

| <p>سورة الصَّفَّتْ مَكِّيَّةٌ ٥٦ ﴿١٨٢﴾</p> <p>Surah As-Saffat</p> | | | | | |
|---|-----------------------------|--------------------------|-----------------------|---------------------------|----|
| بِسْمِ | اللَّهِ | الرَّحْمَنِ | الرَّحِيمِ | | |
| In (the) name | (of) Allah, | the Most Gracious, | the Most Merciful. | | |
| وَالصَّفَّتْ | صَفًّا | فَالزَّجْرَاتِ | زَجْرًا | ٢ | ١ |
| By those lined | (in) rows, | And those who drive | strongly, | 2 | 1 |
| فَالْتَلَّيْتُ | ذِكْرًا | إِنَّ | إِلَهُكُمْ | لَوَاحِدٌ | |
| And those who recite | (the) Message, | Indeed, | your Lord | (is) surely One , | |
| رَبُّ السَّمَوَاتِ | وَالْأَرْضِ | وَمَا | بَيْنَهُمَا | ٤ | ٣ |
| Lord | (of) the heavens | and the earth, | and what | (is) between both of them | |
| وَرَبُّ الْمَشَارِقِ | إِنَّا | زَيْنًا | السَّمَاءِ | ٥ | ٤ |
| and Lord | (of) each point of sunrise. | Indeed, We | [We] adorned | the sky | |
| الدُّنْيَا | بِزِينَةٍ | الْكَوَاكِبِ | وَحِفْظًا | مِّنْ كُلِّ | |
| with an adornment | (of) the stars. | And (to) guard | every | against | |
| شَيْطٰنٍ مَّارِدٍ | لَا | يَسْمَعُونَ | إِلَى الْاَعْلٰى | ٧ | ٦ |
| rebellious, | Not | they may listen | to | the assembly | |
| وَيُقَذَّفُونَ | مِّنْ كُلِّ جَانِبٍ | دُحُورًا | وَلَهُمْ | عَذَابٌ | |
| are pelted | side, | Repelled; | and for them | (is) a punishment | |
| وَاصِبٌ | إِلَّا | مَنْ | خَطَفَ الْخُطْفَةَ | فَاتَّبَعَهُ | |
| perpetual, | Except | (him) who | snatches | (by) theft | |
| شِهَابٌ شَاقِبٌ | فَاسْتَفْتِهِمْ | أَهُمْ | أَشَدُّ | خَلْقًا | |
| piercing. | Then ask them, | "Are they | a stronger | creation | |
| أَمْ مِّنْ خَلْقًا | إِنَّا | خَلَقْنَاهُمْ | مِّنْ طِينٍ | ١٠ | ٩ |
| (those) whom | We have created?" | Indeed, We | created them | a clay | |
| لَّا زَيْبٌ | بَلْ عَجِبْتَ | وَيَسْخَرُونَ | وَإِذَا | ١٢ | ١١ |
| Nay, | you wonder, | while they mock. | And when | 12 | 11 |
| ذُكِّرُوا | لَا | يَذْكُرُونَ | وَإِذَا رَأَوْا آيَةً | ١٣ | ١٢ |
| they are reminded, | not | they receive admonition. | And when | a Sign, | |
| يَسْتَسْخَرُونَ | وَقَالُوا | إِنْ هَذَا | إِلَّا سِحْرٌ | مُّبِينٌ | |
| they mock, | And they say, | "Not | (is) this | a magic | |

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those lined up in rows,
2. And those who drive strongly,
3. And those who recite the Message,
4. Indeed, your Lord is **One**,
5. Lord of the heavens and the earth and what is between them and Lord of each point of sunrise.
6. Indeed, **We** have adorned the nearest heaven with an adornment of stars.
7. And to guard against every rebellious devil,
8. (So) they may not listen to the exalted assembly and are pelted from every side,
9. Repelled; and for them is a perpetual punishment,
10. Except him who snatches by theft, but follows him a piercing burning flame.
11. Then ask them, "Are they a stronger creation or those whom **We** have created?" Indeed, **We** created them from sticky clay.
12. Nay, you wonder, while they mock.
13. And when they are reminded, they do not receive admonition.
14. And when they see a Sign, they mock,
15. And they say, "This is nothing but a clear magic.

16. Is it when we are dead and have become dust and bones, shall we then be resurrected,

17. And also our forefathers?"

18. Say, "Yes, and you will be humiliated."

19. Then it will only be a single cry, then, behold! They will see.

20. And they will say, "O woe to us! This is the Day of Recompense."

21. (It will be said), "This is the Day of Judgment which you used to deny."

22. (And it will be said to the Angels), "Gather those who wronged and their kinds, and what they used to worship

23. Besides Allah, and lead them to the path of the Hellfire.

24. And stop them; indeed, they are to be questioned."

25. (They will be asked), "What is (the matter) with you? Why do you not help one another?"

