هَاجَرَنَّ مَعَكَ وَامْرَأَةٌ مُّؤْمِنَةٌ إِنْ وَهَبْتُ نَفْسَهَا لِلنَّبِيِّ إِنْ أَرَادَ النَّبِيُّ إِنْ يَسْتَنِدَحَا حَالَصَةً لَكَ مِنْ دُونِ الْمُؤْمِنِينَ قَدْ عَلِمْنَا مَا فَرَضْنَا	their bridal money you have given (to) whom your wives to you [We] have made lawful
		We have made obligatory what We know Certainly, the believers. excluding	to you, Allah has given from those (whom) you rightfully possess and whom (of) your paternal aunts and (the) daughters (of) your paternal uncles and (the) daughters (of) your maternal aunts and (the) daughters (of) your maternal uncles and (the) daughters for you, only marry her - to the Prophet wishes if to the Prophet

عَلَيْهِمْ	فِي	أَرْوَاجِهِمْ	وَمَا	مَلَكُتُ أَيْمَانِهِمْ	
they rightfully possess,	and whom	their wives	concerning	upon them	
لِكَيْلَا يَكُونَ عَلَيْكَ حَرَجٌ	وَكَانَ اللَّهُ غَفُورًا				
Oft-Forgiving,	And Allah is	any discomfort.	on you	should be	that not
رَّحِيمًا	٥٠	تُرْجُنِي مَنْ شَاءَ مِنْهُنَّ وَتُسْوِيَ			
or you may take	of them	you will	whom	You may defer	50 Most Merciful
إِلَيْكَ مَنْ شَاءَ وَمَنْ ابْتَغَيْتَ مِنْ عَزْلَتْ					
you (had) set aside -	of those whom	you desire	And whoever	you will.	whom to yourself
فَلَا جُنَاحَ عَلَيْكَ ذَلِكَ أَدْنَى أَنْ تَقَرَّ					
may be cooled	that	(is) more suitable	That	upon you.	blame then (there is) no
أَعْيُّهُنَّ وَلَا يَحْزَنَنَّ					
بِهَا	وَيَرْضَيْنَ				
with what	and they may be pleased		they grieve	and not	their eyes
أَتَيْتُهُنَّ كُلُّهُنَّ وَاللَّهُ يَعْلَمُ مَا فِي قُلُوبِكُمْ					
your hearts.	(is) in	what	knows	And Allah	all of them. you have given them -
وَكَانَ اللَّهُ حَلِيمًا	٥١	لَا يَحْلُلُ لَكَ			
for you	lawful	(It is) not	51	Most Forbearing.	All-Knower, And Allah is
النِّسَاءُ مِنْ بَعْدِ وَلَا أَنْ تَبَدَّلْ بِهِنَّ مِنْ أَرْوَاجِ وَلَوْ					
even if	(other) wives	for	them	exchange	to and not after (this) (to marry) women
أَعْجَبَكَ حُسْنُهُنَّ إِلَّا مَا مَلَكُتْ يَبْيَنَكَ					
over	And Allah is	you rightfully possess	whom	except	their beauty, pleases you
كُلُّ شَيْءٍ سَرْقِيَّا	٥٢	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْدُلُوا			
enter	(Do) not	O you who believe!	52	an Observer.	things all
بُيُوتَ النَّبِيِّ					
إِلَى لَكُمْ يُؤْذَنَ					
for	to you	permission is given	when	except	(of) the Prophet (the) houses
طَعَامٍ غَيْرَ نَظِيرٍ					
إِنَّهُ لَوْلَكُنْ إِذَا دُعِيْتُمْ فَادْخُلُوا					
then enter;	you are invited,	when	But	its preparation.	awaiting without a meal,
فَرَدَّا طَعَمْتُمْ					
مُسْتَأْسِيْنَ					
فَانْتَشِرُوا وَلَا					
seeking to remain	and not	then disperse	you have eaten,	and when	
لِحَدِيْثٍ					
إِنَّ ذَلِكَمْ كَانَ يُؤْذِي النَّبِيِّ فَيَسْتَحِي					
and he is shy	the Prophet,	troubling	was	that	Indeed, for a conversation.

upon them concerning their wives and those whom they rightfully possess, that there should be no discomfort upon you. And Allah is Oft-Forgiving, Most Merciful.

