

وَيَتُوبَ اللَّهُ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ			
and the believing women.	the believing men	to	and Allah will turn (in Mercy)
وَكَانَ اللَّهُ غَفُورًا رَحِيمًا			
73	Most Merciful.	Oft-Forgiving,	And Allah is
			
Surah Saba			
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَوَاتِ			
the heavens	(is) in	whatever	the One to Whom belongs (be) to Allah All praises
وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ فِي الْآخِرَةِ			
the Hereafter.	In	(are) all praises	and for Him the earth, (is) in and whatever
وَهُوَ الْحَكِيمُ الْخَبِيرُ ١ يَعْلَمُ مَا يَلْبِغُ			
penetrates	what	He knows	1 the All-Aware. (is) the All-Wise, And He
فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنْ			
from	descends	and what	from it, comes out and what the earth in
السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ الرَّحِيمُ			
(is) the Most Merciful,	And He	therein.	ascends and what the heaven
الْغَفُورُ ٢ وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا			
will come to us	"Not	disbelieve,	those who But say 2 the Oft-Forgiving.
السَّاعَةَ قُلْ بَلَىٰ وَرَبِّي لَتَأْتِيَنَّكُمْ عِلْمُ			
(He is the) Knower	surely it will come to you.	by my Lord	"Nay, Say, the Hour."
الْغَيْبِ لَا يَعْزُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي السَّمَوَاتِ			
the heavens	in	(of) an atom	(the) weight from Him escapes Not (of) the unseen."
وَلَا فِي الْأَرْضِ وَلَا أَصْغَرُ مِنْ ذَلِكَ وَلَا أَكْبَرُ إِلَّا			
but	greater,	and not	that than smaller and not the earth in and not
فِي كِتَابٍ مُبِينٍ ٣ لِيَجْزِيَ الَّذِينَ آمَنُوا			
believe	those who	That He may reward	3 Clear. a Record (is) in
وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ			
and a provision	(will be) forgiveness	for them	Those - righteous deeds. and do

and Allah will turn (in Mercy) to the believing men and the believing women. And Allah is Oft-Forgiving, Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah to **Whom** belongs whatever is in the heavens and the earth, and to **Him** belongs all praises in the Hereafter. And **He** is the All-Wise, the All-Aware.

2. **He** knows what penetrates into the earth and what comes out from it and what descends from the heaven and what ascends therein. And **He** is the Most Merciful, the Oft-Forgiving.

3. But those who disbelieve say, "The Hour will not come to us." Say, "Nay, by my Lord, it will surely come to you. (**He** is the) Knower of the unseen." Not escapes from **Him** an atom's weight in the heavens or in the earth and neither smaller than that or greater, but is (written) in a Clear Record.

4. That **He** may reward those who believe and do righteous deeds. Those will have forgiveness and a noble provision.

5. But those who strive against **Our** Verses (seeking) to cause failure, for them will be a painful punishment of foul nature.

6. And those who have been given knowledge see that what is revealed to you from your Lord is the Truth, and it guides to the Path of the All-Mighty, the Praiseworthy.

7. But those who disbelieve say, "Shall we direct you to a man who informs you that when you have disintegrated into complete disintegration, you will (then) be (recreated) into a new creation?"

8. Has he invented about Allah a lie or is there madness in him?" Nay, those who do not believe in the Hereafter will be in the punishment and (are in) extreme error.

9. Then, do they not see what is before them and what is behind them of the heaven and the earth? If **We** will, **We** could cause the earth to swallow them or cause to fall upon them fragments from the sky. Indeed, in that, surely, is a Sign for every slave who turns (to Allah).

10. And **We** certainly gave Dawood Bounty from **Us**, (saying), "O mountains! Repeat the praises (of Allah) with him, and the birds (also)." And **We** made the iron pliable for him,

