

وَيَتُوبَ اللَّهُ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ					
and the believing women.		the believing men		to and Allah will turn (in Mercy)	
ع	٧٣	رَّاجِيًّا	عَفُورًا	وَكَانَ اللَّهُ	
73		Most Merciful.	Oft-Forgiving,	And Allah is	
٥٤	٣٤	سُورَةُ سَبِّا مَكِيَّةٌ	٥٨	رَكُوعَاتِهَا	أَيَّاتِهَا
Surah Saba					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ		الَّهُمَّ إِلَيْكَ		الْحَمْدُ لِلَّهِ	
the Most Merciful.		the Most Gracious,		(of) Allah,	
الْحَمْدُ لِلَّهِ		الَّذِي لَهُ مَا		فِي السَّمَاوَاتِ	
the heavens	(is) in	whatever	the One to Whom belongs	(be) to Allah	All praises
وَمَا فِي الْأَرْضِ		وَلَهُ الْحَمْدُ		فِي الْآخِرَةِ	
the Hereafter.	In	(are) all praises	and for Him	the earth,	(is) in and whatever
وَهُوَ الْحَكِيمُ الْخَبِيرُ		يَعْلَمُ مَا		يَلْجُمُ	
penetrates	what	He knows	1	the All-Aware.	(is) the All-Wise, And He
فِي الْأَرْضِ وَمَا يَخْرُجُ		مِنْهَا وَمَا يَنْزُلُ		مِنْ	
from	descends	and what	from it,	comes out	and what the earth in
السَّمَاءُ وَمَا يَعْرُجُ		فِيهَا وَهُوَ		الرَّحِيمُ	
(is) the Most Merciful,	And He	therein.	ascends	and what	the heaven
وَقَالَ الَّذِينَ كَفَرُوا لَا		لَا تَأْتِنَا		الْغَفُورُ	
will come to us	“Not	disbelieve,	those who	But say	2 the Oft-Forgiving.
السَّاعَةُ قُلْ بَلِ		وَسَبِّيْ		لَتَأْتِنَّكُمْ	
(He is the) Knower	surely it will come to you.	by my Lord	“Nay,	Say,	the Hour.”
الْغَيْبُ لَا يَعْرِبُ عَنْهُ مِثْقَالُ ذَرَّةٍ		فِي السَّمَاوَاتِ		فِي	
the heavens	in	(of) an atom	(the) weight	from Him	escapes Not (of) the unseen.”
وَلَا فِي الْأَرْضِ وَلَا أَصْغَرُ		مِنْ ذَلِكَ وَلَا		أَكْبَرُ إِلَّا	
but	greater,	and not	that	smaller	and not the earth in and not
فِي كِتَابٍ مُّبِينٍ		لَيَجِزِي		الَّذِينَ أَمْنَوْا	
believe	those who	That He may reward	3	Clear.	a Record (is) in
وَرَزْقٌ		مَغْفِرَةٌ		أُولَئِكَ لَهُمْ	
and a provision	(will be) forgiveness	for them	Those -	righteous deeds.	and do
وَعَمِلُوا الصَّالِحَاتِ					

and Allah will turn (in Mercy) to the believing men and the believing women. And Allah is Oft-Forgiving, Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah to **Whom** belongs whatever is in the heavens and the earth, and to **Him** belongs all praises in the Hereafter. And **He** is the All-Wise, the All-Aware.

2. **He** knows what penetrates into the earth and what comes out from it and what descends from the heaven and what ascends therein. And **He** is the Most Merciful, the Oft-Forgiving.

3. But those who disbelieve say, “The Hour will not come to us.” Say, “Nay, by my Lord, it will surely come to you. (**He** is the) Knower of the unseen.” Not escapes from **Him** an atom’s weight in the heavens or in the earth and neither smaller than that or greater, but is (written) in a Clear Record.

4. That **He** may reward those who believe and do righteous deeds. Those will have forgiveness and a noble provision.

5. But those who strive against Our Verses (seeking) to cause failure, for them will be a painful punishment of foul nature.

6. And those who have been given knowledge see that what is revealed to you from your Lord is the Truth, and it guides to the Path of the All-Mighty, the Praiseworthy.

7. But those who disbelieve say, "Shall we direct you to a man who informs you that when you have disintegrated into complete disintegration, you will (then) be (recreated) into a new creation?"

8. Has he invented about Allah a lie or is there madness in him?" Nay, those who do not believe in the Hereafter will be in the punishment and (are in) extreme error.

9. Then, do they not see what is before them and what is behind them of the heaven and the earth? If We will, We could cause the earth to swallow them or cause to fall upon them fragments from the sky. Indeed, in that, surely, is a Sign for every slave who turns (to Allah).

