

how was the end of those who were before them? And they were stronger in power than them. But there is nothing in the heavens and the earth that can escape from Allah. Indeed, **He** is the All-Knower, All-Powerful.

45. And if Allah were to punish people for what they have earned, He would not leave on its (i.e., the earth's) back any creature. But He gives them respite till an appointed term. And when their term comes, then indeed, Allah is All-Seer of **His** slaves.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Ya Seen.
2. By the Wise Quran.
3. Indeed, you are one of the Messengers,
4. On a Straight Path.
5. A revelation of the All-Mighty, the Most Merciful,
6. That you may warn a people whose forefathers were not warned, so they are heedless.
7. Certainly the word has proved true upon most of them, so they do not believe.

وَكَانُوا	مِنْ قَبْلِهِمْ	الَّذِينَ	كَانَ عَاقِبَةُ	كَيْفَ
And they were	(were) before them?	(of) those who	(the) end	was how
اللَّهُ	كَانَ	وَمَا	قُوَّةٌ	مِنْهُمْ أَشَدُّ
Allah	is	But not	(in) power.	than them stronger
وَلَا	مِنْ شَيْءٍ	فِي السَّمَاوَاتِ	لِيُعْجِزَهُ	
and not	the heavens	in	thing	any that can escape (from) Him
قَدِيرًا	كَانَ	عَلَيْهَا	إِنَّهُ	فِي الْأَرْضِ
All-Powerful.	All-Knower,	is	Indeed, He	the earth. in
بِمَا	النَّاسُ	يُؤَاخِذُ اللَّهُ	وَلَوْ	④
for what	the people	Allah (were to) punish	And if	44
كَسَبُوا	مَا تَرَكَ عَلَى	ظَهِيرَهَا	مِنْ دَآبَّةٍ	
creature.	any	its back	on	He would leave not they have earned,
وَلَكِنْ	إِلَى آجِلٍ مُسَمَّى	يُوَحِّرُهُمْ	جَاءَ	فَإِذَا
comes	And when	appointed.	a term	till He gives them respite
أَجَلُهُمْ	فَانَّ	اللَّهُ	كَانَ بِعِبَادَةِ	بَصِيرًا
45	All-Seer.	of His slaves	is	Allah then indeed, their term,
أَيَّاتُهَا ٤٥	سُورَةُ ٣٦	مَكْيَةٌ	لَيْسَ	رَكْوَعَاتُهَا ٥

Surah Yaseen

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	اللَّهُ	الرَّحْمَنِ	الرَّحِيمِ	الْجِيْمُ
the Most Merciful.		the Most Gracious,	(of) Allah,	In (the) name
لَمَنْ	إِنَّكَ	وَالْقُرْآنُ الْحَكِيمُ	الْحَكِيمُ	يَسِّ
(are) among	Indeed, you	2	the Wise.	By the Quran
تَبَرِّيْلُ	طِّ	عَلَى صَرَاطٍ مُسْتَقِيْمٍ	عَلَى صَرَاطٍ مُسْتَقِيْمٍ	يَأَسِّ
A revelation	4	Straight.	a Path	1 Ya Seen.
لِتُنذِّرَ قَوْمًا مَّا	لِتُنذِّرَ قَوْمًا مَّا	الْرَّحِيمُ	الْعَزِيزُ	الْمُرْسَلِيْنَ
not	a people	That you may warn	5	the Most Merciful, (of) the All-Mighty,
لَقَدْ	وَهُمْ	فَهُمْ	أَبَاؤهُمْ	أَنْذِرَ
Certainly,	6	(are) heedless.	so they	their forefathers,
يُعْمَلُونَ	لَا	فَهُمْ	الْقَوْلُ عَلَى أَكْثَرِهِمْ	حَقَّ
believe.	(do) not	so they	most of them	upon
				the word (has) proved true

