

how was the end of those who were before them? And they were stronger in power than them. But there is nothing in the heavens and the earth that can escape from Allah. Indeed, **He** is the All-Knower, All-Powerful.

45. And if Allah were to punish people for what they have earned, **He** would not leave on its (i.e., the earth's) back any creature. But **He** gives them respite till an appointed term. And when their term comes, then indeed, Allah is All-Seer of **His** slaves.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ya Seen.
2. By the Wise Quran.
3. Indeed, you are one of the Messengers,
4. On a Straight Path.
5. A revelation of the All-Mighty, the Most Merciful,
6. That you may warn a people whose forefathers were not warned, so they are heedless.
7. Certainly the word has proved true upon most of them, so they do not believe.

كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ وَكَانُوا أَشَدَّ مِنْهُمْ قُوَّةً وَمَا كَانَ اللَّهُ لِيُعْجِزَهُ مِنْ شَيْءٍ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ إِنَّهُ كَانَ عَلِيمًا قَدِيرًا وَلَوْ ۙ ۚ ۛ ۜ ۝ ٤٤					
And they were	(were) before them?	(of) those who	(the) end	was	how
Allah	is	But not	(in) power.	than them	stronger
and not the heavens in thing any that can escape (from) Him					
All-Powerful.	All-Knower,	is	Indeed, He	the earth.	in
for what	the people	Allah (were to) punish	And if	44	
creature.	any	its back	on	He would leave	not they have earned,
comes	And when	appointed.	a term	till	He gives them respite
But					
45	All-Seer.	of His slaves	is	Allah	then indeed, their term,
<div style="text-align: center;">  </div>					
Surah Yaseen					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
(are) among	Indeed, you	2	the Wise.	By the Quran	1
A revelation	4	Straight.	a Path	On	3
the Messengers,					
not	a people	That you may warn	5	the Most Merciful,	(of) the All-Mighty,
Certainly,	6	(are) heedless.	so they	their forefathers,	were warned
believe.	(do) not	so they	most of them	upon	the word
(has) proved true					

٧	إِنَّا	جَعَلْنَا	فِي	أَعْنَاقِهِمْ	أَغْلَلًا
7	Indeed, We	[We] have placed	on	their necks	iron collars,
٨	فَهُيَ	إِلَى	الْأَذْقَانِ	فَهُمْ	مُقْبَحُونَ
	and they	(are up) to	the chins,	so they	(are with) heads raised up.
٨	وَجَعَلْنَا	مِنْ	بَيْنِ	أَيْدِيهِمْ	سَدًّا
8	And We have made	before them	a barrier		
٩	وَمِنْ	خَلْفِهِمْ	سَدًّا	فَاعَشَيْنَهُمُ	فَهُمْ
	and behind them	a barrier.	and We covered them,	so they	
٩	لَا	يُبْصِرُونَ	وَسَوَاءٌ	عَلَيْهِمْ	
	(do) not	see.	And it (is) same	to them	
٩	ءَأَنْذَرْتَهُمْ	أَمْ	لَمْ	تُنْذِرْهُمْ	لَا
	whether you warn them	or	(do) not	warn them,	not
١٠	يُؤْمِنُونَ	إِنَّمَا	تُنْذِرُ	مَنْ	
10	they will believe.	Only	you (can) warn	(him) who	
١١	اتَّبِعْ	الذِّكْرَ	وَخَشِيَ	الرَّحْمَنَ	بِالْغَيْبِ
	follows	the Reminder	and fears	the Most Gracious	in the unseen.
١١	فَبَشِّرْهُ	بِسُغْفَرَةٍ	وَأَجْرٍ	كَرِيمٍ	
11	So give him glad tidings	of forgiveness	and a reward	noble.	
١٢	إِنَّا	نَحْنُ	نُحْيِي	الْمَوْتَى	وَنَكْتُبُ
	Indeed, We	[We]	give life	(to) the dead	and We record
١٢	قَدَّمُوا	وَأَثَرَهُمْ	وَكُلَّ	شَيْءٍ	أَحْصَيْنَاهُ
	they have sent before	and their footprints,	and every	thing	We have enumerated it
١٢	فِي	إِمَامٍ	مُّبِينٍ	وَاصْرِبْ	لَهُمْ
	in	a Register	clear.	And set forth	to them
١٣	أَصْحَابَ	الْقَرْيَةِ	إِذْ	جَاءَهَا	الرُّسُلُونَ
	(of the) companions	(of) the city,	when	came to it	the Messengers,
١٣	إِذْ	أَرْسَلْنَا	إِلَيْهِمْ	اثْنَيْنِ	
13	When	We sent	to them	two (Messengers)	
١٤	فَكَذَّبُوهُمَا	فَعَزَّزْنَا	بِثَالِثٍ		
	but they denied both of them,	so We strengthened them	with a third,		

