

١٧٦	فَإِذَا نَزَلَ	يَسْتَعْجِلُونَ	أَفَيُعَذَّبُنَا
it descends	But when	176	they hasten? Then is (it) for Our punishment
١٧٧	الْمُنْذَرِينَ	صَبَّاعَ فَسَاءَ	بِسَاحَتِهِمْ
(for) those who were warned.	(the) morning	then evil (will be)	in their territory,
١٧٨	وَآبُرُ فَسَوْفَ	عَنْهُمْ حَتَّىٰ حِينٍ	وَتَوَلَّ
they will see.	so soon	And see,	178 a time. for from them So turn away
١٧٩	يُصْرَوْنَ	سُبْحَانَ رَبِّ الْعَزَّةِ عَمَّا يَصْفُونَ	عَلَىٰ وَسَلَمٌ
they attribute.	above what	(of) Honor,	(the) Lord (be to) your Lord, Glory
١٨٠	الْمُرْسَلِينَ	عَلَىٰ	عَلَىٰ
181	the Messengers.	upon	And peace be
١٨١	الْعَالَمِينَ	رَبِّ	وَالْحَمْدُ لِلَّهِ
182	(of) the worlds.	(the) Lord	(be) to Allah, And all praise

٨٨ صَ ٣٨ سُورَةُ صَ مَكِيَّةٌ رَكْوَاعَات٤٥

### Surah Sad

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
صَ وَالْقُرْآنِ ذِي الدِّرْكِ	بَلِ الَّذِينَ كَفَرُوا فِي	١	صَ وَالْقُرْآنِ ذِي الدِّرْكِ
(are) in disbelieve	those who Nay,	1	full (of) reminder. By the Quran Saad.
عَزَّةٌ وَشَقَّاقٌ	كُمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مَنْ	٢	عَزَّةٌ وَشَقَّاقٌ
of before them	We destroyed	How many	and opposition. self-glory
قَرْنِ	فَنَادُوا حِينَ مَنَاصِ	وَلَاتَ	وَلَاتَ حِينَ مَنَاصِ
(for) escape.	time	when there (was) no longer	then they called out a generation,
وَذْ	مِنْهُمْ مِنْهُمْ مِنْهُمْ	أَنْ جَاءُهُمْ	وَعَجَّبُوا
from themselves.	a warner	has come to them	that And they wonder
وَقَالَ الْكُفَّارُ هَذَا سُحْرٌ كَذَابٌ	أَجَعَلَ	٣	وَقَالَ الْكُفَّارُ هَذَا سُحْرٌ كَذَابٌ
Has he made	4	a liar.	(is) a magician, "This the disbelievers, And said
الْأَلْهَةَ إِلَهًا وَاحِدًا إِنَّ هَذَا لَشَيْءٌ عَجَابٌ	٤	الْأَلْهَةَ إِلَهًا وَاحِدًا إِنَّ هَذَا لَشَيْءٌ عَجَابٌ	الْأَلْهَةَ إِلَهًا وَاحِدًا إِنَّ هَذَا لَشَيْءٌ عَجَابٌ
5	curious."	(is) certainly a thing	this Indeed (into) one god? the gods
وَانْطَقَ الْمَلَأُ مِنْهُمْ أَنْ امْشُوا وَاصْبِرُوا عَلَىٰ			
over	and be patient	"Continue,	that, among them the chiefs And went forth

176. Then is it for Our punishment they hasten?

177. But when it descends in their territory, then evil will be the morning for those who were warned.

178. So turn away from them for a time.

179. And see, so soon they will see.

180. Glory be to your Lord, the Lord of Honor, above what they attribute (to Him).

181. And peace be upon the Messengers.

182. And all praise be to Allah the Lord of the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Saad. By the Quran full of reminder.

2. Nay, those who disbelieve are in self-glory and opposition.

3. How many a generation We destroyed before them, and they called out when there was no longer time for escape.

4. And they wonder that there has come to them a warner from among themselves. And the disbelievers say, "This is a magician and a liar.

5. Has he made the gods into one God? Indeed, this is a curious thing."

6. And the chiefs among them went forth (saying), "Continue and be patient over (the worship of)

your gods. Indeed, this is a thing intended.

7. We have not heard of this in the last religion. This is not but a fabrication.

8. Has the Message been revealed to him out of (all of) us?" Nay, they are in doubt about My Message. Nay, they have not yet tasted My punishment.

9. Or do they have the treasures of the Mercy of your Lord, the All-Mighty, the Bestower?

10. Or have they the dominion of the heavens and the earth and whatever is between them? Then let them ascend by (any) means.