أَغْلَلَ	فِي	أَعْنَاقِهِمْ	جَعَلْنَا	إِنَّا	٧
iron collars,	their necks	on	[We] have placed	Indeed, We	
فِي	إِلَى	الْأَذْقَانِ	فَهُمْ	مَقْبُحُونَ	
(are with) heads raised up.	so they	the chins,	(are up) to	and they	
سَدًا	مِنْ بَيْنِ أَيْدِيهِمْ	وَجَعَلْنَا		وَجَعَلْنَا	٨
a barrier	before them	And We have made			
فِهِمْ	فَاغْشَيْهِمْ	سَدًا	وَمِنْ خَلْفِهِمْ		
so they	and We covered them,	a barrier.	and behind them		
عَلَيْهِمْ	وَسَوَاءٌ	٩	لَا يُبَصِّرُونَ	لَا	
to them	And it (is) same	9	see.	(do) not	
لَا	تُشَنِّرُهُمْ	لَمْ	أَمْ لَمْ	عَأْذَرْتُهُمْ	
not	warn them,	(do) not	or	whether you warn them	
مَنْ	تُشَنِّرُ	إِنَّا	يُؤْمِنُونَ		١٠
(him) who	you (can) warn	Only		they will believe.	
بِالْغَيْبِ	الرَّحْمَنَ	وَخَشِيَ	الذِّكْرَ	اتَّبَعَ	
in the unseen.	the Most Gracious	and fears	the Reminder	follows	
١١	بِكَرِيمٍ	وَمَغْفِرَةً	وَأَجْرٍ	فَبَشِّرُهُ	
noble.	and a reward	of forgiveness	So give him glad tidings		
إِنَّا	نَحْنُ نُحْيِ	الْمَوْتَىٰ	وَنَكِتُ	مَا	
what	and We record	(to) the dead	[We] give life	[We]	Indeed, We
قَدَّمُوا	وَأَثَارَهُمْ	وَكُلَّ شَيْءٍ	أَحَدِينَهُ		
We have enumerated it	thing	and every	and their footprints,	they have sent before	
مَثَلًا	لَهُمْ	إِمَامٍ	مُّبِينٍ	فِي	١٢
an example	to them	And set forth	clear.	a Register	in
الْمُرْسَلُونَ	جَاءَهَا	الْقُرَيْبَةُ	أَذْ	أَصْحَابَ	
the Messengers,	came to it	when	(of) the city,	(of the) companions	
إِذْ					
اَثْنَيْنِ	إِلَيْهِمْ	أَرْسَلْنَا	أَذْ		١٣
two (Messengers)	to them	We sent	When		
بِثَالِثٍ	فَعَزَّزْنَا	أَرْسَلْنَا	فَكَذَّبُوهُمَا		
with a third,	so We strengthened them		but they denied both of them,		

8. Indeed, We have placed iron collars on their necks, and they are up to their chins, so they are with heads raised up.

9. And We have made a barrier before them and behind them and covered them, so they do not see.

10. And it is the same to them whether you warn them or do not warn them, they will not believe.

11. You can only warn him who follows the Reminder and fears the Most Gracious in the unseen. So give him glad tidings of forgiveness and a noble reward.

12. Indeed, We give life to the dead, and We record that which they have sent before and their footprints and We have enumerated everything in a clear Register.

13. And set forth to them an example of the companions of the city, when the Messengers came to it,

14. When We sent to them two (Messengers) but they denied them, so We strengthened them with a third,

and they said, "Indeed, We are Messengers to you."

15. They said, "You are only human beings like us, and the Most Gracious has not revealed anything. You are only telling lies."

16. They said, "Our Lord, knows that we are surely Messengers to you,

17. And we are not responsible except for the clear conveyance (of the Message)."

18. They said, "Indeed, we consider you an evil omen. If you do not desist, we will surely stone you, and there will surely touch you a painful punishment from us."

