

between them and what they desire, as was done with their kind before. Indeed, they were in disquieting doubt.

١٢

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah, the Originator of the heavens and the earth, **Who** makes the Angels messengers having wings - two or three or four. **He** increases in the creation what **He** wills. Indeed, Allah is on everything All-Powerful.

2. Whatever Allah grants to mankind of Mercy, none can withhold it; and whatever **He** withholds, none can release it thereafter. And **He** is the All-Mighty, the All-Wise.

3. O mankind! Remember the Favor of Allah upon you. Is there any creator other than Allah who provides for you from the sky and the earth? There is no god but **He**. Then, how are you deluded?

4. And if they deny you, then certainly Messengers were denied before you. And to Allah return all matters.

5. O mankind! Indeed, the promise of Allah is true. So let not the life of this world deceive you,

بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِمْ						
with their kind	was done	as	they desire,	what	and between	between them
مِّن قَبْلُ إِنَّهُمْ كَانُوا فِي شَكٍّ مُّرِيبٍ ٥٤						
54	disquieting.	doubt	in	were	Indeed, they	before.
﴿٥٤﴾ سُوْرَةُ فَاطِرٍ مَّكِّيَّةٌ ٤٣ ﴿٥٥﴾ رَكَعَاتُهَا ٥						
Surah Fatir						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ						
(Who) makes	and the earth,	(of) the heavens	Originator	(be) to Allah,	All praises	
الْمَلَائِكَةِ رُسُلًا أُولَىٰ أَجْنَحَةٍ مِّثْنَىٰ وَثَلَاثَ وَرُبَاعٌ يَّزِيدُ						
He increases	or four.	or three	two	having wings	messengers	the Angels
فِي الْخَلْقِ مَا يَشَاءُ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ						
All-Powerful.	thing	every	(is) on	Allah	Indeed,	He wills.
۝١ مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَّحْمَةٍ فَلَا مُمْسِكَ						
(can) withhold	then none	Mercy,	of	to mankind	Allah grants	What
لَهَا ۚ وَمَا يُبْسِكُ ۚ فَلَا مُمْسِكَ لَهُ مِنْ بَعْدِهِ ۚ وَهُوَ						
And He	thereafter.	it	(can) release	then none	He withholds,	And what
الْعَزِيزُ الْحَكِيمُ ۝٢ يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ						
(the) Favor	Remember	mankind!	O	2	the All-Wise.	(is) the All-Mighty,
اللَّهُ عَلَيْكُمْ هَلْ مِنْ خَالِقٍ غَيْرِ اللَّهِ يَرْزُقُكُمْ						
who provides for you	other (than) Allah	creator	(there) any	Is	upon you.	(of) Allah
مِّنَ السَّمَاءِ وَالْأَرْضِ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ فَآلَىٰ						
Then, how	He.	but	god	(There is) no	and the earth?	the sky