11. They are soldiers (who will be) defeated there among the companies.

12. The people of Nuh and Aad and Firaun, the owner of the stakes, denied before them.

13. And Thamud and the people of Lut, and the companions of the wood. Those were the companies.

14. Each of them denied the Messengers, so My penalty was justified.

15. And these only wait for a single shout; there will be no delay for it.

16. And they say, "Our Lord! Hasten for us our share before the Day of Account."

17. Be patient over what they say and remember Our slave Dawood,

٦	مَا سَمِعْنَا	يُرَادُ لَشْيُرُّهُ إِنْ هَذَا لَشْيُرُّهُ
we heard	Not	intended. (is) certainly a thing this Indeed, your gods.
٧	بِهَذَا فِي الْبِلَةِ الْآخِرَةِ إِنْ هَذَا إِلَّا اخْتَلَاقٌ	بِهَذَا فِي الْبِلَةِ الْآخِرَةِ إِنْ هَذَا إِلَّا اخْتَلَاقٌ
a fabrication.	but	(is) this Not the last. the religion in of this
٨	عَانِزٌ عَلَيْهِ الْذِكْرُ مِنْ بَيْنَنَا بَلْ هُمْ فِي	عَانِزٌ عَلَيْهِ الْذِكْرُ مِنْ بَيْنَنَا بَلْ هُمْ فِي
(are) in	They	Nay, among us?" from the Message to him Has been revealed
٩	شَكٌّ مِنْ ذِكْرِي بَلْ لَهَا يَدْوُقُوا عَذَابٌ	شَكٌّ مِنْ ذِكْرِي بَلْ لَهَا يَدْوُقُوا عَذَابٌ
My punishment.	they have tasted	not yet Nay, My Message. about doubt
١٠	أَمْ عَنْدَهُمْ خَرَائِنُ رَحْمَةَ رَبِّكَ الْعَزِيزُ	أَمْ عَنْدَهُمْ خَرَائِنُ رَحْمَةَ رَبِّكَ الْعَزِيزُ
the All-Mighty,	(of) your Lord	(of the) Mercy (the) treasures have they Or
١١	الْوَهَابٌ أَمْ لَهُمْ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ	الْوَهَابٌ أَمْ لَهُمْ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ
and the earth	(of) the heavens	(is the) dominion for them Or ٩ the Bestower?
١٢	وَمَا بَيْنَهُمَا فَلْيَرْتَقُوا فِي الْأَسْبَابِ	وَمَا بَيْنَهُمَا فَلْيَرْتَقُوا فِي الْأَسْبَابِ
the means.	by	Then let them ascend (is) between them? and whatever
١٣	جَدَّ مَا هُنَالِكَ مَهْرُومٌ مِنْ الْأَحْرَابِ	جَدَّ مَا هُنَالِكَ مَهْرُومٌ مِنْ الْأَحْرَابِ
the companies.	among	(they will be) defeated there Soldiers -
١٤	كَذَّبَتْ قَبْلَهُمْ قَوْمٌ نُوحٌ وَعَادٌ وَفَرْعَوْنُ ذُو	كَذَّبَتْ قَبْلَهُمْ قَوْمٌ نُوحٌ وَعَادٌ وَفَرْعَوْنُ ذُو
(the) owner	and Firaun,	and Aad (of) Nuh (the) people before them Denied
١٥	الْأَوْتَادِ لَا وَشَوْدٌ وَقَوْمٌ لُوطٌ وَأَصْحَابُ	الْأَوْتَادِ لَا وَشَوْدٌ وَقَوْمٌ لُوطٌ وَأَصْحَابُ
and (the) companions	(of) Lut	and (the) people And Thamud ١٢ (of) the stakes.
١٦	لَيْكَةٌ أُولَئِكَ الْأَحْرَابُ إِنْ كُلَّ إِلَّا	لَيْكَةٌ أُولَئِكَ الْأَحْرَابُ إِنْ كُلَّ إِلَّا
but	all (of them)	Not ١٣ (were) the companies. Those (of) the wood.
١٧	كَذَّبَ الرَّسُولَ فَحَقٌّ عَقَابٌ وَمَا يَبْظُرُ	كَذَّبَ الرَّسُولَ فَحَقٌّ عَقَابٌ وَمَا يَبْظُرُ
await	And not	My penalty. so (was) just the Messengers, denied
١٨	هَوَّلَاءُ إِلَّا صَيْحَةً وَاحِدَةً مَا لَهَا مِنْ فَوَاقٍ وَقَالُوا	هَوَّلَاءُ إِلَّا صَيْحَةً وَاحِدَةً مَا لَهَا مِنْ فَوَاقٍ وَقَالُوا
And they say,	delay.	any for it not one; a shout but these
١٩	رَبَّنَا عَجِلْ لَنَا قَطَنَا قَبْلَ يَوْمِ الْحِسَابِ	رَبَّنَا عَجِلْ لَنَا قَطَنَا قَبْلَ يَوْمِ الْحِسَابِ
(of) the Account.	(the) Day	before our share for us Haste "Our Lord!"
٢٠	إِصْرِ عَلَى مَا يَقُولُونَ وَادْكُنْ عَبْدَنَا دَاؤَدَ	إِصْرِ عَلَى مَا يَقُولُونَ وَادْكُنْ عَبْدَنَا دَاؤَدَ
Dawood,	Our slave,	and remember they say, what over Be patient

