

﴿١٨٢﴾ آياتها ٥ سُورَةُ الصَّفَتِ مَكِيَّةٌ ٣٧﴾

Surah As-Saffat

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. By those lined up in rows,
2. And those who drive strongly,
3. And those who recite the Message,
4. Indeed, your Lord is One,
5. Lord of the heavens and the earth and what is between them and Lord of each point of sunrise.
6. Indeed, We have adorned the nearest heaven with an adornment of stars.
7. And to guard against every rebellious devil,
8. (So) they may not listen to the exalted assembly and are pelted from every side,
9. Repelled; and for them is a perpetual punishment,
10. Except him who snatches by theft, but follows him a piercing burning flame.
11. Then ask them, "Are they a stronger creation or those whom We have created?" Indeed, We created them from sticky clay.
12. Nay, you wonder, while they mock.
13. And when they are reminded, they do not receive admonition.
14. And when they see a Sign, they mock,
15. And they say, "This is nothing but a clear magic."

16. Is it when we are dead and have become dust and bones, shall we then be resurrected,
17. And also our forefathers?"
18. Say, "Yes, and you will be humiliated."
19. Then it will only be a single cry, then, behold! They will see.
20. And they will say, "O woe to us! This is the Day of Recompense."
21. (It will be said), "This is the Day of Judgment which you used to deny."
22. (And it will be said to the Angels), "Gather those who wronged and their kinds, and what they used to worship
23. Besides Allah, and lead them to the path of the Hellfire.
24. And stop them; indeed, they are to be questioned."
25. (They will be asked), "What is (the matter) with you? Why do you not help one another?"
26. Nay, they will surrender on that Day.
27. And they will approach one another questioning each other.
28. They will say, "Indeed, you used to come to us from the right."
29. They will say, "Nay, you were not believers,
30. And We had no authority over you. Nay, you were a transgressing people.
31. So the Word of our Lord has been proved true against us; indeed, we

لَذَّا إِقْرَبُونَ	٣١	فَأَعْوَيْنَكُمْ	إِنَّا كُنَّا غُوَيْنَ	أَنَّا فَعَوَيْنَكُمْ
astray.”	were	indeed, we	So we led you astray;	31 (will) certainly taste.
مُشْتَرِكُونَ	٣٢	يَوْمَئِنِي فِي الْعَذَابِ	فَإِنَّهُمْ	مُشْتَرِكُونَ
(will be) sharers.		the punishment	in that Day	Then indeed, they 32
إِنَّهُمْ	٣٣	إِنَّا كَذَلِكَ نَفْعَلُ بِالْمُجْرِمِينَ	إِنَّهُمْ	إِنَّهُمْ
Indeed, they	34	with the criminals.	We deal thus,	Indeed, We 33
كَانُوا إِذَا	٣٤	قِيلَ لَهُمْ لَا إِلَهَ إِلَّا اللَّهُ	كَانُوا إِذَا	قِيلَ لَهُمْ لَا إِلَهَ إِلَّا اللَّهُ
Allah,”	except	god	“(There is) no	to them, it was said when were,
يَسْتَكْبِرُونَ	٣٥	وَيَقُولُونَ أَئِنَا لَتَأْكُوا الْهَمَنَا لِشَاعِرٍ	يَسْتَكْبِرُونَ	وَيَقُولُونَ أَئِنَا لَتَأْكُوا الْهَمَنَا لِشَاعِرٍ
for a poet	our gods	to leave	“Are we	And they say, 35 were arrogant
مَجْوِنٍ	٣٦	بِالْحَقِّ وَصَدَقَ الْمُرْسَلِينَ	بَلْ	جَاءَ بِالْحَقِّ وَصَدَقَ الْمُرْسَلِينَ
the Messengers.	and confirmed	the truth	he has brought	Nay, 36 mad?”
إِنَّكُمْ	٣٧	لَذَّا إِقْرَبُوا الْعَذَابِ الْأَلِيمِ	إِنَّكُمْ	لَذَّا إِقْرَبُوا الْعَذَابِ الْأَلِيمِ
وَمَا	٣٨	الْأَلِيمِ	لَذَّا إِقْرَبُوا	الْأَلِيمِ
And not	38	painful,	the punishment	(will) surely taste
نُجَزُونَ	٣٩	إِلَّا مَا كُنْتُمْ تَعْمَلُونَ	نُجَزُونَ	إِلَّا مَا كُنْتُمْ تَعْمَلُونَ
Except	39	do,	you used to	what except you will be recompensed
عِبَادَ اللَّهِ الْمُحَلَّصِينَ	٤٠	أُولَئِكَ لَهُمْ	عِبَادَ اللَّهِ الْمُحَلَّصِينَ	أُولَئِكَ لَهُمْ
برَزْقٌ	٤١	رِزْقٌ	أُولَئِكَ لَهُمْ	رِزْقٌ
(will be) a provision	for them	Those	40 (of) Allah	(the) slaves
مَعْلُومٌ	٤٢	فَوَالْكَوْهُ وَهُمْ مَكْرُمُونَ	مَعْلُومٌ	فَوَالْكَوْهُ وَهُمْ مَكْرُمُونَ
Gardens	In	42	(will) be honored	and they Fruits 41 determined,
النَّعِيْمِ	٤٣	مُنْقَبِلِيْنَ	النَّعِيْمِ	مُنْقَبِلِيْنَ
يُطَافُ	٤٤	عَلَى سُرَيْرٍ	لَا عَلَى سُرَيْرٍ	مُنْقَبِلِيْنَ
Will be circulated	44	facing each other.	thrones	On 43 (of) Delight
عَلَيْهِمْ بِكَيْسٍ مِّنْ مَعِيْنٍ	٤٥	لَذَّةٌ	لَذَّةٌ	عَلَيْهِمْ بِكَيْسٍ مِّنْ مَعِيْنٍ
delicious	White,	45	a flowing spring,	from a cup among them
لِلشَّرِّبِيْنَ	٤٦	لَا فِيْهَا غُوْلٌ	لَا فِيْهَا غُوْلٌ	لِلشَّرِّبِيْنَ
from it	they	and not	(is) bad effect	in it Not 46 for the drinkers;
وَنُزَفُونَ	٤٧	وَعَدَهُمْ قَصْرُ الظَّرِفِ	وَعَدَهُمْ	وَعَدَهُمْ قَصْرُ الظَّرِفِ
(will be) companions of modest gaze		And with them	47	will be intoxicated.
عَيْنٌ	٤٨	كَاهِنَ بَيْضٌ مَكْنُونٌ	عَيْنٌ	كَاهِنَ بَيْضٌ مَكْنُونٌ
٤٩	well protected.	eggs,	As if they were	48 (having) beautiful eyes,