10. And We certainly gave Dawood Bounty from Us, (saying), "O mountains! Repeat the praises (of Allah) with him, and the birds (also)." And We made the iron pliable for him,

كـٰرـٰبـٰم	وـٰالـٰذـٰيـٰن	سـٰعـٰو	فـٰي	أـٰيـٰتـٰنـٰا	مـٰعـٰجـٰزـٰيـٰنـٰ	٤	وـٰمـٰنـٰ يـٰقـٰنـٰتـٰ
(to) cause failure -	Our Verses	against	strive	But those who	4	noble.	
٥	painful.	foul nature,	of	(is) a punishment	for them	those -	
أـٰوـٰلـٰيـٰكـٰ لـٰهـٰمـٰ	عـٰذـٰبـٰ	مـٰنـٰ	سـٰرـٰجـٰزـٰ	أـٰلـٰيـٰمـٰ			
وـٰبـٰرـٰيـٰ الـٰذـٰيـٰنـٰ	أـٰوـٰتـٰوـٰ	الـٰعـٰلـٰمـٰ	الـٰذـٰيـٰ	أـٰنـٰزـٰلـٰ			
إـٰلـٰيـٰكـٰ مـٰنـٰ سـٰرـٰيـٰكـٰ هـٰوـٰ	الـٰحـٰقـٰ	وـٰيـٰهـٰدـٰيـٰ	إـٰلـٰ	صـٰرـٰطـٰ			
الـٰعـٰزـٰيـٰزـٰ	الـٰحـٰبـٰيـٰدـٰ	وـٰقـٰلـٰ	الـٰذـٰيـٰنـٰ	كـٰفـٰرـٰوـٰ	هـٰلـٰ		
نـٰذـٰلـٰكـٰمـٰ	عـٰلـٰيـٰ سـٰرـٰجـٰلـٰ	بـٰيـٰسـٰنـٰمـٰ	إـٰذـٰا	مـٰرـٰقـٰمـٰ	عـٰلـٰيـٰ		
مـٰمـٰزـٰقـٰ لـٰ	إـٰنـٰكـٰمـٰ	لـٰفـٰ	حـٰقـٰقـٰ	جـٰدـٰيـٰلـٰ			
أـٰقـٰتـٰرـٰيـٰ عـٰلـٰ اللـٰهـٰ	كـٰنـٰبـٰاـٰ	أـٰمـٰرـٰ بـٰهـٰ	جـٰهـٰةـٰ	بـٰلـٰ الـٰذـٰيـٰنـٰ			
لـٰ بـٰيـٰوـٰمـٰنـٰ	بـٰلـٰ الـٰخـٰرـٰةـٰ	فـٰي	الـٰعـٰذـٰبـٰ	وـٰاـٰصـٰلـٰ	الـٰبـٰعـٰيـٰدـٰ		
خـٰلـٰقـٰهـٰمـٰ	مـٰنـٰ	الـٰسـٰمـٰءـٰ	وـٰالـٰرـٰضـٰ	إـٰنـٰ	شـٰشـٰ		
نـٰخـٰسـٰفـٰ بـٰهـٰمـٰ	الـٰرـٰضـٰ أـٰوـٰ	نـٰسـٰقـٰطـٰ	عـٰلـٰيـٰهـٰمـٰ	كـٰسـٰفـٰ			
مـٰنـٰ السـٰمـٰءـٰ	إـٰنـٰ	لـٰلـٰيـٰ	لـٰذـٰكـٰ	لـٰكـٰلـٰ	عـٰبـٰدـٰ		
وـٰلـٰقـٰدـٰ	أـٰتـٰيـٰنـٰ	دـٰوـٰدـٰ	مـٰنـٰ	فـٰضـٰلـٰ	مـٰنـٰيـٰبـٰ	٩	
يـٰجـٰبـٰلـٰ	أـٰوـٰبـٰيـٰ	مـٰعـٰهـٰ	وـٰالـٰطـٰيـٰرـٰ	وـٰلـٰنـٰ	لـٰهـٰ		

الْحَدِيدَ ٦٠					
[of]	and measure precisely	full coats of mail	make	That	10
السَّرْدَ	وَقَدِّرْ	سِعْتٍ	أَنْ أَعْمَلْ	فِي	
you do	of what	Indeed, I Am	righteousness.	and work	the links (of armor),
شَهْرٍ	عَدْوَهَا	الرِّيحَ	وَلِسْلِيمَنَ	بَصِيرٌ	١١
(was) a month	its morning course	the wind -	And to Sulaiman,		All-Seer.
وَأَسَلَنَا	لَهُ عَيْنَ	شَهْرٍ	وَرَأَوْهَا		
a spring	for him	and We caused to flow	(was) a month,	and its afternoon course	
وَمِنَ الْجِنِّ	مَنْ يَعْمَلْ	بَيْنَ يَدَيْهِ	الْقِطْرِ		
before him	worked	who	the jinn	And [of]	(of) molten copper.
بِإِذْنِ	رَبِّهِ	وَمَنْ يَرْغُبُ مِنْهُمْ	بِإِذْنِ		
from	among them	deviated	And whoever	(of) his Lord.	by the permission
أَمْرِنَا	نُذْقَهُ	مِنْ عَذَابِ	السَّعِيرِ		
(of) the Blaze.	(the) punishment	of	We will make him taste	Our Command,	
يَعْمَلُونَ	لَهُ مَا يَشَاءُ	مِنْ مَحَارِبِ	وَتَمَاثِيلَ		
and statues	elevated chambers	of	he willed	what for him	They worked
وَجْهَانٍ كَالْجَوَابِ	وَقُدُورٍ لَّرَسِيَّتِ	إِعْمَلُوا	أَلَّ		
O family	"Work,	fixed.	and cooking-pots	like reservoirs	and bowls
دَاؤَدْ	شُكْرًا	وَقَلِيلٌ مِّنْ عِبَادَى	الشَّكُورُ		
13	(are) grateful.	My slaves	of	But few	(in) gratitude." (of) Dawood!
فَلَمَّا	قَضَيْنَا	عَلَيْهِ الْهُوَتْ مَا	دَلَّهُمْ	عَلَى	مَوْتِهِ
his death	[on]	indicated to them	not	the death,	for him We decreed Then when
إِلَّا دَآبَةُ الْأَرْضِ	تَمْكُلْ مِنْسَاتَهُ	فَلَمَّا	حَرَّ		
he fell down,	But when	his staff.	eating	(of) the earth	a creature except
تَبَيَّنَتِ	الْجِنْ	أَنْ لَّوْ كَانُوا	يَعْلَمُونَ	الْغَيْبَ	مَا
not	the unseen,	known	they had	if	that (to) the jinn became clear
لَقَدْ	لَّيْثُوا	فِي الْعَذَابِ	الْمُهَمِّنِ	١٤	
Certainly,	14	humiliating.	the punishment	in	they (would have) remained
كَانَ لِسَبَا	فِي مَسْكِنِهِمْ	أَيَّةً	جَنَّنِ	عَنْ	يَمِّينِ
(the) right	on	Two gardens	a sign:	their dwelling place	in for Saba (there) was