إِنَّا	۱۷	أَوَابٌ	إِنَّهُ	ذَا الْأَيْمَانِ
Indeed, We	17	repeatedly turning.	Indeed, he (was)	the possessor of strength.
سَخْنَا	الْجِبَالَ	مَعَهُ	يُسِّحِنَ	بِالْعَشِيٍّ وَالْإِشْرَاقِ
and [the] sunrise.	in the evening	glorifying	with him	the mountains
وَالظَّيْرَ مَحْشُورَةً	كُلُّ	لَهُ	أَوَابٌ	۱۸
19	repeatedly turning.	with him	all	assembled, And the birds
وَشَدَدْنَا	مُلْكَهُ	وَاتَّبَعْنَاهُ	الْحِكْمَهُ	وَفَصَلَ
and decisive	[the] wisdom	and We gave him	his kingdom	And We strengthened
الْخَطَابِ	وَهَلْ	أَشَكَ	نَبَوْا	۲۰
(of) the litigants,	(the) news	come to you	And has (there)	20 speech.
إِذْ دَخَلُوا	الْبِحَارَابَ	تَسْوَرُوا	أَذْ	۲۱
they entered	When	(of) the chamber?	they climbed over the wall	when
عَلَى دَاؤَدَ	فَفَرَعَ	مِنْهُمْ	قَالُوا	لَا
fear.	"(Do) not	they said,	of them,	and he was afraid
خُصْنِ	بَعْنِ	بَعْضُنَا	عَلَى بَعْضٍ	فَاحْكُمْ بَيْنَنَا
between us	so judge	another,	to one of us	has wronged (We are) two litigants,
بِالْحَقِّ وَلَا تُشْطِطُ	وَاهْرِنَا	إِلَى سَوَاءِ الْصَّرَاطَ	۲۲	
[the] path.	an even	to	and guide us	be unjust and (do) not in truth
إِنَّ هَذَا آخِنِي	لَهُ تِسْعَ	وَتِسْعُونَ	نَعْجَةً وَلَيْ	
while I have ewe(s)	ninety-nine	he has	(is) my brother,	this Indeed,
نَعْجَهُ وَاحِدَهُ	فَقَالَ	أَكْفَلْنِيهَا	وَعَرَنِي	۲۳
in	and he overpowered me	'Entrust her to me.'	so he said,	one; ewe
الْخَطَابِ	قَالَ	لَقَدْ	ظَلَمَكَ	بِسْوَالٍ
by demanding	he has wronged you	"Certainly,	He said,	23 [the] speech."
نَعْجَتَكَ إِلَى نَعَاجِهِ	وَإِنَّ كَثِيرًا	مِنَ الْخُلَطَاءِ	لَيَبْغُ	
certainly oppress	the partners	of many	And indeed,	his ewes. to your ewe
بَعْضُهُمْ عَلَى بَعْضٍ إِلَّا الَّذِينَ	أَمْنُوا	وَعَمِلُوا الصِّلْحَتِ		
righteous deeds	and do	believe	those who	except another [on] some of them
وَقَيْلٌ مَا هُمْ	وَضَنَّ	دَاؤَدُ	أَنَّهَا	فَتَنَهُ
We (had) tried him,	that	Dawood	And became certain	(are) they." and few

the possessor of strength. Indeed, he was repeatedly turning (to Allah).

18. Indeed, We subjected the mountains (to join) him in glorifying (Allah) in the evening and at sunrise.

19. And the birds assembled, all joined him in repeatedly (praising Allah).

20. And We strengthened his kingdom and We gave him wisdom and decisive speech.

21. And has there come to you the news of the litigants, when they climbed over the wall of the chamber?

22. When they entered upon Dawood and he was afraid of them, they said, "Do not fear. We are two litigants, and one of us has wronged the other, so judge between us in truth and do not be unjust and guide us to an even path.

23. Indeed, this is my brother, he has ninety-nine ewes while I have one ewe; so he said, 'Entrust her to me,' and he overpowered me in speech."

24. He (Dawood) said, "Certainly, he has wronged you by demanding your ewe (in addition) to his ewes. And indeed, many partners oppress one another, except those who believe and do righteous deeds and they are few." And Dawood became certain that We had tried him,

and he asked forgiveness of his Lord and fell down bowing (in prostration) and turned (to Allah) in repentance.

25. So We forgave him for that. And indeed, he had a near access to Us and a good place of return.

26. "O Dawood! Indeed, We have made you vicegerent on earth, so judge between men in truth and do not follow (your) desire for it will lead you astray from the way of Allah. Indeed, those who go astray from the way of Allah, they will have a severe punishment because they forgot the Day of Account."

27. And We have not created the heavens and the earth and whatever is between them without purpose. That is the assumption of those who disbelieve. So woe to those who disbelieve, from the Fire.

28. Or should We treat those who believe and do righteous deeds like those who spread corruption on the earth? Or should We treat the pious like the wicked?

29. (This is) a blessed Book which, We have revealed to you, that they may ponder over its Verses and those of understanding may be reminded.