will taste (the punishment).

32. So we led you astray; indeed, we were ourselves astray.”

33. Then indeed, that Day they will be sharers in the punishment.

34. Indeed, thus We deal with the criminals.

35. Indeed they, when it was said to them, “There is no god except Allah,” were arrogant

36. And they say, “Are we to leave our gods for a mad poet?”

37. Nay, he has brought the truth and confirmed the Messengers (before him).

38. Indeed, you will surely taste the painful punishment,

39. And you will not be recompensed except for what you used to do,

40. Except the chosen slaves of Allah.

41. Those will have a provision determined,

42. Fruits, and they will be honored

43. In Gardens of Delight

44. On thrones facing each other.

45. A cup will be circulated among them from a flowing spring,

46. White, delicious for the drinkers;

47. No bad effect is there in it, and they will not be intoxicated by it.

48. And with them will be companions of modest gaze having beautiful eyes,

49. As if they were eggs, well protected.

50. And they will approach one another, questioning each other.

51. A speaker among them will say, "Indeed, I had a companion,

52. Who would say, "Are you indeed of those who believe?

53. That when we have died and become dust and bones, will we surely be brought to Judgment?"

54. He will say, "Will you look?"

55. Then he will look and see him in the midst of the Hellfire.

56. He will say, "By Allah, verily, you almost ruined me.

57. And had it not been for the Grace of my Lord, I would certainly have been among those brought (to Hell).

58. Then, are we not to die,

59. Except for our first death, and we will not be punished?"

60. Indeed, this is a great attainment.

61. For the like of this, let the workers work.

62. Is that better hospitality or the tree of Zaqqum?

63. Indeed, We have made it a trial for the wrongdoers.

64. Indeed, it is a tree that grows in the bottom of the Hellfire,

65. Its emerging fruit is as if it was heads of the devils.

66. And indeed, they will eat from it and fill their bellies with it.

٥٠	بَعْضُهُمْ عَلَى بَعْضٍ يَسْأَلُونَ	فَاقْبَلَ
٥٠	٥٠ questioning one another. others to some of them And (will) approach	لَا
٥١	أَنِّي كَانَ لِي قَرِينٌ	قَالَ قَالِلٌ مِّنْهُمْ
٥١	a companion, for me had "Indeed, I among them, a speaker Will say	أَنِّي كَانَ لِي قَرِينٌ
٥٢	عَرَادَا	يَقُولُ
٥٢	Is (it) when ٥٢ those who believe? surely of 'Are you indeed Who (would) say,	أَيْنَكَ لَمَنِ الْهُصَادِقِينَ
٥٣	مَتَنَا وَكَتَا تُرَابًا وَعَظَامًا عَرَادَا	لَمَدِيُونَ
٥٣	surely be brought to Judgment?" will we and bones, dust and become we have died	مَتَنَا وَكَتَا تُرَابًا وَعَظَامًا عَرَادَا
٥٤	فَاطَّلَعَ	قَالَ هُلْ أَنْتُمْ مُطَلِّعُونَ
٥٤	Then he (will) look ٥٤ be looking?" you "Will He (will) say, ٥٣	فَاطَّلَعَ
٥٥	قَالَ فَرَأَهُ فِي سَوَاءِ الْجَهَنَّمِ	قَالَ تَالِلِهِ
٥٥	"By Allah, He (will) say, ٥٥ (of) the Hellfire. (the) midst in and see him	فَرَأَهُ فِي سَوَاءِ الْجَهَنَّمِ
٥٦	إِنْ كَذَّتْ لَتُرْدِينَ لَا وَلَوْلَا نِعْمَةُ رَبِّي	إِنْ كَذَّتْ لَتُرْدِينَ
٥٦	(of) my Lord, (for the) Grace And if not ٥٦ ruined me. you almost verily,	لَا وَلَوْلَا نِعْمَةُ رَبِّي
٥٧	لَكُنْتُ مِنَ الْمُحْكَرِينَ أَفَمَا نَحْنُ	لَكُنْتُ مِنَ الْمُحْكَرِينَ
٥٧	we Then are not ٥٧ those brought. among certainly, I (would) have been	أَفَمَا نَحْنُ
٥٨	بِسَيِّئِينَ لَا إِلَّا مَوْتَنَا الْأُولَى وَمَا نَحْنُ بِسَعْدَلِيْنَ	بِسَيِّئِينَ لَا إِلَّا مَوْتَنَا الْأُولَى