تُؤْفَكُونَ ۝٣ وَإِنْ يُّكَذِّبُوكَ فَقَدْ كُذِّبَتْ						
were denied	then certainly	they deny you,	And if	3	(are) you deluded?	
رُسُلٌ مِّن قَبْلِكَ ۚ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ۝٤						
4	the matters.	return	Allah	And to	before you.	Messengers
يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُم						
deceive you	So (let) not	(is) true.	(of) Allah	(the) promise	Indeed,	mankind!
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٥	الْحَيٰوةُ الدُّنْيَا	وَلَا يَغُرَّتْكُمْ بِاللّٰهِ	الْغُرُوْرُ	٥
5	the Deceiver.	about Allah	deceive you	and (let) not (of) the world, the life
٦	إِنَّ الشَّيْطَانَ لَكُمْ	عَدُوٌّ فَاتَّخِذُوْهُ	عَدُوًّا إِنَّمَا	٦
Only	(as) an enemy.	so take him	an enemy, (is) to you	the Shaitaan
٦	يَدْعُوْا حِزْبَهُ لِيَكُوْنُوْا	مِنْ أَصْحَابِ السَّعِيْرِ	٦	6
(of) the Blaze.	(the) companions	among	that they may be	his party
٧	الَّذِيْنَ كَفَرُوْا لَهُمْ	عَذَابٌ شَدِيْدٌ	وَالَّذِيْنَ	٧
and those	severe,	(will be) a punishment	for them	disbelieve, Those who
٧	أٰمَنُوْا وَعَمِلُوْا الصَّٰلِحٰتِ لَهُمْ	مَغْفِرَةٌ وَّآجُرٌ	٧	7
and a reward	(will be) forgiveness	for them	righteous deeds,	and do who believe
٧	كَبِيْرٌ ۚ أَفَمَنْ	زُيِّنَ لَهُ	سُوْءٌ	٧
(the) evil	to him	is made fair-seeming	Then is (he) who -	7
٧	عَمِلَهُ فَرَآهُ	حَسَنًا فَإِنَّ	اللّٰهَ يُضِلُّ	مَنْ
whom	lets go astray	Allah	For indeed,	(as) good? so that he sees it (of) his deed -
٧	يَشَآءُ وَيَهْدِيْ مَنْ يَّشَآءُ ۚ	فَلَا تَذْهَبُ	نَفْسُكَ عَلَيْهِمْ	٧
for them	your soul	go out	So (let) not He wills.	whom and guides He wills
٨	حَسْرَتٍ ۚ إِنَّ	اللّٰهَ عَلِيْمٌ	بِمَا يَصْنَعُوْنَ	٨
And Allah	8	they do.	of what (is) All-Knower	Allah
٨	الَّذِيْ أَرْسَلَ الرِّيْحَ	فَتُثِيْرُ	سَحَابًا فُسْقٰهُ	٨
and We drive them	(the) clouds,	so that they raise	the winds	sends (is) the One Who
٨	إِلَىٰ بَدٍ مِّمَّتٍ فَأَحْيَيْنَا	بِهِ الْاَرْضَ	بَعْدَ مَوْتِهَا كَذٰلِكَ	٨
Thus	its death.	after	the earth therewith	and We revive dead a land to
٩	النُّشُوْرُ	مَنْ كَانَ يُرِيْدُ	الْعِزَّةَ فَلِلّٰهِ	٩
then for Allah	the honor,	[is] desires	Whoever	9
٩	الْعِزَّةَ جَمِيْعًا ۖ اِلَيْهِ	يَصْعَدُ	الْكَلِمُ الطَّيِّبُ	وَالْعَمَلُ
and the deed	good,	the words	ascends	To Him all. (is) the Honor
٩	الصَّٰلِحِ يَرْفَعُهُ ۚ	وَالَّذِيْنَ	يَكْمُرُوْنَ	السَّيِّاَتِ لَهُمْ
for them	the evil,	plot	But those who	raises it. righteous
٩	عَذَابٌ شَدِيْدٌ ۚ	وَمَكْرٌ	أُوْلٰٓئِكَ هُوَ	يَوْمُ
10	(will) perish.	it (of) those -	and (the) plotting	severe, (is) a punishment