26. Nay, they will surrender on that Day.

27. And they will approach one another questioning each other.

28. They will say, "Indeed, you used to come to us from the right."

29. They will say, "Nay, you were not believers,

30. And We had no authority over you. Nay, you were a transgressing people.

31. So the Word of our Lord has been proved true against us; indeed, we

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|---------------------------|--------------------------|--------------------|-----------------|--------------------------|------------------------|
| عِ ١٥ | ءِذَا | مِتْنَا | وَكُنَّا | تُرَابًا وَعِظَامًا | ءِإِنَّا |
| shall we then | and bones, | dust | and have become | we are dead | Is it when |
| 15 | | | | | |
| لَسَبْعُوثُونَ | لَا | أَوْ | أَبَاؤُنَا | الْأَوَّلُونَ | قُلْ ١٧ |
| Say, | 17 | former?" | our fathers | Or | 16 |
| be certainly resurrected, | | | | | |
| نَعَمْ وَأَنْتُمْ | دَاخِرُونَ | عِ ١٨ | فَإِنَّمَا | هِيَ | زَجْرَةٌ وَاحِدَةٌ |
| single, | (will be) a cry | it | Then only | 18 | (will be) humiliated." |
| and you | "Yes, | | | | |
| فَإِذَا | هُمْ | يَنْظُرُونَ | ١٩ | وَقَالُوا | يُؤْيَلْنَا |
| This | "O woe to us! | And they will say, | 19 | will see. | They then, behold! |
| يَوْمُ | الدِّينِ | ٢٠ | هَذَا | يَوْمُ | الْفُصْلِ |
| (of) Judgment | (is the) Day | "This | 20 | (of) the Recompense." | (is the) Day |
| الَّذِينَ | كُنْتُمْ | بِهِ | تُكَذِّبُونَ | عِ ٢١ | أُحْشَرُوا |
| those who | Gather | 21 | deny." | [of it] | you used to |
| which | | | | | |
| ظَلَمُوا | وَأَرْوَاهُمْ | وَمَا | كَانُوا | يَعْبُدُونَ | لَا ٢٢ |
| Besides | 22 | worship | they used (to) | and what | and their kinds |
| wronged, | | | | | |
| اللَّهُ | فَاهْدُوهُمْ | إِلَىٰ صِرَاطِ | الْجَحِيمِ | رَبِّهِ ٢٣ | وَقِفُّهُمْ |
| And stop them; | 23 | (of) the Hellfire. | (the) Path | to | then lead them |
| Allah, | | | | | |
| إِنَّهُمْ | مَسْئُولُونَ | لَا ٢٤ | مَا | لَكُمْ | لَا |
| (Why) not | (is) for you? | "What | 24 | (are) to be questioned." | indeed, they |
| تَنَاصَرُونَ | بَلْ هُمْ | الْيَوْمَ | مُسْتَسْلِمُونَ | عِ ٢٥ | ٢٦ |
| 26 | (will) surrender. | (on) that Day | they | Nay, | 25 |
| you help one another?" | | | | | |
| وَأَقْبَلَ | بَعْضُهُمْ | عَلَىٰ بَعْضٍ | يَسْأَلُونَ | عِ ٢٧ | ٢٨ |
| 27 | questioning one another. | others | to | some of them | And will approach |
| قَالُوا | إِنَّكُمْ | كُنْتُمْ | تَأْتُونَنَا | عَنِ | الْيَمِينِ |
| the right." | from | come (to) us | [you] used (to) | "Indeed, you | They will say, |
| قَالُوا | بَلْ لَّمْ | تَكُونُوا | مُؤْمِنِينَ | عِ ٢٩ | وَمَا |
| was | And not | 29 | believers, | you were | not |
| "Nay, | They will say, | 28 | | | |
| لَنَا | عَلَيْكُمْ | مِّنْ سُلْطٰنٍ | بَلْ كُنْتُمْ | قَوْمًا | طٰغِينَ ٣٠ |
| 30 | transgressing. | a people | you were | Nay, | authority. |
| any | over you | for us | | | |
| فَحَقِّ | عَلَيْنَا | قَوْلِ | رَبِّنَا | إِنَّا | |
| indeed, we | (of) our Lord; | (the) Word | against us | So has been proved true | |

| | | | | | |
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| لَذَآئِقُونَ ﴿٣١﴾ | فَاَعْوَيْتُمْ | اِنَّا | كُنَّا | غَوِيْنَ | |
| (will) certainly taste. | 31 | So we led you astray; | indeed, we | were | astray." |
| فَانَّهُمْ ﴿٣٢﴾ | يَوْمَئِذٍ | فِي | الْعَذَابِ | مُشْتَرِكُونَ | |
| 32 | Then indeed, they | in | the punishment | (will be) sharers. | |
| اِنَّا ﴿٣٣﴾ | كَذٰلِكَ | نَفْعَلُ | بِالْمُجْرِمِيْنَ | اِنَّهُمْ | |
| 33 | Indeed, We | thus, | We deal | with the criminals. | 34 |
| كَانُوا اِذَا قِيلَ لَهُمْ | لَا | اِلٰهَ | اِلَّا | اللّٰهُ | |
| were, | when | it was said | to them, | “(There is) no | god |
| يَسْتَكْبِرُونَ ﴿٣٥﴾ | وَيَقُولُونَ | اِنَّا | لَتَارْكُوْا | الِهَتِنَا | لِشَاعِرٍ |
| 35 | And they say, | “Are we | to leave | our gods | for a poet |
| مَجْنُونٍ ﴿٣٦﴾ | بَلْ | جَاءَ | بِالْحَقِّ | وَصَدَقَ | الرُّسُلُ |
| 36 | Nay, | he has brought | the truth | and confirmed | the Messengers. |
| اِنَّكُمْ ﴿٣٧﴾ | لَذَآئِقُوْا | الْعَذَابِ | الْاَلِيْمِ | وَمَا | |
| 37 | Indeed, you | (will) surely taste | the punishment | painful, | 38 |
| تُجْزَوْنَ اِلَّا مَا | كُنْتُمْ | تَعْمَلُونَ | اِلَّا | | |
| you will be recompensed | except | what | you used to | do, | 39 |
| عِبَادَ اللّٰهِ الْمُخَاصِيْنَ ﴿٤٠﴾ | اُولٰٓئِكَ | لَهُمْ | رِزْقٌ | | |
| (of) Allah | (the) slaves | the chosen ones. | 40 | Those | for them |
| مَعْلُومٌ ﴿٤١﴾ | فَوَاكِهَٔ | وَهُمْ | مُكْرَمُونَ | اِلَّا | فِيْ جَنَّٰتٍ |
| determined, | Fruits | and they | (will) be honored | In | Gardens |
| النَّعِيْمِ ﴿٤٣﴾ | عَلٰى | سُرُرٍ | مُّتَقَابِلِيْنَ | يُطَافُ | |
| (of) Delight | 43 | On | thrones | facing each other. | 44 |
| عَلَيْهِمْ بِكَاسٍ مِّنْ | مَّعِيْنٍ | اِلَّا | بَيضَاءَ | لَذَّةٍ | |
| among them | a cup | from | a flowing spring, | 45 | delicious |
| لِّلشَّارِبِيْنَ ﴿٤٦﴾ | لَا | فِيْهَا | غَوْلٌ | وَلَا | هُمُ |
| for the drinkers; | 46 | Not | (is) bad effect | in it | and not |
| يُنْزَفُونَ | وَعِنْدَهُمْ | قُصْرًا | الطَّرْفِ | | |
| will be intoxicated. | 47 | And with them | (will be) companions of modest gaze | | |
| عَيْنٌ ﴿٤٨﴾ | كَأَنَّهُنَّ | بَيْضٌ | مَّكْنُونٌ | | |
| (having) beautiful eyes, | 48 | As if they were | eggs, | well protected. | 49 |

will taste (the punishment).