30. And to Dawood We gave Sulaiman, an excellent slave. Indeed, he repeatedly turned (to Allah) in repentance.

فَاسْتَغْفِرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ					
and turned in repentance.	bowing	and fell down	(of) his Lord	and he asked forgiveness	
فَغَفَرْنَا لَهُ ذَلِكَ وَإِنَّ لَهُ عِنْدَنَا					
with Us	for him	And indeed,	that.	for him	So We forgave
لَهُ ذَلِكَ وَإِنَّ لَهُ عِنْدَنَا					
Indeed, We	"O Dawood!"	25	place of return.	and a good	surely is a near access
جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُمْ بَيْنَ النَّاسِ					
[the] men	between	so judge	the earth,	in	a vicegerent [We] have made you
بِالْحَقِّ وَلَا تَتَبَعِ الْهَوَى فَيُضِلُّكَ عَنْ سَبِيلِ					
(the) way	from	for it will lead you astray	the desire,	follow	and (do) not in truth
إِنَّ اللَّهَ إِنَّ الَّذِينَ يَضْلُلُونَ عَنْ سَبِيلِ اللَّهِ لَهُمْ					
for them	(of) Allah,	(the) way	from	go astray	those who Indeed, (of) Allah.
عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ الْحِسَابِ					
26	(of) Account."	(the) Day	they forgot	because	severe (is) a punishment
وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا					
(is) between them	and whatever	and the earth	the heaven	We created	And not
بَاطِلًا ذَلِكَ ظُلْمٌ الَّذِينَ كَفَرُوا فَوَيْلٌ لِلَّذِينَ					
to those	So woe	disbelieve.	(of) those who	(is the) assumption	That without purpose.
كَفَرُوا مِنَ النَّاسِ أَمْ نَجْعَلُ الَّذِينَ آمَنُوا					
believe	those who	should We treat	Or	27	the Fire. from who disbelieve,
وَعَمِلُوا الصِّلَاحَ كَالْمُقْسِدِينَ فِي الْأَرْضِ أَمْ					
Or	the earth?	in	like those who spread corruption	righteous deeds	and do
كِتَبٌ نَجْعَلُ الْمُتَقْبِلِينَ كَالْفَجَارِ					
(This is) a Book	28	like the wicked?	the pious	should We treat	
أَيْتَهُ لَيْلَكَ مُبَرَّكٌ لَيْلَكَ بَرَّوْا					
(over) its Verses	that they may ponder	blessed,	to you,	We have revealed it	
وَلِيَتَذَكَّرَ أُولُوا الْأَلْبَابِ لِدَاءُ					
to Dawood	And We gave	29	those of understanding.	and may be reminded	
سُلَيْمَانٌ نَعَمْ الْعَبْدُ إِنَّهُ أَوَّابٌ					
30	(was) one who repeatedly turned.	Indeed, he	slave.	an excellent	Sulaiman,

اَذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصِّفْتُ الْجِيَادُ ٣١					
31	excellent bred steeds.	in the afternoon	to him	were displayed	When
فَقَالَ اِنِّي اَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذَكْرِ (٣٢)					
(the) remembrance	over	(of) the good	(the) love	[I] preferred	"Indeed, I And he said,
سَارِيٌّ حَتَّىٰ تَوَسَّطَ بِالْحِجَابِ ٣٣					
to me."	"Return them	32	in the veil;	they were hidden	Until (of) my Lord."
فَطَقَقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ٣٤					
And certainly	33	and the necks.	over the legs	(to) pass (his hand)	Then he began
فَتَنَّا سُلَيْمَانَ وَأَقْبَلَنَا عَلَىٰ كُرْسِيِّهِ جَسَدًا شَمَّ أَنَابَ ٣٥					
he turned.	then	a body;	his throne	on	and We placed Sulaiman, We tried
قَالَ رَبِّ اغْفِرْ لِي وَهُبْ لِي مُلْكًا لَا ٣٦					
not	a kingdom,	me	and grant	me	Forgive "O my Lord! He said,
يَعْبُدُنِي لَا حَمِيلٌ مِّنْ بَعْدِيٍّ اِنْكَ اَنْتَ اَوْهَابُ ٣٧					
35	(are) the Bestower."	[You]	Indeed, You	after me.	to anyone (will) belong
فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُحْمَاءُ حَيْثُ ٣٨					
wherever	gently,	by his command,	to flow	the wind	to him Then We subjected
اَصَابَ لَا وَالشَّيْطَنَ كُلَّ بَنَاءً وَغَوَّاصَ ٣٩					
37	and diver,	builder	every	And the devils,	36 he directed,
وَآخَرِينَ مُقَرَّنِينَ فِي الْاَصْفَادِ ٤٠ هَذَا عَطَاؤُنَا فَامْنُنْ ٤١					
so grant	(is) Our gift,	"This	38	chains.	in bound And others
اَوْ اَمْسِكْ بِعَيْرِ حِسَابٍ وَإِنَّ لَهُ عِنْدَنَا ٤٢					
with Us	for him	And indeed,	39	account."	without withhold or
لَرْلَفِي وَحْسَنَ مَاءِ وَادِكُنْ عَبْدَنَا ٤٣					
Our slave	And remember	40	place of return.	and a good	surely is a near access
اَيُّوبَ اِذْ نَادَى رَبَّهُ اَنِّي مَسَنَى الشَّيْطَنُ بِنُصُبِ ٤٤					
with distress	Shaitaan	(has) touched me	"That [I], his Lord,	he called	when Ayyub,
وَعَذَابٌ اُرْكُضْ بِرِجْلِكَ هَذَا مُعَسَّلٌ ٤٥					
(is a spring of) water to bathe,	This	with your foot.	"Strike	41	and suffering."
بَارِدٌ وَشَرَابٌ اَهْلَهُ لَهُ وَوَهَبْنَا ٤٦					
his family	[to] him	And We granted	42	and a drink."	cool