كُرِيمٌ ٤	وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعْجِزِينَ
noble.	But those who strive against Our Verses (to) cause failure - 4
أُولَئِكَ لَهُمْ عَذَابٌ مِّن رَّجْزٍ أَلِيمٌ ٥	
those -	5 painful. foul nature, of (is) a punishment for them
وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ الَّذِي أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ هُوَ الْحَقُّ ٦ وَيَهْدِي إِلَى صِرَاطٍ	And see those who have been given the knowledge, (that) what is revealed (the) Path to and it guides (is) the Truth, [it] your Lord from to you
الْعَزِيزِ الْحَمِيدِ ٦	العَزِيزِ الْحَمِيدِ ٦
(of) the All-Mighty, the Praiseworthy.	6 But say those who disbelieve, Shall we direct you
نَدُّكُمْ عَلَى رَجُلٍ يُبَيِّنُكُمْ إِذَا مَرَّقْتُمْ كُلَّ مَسْرَقٍ ٧ إِنَّكُمْ لَفِي خَلْقٍ جَدِيدٍ ٧	we direct you to a man who informs you when you have disintegrated (in) total مُرَّقْتُمْ كُلَّ مَسْرَقٍ ٧ إِنَّكُمْ لَفِي خَلْقٍ جَدِيدٍ ٧
disintegration,	indeed you surely (will be) in a creation new? 7
أَفْتَرَى عَلَى اللَّهِ كَذِبًا أَمْ بِهِ جِنَّةٌ ٨ بَلِ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ فِي الْعَذَابِ وَالضَّلَالِ الْبَعِيدِ ٨	Has he invented about Allah a lie or is there madness in him? 8 Nay, those who do not believe in the Hereafter will be in the punishment and (are in) extreme error.
believe (do) not	in the Hereafter (will be) in the punishment and error far. 8
أَفَلَمْ يَرَوْا إِلَى مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ ٩ إِنَّ شَاءَ	Then, do not they see what towards them what (is) before them and what
(is) behind them	of the heaven and the earth? If We will
نَخْسِفُ بِهِمُ الْأَرْضَ أَوْ نُسْقِطُ عَلَيْهِمْ كِسَفًا مِّنَ السَّمَاءِ ٩ إِنَّ فِي ذَلِكَ لَآيَةً لِّكُلِّ عَبْدٍ	We (could) cause to swallow them fragments upon them cause to fall or the earth 9
from	Indeed, the sky. in that, surely, is a Sign for every slave
مُنِيبٍ ٩	وَلَقَدْ آتَيْنَا دَاوُدَ مِنَّا فَضْلًا ٩
who turns (to Allah).	9 And certainly, We gave Dawood Bounty from Us
إِيجَالٍ أَوْبَىٰ مَعَهُ وَالطَّيْرِ ٩ وَالنَّارِ لَهُ	Repeat praises with him, and the birds. 9
"O mountains!	And We made pliable for him, the iron

الْحَدِيدَ ⑩	أَنْ اَعْمَلْ	سَبِغْتَ	وَقَدَّرُ	فِي
[the] iron,	10	That	make	full coats of mail
and measure precisely	[of]			
السَّرْدِ	وَأَعْمَلُوا	صَالِحًا	إِنِّي	بِهَا
the links (of armor),	and work	righteousness.	Indeed, I Am	of what
you do				
بَصِيرٌ ⑪	وَلِسُلَيْمَانَ	الرَّيْحِ	عُدُّوْهَا	شَهْرٌ
All-Seer.	11	And to Sulaiman,	its morning course	(was) a month
وَرَأَوْا حَهَا	شَهْرٌ	وَأَسَلْنَا	لَهُ	عَيْنَ
and its afternoon course	(was) a month,	and We caused to flow	for him	a spring
الْقَطْرِ	وَمِنَ الْجِنَّ	مَنْ	يَعْمَلُ	بَيْنَ يَدَيْهِ
(of) molten copper.	And [of]	the jinn	who	worked
بِإِذْنِ	رَبِّهِ	وَمَنْ	يَزِغُ	مِنْهُمْ
by the permission	(of) his Lord.	And whoever	deviated	among them
from				
أَمْرِنَا	نُذِقُهُ	مِنْ	عَذَابِ	السَّعِيرِ
Our Command,	We will make him taste	of	(the) punishment	(of) the Blaze.
يَعْمَلُونَ لَهُ	مَا يَشَاءُ	مِنْ	مَّحَارِيبَ	وَتَمَاثِيلَ
12	They worked	for him	what	he willed
of	elevated chambers	and statues		
وَجَفَانٍ	كَالْجَوَابِ	وَقُدُورٍ	رُسُيْتٍ	إِعْمَلُوا
and bowls	like reservoirs	and cooking-pots	fixed.	"Work,
O family				
دَاوُدَ	شُكْرًا	وَقَلِيلٌ	مِّنْ	عِبَادِي
(of) Dawood!	(in) gratitude."	But few	of	My slaves
13	(are) grateful.			
فَلَمَّا	قَضَيْنَا	عَلَيْهِ	الْمَوْتَ	مَا
Then when	We decreed	for him	the death,	not
indicated to them	on	his death		
إِلَّا دَابَّةَ	الْأَرْضِ	تَأْكُلُ	مِنْسَاتِهِ	فَلَمَّا
except	(of) the earth	a creature	eating	his staff.
he fell down,	But when			
تَبَيَّنَتْ	الْجِنَّ	أَنْ	لَوْ	كَانُوا
became clear	(to) the jinn	that	if	they had
known	the unseen,	not		
لَبِثُوا	فِي	الْعَذَابِ	الْمُهِنِ	لَقَدْ
they (would have) remained	in	the punishment	humiliating.	14
كَانَ	لِسَبَا	فِي	مَسْكِنِهِمْ	آيَةٌ
(there) was	for Saba	in	their dwelling place	a sign:
Two gardens	on	(the) right		

11. That you make full coats of mail and measure precisely the links (of armor), and work righteousness. Indeed, **I Am** All-Seer of what you do.