51. You may defer (the turn of) whom you will of them or you may take to yourself whom you will. And whoever you desire of those from whom you had (temporarily) set aside - then there is no blame upon you (in returning to her). That is more suitable that they may be comforted and not grieve and that they may be pleased with what you have given them - all of them. And Allah knows what is in your hearts. And Allah is All-Knower, Most Forbearing.

52. It is not lawful for you to marry women after this, nor to exchange them for (other) wives, even if their beauty pleases you, except those whom you rightfully possess. And Allah is an Observer over all things.

53. O you who believe! Do not enter the houses of the Prophet except when permission is given to you for a meal, without awaiting its preparation. But when you are invited, then enter; and when you have eaten, then disperse without seeking to remain for a conversation. Indeed, that was troubling the Prophet, and he is shy

of (dismissing) you. But Allah is not shy of the truth. And when you ask them (his wives) for something, then ask them from behind a screen. That is purer for your hearts and their hearts. And it is not for you that you trouble the Messenger of Allah nor that you should ever marry his wives after him. Indeed, that is an enormity near Allah.

54. Whether you reveal a thing or conceal it, indeed, Allah is All-Knower of everything.

55. There is no blame upon them concerning their fathers or their sons or their brothers or their brothers' sons or their sisters' sons or their women or whom they rightfully possess. And fear Allah. Indeed, Allah is a Witness over all things.

**56.** Indeed, Allah and His Angels send blessings on the Prophet. O you who believe! Send blessings on him and greet him with worthy greetings.

57. Indeed, those who annoy Allah and His Messenger, Allah has cursed them in the world and the Hereafter and prepared for them a humiliating punishment.

58. And those who harm  
believing men and  
believing women for  
(something) other than

وَإِذَا	لَا يَسْتَحِي	مِنْ	الْحَقِّ	وَاللَّهُ	مِنْكُمْ دُونَ
And when	the truth.	of	is not shy	But Allah	of (dismissing) you.
سَالَّتْهُنَّ	مَتَاعًا	فَسُكُونُهُنَّ	مِنْ وَرَاءَ حِجَابٍ	ذَلِكُمْ	سَالَّتْهُنَّ
That	a screen.	behind	from	then ask them	(for) anything
أَطْهَرُ	لِقْنُوْبِكُمْ	وَقُلُوبِهِنَّ	وَمَا كَانَ لَكُمْ أَنْ	تُؤْذِنُوا	أَطْهَرُ
you trouble	that	for you	is	And not	and their hearts.
رَسُولَ	اللَّهِ	وَلَا	أَنْ	تَنْكِحُوا	أَزْوَاجَهُ مِنْ بَعْدِهِ
after him,	his wives	you should marry	that	and not	(of) Allah (the) Messenger
أَبَدًا	إِنَّ	ذَلِكُمْ	كَانَ عِنْدَ اللَّهِ	عَظِيمًا	إِنَّ
Whether	53	an enormity.	Allah	near	is that Indeed, ever.
بُدُّوا	شَيْغًا	أَوْ	تُخْفِهُ	فَإِنَّ اللَّهَ	كَانَ يُكْلِّشُ شُعْرَيْهِ
All-Knower.	things	of all	is	Allah	indeed, conceal it, or a thing you reveal
لَا	جُنَاحَ	عَلَيْهِنَّ	فِي	أَبَاءِهِنَّ	وَلَا
their sons	and not	their fathers	concerning	upon them	blame (There is) no
وَلَا	إِخْوَانِهِنَّ	وَلَا	أَبْنَاءِ	إِخْوَانِهِنَّ	وَلَا
(of) their sisters	sons	and not	(of) their brothers	sons	and not their brothers and not
وَلَا	نِسَاءِهِنَّ	وَلَا	مَلَكَتْ	أَيْمَانِهِنَّ	وَاتَّقِنَ اللَّهَ
Allah.	And fear	they rightfully possess.	what	and not	their women and not
إِنَّ	اللَّهَ	كَانَ عَلَى كُلِّ	شُعْرَيْهِ	شَهِيدًا	إِنَّ اللَّهَ
Allah	Indeed,	55	a Witness.	things all over	is Allah Indeed,
وَمَلِكَتْهُ	يُصَلِّونَ	عَلَى النَّبِيِّ	يَا يَاهَا	الَّذِينَ	أَمْتَوْا
O you who believe!	the Prophet.	upon	send blessings	and His Angels	
صَلُوْا	عَلَيْهِ	وَسَلِّمُوا	تَسْلِيْمًا	إِنَّ	الَّذِينَ
those who	Indeed,	56	(with) greetings.	and greet him	Send blessings
يُؤْذُونَ	اللَّهَ	وَرَسُولَهُ	لَعْنُهُمُ اللَّهُ	فِي	الَّذِيْنَ
the world	in	Allah has cursed them	and His Messenger,	Allah	annoy
وَالْأُخْرَةُ	عَذَابًا	لَهُمْ	وَأَعَدَّ	مُهِمَّةً	وَالَّذِينَ
57	humiliating.	a punishment	for them	and prepared	and the Hereafter
يُؤْذُونَ	الْمُؤْمِنَاتِ	وَالَّذِينَ	يُغَيِّرُ	يُؤْذُونَ	الَّذِينَ
for other than	and the believing women	the believing men	harm	And those who	