8. Indeed, **We** have placed iron collars on their necks, and they are up to their chins, so they are with heads raised up.

9. And **We** have made a barrier before them and behind them and covered them, so they do not see.

10. And it is the same to them whether you warn them or do not warn them, they will not believe.

11. You can only warn him who follows the Reminder and fears the Most Gracious in the unseen. So give him glad tidings of forgiveness and a noble reward.

12. Indeed, **We** give life to the dead, and **We** record that which they have sent before and their footprints and **We** have enumerated everything in a clear Register.

13. And set forth to them an example of the companions of the city, when the Messengers came to it,

14. When **We** sent to them two (Messengers) but they denied them, so **We** strengthened them with a third,

and they said, "Indeed, We are Messengers to you."

15. They said, "You are only human beings like us, and the Most Gracious has not revealed anything. You are only telling lies."

16. They said, "Our Lord, knows that we are surely Messengers to you,

17. And we are not responsible except for the clear conveyance (of the Message)."

18. They said, "Indeed, we consider you an evil omen. If you do not desist, we will surely stone you, and there will surely touch you a painful punishment from us."

19. They said, "Your evil omen be with you! Is it because you are admonished? Nay, you are a transgressing people."

20. And there came a man running from the farthest end of the city. He said, "O my People! Follow the Messengers.

21. Follow those who do not ask of you any payment and they are rightly guided.

فَقَالُوا	إِنَّا	إِلَيْكُمْ	مُرْسَلُونَ	١٤
and they said,	"Indeed, We	to you	(are) Messengers."	14
قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا	وَمَا	أَنْتُمْ	إِلَّا	بَشَرٌ
They said,	"Not	you	(are) but	human beings
وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ	وَمَا	أَنْزَلَ	الرَّحْمَنُ	مِنْ
and not	has revealed	the Most Gracious	any	thing.
إِنْ أَنْتُمْ إِلَّا كَذِبُونَ	قَالُوا	١٥		
Not	you	(are) but	lying."	15
رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ	رَبُّنَا	يَعْلَمُ	إِنَّا	إِلَيْكُمْ
"Our Lord,	knows	that we	to you	(are) surely Messengers,
وَمَا عَلَيْنَا إِلَّا الْبَلَاءُ	وَمَا	عَلَيْنَا	إِلَّا	الْبَلَاءُ
16	And not	(is) on us	except	the conveyance
الْمُبِينُ	قَالُوا	١٧		
clear."	17	They said,	"Indeed, we	[we] see an evil omen
بِكُمْ لَئِنْ لَّمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ	بِكُمْ	لَئِنْ	لَّمْ	تَنْتَهُوا
from you.	If	not	you desist,	surely, we will stone you,
وَيَبْسُتَكُمْ مِّنَّا عَذَابٌ أَلِيمٌ	وَيَبْسُتَكُمْ	مِّنَّا	عَذَابٌ	أَلِيمٌ
and surely will touch you	from us	a punishment	painful."	18
قَالُوا طَائِرُكُمْ مَعَكُمْ أَإِنْ	قَالُوا	طَائِرُكُمْ	مَعَكُمْ	أَإِنْ
They said,	"Your evil omen	(be) with you!	Is it because	
ذُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ	ذُكِّرْتُمْ	بَلْ	أَنْتُمْ	قَوْمٌ
you are admonished?	Nay,	you	(are) a people	transgressing."
وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ	وَجَاءَ	مِنْ	أَقْصَا	الْمَدِينَةِ
19	And came	from	(the) farthest end	(of) the city
رَجُلٌ يَّسْعَى قَالَ يَاقَوْمِ اتَّبِعُوا	رَجُلٌ	يَّسْعَى	قَالَ	يَاقَوْمِ
a man	running.	He said,	"O my People!	Follow
الرُّسُلِ لَئِنْ لَّمْ تَتَّبِعُوا	الرُّسُلِ	لَئِنْ	لَّمْ	تَتَّبِعُوا
the Messengers.	20	Follow	(those) who	(do) not
يَسْأَلُكُمْ أَجْرًا وَهُمْ مُّهْتَدُونَ	يَسْأَلُكُمْ	أَجْرًا	وَهُمْ	مُّهْتَدُونَ
ask (of) you	any payment,	and they	(are) rightly guided.	21

وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ	and to Whom	created me	the One Who	I worship	(that) not	(is) for me	And what
تُرْجَعُونَ ٢٢ ءَاتِخُذْ مِنْ دُونِهِ إِلَهًا إِنْ	If	gods?	besides Him	Should I take	22	you will be returned?	
يُرِدُّنَ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنِّي شَفَاعَتُهُمْ	their intercession	[from] me	will avail	not	any harm	the Most Gracious	intends for me
شَيْئًا وَلَا يُنْقِذُون ٢٣ إِنْ أَدَّا	then	Indeed, I	23	they (can) save me.	and not	(in) anything,	
لَفِي ضَلَالٍ مُبِينٍ ٢٤ إِنْ أَمِنْتُ بِرَبِّكُمْ	in your Lord,	[I] have believed	Indeed, I	24	clear.	an error	surely would be in
فَاسْمِعُونَ ٢٥ قِيلَ ادْخُلِ الْجَنَّةَ قَالَ يَلِيَّتَ	"I wish	He said,	Paradise."	"Enter	It was said,	25	so listen to me."
قَوْمِي يَعْلَمُونَ ٢٦ بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي	and placed me	my Lord	me	has forgiven	Of how	26	knew
مِنَ الْمُكْرَمِينَ ٢٧ وَمَا أُنْزِلْنَا عَلَى قَوْمِهِ	his people	upon	We sent down	And not	27	the honored ones."	among
مِنْ بَعْدِهِ مِنْ جُندٍ مِّنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ	(to) send down.	were We	and not	the heaven,	from	host	any
إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ ٢٨	They	then behold!	one	a shout	but	it was	Not
خَبِدُونَ ٢٩ يُحْسِرَةً عَلَى الْعِبَادِ مَا يَأْتِيهِمْ	came to them	Not	the servants!	for	Alas	29	(were) extinguished.
مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ٣٠ أَلَمْ يَرَوْا	they see	Do not	30	mock at him.	they did	but	Messenger
كَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ	to them	That they	the generations?	of	before them	We destroyed	how many
لَا يَرْجِعُونَ ٣١ وَإِنْ كُلُّ لَمَّا جِئْنَا لَدَيْنَا مُحْضَرُونَ	(will be) brought.	before Us	together,	then	all	And surely	31
وَآيَةٌ لَهُمُ الْأَرْضُ الْمَيِّتَةُ ٣٢ أَحْيَيْنَاهَا	We give it life	dead.	(is) the earth	for them	And a Sign	32	

22. And why should I not worship the **One Who** has created me and to **Whom** you will be returned?

23. Should I take other gods besides **Him**? If the Most Gracious intends for me any harm, their intercession will not avail me at all, nor can they save me.

24. Indeed, I would then be in a clear error.

25. Indeed, I have believed in your Lord, so listen to me."

26. It was said, "Enter Paradise." He said, "I wish my people knew

27. Of how my Lord has forgiven me and placed me among the honored ones."

28. And **We** did not send down upon his people after him any host from the heaven, nor do **We** ever send down.

29. It was not but one shout, then behold! They were extinguished.

30. Alas for the servants! There did not come to them a Messenger but they used to mock at him.

31. Do they not see how many generations **We** destroyed before them? They (those who were destroyed) will not return to them.

32. And surely all of them will be brought before **Us**.

33. And a sign for them is the dead earth. **We** give life to it,

and **We** bring forth from it grain, and they eat from it.