19. They said, "Your evil omen be with you! Is it because you are admonished? Nay, you are a transgressing people."

20. And there came a man running from the farthest end of the city. He said, "O my People! Follow the Messengers.

21. Follow those who do not ask of you any payment and they are rightly guided.

١٤	مُرْسَلُونَ	إِلَيْكُمْ	إِنَّا	فَقَالُوا
14	(are) Messengers."	to you	"Indeed, We	and they said,
مُشْكُنُّا	بَشَرٌ	إِلَّا	أَنْتُمْ	قَالُوا
like us,	human beings	(are) but	you	"Not
شَيْءٌ	مِنْ	الرَّحْمَنُ	أَنْزَلَ	وَمَا
thing.	any	the Most Gracious	has revealed	and not
١٥	شَكَنُبُونَ	إِلَّا	أَنْتُمْ	إِنْ
They said,	15	lying."	(are) but	you
لَمْرَسَلُونَ	إِلَيْكُمْ	إِنَّا	يَعْلَمُ	رَبُّنَا
(are) surely Messengers,	to you	that we	knows	"Our Lord,
الْبَلْعُ	إِلَّا	عَلَيْهَا	وَمَا	١٦
the conveyance	except	(is) on us	And not	
تَكَلَّمَنَا	إِنَّا	قَالُوا	الْمُبِينُ	١٧
[we] see an evil omen	"Indeed, we	They said,	clear."	
لَنْرَجِنَنَّكُمْ	لَمْ	تَنْتَهُوا	لَنْ	يُكُونُ
surely, we will stone you,	you desist,	not	If	from you.
١٨	أَلَيْمُ	عَذَابٌ	مَنَا	وَلَيَسْتَكْمُ
18	painful."	a punishment	from us	and surely will touch you
أَيْنُ	مَعْلُومٌ	طَارِكُمْ	قَالُوا	
Is it because	(be) with you!	"Your evil omen	They said,	
مُسْرِفُونَ	قَوْمٌ	بَلْ	ذَكْرُتُمْ	
transgressing."	(are) a people	you	Nay,	you are admonished?
الْمَدِينَةُ	أَقْصَا	مِنْ	وَجَاءَ	١٩
(of) the city	(the) farthest end	from	And came	
اتَّبِعُوا	يَقَوْمٌ	قَالَ	رَاجُلٌ	
Follow	"O my People!	He said,	running.	a man
لَا	مَنْ	اتَّبِعُوا	يَسْعَى	
(do) not	(those) who	Follow	لِلْمُرْسِلِينَ	
٢٠	مُهَتَّدُونَ	وَهُمْ	أَجَرًا	يَسْأَلُكُمْ
	وَهُمْ	and they	any payment,	ask (of) you
٢١	(are) rightly guided.			

وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ	and to Whom	created me	the One Who	I worship	(that) not	(is) for me	And what
تُرْجَعُونَ	٢٢	إِنْ مِنْ دُونِهِ أَلَهَّةٌ إِنْ	عَأْتَخْذُ	مِنْ دُونِهِ أَلَهَّةٌ	إِنْ	عَأْتَخْذُ	مِنْ دُونِهِ أَلَهَّةٌ
يُرِدُنَ	٢٣	الرَّحْمَنُ يُصْرِّي لَا تُغْنِ عَنِّي شَفَاعَهُمْ	يُرِدُنَ	الرَّحْمَنُ يُصْرِّي لَا تُغْنِ عَنِّي شَفَاعَهُمْ	يُرِدُنَ	الرَّحْمَنُ يُصْرِّي لَا تُغْنِ عَنِّي شَفَاعَهُمْ	يُرِدُنَ
شَيْغًا	٢٤	وَلَا يُعْقِدُونَ إِنْ	شَيْغًا	وَلَا يُعْقِدُونَ إِنْ	شَيْغًا	وَلَا يُعْقِدُونَ إِنْ	شَيْغًا
لَفْ	٢٥	صَلِيلٌ مُّبِينٌ إِنْ	لَفْ	صَلِيلٌ مُّبِينٌ إِنْ	لَفْ	صَلِيلٌ مُّبِينٌ إِنْ	لَفْ
فَاسْمَعُونَ	٢٦	قَيْلَ ادْخُلِ الْجَنَّةَ قَالَ يَكْيِتَ	فَاسْمَعُونَ	قَيْلَ ادْخُلِ الْجَنَّةَ قَالَ يَكْيِتَ	فَاسْمَعُونَ	قَيْلَ ادْخُلِ الْجَنَّةَ قَالَ يَكْيِتَ	فَاسْمَعُونَ
وَمَا أَنْزَلْنَا عَلَى قَوْمِهِ	٢٧	وَمَا أَنْزَلْنَا عَلَى قَوْمِهِ	وَمَا أَنْزَلْنَا عَلَى قَوْمِهِ	وَمَا أَنْزَلْنَا عَلَى قَوْمِهِ	وَمَا أَنْزَلْنَا عَلَى قَوْمِهِ	وَمَا أَنْزَلْنَا عَلَى قَوْمِهِ	وَمَا أَنْزَلْنَا عَلَى قَوْمِهِ
وَمَا كُنَّا مُّنْزَلِينَ	٢٨	وَمَا كُنَّا مُّنْزَلِينَ	وَمَا كُنَّا مُّنْزَلِينَ	وَمَا كُنَّا مُّنْزَلِينَ	وَمَا كُنَّا مُّنْزَلِينَ	وَمَا كُنَّا مُّنْزَلِينَ	وَمَا كُنَّا مُّنْزَلِينَ
لَا يَعْرِدُهُمْ مِنْ جُنُبٍ	٢٩	لَا يَعْرِدُهُمْ مِنْ جُنُبٍ	لَا يَعْرِدُهُمْ مِنْ جُنُبٍ	لَا يَعْرِدُهُمْ مِنْ جُنُبٍ	لَا يَعْرِدُهُمْ مِنْ جُنُبٍ	لَا يَعْرِدُهُمْ مِنْ جُنُبٍ	لَا يَعْرِدُهُمْ مِنْ جُنُبٍ
لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ	٣٠	لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ	لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ	لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ	لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ	لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ	لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ
لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ	٣١	لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ	لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ	لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ	لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ	لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ	لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ
لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ	٣٢	لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ	لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ	لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ	لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ	لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ	لَا يَأْتِيهِمْ مَا يَتَبَرَّأُونَ