32. So we led you astray; indeed, we were ourselves astray."

33. Then indeed, that Day they will be sharers in the punishment.

34. Indeed, thus We deal with the criminals.

35. Indeed they, when it was said to them, "There is no god except Allah," were arrogant

36. And they say, "Are we to leave our gods for a mad poet?"

37. Nay, he has brought the truth and confirmed the Messengers (before him).

38. Indeed, you will surely taste the painful punishment,

39. And you will not be recompensed except for what you used to do,

40. Except the chosen slaves of Allah.

41. Those will have a provision determined,

42. Fruits, and they will be honored

43. In Gardens of Delight

44. On thrones facing each other.

45. A cup will be circulated among them from a flowing spring,

46. White, delicious for the drinkers;

47. No bad effect is there in it, and they will not be intoxicated by it.

48. And with them will be companions of modest gaze having beautiful eyes,

49. As if they were eggs, well protected.

50. And they will approach one another, questioning each other.

51. A speaker among them will say, "Indeed, I had a companion,

52. Who would say, "Are you indeed of those who believe?"

53. That when we have died and become dust and bones, will we surely be brought to Judgment?"

54. He will say, "Will you look?"

55. Then he will look and see him in the midst of the Hellfire.

56. He will say, "By Allah, verily, you almost ruined me.

57. And had it not been for the Grace of my Lord, I would certainly have been among those brought (to Hell).

58. Then, are we not to die,

59. Except for our first death, and we will not be punished?"

60. Indeed, this is a great attainment.

61. For the like of this, let the workers work.

62. Is that better hospitality or the tree of Zaqqum?

63. Indeed, We have made it a trial for the wrongdoers.

64. Indeed, it is a tree that grows in the bottom of the Hellfire,

65. Its emerging fruit is as if it was heads of the devils.

66. And indeed, they will eat from it and fill their bellies with it.

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| ٥٠ | فَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ | 50 | questioning one another. | others | to | some of them | And (will) approach |
| ٥١ | قَالَ قَائِلٌ مِّنْهُمْ إِنِّي كَانَ لِي قَرِينٌ | 51 | a companion, | for me | had | "Indeed, I among them, | a speaker Will say |
| ٥٢ | يَقُولُ أَإِنَّكَ لَمِنَ الْمُصَدِّقِينَ | 52 | those who believe? | surely of | 'Are you indeed | Who (would) say, | |
| ٥٣ | عَإِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا | 53 | surely be brought to Judgment?" | will we | and bones, | dust | and become we have died |
| ٥٤ | فَأَظْلَمَ | 54 | Then he (will) look | be looking?" | you | "Will He (will) say, | |
| ٥٥ | قَالَ تَاللَّهِ فَرَاهُ فِي سَوَاءٍ | 55 | By Allah, | He (will) say, | (of) the Hellfire. | (the) midst in | and see him |
| ٥٦ | إِنْ كِدْتَ لِتَرُدِّيْنَ | 56 | (of) my Lord, | (for the) Grace | And if not | ruined me. | you almost verily, |
| ٥٧ | وَلَوْلَا نِعْمَةُ رَبِّي لَكُنْتُ مِنَ الْمُخْضَرِّينَ | 57 | we | Then are not | those brought. | among | certainly, I (would) have been |
| ٥٨ | إِلَّا مَوْتَتَنَا الْأُولَىٰ وَمَا نَحْنُ بِمُعَذَّبِينَ | 58 | will be punished?" | we | and not | the first, | our death Except (to) die, |
| ٥٩ | إِنَّ هَذَا لَهُوَ الْفَوْزُ الْعَظِيمُ | 60 | For (the) like | great. | (is) the attainment | surely | this Indeed, |
| ٦٠ | لِيَشِلَّ | 61 | or | (as) hospitality | better | Is that | the workers. let work (of) this, |
| ٦١ | هَذَا فَلْيَعْمَلِ الْعَامِلُونَ | 62 | a trial | [We] have made it | Indeed, We | (of) Zaqqum? | (the) tree |
| ٦٢ | شَجَرَةً الرَّقُومِ | 63 | (the) bottom | in | that grows | (is) a tree | Indeed, it for the wrongdoers. |
| ٦٣ | إِنَّهَا شَجَرَةٌ تَخْرُجُ فِي أَصْلِ | 64 | (of) the devils. | (was) heads | (is) as if it | Its emerging fruit | (of) the Hellfire, |
| ٦٤ | الْجَحِيمِ طَلْعَهَا كَأَنَّ رُءُوسَ الشَّيَاطِينِ | 65 | (their) bellies. | with it | and fill | from it (will) surely eat | And indeed, they |
| ٦٥ | فَانَّهُمْ لَا يَكُونُونَ مِنْهَا فَنَائِلُونَ | 66 | | | | | |

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| ٦٦ | ثُمَّ إِنَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ حَيِّمٍ ۚ | ٦٧ |
| 66 | boiling water. of (is) a mixture in it for them indeed, Then | 67 |
| ٦٨ | ثُمَّ إِنَّ مَرْجِعَهُمْ لَإِلَى الْجَحِيمِ ۖ إِنَّهُمْ | ٦٩ |
| 68 | the Hellfire. (will) surely be to their return indeed, Then | 69 |
| ٦٩ | أَلْفَوْا آبَاءَهُمْ ضَالِّينَ ۖ فَهُمْ وَعَلَىٰ أَثْرِهِم يُهْرَعُونَ | ٧٠ |
| 69 | astray. their fathers found | 70 |
| ٧٠ | وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ | ٧١ |
| 70 | (of) the former (people), most before them went astray And verily, | 71 |
| ٧١ | وَلَقَدْ أَرْسَلْنَا فِيهِمْ مُّنْذِرِينَ ۖ فَانظُرْ | ٧٢ |
| 71 | And verily, We sent warners among them Then see | 72 |
| ٧٢ | كَيْفَ كَانَ عَاقِبَةُ الْمُنْذِرِينَ ۚ إِلَّا | ٧٣ |
| 72 | how was the end of those who were warned, (the) end was except | 73 |
| ٧٣ | عِبَادَ اللَّهِ الْمُخْلَصِينَ ۚ وَلَقَدْ نَادَيْنَا | ٧٤ |
| 73 | (of) Allah (the) slaves the chosen ones. And verily, called Us | 74 |
| ٧٤ | نُوحًا فَلَنِعْمَ الْمُجِيبُونَ ۖ وَنَجَّيْنَاهُ | ٧٥ |
| 74 | and Best Nuh; (are We as) Responders! And We saved him | 75 |
| ٧٥ | وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ ۖ وَجَعَلْنَا ذُرِّيَّتَهُ | ٧٦ |
| 75 | from and his family the great. the distress, his offspring And We made | 76 |
| ٧٦ | هُمُ الْبَاقِينَ ۖ وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ | ٧٧ |
| 76 | the survivors. [they] And We left for him among the later generations. | 77 |
| ٧٧ | سَلَامٌ عَلَىٰ نُوحٍ فِي الْعَالَمِينَ ۖ إِنَّا كَذَلِكَ | ٧٨ |
| 77 | “Peace be upon Nuh among the worlds.” among Nuh upon | 78 |
| ٧٨ | نَجْزِي الْمُحْسِنِينَ ۖ إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ | ٧٩ |
| 78 | the good-doers. [We] reward (was) of Indeed, he Our slaves believing. | 79 |
| ٧٩ | ثُمَّ أَغْرَقْنَا الْآخَرِينَ ۖ وَإِنَّ مِنْ شِيعَتِهِ | ٨٠ |
| 79 | Then We drowned the others. And indeed, among his kind | 80 |
| ٨٠ | لِإِبْرَاهِيمَ ۖ إِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيمٍ | ٨١ |
| 80 | (was) surely Ibrahim, When he came (to) his Lord with a heart sound, | 81 |
| ٨١ | إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ | ٨٢ |
| 81 | he said When to his father and his people, “What is it you worship?” | 82 |