34. And **We** placed therein gardens of date-palms and grapevines, and **We** caused the springs to gush forth from it,

35. That they may eat of its fruit. And their hands have not produced it. So will they not be grateful?

36. Glory be to the **One Who** created all (species) in pairs - what the earth grows and of themselves, and of what they do not know.

37. And a Sign for them is the night. **We** withdraw from it the day. Then behold! They are in darkness.

38. And the sun runs to a term appointed for it. That is the Decree of the All-Mighty, the All-Knowing.

39. And the moon, **We** have ordained for it phases, until it returns like the old date stalk.

40. It is not permitted for the sun to overtake the moon, nor can the night outstrip the day, but all are floating in an orbit.

41. And a Sign for them is that **We** carried their offspring in the laden ship.

42. And **We** created for them the likes of it on which they ride.

43. And if **We** will, **We** could drown them; then there would be no one

وَآخَرُجْنَا مِنْهَا حَبًّا فِئْتُهُ يَأْكُلُونَ ۝٣٣ وَجَعَلْنَا	And We placed	33	they eat.	and from it	grain,	from it	and We bring forth
فِيهَا جَنَّاتٍ مِّنْ نَّخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا	and We caused to gush forth		and grapevines,	date-palms	of	gardens	therein
فِيهَا مِنَ الْعُيُونِ ۝٣٤ لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا	And not		its fruit.	of	That they may eat	34	the springs, of in it
عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ۝٣٥ سُبْحَنَ	Glory be	35	they be grateful?	So will not	their hands.	made it	
الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُثْبِتُ الْأَرْضُ	the earth	grows	of what	all	(in) pairs	created	(to) the One Who
وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ۝٣٦ وَآيَةٌ لَهُمْ	for them	And a Sign	36	they know.	not	and of what	themselves, and of
الَّيْلِ ۝٣٧ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ	They	Then behold!	the day.	from it	We withdraw	(is) the night.	
مُظْلِمُونَ ۝٣٨ وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا	for it.	to a term appointed	runs	And the sun	37	(are) those in darkness.	
ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ۝٣٩ وَالْقَمَرَ	And the moon -	38	the All-Knowing.	(of) the All-Mighty,	(is the) Decree	That	
قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ	the old.	like the date stalk,	it returns	until,	phases	We have ordained for it	
۝٤٠ لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا	and not	the moon,	it overtakes	that	for it - is permitted	the sun	Not 39
الَّيْلُ سَابِقَ النَّهَارِ ۝٤١ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ۝٤٢	they are floating.	an orbit	in	but all	the day,	(can) outstrip	the night
وَآيَةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِ	the ship	in	their offspring	We carried	(is) that	for them	And a Sign
الْمَشْحُونِ ۝٤٣ وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا	what	(the) likes of it	from	for them	And We created	41	laden.
يَرْكَبُونَ ۝٤٤ وَإِنْ نَشَأْ نُغْرِقْهُمْ فَلَا	then not	We could drown them;	We will,	And if	42	they ride.	

صَرِيحٌ	لَهُمْ	وَلَا هُمْ	يُنْقَدُونَ	لَا	٤٣
(would be) a responder to a cry	for them,	they	would be saved,	43	
إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ	وَإِذَا	٤٤			
(by) Mercy	from Us	and provision	for	a time.	44
قِيلَ لَهُمْ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ	لَعَلَّكُمْ تُرْحَمُونَ	٤٥	وَمَا تَأْتِيهِمْ	مِّنْ آيَةٍ	
"Fear	to them,	it is said	what	(is) before you	and what
(is) behind you	45	receive mercy."	so that you may	And not	a Sign
مِّنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ	٤٦				
(of) their Lord,	(the) Signs	from	but	they	turn away.
وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمْ اللَّهُ	٤٧				
And when	it is said	to them,	"Spend	from what	(has) provided you
قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنْطَعِمُ مَنْ	٤٨				
Said	those who	disbelieved	to those who	believed,	"Should we feed
لَوْ يَشَاءُ اللَّهُ	أَطَعَمَهُ	٤٩	إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ		
Allah would have fed him?"	He would have fed him?"	Not	(are) you	in	except
مُبِينٍ	وَيَقُولُونَ	مَتَىٰ هَذَا الْوَعْدُ	إِنْ كُنْتُمْ صَادِقِينَ	٥٠	
clear.	47	And they say,	"When (is)	this	promise,
٤٨	Not	they await	except	a shout	one,
يَخْصِمُونَ	فَلَا	يَسْتَطِيعُونَ	تَوْصِيَةً	وَلَا	٤٩
are disputing.	49	Then not	they will be able	(to) make a will,	and not
إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ	وَنُفِخَ	فِي الصُّورِ	٥٠		
they (can) return.	50	And will be blown	[in]	the trumpet,	to
فَإِذَا هُمْ	مِّنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ	يَنْسِلُونَ	٥١		
They	and behold!	the graves	from	their Lord	[they] will hasten.
قَالُوا	يُؤَيَّلْنَا	مَنْ بَعَثْنَا	مِنْ مَّرْقَدِنَا	هَذَا	٥٢
They [will] say,	"O woe to us!	Who	has raised us	from	"This (is)
مَا وَعَدَ الرَّحْمَنُ	وَصَدَقَ	الْمُرْسَلُونَ	٥٣		
(had) promised	what	the Most Gracious,	and told (the) truth	the Messengers."	