and let not the Deceiver deceive you about Allah.

6. Indeed, Shaitaan is an enemy to you, so take him as an enemy. He only invites his party to be among the companions of the Blaze.

7. Those who disbelieve will have a severe punishment, and those who believe and do righteous deeds will have forgiveness and a great reward.

8. Then is one to whom the evil of his deed has been made fair-seeming so that he considers it good (equal to one who is rightly guided)? For indeed, Allah lets go astray whom He wills and guides whom He wills. So do not let yourself waste over them in regret. Indeed, Allah is All-Knower of what they do.

9. And Allah is the One Who sends the winds so that they raise the clouds, and We drive them to a dead land and revive therewith the earth after its death. Thus will be the Resurrection.

10. Whoever desires honor, then to Allah belongs all Honor. To Him ascends the good words and righteous deed raises it. But those who plot evil will have a severe punishment, and the plotting of those - it will perish.

11. And Allah created you from dust, then from a semen-drop; then **He** made you pairs. And no female conceives or gives birth except with **His** knowledge. And no aged man is granted (long) life nor is his life lessened but is written in a Register. Indeed, that is easy for Allah.

وَاللَّهُ	خَلَقَكُمْ	مِّنْ تُرَابٍ	ثُمَّ	مِّنْ	تُّطْفَةِ	ثُمَّ	جَعَلَكُمْ
And Allah	created you	from dust,	then	from	a semen-drop;	then	He made you
أَزْوَاجًا	وَمَا	تَحْصِلُ	مِّنْ	أُنْثَى	وَلَا	تَضَعُ	إِلَّا
pairs.	And not	conceives	any	female	and not	gives birth	except
بِعِلْمِهِ	وَمَا	يُعَمَّرُ	مِّنْ	مُّعَمَّرٍ	وَلَا	يُنْقُصُ	
with His knowledge.	And not	is granted life	any	aged person	and not	is lessened	
مِّنْ	عُمُرَةٍ	إِلَّا	فِي	كِتَابٍ	إِنَّ	ذَلِكَ	عَلَى اللَّهِ
from	his life	but	(is) in	a Register.	Indeed,	that	Allah
							(is) easy.

12. And not alike are the two seas. One is fresh and sweet, and pleasant to drink, and the other is salty and bitter. And from both you eat fresh meat and you extract ornaments that you wear, and you see the ships cleaving through so that you may seek of **His** Bounty and that you may be grateful.

وَمَا	يَسْتَوِي	الْبَحْرَيْنِ	هَذَا	عَذْبٌ	فَرَاتٌ	سَائِغٌ	١١
And not	are alike	the two seas.	This	(is) fresh,	sweet,	pleasant	11
شَرَابُهُ	وَهَذَا	مِلْحٌ	أَجَاظٌ	وَمِنْ	كُلِّ	تَأْكُلُونَ	لَحْمًا
its drink,	and this	salty	(and) bitter.	And from	each	you eat	meat
طَرِيقًا	وَتَسْتَخْرِجُونَ	حِلْيَةً	تَلْبَسُونَهَا	وَتَرَى	الْفُلُكَ		
fresh	and you extract	ornaments	you wear them,	and you see	the ships		
فِيهِ	مَوَاحِرَ	لِتَبْتَغُوا	مِنْ	فَضْلِهِ	وَلَعَلَّكُمْ		
in it,	cleaving,	so that you may seek	of	His Bounty,	and that you may		

13. **He** causes to enter the night into the day and the day into the night, and **He** has subjected the sun and the moon, each running (its course) for an appointed term. That is Allah, your Lord; to **Him** belongs the Dominion. And those whom you invoke besides **Him** do not possess even as much as a membrane of a date-seed.

تَشْكُرُونَ	١٢	يُولِجُ	الَّيْلَ	فِي	النَّهَارِ		
be grateful.	12	He causes to enter	the night	in (to)	the day		
وَيُولِجُ	النَّهَارَ	فِي	الَّيْلِ	وَسَخَّرَ	الشَّمْسَ		
and He causes to enter	the day	in (to)	the night,	and He has subjected	the sun		
وَالْقَمَرَ	كُلٌّ	يَجْرِي	لِأَجَلٍ	مُّسَيَّ	ذَلِكَ	اللَّهُ	
each	and the moon	running	for a term	appointed.	That (is)	Allah,	
رَبُّكُمْ	لَهُ	الْمُلْكُ	وَالَّذِينَ	تَدْعُونَ	مِنْ	دُونِهِ	
for Him	your Lord,	(is) the Dominion.	And those whom	you invoke	besides Him,		
مَا	يَمْلِكُونَ	مِنْ	قَظِيرٍ	١٣	إِنْ		
even	they possess	not	(as much as) the membrane of a date-seed.	13	If		

14. If you invoke them, they do not hear your call; and if they heard, they would not respond to you. And on the Day of Resurrection they will deny

تَدْعُوهُمْ	لَا	يَسْمَعُونَ	دُعَاءَكُمْ	وَلَوْ	سَمِعُوا	مَا	
you invoke them	not	they hear	your call;	and if	they heard,	not	
اسْتَجَابُوا	لَكُمْ	وَيَوْمَ	الْقِيَمَةِ	يَكْفُرُونَ			
they (would) respond	to you.	And (on the) Day	(of) the Resurrection	they will deny			