٥٨	will be punished?" we and not the first, our death Except ٥٨ (to) die,	وَمَا نَحْنُ بِسَعْدَلِيْنَ
٥٩	إِنَّ هَذَا لَهُوَ الْفَوْزُ الْعَظِيْمُ لِمِثْلِ	إِنَّ هَذَا لَهُوَ الْفَوْزُ الْعَظِيْمُ
٥٩	For (the) like ٦٠ great. (is) the attainment surely this Indeed, ٥٩	لِمِثْلِ
٦٠	هَذَا فَلَيَعْمَلِ الْعَمِلُونَ أَذْلِكَ خَيْرٌ بُلْلَامُ	هَذَا فَلَيَعْمَلِ الْعَمِلُونَ
٦٠	or (as) hospitality better Is that ٦١ the workers. let work (of) this,	أَذْلِكَ خَيْرٌ بُلْلَامُ
٦١	فَتَنَّةٌ إِنَّا جَعَلْنَاهَا	فَتَنَّةٌ إِنَّا جَعَلْنَاهَا
٦١	a trial [We] have made it Indeed, We ٦٢ (of) Zaqqum? (the) tree	إِنَّا جَعَلْنَاهَا
٦٢	شَجَرَةُ الرَّقُومِ لِلظَّالِمِيْنَ	شَجَرَةُ الرَّقُومِ
٦٢	لِلظَّالِمِيْنَ	لِلظَّالِمِيْنَ
٦٣	إِنَّهَا شَجَرَةٌ تَحْرُجُ فِي أَصْلِ	إِنَّهَا شَجَرَةٌ تَحْرُجُ فِي أَصْلِ
٦٣	(the) bottom in that grows (is) a tree Indeed, it ٦٣ for the wrongdoers.	إِنَّهَا شَجَرَةٌ تَحْرُجُ فِي أَصْلِ
٦٤	الْجَهَنَّمِ لَا طَعْنَاهَا كَانَهَا سَاعُوْسُ الشَّيْطَيْنِ	الْجَهَنَّمِ لَا طَعْنَاهَا كَانَهَا سَاعُوْسُ الشَّيْطَيْنِ
٦٤	(of) the devils. (was) heads (is) as if it Its emerging fruit ٦٤ (of) the Hellfire,	الْجَهَنَّمِ لَا طَعْنَاهَا كَانَهَا سَاعُوْسُ الشَّيْطَيْنِ
٦٥	فَإِنَّهُمْ لَا كُلُونَ مِنْهَا فَمَا لَوْنَ مِنْهَا الْبُطْوَنَ	فَإِنَّهُمْ لَا كُلُونَ مِنْهَا فَمَا لَوْنَ مِنْهَا الْبُطْوَنَ
٦٥	(their) bellies. with it and fill from it (will) surely eat And indeed, they ٦٥	فَإِنَّهُمْ لَا كُلُونَ مِنْهَا فَمَا لَوْنَ مِنْهَا الْبُطْوَنَ

٦٧	ج	ثُمَّ إِنَّ لَهُمْ عَلَيْهَا لَشُوْبًا مِّنْ حَيْبَمْ	٦٦
67	boiling water.	of (is) a mixture	in it for them indeed, Then
٦٨	إِنَّهُمْ	ثُمَّ إِنَّ مَرْجِعَهُمْ لَأَلَّا إِلَيْهِمُ الْجَحِيْمُ	66
Indeed, they	68	the Hellfire. (will) surely be to	their return indeed, Then
they hastened.	أَلْفَوْا	أَبَاءَهُمْ صَالِيْنَ لَا فَهُمْ وَعَلَى أَشْرِيْهِمْ يُهَمَّعُوْنَ	69
their footsteps	on	So they	astray. their fathers found
70	أَلَّا وَلِيْنَ	وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ	٧٠
(of) the former (people),	most	before them went astray	And verily,
71	فَانْظُرْ	وَلَقَدْ أَرْسَلْنَا فِيْهِمْ مُّنْذِرًا	٧١
Then see	72	warners. among them We sent	And verily,
73	إِلَّا	كَيْفَ كَانَ عَاقِبَةُ الْمُنْذِرِيْنَ لَا	٧٣
Except	(of) those who were warned,	(the) end was	how
74	عَبَادَ اللَّهِ الْمُحَاسِيْنَ	وَلَقَدْ نَادَنَا	٧٤
called Us	And verily,	the chosen ones. (of) Allah (the) slaves	
75	وَنَجَيْدَهُ	فَلَيْسَ نُوْحَ الْمَجِيْبُوْنَ	٧٥
And We saved him	(are We as) Responders!	and Best	Nuh;
76	وَجَعَلْنَا ذَرَيْتَنَا	وَأَهْلَةُ مِنَ الْكَرْبِ الْعَظِيْمِ	٧٦
his offspring	And We made	the great. the distress, from	and his family
77	هُمُ الْبَقِيْنَ	وَتَرَكْنَا عَلَيْهِ فِي الْأَخْرِيْنَ	٧٧
the later generations.	among	for him And We left	the survivors. [they]
78	إِنَّا كَذَلِكَ	سَلَمَ عَلَى نُوْحٍ فِي الْعَلَيْيَنَ	٧٨
thus	Indeed, We	the worlds." among Nuh upon "Peace be	78
79	نُجِزِي الْمُحْسِنِيْنَ	إِنَّهُ مِنْ عَبَادِنَا الْمُؤْمِنِيْنَ	٨٠
believing.	Our slaves	(was) of Indeed, he	the good-doers. [We] reward
80	وَإِنَّ مِنْ شَيْعَتِهِ	ثُمَّ أَغْرَقْنَا الْأَخْرِيْنَ	٨١
his kind	among	And indeed,	the others. We drowned Then
81	إِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيْمٍ	وَإِنْ تَعْبُدُوْنَ	٨٢
sound,	with a heart	(to) his Lord	he came When
83	أَذْ قَالَ لَأَبِيْهِ وَقَوْمِهِ مَاذَا	83 (was) surely Ibrahim,	
you worship?	"What is it	and his people,	to his father he said When
84	أَذْ قَالَ لَأَبِيْهِ وَقَوْمِهِ مَاذَا	84	