to respond to their cry, nor would they be saved,

44. Except by Mercy from Us and provision for a time.

45. And when it is said to them, "Fear what is before you and what is behind you, so that you may receive mercy."

46. And no Sign comes to them from the Signs of their Lord, but they turn away from it.

47. And when it is said to them, "Spend from what Allah has provided you." Those who disbelieved said to those who believed, "Should we feed whom, if Allah willed, He would have fed him?" You are not but in a clear error.

48. And they say, "When will this promise (be fulfilled), if you are truthful?"

49. They do not await except one shout, which will seize them while they are disputing.

50. Then they will not be able to make a will, nor can they return to their people.

51. And the trumpet will be blown, and behold! From the graves, they will hasten to their Lord.

52. They will say, "O woe to us! Who has raised us from our sleeping place?" (It will be said), "This is what the Most Gracious had promised, and the Messengers told the truth."

53. It will be a single shout, so behold! They will all be brought before Us.

54. So this Day no soul will be wronged in the least, and you will not be recompensed except for what you used to do.

55. Indeed, the companions of Paradise on that Day will be occupied in amusement,

56. They and their spouses will be in shades, reclining on couches.

57. They will have therein fruits, and whatever they call for.

58. "Peace." A word from a Lord Most Merciful.

59. "But stand apart today, O criminals!