٢٢. And why should I not worship the One Who has created me and to Whom you will be returned?

٢٣. Should I take other gods besides Him? If the Most Gracious intends for me any harm, their intercession will not avail me at all, nor can they save me.

٢٤. Indeed, I would then be in a clear error.

٢٥. Indeed, I have believed in your Lord, so listen to me."

٢٦. It was said, "Enter Paradise." He said, "I wish my people knew

٢٧. Of how my Lord has forgiven me and placed me among the honored ones."

٢٨. And We did not send down upon his people after him any host from the heaven, nor do We ever send down.

٢٩. It was not but one shout, then behold! They were extinguished.

٣٠. Alas for the servants! There did not come to them a Messenger but they used to mock at him.

٣١. Do they not see how many generations We destroyed before them? They (those who were destroyed) will not return to them.

٣٢. And surely all of them will be brought before Us.

٣٣. And a sign for them is the dead earth. We give life to it,

and We bring forth from it grain, and they eat from it.

34. And We placed therein gardens of date-palms and grapevines, and We caused the springs to gush forth from it,

35. That they may eat of its fruit. And their hands have not produced it. So will they not be grateful?

36. Glory be to the One Who created all (species) in pairs - what the earth grows and of themselves, and of what they do not know.

37. And a Sign for them is the night. We withdraw from it the day. Then behold! They are in darkness.

38. And the sun runs to a term appointed for it. That is the Decree of the All-Mighty, the All-Knowing.

39. And the moon, We have ordained for it phases, until it returns like the old date stalk.

40. It is not permitted for the sun to overtake the moon, nor can the night outstrip the day, but all are floating in an orbit.