67. Then indeed, they will have a mixture of boiling water.
68. Then indeed, their return will be to the Hellfire.
69. Indeed, they found their fathers astray.
70. So they hastened (to follow) their footsteps.
71. And verily, most of the former people, went astray.
72. And verily, We sent warners among them.
73. Then see how was the end of those who were warned,
74. Except the chosen slaves of Allah.
75. And verily, Nuh called Us; and We are the Best of Responders.
76. And We saved him and his family from the great distress.
77. And We made his offspring the survivors.
78. And We left (mention) of him among later generations.
79. "Peace be upon Nuh among the worlds."
80. Indeed, thus We reward the good-doers.
81. Indeed, he was of Our believing slaves.
82. Then We drowned the others.
83. And indeed, among his kind was Ibrahim,
84. When he came to his Lord with a sound heart,
85. When he said to his father and his people, "What do you worship?"

86. Is it falsehood - gods other than Allah - that you desire?

87. Then what do you think about the Lord of the worlds?"

88. Then he cast a glance at the stars,

89. And he said, "Indeed, I am sick."

90. So they turned away from him, departing.

91. Then he turned to their gods and said, "Do you not eat?"

92. What is (the matter) with you that you do not speak?"

93. Then he turned upon them, striking with his right hand.

94. Then they advanced towards him, hastening.

95. He said, "Do you worship that which you carve

96. While Allah created you and that which you make?"

97. They said, "Build a structure (furnace) for him and throw him into the blazing Fire."

98. And they intended for him a plot, but We made them the lowest.

99. And he said, "Indeed, I am going to my Lord, He will guide me.

100. My Lord grant me a righteous (child)."

101. So We gave him the glad tidings of a forbearing

102. Then when he (Ibrahim's son) reached (the age of) working with him, he said, "O my son! Indeed, I have seen in a dream that I should offer you as a sacrifice, so look what you think." He said, "O my father! Do what