11. That you make full coats of mail and measure precisely the links (of armor), and work righteousness. Indeed, I Am All-Seer of what you do.

12. And to Sulaiman (We subjected) the wind - its morning course was that of a month and its evening course was that of a month, and We caused to flow a spring of molten copper for him. And among the jinn were those who worked for him by the permission of his Lord. And whoever deviated among them from Our Command, We will make him taste the punishment of the Blaze.

13. They made for him what he willed of elevated chambers, statues, bowls like reservoirs, and cooking-pots fixed (in their places). (We said), "Work, O family of Dawood! In gratitude." But few of My slaves are grateful.

14. Then when We decreed death for him (i.e., Sulaiman), nothing indicated to them (i.e., the jinn) his death except a creature of the earth eating his staff. But when he fell down, it became clear to the jinn that if they had known the unseen, they would not have remained in the humiliating punishment.

15. Certainly, there was a sign for (the tribe of) Saba in their dwelling place: Two gardens on the right

and the left. (They were told), "Eat from the provision of your Lord and be grateful to **Him**. (You have) a good land and a Lord Oft-Forgiving."

16. But they turned away, so **We** sent upon them the flood of the dam, and **We** changed for them their two gardens with gardens producing bitter fruit, tamarisks and something of a few lotus trees.

17. That We recompensed them because they disbelieved. And not We punish except the ungrateful.

18. And We made, between them and between the towns which We had blessed (many) visible towns. And We determined between them (distances of) journey, (saying), "Travel between them safely by night and by day."

19. But they said, "Our Lord, lengthen the distance between our journeys." And they wronged themselves, so We made them narrations, and We dispersed them in a total dispersion. Indeed, in that are Signs for everyone patient and grateful.

20. And certainly Iblis found true his assumption about them, so they followed him, except a group of believers.

21. And he had no authority over them except that We might make evident one who believes

وَشَيَالٌ	كُلُّوٌ	مِنْ	رَازِقٌ	كُلُّوٌ	مِنْ	سَائِكُمْ	وَاسْكُرُوا	لَهُ
to Him.	and be grateful	(of) your Lord	(the) provision	from	"Eat	and (on the) left.		
فَآتُسْلَنَا	فَأَعْرَضُوا	١٥	غَفُورٌ	وَرَبٌ	بَدَأَةٌ	طَيِّبَةٌ	وَرَبٌ	كُلُّوٌ
so We sent	But they turned away,	15	Oft-Forgiving."	and a Lord	good	A land		
بِجَنَاحِهِمْ	وَبَدَانَهُمْ		عَلَيْهِمْ	سَيْلَ	الْعَرِمِ		عَلَيْهِمْ	بَدَأَةٌ
their two gardens	and We changed for them		(of) the dam,	(the) flood	upon them			
وَشَيْعَ	وَآشِلٌ	خَمْطٌ	وَآشِلٌ	ذَوَاقٌ	جَبَّيْنٌ	وَشَيْعَ		
and (some)thing	and tamarisks	bitter,	producing fruit	(with) two gardens				
بِهَا	جَزِيَّهُمْ	ذُلَكَ	ذُلَكَ	١٦	مِنْ سَدُّرٍ قَلِيلٍ			
because	We recompensed them	That	16	few.	lote trees	of		
١٧	الْكُفُورَ	إِلَّا	وَهُنَّ	كَفَرُوا	وَهُنَّ	نُجَزَّيْنَ	وَهُنَّ	أَكْفَارٌ
17	the ungrateful.	except	We recompense	And not	they believed.			
بَرَّنَا	الْقُرْيَ	الَّتِي	وَبَيْنَ	بَيْهُمْ	وَجَعَلْنَا			
We had blessed	which	the towns	and between	between them	And We made			
سَيْرُوا	السَّيْرَ	فِيهَا	وَقَدْرُنَا	فِيهَا	فِيهَا	قَرْيَ	فِيهَا	ظَاهِرَةً
"Travel	the journey.	between them	And We determined	visible.	towns	in it		
سَبَبَنَا	فَقَالُوا	١٨	فَقَالُوا	لَيَالِي	فِيهَا	لَيَالِي	وَآيَامًا	أَمْنِينَ
"Our Lord	But they said,	18	safely."	and (by) day	(by) night	between them		
أَنْفُسُهُمْ	وَظَلَمُوا	بَيْنَ	بَيْنَ	بَعْدُ				
themselves,	And they wronged	our journeys."	between	lengthen (the distance)				
كُلَّ	مُمْزَقٌ	إِنْ	وَمَرْقَنُهُمْ	فَجَعَلْنَاهُمْ	أَحَادِيثَ			
Indeed,	dispersion.	(in) a total	and We dispersed them	narrations	so We made them			
١٩	صَبَابِيرٌ	شَكُورٌ	لِكُلِّ	لَآيَاتٍ	لَآيَاتٍ	لَآيَاتٍ	لَآيَاتٍ	لَآيَاتٍ
(and) grateful.	patient	for everyone,	surely (are) Signs	that	in			
فَاتَّبَعُوهُ	فَاتَّبَعُوهُ	فَاتَّبَعُوهُ	فَاتَّبَعُوهُ	فَاتَّبَعُوهُ	وَلَقَدْ	صَدَقَ	عَلَيْهِمُ	إِبْلِيسُ
so they followed him	his assumption,	Iblis	about them	found true	And certainly,			
إِلَّا	فَرِيقًا	مِنَ	مُؤْمِنِينَ	٢٠	وَمَا	كَانَ	لَهُ	عَلَيْهِمْ
over them	for him	was	And not	20	the believers.	of	a group	except
مِنْ	يُؤْمِنُ				لِيَعْلَمَ	إِلَّا	سُلْطَنٌ	مِنْ
believes	who	that We (might) make evident						any