١٤	ع	يَشْرِكُكُمْ	وَلَا	يُنَبِّئُكَ	مِثْلُ	خَبِيرٍ	١٤
14	(the)	All-Aware.	like	can inform you	And none	your association.	
١٥	ه	يَا أَيُّهَا	النَّاسُ	أَنْتُمْ	الْفُقَرَاءُ	إِلَى اللَّهِ	وَاللَّهُ هُوَ
He	while Allah,	Allah,	of	(are) those in need	You	mankind!	O
١٥	ه	الْغَنَى	الْحَيِّدُ	إِنْ	يَشَاءُ	يُذْهِبُكُمْ	
He (can) do away with you	He wills,	If	15	the Praiseworthy.	(is)	Free of need	
١٦	ج	وَيَاتِ	بِخَلْقٍ	جَدِيدٍ	وَمَا	ذَلِكَ	عَلَى اللَّهِ
difficult.	Allah	(is) on	that	And not	16	new.	in a creation and bring
١٧	ط	وَلَا	تَزِرُ	وَازِرَةً	وَزَرَ	أُخْرَى	وَإِنْ
calls	And if	(of) another.	burden	bearer of burdens	will bear	And not	17
١٨	و	مُثْقَلَةً	إِلَى	حِمْلِهَا	لَا	يُحْمَلُ	مِنْهُ شَيْءٌ
even if	anything	of it	will be carried	not	(carry) its load,	to	a heavily laden
١٩	ز	كَانَ	ذَا قُرْبَى	إِنَّمَا	تُنذِرُ	الَّذِينَ	يَخْشَوْنَ
their Lord -	fear	those who	you can warn	Only	near of kin.	he be	
٢٠	ح	بِالْغَيْبِ	وَأَقَامُوا	الصَّلَاةَ	وَمَنْ	تَزَكَّى	فَأَنبَأَا
then only	purifies himself,	And whoever	the prayer.	and establish	unseen		
٢١	ط	يَتَزَكَّى	لِنَفْسِهِ	وَإِلَى اللَّهِ	الْمَصِيرُ	وَمَا	
And not	18	(is) the destination.	Allah	And to	for his own self.	he purifies	
٢٢	ز	يَسْتَوِي	الْأَعْمَى	وَالْبَصِيرُ	وَلَا	الظُّلُمُتُ	
the darkness[es]	And not	19	and the seeing,	(are) the blind	equal		
٢٣	ح	وَلَا	النُّورُ	وَلَا	الظِّلُّ	وَلَا	الْحَرُورُ
21	the heat,	and not	the shade	And not	20	[the] light,	and not
٢٤	س	وَمَا	يَسْتَوِي	الْأَحْيَاءُ	وَلَا	الْمَوَاتُ	إِنَّ اللَّهَ
causes to hear	Allah	Indeed,	the dead.	and not	(are) the living	equal	And not
٢٥	س	مَنْ	يَشَاءُ	وَمَا	أَنْتَ	بِسْمِعٍ	مَنْ
the graves.	(are) in	(those) who	can make hear	you	and not	He wills,	whom
٢٦	س	إِنْ	أَنْتَ	إِلَّا	نَذِيرٌ	إِنَّا	أَرْسَلْنَاكَ
[We] have sent you	Indeed, We	23	a warner.	but	you (are)	Not	22
٢٧	س	بِالْحَقِّ	بَشِيرًا	وَنَذِيرًا	وَإِنْ	مِنْ	
(was) any	And not	and (as) a warner.	(as) a bearer of glad tidings	with the truth,			

٢٢ your association. And none can inform you like (Him Who is) All-Aware.

15. O mankind! You are those in need of Allah, while Allah is Free of need, the Praise worthy.

16. If He wills, He can do away with you and bring in a new creation.

17. And that is not difficult for Allah.

18. And no bearer of burdens will bear the burden of another. And if one heavily laden (soul) calls (another) to carry its load, nothing of it will be carried, even if he be a near of kin. You can only warn those who fear their Lord-unseen and establish the prayer. And whoever purifies himself, then only he purifies for his own self. And to Allah is the destination.

19. And the blind and the seeing are not equal,

20. Nor the darkness and light,

21. Nor the shade and heat,

22. And the living and the dead are not equal. Indeed, Allah causes to hear whom He wills, and you cannot make hear those who are in the graves.

23. You are not but a warner.

24. Indeed, We have sent you with the truth as a bearer of glad tidings and as a warner. And there was not

a nation but a warner  
had passed within it.

25. And if they deny you,  
then those who were  
before them also denied.  
Their Messengers came  
to them with clear signs  
and Scriptures and with  
the enlightening Book.