٨٦	(that) you desire?	Allah -	other than	gods	Is it falsehood -	٨٥
٨٧	فَتَظَرَّ	٨٨	بِرَبِّ الْعَالَمِينَ	فَمَا	أَفْعَلَ	جَهَنَّمُ
Then he glanced		(of) the worlds?"	about (the) Lord	(do) you think	Then what	
٨٩	sick."	"Indeed, I am	And he said,	٨٨	the stars,	at a glance
٩٠	فَتَوَلَُّوا	عَنْهُ مُدْبِرِينَ	٩٠	فَرَاغَ إِلَى الْهَرَمِ	فَقَالَ إِنِّي سَقِيمٌ	جَهَنَّمُ
their gods	to	Then he turned	٩٠	departing.	from him	So they turned away
٩١	فَقَالَ أَلَا تَأْكُلُونَ	٩١	مَا لَكُمْ لَا تَشْتَهِنَ	٩٢	فَقَالَ أَلَا تَأْكُلُونَ	فَرَاغَ إِلَى الْهَرَمِ
you speak?"	not	for you	What (is)	٩١	you eat?	"Do not and said,
٩٣	فَاقْبِلُوا	٩٣	بِالْيَمِينِ	٩٣	فَرَاغَ عَلَيْهِمْ صَرْبًا	فَاقْبِلُوا
Then they advanced		with the right hand.	striking	٩٣	upon them	Then he turned
٩٤	إِلَيْهِ يَرِفُونَ	٩٤	قَالَ أَنْتَابُودُونَ مَا سَخِنُونَ	٩٤	قَالَ أَنْتَابُودُونَ مَا سَخِنُونَ	إِلَيْهِ يَرِفُونَ
you carve	what	"Do you worship	He said,	٩٤	hastening.	towards him,
٩٥	قَالُوا لَا	٩٥	وَمَا تَعْمَلُونَ	٩٥	وَاللَّهُ خَلَقَكُمْ	قَالُوا لَا
They said,	٩٦	you make?"	and what	٩٦	created you	While Allah
٩٧	فَلَقُوا	٩٧	فَلَقُوا فِي الْجَحِيمِ	٩٧	فَلَقُوا فِي الْجَحِيمِ	فَلَقُوا لِهِ بُنِيَّانًا
the blazing Fire."	into		a structure	٩٧	for him	"Build
٩٨	إِنِّي ذَاهِبٌ إِلَى سَبِيلِ الْأَسْفَلِينَ	٩٨	فَجَعَلْنَاهُمْ كَيْدًا	٩٨	فَأَسَادُوا بِهِ كَيْدًا	إِنِّي ذَاهِبٌ إِلَى سَبِيلِ الْأَسْفَلِينَ
the lowest.	but We made them	a plot,	for him	٩٨	And they intended	
٩٩	وَقَالَ إِنِّي	٩٩	سَيِّدُ الْمُلْكِينَ	٩٩	ذَاهِبٌ إِلَى سَبِيلِ	وَقَالَ إِنِّي ذَاهِبٌ إِلَى سَبِيلِ
He will guide me.	my Lord,	to	going	٩٩	"Indeed, I am	And he said,
١٠٠	فَبَشَّرَهُ	١٠٠	مَعَهُ السَّعْيَ	١٠٠	فَلَمَّا بَدَغَ	فَبَشَّرَهُ لِهِ بَشِّرَنَاهُ
So We gave him the glad tidings				١٠٠	فَلَمَّا بَدَغَ	
١٠١	فَلَمَّا	١٠١	بَدَغَ	١٠١	مَعَهُ السَّعْيَ	فَلَمَّا بَدَغَ
the (age of) working with him	he reached			١٠١	فَلَمَّا بَدَغَ	
١٠٢	فَلَمَّا	١٠٢	فَلَمَّا	١٠٢	مَعَهُ السَّعْيَ	فَلَمَّا بَدَغَ
sacrificing you,	that I am	the dream	in	١٠٢	أَذْبَحْتُ	أَذْبَحْتُ إِنِّي أَذْبَحْتُ
١٠٣	أَذْبَحْتُ	١٠٣	أَذْبَحْتُ	١٠٣	إِنِّي أَذْبَحْتُ	أَذْبَحْتُ إِنِّي أَذْبَحْتُ
that I am	the dream	in	have seen	١٠٣	أَذْبَحْتُ	أَذْبَحْتُ إِنِّي أَذْبَحْتُ
١٠٤	فَأَنْظُرْ	١٠٤	فَأَنْظُرْ	١٠٤	أَذْبَحْتُ	أَذْبَحْتُ إِنِّي أَذْبَحْتُ
what	Do	"O my father!	He said,	١٠٤	أَفْعَلْتُ	أَفْعَلْتُ مَا
١٠٥	فَأَنْظُرْ	١٠٥	فَأَنْظُرْ	١٠٥	أَفْعَلْتُ	فَأَنْظُرْ مَا
you see."				١٠٥	مَا	مَا ذَرْتُ
١٠٦	فَأَنْظُرْ	١٠٦	فَأَنْظُرْ	١٠٦	مَا	مَا ذَرْتُ

٢٣-٢٣	تُوْمَرْ	سَتَجْدُنِي	إِنْ شَاءَ اللَّهُ مِنَ الصَّابِرِينَ	وَمَالِي-٢٣
the patient ones."	of	Allah wills,	if	You will find me, you are commanded.
وَتَلَهُ	أَسْلَمَ	فَلَمَّا	١٦١	
and he put him down		both of them had submitted	Then when	102
١٠٤	لِلْجَبَّيْنِ	وَنَادَيْنَهُ أَنْ يَأْبِرَاهِيمَ	١٠٣	
104 "O Ibrahim!	that	And We called out to him	103 upon his forehead,	
the good-doers.	[We] reward	thus	Indeed, We the vision."	you have fulfilled Verily,
١٠٥	وَفَدَيْنَهُ	إِنْ هَذَا لَهُوَ الْبَلْوَأُ الْمُبَيْنُ	١٠٦	
And We ransomed him	106	clear.	the trial (was) surely [it]	this Indeed, 105
١٠٧	عَظِيْمٌ	وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِيْنَ	١٠٨	
the later generations.	among	for him	And We left	107 great, with a sacrifice
١٠٩	سَلَامٌ عَلَى إِبْرَاهِيمَ	كَذِلِكَ تَعْزِيْرِيْنَ	١١٠	
the good-doers.	We reward	Thus	109 Ibrahim."	on "Peace be 108
١١١	عَبَادَنَا الْمُؤْمِنِيْنَ	إِنَّهُ مِنْ	١١٢	
believing.	Our slaves	of	Indeed, he (was)	110
١١٣	وَبَشَّرَنَاهُ	بِإِسْحَاقَ نَبِيًّا مِنَ الصَّالِحِيْنَ	١١٤	
112 the righteous.	among	a Prophet	of Ishaq.	And We gave him glad tidings
١١٥	وَبَرَّنَا عَلَيْهِ وَعَلَى إِسْحَاقَ وَمِنْ ذُرَيْتِهِ مُحْسِنٌ	وَطَالِمٌ لِنَفْسِهِ مُبِيْنٌ	١١٦	
(are) good-doers	their offspring	And of	Ishaq.	and [on] him And We blessed
١١٧	عَلَى مَنْتَهَا	وَلَقَدْ مَنَّا	١١٨	
upon	We conferred Favor	And verily,	113	clear. to himself and unjust
١١٩	مُوسَى وَهَرُونَ	وَنَجَّيْنَاهُمَا	١١٩	
from	and their people	And We saved both of them	114	and Harun. Musa
١١٥	الْكَرِبُ الْعَظِيْمُ	فَكَانُوا هُمُ الْغَلِيْلِيْنَ	١١٦	
the victors.	so they became	And We helped them,	115	the great, the distress
١١٧	وَاتَّبَعْنَاهُمَا	الْكِتَبَ الْمُسْتَبِيْنَ	١١٧	
the clear.	the Book	And We gave both of them	116	
١١٨	وَهَدَيْنَاهُمَا	الصَّرَاطَ الْمُسْتَقِيْمَ	١١٨	
And We left	118	the Straight.	(to) the Path	And We guided both of them