بِالْآخِرَةِ مِنْ هُوَ مِنْهَا فِي شَكٍ وَسَبَكٍ						
And your Lord	doubt.	(is) in	about it	[he]	from (one) who	in the Hereafter
عَلَى كُلِّ شَيْءٍ حَفِظٌ ۝ قُلْ ادْعُوا الَّذِينَ						
those whom	"Call upon	Say,	21	(is) a Guardian.	things	all over
رَعَيْتُمْ مَنْ دُونَ اللَّهِ لَا يَمْلِكُونَ مِثْقَالَ ذَرَّةٍ						
(of) an atom	(the) weight	they possess	Not	Allah."	besides	you claim
فِي السَّمَاوَاتِ وَلَا فِي الْأَرْضِ وَمَا لَهُمْ فِيهَا مِنْ						
any	in both of them	for them	and not	the earth	in	and not the heavens in
شَرِيكٌ وَمَا لَهُ مِنْهُمْ مِنْ نَهْيٍ ۝ وَلَا شَفَاعَةٌ						
benefits	And not	22	supporter.	any	from them	for Him and not partnership,
الشَّفَاعَةُ عِنْدَهُ أَلَا لَمْ يَأْذِنْ لَهُ حَتَّىٰ إِذَا						
when	Until	for him.	He permits	for (one) whom	except	with Him the intercession
فُرِجَ عَنْ قُلُوبِهِمْ قَالُوا مَاذَا ۝ قَالَ رَبُّكُمْ						
your Lord has said?"	"What is that -	they will say,	their hearts,	on	fear is removed	
قَالُوا الْحَقُّ وَهُوَ الْعَلِيُّ الْكَبِيرُ ۝						
23	the Most Great.	(is) the Most High,	And He	"The truth."	They will say,	
قُلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمَاوَاتِ وَالْأَرْضِ ۝ قُلْ						
Say,	and the earth?"	the heavens	from	provides (for) you	"Who	Say,
اللَّهُ وَإِنَّا أَوْ إِيَّا كُمْ لَعَلَى هُدًى أَوْ فِي						
in	or	guidance	(are) surely upon	you	or	And indeed, we "Allah.
ضَلَّ مُبِينٌ عَمَّا تُسْأَلُونَ قُلْ لَا ۝ قَالَ مُبِينٌ						
about what	you will be asked	"Not	Say,	24	clear."	error
أَجْرَمُنَا وَلَا نُسْأَلُ عَمَّا تَعْمَلُونَ ۝						
25	you do."	about what	we will be asked	and not	sins we committed	
قُلْ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَعْتَجِحُ بَيْنَنَا بِالْحَقِّ						
in truth.	between us	He will judge	then	our Lord,	us together	"Will gather Say,
وَهُوَ الْفَتَّاحُ الْعَلِيُّمُ الَّذِينَ أَسْرَوْنِي ۝ قُلْ						
those whom	"Show me	Say,	26	the All-Knowing."	(is) the Judge	And He
الْحَقْتُمْ بِهِ شُرَكَاءَ كَلَّا بَلْ هُوَ اللَّهُ ۝						
(is) Allah	He	Nay,	By no means!	(as) partners.	with Him	you have joined

in the Hereafter from one who is in doubt about it. And your Lord is a Guardian over all things.