26. Then I seized those  
who disbelieved, and  
how (terrible) was My  
rejection!

27. Do you not see that  
Allah sends down water  
from the sky, then We  
produce therewith fruits  
of various colors? And  
in the mountains are  
tracts, white and red of  
various colors and  
(others) intensely black.

28. And among men  
and moving creatures  
and cattle are various  
colors likewise. Only  
those among His slaves  
fear Allah who have  
knowledge. Indeed,  
Allah is All-Mighty,  
Oft-Forgiving.

29. Indeed, those who  
recite the Book of Allah  
and establish the prayer  
and spent out of what  
We have provided them,  
secretly

أُمَّةٍ إِلَّا خَلَا فِيهَا نَذِيرٌ ٢٤ وَإِنْ	And if	24	a warner.	within it	had passed	but	nation
يُكَذِّبُوكَ فَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ ٢٥	(were) before them.		those who	denied	then certainly,		they deny you,
جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ ٢٥	and with Scriptures		with clear signs		their Messengers		Came to them
وَبِالْكِتَابِ الْمُنِيرِ ٢٥ ثُمَّ أَخَذْتُ	I seized	Then	25	[the] enlightening.			and with the Book
الَّذِينَ كَفَرُوا فَكَيْفَ كَانَ نَكِيرِ ٢٦	My rejection!		was	and how	disbelieved,		those who
أَلَمْ تَرَ أَنَّا أُنزِلَ ٢٦	sends down	Allah	that	you see	Do not		26
مِنَ السَّمَاءِ مَاءً ٢٦	therewith	then We	bring forth	water,	the sky		from
فَأَخْرَجْنَا بِهِ ٢٦							
شَرَاتٍ مُّخْتَلِفًا ٢٦	the mountains	And in		[their] colors?	(of) various		fruits
وَمِنَ الْجِبَالِ ٢٦							
جُدَدٌ بَيَضٌ ٢٦	[their] colors,	(of) various		and red	white		(are) tracts,
وَحُمْرٌ مُّخْتَلِفٌ ٢٦							
أَلْوَانُهَا ٢٦							
وَعَرَابِيٌّ سَوْدٌ ٢٧	and moving creatures	men	And among	27			and intensely black.
وَالْأَنْعَامِ ٢٧	Only	likewise.		[their] colors	(are) various		and the cattle
يَخْشَى اللَّهَ ٢٧	those who have knowledge.	His slaves	among	Allah			fear
مِنَ الْعُلَمَاءِ ٢٨							
إِنَّ اللَّهَ عَزِيزٌ ٢٨	28	Oft-Forgiving.	(is) All-Mighty,	Allah			Indeed,
غَفُورٌ ٢٨							
إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ ٢٩	and establish	(of) Allah,	(the) Book	recite	those who		Indeed,
وَأَقَامُوا الصَّلَاةَ ٢٩	secretly	We have provided them,	out of what	and spend			the prayer
وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا ٢٩							



وَعَلَانِيَةً	يَرْجُونَ	تِجَارَةً	لَّنْ	تَبُورًا	لَا
and openly,	hope	(for) a commerce -	never	it will perish.	29
لِيُوقِيَهُمْ	أُجُورَهُمْ	وَيَزِيدَهُمْ	مِنْ		
That He may give them in full	their rewards	and increase for them	of		
فَضْلِهِ	إِنَّهُ	غَفُورٌ	شَكُورٌ		٣٠
His Bounty.	Indeed, He	(is) Oft-Forgiving,	Most Appreciative.		30
وَالَّذِي	أَوْحَيْنَا	إِلَيْكَ	مِنَ	الْكِتَابِ	
And (that) which	We have revealed	to you	of	the Book,	
هُوَ	الْحَقُّ	مُصَدِّقًا	لِّهَا	بَيْنَ يَدَيْهِ	
it	(is) the truth	confirming	what (was)	before it.	
إِنَّ	اللَّهَ	بِعِبَادِهِ	لَخَبِيرٌ	بَصِيرٌ	
Indeed,	Allah	of His slaves	surely, (is) All-Aware,	All-Seer.	
ثُمَّ	أَوْرَثْنَا	الَّذِينَ			٣١
Then	We caused to inherit	those whom	the Book		31
أَصْطَفَيْنَا	مِنْ	عِبَادِنَا	فِيهِمْ	ظَالِمٌ	
We have chosen	of	Our slaves;	and among them	(is he) who wrongs	
لِنَفْسِهِ	وَمِنْهُمْ	مُقْتَصِدٌ	وَمِنْهُمْ		
himself,	and among them	(is he who is) moderate,	and among them		
سَابِقٌ	بِالْخَيْرَاتِ	بِإِذْنِ	اللَّهِ	ذَلِكَ	
(is he who is) foremost	in good deeds	by permission	(of) Allah.	That	
هُوَ	الْفَضْلُ	الْكَبِيرُ	جَنَّتُ		٣٢
is	the Bounty	the great.	Gardens		32
عَدْنٍ	يَدْخُلُونَهَا	يُحَلَّلُونَ	فِيهَا	مِنْ	
(of) Eternity,	they will enter them.	They will be adorned	therein	with	
أَسَاوِرَ	مِنْ	ذَهَبٍ	وَلَوْلُؤَا	وَلِبَاسَهُمْ	
bracelets	of	gold	and pearls,	and their garments	
فِيهَا	حَرِيرٌ	وَقَالُوا			٣٣
therein	(will be of) silk.	33	And they (will) say,	"All praises	
لِلَّهِ	الَّذِي	أَذْهَبَ	عَنَّا	الْحَزْنَ	
(be) to Allah	the One Who	(has) removed	from us	the sorrow.	