you are commanded. if Allah wills, you will find me of the patient ones."

103. Then when both of them had submitted and he put him down upon his forehead,

104. And We called out to him, "O Ibrahim!"

105. Verily, you have fulfilled the vision." Indeed, We thus reward the good-doers.

106. Indeed, this was a clear trial.

107. And We ransomed him with a great sacrifice,

108. And We left (mention) of him among the later generations.

109. "Peace be upon Ibrahim."

110. Thus We reward the good-doers.

111. Indeed, he was of Our believing slaves.

112. And We gave him glad tidings of Ishaq, a Prophet from among the righteous.

113. And We blessed him and Ishaq. And some among their offspring are good-doers and some are clearly unjust to themselves.

114. And verily, We conferred Favor on Musa and Harun.

115. And We saved them and their people from the great distress,

116. And We helped them, so they became the victors.

117. And We gave them the clear Book.

118. And We guided them to the Straight Path.

119. And We left (mention)

of them among the later generations.

120. "Peace be upon Musa and Harun."

121. Indeed, We thus reward the good-doers.

122. Indeed, they were of Our believing slaves.

123. And indeed, Ilyas was of the Messengers.

124. When he said to his people, "Will you not fear (Allah)?

125. Do you call upon Baal and forsake the Best of Creators -

126. Allah, your Lord and the Lord of your forefathers?"

127. But they denied him, so indeed, they will be brought (for punishment),

128. Except the chosen slaves of Allah.

129. And We left for him (mention) among the later generations.

130. "Peace be upon Ilyas."

131. Indeed, We thus reward the good-doers.

132. Indeed, he was of Our believing slaves.

133. And indeed, Lut was of the Messengers.

134. When We saved him and all of his family,

135. Except an old woman was among those who remained behind.

136. Then We destroyed the others.

137. And indeed, you pass by their (ruins) in the morning,

138. And at night. Then will you not use reason?

عَلَيْهِمَا فِي الْآخِرِينَ سَلَمٌ عَلَى مُوسَى					
Musa	upon	"Peace be	119	the later generations.	among for both of them,
the good-doers.	reward	thus	Indeed, We	120	and Harun."
122	believing.	Our slaves	(were) of	Indeed, both of them	121
he said	When	123	the Messengers.	(was) surely of	Ilyas And indeed,
and you forsake	Baal	Do you call	124	you fear? "Will not	to his people,
فَإِنَّهُمْ	فَكَذَّبُوهُ	أَتَدْعُونَ بَعْلًا	وَتَذَرُونَ	أَلَا تَشْكُونَ	لِقَوْمَهُ
so indeed, they	But they denied him,	126	(of) your forefathers?"	أَبَابِكُمْ	الْأَوَّلِينَ
127	the chosen ones.	(of) Allah	(the) slaves	Except	128
وَتَرَكْنَا	عَلَيْهِ	فِي الْآخِرِينَ	سَلَمٌ	لَمَنْ	لَمَنْ حَضَرُونَ
"Peace be	129	the later generations.	among	for him	And We left
عَلَى إِلَيْسَيْنَ	كَذَّلَكَ	نَجَزِي الْمُحْسِنِينَ	إِنَّا	أَلَا	عَبَادَ اللَّهِ
the good-doers.	reward	thus	Indeed, We	130	الْمُحَاسِنِينَ
وَإِنَّ	مِنْ	عِبَادَنَا الْمُؤْمِنِينَ	وَإِنَّ	لَمَنْ	لَمَنْ
And indeed,	132	believing.	Our slaves	of	indeed, he (was)
وَأَهْلَكَهُ	نَجَيْنَاهُ	إِذْ	لَمَنْ	لَمَنْ	لَمَنْ
and his family	We saved him	When	133	the Messengers.	(was) of Lut
أَجْمَعِينَ	الغُرَبِينَ	فِي	إِلَّا	عَجَوْرَا	لَمَنْ
those who remained behind.	(was) among	an old woman	Except	134	all,
وَإِنَّكُمْ	لَتَهْرُونَ	وَإِنَّ	دَمَنَا	الْآخِرِينَ	ثُمَّ
surely pass	And indeed, you	136	the others.	We destroyed	Then
عَلَيْهِمُ مُّصِحِّينَ	وَبِالَّيْلِ	أَفَلَا	تَعْقِلُونَ	لَمَنْ	لَمَنْ
you use reason?	Then will not	And at night.	137	(in the) morning,	by them