٣٣-٤٤	وَإِثْمًا	بِهَمَانًا	أَحْتَلُوا	فَقَدْ	مَا	أَكْتَسَبُوا
and sin	false accusation	they bear	then certainly,	they have earned,	what	
مُبِينًا	يَا إِيَّاهَا النَّبِيُّ	قُلْ	لَا رَوَاحَكَ	وَبَتَّكَ	عَ	٥٨
and your daughters	to your wives	Say	O Prophet!	58	manifest.	ع
وَنِسَاءٌ	الْمُؤْمِنِينَ	يُدْنِيْنَ	عَلَيْهِنَّ	مِنْ		
[of]	over themselves	to draw	(of) the believers	and (the) women		
جَلَابِيْهِنَّ	ذَلِكَ	أَدْنَى	أَنْ	يُعْرَفُنَ	فَلَا	
and not	they should be known	that	(is) more suitable	That	their outer garments.	
يُؤْذِنَ	وَكَانَ اللَّهُ	غَفُورًا	رَّحِيمًا	لَّمْ	٥٩	
(do) not	If	59	Most Merciful	Oft-Forgiving, Allah	And is	harmed.
يَنْتَهِ	السِّفْقُونَ	وَالَّذِينَ	فِي	قُلُوبِهِمْ	مَرَضٌ	
(is) a disease	their hearts	in	and those who	the hypocrites	cease	
وَالْمُرْجِفُونَ	فِي الْمَدِيْنَةِ	لَتَغْرِيْكَ	بِهِمْ	شَمْ	ثُمَّ	
then	We will let you overpower them,	the city,	in	and those who spread rumors		
لَا	يُجَاهِرُونَكَ	فِيهَا	إِلَّا	قَلِيلًا	٦٠	
Accursed,	60	(for) a little,	except	therein	they will remain your neighbors	not
أَيْمَانًا	شُقِّفُوا	أَخْدُوا	وَقُتِّلُوا	تَعْتِيْلًا	٦١	
61	and massacred completely.	they are seized	they are found,	wherever		
سُنَّةَ	اللَّهِ	فِي الَّذِينَ	خَلُوا	مِنْ قَبْلِ		
before	passed away	those who	with	(of) Allah	(Such is the) Way	
وَلَنْ	تَجِدَ	لِسْنَةَ	اللَّهِ	تَبَدِّيْلًا	٦٢	
Ask you	62	any change.	(of) Allah	in (the) Way	you will find	and never
النَّاسُ	عَنِ السَّاعَةِ	قُلْ	إِنَّمَا	عَلَيْهَا	عِنْ اللَّهِ	وَمَا
And what	Allah.	(is) with	its knowledge	"Only	Say,	the Hour.
يُدْرِيْكَ	لَعَلَّ	السَّاعَةَ	تَكُونُ	قَرِيبًا	٦٣	
63	near."	is	the Hour	Perhaps	will make you know?	
إِنَّ اللَّهَ	لَعَنَ	الْكُفَّارِ	وَأَعَدَّ	لَهُمْ	سَعِيرًا	
a Blaze,	for them	and has prepared	the disbelievers	has cursed	Allah	Indeed,
وَلَا	خَلِدِيْنَ	فِيهَا	أَبَدًا	لَا	يَجِدُونَ	وَلِيَا
and not	any protector	they will find	not	forever,	therein	Abiding
٦٤						

what they have earned (i.e. deserve), then certainly they bear (the guilt) of false accusation and manifest sin.

