

between them and what they desire, as was done with their kind before. Indeed, they were in disquieting doubt.

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In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah, the Originator of the heavens and the earth, Who makes the Angels messengers having wings - two or three or four. He increases in the creation what He wills. Indeed, Allah is on everything All-Powerful.

2. Whatever Allah grants to mankind of Mercy, none can withhold it; and whatever He withholds, none can release it thereafter. And He is the All-Mighty, the All-Wise.

3. O mankind! Remember the Favor of Allah upon you. Is there any creator other than Allah who provides for you from the sky and the earth? There is no god but He. Then, how are you deluded?

4. And if they deny you, then certainly Messengers were denied before you. And to Allah return all matters.

5. O mankind! Indeed, the promise of Allah is true. So let not the life of this world deceive you,

بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فَعَلَ بِاَشْيَا عَوْهُمْ  
وَبَيْنَ مَا يَشْتَهُونَ كَمَا فَعَلَ بِاَشْيَا عَوْهُمْ  
with their kind was done as they desire, what and between between them  
مِنْ قَبْلِ اِنَّهُمْ كَانُوا فِي شَكٍ مُّرِيبٍ  
54 disquieting, doubt in were Indeed, they before.  
٤٥ اِيَّالَهَا ٣٥ سُورَةٌ فَاطِرٌ مَّكِيَّةٌ ٤٣ رَّكُوعَالَهَا

## Surah Fatir

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
the Most Merciful. the Most Gracious. (of) Allah. In (the) name  
الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ جَاعِلِ  
(Who) makes and the earth. (of) the heavens Originator (be) to Allah. All praises  
الْمُلِكَةُ رَسُلًا أُولَئِكَ أَجْنَحَةً مَّشْنَى وَثُلَثَ وَرَابِعَ  
He increases or four. or three two having wings messengers the Angels  
فِي الْخُلُقِ مَا يَشَاءُ اِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ  
All-Powerful. thing every (is) on Allah Indeed, He wills. what the creation in  
مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكٌ  
(can) withhold then none Mercy, of to mankind Allah grants What 1  
وَمَا يُيُسِكُ لَهُ مِنْ بَعْدِهِ وَهُوَ لَهَا  
And He thereafter. it (can) release then none He withholds. And what it.  
الْعَزِيزُ الْحَكِيمُ ٢ يَا اَيُّهَا النَّاسُ اذْكُرُوا نُعْثِتُ  
(the) Favor Remember mankind! O 2 the All-Wise. (is) the All-Mighty,  
اللَّهُ عَلَيْكُمْ هُلْ مِنْ خَالِقٍ غَيْرُ اللَّهِ يَرْدُقُكُمْ  
who provides for you other (than) Allah creator (there) any Is upon you. (of) Allah  
مِنَ السَّمَاءِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ فَإِنْ  
Then, how He. but god (There is) no and the earth? the sky from  
تُمُوكُونَ ٣ وَإِنْ يُكَذِّبُوكَ فَقَدْ كُذِبْتُمْ  
were denied then certainly they deny you, And if 3 (are) you deluded?  
رَسُلٌ مِنْ قَبْلِكَ وَإِلَى اللَّهِ تُرْجَمُ الْأُمُورُ  
4 the matters. return Allah And to before you. Messengers  
يَا اَيُّهَا النَّاسُ اِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغَرَّبُكُمْ  
deceive you So (let) not (is) true. (of) Allah (the) promise Indeed, mankind! O