31. When there were displayed to him in the afternoon excellent bred steeds.
32. And he said, "Indeed, I have preferred the love of good things over the remembrance of my Lord." When they were hidden in the veil;
33. (He said), "Return them to me." Then he began to pass (his hand over (their) legs and necks.
34. And certainly We tried Sulaiman, and We placed a body on his throne; then he turned (to Allah).
35. He said, "O my Lord! Forgive me and grant me a kingdom such as will not belong to anyone after me. Indeed, You are the Bestower."
36. Then We subjected to him the wind to flow gently by his command wherever he directed,
37. And the devils, every builder and diver,
38. And others bound in chains.
39. (Allah said) "This is Our gift, so grant or withhold without account."
40. And indeed, he had a near access to Us and a good place of return.
41. And remember Our slave Ayyub, when he called to his Lord, "Indeed, Shaitaan has touched me with distress and suffering."
42. (It was said to him), "Strike with your foot; this is a spring of water to bathe, cool and a drink."
43. And We granted him his family

and the like of them along with them, a Mercy from Us, and a reminder for those who have understanding.

44. "And take a bunch (of grass) in your hand and strike with it and do not break your oath." Indeed, We found him patient, an excellent slave. Indeed, he repeatedly turned (to Allah).

45. And remember Our slaves Ibrahim, Ishaq, and Yaqoob, the possessors of strength and vision.

46. Indeed, We chose them for an exclusive quality; remembrance of the Home (of the Hereafter).

47. And indeed, they are to Us, from the chosen ones, the best.

48. And remember Ismail, Al-Yasa, and Dhul-kifl, all are among the best.

49. This is a Reminder. And indeed, for the righteous ones is a good place of return,

50. Gardens of Eternity, whose gates will be opened for them.

51. Reclining therein, they will call for abundant fruit and drink.

52. And with them will be well-matched companions of modest gaze.

53. This is what you are promised for the Day of Account.

54. Indeed, this is Our provision for which there is no depletion.

55. This is so! And indeed, for the transgressors is an evil

وَمِثْلُهُمْ مَعَهُمْ رَاحِمَةٌ	مِنَ الْمُذَكَّرِ	مِنَ الْمُنْذَرِ	وَمِنَ الْمُذَكَّرِ	وَمِنَ الْمُذَكَّرِ	وَمِنَ الْمُذَكَّرِ	
and a Reminder	from Us	a Mercy	with them,	and a like of them		
and strike	a bunch	in your hand	"And take	43	for those of understanding.	
patient,	[We] found him	Indeed, We	break (your) oath."	and (do) not	with it	
Our slaves	And remember	44	repeatedly turned.	Indeed, he	slave. an excellent	
45	and vision.	(of) strength	possessors	and Yaqoob	and Ishaq Ibrahim	
إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ أُولَئِكُمْ أَوَّلُ الْأَوْبَابِ	إِنَّمَا وَادَّكُرْنَا					
(of) the Home.	remembrance	for an exclusive (quality);	[We] chose them	Indeed, We		
وَإِنَّهُمْ عِنْدَنَا لَمِنَ الْمُصَطَّفِينَ الْأَحْيَاءِ						
46	the best.	the chosen ones,	(are) from	to Us	And indeed, they	
وَادَّكُرْنَا إِسْعَيْلَ وَالْيَسَعَ وَذَا الْكَفْلِ وَعَلَيْهِ مِنْ						
47	for the righteous	And indeed,	(is) a Reminder.	This	48 the best.	
إِنَّمَا هَذَا ذِكْرٌ وَإِنَّمَا هَذَا ذِكْرٌ وَإِنَّمَا هَذَا ذِكْرٌ	إِنَّمَا هَذَا ذِكْرٌ وَإِنَّمَا هَذَا ذِكْرٌ وَإِنَّمَا هَذَا ذِكْرٌ	إِنَّمَا هَذَا ذِكْرٌ وَإِنَّمَا هَذَا ذِكْرٌ وَإِنَّمَا هَذَا ذِكْرٌ	إِنَّمَا هَذَا ذِكْرٌ وَإِنَّمَا هَذَا ذِكْرٌ وَإِنَّمَا هَذَا ذِكْرٌ	إِنَّمَا هَذَا ذِكْرٌ وَإِنَّمَا هَذَا ذِكْرٌ وَإِنَّمَا هَذَا ذِكْرٌ	إِنَّمَا هَذَا ذِكْرٌ وَإِنَّمَا هَذَا ذِكْرٌ وَإِنَّمَا هَذَا ذِكْرٌ	إِنَّمَا هَذَا ذِكْرٌ وَإِنَّمَا هَذَا ذِكْرٌ وَإِنَّمَا هَذَا ذِكْرٌ
48	(will be) opened	(of) Eternity,	Gardens	49 place of return,	surely, is a good	
لَهُمُ الْأَبْوَابُ مُتَّكِّفُونَ فِيهَا يَدْعُونَ فِيهَا بِفَاكِهَةٍ						
50	for fruit	therein	they will call	therein, Reclining	the gates. for them	
كَثِيرَةٌ وَشَرَابٌ وَعِنْدَهُمْ قِصَّاتُ الْأَرْضِ						
51	(will be) companions of modest gaze	And with them		52	and drink. many	
أَشْرَابٌ هَذَا مَا تُوعَدُونَ لِيَوْمِ الْحِسَابِ						
52	(of) Account.	for (the) Day	you are promised	(is) what	This	53 well-matched.
إِنَّ هَذَا لَرْقَنَا مَا لَهُ مِنْ نَفَادٍ						
53	depletion.	any	for it	not	(is) surely Our provision;	this
وَإِنَّ هَذَا لَشَرٌ لِلظَّاغِنِينَ						
54	surely (is) an evil	for the transgressors	And indeed,	This (is so)!		