67. Then indeed, they will have a mixture of boiling water.

68. Then indeed, their return will be to the Hellfire.

69. Indeed, they found their fathers astray.

70. So they hastened (to follow) their footsteps.

71. And verily, most of the former people, went astray.

72. And verily, We sent warners among them.

73. Then see how was the end of those who were warned,

74. Except the chosen slaves of Allah.

75. And verily, Nuh called Us; and We are the Best of Responders.

76. And We saved him and his family from the great distress.

77. And We made his offspring the survivors.

78. And We left (mention) of him among later generations.

79. “Peace be upon Nuh among the worlds.”

80. Indeed, thus We reward the good-doers.

81. Indeed, he was of Our believing slaves.

82. Then We drowned the others.

83. And indeed, among his kind was Ibrahim,

84. When he came to his Lord with a sound heart,

85. When he said to his father and his people, “What do you worship?”

86. Is it falsehood - gods other than Allah - that you desire?

87. Then what do you think about the Lord of the worlds?"

88. Then he cast a glance at the stars,

89. And he said, "Indeed, I am sick."

90. So they turned away from him, departing.

91. Then he turned to their gods and said, "Do you not eat?"

92. What is (the matter) with you that you do not speak?"

93. Then he turned upon them, striking with his right hand.

94. Then they advanced towards him, hastening.

95. He said, "Do you worship that which you carve

96. While Allah created you and that which you make?"

97. They said, "Build a structure (furnace) for him and throw him into the blazing Fire."

98. And they intended for him a plot, but We made them the lowest.

99. And he said, "Indeed, I am going to my Lord, He will guide me.

100. My Lord grant me a righteous (child)."

101. So We gave him the glad tidings of a forbearing

102. Then when he (Ibrahim's son) reached (the age of) working with him, he said, "O my son! Indeed, I have seen in a dream that I should offer you as a sacrifice, so look what you think." He said, "O my father! Do what