41. And a Sign for them is that We carried their offspring in the laden ship.

42. And We created for them the likes of it on which they ride.

43. And if We will, We could drown them; then there would be no one

وَأَخْرَجْنَا مِنْهَا حَبًّا فِينَهُ يَأْكُلُونَ ③٣	وَجَعَلْنَا	And We placed 33 they eat. and from it grain, from it and We bring forth
فِيهَا جَنْتٍ مِنْ نَخْيِلٍ وَأَعْنَابٍ وَفَجَرْنَا		and We caused to gush forth and grapevines, date-palms of gardens therein
لِيَأْكُلُوا مِنْ ثَرِيدٍ لَا فِيهَا مِنَ الْعَيْوَنِ ③٤	لَا	And not its fruit. of That they may eat 34 the springs, of in it
عَمِيلَةٌ أَيْدِيهِمْ سُبْحَنَ ③٥	سُبْحَنَ	Glory be 35 they be grateful? So will not their hands. made it
الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبَتُ الْأَرْضُ		the earth grows of what all (in) pairs created (to) the One Who
وَمَنْ أَنْفَسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ③٦	وَأَيْةٌ لَهُمْ	for them And a Sign 36 they know. not and of what themselves, and of
الَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ ③٧	فَإِذَا هُمْ	They Then behold! the day. from it We withdraw (is) the night.
مُظْلِمُونَ لَا وَالشَّمْسُ تَجْرِي لِسْتَقِيرٌ لَهَا ③٨	لَا	for it. to a term appointed runs And the sun 37 (are) those in darkness.
ذَلِكَ تَقْدِيرٌ الْعَزِيزُ وَالْقَمَرُ ③٩	وَالْقَمَرُ	And the moon - 38 the All-Knowing. (of) the All-Mighty, (is the) Decree That
قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعَرْجُونِ الْقَدِيرُ ③١٠	كَالْعَرْجُونِ	the old. like the date stalk, it returns until, phases We have ordained for it
لَا الشَّمْسُ يَبْغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا	وَلَا	and not the moon, it overtakes that for it - is permitted the sun Not 39
الَّيْلُ سَابِقُ النَّهَارِ وَكُلُّ فِي فَلَكٍ يَسْبِحُونَ ③١١	فَلَكٍ	40 they are floating. an orbit in but all the day, (can) outstrip the night
وَأَيْةٌ لَهُمْ أَنَا حَمَلْنَا ذَرِيَّهُمْ فِي الْفُلُكِ ③١٢	فِي الْفُلُكِ	the ship in their offspring We carried (is) that for them And a Sign
الْمَسْحُونُ وَخَلَقْنَا لَهُمْ مِنْ مَشْهِهِ مَا ③١٣	مَا	what (the) likes of it from for them And We created 41 laden.
لَا نَعْرِقُهُمْ وَإِنْ شَاءَ يَرْكِبُونَ ③١٤	لَا	then not We could drown them; We will, And if 42 they ride.

٤٣	لَهُمْ وَلَا هُمْ يُنْقَذُونَ						صَرِيْخَ
43	would be saved,	they	and not	for them,	(would be) a responder to a cry		
	وَإِذَا	وَمَتَاعًا إِلَى حِيْنٍ	مِنَ	رَحْمَةً	إِلَّا		
And when	44	a time.	for	and provision	from Us	(by) Mercy	Except
	خَفْقَمْ	قِيلَ لَهُمْ أَتَقُوا مَا بَيْنَ أَيْدِيهِمْ وَمَا					
(is) behind you	and what	(is) before you	what	"Fear	to them,	it is said	
	لَعْلَكُمْ تُرَحِّمُونَ	وَمَا تَأْتِيهِمْ مِنْ أَيْةٍ					
a Sign	of	comes to them	And not	45	receive mercy."	so that you may	
	مِنْ أَيْتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ						
46	turn away.	from it	they	but	(of) their Lord,	(the) Signs	from
	اللَّهُ	وَإِذَا قِيلَ لَهُمْ أَنْفَقُوا مِنَ سَرْذَقَمْ					
Allah."	(has) provided you	from what	"Spend	to them,	it is said	And when	
	مَنْ قَالَ الرَّبِّينَ كَفَرُوا لِلَّذِينَ أَنْطَعْمُ						
whom	"Should we feed	believed,	to those who	disbelieved	those who	Said	
	لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ						
an error	in	except	(are) you	Not	He would have fed him?"	Allah willed -	if
	مُمِينُونَ وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ						
truthful?"	you are	if	promise,	this	"When (is)	And they say,	47
	مَا يَنْظَرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخِذُهُمْ						
while they	it will seize them	one,	a shout	except	they await	Not	48
	وَهُمْ						
	فَلَا يَسْتَطِعُونَ تَوْصِيَةً						
	وَلَا يَحْصُونَ						
and not	(to) make a will,	they will be able	Then not	49	are disputing.		
	إِلَى أَهْلِهِمْ يَرْجِعُونَ						
the trumpet,	[in]	And will be blown	50	they (can) return.	their people	to	
	وَنَفَخْ						
	فِي الصُّورِ						
	وَلَا يَنْفَخْ						
	فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَى سَابِقِهِمْ يَنْسِلُونَ						
51	[they] will hasten.	their Lord	to	the graves	from	They	and behold!
	أَيُوْلَئِنَا	مِنْ بَعْدِنَا مِنْ مَرْقَدِنَا هَذَا					
"This (is)	our sleeping place?"	from	has raised us	Who	"O woe to us!"	They [will] say,	
	الْمُرْسَلُونَ	وَصَدَقَ الرَّحْمَنُ					
the Messengers."	and told (the) truth	the Most Gracious,	(had) promised	what			

to respond to their cry, nor would they be saved,

44. Except by Mercy from Us and provision for a time.

45. And when it is said to them, "Fear what is before you and what is behind you, so that you may receive mercy."

46. And no Sign comes to them from the Signs of their Lord, but they turn away from it.

47. And when it is said to them, "Spend from what Allah has provided you." Those who disbelieved said to those who believed, "Should we feed whom, if Allah willed, He would have fed him?" You are not but in a clear error.