الْحَيَاةُ الدُّنْيَا وَلَا يَعْرَّفُكُمْ بِاللَّهِ الْعَرُورُ						وَقْنَةٌ
٥	the Deceiver.	about Allah	deceive you	and (let) not	(of) the world,	the life
انَّ الشَّيْطَانَ لَكُمْ عَدُوٌ فَاتَّخِذُوهُ عَدُواً	إِنَّمَا	أَنَّ الشَّيْطَانَ لَكُمْ عَدُوٌ فَاتَّخِذُوهُ عَدُواً	أَنَّمَا	Only	(as) an enemy.	so take him
يَدْعُوا حَزْبَهُ لَيَكُونُوا مِنْ أَصْحَابِ السَّعِيرِ	٦	(of) the Blaze.	(the) companions	among	that they may be	his party he invites
الَّذِينَ كَفَرُوا لَهُمْ عَذَابٌ شَدِيدٌ وَالَّذِينَ	وَالَّذِينَ	الَّذِينَ كَفَرُوا لَهُمْ عَذَابٌ شَدِيدٌ وَالَّذِينَ	وَالَّذِينَ	and those	severe,	(will be) a punishment for them
أَمْنُوا وَعَمِلُوا الصَّلِحَاتِ لَهُمْ وَأَجْرٌ مَغْفِرَةٌ	وَأَجْرٌ	أَمْنُوا وَعَمِلُوا الصَّلِحَاتِ لَهُمْ وَأَجْرٌ مَغْفِرَةٌ	وَأَجْرٌ	and a reward	(will be) forgiveness	for them righteous deeds, and do who believe
كَبِيرٌ أَفَمْنَ رُبِّنْ زُبِّنْ لَهُ سُوءٌ	كَبِيرٌ	كَبِيرٌ أَفَمْنَ رُبِّنْ زُبِّنْ لَهُ سُوءٌ	كَبِيرٌ	(the) evil	to him	is made fair-seeming Then is (he) who -
فَرَأَهُ اللَّهُ يُضْلُّ مَنْ	فَرَأَهُ اللَّهُ يُضْلُّ مَنْ	فَرَأَهُ اللَّهُ يُضْلُّ مَنْ	فَرَأَهُ اللَّهُ يُضْلُّ مَنْ	whom	lets go astray	Allah For indeed, (as) good? so that he sees it (of) his deed -
بِلَّيْسَأُ وَيَهْدِي مَنْ يَشَاءُ فَلَا تُرْهَبْ نَفْسُكَ عَلَيْهِمْ	بِلَّيْسَأُ	بِلَّيْسَأُ وَيَهْدِي مَنْ يَشَاءُ فَلَا تُرْهَبْ نَفْسُكَ عَلَيْهِمْ	بِلَّيْسَأُ	for them	your soul	go out So (let) not He wills. whom and guides He wills
حَسَرَاتٌ إِنَّ اللَّهَ عَلِيمٌ بِمَا يَصْنَعُونَ	وَاللَّهُ	حَسَرَاتٌ إِنَّ اللَّهَ عَلِيمٌ بِمَا يَصْنَعُونَ	وَاللَّهُ	And Allah	8	they do. of what (is) All-Knower Allah Indeed, (in) regrets.
الَّذِي أَرْسَلَ الرِّيحَ فَتَشَيَّرَ سَحَابًا فَسَقَنَهُ	الَّذِي	الَّذِي أَرْسَلَ الرِّيحَ فَتَشَيَّرَ سَحَابًا فَسَقَنَهُ	الَّذِي	and We drive them	(the) clouds,	so that they raise the winds sends (is) the One Who
إِلَى بَكَدِ مَيْتٍ فَأَحْيَنَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا كَذِلِكَ	إِلَى بَكَدِ مَيْتٍ	إِلَى بَكَدِ مَيْتٍ فَأَحْيَنَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا كَذِلِكَ	إِلَى بَكَدِ مَيْتٍ	Thus	its death.	after the earth therewith and We revive dead a land to
السُّوْرَةُ الْعَزَّةُ فَلِلَّهِ	السُّوْرَةُ	السُّوْرَةُ الْعَزَّةُ فَلِلَّهِ	السُّوْرَةُ	then for Allah	the honor,	[is] desires Whoever (will be) the Resurrection.
الْعَزَّةُ جَمِيعًا إِلَيْهِ يَصْعُدُ الْكَلِمُ الْأَصِيبُ وَالْعَيْلُ	الْعَزَّةُ	الْعَزَّةُ جَمِيعًا إِلَيْهِ يَصْعُدُ الْكَلِمُ الْأَصِيبُ وَالْعَيْلُ	الْعَزَّةُ	and the deed	good,	the words ascends To Him all. (is) the Honor
الصَّالِحُ يَرْفَعُهُ وَالَّذِينَ يَمْكُرُونَ السَّيِّئَاتِ لَهُمْ	الصَّالِحُ	الصَّالِحُ يَرْفَعُهُ وَالَّذِينَ يَمْكُرُونَ السَّيِّئَاتِ لَهُمْ	الصَّالِحُ	for them	the evil,	plot But those who raises it. righteous
عَذَابٌ شَدِيدٌ وَمَرْ	عَذَابٌ شَدِيدٌ وَمَرْ	عَذَابٌ شَدِيدٌ وَمَرْ	عَذَابٌ شَدِيدٌ وَمَرْ	10	(will) perish.	it (of) those - and (the) plotting severe, (is) a punishment