| | | | | | | | |
|---|---|-----------------------|-------------------|-------------------|--------------------|----------------------|-------------------------------|
| ج ٨٥ | اٰفِئْكَ اِلَهَةً دُونَ اللّٰهِ تَرِيْدُوْنَ ط ٨٦ | 85 | Is it falsehood - | gods | other than Allah - | (that) you desire? | 86 |
| فَمَا ظَنُّكُمْ بِرَبِّ الْعَالَمِيْنَ ٨٧ | فَنَظَرَ | Then he glanced | 87 | (of) the worlds?" | about (the) Lord | (do) you think | Then what |
| نَظَرَةً فِي النُّجُوْمِ ٨٨ | فَقَالَ اِنِّىْ سَقِيْمٌ ٨٩ | Then he cast a glance | 88 | the stars, | at | a glance | 89 |
| فَتَوَلَّوْا عَنْهُ مُدْبِرِيْنَ ٩٠ | فَرَاغَ اِلَى الْاِلٰهَتِهِمْ | So they turned away | 90 | from him | departing. | their gods | to |
| فَقَالَ اَلَا تَاْكُلُوْنَ ٩١ | مَا لَكُمْ لَا تَنْطِقُوْنَ ٩٢ | What (is) | 91 | you eat? | "Do not | and said, | 92 |
| فَرَاغَ عَلَيْهِمْ ضَرْبًا بِالْيَمِيْنِ ٩٣ | فَاَقْبَلُوْا | Then he turned | 93 | upon them | striking | with the right hand. | Then they advanced |
| اِلَيْهِ يَزِفُوْنَ ٩٤ | قَالَ اَتَعْبُدُوْنَ مَا تَتَّحِبُوْنَ | He said, | 94 | towards him, | hastening. | what | you carve |
| وَاللّٰهُ خَلَقَكُمْ وَمَا تَعْمَلُوْنَ ٩٥ | قَالُوْا | While Allah | 95 | created you | and what | you make?" | They said, |
| اَبْنُوْا لَهٗ بُنْيَانًا فَاَلْقُوْهُ فِي الْجَحِيْمِ ٩٦ | اَبْنُوْا لَهٗ بُنْيَانًا فَاَلْقُوْهُ فِي الْجَحِيْمِ ٩٧ | "Build | 96 | a structure | for him | and throw him | into the blazing Fire." |
| فَاَرَادُوْا بِهٖ كَيْدًا فَجَعَلْنٰهُمْ الْاَسْفَلِيْنَ ٩٨ | فَاَرَادُوْا بِهٖ كَيْدًا فَجَعَلْنٰهُمْ الْاَسْفَلِيْنَ ٩٨ | And they intended | 98 | for him | a plot, | but We made them | the lowest. |
| وَقَالَ اِنِّىْ ذٰهَبٌ اِلَىٰ رَبِّىْ سَيَهْدِيْنِ ٩٩ | وَقَالَ اِنِّىْ ذٰهَبٌ اِلَىٰ رَبِّىْ سَيَهْدِيْنِ ٩٩ | And he said, | 99 | He will guide me. | my Lord, | to | going |
| رَبِّ هَبْ لِىْ مِنَ الصّٰلِحِيْنَ ١٠٠ | رَبِّ هَبْ لِىْ مِنَ الصّٰلِحِيْنَ ١٠٠ | My Lord | 100 | grant | me | of | the righteous." |
| فَاَنْظُرْ مَاذَا تَرٰى ١٠١ | فَاَنْظُرْ مَاذَا تَرٰى ١٠١ | Then when | 101 | forbearing. | of a boy | reached | (the age of) working with him |
| فَاَنْظُرْ مَاذَا تَرٰى ١٠٢ | فَاَنْظُرْ مَاذَا تَرٰى ١٠٢ | He said, | 102 | so look | what | Do | what |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--|----------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|------------------------------|--|--|--|--|--|------------------------------|--|--|--|--|--|--------------------|--|--|--|--|--|------------------|--|--|--|--|--|-----|--|--|--|--|--|
| تُؤْمَرُونَ | | | | | | سَتَجِدُنِي | | | | | | إِنْ شَاءَ اللَّهُ | | | | | | مِنَ الصَّابِرِينَ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| the patient ones." | | | | | | of | | | | | | Allah wills, | | | | | | if | | | | | | You will find me, | | | | | | you are commanded. | | | | | | | | | | | | | | | | | |
| فَلَمَّا | | | | | | ١٠٢ | | | | | | أَسْلَمَا | | | | | | وَتَلَّه | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| and he put him down | | | | | | both of them had submitted | | | | | | Then when | | | | | | 102 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| لِلْجَبِينِ | | | | | | ١٠٣ | | | | | | وَنَادَيْنَاهُ | | | | | | أَنْ يَا إِبْرَاهِيمُ | | | | | | لَا | | | | | | | | | | | | | | | | | | | | | | | |
| upon his forehead, | | | | | | 103 | | | | | | And We called out to him | | | | | | that | | | | | | "O Ibrahim! | | | | | | 104 | | | | | | | | | | | | | | | | | |
| قَدْ صَدَّقْتَ | | | | | | الرُّؤْيَا | | | | | | إِنَّا كَذَلِكَ | | | | | | نَجْزِي | | | | | | الْمُحْسِنِينَ | | | | | | | | | | | | | | | | | | | | | | | |
| the good-doers. | | | | | | [We] reward | | | | | | thus | | | | | | Indeed, We | | | | | | the vision." | | | | | | you have fulfilled | | | | | | Verily, | | | | | | | | | | | |
| ١٠٥ | | | | | | إِنَّ هَذَا لَهُوَ | | | | | | الْبَلَاءُ الْمُبِينُ | | | | | | وَفَدَيْنَاهُ | | | | | | ١٠٦ | | | | | | | | | | | | | | | | | | | | | | | |
| And We ransomed him | | | | | | 105 | | | | | | clear. | | | | | | the trial | | | | | | (was) surely [it] | | | | | | this | | | | | | Indeed, | | | | | | | | | | | |
| بِذَبْحٍ عَظِيمٍ | | | | | | ١٠٧ | | | | | | وَتَرَكْنَا عَلَيْهِ | | | | | | فِي | | | | | | الْآخِرِينَ | | | | | | | | | | | | | | | | | | | | | | | |
| the later generations. | | | | | | among | | | | | | for him | | | | | | And We left | | | | | | 107 | | | | | | great, | | | | | | with a sacrifice | | | | | | | | | | | |
| سَلَامٌ عَلَىٰ إِبْرَاهِيمَ | | | | | | ١٠٨ | | | | | | كَذَلِكَ | | | | | | نَجْزِي | | | | | | الْمُحْسِنِينَ | | | | | | | | | | | | | | | | | | | | | | | |
| the good-doers. | | | | | | We reward | | | | | | Thus | | | | | | 109 | | | | | | Ibrahim." | | | | | | on | | | | | | "Peace be | | | | | | 108 | | | | | |
| ١١٠ | | | | | | إِنَّهُ | | | | | | مِنْ | | | | | | عِبَادِنَا | | | | | | الْمُؤْمِنِينَ | | | | | | ١١١ | | | | | | | | | | | | | | | | | |
| 110 | | | | | | believing. | | | | | | Our slaves | | | | | | of | | | | | | Indeed, he (was) | | | | | | 111 | | | | | | | | | | | | | | | | | |
| وَبَشَّرْنَاهُ | | | | | | بِإِسْحَاقَ نَبِيًّا | | | | | | مِّنَ الصَّالِحِينَ | | | | | | ١١٢ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| And We gave him glad tidings | | | | | | among | | | | | | a Prophet | | | | | | of Ishaq, | | | | | | And We gave him glad tidings | | | | | | | | | | | | | | | | | | | | | | | |
| وَبَارَكْنَا عَلَيْهِ | | | | | | وَعَلَىٰ إِسْحَاقَ | | | | | | وَمِنْ ذُرِّيَّتِهِمَا | | | | | | مُحْسِنٌ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (are) good-doers | | | | | | their offspring | | | | | | And of | | | | | | Ishaq. | | | | | | and [on] | | | | | | him | | | | | | And We blessed | | | | | | | | | | | |
| وَعَلَيْنَا | | | | | | لِنَفْسِهِ | | | | | | مُبِينٌ | | | | | | ١١٣ | | | | | | وَلَقَدْ | | | | | | مَنَّا | | | | | | عَلَىٰ | | | | | | | | | | | |
| upon | | | | | | We conferred Favor | | | | | | And verily, | | | | | | 113 | | | | | | clear. | | | | | | to himself | | | | | | and unjust | | | | | | | | | | | |
| مُوسَىٰ وَهَارُونَ | | | | | | ١١٤ | | | | | | وَنَجَّيْنَاهُمَا | | | | | | وَقَوْمَهُمَا | | | | | | مِّنْ | | | | | | | | | | | | | | | | | | | | | | | |
| from | | | | | | and Harun. | | | | | | Musa | | | | | | And We saved both of them | | | | | | 114 | | | | | | and their people | | | | | | | | | | | | | | | | | |
| الْكُرْبِ الْعَظِيمِ | | | | | | ١١٥ | | | | | | وَنَصَرْنَاهُمْ | | | | | | فَكَانُوا هُمُ الْغَالِبِينَ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| the victors. | | | | | | so they became | | | | | | And We helped them, | | | | | | 115 | | | | | | the great, | | | | | | the distress | | | | | | | | | | | | | | | | | |
| وَأَتَيْنَاهُمَا | | | | | | ١١٦ | | | | | | الْكِتَابَ | | | | | | الْمُسْتَقِيمَ | | | | | | ١١٧ | | | | | | | | | | | | | | | | | | | | | | | |
| And We gave both of them | | | | | | 116 | | | | | | the clear. | | | | | | the Book | | | | | | And We gave both of them | | | | | | 117 | | | | | | | | | | | | | | | | | |
| وَهَدَيْنَاهُمَا | | | | | | الصِّرَاطَ | | | | | | الْمُسْتَقِيمَ | | | | | | وَتَرَكْنَا | | | | | | ١١٨ | | | | | | | | | | | | | | | | | | | | | | | |
| And We guided both of them | | | | | | (to) the Path | | | | | | the Straight. | | | | | | 118 | | | | | | And We left | | | | | | | | | | | | | | | | | | | | | | | |

you are commanded. if Allah wills, you will find me of the patient ones."