22. Say, "Call upon those whom you claim (as gods) besides Allah." They do not possess an atom's weight in the heavens and the earth, and they do not have any partnership in either, nor is there for **Him** any supporter from among them.

23. And intercession will not benefit with **Him** except for one whom **He** permits. Until when fear is removed from their hearts, they will say, "What has your Lord said?" They will say, "The truth." And **He** is the Most High, the Most Great.

24. Say, "Who provides for you from the heavens and the earth?" Say, "Allah. And indeed, (either) we or you are surely upon guidance or in clear error."

25. Say, "You will not be asked about the sins we committed, nor we will be asked about what you do."

26. Say, "Our Lord will gather us together, then **He** will judge between us with truth. And **He** is the All-Knowing Judge."

27. Say, "Show me those whom you have joined with **Him** as partners. By no means (can you do it)! Nay, but **He** is Allah,

the All-Mighty, the All-Wise."

28. And We have not sent you except as a (universal Messenger) to all mankind, as a giver of glad tidings and as a warner. But most people do not know.

29. And they say, "When is this promise (to be fulfilled), if you are truthful."

30. Say, "For you is the appointment of a Day which you cannot postpone for an hour, nor can you precede it."

31. And those who disbelieve say, "We will never believe in this Quran and that which was before it." But if you could see when the wrongdoers will be made to stand before their Lord, refuting each others' word. Those who were oppressed will say to those who were arrogant, "If not for you, certainly we would have been believers."

32. Those who were arrogant will say to those who were oppressed, "Did we avert you from the guidance after it had come to you? Nay, but you were criminals."

33. And those who were oppressed will say to those who were arrogant, "Nay, (it) was your plotting by night and by day when you were ordering us to

الْعَزِيزُ الْحَكِيمُ	وَمَا أَرْسَلْنَا إِلَّا	٢٧	وَمَا أَرْسَلْنَا إِلَّا	وَنَذِيرًا	وَبَشِيرًا	وَلِكُنَّ	كَفَةً لِلنَّاسِ
except	We have sent you	And not	27	the All-Wise."	the All-Mighty,		
But	and (as) a warner.	(as) a giver of glad tidings					to all mankind
"When	And they say,	28	know.	(do) not	[the] people	most	
"For you	Say,	29	truthful?"	you are	if	promise,	(is) this
			مِيعَادٌ يَوْمٌ لَا تَسْتَأْخِرُونَ عَنْهُ سَاعَةً				
	(for) an hour,	[of] it	you can postpone	not	(of) a Day,	(is the) appointment	
	وَلَا تَسْتَقِيمُونَ	وَقَالَ الَّذِينَ كَفَرُوا لَنْ	٣٠	وَقَالَ الَّذِينَ كَفَرُوا لَنْ	وَلَا تَسْتَقِيمُونَ	وَلَا يَأْتُنَّ بَيْنَ يَدَيْهِ وَلَوْ	
	"Never will	disbelieve,	those who	And say	30	(can) you precede (it)." and not	
But if	(was) before it."	in (that) which	and not	Quran	in this	we believe	
	تَرَى إِذ الظَّالِمُونَ مَوْفُونَ عِنْدَ رَبِّهِمْ	لَرَبِّهِمْ	٣١	لَرَبِّهِمْ	مَوْفُونَ	وَلَا يَأْتُنَّ بَيْنَ يَدَيْهِ وَلَوْ	
	their Lord,	before	will be made to stand	the wrongdoers	when	you (could) see	
	يَرْجِعُ بَعْضُهُمْ إِلَى بَعْضِ الْقَوْلِ يَقُولُ الَّذِينَ	يَقُولُ الَّذِينَ					
	those who	Will say	the word.	others	to	some of them	will throw back
	أَسْتَعْفُوا لِلَّذِينَ لَوْلَا أَنْتُمْ أَسْتَكْبِرُوا	أَسْتَكْبِرُوا لِلَّذِينَ أَنْتُمْ	٣٢	أَسْتَكْبِرُوا لِلَّذِينَ أَنْتُمْ	أَسْتَعْفُوا لِلَّذِينَ لَوْلَا أَنْتُمْ	أَسْتَعْفُوا لِلَّذِينَ لَوْلَا أَنْتُمْ	
	(for) you	"If not	were arrogant,	to those who	were oppressed	were arrogant	
	الَّذِينَ قَالَ مُؤْمِنِينَ لَكُنَّ	لَكُنَّ	٣٣	لَكُنَّ	مُؤْمِنِينَ	الَّذِينَ قَالَ مُؤْمِنِينَ	
	those who	Will say	31	believe.	"	certainly we (would) have been	
	أَسْتَكْبِرُوا لِلَّذِينَ أَسْتَعْفُوا لِلَّذِينَ أَنْتُمْ صَادِقُكُمْ عَنِ	أَسْتَكْبِرُوا لِلَّذِينَ أَسْتَعْفُوا لِلَّذِينَ أَنْتُمْ صَادِقُكُمْ عَنِ	٣٤	أَسْتَكْبِرُوا لِلَّذِينَ أَسْتَعْفُوا لِلَّذِينَ أَنْتُمْ صَادِقُكُمْ عَنِ	أَسْتَكْبِرُوا لِلَّذِينَ أَسْتَعْفُوا لِلَّذِينَ أَنْتُمْ صَادِقُكُمْ عَنِ	أَسْتَكْبِرُوا لِلَّذِينَ أَسْتَعْفُوا لِلَّذِينَ أَنْتُمْ صَادِقُكُمْ عَنِ	
	from	avert you	"Did we	who were oppressed,	to those	were arrogant	
	الْهُدَى بَعْدَ إِذْ جَاءَكُمْ مُجْرِمِينَ	مُجْرِمِينَ	٣٥	مُجْرِمِينَ	بَلْ كُنُّ	الْهُدَى بَعْدَ إِذْ جَاءَكُمْ مُجْرِمِينَ	
	criminals."	you were	Nay,	it had come to you?	when	after	the guidance
	وَقَالَ الَّذِينَ أَسْتَعْفُوا لِلَّذِينَ أَسْتَكْبِرُوا	أَسْتَكْبِرُوا لِلَّذِينَ أَسْتَعْفُوا لِلَّذِينَ أَنْتُمْ	٣٦	أَسْتَكْبِرُوا لِلَّذِينَ أَسْتَعْفُوا لِلَّذِينَ أَنْتُمْ	وَقَالَ الَّذِينَ أَسْتَعْفُوا لِلَّذِينَ أَنْتُمْ	وَقَالَ الَّذِينَ أَسْتَعْفُوا لِلَّذِينَ أَنْتُمْ	
	were arrogant,	to those who	were oppressed	those who	And will say	32	
	بَلْ مَكْرُ الْيَلِ وَالنَّهَارِ إِذْ تَأْمُرُنَا	تَأْمُرُنَا	٣٧	تَأْمُرُنَا	إِذْ تَأْمُرُنَا	بَلْ مَكْرُ الْيَلِ وَالنَّهَارِ إِذْ تَأْمُرُنَا	
	that	you were ordering us	when	and (by) day	(by) night	(it was) a plot	"Nay,