48. And they say, "When will this promise (be fulfilled), if you are truthful?"

49. They do not await except one shout, which will seize them while they are disputing.

50. Then they will not be able to make a will, nor can they return to their people.

51. And the trumpet will be blown, and behold! From the graves, they will hasten to their Lord.

52. They will say, "O woe to us! Who has raised us from our sleeping place?" (It will be said), "This is what the Most Gracious had promised, and the Messengers told the truth."

53. It will be a single shout, so behold! They will all be brought before Us.

54. So this Day no soul will be wronged in the least, and you will not be recompensed except for what you used to do.

55. Indeed, the companions of Paradise on that Day will be occupied in amusement,

56. They and their spouses will be in shades, reclining on couches.

57. They will have therein fruits, and whatever they call for.

58. "Peace." A word from a Lord Most Merciful.

59. "But stand apart today, O criminals!"

60. Did I not enjoin upon you, O Children of Adam! That do not worship the Shaitaan, indeed, he is your clear enemy,

61. And that you should worship Me? This is the Straight Path.

62. And indeed, he led astray a great multitude of you. Then did you not use reason?

63. This is the Hell which you were promised.

64. Burn therein today because you used to disbelieve."

65. This Day We will seal their mouths and their hands will speak to Us, and their feet will bear witness

٥٢	إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ	٥٣	لَدَيْنَا مُحْصَرُونَ فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ	٥٤	تَعْمَلُونَ إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِيٌّ	٥٥	شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ	٥٦	عَلَى الْأَرَأِيْكُ مُتَكَبِّرُونَ فَإِنَّهُمْ فِيٌّ	٥٧	وَلَهُمْ مَا يَدْعُونَ قَوْلًا سَلَامًا يَدْعُونَ مِنْ قَوْلِهِمْ	٥٨	سَبَبَ رَحْبِيْمَ وَامْتَازُوا الْيَوْمَ أَيْمَانًا وَمِنَ الْمُجْرِمُونَ	٥٩	أَلَمْ أَعْبُدْ إِلَيْكُمْ يَبْيَقِيْ أَدَمَ أَنْ لَا	٦٠	تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ	٦١	وَلَقَدْ هُنَّ أَعْبُدُونِي هُنَّ هَذَا صِرَاطٌ مُّسَقِّمٌ	٦٢	أَضَلَّ مِنْكُمْ جِلَّا كَثِيرًا تَعْقُلُونَ أَفَلَمْ تَكُونُوا تَعْقِلُونَا	٦٣	هُنَّهُ جَهَنَّمُ الَّتِي كُنْتُمْ تُوَعَّدُونَ إِصْلَوْهَا	٦٤	الْيَوْمَ بِمَا كُنْتُمْ تَكْفِرُونَ نَحْنُ الْيَوْمَ نَحْنُ	٦٥	عَلَى أَفْوَاهِهِمْ وَتَكْلِيْنَا أَيْدِيْهِمْ وَتَشَهَّدُ أَرْجُلُهُمْ
all	They	so behold!	single,	a shout	but	it will be	Not	52	a soul	will be wronged	not	So this Day	53	(will be) brought.	before Us												
you used (to)	(for) what	except	you will be recompensed	and not	(in) anything																						
[in]	this Day	(of) Paradise	(the) companions	Indeed,	do.																						
shades,	in	and their spouses	They	55	(in) amusement,	will be occupied																					
(are) fruits,	therein	For them	56	reclining.	[the] couches	on																					
from	A word	"Peace."	57	they call for.	(is) whatever	and for them																					
O criminals!	today	"But stand apart	58	Most Merciful.	a Lord																						
(do) not	That	O Children of Adam!	upon you	I enjoin	Did not	59																					
٦٠	لَيْلًا	سَلَامًا	٦١	يَدْعُونَ	مَمْنَعًا	٦٢	وَلَهُمْ	مَا	٦٣	يَدْعُونَ	قَوْلًا	٦٤	سَلَامًا	مِنْ	٦٥												
clear,	an enemy	(is) for you	indeed, he	the Shaitaan,	worship																						
And indeed,	61	Straight.	(is) a Path	This	you worship Me?	And that																					
use reason?	you	Then did not	great.	a multitude	from you	he led astray																					
Burn therein	63	promised.	you were	which	(the) Hell	This (is)	62																				
We will seal	This Day	64	disbelieve."	you used to	because	today																					
their feet	and will bear witness	their hands,	and will speak to Us	their mouths,	[on]																						