and openly, hope for a commerce that will never perish.

30. That **He** may give them in full their rewards and increase for them out of **His** Bounty. Indeed, **He** is Oft-Forgiving, Most Appreciative.

31. And that which **We** have revealed to you of the Book, it is the truth confirming that which was before it. Indeed, Allah is All-Aware, All-Seer of **His** slaves.

32. Then **We** caused to inherit the Book those **We** have chosen of **Our** slaves; and among them is he who wrongs himself, and among them is he who is moderate, and among them is he who is foremost in good deeds by Allah's permission. That is the great Bounty.

33. Gardens of Eternity, which they will enter. They will be adorned therein with bracelets of gold and pearls, and their garments therein will be of silk.

34. And they will say, "All praises be to Allah, **Who** has removed from us (all) sorrow.

Indeed, our Lord is surely Oft-Forgiving, Most Appreciative,

35. **Who**, out of **His** Bounty, has settled us in a Home of Eternity. No fatigue nor weariness will touch us therein."

36. And for those who disbelieve will be the Fire of Hell. Not is decreed for them that they may die, nor will its torment be lightened for them. Thus do **We** recompense every ungrateful one.

37. And they will cry therein, "Our Lord! Take us out; we will do righteous deeds other than that we used to do." Did **We** not give you life long enough for whoever would receive admonition therein to receive admonition? And the warner had come to you. So taste; for the wrongdoers there is no helper.

38. Indeed, Allah knows the unseen of the heavens and the earth. Indeed, **He** is the All-Knower of what is in the breasts.

39. **He** is the **One Who** made you successors upon the earth. And whoever disbelieves, then upon him will be (the consequences of) his disbelief. And the disbelief of the disbelievers does not increase them in the sight of their Lord except in hatred; and the disbelief of the disbelievers does not increase them