12. And to Sulaiman (We subjected) the wind - its morning course was that of a month and its evening course was that of a month, and We caused to flow a spring of molten copper for him. And among the jinn were those who worked for him by the permission of his Lord. And whoever deviated among them from **Our** Command, **We** will make him taste the punishment of the Blaze.

13. They made for him what he willed of elevated chambers, statues, bowls like reservoirs, and cooking-pots fixed (in their places). (We said), "Work, O family of Dawood! In gratitude." But few of **My** slaves are grateful.

14. Then when **We** decreed death for him (i.e., Sulaiman), nothing indicated to them (i.e., the jinn) his death except a creature of the earth eating his staff. But when he fell down, it became clear to the jinn that if they had known the unseen, they would not have remained in the humiliating punishment.

15. Certainly, there was a sign for (the tribe of) Saba in their dwelling place: Two gardens on the right

and the left. (They were told), "Eat from the provision of your Lord and be grateful to Him. (You have) a good land and a Lord Oft-Forgiving."

16. But they turned away, so We sent upon them the flood of the dam, and We changed for them their two gardens with gardens producing bitter fruit, tamarisks and something of a few lote trees.

17. That We recompensed them because they disbelieved. And not We punish except the ungrateful.

18. And We made, between them and between the towns which We had blessed (many) visible towns. And We determined between them (distances of) journey, (saying), "Travel between them safely by night and by day."

19. But they said, "Our Lord, lengthen the distance between our journeys." And they wronged themselves, so We made them narrations, and We dispersed them in a total dispersion. Indeed, in that are Signs for everyone patient and grateful.

20. And certainly Iblis found true his assumption about them, so they followed him, except a group of believers.

21. And he had no authority over them except that We might make evident one who believes

وَشَبَّالٍ ط	كُلُوا مِنْ رَزَقِ رَبِّكُمْ	وَأَشْكُرُوا لَهُ ط
to Him.	and be grateful (of) your Lord (the) provision from	"Eat and (on the) left.
بَلَدَةٍ طَيِّبَةٍ	وَرَبُّ غَفُورٌ ١٥	فَأَعْرَضُوا فَأَرْسَلْنَا
so We sent	But they turned away, 15	Oft-Forgiving." and a Lord good A land
عَلَيْهِمْ سَيِّلَ الْعَرِمِ	وَبَدَّلْنَاهُمْ	بِجَنَّتَيْهِمْ
their two gardens	and We changed for them (of) the dam,	(the) flood upon them
جَنَّتَيْنِ	ذَوَاتِ أَكْلٍ خَطِ	وَأَثَلٍ وَشَيْءٍ
and (some)thing	and tamarisks bitter,	producing fruit (with) two gardens
مِّنْ سِدْرٍ قَلِيلٍ ١٦	ذَلِكَ	جَزَيْنَاهُمْ بِهَا
because	We recompensed them That 16	few. lote trees of
كَفَرُوا ط	وَهَلْ نُجْزِي إِلَّا	الْكَفُورَ ١٧
17	the ungrateful. except	We recompense And not they disbelieved.
وَجَعَلْنَا بَيْنَهُمْ	وَبَيْنَ الْقُرَى الَّتِي	بَرَكْنَا
We had blessed	which the towns and between	between them And We made
فِيهَا قَرَى طَاهِرَةً	وَقَدَّرْنَا فِيهَا	السَّيْرَ سِيرُوا
"Travel	the journey. between them	And We determined visible. towns in it
فِيهَا	لَيَالٍ وَأَيَّامًا آمِنِينَ ١٨	فَقَالُوا رَبَّنَا
"Our Lord	But they said, 18	safely." and (by) day (by) night between them
بَعْدُ	بَيْنَ أَسْفَارِنَا	وظَلَمُوا أَنْفُسَهُمْ
themselves,	And they wronged our journeys."	between lengthen (the distance)
فَجَعَلْنَاهُمْ أَحَادِيثَ	وَمَزَقْنَاهُمْ	كُلَّ مَزَقٍ ط إِنَّ
Indeed,	dispersion. (in) a total and We dispersed them	narrations so We made them
فِي ذَلِكَ	لَايَةٍ لِّكُلِّ صَبَّارٍ	شَكُورٍ ١٩
19	(and) grateful. patient	for everyone, surely (are) Signs that in
وَلَقَدْ صَدَّقَ عَلَيْهِمْ إِبْلِيسُ ظَنَّهُ	فَاتَّبَعُوهُ	
so they followed him	his assumption, Iblis	about them found true And certainly,
إِلَّا فَرِيقًا مِّنَ الْمُؤْمِنِينَ ٢٠	وَمَا كَانَ لَهُ عَلَيْهِمْ	
over them	for him was And not 20	the believers. of a group except
مِّنْ سُلْطٰنٍ إِلَّا	لِنَعْلَمَ مَنْ	يُّؤْمِنُ
believes	who that We (might) make evident	except authority any