and let not the Deceiver deceive you about Allah.

6. Indeed, Shaitaan is an enemy to you, so take him as an enemy. He only invites his party to be among the companions of the Blaze.

7. Those who disbelieve will have a severe punishment, and those who believe and do righteous deeds will have forgiveness and a great reward.

8. Then is one to whom the evil of his deed has been made fair-seeming so that he considers it good (equal to one who is rightly guided)? For indeed, Allah lets go astray whom He wills and guides whom He wills. So do not let yourself waste over them in regret. Indeed, Allah is All-Knower of what they do.

9. And Allah is the One Who sends the winds so that they raise the clouds, and We drive them to a dead land and revive therewith the earth after its death. Thus will be the Resurrection.

10. Whoever desires honor, then to Allah belongs all Honor. To Him ascends the good words and righteous deed raises it. But those who plot evil will have a severe punishment, and the plotting of those - it will perish.

11. And Allah created you from dust, then from a semen-drop; then He made you pairs. And no female conceives or gives birth except with His knowledge. And no aged man is granted (long) life nor is his life lessened but is written in a Register. Indeed, that is easy for Allah.

12. And not alike are the two seas. One is fresh and sweet, and pleasant to drink, and the other is salty and bitter. And from both you eat fresh meat and you extract ornaments that you wear, and you see the ships cleaving through so that you may seek of His Bounty and that you may be grateful.

13. He causes to enter the night into the day and the day into the night, and He has subjected the sun and the moon, each running (its course) for an appointed term. That is Allah, your Lord; to Him belongs the Dominion. And those whom you invoke besides Him do not possess even as much as a membrane of a date-seed.

14. If you invoke them, they do not hear your call; and if they heard, they would not respond to you. And on the Day of Resurrection they will deny

وَاللَّهُ خَلَقْتُمْ مِّنْ تُرَابٍ ثُمَّ مِنْ نُّطْفَةٍ ثُمَّ جَعَلْتُمْ	He made you   then   a semen-drop;   from   then   dust,   from   created you   And Allah
أَرْوَاجًاٌ وَمَا تَحْمِلُ مِنْ أُنْثَى وَلَا تَنْصَعُ إِلَّا	except   gives birth   and not   female   any   conceives   And not   pairs.
يَعْلَمُهُ وَمَا يَعْمَرُ مِنْ مُّعَمَّرٍ وَلَا يُنْقَصُ	is lessened   and not   aged person   any   is granted life   And not   with His knowledge.
مِنْ عُمُرَةٍ إِلَّا فِي كِتَابٍ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ	(is) easy.   Allah   for   that   Indeed,   a Register.   (is) in   but   his life   from
وَمَا يَسْتَوِي الْبَحْرَانِ هُذَا عَذْبٌ فَرَاتٌ سَائِغٌ	pleasant   sweet,   (is) fresh,   This   the two seas.   are alike   And not   11
شَرَابُهُ وَهَذَا مُذْبَحٌ أَجَاجٌ وَمِنْ كُلِّ تَأْكُونَ لَحْمًا	meat   you eat   each   And from   (and) bitter.   salty   and this   its drink,
طَرِيًّا وَسَيِّدَ حَرْجُونَ حَلْيَةً تَنْبَسُونَهَا وَتَرَى الْفَلْكَ	the ships   and you see   you wear them,   ornaments   and you extract   fresh
فِيهِ مَوَاحِدَ لِتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ	and that you may   His Bounty,   of   so that you may seek   cleaving,   in it,
تَشْكُرُونَ يُوْلَجُ الَّيْلَ فِي النَّهَارِ	the day   in (to)   the night   He causes to enter   12   be grateful.
وَيُوْلَجُ النَّهَارَ فِي الَّيْلِ وَسَخَّرَ الشَّمْسَ	the sun   and He has subjected   the night,   in (to)   the day   and He causes to enter
وَالْقَمَرَ كُلَّ يَجْرِي لِأَجَلٍ مُّسَيّطٍ ذَلِكُمْ اللَّهُ	Allah,   That (is)   appointed.   for a term   running   each   and the moon
رَبُّكُمْ لَهُ الْمُلْكُ وَالَّذِينَ تَدْعُونَ مِنْ دُونِهِ	besides Him,   you invoke   And those whom   (is) the Dominion.   for Him   your Lord,
مَا يَمْلِكُونَ مِنْ قُطْبِيْرٍ إِنْ	If   13   (as much as) the membrane of a date-seed.   even   they possess   not
تَدْعُوهُمْ لَا يَسْمَعُوا دُعَاءَكُمْ وَلَوْ سَمِعُوا مَا	not   they heard,   and if   your call;   they hear   not   you invoke them
اسْتَجَابُوا لَكُمْ وَيَوْمَ الْقِيَمَةِ يَكْفُرُونَ	they will deny   (of) the Resurrection   And (on the) Day   to you.   they (would) respond