إِنَّ	رَبَّنَا	لَغَفُورٌ	شَكُورٌ	لَا
Indeed,	our Lord	(is) surely Oft-Forgiving,	Most Appreciative,	34
الَّذِي	أَحَلَّنَا	دَارَ	الْبُقَاةِ	مِنْ
The <b>One Who</b>	has settled us	(in) a Home	(of) Eternity	(out) of
لَا	يَسُنَا	فِيهَا	نَصَبٌ	وَلَا
Not	touches us	therein	any fatigue	and not
وَالَّذِينَ	كَفَرُوا	لَهُمْ	نَارُ	جَهَنَّمَ
And those who	disbelieve,	for them	(will be the) Fire	(of) Hell.
يُقْضَىٰ	عَلَيْهِمْ	فَيَمُوتُوا	وَلَا	يُخَفَّفُ
is decreed	for them	that they die,	and not	will be lightened
عَذَابَهَا	كَذَلِكَ	نَجْزِي	كُلَّ	كَفُورٍ
its torment.	Thus	<b>We</b> recompense	every	ungrateful one.
يَصْطَرِخُونَ	فِيهَا	رَبَّنَا	أَخْرِجْنَا	نَعْمَلْ
will cry	therein,	"Our Lord!	Bring us out;	we will do
الَّذِي	كُنَّا	نَعْمَلْ	أَوَّلَمْ	نُعَذِّبُكُمْ
(that) which	we used	(to) do."	Did not	<b>We</b> give you life long enough
يَتَذَكَّرُ	فِيهِ	مَنْ	تَذَكَّرَ	وَجَاءَكُمْ
(would) receive admonition	therein	whoever	receives admonition?	And came to you
النَّذِيرُ	فَدُوقُوا	فَمَا	لِلظَّالِمِينَ	مِنْ
the warner.	So taste,	then not	(is) for the wrongdoers	any
إِنَّ	اللَّهِ	عَلِيمٌ	غَيْبِ	السَّمَوَاتِ
Indeed,	Allah	(is the) Knower	(of the) unseen	(of) the heavens
إِنَّهُ	عَلِيمٌ	بِدَاتِ	الْصُّدُورِ	هُوَ
Indeed, <b>He</b>	(is the) All-Knower	of what (is) in the breasts.	38	<b>He</b>
الَّذِي	جَعَلَكُمْ	خَلِيفَ	فِي	الْأَرْضِ
(is) the <b>One Who</b>	made you	successors	in	the earth.
فَعَلَيْهِ	كُفْرُهُ	وَلَا	يَزِيدُ	الْكُفْرِينَ
then upon him	(is) his disbelief.	And not	increase	the disbelievers
رَبِّهِمْ	إِلَّا	مَقْتًا	وَلَا	يَزِيدُ
their Lord,	except	(in) hatred;	and not	increase

إِلَّا خَسَارًا ③٩	قُلْ أَرَأَيْتُمْ شُرَكَاءَكُمُ الَّذِينَ تَدْعُونَ
except (in) loss. 39	you call those whom your partners "Have you seen Say,
مِنْ دُونِ اللَّهِ ۖ أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي السَّمَوَاتِ ۚ أَمْ آتَيْنَاهُمْ كِتَابًا	besides Allah? Show Me what they have created from the earth, or have they a share in the heavens? Or have We given them a Book
فَهُمْ عَلَىٰ بَيِّنَةٍ مِنْهُ ۚ بَلْ إِنْ يَعِدُ الظَّالِمُونَ	so they are on a clear proof therefrom? Nay, the wrongdoers promise not
بَعْضَهُمْ بَعْضًا إِلَّا غُرُورًا ④٠	each other nothing but delusion. Indeed, 40
السَّمَوَاتِ وَالْأَرْضِ أَنْ تَزُولَا ۚ وَلَئِنْ زَالَتَا إِنْ أُمْسِكَهُمَا مِنْ أَحَدٍ مِّنْ بَعْدِي ۚ إِنَّهُ كَانَ حَلِيمًا	upholds Allah Indeed, 40 delusion. except (to) others some of them the heavens and the earth, lest they cease. And if they should cease, not
غَفُورًا ④١	أَمْسِكُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ
Oft-Forgiving. 41	(of) their oaths (the) strongest by Allah And they swore
لَئِنْ جَاءَهُمْ نَذِيرٌ لَّيَكُونُنَّ أَهْدَىٰ مِنْ إِحْدَىٰ الْأُمَمِ ۚ فَلَمَّا جَاءَهُمْ نَذِيرٌ مَّا زَادَهُمْ إِلَّا	any than more guided surely, they would be a warner, came to them that if But when (of) the nations. except in aversion,
نُفُورًا ④٢	تَقُومُوا فِي الْأَرْضِ وَمَكْرُ السَّيِّئِ ۚ
(in) aversion, 42	(of) the evil; and plotting the land in (Due to) arrogance
وَلَا يَجِبُ الْبُكْرُ السَّيِّئِ إِلَّا بِأَهْلِهِ ۚ فَهَلْ يَنْظُرُونَ إِلَّا سُنَّتَ الْأَوَّلِينَ ۚ فَلَنْ تَجِدَ	Then do its own people. except (of) the evil the plot encompasses but not
لِسُنَّتِ اللَّهِ تَبْدِيلًا ۚ وَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ	you will find But never (of) the former (people)? (the) way except they wait
تَحْوِيلًا ④٣	أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا
any alteration. 43	and seen the land in traveled Have they not

except in loss.