بِالْآخِرَةِ	مِمَّنْ	هُوَ	مِنْهَا	فِي	شَكٍّ	وَرَبُّكَ
in the Hereafter	from (one) who	[he]	about it	(is) in	doubt.	And your Lord
عَلَىٰ كُلِّ شَيْءٍ حَفِيزٌ	عَلَىٰ	قُلْ	ادْعُوا	الَّذِينَ		
things	all	over	(is) a Guardian.	21	Say,	those whom
رَعَمْتُمْ	مِنْ دُونِ اللَّهِ	لَا	يَسْلُكُونَ	مِثْقَالَ	ذَرَّةٍ	
besides	you claim	Not	Allah.	they possess	(the) weight	(of) an atom
فِي السَّمَوَاتِ	وَلَا فِي الْأَرْضِ	وَمَا لَهُمْ	فِيهِمَا	مِنْ		
in	the heavens	and not	in	the earth	and not	for them
شِرْكٍ	وَمَا لَهُ	مِنْهُمْ	مِنْ ظَهِيرٍ	وَلَا تَنْفَعُ		
partnership,	and not	for Him	any	supporter.	22	And not
الشفاعة	عنده	إلا	لِمَنْ	أَذِنَ	لَهُ	حَتَّىٰ إِذَا
the intercession	with Him	except	for (one) whom	He permits	for him.	when
فَزِعَ	عَنْ قُلُوبِهِمْ	قَالُوا	مَاذَا	قَالَ	رَبُّكُمْ	
on	fear is removed	their hearts,	they will say,	“What is that -	your Lord has said?”	
قَالُوا	الْحَقُّ	وَهُوَ	الْعَلِيُّ	الْكَبِيرُ		
They will say,	“The truth.”	And He	(is) the Most High,	the Most Great.	23	
قُلْ مَنْ	يَرْزُقُكُمْ	مِّنَ السَّمَوَاتِ	وَالْأَرْضِ	قُلْ		
Say,	“Who	Say,	provides (for) you	from	the heavens	and the earth?”
اللَّهُ	وَإِنَّا	أَوْ إِيَّاكُمْ	لَعَلَىٰ	هُدًى	أَوْ فِي	
“Allah.	And indeed, we	or	you	(are) surely upon	guidance	in
ضَلِيلٍ مُّبِينٍ	قُلْ	لَا	تُسْأَلُونَ	عَمَّا		
error	clear.”	24	Say,	“Not	about what	you will be asked
أَجْرَمْنَا	وَلَا	نُسْأَلُ	عَمَّا	تَعْمَلُونَ		
sins we committed	and not	we will be asked	about what	you do.”	25	
قُلْ يَجْمَعُ	بَيْنَنَا	رَبُّنَا	ثُمَّ	يَفْتَحُ	بَيْنَنَا	بِالْحَقِّ
Say,	“Will gather	us together	our Lord,	then	He will judge	between us
وَهُوَ	الْفَتَّاحُ	الْعَلِيمُ	قُلْ	أَرُونِي	الَّذِينَ	
And He	(is) the Judge	the All-Knowing.”	26	Say,	“Show me	those whom
الْحَقَّتُمْ	بِهِ	شُرَكَاءَ	كَلَّا	بَلْ	هُوَ	اللَّهُ
you have joined	with Him	(as) partners.	By no means!	Nay,	He	(is) Allah

in the Hereafter from one who is in doubt about it. And your Lord is a Guardian over all things.

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22. Say, “Call upon those whom you claim (as gods) besides Allah.” They do not possess an atom’s weight in the heavens and the earth, and they do not have any partnership in either, nor is there for Him any supporter from among them.

23. And intercession will not benefit with Him except for one whom He permits. Until when fear is removed from their hearts, they will say, “What has your Lord said?” They will say, “The truth.” And He is the Most High, the Most Great.

24. Say, “Who provides for you from the heavens and the earth?” Say, “Allah. And indeed, (either) we or you are surely upon guidance or in clear error.”

25. Say, “You will not be asked about the sins we committed, nor we will be asked about what you do.”

26. Say, “Our Lord will gather us together, then He will judge between us with truth. And He is the All-Knowing Judge.”

27. Say, “Show me those whom you have joined with Him as partners. By no means (can you do it)! Nay, but He is Allah,



the All-Mighty, the All-Wise.”

28. And We have not sent you except as a (universal Messenger) to all mankind, as a giver of glad tidings and as a warner. But most people do not know.

29. And they say, “When is this promise (to be fulfilled), if you are truthful.”

30. Say, “For you is the appointment of a Day which you cannot postpone for an hour, nor can you precede it.”

31. And those who disbelieve say, “We will never believe in this Quran and that which was before it.” But if you could see when the wrongdoers will be made to stand before their Lord, refuting each others’ word. Those who were oppressed will say to those who were arrogant, “If not for you, certainly we would have been believers.”

32. Those who were arrogant will say to those who were oppressed, “Did we avert you from the guidance after it had come to you? Nay, but you were criminals.”