١٤	(the) All-Aware.	like	can inform you	And none	your association.
١٥	يُشُرِّكُمْ	وَلَا	يُنِيبُكُمْ	مُّشْلُّ خَبِيرٍ	عَ
He	while Allah,	Allah,	of	(are) those in need	You mankind!
15	the Praiseworthy.	(is) Free of need	انْ يَشَا	الْحَمِيدُ	الْغَنِيُّ
١٦	difficult.	Allah	(is) on	that	And not
١٧	calls	And if	(of) another.	burden	will bear
١٨	even if	anything	of it	will be carried	not (carry) its load,
١٩	their Lord -	fear	those who	you can warn	Only near of kin.
٢٠	then only	purifies himself,	And whoever	the prayer.	and establish
٢١	And not	18	(is) the destination.	Allah	And to
٢٢	the darkness[es]	And not	19	and the seeing,	(are) the blind equal
٢٣	the heat,	and not	٢٠	وَلَا الظِّلُّ	وَلَا الْعَوْرُورُ
٢٤	causes to hear	Allah	Indeed,	the dead.	and not (are) the living equal
٢٥	the graves.	(are) in	(those) who	can make hear	you and not He wills, whom
٢٦	[We] have sent you	Indeed, We	23	a warner.	but you (are) Not
٢٧	(was) any	And not	and (as) a warner.	(as) a bearer of glad tidings	with the truth,

your association. And none can inform you like (Him Who is) All-Aware.

15. O mankind! You are those in need of Allah, while Allah is Free of need, the Praise worthy.

16. If He wills, He can do away with you and bring in a new creation.

17. And that is not difficult for Allah.

18. And no bearer of burdens will bear the burden of another. And if one heavily laden (soul) calls (another) to carry its load, nothing of it will be carried, even if he be a near of kin. You can only warn those who fear their Lord-unseen and establish the prayer. And whoever purifies himself, then only he purifies for his own self. And to Allah is the destination.

19. And the blind and the seeing are not equal,

20. Nor the darkness and light,

21. Nor the shade and heat,

22. And the living and the dead are not equal. Indeed, Allah causes to hear whom He wills, and you cannot make hear those who are in the graves.

23. You are not but a warner.

24. Indeed, We have sent you with the truth as a bearer of glad tidings and as a warner. And there was not

a nation but a warner had passed within it.

25. And if they deny you, then those who were before them also denied. Their Messengers came to them with clear signs and Scriptures and with the enlightening Book.