٤٥. O Prophet! Tell to your wives and your daughters and the women of the believers to draw over themselves their outer garments. That is more suitable that they should be known and not harmed. And Allah is Oft-Forgiving, Most Merciful.

٤٦. If the hypocrites and those in whose heart is a disease and those who spread rumors in the city do not cease, We will let you overpower them, then they will not remain your neighbors therein except for a little,

٤٧. Accursed, wherever they are found, they are seized and massacred completely.

٤٨. (Such is) the Way of Allah with those who passed away before and you will never find any change in the Way of Allah.

٤٩. People ask you about the Hour. Say, "The knowledge of it is only with Allah. And what will make you know? Perhaps the Hour is near."

٥٠. Indeed, Allah has cursed the disbelievers and has prepared for them a Blaze,

٥١. Abiding therein forever, they will not find any protector or any helper.

66. The Day their faces will be turned about in the Fire, they will say, "O we wish we had obeyed Allah and obeyed the Messenger!"

67. And they will say, "Our Lord! Indeed, we obeyed our chiefs and our great men, and they misled us from the (right) Way.

68. Our Lord! Give them double punishment and curse them with a great curse."

69. O you who believe! Do not be like those who abused Musa; then Allah cleared him of what they said. And he was honorable in the sight of Allah.

70. O you who believe! Fear Allah and speak a right word.

71. He will amend for you your deeds and forgive your sins. And whoever obeys Allah and His Messenger has certainly attained a great attainment.

72. Indeed, We offered the Trust to the heavens and the earth and the mountains, but they refused to bear it and feared from (bearing) it. But man bore it. Indeed, he was unjust and ignorant.

73. So that Allah may punish the hypocrite men and the hypocrite women and the men and women who associate others with (Him)

نَصِيرًا ٦٥ يَوْمَ تُقَلَّبُ وُجُوهُهُمْ فِي النَّارِ					
the Fire	in	their faces	will be turned about	(The) Day	65 any helper.
the Messenger!"	and obeyed	Allah	we (had) obeyed	"O we wish	they will say,
our chiefs	[we] obeyed	Indeed, we	"Our Lord!	And they will say,	66
Give them	Our Lord!	(from) the Way.	and they misled us	and our great men,	
68 great."	(with) a curse	and curse them	punishment	[of]	double
Musa	abused	like those who	be	(Do) not	O you who believe!
فَبَرَأَهُ اللَّهُ مِمَّا قَالُوا وَكَانَ عِنْدَ اللَّهِ وَجِهْمًا					
honorable.	Allah	near	And he was	they said.	of what then Allah cleared him
٦٩ يَأَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا					
right.	a word	and speak	Allah	Fear	O you who believe!
٧٠ يُصْلِحُ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرُ لَكُمْ ذُنُوبَكُمْ					
your sins.	for you	and forgive	your deeds	for you	He will amend
وَمَنْ يُطِعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا					
an attainment	has attained	certainly	and His Messenger	Allah	obeys And whoever
عَظِيمًا ٧١ إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَاوَاتِ					
the heavens	to	the Trust	[We] offered	Indeed, We	71 great.
وَالْأَرْضَ وَالْجِبَالِ ٧٢ فَأَبَيْنَ أَنْ يَحْمِلُنَّهَا وَأَشْفَقُنَّ					
and they feared	bear it	to	but they refused	and the mountains,	and the earth
مِنْهَا وَحَمَلَهَا الْإِنْسَانُ ٧٣ إِنَّهُ ظَلُومًا					
unjust	was	Indeed, he	the man.	but bore it	from it;
لِيُعَذِّبَ اللَّهُ ٧٤ الْمُسْفِقِينَ جَهَنَّمًا					
the hypocrite men	So that Allah may punish				
وَالْمُشْكِتِ ٧٥ وَالْمُشْرِكِينَ وَالْمُنْقَتِ					
and the polytheist women	and the polytheist men	and the hypocrite women			