33. And those who were oppressed will say to those who were arrogant, “Nay, (it) was your plotting by night and by day when you were ordering us to

الْعَزِيزُ الْحَكِيمُ	وَمَا	أَرْسَلْنَاكَ إِلَّا	٢٧	except	We have sent you	And not	27	the All-Wise.”	the All-Mighty,
كَافَّةً لِلنَّاسِ	بَشِيرًا	وَنَذِيرًا	وَلَكِنَّ	But	and (as) a warner.	(as) a giver of glad tidings		to all mankind	
أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ	٢٨	وَيَقُولُونَ مَتَى	٢٨	“When	And they say,	28	know.	(do) not	[the] people
هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ	٢٩	قُلْ لَكُمْ	٢٩	“For you	Say,	29	truthful?”	you are	if
مَّيَّعَادٌ يَوْمِ لَا تَسْتَخِرُونَ عَنْهُ سَاعَةً				(for) an hour,	[of] it	you can postpone	not	(of) a Day,	(is the) appointment
وَلَا تَسْتَقْدِمُونَ	٣٠	وَقَالَ الَّذِينَ كَفَرُوا لَنْ	٣٠	“Never will	disbelieve,	those who	And say	30	(can) you precede (it).”
تُؤْمِنَ بِهَذَا الْقُرْآنِ وَلَا بِالَّذِي بَيْنَ يَدَيْهِ وَلَوْ				But if	(was) before it.”	in (that) which	and not	Quran	in this
تَرَى إِذِ الظَّالِمُونَ مَوْقُوفُونَ عِنْدَ رَبِّهِمْ				their Lord,	before	will be made to stand	the wrongdoers	when	you (could) see
يَرْجِعُ بَعْضُهُمْ إِلَى بَعْضٍ الْقَوْلَ يَقُولُ الَّذِينَ				those who	Will say	the word.	others	to	some of them
اسْتَضَعُّوا لِلَّذِينَ اسْتَكْبَرُوا لَوْلَا أَنْتُمْ				(for) you	“If not	were arrogant,	to those who	were oppressed	
لَكُنَّا مُؤْمِنِينَ	٣١	قَالَ الَّذِينَ	٣١	those who	Will say	31	believers.”	certainly we (would) have been	
اسْتَكْبَرُوا لِلَّذِينَ اسْتَضَعُّوا أَنْحُنْ صَدَدْنَاهُ عَنْ				from	avert you	“Did we	who were oppressed,	to those	were arrogant
الْهُدَى بَعْدَ إِذْ جَاءَكُمْ بَلْ كُنْتُمْ مُجْرِمِينَ				criminals.”	you were	Nay,	it had come to you?	when	after
وَقَالَ الَّذِينَ اسْتَضَعُّوا لِلَّذِينَ اسْتَكْبَرُوا	٣٢			were arrogant,	to those who	were oppressed	those who	And will say	32
بَلْ مَكْرٌ آيِيلٍ وَالنَّهَارِ إِذْ تَأْمُرُونَنَا أَنْ				that	you were ordering us	when	and (by) day	(by) night	(it was) a plot
				“Nay,					

تَكْفُرُ بِاللّٰهِ وَنَجْعَلُ لَهُۥ اٰنْدَادًا ۚ وَاسْرِوْا	we disbelieve	in Allah	and we set up	for Him	equals."	But they will conceal
النَّامَةِ لَهَا رَاوَا الْعَذَابُ ۖ وَجَعَلْنَا الْاَغْلَلَ فِيْ	the regret	when	they see	the punishment.	And We will put	shackles
اَعْنَاقِ الَّذِيْنَ كَفَرُوْا ۗ هَلْ يُجْزَوْنَ اِلَّا مَا	(the) necks	(of) those who	disbelieved.	Will	they be recompensed	except
كَانُوْا يَعْمَلُوْنَ ۝۳۳ وَمَا اَرْسَلْنَا فِيْ قَرْيَةٍ مِّنْ	they used to	do?	33	And not	We sent	a town
نَذِيْرٍ اِلَّا قَالِ مُتْرَفُوْهَا ۚ اِنَّا بِمَا اُرْسِلْتُمْ بِهٖ	warner	but	said	its wealthy ones,	"Indeed we,	in what
كُفْرُوْنَ ۝۳۴ وَقَالُوْا نَحْنُ اَكْثَرُ اَمْوَالًا وَّاَوْلَادًا ۚ	(are) disbelievers."	34	We And they say,	(have) more	wealth	and children,
وَمَا نَحْنُ بِمُعَذِّبِيْنَ ۝۳۵ قُلْ اِنَّ رَّبِّيْ يَبْسُطُ	we	and not	will be punished."	35	Say,	"Indeed,
الرِّزْقَ لِمَنْ يَّشَاءُ وَيَقْدِرُ ۚ وَلَكِنَّ اَكْثَرَ النَّاسِ	the provision	for whom	He wills	and restricts,	but	most
لَا يَعْلَمُوْنَ ۝۳۶ وَمَا اَمْوَالُكُمْ وَّلَا اَوْلَادُكُمْ بِالَّتِيْ	(do) not	know."	36	And not	your wealth	and not
تُقَرَّبُكُمْ عِنْدَنَا زُلْفٰى اِلَّا مَنْ اٰمَنَ وَعَمِلَ	will bring you close	to Us	(in) position,	but	whoever	believes
صَالِحًا ۚ فَاُولٰٓئِكَ لَهُمْ جَزَآءٌ الْضَّعْفُ بِمَا عَمِلُوْا	righteousness,	then those,	for them	(will be) reward	two-fold	for what
وَهُمْ فِي الْغُرُفِ اٰمِنُوْنَ ۝۳۷ وَالَّذِيْنَ يَسْعَوْنَ	and they	(will be) in	the high dwellings	secure.	37	And those who
فِيْٓ اٰيٰتِنَا مُعْجِزِيْنَ ۚ اُولٰٓئِكَ فِي الْعَذَابِ مُحْضَرُوْنَ	against	Our Verses	(to) cause failure,	those	into	the punishment
۝۳۸ قُلْ اِنَّ رَّبِّيْ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَاءُ مِنْ	38	Say,	"Indeed,	my Lord	extends	the provision
عِبَادِهٖ وَيَقْدِرُ لَهُ ۚ وَمَا اَنْفَقْتُمْ مِنْ شَيْءٍ فَهُوَ	His slaves	and restricts	for him.	But what	you spend	of