نَكْفَرُ	بِاللَّهِ	وَنَجْعَلُ	لَهُ أَنْدَادًا	وَأَسْرُوا
But they will conceal	equals."	for Him	and we set up	in Allah
النَّدَامَةَ لَهَا رَأَوْا الْعَذَابَ	وَجَعَلُنَا الْأَغْلَلَ فِي			
on shackles	And We will put	the punishment.	they see	when the regret
أَعْنَاقِ الَّذِينَ كَفَرُوا هُلْ يُجْرَوْنَ إِلَّا مَا				
(for) what except they be recompensed	Will disbelieved.	(of) those who	(the) necks	
كَانُوا يَعْمَلُونَ قَرِيبَةً مِنْ	وَمَا أَرْسَلْنَا فِي قَرِيبَةٍ ٣٣			
any a town to We sent	And not	33	do?	they used to
شَدِيرٍ إِلَّا قَاتَ مُشَرِّفُهَا لَا إِنَّا بِهَا أَرْسَلْنَاهُ				
with, you have been sent in what	"Indeed we, its wealthy ones,	said	but	warner
كُفَّارُونَ وَقَالُوا نَحْنُ أَكْثَرُ أَمْوَالًا وَأَوْلَادًا	وَقَالُوا نَحْنُ أَكْثَرُ أَمْوَالًا وَأَوْلَادًا ٣٤			
and children, wealth (have) more "We And they say,	34	(are) disbelievers."		
وَمَا نَحْنُ بِمُعَذَّبِينَ قُلْ إِنَّ رَبِّي يَبْسُطُ	وَمَا نَحْنُ بِمُعَذَّبِينَ قُلْ إِنَّ رَبِّي يَبْسُطُ ٣٥			
extends my Lord "Indeed, Say,	35	will be punished."	we and not	
الرِّزْقَ لِيَنْ يَشَاءُ وَيَقْدِرُ وَلَكِنَّ أَكْثَرَ النَّاسِ				
[the] people most but and restricts, He wills for whom the provision				
لَا يَعْلَمُونَ وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ بِالَّتِي	لَا يَعْلَمُونَ وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ بِالَّتِي ٣٦			
[that] your children and not your wealth And not know." (do) not	36			
تُقْرِبُكُمْ عِنْدَنَا زُفْرَانِ إِلَّا مَنْ أَمْنَى وَعَيْلَ				
and does believes whoever but (in) position, to Us will bring you close				
صَالِحًا فَأُولَئِكَ لَهُمْ جَزَاءُ الصِّعْفِ بِهَا عَمِلُوا				
they did, for what two-fold (will be) reward for them then those, righteousness,				
وَهُمْ فِي الْغُرْفَتِ أَمْوَانَ وَالَّذِينَ يَسْعَونَ	وَهُمْ فِي الْغُرْفَتِ أَمْوَانَ وَالَّذِينَ يَسْعَونَ ٣٧			
strive And those who 37 secure. the high dwellings (will be) in and they				
فِي أَيْتَنَا مُعْجِزِينَ أُولَئِكَ فِي الْعَذَابِ مُحْضَرُونَ				
(will be) brought the punishment into those (to) cause failure, Our Verses against				
فُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِيَنْ يَشَاءُ مِنْ	فُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِيَنْ يَشَاءُ مِنْ ٣٨			
of He wills for whom the provision extends my Lord "Indeed, Say,	38			
عَبَادَةٌ وَيَقْدِرُ لَهُ وَمَا أَنْفَقْتُمْ مِنْ شَيْءٍ فَهُوَ				
then He anything of you spend But what for him. and restricts His slaves				

disbelieve in Allah and attribute to **Him** equals." But they will conceal the regret when they see the punishment. And **We** will place shackles on the necks of those who disbelieved. Will they be recompensed except for what they used to do?