103. Then when both of them had submitted and he put him down upon his forehead,

104. And We called out to him, "O Ibrahim!

105. Verily, you have fulfilled the vision." Indeed, We thus reward the good-doers.

106. Indeed, this was a clear trial.

107. And We ransomed him with a great sacrifice,

108. And We left (mention) of him among the later generations.

109. "Peace be upon Ibrahim."

110. Thus We reward the good-doers.

111. Indeed, he was of Our believing slaves.

112. And We gave him glad tidings of Ishaq, a Prophet from among the righteous.

113. And We blessed him and Ishaq. And some among their offspring are good-doers and some are clearly unjust to themselves.

114. And verily, We conferred Favor on Musa and Harun.

115. And We saved them and their people from the great distress,

116. And We helped them, so they became the victors.

117. And We gave them the clear Book.

118. And We guided them to the Straight Path.

119. And We left (mention)

of them among the later generations.

120. "Peace be upon Musa and Harun."

121. Indeed, **We** thus reward the good-doers.

122. Indeed, they were of **Our** believing slaves.

123. And indeed, Ilyas was of the Messengers.

124. When he said to his people, "Will you not fear (Allah)?"

125. Do you call upon Baal and forsake the Best of Creators -

126. Allah, your Lord and the Lord of your forefathers?"

127. But they denied him, so indeed, they will be brought (for punishment),

128. Except the chosen slaves of Allah.

129. And **We** left for him (mention) among the later generations.

130. "Peace be upon Ilyas."

131. Indeed, **We** thus reward the good-doers.

132. Indeed, he was of **Our** believing slaves.

133. And indeed, Lut was of the Messengers.

134. When **We** saved him and all of his family,

135. Except an old woman was among those who remained behind.

136. Then **We** destroyed the others.

137. And indeed, you pass by their (ruins) in the morning,

138. And at night. Then will you not use reason?

| | | | | | | |
|---|----------------------|------------------------|-------------------------|------------------------|---------------------------|-------------------|
| عَلَيْهِمَا فِي الْآخِرِينَ ۝١١٩ سَلَامٌ عَلَىٰ مُوسَىٰ | | | | | | |
| Musa | upon | "Peace be | 119 | the later generations. | among | for both of them, |
| وَهُرُونَ ۝١٢٠ إِنَّا كَذٰلِكَ نَجْزِي الْمُحْسِنِينَ | | | | | | |
| the good-doers. | reward | thus | Indeed, We | 120 | and Harun." | |
| إِنَّهُمَا ۝١٢١ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ۝١٢٢ | | | | | | |
| 122 | believing. | Our slaves | (were) of | Indeed, both of them | 121 | |
| وَإِنَّ إِلْيَاسَ لَمِنْ الْمُرْسَلِينَ ۝١٢٣ إِذْ قَالَ | | | | | | |
| he said | When | 123 | the Messengers. | (was) surely of | Ilyas | And indeed, |
| لِقَوْمِهِ ۝١٢٤ أَلَا تَتَّقُونَ ۝١٢٥ أَتَدْعُونَ بَعْلًا وَتَذَرُونَ | | | | | | |
| and you forsake | Baal | Do you call | 124 | you fear? | "Will not | to his people, |
| أَحْسَنَ الْخَالِقِينَ ۝١٢٦ اللَّهُ رَبُّكُمْ وَرَبَّ | | | | | | |
| and (the) Lord | your Lord | Allah, | 125 | (of) Creators - | (the) Best | |
| آبَائِكُمْ الْأَوَّلِينَ ۝١٢٧ فَكَذَّبُوهُ ۝١٢٨ فَإِنَّهُمْ | | | | | | |
| so indeed, they | But they denied him, | 126 | (of) your forefathers?" | | | |
| لَمُحْضَرُونَ ۝١٢٩ إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ | | | | | | |
| the chosen ones. | (of) Allah | (the) slaves | Except | 127 | (will) surely be brought, | |
| وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ۝١٣٠ سَلَامٌ | | | | | | |
| "Peace be | 129 | the later generations. | among | for him | And We left | 128 |
| عَلَىٰ إِبْرَاهِيمَ ۝١٣١ إِنَّا كَذٰلِكَ نَجْزِي الْمُحْسِنِينَ | | | | | | |
| the good-doers. | reward | thus | Indeed, We | 130 | Ilyas." | upon |
| إِنَّهُ ۝١٣٢ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ۝١٣٣ وَإِنَّ | | | | | | |
| And indeed, | 132 | believing. | Our slaves | of | Indeed, he (was) | 131 |
| لُوطًا لَّيْنٍ الْمُرْسَلِينَ ۝١٣٤ إِذْ نَجَّيْنَاهُ وَأَهْلَهُ | | | | | | |
| and his family | We saved him | When | 133 | the Messengers. | (was) of | Lut |
| أَجْبَعِينَ ۝١٣٥ إِلَّا عَجُوزًا فِي الْغَابِرِينَ | | | | | | |
| those who remained behind. | (was) among | an old woman | Except | 134 | all, | |
| ثُمَّ دَمَرْنَا الْآخِرِينَ ۝١٣٦ وَإِنَّكُمْ لَتَشْرُونَ | | | | | | |
| surely pass | And indeed, you | 136 | the others. | We destroyed | Then | 135 |
| عَلَيْهِمْ مُّصْبِحِينَ ۝١٣٧ وَبِالْبَيْلِ ۝١٣٨ أَفَلَا تَعْقِلُونَ | | | | | | |
| you use reason? | Then will not | And at night. | 137 | (in the) morning, | by them | |