26. Then I seized those who disbelieved, and how (terrible) was My <sup>١٥</sup> rejection!

27. Do you not see that Allah sends down water from the sky, then We produce therewith fruits of various colors? And in the mountains are tracts, white and red of various colors and (others) intensely black.

28. And among men and moving creatures and cattle are various colors likewise. Only those among His slaves fear Allah who have knowledge. Indeed, Allah is All-Mighty, Oft-Forgiving.

29. Indeed, those who recite the Book of Allah and establish the prayer and spent out of what We have provided them, secretly

وَإِنْ	٢٤	نَذِيرٌ	فِيهَا	خَلَ	إِلَّا	أُمَّةٌ
And if	24	a warner.	within it	had passed	but	nation
جَعَلَهُمْ		كَذَّابٌ	الَّذِينَ	فَقَدْ	يُكَذِّبُوكَ	
(were) before them.		those who	denied	then certainly,	they deny you,	
وَبِالزُّبُرِ		بِالْبَيِّنَاتِ	رَسُولُهُمْ	جَاءَهُمْ		
and with Scriptures		with clear signs	their Messengers	Came to them		
أَخْذَتْ	٢٥	شَمْ	الْبُيْنَرٌ		وَبِالْكِتَابِ	
I seized	Then	25	[the] enlightening.		and with the Book	
نَكَبِيرٌ		كَفَرُوا	فَكَيْفَ	الَّذِينَ		
My rejection!	was	and how	disbelieved,	those who		
أَنْزَلَ		أَنَّ اللَّهَ	أَنَّ شَرَ	أَلَمْ		٢٦
sends down	Allah	that	you see	Do not		
فَأَخْرَجْنَا	مَاءً	السَّمَاءَ	مَاءً	مِنْ		
فَإِنْ		وَمِنْ	الْجَبَالِ	شَرَاتٍ		
therewith	then We bring forth	water,	the sky	from		
أَلَوْاْنَهَا	مُخْتَلِفٌ	أَلَوْاْنَهَا	مُخْتَلِفًا	أَلَوْاْنَهَا		
[their] colors,	(of) various	and red	white	(are) tracts,		
وَحْرٌ		وَبِضُ	جُدَادٌ			
وَمِنَ النَّاسِ	وَمِنَ	وَمِنَ	الْعَلَمَاءُ	يَحْشِي		
and moving creatures	men	And among	those who have knowledge.	Allah		
وَالدَّوَابِ			His slaves	fear		
وَعَرَابِيبُ سُودٍ			among			
إِنَّ	كَذِيلَكٌ	أَلَوْاْنَهَا	مُخْتَلِفٌ	أَلَوْاْنَهَا	وَالْأَنْعَامِ	
Only	likewise.	[their] colors	(are) various	and the cattle		
الْعَلَمَاءُ						
يَعْبَادُهُ						
مِنْ						
إِنَّ						
اللَّهُ	غَفُورٌ	عَزِيزٌ				
اللَّهُ						
إِنَّ						
اللَّهُ						
إِنَّ						
الَّذِينَ	يَتَلَوَّنَ	كَتَبَ	اللَّهُ	وَأَقَامُوا		
and establish	(of) Allah,	(the) Book	recite	those who	Indeed,	
سِرَّا	سَرَّا	مِنَ	وَأَنْفَقُوا	الصَّلَاةَ		
secretly	We have provided them,	out of what	and spend	the prayer		