بِمَا	كَانُوا	يَكْسِبُونَ	وَلَوْ	نَشَاءُ	٦٥	We willed,	And if	earn.	they used to	about what	
لَطَسَنَا	عَلَى	أَعْيُنِهِمْ	فَاسْتَبَقُوا	وَلَوْ	نَشَاءُ	٦٥	then they (would) race	their eyes,	[over]	We (would have) surely obliterated	
الصَّرَاطَ	فَإِنْ	يُصْرُونَ	وَلَوْ	نَشَاءُ	٦٦	We willed	And if	(could) they see?	then how	(to find) the path,	
لَسَخَنَهُمْ	عَلَى	مَكَانِهِمْ	فَمَا	وَلَوْ	نَشَاءُ	٦٦	then not	their places	in	surely, We (would have) transformed them	
أَسْتَطَاعُوا	مُضِيًّا	يَرْجُونَ	وَلَأَ	مُضِيًّا	وَلَأَ	٦٧	ع				
وَمَنْ	نُعِرَةٌ	نُعِرَةٌ	فِي	نُكْسَةٌ	فِي	٦٧	return.	and not	to proceed	they would have been able	
وَمَنْ	وَمَنْ	يَعْقِلُونَ	وَمَا	عَلِمْنَاهُ	وَمَا	٦٨	the creation.	in	We reverse him	We grant him long life,	
أَفَلَا	يَعْقِلُونَ	يَعْقِلُونَ	أَفَلَا	السُّرُورُ	أَفَلَا	٦٨	[the] poetry,	We taught him	And not	And (he) whom	
وَمَا	يَبْيَعِي	لَهُ أَنْ هُوَ إِلَّا ذَكْرٌ	وَقُرْآنٌ مُّبِينٌ	لَهُ أَنْ هُوَ إِلَّا ذَكْرٌ	وَقُرْآنٌ مُّبِينٌ	٦٩	clear,	and a Quran	a Reminder	(is) except	
لَا	لَيُنذِرَ	مَنْ كَانَ حَيًّا	وَبِحَقِّ	الْقَوْلُ	وَبِحَقِّ	٦٩	the Word	and may be proved true	alive	is	
أَوْلَمْ يَرَوْا	أَنَّا خَلَقْنَا لَهُمْ	أَوْلَمْ يَرَوْا	أَنَّا خَلَقْنَا لَهُمْ	أَنَّا خَلَقْنَا لَهُمْ	أَنَّا خَلَقْنَا لَهُمْ	٧٠	for them	[We] created	that We	they see	
وَمَنْ	عِيدَتْ	أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا مُلِكُونَ	وَمَنْ	عِيدَتْ	أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا مُلِكُونَ	٧٠	do not	70	the disbelievers.	against	
وَذَلِكُنَّهَا	لَهُمْ	فِينَهَا	رَاكُوبُهُمْ	وَذَلِكُنَّهَا	لَهُمْ	٧١	(are the) owners?	[for them]	then they	cattle,	
وَذَلِكُنَّهَا	لَهُمْ	فِينَهَا	رَاكُوبُهُمْ	وَذَلِكُنَّهَا	لَهُمْ	٧١	they ride them,	so some of them -	for them,	And We have tamed them	
وَمَنْ	يَأْكُلُونَ	وَلَهُمْ	فِيهَا مَنَافِعُ	وَمَنْ	يَأْكُلُونَ	٧٢	(are) benefits	therein	And for them	72	
وَمَشَارِبُ	أَفَلَا	يَشْكُرُونَ	وَاتَّخَذُوا	وَمَشَارِبُ	أَفَلَا	٧٣	they eat.	and some of them	they eat.	and drinks,	
لَا	مِنْ دُونِ اللَّهِ إِلَهَةٌ	يُصْرُونَ	لَا	مِنْ دُونِ اللَّهِ إِلَهَةٌ	يُصْرُونَ	٧٤	But they have taken	73	they give thanks?	so (will) not	
لَا	لَعَلَّهُمْ	لَعَلَّهُمْ	لَا	لَعَلَّهُمْ	لَعَلَّهُمْ	٧٤	Not	be helped.	that they may	gods,	Allah
										besides	

about what they used to earn.