60. Did I not enjoin upon you, O Children of Adam! That do not worship the Shaitaan, indeed, he is your clear enemy,

61. And that you should worship Me? This is the Straight Path.

62. And indeed, he led astray a great multitude of you. Then did you not use reason?

63. This is the Hell which you were promised.

64. Burn therein today because you used to disbelieve."

65. This Day We will seal their mouths and their hands will speak to Us, and their feet will bear witness

٥٢	إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ	all	They	so behold!	single,	a shout	but	it will be	Not	52
٥٣	لَدَيْنَا مَحْضَرُونَ ۚ فَلْيَوْمَ لَا تُظْلَمُ نَفْسٌ	a soul	will be wronged	not	So this Day	53	(will be) brought.	before Us		
٥٤	شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ	you used (to)	(for) what	except	you will be recompensed	and not	(in) anything			
٥٤	تَعْمَلُونَ ۚ إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي	[in]	this Day	(of) Paradise	(the) companions	Indeed,	54	do.		
٥٥	شُغْلٍ فَكِهِونَ ۚ هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ	shades,	in	and their spouses	They	55	(in) amusement,	will be occupied		
٥٦	عَلَى الْأَرَائِكِ مُتَكِئُونَ ۚ لَهُمْ فِيهَا	(are) fruits,	therein	For them	56	reclining.	[the] couches	on		
٥٧	وَلَهُمْ مِمَّا يَدْعُونَ ۚ سَلَامٌ ۖ قَوْلًا مِّنْ	from	A word	"Peace."	57	they call for.	(is) whatever	and for them		
٥٨	رَبِّ رَاحِيمٍ ۚ وَامْتَارُوا الْيَوْمَ أَيُّهَا	O criminals!	today	"But stand apart	58	Most Merciful.	a Lord			
٥٩	الْمُجْرِمُونَ ۚ أَلَمْ أَعْهَدْ إِلَيْكُمْ	(do) not	That	O Children of Adam!	upon you	I enjoin	Did not	59		
٦٠	لَا تَعْبُدُوا الشَّيْطَانَ ۚ إِنَّهُ لَكُمْ	60	clear,	an enemy	(is) for you	indeed, he	the Shaitaan,	worship		
٦١	عَدُوٌّ مُّبِينٌ ۚ وَإِنْ أَعْبُدُونِي ۚ هَذَا	And indeed,	61	Straight.	(is) a Path	This	you worship Me?	And that		
٦٢	صِرَاطٌ مُسْتَقِيمٌ ۚ وَلَقَدْ	use reason?	you	Then did not	great.	a multitude	from you	he led astray		
٦٣	أَصَلَّ مِنْكُمْ جِئًا كَثِيرًا ۚ أَفَلَمْ	Burn therein	63	promised.	you were	which	(the) Hell	This (is)	62	
٦٤	تَكُونُوا تَعْقِلُونَ ۚ هَذِهِ جَهَنَّمُ	the Hell	64	disbelieve."	you used to	because	today			
٦٥	الَّتِي كُنْتُمْ تُوعَدُونَ ۚ إِصْلَوْهَا	We will seal	This Day	64	disbelieve."	you used to	because	today		
٦٥	الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ۚ نَحْمِسُ	their feet	and will bear witness	their hands,	and will speak to Us	their mouths,	[on]			
٦٥	عَلَى أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ									
٦٥	وَتَشْهَدُ أَرْجُلُهُمْ ۚ وَكُلُّهُمْ									

بِمَا	كَانُوا	يَكْسِبُونَ ﴿٦٥﴾	وَلَوْ	نَشَاءُ
about what	they used to	earn.	And if	We willed,
لَطَمْنَا	عَلَىٰ	أَعْيُنِهِمْ	فَاسْتَبَقُوا	
We (would have) surely obliterated	[over]	their eyes,	then they (would) race	
الصِّرَاطَ	فَإِنِّ	يُبْصِرُونَ ﴿٦٦﴾	وَلَوْ	نَشَاءُ
(to find) the path,	then how	(could) they see?	And if	We willed
لَسَخَّطْنَاهُمْ	عَلَىٰ	مَكَانَتِهِمْ	فَمَا	
surely, We (would have) transformed them	in	their places	then not	
اسْتَطَاعُوا	مُضِيًّا	وَلَا	يَرْجِعُونَ ﴿٦٧﴾	
they would have been able	to proceed	and not	return.	67
وَمَنْ	نُعِزُّهُ	نُنَكِّسُهُ	فِي	الْخَلْقِ ط
And (he) whom	We grant him long life,	We reverse him	in	the creation.
أَفَلَا	يَعْقِلُونَ ﴿٦٨﴾	وَمَا	عَلَّمْنَاهُ	الشِّعْرَ
Then will not	they use intellect?	And not	We taught him	[the] poetry,
وَمَا	يَنْبَغِي لَهُ ط	إِنْ هُوَ إِلَّا	ذِكْرٌ	وَقُرْآنٌ مُّبِينٌ
it is befitting	for him.	Not	(is) except	it
لَيُبْذِرَ مَنْ	كَانَ حَيًّا	وَيَحْيَىٰ	الْقَوْلُ	
To warn	(him) who	is	alive	and may be proved true
عَلَىٰ	الْكَافِرِينَ ﴿٧٠﴾	أَوَلَمْ	يَرَوْا	أَنَّا
against	the disbelievers.	Do not	they see	[We] created
مِمَّا	عَمِلَتْ	أَيْدِيْنَا	أَنْعَامًا	فَهُمْ
from what	Our hands,	have made	cattle,	then they
وَذَلَّلْنَاهَا ﴿٧١﴾	لَهُمْ	فِيهَا	رَاكِبِينَ	
And We have tamed them	for them,	so some of them -	they ride them,	71
وَمِنْهَا	يَأْكُلُونَ ﴿٧٢﴾	وَلَهُمْ	فِيهَا	مَنَافِعُ
and some of them	they eat.	And for them	therein	(are) benefits
وَمَشَارِبٌ ط	أَفَلَا	يَشْكُرُونَ ﴿٧٣﴾	وَاتَّخَذُوا	
and drinks,	so (will) not	they give thanks?	But they have taken	73
مِنْ دُونِ اللَّهِ	إِلَهَةً	لَّعَلَّهُمْ	يُنْصَرُونَ ﴿٧٤﴾	لَا
besides	Allah	gods,	that they may	be helped.
				74

about what they used to earn.