فِيْئَسْ	يَصْلُوْنَهَا	جَهَنْمَ	لَّا	مَأْبِ
and wretched (is)	they will burn therein	Hell;	55	place of return.
حَبِيْبِمْ	فَلَيْدُ وَقْوَهْ	هَذَا	٥٦	الْهَمَادُ
boiling fluid	Then let them taste it,	This (is so)!	56	the resting place.
٥٧	وَآخَرُ مِنْ شَكْلِهِ	وَآخَرُ مِنْ شَكْلِهِ	لَّا	وَعَسَاقُ
58 (of various) kinds.	its type	of	And other	57 and purulence.
هَذَا	فَوْجٌ	مَفْحُومٌ	مَعْكُونٌ	لَا مَرْحَبًا بِهِمْ
for them.	welcome	No	(in) with you.	bursting (is) a company This
إِنْهُمْ	صَالُوا النَّاسِ	قَالُوا	بَلْ	أَنْتُمْ لَا
no	You -	"Nay!"	They say,	59 (in) the Fire. (will) burn Indeed, they
مَرْحَبًا	بِكُمْ	أَنْتُمْ	قَدْمِيْسُوْهُ	لَنَا فِيْئَسْ
the settlement."	So wretched (is)	upon us.	brought this	You for you. welcome
قَالُوا	رَبِّنَا	مَنْ	قَدَّامَ	لَنَا هَذَا
this;	upon us	brought	whoever	"Our Lord, They will say,
فَزَدْهُ	عَذَابًا	ضَعْفًا	فِي النَّاسِ	٦٠ وَقَالُوا
And they (will) say,	61 the Fire."	in	double	a punishment increase for him
مَا	لَنَا لَا نَرَى بِرْجَالًا	كُنَّا	نَعْدَهُمْ مِنْ	٦٢ لَهُنَّ
among	count them	we used to	men	we see not for us "What (is)
الْأَشْرَارِ	سُخْرِيًّا	أَتَخْذِنُهُمْ	أَتَخْذِنُهُمْ	أَمْ زَاغَتْ
has turned away	or	(in) ridicule	Did we take them	62 the bad ones?
عَنْهُمْ	الْأَبْصَارُ	إِنَّ	ذَلِكَ	لَهُنَّ
(is) surely (the) truth -	that	Indeed,	63	the vision?" from them
تَخَاصُّم	أَهْلِ	قُلْ	إِنَّا	٦٤ أَنَا
I am	"Only	Say,	64	(of) the Fire. (of) the people (the) quarreling
مُنْذِرٌ	وَمَا	مِنْ	إِلَّا	اللَّهُ الْوَاحِدُ الْقَهَّارُ
the Irresistible,	the One	Allah,	except god	(is there) any and not a warner,
رَبُّ	السَّمَاوَاتِ	وَالْأَرْضِ	وَمَا	٦٥ بَيْنَهُمَا
(is) between them,	and whatever	and the earth	(of) the heavens	Lord
الْعَزِيزُ	الْغَفَّارُ	قُلْ	هُوَ	٦٦ نَبُوَا عَظِيمٌ
great,	a news	"It (is)	Say,	66 the Oft-Forgiving." the All-Mighty,

place of return.