٢٩	لَنْ تَبُوَرَ	لَنْ تِجَارَةً	يَرْجُونَ	وَعَلَانِيَةً
	it will perish.	never	(for) a commerce -	hope
				and openly,
	أُجُوَاهُمْ	وَيَزِيدُهُمْ	لِيُوَفِّيهُمْ	مِنْ
	of and increase for them	their rewards	That He may give them in full	
٣٠	شُكُورٌ	غَفُورٌ	إِنَّهُ	فَضْلِهِ
	Most Appreciative.	(is) Oft-Forgiving,	Indeed, He	His Bounty.
	إِلَيْكَ	أَوْحَيْنَا	وَالَّذِي	مِنَ الْكِتَبِ
	of to you	We have revealed	And (that) which	the Book,
	لَهَا	مُصَدِّقاً	الْحَقُّ	هُوَ
	before it.	what (was)	(is) the truth	it
	بَصِيرٌ	بِعِيَادَةٍ	اللَّهُ	إِنَّ
	All-Seer.	(surely, is) All-Aware,	of His slaves	Allah
	الَّذِينَ	الْكِتَبَ	أُوْرَثَنَا	ثُمَّ
	those whom	the Book	We caused to inherit	Then
	ظَالِمٌ	عَبَادَنَا	مِنْ	اُصْطَعِيبَنَا
	(is he) who wrongs	and among them	Our slaves;	of We have chosen
	وَمِنْهُمْ	مُقْتَصِداً	وَمِنْهُمْ	لِنَفْسِهِ
	and among them	(is he who is) moderate,	and among them	himself,
	ذَلِكَ	بِالْخَيْرِ	سَابِقٌ	بِإِذْنِ اللَّهِ
	That	(of) Allah.	by permission	in good deeds
	جَنَّتُ	الْكَبِيرُ	هُوَ	الْفَضْلُ
	Gardens	the great.	the Bounty	is
	فِيهَا	يُحَلَّوْنَ	يَدْخُلُونَهَا	عَدُونٌ
	مِنْ			
	وَلِيَابَاسُهُمْ	ذَهَبٌ	وَلَوْلَوْجَ	أَسَاوِرٌ
	and their garments	and pearls,	gold	of bracelets
	الْحَمْدُ	وَقَالُوا	حَرِيرٌ	فِيهَا
	"All praises	And they (will) say,	33	(will be of) silk.
	الْحَرَنَ	عَنَّا		therein
	the sorrow.	from us	(has) removed	the One Who
				(be) to Allah

and openly, hope for a commerce that will never perish.

30. That He may give them in full their rewards and increase for them out of His Bounty. Indeed, He is Oft-Forgiving, Most Appreciative.

31. And that which We have revealed to you of the Book, it is the truth confirming that which was before it. Indeed, Allah is All-Aware, All-Seer of His slaves.

32. Then We caused to inherit the Book those We have chosen of Our slaves; and among them is he who wrongs himself, and among them is he who is moderate, and among them is he who is foremost in good deeds by Allah's permission. That is the great Bounty.

33. Gardens of Eternity, which they will enter. They will be adorned therein with bracelets of gold and pearls, and their garments therein will be of silk.

34. And they will say, "All praises be to Allah, Who has removed from us (all) sorrow.

Indeed, our Lord is surely Oft-Forgiving, Most Appreciative,

35. Who, out of His Bounty, has settled us in a Home of Eternity. No fatigue nor weariness will touch us therein."

36. And for those who disbelieve will be the Fire of Hell. Not is decreed for them that they may die, nor will its torment be lightened for them. Thus do We recompense every ungrateful one.

37. And they will cry therein, "Our Lord! Take us out; we will do righteous deeds other than that we used to do." Did We not give you life long enough for whoever would receive admonition therein to receive admonition? And the warner had come to you. So taste; for the wrongdoers there is no helper.

38. Indeed, Allah knows the unseen of the heavens and the earth. Indeed, He is the All-Knower of what is in the breasts.

39. He is the One Who made you successors upon the earth. And whoever disbelieves, then upon him will be (the consequences of) his disbelief. And the disbelief of the disbelievers does not increase them in the sight of their Lord except in hatred; and the disbelief of the disbelievers does not increase them

٣٤	Most Appreciative,	(is) surely Oft-Forgiving,	our Lord	Indeed,
His Bounty.	(out) of	(of) Eternity	has settled us	The One Who
weariness."	therein	touches	and not	any fatigue
Not	(of) Hell.	(will be the) Fire	for them	disbelieve, And those who
of	for them	will be lightened	and not	that they die, for them
And they	36	ungrateful one.	every	We recompense
other than	righteous (deeds)	we will do	Bring us out;	"Our Lord! therein, will cry
that	We give you life long enough	Did not	(to) do."	we used (that) which
And came to you	receives admonition?	whoever	therein	(would) receive admonition
37	helper.	any	(is) for the wrongdoers	then not So taste, the warner.
and the earth.	(of) the heavens	(of the) unseen	(is the) Knower	Allah
He	38	of what (is) in the breasts.	(is the) All-Knower	Indeed, He
disbelieves,	And whoever	the earth.	in	successors made you (is) the One Who
near	their disbelief	the disbelievers	increase	And not (is) his disbelief. then upon him
their disbelief	the disbelievers	increase	and not (in) hatred;	except their Lord,