34. And We did not send to a town any warner but its wealthy ones said, "Indeed, we disbelieve in that which you have been sent with."

35. And they say, "We have more wealth and children, and we will not be punished."

36. Say, "Indeed, my Lord extends provision for whom **He** wills and restricts it, but most people do not know."

37. And it is not your wealth or children that will bring you nearer to **Us** in position, but whoever believes and does righteousness, then for them will be a two-fold reward for what they did, and they will be secure in high dwellings.

38. And those who strive against **Our** Verses (seeking) to cause failure, those will be brought into the punishment.

39. Say, "Indeed, my Lord extends the provision for whom **He** wills of **His** slaves and restricts (it) for whom **He** wills. But whatever thing you spend (in **His** cause), **He**

will compensate it, and He is the Best of Providers.

40. And the Day, He will gather them all together and then say to the Angels, "Was it you that these people used to worship?"

41. They will say, "Glory be to You! You are our Protector, not them. Nay, they used to worship the jinn, most of them were believers in them."

42. But today (i.e., Day of Judgment) no power will they have over each other to benefit or to harm, and We will say to those who wronged, "Taste the punishment of the Fire which you used to deny."

43. And when Our clear Verses are recited to them, they say, "This is not but a man who wishes to hinder you from that which your forefathers worshipped." And they say, "This is not but an invented lie." And those who disbelieve say of the truth when it comes to them, "This is not but an obvious magic."

44. And We had not given them Scriptures which they could study, and We had not sent to them before you any warner.

45. And those who were before them denied, and they have not attained a tenth of what We had given them. But they denied

وَيَوْمَ	٣٩	الرَّزِّقِينَ	وَهُوَ خَيْرُ الرَّزِّقِينَ	يُحْلِفُهُ
And (the) Day	39	(of) the Providers.	(is the) Best	and He will compensate it
يَقُولُ لِلْمُلِكَةِ أَهْلَعَلَاءِ إِيَّاكُمْ				
"Were these you to the Angels,		He will say then all,		He will gather them
يَحْسَرُهُمْ جَيْبِعًا شَمَّ	٤٠	قَالُوا سُبْحَنَكَ أَنْتَ	كَانُوا يَعْبُدُونَ	
You "Glory be to You!" They will say,	40		worshipping?" they were	
وَلِيَّنَا مِنْ دُونِهِمْ بَلْ كَانُوا يَعْبُدُونَ الْجِنَّ				
the jinn, (to) worship they used Nay, not them. (are) our Protector,				
أَكْثُرُهُمْ بِهِمْ مُؤْمِنُونَ فَالْيَوْمَ لَا يَنْلِي	٤١			
possess power not But today (were) believers." in them most of them	41			
بَعْضُكُمْ لِيَعْصِي نَفْعًا وَلَا ضَرًا وَنَقُولُ لِلَّذِينَ				
to those and We will say to harm, and not to benefit on others some of you				
ظَلَمُوا ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهَا				
to [it] you used which (of) the Fire (the) punishment "Taste who wronged,				
تُكَذِّبُونَ ٤٢ وَإِذَا سَمِعُوا عَلَيْهِمْ أَيْتَنَا بَيْنِتِ قَالُوا				
they say, clear Our Verses to them are recited And when 42 deny."				
مَا هَذَا إِلَّا رَجُلٌ يُرِيدُ أَنْ يَصِدَّكُمْ عَمَّا كَانَ				
used from what hinder you to who wishes a man but (is) this "Not				
يَعْبُدُ أَبَاؤُكُمْ وَقَالُوا مَا هَذَا إِلَّا إِفْكٌ				
a lie except (is) this "Not And they say, your forefathers." (to) worship				
مُفَتَّرٌ وَقَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا جَاءَهُمْ وَلَا				
it came to them, when about the truth disbelieved those who And said invented."				
إِنْ هَذَا إِلَّا سِحْرٌ مُّبِينٌ ٤٣ وَمَا أَنْتُمْ				
We (had) given them And not obvious." a magic except (is) this "Not				
مِنْ كُتُبٍ يَدْهُسُونَهَا وَمَا أَرْسَلْنَا إِلَيْهِمْ قَبْلَكَ				
before you to them We sent and not which they could study, Scriptures any				
مِنْ تَذَكِّرٍ وَكَذَبَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا				
and not (were) before them those who And denied 44 warner. any				
بَكَعُوا مِعْشَارَ مَا فَلَذَبُوا أَنْتُمْ				
But they denied We (had) given them. (of) what a tenth they have attained				