66. And if We willed, We would have surely obliterated their eyes, then they would run about (to find) the path, then how could they see?

67. And if We willed surely We would have transformed them in their places, then they would have been unable to proceed, nor could they return.

68. And he whom We grant long life, We reverse him in creation. Then will they not use their intellect?

69. And We have not taught him poetry, nor is it befitting for him. It is not but a Reminder and a clear Quran,

70. To warn him who is alive, and the Word may be proved true against the disbelievers.

71. Do they not see that We have created for them from what Our hands have made, the cattle, then they are their owners?

72. And We have tamed them (i.e., cattle) for them, so some of them they ride, and some of them they eat.

73. And for them therein are (other) benefits and drinks, so will they not give thanks?

74. But they have taken gods besides Allah, that they may be helped.

75. They are not able to help them, but they will be hosts brought (before them).

76. So let not their speech grieve you. Indeed, We know what they conceal and what they declare.

77. Does man not consider that We created him from a minute quantity of semen. Then behold! He is a clear opponent.

78. And he sets forth for Us example and forgets his (own) creation. He says, "Who will give life to the bones while they are decomposed?"

79. Say, "He Who produced them the first time will give them life. And He is All-Knower of every creation."

80. The One Who made for you fire from the green tree, and behold! You ignite (fire) from it.

81. Is it not He Who created the heavens and the earth Able to create the like of them. Yes, indeed! He is the Supreme Creator, the All-Knower.

82. His Command, when He intends a thing, is only that He says to it, "Be," and it is.

83. So glory be to the One Who in Whose hand is the dominion of all things, and to Him you will be returned.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	وَمَالِي ٢٣
(who will) be brought. (are) hosts for them but they - to help them, they are able	
فَلَا يَحْرُنَكَ قَوْلَهُمْ إِنَّا نَعْلَمُ مَا	75
what [We] know Indeed, We their speech. grieve you So (let) not	
بِسْرُونَ وَمَا يُعْلِمُونَ يَرَ أَوْلَمْ يَرَ الْإِنْسَانُ	76
[the] man see Does not they declare. and what they conceal	
أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ	
(is) an opponent He Then behold! a semen-drop from [We] created him that We	
مُبِينٌ وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ	77
his (own) creation. and forgets an example for Us And he sets forth clear.	
قَالَ مَنْ يُهُي الْعِظَامَ وَهِيَ سَارِمِيمُ	78
(are) decomposed?" while they (to) the bones will give life "Who He says,	
قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةً وَهُوَ يُحْيِيهَا	
and He time; (the) first produced them Who "He will give them life Say,	
بِكُلِّ حَقٍّ عَلَيْمٌ لَا الَّذِي جَعَلَ لَكُمْ مِنْ	79
from for you made The One Who All-Knower." creation (is) of every	
الشَّجَرُ الْأَخْضَرُ نَارًا فَإِذَا أَنْتُمْ مِنْهُ تُوقَدُونَ	
ignite. from it You and behold! fire, [the] green - the tree	
أَوَلَيْسَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِقُدْرَتِهِ	80
Able and the earth the heavens created (He) Who Is it not the All-Knower.	
عَلَى أَنْ يَحْكُمَ مُشْلَهُمْ بِلَىٰ وَهُوَ الْحَقُّ	
(is) the Supreme Creator, and He Yes, indeed! (the) like of them. create [that] to	
الْعَلِيُّمُ إِنَّا أَمْرَهُ إِذَا أَرَادَ شَيْئًا	81
a thing He intends when His Command Only the All-Knower.	
أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ	82
and it is. "Be," to it, He says that	
مَلْكُوتُ بِيَدِهِ الَّذِي فَسْبِحُنَّ	
is (the) dominion in Whose hand (to) the One Who - So glory be	
عَ وَإِلَيْهِ تُرْجَعُونَ شَيْءٌ كُلُّ	83
you will be returned. and to Him things, (of) all	