إِلَّا حَسَارًا	٣٩	قُلْ أَسَأَعْيَتُمْ شَرَكَاءِكُمُ الَّذِينَ تَدْعُونَ
you call	those whom	your partners
"Have you seen	Say,	39
		(in) loss. except
مِنْ دُونِ اللَّهِ أَسْوَفُنَا مَاذَا خَلَقُوا مِنْ الْأَرْضِ أَمْ		
or	the earth,	from
they have created	what	Show Me
كُتُبًا	أَتَيْدُهُمْ	اللَّهُ أَمْ
a Book	have We given them	Or
		the heavens.
		in (is) a share
لَهُمْ شُرُكٌ فِي السَّمَاوَاتِ	أَمْ	أَتَيْدُهُمْ
		for them
فَهُمْ عَلَىٰ بَيِّنَتٍ مِّنْهُ بُلْ إِنْ يَعْدُ الظَّلَمُونَ		
the wrongdoers	promise	not
		Nay, therefrom?
		a clear proof
		(are) on
		so they
بَعْضُهُمْ بَعْضًا إِلَّا عَرْوَرًا	٤٠	إِنَّ اللَّهَ يُسِّكُ
upholds	Allah	Indeed,
		40
		delusion.
		except
		(to) others
		some of them
السَّمَاوَاتِ وَالْأَرْضَ أَنْ تَرْوَلَّ وَلَئِنْ زَالَتْ إِنْ		
not	they should cease,	And if
		they cease.
		lest
		and the earth,
		the heavens
أَمْسَكَهُمَا مِنْ أَحَدٍ مِّنْ بَعْدِهِ إِنَّهُ كَانَ حَلِيمًا		
Most Forbearing,	is	Indeed, He
		after Him.
		one
		any
		can uphold them
غَفُورًا	٤١	وَأَقْسَمُوا بِاللَّهِ جَهَدَ آيَاتِهِمْ
(of) their oaths	(the) strongest	by Allah
		And they swore
		41
		Oft-Forgiving.
لَئِنْ جَاءُهُمْ نَذِيرٌ لَّيَكُونُنَّ أَهْدِي مِنْ إِحْدَى		
any	than	more guided
		surely, they would be
		a warner,
		came to them
		that if
الْأُمَمَ فَلَمَّا جَاءُهُمْ نَذِيرٌ مَا زَادُهُمْ إِلَّا		
but	it increased them	not
		a warner,
		came to them
		But when
		(of) the nations.
نُفُرَارًا	٤٢	إِسْتِكْبَارًا فِي الْأَرْضِ وَمَكَرُ السَّيِّئَاتِ
(of) the evil;	and plotting	the land
		in
		(Due to) arrogance
		42
		(in) aversion,
وَلَا يَحْيِقُ الْمَسْ السَّيِّئُ إِلَّا بِأَهْلِهِ فَهُلْ		
Then do	its own people.	except
		(of) the evil
		the plot
		encompasses
		but not
يَنْظَرُونَ إِلَّا سُنَّتَ الْأَوَّلِينَ	٤٣	فَلَنْ تَجِدَ
you will find	But never	(of) the former (people)?
		(the) way
		except
		they wait
لِسُنَّتِ اللَّهِ تَبَدِّيلًا وَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ		
(of) Allah	in (the) way	you will find
		and never
		any change,
		(of) Allah
		in (the) way
أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا	٤٤	تَحْوِيلًا
and seen	the land	in
		traveled
		Have they not
		43
		any alteration.

except in loss.

40. Say, "Have you considered your partners whom you call besides Allah?" Show Me what they have created from the earth, or have they a share in the heavens? Or have We given them a Book so they are on a clear proof therefrom? Nay, the wrongdoers promise each other nothing but delusion.