فَكَيْفَ كَانَ نَكِيرٌ										قُلْ إِنَّا أَعْظَمُ
I advise you	Only	Say,	45	My rejection?	was	so how	My Messengers,			
بِوَاحْدَةٍ	أَنْ تَقْوُمُوا	بِلِلَّهِ مَشْتِي	وَفَرَادِي	شَمْ						
then	and (as) individuals,	(in) pairs	for Allah	you stand	that	for one (thing),				
تَتَفَكِّرُوا	مَا	بِصَاحِبِكُمْ	مِّنْ جِنَّةٍ	إِنْ هُوَ إِلَّا						
(is) except	he	Not	madness.	any	(is in) your companion	Not	reflect.			
نَذِيرٌ	لَّكُمْ	بَيْنَ يَدَيْ عَذَابٍ	شَرِيكٌ	قُلْ مَا						
“Not	Say,	46	severe.”	a punishment	before	for you	a warner			
سَالِتُكُمْ	مِنْ	أَجْرٍ	فَهُوَ لَكُمْ	إِنْ أَجْرِيَ إِلَّا عَلَى						
from	but	(is) my payment	Not	for you.	but it (is)	any payment,	for	I ask you		
اللَّهُ وَهُوَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ	قُلْ إِنَّ رَبِّي									
my Lord	“Indeed,	Say,	47	a Witness.”	things	all	(is) over	And He	Allah.	
يَقُلُّ بِالْحَقِّ عَلَامُ الْغُيُوبِ	قُلْ جَاءَ									
“Has come	Say,	48	(of) the unseen.”	(the) All-Knower	the truth,	projects				
الْحَقُّ وَمَا يُبَدِّي الْبَاطِلُ وَمَا يُعِيدُ	قُلْ إِنْ									
“If	Say,	49	repeat.”	and not	the falsehood	(can) originate	and not	the truth		
ضَلَّلْتُ فَإِنَّا أَضْلَلْنَا عَلَى نَفْسِي وَإِنْ اهْتَدَيْتُ فِيمَا										
then it is by what	I am guided,	But if	myself.	against	I will err	then only	I err,			
يُوحِي إِلَى رَبِّي إِنَّهُ سَيِّئُ قَرِيبٌ وَلَوْ										
And if	50	Ever-Near.”	(is) All-Hearer,	Indeed, He	my Lord.	to me	reveals			
فَوْتٌ	فَلَا	فَزِعُوا	إِذْ	تَرَى						
escape,	but (there will be) no	they will be terrified	when	you (could) see						
وَأَخْرُوا	مِنْ مَكَانٍ قَرِيبٌ	وَقَالُوا	أَمَّا							
“We believe	And they will say,	51	near.	a place	from	and they will be seized				
بِهِ وَأَنِّي لَهُمُ التَّنَاؤشُ	مِنْ مَكَانٍ بَعِيدٌ									
52	far off?	a place	from	(will be) the receiving	for them	But how	in it.”			
وَقَدْ كَفَرُوا	بِهِ مِنْ قَبْلٍ	وَيَقْرِفُونَ								
And they utter conjectures	before.	in it	they disbelieved	And certainly,						
بِالْغُيُوبِ	مِنْ مَكَانٍ بَعِيدٌ									
And a barrier will be placed	53	far off.	a place	from	about the unseen					

My Messengers, so how (terrible) was My rejection?

46. Say, “I only advise you to one (thing) - that you stand for Allah in pairs and individually, and then reflect. There is no madness in your companion. He is only a warner to you before a severe punishment.”

47. Say, “I do not ask you for any payment - but it (i.e., the advise) is (in) your (interest). My payment is only from Allah. And He is a Witness over all things.”

48. Say, “Indeed, my Lord projects the truth, the All-Knower of the unseen.”

49. Say, “The truth has come, and falsehood can neither originate (anything) nor repeat (it).”

50. Say, “If I err, I only err against myself. But if I am guided, it is by what my Lord reveals to me. Indeed, He is the All-Hearer, Ever-Near.”

51. And if you could see when they will be terrified but there will be no escape, and they will be seized from a near place.

52. And they will say, “We believe in it.” But how can they receive (faith) from a far off place?

53. And certainly, they disbelieved in it before. And they utter conjectures about the unseen from a far off place.

54. And a barrier will be placed

between them and what they desire, as was done with their kind before. Indeed, they were in disquieting doubt.

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. All praises be to Allah, the Originator of the heavens and the earth, **Who** makes the Angels messengers having wings - two or three or four. **He** increases in the creation what **He** wills. Indeed, Allah is on everything All-Powerful.
2. Whatever Allah grants to mankind of Mercy, none can withhold it; and whatever **He** withholds, none can release it thereafter. And **He** is the All-Mighty, the All-Wise.
3. O mankind! Remember the Favor of Allah upon you. Is there any creator other than Allah who provides for you from the sky and the earth? There is no god but **He**. Then, how are you deluded?
4. And if they deny you, then certainly Messengers were denied before you. And to Allah return all matters.
5. O mankind! Indeed, the promise of Allah is true. So let not the life of this world deceive you,

بَيْنَهُمْ	وَبَيْنَ	مَا	كَمَا	فَعَلَ	يُشْتَهِونَ	بِاَشْيَا عِهْمٍ
with their kind	was done	as	they desire,	what	and between	between them
ع	مِرْيَضٌ	شَكٌّ	فِي	كَانُوا	إِنَّهُمْ	قَبْلُ
54	disquieting.	doubt	in	were	Indeed, they	before.

## **Surah Fatir**