56. Hell; they will burn therein, and wretched is the resting place.

57. This is so! Then let them taste it, boiling fluid and purulence.

58. And other (punishment) of its type (of various) kinds.

59. This is a company bursting in with you. No welcome for them. Indeed, they will burn in the Fire.

60. They (the followers) will say (to the misleaders), "Nay! You - no welcome for you. It is you who brought this upon us. So wretched is the settlement."

61. They will say, "Our Lord, whoever brought this upon us increase for him double punishment in the Fire."

62. And they will say, "Why do we not see men whom we used to count among the bad ones?"

63. Did we take them (wrongly) in ridicule or has (our) vision turned away from them?"

64. Indeed, that is the truth - the quarreling of the people of the Fire.

65. Say (O Muhammad SAW!) "I am only a warner; and there is no god except Allah, the One, the Irresistible,

66. Lord of the heavens and the earth and whatever is between them, the All-Mighty, the Oft-Forgiving."

67. Say, (O Muhammad SAW!) "It (the Quran) is a great news,

68. From which you (turn away).

69. I had no knowledge of the exalted chiefs when they were disputing.

70. Only this has been revealed to me that I am a clear warner."

71. When your Lord said to the Angels, "Indeed, I Am going to create a human being from clay.

72. So when I have proportioned him and breathed into him of My spirit, then fall down to him in prostration."

73. So the Angels prostrated, all of them together.

74. Except Iblis; he was arrogant and became of the disbelievers.

75. He (Allah) said, "O Iblis! What prevented you from prostrating to one whom I have created with My Hands? Are you arrogant or are you of the exalted ones."

76. He (Iblis) said, "I am better than him. You created me from fire and You created him from clay."

77. He (Allah) said, "Then get out of it (i.e., Paradise), for indeed, you are accursed.

78. And indeed, upon you is My curse until the Day of Judgment."

79. He (Iblis) said, "My Lord! Then give me respite until the Day they are resurrected."

80. He (Allah) said, "Then indeed, you are of those given respite,

81. Until the Day of the time

لَا	أَنْتُمْ	عَنْهُ	مُعْرِضُونَ	٦٨	مَا	كَانَ	لِي	مِنْ	عِلْمٍ	٦٧
knowledge	any	for me	is	Not	68	turn away.	from it	You	67	
إِنْ	٦٩	يَخْتَصِّونَ	إِذْ	الْعَالَىٰ	بِالْمَلَأِ					
Not	69	they were disputing.	when	the exalted	(of) the chiefs,					
٧٠	إِلَىٰ	إِنَّا	أَنَّا	نَذِيرٌ	مُّبِينٌ					
clear."	a warner	I am	that only	except	to me	has been revealed				
إِذْ	قَالَ	رَبُّكَ	لِلْمَلِكَةِ	إِنِّي	حَالِقٌ	بَشَّرًا				
a human being	going to create	"Indeed, I Am	to the Angels,	your Lord	said	When				
فَإِذَا	سَوَّيْتَ	وَنَفَخْتُ	فِيهِ	٧١	طِينٌ	مِنْ				
into him	and breathed	I have proportioned him	So when	71	clay.	from				
مِنْ	رُوحٍ	فَقَعُوا	لَهُ	سُجَدِينَ	٧٢	فَسَجَدَ	الْمَلِكَةُ			
the Angels	So prostrated	72	prostrating."	to him	then fall down	My spirit,	of			
كُلُّهُمْ	أَجْمَعُونَ	لَا	إِلَّا	إِبْلِيسٌ	إِسْتَكْبَرَ	وَكَانَ				
and became	he was arrogant	Iblis;	Except	73	together.	all of them				
مِنَ	الْكُفَّارِ	٧٤	قَالَ	يَأَيُّلِيْسُ	مَا	مَنَعَكَ	أَنْ			
that	prevented you	What	"O Iblis!	He said,	74	the disbelievers.	of			
تَسْجُدَ	لَهَا	خَلَقْتُ	بِيَدِي	٧٥	أَسْتَكْبَرْتَ	أَمْ				
or	Are you arrogant	with My Hands?	I created	to (one) whom	you (should) prostrate					
كُنْتَ	مِنَ	الْعَالِيَّ	٧٦	قَالَ	أَنَا	خَيْرٌ	مِنْهُ			
than him.	better	"I am	He said,	75	the exalted ones."	of	are you			
خَلَقْتَنِي	مِنْ	نَارٍ	وَخَلَقْتَهُ	مِنْ	طِينٍ	٧٧	قَالَ			
He said,	76	clay."	from	and You created him	fire	from	You created me			
وَإِنَّ	٧٨	سَاجِمٌ	فَإِنَّكَ	مِنْهَا	فَأَخْرُجْ	مِنْهَا				
And indeed,	77	(are) accursed.	for indeed,	you	of it,	"Then get out				
عَلَيْكَ	لَعْنَىٰ	إِلَىٰ	يَوْمِ	الْدِيْنِ	٧٩	قَالَ	سَابِ			
"My Lord!	He said,	78	(of) Judgment."	(the) Day	until	(is) My curse	upon you			
فَأَنْظُرْنِي	إِلَىٰ	يَوْمِ	يُبَعْثُونَ	٨٠	قَالَ	يَوْمِ	الْوَقْتِ			
He said,	79	they are resurrected."	(the) Day	until	Then give me respite					
فَإِنَّكَ	مِنَ	الْمُنْتَظَرِيْنَ	إِلَىٰ	يَوْمِ	الْوَقْتِ					
(of) the time	(the) Day	Until	80	those given respite,	(are) of	"Then indeed,	you			