| | | |
|--|--|-------------------------------------|
| ع ١٣٨ | وَإِنَّ يُؤُسَّ لَمِنَ الْمُرْسَلِينَ ط ١٣٩ | إِذْ |
| 138 | And indeed, Yunus | 139 |
| When | the Messengers. | (was) surely of |
| أَبَقَ إِلَى الْفُلِّ الْمَشْحُونِ ١٤٠ | فَسَاهَمَ فَكَانَ مِنْ | ١٣٩ |
| of | and was | Then he drew lots |
| 140 | laden. | the ship |
| to | he ran away | |
| الْمُدْحَضِينَ ١٤١ | فَالْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ | ١٤٠ |
| 141 | Then swallowed him | the losers. |
| (was) blameworthy. | while he | the fish, |
| فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ ١٤٢ | لَكِثَ فِي بَطْنِهِ إِلَى يَوْمِ يُبْعَثُونَ | ١٤١ |
| 142 | And if not | that he |
| And | was | of |
| those who glorify | 143 | |
| لَكِثَ فِي بَطْنِهِ إِلَى يَوْمِ يُبْعَثُونَ | فَالْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ | ١٤٢ |
| they are resurrected. | the Day | until |
| its belly | in | Certainly, he (would have) remained |
| فَنَبَذْنَاهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ ١٤٣ | وَأَنبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَقْطِينٍ ١٤٤ | ١٤٣ |
| 143 | (was) ill. | while he |
| onto the open shore | But We cast him | 144 |
| فَنَبَذْنَاهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ ١٤٣ | وَأَنبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَقْطِينٍ ١٤٤ | ١٤٣ |
| 143 | (was) ill. | while he |
| onto the open shore | But We cast him | 144 |
| وَأَنبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَقْطِينٍ ١٤٤ | وَأَنبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَقْطِينٍ ١٤٤ | ١٤٤ |
| And We sent him | 146 | gourd. |
| of | a plant | over him |
| And We caused to grow | ١٤٤ | |
| إِلَى مِائَةِ أَلْفٍ أَوْ يَزِيدُونَ ١٤٥ | فَأَمَرُوا | ١٤٥ |
| And they believed, | 147 | more. |
| or | thousand | a hundred |
| to | | |
| فَسَتَّغَاهُمْ إِلَىٰ حِينٍ ١٤٦ | فَاسْتَفْتِهِمُ أَلِرَبِّكَ | ١٤٦ |
| 148 | a while. | for |
| so We gave them enjoyment | ١٤٦ | |
| الْبَنَاتِ وَلَهُمُ الْبَنُونَ ١٤٧ | أَمْ خَلَقْنَا | ١٤٧ |
| did We create | Or | 149 |
| (are) sons?" | while for them | (have) daughters |
| الْمَلَائِكَةِ إِنَّا لَهُمْ شُهَدَاؤُنَّ ١٤٨ | أَلَا | ١٤٨ |
| No doubt, | 150 | (were) witnesses? |
| while they | females | the Angels |
| إِنَّهُمْ مِّنْ أَفْكَهٍ لِّقَوْلُونَ ١٤٩ | وَلَدَ اللَّهُ ١٥٠ | ١٤٩ |
| "Allah has begotten," | 151 | [they] say, |
| their falsehood | of | indeed, they |
| وَأِنَّهُمْ لَكَاذِبُونَ ١٥١ | أَصْطَفَىٰ الْبَنَاتِ عَلَىٰ | ١٥١ |
| 152 | Has He chosen | surely (are) liars. |
| and indeed, they | ١٥١ | |
| الْبَنِينَ مَا لَكُمْ ق ١٥٢ | كَيْفَ تَحْكُمُونَ ١٥٣ | ١٥٢ |
| Then will not | 154 | you judge? |
| How | What is with you? | 153 |
| sons? | ١٥٢ | |
| تَذَكَّرُونَ ١٥٤ | أَمْ لَكُمْ سُلْطٰنٌ مُّبِينٌ ١٥٥ | ١٥٤ |
| Then bring | 156 | clear? |
| an authority | (is) for you | Or |
| 155 | you pay heed? | ١٥٥ |

139. And indeed, Yunus was of the Messengers.

140. When he ran away to the laden ship.

141. Then he drew lots and was of the losers.

142. Then the fish swallowed him, while he was blameworthy.

143. And had he not been of those who glorify (Allah),

144. Certainly, he would have remained in its belly until the Day they are resurrected.

145. But We threw him onto the open shore while he was ill.

146. And We caused to grow over him a gourd plant.

147. And We sent him to a hundred thousand (people) or more.

148. And they believed, so We gave them enjoyment for a while.

149. Then ask them, "Does your Lord have daughters while they have sons?"

150. Or did We create the Angels females while they were witnesses?

151. No doubt, it is out of their falsehood they say,

152. "Allah has begotten," and indeed, they are liars.

153. Has He chosen daughters over sons?

154. What is (the matter) with you? How do you judge?

155. Then will you not pay heed?

156. Or have you a clear authority?

157. Then bring

your book, if you are truthful.

158. And they have made a relationship between **Him** and the jinn, but certainly the jinn know that they will surely be brought (for judgment).

159. Glory be to Allah above what they attribute (to **Him**).

160. Except the chosen slaves of Allah.

161. So indeed, you and what you worship,

162. You cannot tempt (anyone) away from **Him**.

163. Except he who is to burn in the Hellfire.

164. (The Angels say), "And there is none among us but he has a known position.