disbelieve in Allah and attribute to Him equals." But they will conceal the regret when they see the punishment. And We will place shackles on the necks of those who disbelieved. Will they be recompensed except for what they used to do?

34. And We did not send to a town any warner but its wealthy ones said, "Indeed, we disbelieve in that which you have been sent with."

35. And they say, "We have more wealth and children, and we will not be punished."

36. Say, "Indeed, my Lord extends provision for whom He wills and restricts it, but most people do not know."

37. And it is not your wealth or children that will bring you nearer to Us in position, but whoever believes and does righteousness, then for them will be a two-fold reward for what they did, and they will be secure in high dwellings.

38. And those who strive against Our Verses (seeking) to cause failure, those will be brought into the punishment.

39. Say, "Indeed, my Lord extends the provision for whom He wills of His slaves and restricts (it) for whom He wills. But whatever thing you spend (in His cause), He

will compensate it, and **He** is the Best of Providers.

40. And the Day, **He** will gather them all together and then say to the Angels, "Was it you that these people used to worship?"

41. They will say, "Glory be to **You!** **You** are our Protector, not them. Nay, they used to worship the jinn, most of them were believers in them."

42. But today (i.e., Day of Judgment) no power will they have over each other to benefit or to harm, and **We** will say to those who wronged, "Taste the punishment of the Fire which you used to deny."

43. And when **Our** clear Verses are recited to them, they say, "This is not but a man who wishes to hinder you from that which your forefathers worshipped." And they say, "This is not but an invented lie." And those who disbelieve say of the truth when it comes to them, "This is not but an obvious magic."

44. And **We** had not given them Scriptures which they could study, and **We** had not sent to them before you any warner.

45. And those who were before them denied, and they have not attained a tenth of what **We** had given them. But they denied