40. Say, "Have you considered your partners whom you call besides Allah?" Show **Me** what they have created from the earth, or have they a share in the heavens? Or have **We** given them a Book so they are on a clear proof therefrom? Nay, the wrongdoers promise each other nothing but delusion.

41. Indeed, Allah upholds the heavens and the earth lest they cease. And if they should cease, no one can uphold them after **Him**. Indeed, **He** is Most Forbearing, Oft-Forgiving.

42. And they swore by Allah their strongest oaths that if a warner came to them, they would be more guided than any of the nations. But when a warner came to them, it did not increase them except in aversion,

43. (Due to) arrogance in the land and plotting of evil; but the evil plot does not encompass except its own people. Then do they wait except the way of the former people? But you will never find in the way of Allah any change, and you will never find in the way of Allah any alteration.

44. Have they not traveled in the land and observed



**45.** And if Allah were to punish people for what they have earned, **He** would not leave on its (i.e., the earth's) back any creature. But **He** gives them respite till an appointed term. And when their term comes, then indeed, Allah is All-Seer of **His** slaves.

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. Ya Seen.
2. By the Wise Quran.
3. Indeed, you are one of the Messengers,
4. On a Straight Path.
5. A revelation of the All-Mighty, the Most Merciful,
6. That you may warn a people whose forefathers were not warned, so they are heedless.
7. Certainly the word has proved true upon most of them, so they do not believe.

<p>كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ وَكَانُوا</p>					
And they were	(were) before them?	(of) those who	(the) end	was	how
<p>أَشَدَّ مِنْهُمْ قُوَّةً وَمَا كَانَ اللَّهُ</p>					
Allah	is	But not	(in) power.	than them	stronger
<p>لِيُعْجِزَهُ مِنْ شَيْءٍ فِي السَّمَوَاتِ وَلَا</p>					
and not	the heavens	in	thing	any	that can escape (from) Him
<p>فِي الْأَرْضِ إِنَّهُ كَانَ عَلِيمًا قَدِيرًا</p>					
All-Powerful.	All-Knower,	is	Indeed, He	the earth.	in
<p>وَلَوْ يُوَازِئُ اللَّهُ النَّاسِ بِمَا</p>					
for what	the people	Allah (were to) punish	And if	44	
<p>كَسَبُوا مَا تَرَكَ عَلَى ظَهْرِهَا مِنْ دَابَّةٍ</p>					
creature.	any	its back	on	He would leave	not they have earned,
<p>وَلَكِنْ يُؤَخِّرُهُمْ إِلَى أَجَلٍ مُّسَمًّى فَإِذَا جَاءَ</p>					
comes	And when	appointed.	a term	till	He gives them respite But
<p>أَجَلَهُمْ فَإِنَّ اللَّهَ كَانَ بِعِبَادِهِ بَصِيرًا</p>					
45	All-Seer.	of His slaves	is	Allah	then indeed, their term,
<p>سُورَةُ يٰسَٓةٍ ٣٦ مَكِّيَّةٌ ٤١ رُكُوعَاتُهَا ٥</p>					
<p>Surah Yaseen</p>					
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
<p>يٰسَٓ ١ وَالْقُرْآنِ الْحَكِيمِ ٢ إِنَّكَ لَمِنَ</p>					
(are) among	Indeed, you	2	the Wise.	By the Quran	1 Ya Seen
<p>الرُّسُلِ ٣ عَلَى صِرَاطٍ مُسْتَقِيمٍ ٤ تَنْزِيلَ</p>					
A revelation	4	Straight.	a Path	On	3 the Messengers,
<p>الْعَزِيزِ الرَّحِيمِ ٥ لَتُنذِرَ قَوْمًا مَّا</p>					
not	a people	That you may warn	5	the Most Merciful,	(of) the All-Mighty,
<p>أُنذِرَ ٦ أَبَاؤَهُمْ فَهُمْ غَافِلُونَ ٧ لَقَدْ</p>					
Certainly,	6	(are) heedless.	so they	their forefathers,	were warned
<p>حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ</p>					
believe.	(do) not	so they	most of them	upon	the word (has) proved true