66. And if **We** willed, **We** would have surely obliterated their eyes, then they would run about (to find) the path, then how could they see?

67. And if **We** willed surely **We** would have transformed them in their places, then they would have been unable to proceed, nor could they return.

68. And he whom **We** grant long life, **We** reverse him in creation. Then will they not use their intellect?

69. And **We** have not taught him poetry, nor is it befitting for him. It is not but a Reminder and a clear Quran,

70. To warn him who is alive, and the Word may be proved true against the disbelievers.

71. Do they not see that **We** have created for them from what **Our** hands have made, the cattle, then they are their owners?

72. And **We** have tamed them (i.e., cattle) for them, so some of them they ride, and some of them they eat.

73. And for them therein are (other) benefits and drinks, so will they not give thanks?

74. But they have taken gods besides Allah, that they may be helped.

75. They are not able to help them, but they will be hosts brought (before them).

76. So let not their speech grieve you. Indeed, **We** know what they conceal and what they declare.

77. Does man not consider that **We** created him from a minute quantity of semen. Then behold! He is a clear opponent.

78. And he sets forth for **Us** example and forgets his (own) creation. He says, "Who will give life to the bones while they are decomposed?"

79. Say, "**He Who** produced them the first time will give them life. And **He** is All-Knower of every creation."

80. The **One Who** made for you fire from the green tree, and behold! You ignite (fire) from it.

81. Is it not **He Who** created the heavens and the earth Able to create the like of them. Yes, indeed! **He** is the Supreme Creator, the All-Knower.

82. **His** Command, when **He** intends a thing, is only that **He** says to it, "Be," and it is.

83. So glory be to the **One Who** in **Whose** hand is the dominion of all things, and to **Him** you will be returned.

يَسْتَطِيعُونَ نَصْرَهُمْ وَلَا وَهُمْ لَهُمْ جُنْدٌ مُّحْضَرُونَ	(who will) be brought.	(are) hosts	for them	but they -	to help them,	they are able
فَلَا يَحْزَنُكَ قَوْلُهُمْ إِنَّا نَعْلَمُ مَا يُسْرُونَ وَمَا يُعْلِنُونَ ٧٥	what	[We] know	Indeed, We	their speech.	grieve you	So (let) not 75
أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُّطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ٧٦	[the] man	see	Does not	76	they declare.	and what they conceal
وَضَرَبَ لَنَا مَثَلًا وَنَسَى خَلْقَهُ ٧٧	(is) an opponent	He	Then behold!	a semen-drop	from [We] created him	that We
قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ٧٨	his (own) creation.	and forgets	an example	for Us	And he sets forth	77 clear.
قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ ٧٩	and He	time;	(the) first	produced them	Who	"He will give them life Say,
بِكُلِّ خَلْقٍ عَلِيمٌ ٨٠	from	for you	made	The One Who	79	All-Knower." creation (is) of every
الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِنْهُ تُوقَدُونَ ٨١	ignite.	from it	You	and behold!	fire,	[the] green - the tree
أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ ٨٢	Able	and the earth	the heavens	created	(He) Who	Is it not 80
عَلَى أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ ٨٣	(is) the Supreme Creator,	and He	Yes, indeed!	(the) like of them.	create	[that] to
الْعَلِيمُ ٨٤	a thing	He intends	when	His Command	Only	81 the All-Knower.
أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ ٨٥	82	and it is.	"Be,"	to it,	He says	that
فَسُبْحَانَ الَّذِي فِي يَدَيْهِ مَلَكُوتُ ٨٦	is (the) dominion	in Whose hand	(to) the One Who -	So glory be		
كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ ٨٧	83	you will be returned.	and to Him	things,	(of) all	