ع	وَإِنَّ يُونَسَ لَمِنَ الْمُرْسَلِينَ	١٣٨
ع	أَذْ	١٣٩
ع	أَبَقَ إِلَى الْفُلْكِ الْمَسْحُونِ فَكَانَ مِنْ فَسَاهِمَ مُلِيمٍ	١٤٠
ع	فَالْتَّقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ	١٤١
ع	(was) blameworthy. while he the fish, Then swallowed him	١٤١
ع	فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ	١٤٢
ع	فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ	١٤٣
ع	فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ	١٤٤
ع	فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ	١٤٥
ع	فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ	١٤٦
ع	فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ	١٤٧
ع	فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ	١٤٨
ع	فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ	١٤٩
ع	فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ	١٥٠
ع	فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ	١٥١
ع	فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ	١٥٢
ع	فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ	١٥٣
ع	فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ	١٥٤
ع	فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ	١٥٥
ع	فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ	١٥٦

١٣٩. And indeed, Yunus was of the Messengers.

١٤٠. When he ran away to the laden ship.

١٤١. Then he drew lots and was of the losers.

١٤٢. Then the fish swallowed him, while he was blameworthy.

١٤٣. And had he not been of those who glorify (Allah),

١٤٤. Certainly, he would have remained in its belly until the Day they are resurrected.

١٤٥. But We threw him onto the open shore while he was ill.

١٤٦. And We caused to grow over him a gourd plant.

١٤٧. And We sent him to a hundred thousand (people) or more.

١٤٨. And they believed, so We gave them enjoyment for a while.

١٤٩. Then ask them, "Does your Lord have daughters while they have sons?"

١٥٠. Or did We create the Angels females while they were witnesses?

١٥١. No doubt, it is out of their falsehood they say,

١٥٢. "Allah has begotten," and indeed, they are liars.

١٥٣. Has He chosen daughters over sons?

١٥٤. What is (the matter) with you? How do you judge?

١٥٥. Then will you not pay heed?

١٥٦. Or have you a clear authority?

١٥٧. Then bring

your book, if you are truthful.

158. And they have made a relationship between **Him** and the jinn, but certainly the jinn know that they will surely be brought (for judgment).

159. Glory be to Allah above what they attribute (to Him).

160. Except the chosen slaves of Allah.

161. So indeed, you and what you worship,

162. You cannot tempt (anyone) away from Him.

163. Except he who is to burn in the Hellfire.

164. (The Angels say), "And there is none among us but he has a known position.

165. And indeed, we stand in rows.

166. And indeed, we glorify (Allah)."

167. And indeed, they used to say,

168. "If we had a reminder from the former people,

169. Certainly, we would have been the chosen slaves of Allah."

170. But they disbelieved in it, so soon they will know.

171. And verily, has preceded Our Word for Our slaves, the Messengers,

172. Indeed, they would be the victorious.

173. And indeed, Our hosts will be those who overcome.

174. So turn away from them for a time.

175. And see them, soon they will see.

بَيْنَهُمْ إِنْ كُنْتُمْ صَدِيقِينَ ١٥٧					
between Him	And they have made	157	truthful.	you are	if your book,
وَبَيْنَهُمْ الْجِنَّةَ نَسِيَّاً ١٥٨					
that they	the jinn	know	but certainly,	a relationship,	the jinn and between
لَمْ يَصْفُونَ ١٥٩					
they attribute,	above what	(to) Allah	Glory be	158	(will) surely be brought.
إِلَّا عَبَادَ اللَّهِ الْمُخْلَصِينَ ١٥٩					
So indeed, you	160	the chosen.	(of) Allah	(the) slaves	Except 159
وَمَا تَعْبُدُونَ ١٦١					
can tempt away (anyone).	from Him	you	Not	161	you worship, and what
لَا إِلَّا مَنْ هُوَ صَالِ الْجَحِيمِ ١٦٢					
among us	"And not	163	(in) the Hellfire.	(is) to burn	he who Except 162
لَا إِلَّا لَهُ مَقَامٌ مَعْلُومٌ ١٦٣					
surely, [we]	And indeed, we	164	known.	(is) a position	for him except
الصَّافُونَ ١٦٤					
166	glorify (Allah)."	surely, [we]	And indeed, we	165	stand in rows.
وَإِنْ كَانُوا لَيَقُولُونَ ١٦٦					
from	a reminder	we had	that	"If	167
لَا إِلَّا كَانُوا كَانُوا لَيَقُولُونَ ١٦٧					
say,	they used to	And indeed,			
لَا إِلَّا عَبَادَ اللَّهِ الْمُخْلَصِينَ ١٦٨					
(of) Allah	slaves	Certainly, we (would) have been	168	the former (people),	
لَا إِلَّا فَكَفَرُوا بِهِ فَسَوْفَ يَعْلَمُونَ ١٦٩					
170	they will know.	so soon	in it,	But they disbelieved	169
وَلَقَدْ سَبَقْتُ كَلِمَتَنَا لِعِبَادِنَا الْمُرْسَلِينَ ١٧٠					
171	the Messengers,	for Our slaves,	Our Word	has preceded	And verily,
لَا إِلَّا جَنَّدَنَا وَإِنْ جَنَّدَنَا الْمُنْصُرُونَ ١٧١					
Our hosts	And indeed,	172	(would be) the victorious.	surely they	Indeed they,
لَا إِلَّا فَتَوَلَّ عَنْهُمْ حَتَّىٰ الْغَلِيبُونَ ١٧٢					
until	from them	So turn away	173	(will be) those who overcome.	surely, they
لَا إِلَّا حَيْنَ وَأَبْصِرُهُمْ فَسَوْفَ يُبَصِّرُونَ ١٧٣					
175	they will see.	so soon	And see them,	174	a time.