165. And indeed, we stand in rows.

166. And indeed, we glorify (Allah)."

167. And indeed, they used to say,

168. "If we had a reminder from the former people,

169. Certainly, we would have been the chosen slaves of Allah."

170. But they disbelieved in it, so soon they will know.

171. And verily, has preceded **Our** Word for **Our** slaves, the Messengers,

172. Indeed, they would be the victorious.

173. And indeed, **Our** hosts will be those who overcome.

174. So turn away from them for a time.

175. And see them, soon they will see.

| | | | | | | | |
|--|--------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|---------------------------|--------------|
| بِكُتُبِكُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٥٧﴾ وَجَعَلُوا بَيْنَهُ | between Him | And they have made | 157 | truthful. | you are | if | your book, |
| وَبَيْنَ الْجِنَّةِ نَسَبًا وَلَقَدْ عَلِمَتِ الْجِنَّةُ إِنَّهُمْ | that they | the jinn | know | but certainly, | a relationship, | the jinn | and between |
| لَهُمْ خُزُونٌ ﴿١٥٨﴾ سُبْحَنَ اللَّهِ عَمَّا يُصِفُونَ | they attribute, | above what | (to) Allah | Glory be | 158 | (will) surely be brought. | |
| ﴿١٥٩﴾ إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٦٠﴾ فَإِنَّكُمْ | So indeed, you | 160 | the chosen. | (of) Allah | (the) slaves | Except | 159 |
| وَمَا تَعْبُدُونَ ﴿١٦١﴾ مَا أَنْتُمْ عَلَيْهِ بِفِتْنِينَ | can tempt away (anyone). | from Him | you | Not | 161 | you worship, | and what |
| ﴿١٦٢﴾ إِلَّا مَنْ هُوَ صَالِ الْجَحِيمِ ﴿١٦٣﴾ وَمَا مِنَّا | among us | "And not | 163 | (in) the Hellfire. | (is) to burn | he who | Except |
| إِلَّا لَهُ مَقَامٌ مَعْلُومٌ ﴿١٦٤﴾ وَإِنَّا لَنَحْنُ | surely, [we] | And indeed, we | 164 | known. | (is) a position | for him | except |
| الصَّافُّونَ ﴿١٦٥﴾ وَإِنَّا لَنَحْنُ الْمُسَبِّحُونَ ﴿١٦٦﴾ | 166 | glorify (Allah)." | surely, [we] | And indeed, we | 165 | stand in rows. | |
| وَأِنْ كَانُوا لَيَقُولُونَ ﴿١٦٧﴾ لَوْ أَنَّ عِنْدَنَا ذِكْرًا مِّنْ | from | a reminder | we had | that | "If | 167 | say, |
| الْأَوَّلِينَ ﴿١٦٨﴾ لَكُنَّا عِبَادَ اللَّهِ | (of) Allah | slaves | Certainly, we (would) have been | 168 | the former (people), | | |
| الْمُخْلَصِينَ ﴿١٦٩﴾ فَكْفَرُوا بِهِ فَسَوْفَ يَعْلَمُونَ ﴿١٧٠﴾ | 170 | they will know. | so soon | in it, | But they disbelieved | 169 | the chosen." |
| وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِينَ ﴿١٧١﴾ | 171 | the Messengers, | for Our slaves, | Our Word | has preceded | And verily, | |
| إِنَّهُمْ لَهُمُ الْمَنصُورُونَ ﴿١٧٢﴾ وَإِنَّ جُندَنَا | Our hosts | And indeed, | 172 | (would be) the victorious. | surely they | Indeed they, | |
| لَهُمُ الْغَالِبُونَ ﴿١٧٣﴾ فَتَوَلَّ عَنْهُمْ حَتَّىٰ | until | from them | So turn away | 173 | (will be) those who overcome. | surely, they | |
| حِينٍ ﴿١٧٤﴾ وَأَبْصِرْهُمْ فَسَوْفَ يُبْصَرُونَ ﴿١٧٥﴾ | 175 | they will see. | so soon | And see them, | 174 | a time. | |

| | | | | |
|---|----------------------|----------------------------|------------------------------|------------------|
| أَفِيعَدَانَا | يَسْتَعْجِلُونَ | فَإِذَا | نَزَلَ | |
| Then is (it) for Our punishment they hasten? | they hasten? | But when | it descends | |
| بِسَاحَتِهِمْ | فَسَاءَ | صَبَاحُ | الْمُنْذَرِينَ | ١٧٦ |
| in their territory, | then evil (will be) | (the) morning | (for) those who were warned. | 177 |
| وَتَوَلَّ | عَنْهُمْ | حَتَّىٰ حِينٍ | وَأَبْصُرُ | فَسَوْفَ |
| So turn away | from them | for | And see, | 178 |
| سُبْحَنَ | رَبِّكَ | رَبِّ | الْعِزَّةِ | عَمَّا |
| Glory | (be to) your Lord, | (the) Lord | (of) Honor, | they attribute. |
| وَسَلَامٌ | عَلَى | الْمُرْسَلِينَ | ١٧٩ | |
| And peace be | upon | the Messengers. | 181 | |
| وَالْحَمْدُ | لِلَّهِ | رَبِّ | الْعَالَمِينَ | ١٨٢ |
| And all praise | (be) to Allah, | (the) Lord | (of) the worlds. | 182 |
| <p style="text-align: center;">﴿آيَاتُهَا ٨٨﴾ سُورَةُ ص مَكِّيَّةٌ ٣٨ ﴿رُكُوعَاتُهَا ٥﴾</p> <p style="text-align: center;">Surah Sad</p> | | | | |
| بِسْمِ | اللَّهِ | الرَّحْمَنِ | الرَّحِيمِ | |
| In (the) name | (of) Allah, | the Most Gracious, | the Most Merciful. | |
| صَ وَالْقُرْآنِ | ذِي الذِّكْرِ | ١ | بَلِ الَّذِينَ كَفَرُوا فِي | |
| By the Quran | full (of) reminder. | 1 | Nay, (are) in | |
| عِزَّةٍ | وَشِقَاقٍ | ٢ | كَمْ | أَهْلَكْنَا |
| self-glory | and opposition. | 2 | How many | We destroyed |
| قَدْرٍ | فَمَادُوا | وَلَاتَ | حِينَ | مَنَاصٍ |
| a generation, | then they called out | when there (was) no longer | time | (for) escape. |
| وَعَجِبُوا | أَنْ | جَاءَهُمْ | مُنْذِرٌ | مِّنْهُمْ |
| And they wonder | that | has come to them | a warner | from themselves. |
| وَقَالَ | الْكَافِرُونَ | هَذَا | سِحْرٌ | كَذَّابٌ |
| And said | the disbelievers, | "This | (is) a magician, | a liar. |
| الْأَلِهَةِ | إِلَٰهًا وَاحِدًا | إِنَّ هَذَا | لَشَيْءٌ | عَجَابٌ |
| (into) one god? | Indeed | this | (is) certainly a thing | curious." |
| وَأَنْطَلَقَ | الْبَلَاءُ | مِنْهُمْ | أَنْ | أَمْشُوا |
| And went forth | the chiefs | among them | that, | and be patient |

176. Then is it for **Our** punishment they hasten?

177. But when it descends in their territory, then evil will be the morning for those who were warned.

178. So turn away from them for a time.

179. And see, so soon they will see.

180. Glory be to your Lord, the Lord of Honor, above what they attribute (to **Him**).

181. And peace be upon the Messengers.

182. And all praise be to Allah the Lord of the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Saad. By the Quran full of reminder.

2. Nay, those who disbelieve are in self-glory and opposition.

3. How many a generation **We** destroyed before them, and they called out when there was no longer time for escape.

4. And they wonder that there has come to them a warner from among themselves. And the disbelievers say, "This is a magician and a liar.

5. Has he made the gods into one God? Indeed, this is a curious thing."

6. And the chiefs among them went forth (saying), "Continue and be patient over (the worship of)