41. Indeed, Allah upholds the heavens and the earth lest they cease. And if they should cease, no one can uphold them after Him. Indeed, He is Most Forbearing, Oft-Forgiving.

42. And they swore by Allah their strongest oaths that if a warner came to them, they would be more guided than any of the nations. But when a warner came to them, it did not increase them except in aversion,

43. (Due to) arrogance in the land and plotting of evil; but the evil plot does not encompass except its own people. Then do they wait except the way of the former people? But you will never find in the way of Allah any change, and you will never find in the way of Allah any alteration.

44. Have they not traveled in the land and observed

how was the end of those who were before them? And they were stronger in power than them. But there is nothing in the heavens and the earth that can escape from Allah. Indeed, **He** is the All-Knower, All-Powerful.

45. And if Allah were to punish people for what they have earned, He would not leave on its (i.e., the earth's) back any creature. But He gives them respite till an appointed term. And when their term comes, then indeed, Allah is All-Seer of His slaves.

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. Ya Seen.
  2. By the Wise Quran.
  3. Indeed, you are one of the Messengers,
  4. On a Straight Path.
  5. A revelation of the All-Mighty, the Most Merciful,
  6. That you may warn a people whose forefathers were not warned, so they are heedless.
  7. Certainly the word has proved true upon most of them, so they do not believe.

وَكَانُوا	مِنْ قَبْلِهِمْ	الَّذِينَ	إِنْ	كَانَ عَاقِبَةُ
And they were	(were) before them?	(of) those who	(the) end	was how
اللَّهُ	كَانَ	وَمَا	قُوَّةٌ	أَشَدُّ
Allah	is	But not	(in) power.	than them
لَا	مِنْ شَيْءٍ	فِي السَّمَاوَاتِ	لِيُعَجِّزَهُ	
and not	the heavens	in	thing	that can escape (from) Him
قَدِيرًا	كَانَ	عَلَيْهَا	إِنَّهُ	فِي الْأَرْضِ
All-Powerful.	All-Knower,	is	Indeed, He	the earth. in
بِهَا	النَّاسُ	يُؤَاخِذُ اللَّهُ	وَلَوْ	
for what	the people	Allah (were to) punish	And if	44
كَسَبُوا	مَا	تَرَكَ عَلَى	ظَهِيرَهَا	مَنْ دَأَبَتْ
creature.	any	its back	on	He would leave not they have earned,
جَاءَ	إِلَى أَجَلٍ مُسَمًّى	فَإِذَا	يُؤْخَرُهُمْ	وَلَكُنْ
comes	And when	appointed.	till	He gives them respite But
ع	بِعِيَادَةٍ	بَصِيرًا	فَإِنَّ اللَّهَ كَانَ	أَجَلُهُمْ
45	All-Seer.	of His slaves	is	Allah then indeed, their term,
أَبَاتَهَا	سُورَةُ ٣٦	مَكِيَّةٌ	رَكِعَاتٌ	٨٣
Surah Yaseen				
الرَّحِيمُ	الرَّحْمَنُ	اللَّهُ	بِسْمِ	
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
لَمِنْ	إِنَّكَ	الْحَكِيمُ	وَالْقُرْآنِ	يَسِّ
(are) among	Indeed, you	2	the Wise.	بِيَسِنَ
تَنْزِيلٌ	عَلَى صَرَاطٍ مُسْتَقِيمٍ	ل	وَالْمُرْسَلِينَ	
A revelation	4	Straight.	a Path	لَهُمْ
لَتَذَرَّ	لَتَذَرُ	ل	الْعَزِيزُ	لَمَّا
not	a people	That you may warn	5	الْعَزِيزُ
لَقَدْ	غَفِلُونَ	فَهُمْ	أَبَا وَهُمْ	أَنْذِرَ
Certainly,	6	(are) heedless.	so they	their forefathers,
يُؤْمِنُونَ	أَكُثُرُهُمْ	لَا	حَقَّ	بِهِمْ
believe.	(do) not	so they	most of them	upon
				the word (has) proved true