يُخْلِفُهُ ٤٠	وَهُوَ خَيْرُ	الرَّازِقِينَ ٣٩	وَيَوْمَ
will compensate it	and He	(is the) Best	(of) the Providers.
39	And (the) Day		
يَجْشُرُهُمْ جَبِيْعًا ثُمَّ يَقُولُ لِلْمَلٰٓئِكَةِ اِهٰٓؤُلَآءِ اِيَّاكُمْ			
He will gather them	all,	then	He will say
40	"Were these you	to the Angels,	
كَانُوا يَعْبُدُوْنَ ٤١	قَالُوْا	سُبْحٰنَكَ اَنْتَ	
they were	worshipping?"	40	They will say,
40	"Glory be to You!	You	
وَلِيْنَا مِنْ دُوْنِهِمْ بَلْ كَانُوا يَعْبُدُوْنَ الْجِنَّ			
(are) our Protector,	not them.	Nay,	they used
the jinn,	(to) worship		
اَكْثَرُهُمْ بِهِمْ مُّؤْمِنُوْنَ ٤١	فَالْيَوْمَ لَا يَمْلِكُ		
most of them	in them	(were) believers."	41
41	But today	possess power	not
بَعْضُكُمْ لِبَعْضٍ نَّفْعًا وَلَا ضَرًّا ٤٢	وَنَقُوْلُ لِلَّذِيْنَ		
to those	and We will say	to harm,	and not
to benefit	on others	some of you	
ظَلَمُوْا ذُوْقُوْا عَذَابَ النَّارِ الَّتِيْ كُنْتُمْ بِهَا			
"Taste	who wronged,	(of) the Fire	(the) punishment
to [it]	you used	which	
تَكْذِبُوْنَ ٤٢	وَإِذَا تُتْلٰٓى عَلَيْهِمْ اٰیٰتُنَا بَيِّنٰتٍ قَالُوْا		
deny."	42	And when	they say,
42	deny."	clear	Our Verses
مَا هٰذَا اِلَّا رَجُلٌ يُّرِيْدُ اَنْ يُّصَدَّكُمْ عَمَّا كَانُ			
"Not	(is) this	but	a man
who wishes	to	hinder you	from what
used			
يَعْبُدُ اٰبَاؤُكُمْ ٤٣	وَقَالُوْا مَا هٰذَا اِلَّا اِفْكٌ		
(to) worship	your forefathers."	And they say,	"Not
(is) this	except	a lie	
مُفْتَرٰٓى ٤٣	وَقَالَ الَّذِيْنَ كَفَرُوْا لِلْحَقِّ لَبًّا جَآءَهُمْ		
And said	those who	disbelieved	about the truth
when	it came to them,		
اِنْ هٰذَا اِلَّا سِحْرٌ مُّبِيْنٌ ٤٣	وَمَا اَتٰٓيُهُمْ		
"Not	(is) this	except	a magic
obvious."	43	And not	We (had) given them
43	obvious."	And not	We (had) given them
مِّنْ كُتُبٍ يَّدْرُسُوْنَهَا ٤٤	وَمَا اَرْسَلْنَا اِلَيْهِمْ قَبْلَكَ		
Scriptures	any	which they could study,	and not
to them	before you	We sent	
مِّنْ نَّذِيْرٍ ٤٤	وَكَذَّبَ الَّذِيْنَ مِنْ قَبْلِهِمْ ٤٤	وَمَا	
any	warner.	44	And denied
44	And denied	those who	(were) before them
and not			
بَلَغُوْا مِعْشَارَ مَا اٰتٰٓيُهُمْ فَكَذَّبُوْا			
they have attained	a tenth	(of) what	We (had) given them.
But they denied			



رُسُلِي ۖ فَكَيْفَ كَانَ نَكِيرِ ۝٤٥ قُلْ إِنَّمَا أَعِظُكُمْ	My Messengers, so how (terrible) was My rejection?
I advise you "Only Say, 45 My rejection? was so how My Messengers,	
بِوَاحِدَةٍ ۚ أَنْ تَقُومُوا لِلَّهِ مِثْلَ خَمْسٍ ۚ وَفَرَادَىٰ ثُمَّ	then and (as) individuals, (in) pairs for Allah you stand that for one (thing),
تَتَفَكَّرُوا ۚ مَا بِصَاحِبِكُمْ مِنْ جِنَّةٍ ۚ إِنَّ هُوَ إِلَّا	(is) except he Not madness. any (is in) your companion Not reflect."
نَذِيرٌ ۚ لَّكُمْ بَيْنَ يَدَيْ عَذَابٍ شَدِيدٍ ۝٤٦ قُلْ مَا	"Not Say, 46 severe." a punishment before for you a warner
سَأَلْتُكُمْ مِنْ أَجْرٍ ۚ فَهُوَ لَكُمْ ۚ إِنَّ أَجْرِي إِلَّا عَلَىٰ	from but (is) my payment Not for you. but it (is) any payment, for I ask you
اللَّهِ ۚ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ۝٤٧ قُلْ إِنَّ رَبِّي	my Lord "Indeed, Say, 47 a Witness." things all (is) over And He Allah.
يَقْدِرُ بِالْحَقِّ ۚ عَلَامُ الْغُيُوبِ ۝٤٨ قُلْ جَاءَ	"Has come Say, 48 (of) the unseen." (the) All-Knower the truth, projects
الْحَقُّ وَمَا يُبْدِيُ الْبَاطِلُ وَمَا يُعِيدُ ۝٤٩ قُلْ إِنْ	"If Say, 49 repeat." and not the falsehood (can) originate and not the truth
ضَلَلْتُ فَإِنَّمَا أَضِلُّ عَلَىٰ نَفْسِي ۚ وَإِنِ اهْتَدَيْتُ	then it is by what I am guided, But if myself. against I will err then only I err,
فِيهَا يُوحَىٰ إِلَىٰ رَاسِي ۚ إِنَّهُ سَمِيعٌ قَرِيبٌ ۝٥٠ وَلَوْ	And if 50 Ever-Near." (is) All-Hearer, Indeed, He my Lord. to me reveals
تَرَىٰ تَرَىٰ إِذْ فَزِعُوا فَلَا فَوْتَ	escape, but (there will be) no they will be terrified when you (could) see
وَأُخِذُوا مِنْ مَّكَانٍ قَرِيبٍ ۝٥١ وَقَالُوا آمَنَّا	"We believe And they will say, 51 near. a place from and they will be seized
بِهِ ۚ وَأَنَّىٰ لَهُمُ التَّنَاطُشُ مِنْ مَّكَانٍ بَعِيدٍ ۝٥٢	52 far off? a place from (will be) the receiving for them But how in it."
وَقَدْ كَفَرُوا بِهِ مِنْ قَبْلُ ۚ وَيَقْدِرُونَ	And they utter conjectures before. in it they disbelieved And certainly,
بِالْغَيْبِ مِنْ مَّكَانٍ بَعِيدٍ ۝٥٣ وَحِيلَ	And a barrier will be placed 53 far off. a place from about the unseen

My Messengers, so how (terrible) was My rejection?