١٧٦	فَإِذَا نَزَلَ	يَسْتَعْجِلُونَ	أَفَيُعَذَّبُنَا
it descends	But when	176	they hasten? Then is (it) for Our punishment
١٧٧	الْمُنْذَرِينَ	صَبَّاعَ فَسَاءَ	بِسَاحَتِهِمْ
(for) those who were warned.	(the) morning	then evil (will be)	in their territory,
١٧٨	وَآبُرُ فَسَوْفَ	عَنْهُمْ حَتَّىٰ حِينٍ	وَتَوَلَّ
they will see.	so soon	And see,	178 a time. for from them So turn away
١٧٩	يُصْرَوْنَ	سُبْحَانَ رَبِّ الْعَزَّةِ عَمَّا يَصْفُونَ	عَلَىٰ وَسَلَمٌ
they attribute.	above what	(of) Honor,	179 (the) Lord (be to) your Lord, Glory
١٨٠	الْمُرْسَلِينَ	عَلَىٰ	عَلَىٰ
the Messengers.	upon	And peace be	180
١٨١	الْعَالَمِينَ	رَبِّ	وَالْحَمْدُ لِلَّهِ
(of) the worlds.	(the) Lord	(be) to Allah,	And all praise
١٨٢	وَالْحَمْدُ لِلَّهِ	لِلَّهِ	وَالْحَمْدُ لِلَّهِ

٨٨ صَلَوةٌ مَكِيَّةٌ ٣٨ سُورَةٌ مَكِيَّةٌ رَكْوَاعَاتٌ

Surah Sad

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	١	فَنَادُوا	قَرْنِينَ	مَنَاصِ	وَلَاتَ حَيْنَ	الرَّحْمَنِ	اللَّهِ	وَسْمِ
the Most Merciful.							(of) Allah,	In (the) name
٢	بَلِ الَّذِي ذِي الرِّجْرِ	١	أَنْ جَاءُهُمْ مُنْذِرٌ	كَمْ	وَشَقَّاقٌ	عَزَّةٌ	بِلِ الَّذِي	صَ وَالْقُرْآنِ
(are) in	disbelieve	those who	Nay,	1	full (of) reminder.	By the Quran	Saad.	فِي
٣	أَهْلَكْنَا	مِنْ قَبْلِهِمْ	مَنْ	٢	وَوَسْقَاقٌ	عَزَّةٌ	أَهْلَكْنَا	أَهْلَكْنَا
of	before them	We destroyed	How many		and opposition.	self-glory		فِي
٤	فَنَادُوا	أَنْ جَاءُهُمْ مُنْذِرٌ	أَنْ جَاءُهُمْ مُنْذِرٌ	وَعَجَّبُوا	أَنْ جَاءُهُمْ مُنْذِرٌ	وَعَجَّبُوا	أَنْ جَاءُهُمْ مُنْذِرٌ	أَنْ جَاءُهُمْ مُنْذِرٌ
for escape.	time	when there (was) no longer	then they called out	a generation,				
٥	أَجَعَلَ	كَذَّابٌ	كَذَّابٌ	وَعَجَّبُوا	أَنْ جَاءُهُمْ مُنْذِرٌ	وَعَجَّبُوا	أَنْ جَاءُهُمْ مُنْذِرٌ	أَنْ جَاءُهُمْ مُنْذِرٌ
Has he made	4	a liar.	(is) a magician,	"This	the disbelievers,	And said		
٦	أَلَا إِلَهَ إِلَّا وَاحِدًا	إِنَّ هَذَا لَشَيْءٌ	إِنَّ هَذَا لَشَيْءٌ	عَجَّابٌ	أَلَا إِلَهَ إِلَّا وَاحِدًا	عَجَّابٌ	أَلَا إِلَهَ إِلَّا وَاحِدًا	أَلَا إِلَهَ إِلَّا وَاحِدًا
curious."	(is) certainly a thing	this	Indeed	(into) one god?	the gods			
٧	وَأَنْطَقَ الْمَلَأُ	مِنْهُمْ	أَنْ امْشُوا	وَاصْبِرُوا	عَلَىٰ	وَأَنْطَقَ الْمَلَأُ	مِنْهُمْ	أَنْ امْشُوا
over	and be patient	"Continue,	that,	among them	the chiefs	And went forth		

176. Then is it for Our punishment they hasten?

177. But when it descends in their territory, then evil will be the morning for those who were warned.

178. So turn away from them for a time.

179. And see, so soon they will see.

180. Glory be to your Lord, the Lord of Honor, above what they attribute (to Him).

181. And peace be upon the Messengers.

182. And all praise be to Allah the Lord of the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Saad. By the Quran full of reminder.

2. Nay, those who disbelieve are in self-glory and opposition.

3. How many a generation We destroyed before them, and they called out when there was no longer time for escape.

4. And they wonder that there has come to them a warner from among themselves. And the disbelievers say, "This is a magician and a liar.

5. Has he made the gods into one God? Indeed, this is a curious thing."

6. And the chiefs among them went forth (saying), "Continue and be patient over (the worship of)