وَيَتُوبَ اللَّهُ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ					
and the believing women.		the believing men		to and Allah will turn (in Mercy)	
ع	٧٣	رَّاجِيًّا	عَفُورًا	وَكَانَ اللَّهُ	
73		Most Merciful.	Oft-Forgiving,	And Allah is	
٥٤	٣٤	سُورَةُ سَبِّا مَكِيَّةٌ	٥٨	رَكُوعَاتِهَا	أَيَّاتِهَا
Surah Saba					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ		الَّهُمَّ إِلَيْكَ		الْحَمْدُ لِلَّهِ	
the Most Merciful.		the Most Gracious,		(of) Allah,	
الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ		الَّذِي لَهُ مَا فِي الْأَرْضِ		وَمَا فِي الْأَخْرَجَةِ	
the heavens		(is) in		whatever	
the One to Whom belongs		(be) to Allah		All praises	
وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ فِي الْأَخْرَجَةِ		وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ فِي الْأَخْرَجَةِ		وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ فِي الْأَخْرَجَةِ	
the Hereafter.		In		(are) all praises	
and for Him		the earth,		(is) in	
and whatever		and whatever		and whatever	
وَهُوَ الْحَكِيمُ الْخَبِيرُ		يَعْلَمُ مَا يَأْتِيهِمْ		وَهُوَ الْحَكِيمُ الْخَبِيرُ	
penetrates		what		He knows	
what		1		the All-Aware.	
(is) the All-Wise,		And He		And He	
فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزَلُ مِنْ		فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزَلُ مِنْ		فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزَلُ مِنْ	
from		descends		and what	
and what		from it,		comes out	
and what		the earth		and what	
in		in		in	
السَّمَاءُ وَمَا يَعْرُجُ فِيهَا وَهُوَ الرَّحِيمُ		السَّمَاءُ وَمَا يَعْرُجُ فِيهَا وَهُوَ الرَّحِيمُ		السَّمَاءُ وَمَا يَعْرُجُ فِيهَا وَهُوَ الرَّحِيمُ	
(is) the Most Merciful,		And He		therein.	
therein.		ascends		and what	
the heaven		the heaven		the heaven	
الْغَفُورُ		كَفُورًا لَا تَأْتِيَنَا		وَقَالَ الَّذِينَ كَفَرُوا لَا	
will come to us		"Not		disbelieve,	
those who		But say		2	
the Oft-Forgiving.		the Hour.		the Hour.	
السَّاعَةُ قُلْ بَلِ وَسَبِّي لَتَأْتِيَنَّكُمْ		عَلِيْمٌ		السَّاعَةُ قُلْ بَلِ وَسَبِّي لَتَأْتِيَنَّكُمْ	
(He is the) Knower		surely it will come to you.		by my Lord	
surely it will come to you.		"Nay,		Say,	
the Hour.		the Hour.		the Hour.	
الْغَيْبُ لَا يَعْرِبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي السَّمَاوَاتِ		الْغَيْبُ لَا يَعْرِبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي السَّمَاوَاتِ		the heavens	
the heavens		in		(of) an atom	
(the) weight		from Him		escapes	
Not		(of) the unseen."		Not	
وَلَا فِي الْأَرْضِ وَلَا أَصْفَرُ مِنْ ذَلِكَ وَلَا أَكْبَرُ إِلَّا		وَلَا فِي الْأَرْضِ وَلَا أَصْفَرُ مِنْ ذَلِكَ وَلَا أَكْبَرُ إِلَّا		but	
greater,		and not		that	
than		smaller		and not	
the earth		the earth		in	
and not		and not		and not	
believe		those who		That He may reward	
those who		3		Clear.	
That He may reward		Clear.		a Record	
(is) in		Clear.		(is) in	
لَهُمْ مَغْفِرَةٌ وَرَازِقٌ		أُولَئِكَ لَهُمْ مَغْفِرَةٌ وَرَازِقٌ		وَعَمِلُوا الصَّالِحَاتِ	
and a provision		(will be) forgiveness		for them	
(will be) forgiveness		Those -		righteous deeds.	
for them		and do		and do	

and Allah will turn (in Mercy) to the believing men and the believing women. And Allah is Oft-Forgiving, Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah to Whom belongs whatever is in the heavens and the earth, and to Him belongs all praises in the Hereafter. And He is the All-Wise, the All-Aware.

2. He knows what penetrates into the earth and what comes out from it and what descends from the heaven and what ascends therein. And He is the Most Merciful, the Oft-Forgiving.

3. But those who disbelieve say, "The Hour will not come to us." Say, "Nay, by my Lord, it will surely come to you. (He is the) Knower of the unseen." Not escapes from Him an atom's weight in the heavens or in the earth and neither smaller than that or greater, but is (written) in a Clear Record.

4. That He may reward those who believe and do righteous deeds. Those will have forgiveness and a noble provision.