46. Say, "I only advise you to one (thing) - that you stand for Allah in pairs and individually, and then reflect. There is no madness in your companion. He is only a warner to you before a severe punishment."

47. Say, "I do not ask you for any payment - but it (i.e., the advise) is (in) your (interest). My payment is only from Allah. And He is a Witness over all things."

48. Say, "Indeed, my Lord projects the truth, the All-Knower of the unseen."

49. Say, "The truth has come, and falsehood can neither originate (anything) nor repeat (it)."

50. Say, "If I err, I only err against myself. But if I am guided, it is by what my Lord reveals to me. Indeed, He is the All-Hearer, Ever-Near."

51. And if you could see when they will be terrified but there will be no escape, and they will be seized from a near place.

52. And they will say, "We believe in it." But how can they receive (faith) from a far off place?

53. And certainly, they disbelieved in it before. And they utter conjectures about the unseen from a far off place.

54. And a barrier will be placed

between them and what they desire, as was done with their kind before. Indeed, they were in disquieting doubt.

١٢

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah, the Originator of the heavens and the earth, **Who** makes the Angels messengers having wings - two or three or four. **He** increases in the creation what **He** wills. Indeed, Allah is on everything All-Powerful.

2. Whatever Allah grants to mankind of Mercy, none can withhold it; and whatever **He** withholds, none can release it thereafter. And **He** is the All-Mighty, the All-Wise.

3. O mankind! Remember the Favor of Allah upon you. Is there any creator other than Allah who provides for you from the sky and the earth? There is no god but **He**. Then, how are you deluded?

4. And if they deny you, then certainly Messengers were denied before you. And to Allah return all matters.

5. O mankind! Indeed, the promise of Allah is true. So let not the life of this world deceive you,

بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِمْ							
with their kind	was done	as	they desire,	what	and between	between them	
مِّن قَبْلُ إِنَّهُمْ كَانُوا فِي شَكٍّ مُّرِيبٍ ٥٤							
54	disquieting.	doubt	in	were	Indeed, they	before.	
﴿٥٤﴾ ٣٥ سُورَةُ فَاطِرٍ مَكِّيَّةٌ ٤٣ ﴿٥٤﴾ رُكُوعَاتُهَا ٥							
Surah Fatir							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.		the Most Gracious,		(of) Allah,	In (the) name		
الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ							
(Who) makes		and the earth,		(of) the heavens	Originator	(be) to Allah,	All praises
الْمَلَائِكَةِ رُسُلًا أُولَىٰ أَجْنَحَةٍ مِّثْنَىٰ وَثَلَاثَ وَرُبَاعٌ يَّزِيدُ							
He increases		or four.		or three	two	having wings	messengers the Angels
فِي الْخَلْقِ مَا يَشَاءُ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ							
All-Powerful.		thing	every	(is) on	Allah	Indeed,	He wills. what the creation in
١ مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَّحْمَةٍ فَلَا مُمْسِكَ							
(can) withhold		then none		Mercy,	of	to mankind	Allah grants What 1
لَهَا ۖ وَمَا يُمْسِكُ ۚ فَلَا يُرْسِلُ لَهُ مِنْ بَعْدِهِ ۚ وَهُوَ							
And He		thereafter.		it	(can) release	then none	He withholds, And what it.
الْعَزِيزُ الْحَكِيمُ ٢ يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ							
(the) Favor		Remember		mankind! O		2	the All-Wise. (is) the All-Mighty,
اللَّهُ عَلَيْكُمْ هَلْ مِنْ خَالِقٍ غَيْرِ اللَّهِ يَرْزُقُكُمْ							
who provides for you		other (than) Allah		creator	(there) any	Is	upon you. (of) Allah
مِّنَ السَّمَاءِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ ۚ فَآلَىٰ							
Then, how		He.		but	god	(There is) no	and the earth? the sky from
تُؤْفَكُونَ ۚ وَإِنْ يَكْذِبُوكَ فَقَدْ كَذَّبَتْ							
were denied		then certainly		they deny you,		And if	3 (are) you deluded?
رُسُلٌ مِّن قَبْلِكَ ۚ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ٤							
4		the matters.		return	Allah	And to	before you. Messengers
يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمْ							
deceive you		So (let) not		(is) true.	(of) Allah	(the) promise	Indeed, mankind! O