أَجْمَعِينَ	لَأَغْوِيَنَّهُمْ	فِيْرَتَكَ	قَالَ	الْمَعْلُومُ
all.	I will surely mislead them	“Then by Your might	He said,	81 well-known.”
قَالَ	الْمُحَاصِّينَ	مِنْهُمْ	إِلَّا عَبَادَكَ	لِ
He said,	83	the chosen ones.”	among them	Your slaves Except 82
وَمِنْكَ	لَأَمْكَنَّ	جَهَنَّمَ	فَالْحَقُّ	وَالْحَقُّ أَقُولُ
with you	Hell	Surely I will fill	84	I say, and the truth “Then (it is) the truth
وَمِنْ	تَبِعَكَ	مِنْهُمْ	أَجْمَعِينَ	قُلْ مَا أَسْلَكْمُ
I ask you	“Not	Say,	85	all.” among them follow you and those who
الْمُتَكَبِّفِينَ	مِنَ	أَنَا	وَمَا	عَلَيْهِ مِنْ أَجْرٍ
the ones who pretend.	of	I am	and not	payment, any for it
لِلْعَالَمِينَ	ذَكْرٌ	إِلَّا	هُوَ	إِنْ
to the worlds.	a Reminder	except	it (is)	Not 86
عَ	بَعْدَ	بَنَاءً	وَلَتَعْلَمُنَّ	لَهُمْ
88	a time.”	after	its information	And surely you will know 87

٧٥	أيّاتٍ	٣٩	سُورَةُ الرَّمَرِ مَكَيَّةٌ	٨	رَكُوعَاتِهَا
Surah Az-Zumar					
	بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	الرَّحِيمِ
	In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
١	إِنَّا	أَنْزَلْنَا	إِلَيْكَ	الْكِتَبَ	مِنَ اللَّهِ
1	الله	مُحَلِّصاً	لَهُ	الرِّبَّ	بِالْحَقِّ
so worship	Indeed, We	have revealed	to you	the Book	the All-Wise.
لِلَّهِ	اللَّهُمَّ	أَنْتَ	إِلَيْكَ	الْكِتَبَ	إِنَّا
for Allah	Indeed, We	have revealed	to you	the Book	the All-Wise.
اللَّهُمَّ	إِنَّا	أَنْزَلْنَا	إِلَيْكَ	الْكِتَبَ	بِالْحَقِّ
protectors,	Indeed, We	have revealed	to you	the Book	the All-Wise.
اللَّهُمَّ	إِنَّا	أَنْزَلْنَا	إِلَيْكَ	الْكِتَبَ	بِالْحَقِّ
Allah	Indeed, We	have revealed	to you	the Book	the All-Wise.
لِلَّهِمَّ	إِنَّا	أَنْزَلْنَا	إِلَيْكَ	الْكِتَبَ	بِالْحَقِّ
in it	Indeed, We	have revealed	to you	the Book	the All-Wise.
لِلَّهِمَّ	إِنَّا	أَنْزَلْنَا	إِلَيْكَ	الْكِتَبَ	بِالْحَقِّ
they	Indeed, We	have revealed	to you	the Book	the All-Wise.
what	Indeed, We	have revealed	to you	the Book	the All-Wise.
in	Indeed, We	have revealed	to you	the Book	the All-Wise.
between them	Indeed, We	have revealed	to you	the Book	the All-Wise.
will judge	Indeed, We	have revealed	to you	the Book	the All-Wise.
Allah	Indeed, We	have revealed	to you	the Book	the All-Wise.
Indeed,	Indeed, We	have revealed	to you	the Book	the All-Wise.
(in) nearness.	Indeed, We	have revealed	to you	the Book	the All-Wise.

well-known.”

82. He (Iblis) said, "Then by **Your** might I will surely mislead them all.

83. Except Your chosen slaves among them."

**84. He said, "Then it is the truth and the truth (is what) I say.**

85. I will surely fill Hell with you and those among them who follow you, all."

86. Say (O Muhammad SAWS!), "I do not ask you any payment for it, and I am not of the ones who pretend.

87. It is nothing but a  
Reminder to the worlds.

**88.** And surely you will know its information after a time."

In the name of Allah, the Most Gracious, the Most Merciful.

1. The revelation of the Book (i.e., the Quran) is from Allah, the All-Mighty, the All-Wise.

2. Indeed, We have revealed to you the Book in truth; so worship Allah being sincere to **Him** in religion.

3. Unquestionably, the pure religion is for Allah. And those who take protectors besides **Him** (say), "We only worship them so that they may bring us nearer to Allah in position." Indeed, Allah will judge between them concerning that over which they