

نَزَلَ	فَإِذَا	١٧٦	يَسْتَعْجِلُونَ	أَفِيعَدَانَا			
it descends	But when	176	they hasten?	Then is (it) for Our punishment			
١٧٧	الْمُنْذَرِينَ	صَبَاحُ	فَسَاءَ	بِسَاحَتِهِمْ			
177	(for) those who were warned.	(the) morning	then evil (will be)	in their territory,			
وَتَوَلَّ	عَنْهُمْ	حَتَّى حِينٍ	وَأَبْصُرُ	فَسَوْفَ	يُصِرُّونَ		
they will see.	so soon	And see,	178	a time.	for	from them	So turn away
سُبْحَنَ	رَبِّكَ	رَبِّ	الْعِزَّةِ	عَمَّا	يَصِفُونَ		
they attribute.	above what	(of) Honor,	(the) Lord	(be to) your Lord,	Glorify	179	
١٨٠	وَسَلَامٌ	عَلَى	الرُّسُلِينَ	١٨١			
180	And peace be	upon	the Messengers.	181			
وَالْحَمْدُ	لِلَّهِ	رَبِّ	الْعَالَمِينَ	١٨٢			
And all praise	(be) to Allah,	(the) Lord	(of) the worlds.	182			
<div>﴿٣٨﴾ سُورَةُ ص مَكِّيَّةٌ ٣٨ ﴿٣٨﴾ رُكُوعَاتُهَا ٥</div> <div>Surah Sad</div>							
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ				
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.				
صَ وَالْقُرْآنِ	ذِي الذِّكْرِ	١	بَلِ الَّذِينَ كَفَرُوا فِي				
By the Quran	full (of) reminder.	1	Nay, (are) in	disbelieve	those who		
عِزَّةٍ	وَشِقَاقٍ	٢	كَمْ	أَهْلَكْنَا	مِنْ قَبْلِهِمْ	مِنْ	
self-glory	and opposition.	2	How many	We destroyed	of	before them	
قَدْرٍ	فَمَادُوا	وَلَاتَ	حِينَ مَنَاصٍ				
a generation,	then they called out	when there (was) no longer	time	(for) escape.			
٣	وَعَجِبُوا	أَنْ جَاءَهُمْ	مُنْذِرٌ	مِنْهُمْ			
3	And they wonder	that	has come to them	a warner	from themselves.		
وَقَالَ	الْكَافِرُونَ	هَذَا	سِحْرٌ	كَذَّابٌ	٤	أَجَعَلَ	
And said	the disbelievers,	"This	(is) a magician,	a liar.	Has he made	4	
الْإِلَهَةَ	إِلَهًا وَاحِدًا	إِنَّ هَذَا	لَشَيْءٌ	عَجَابٌ	٥		
(into) one god?	the gods	Indeed	this	(is) certainly a thing	curious."	5	
وَانْطَلَقَ	الْمَلَأُ	مِنْهُمْ	أَنْ أَمْشُوا	وَاصْبِرُوا	عَلَى		
And went forth	the chiefs	among them	that,	"Continue,	and be patient	over	

176. Then is it for **Our** punishment they hasten?

177. But when it descends in their territory, then evil will be the morning for those who were warned.

178. So turn away from them for a time.

179. And see, so soon they will see.

180. Glory be to your Lord, the Lord of Honor, above what they attribute (to **Him**).

181. And peace be upon the Messengers.

182. And all praise be to Allah the Lord of the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Saad. By the Quran full of reminder.

2. Nay, those who disbelieve are in self-glory and opposition.

3. How many a generation **We** destroyed before them, and they called out when there was no longer time for escape.

4. And they wonder that there has come to them a warner from among themselves. And the disbelievers say, "This is a magician and a liar.

5. Has he made the gods into one God? Indeed, this is a curious thing."

6. And the chiefs among them went forth (saying), "Continue and be patient over (the worship of)

your gods. Indeed, this is a thing intended.

7. We have not heard of this in the last religion. This is not but a fabrication.

8. Has the Message been revealed to him out of (all of) us?" Nay, they are in doubt about My Message. Nay, they have not yet tasted My punishment.

9. Or do they have the treasures of the Mercy of your Lord, the All-Mighty, the Bestower?

10. Or have they the dominion of the heavens and the earth and whatever is between them? Then let them ascend by (any) means.

11. They are soldiers (who will be) defeated there among the companies.

12. The people of Nuh and Aad and Firaun, the owner of the stakes, denied before them.

13. And Thamud and the people of Lut, and the companions of the wood. Those were the companies.

14. Each of them denied the Messengers, so My penalty was justified.

15. And these only wait for a single shout; there will be no delay for it.

16. And they say, "Our Lord! Hasten for us our share before the Day of Account."

17. Be patient over what they say and remember Our slave Dawood,

الهِتَمُ إِنَّ هَذَا لَشَيْءٌ يُرَادُ ۖ مَا سَمِعْنَا	we heard	Not	6	intended.	(is) certainly a thing	this	Indeed,	your gods.
بِهَذَا فِي الْهِلَّةِ الْآخِرَةِ ۚ إِنَّ هَذَا إِلَّا خِتْلَاقٌ ۚ	7	a fabrication.	but	(is) this	Not	the last.	the religion	in of this
ءَأُنْزِلَ عَلَيْهِ الذِّكْرُ مِنْ بَيْنِنَا ۚ بَلْ هُمْ فِي	(are) in	They	Nay,	among us?"	from	the Message	to him	Has been revealed
شَكٍّ مِّنْ ذِكْرِي ۚ بَلْ لَّمَّا يَذُوقُوا عَذَابِ	8	My punishment.	they have tasted	not yet	Nay,	My Message.	about	doubt
أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ	the All-Mighty,	(of) your Lord	(of the) Mercy	(the) treasures	have they	Or		
الْوَهَّابِ ۚ أَمْ لَهُمْ مُلْكُ السَّمٰوٰتِ وَالْأَرْضِ	and the earth	(of) the heavens	(is the) dominion	for them	Or	9	the Bestower?	
وَمَا بَيْنَهُمَا ۚ فَلْيَرْتَقُوا فِي الْأَسْبَابِ ۚ	10	the means.	by	Then let them ascend	(is) between them?	and whatever		
جُنُودٌ مَّا هُنَالِكَ مَهْزُومٌ مِّنَ الْأَحْزَابِ ۚ	11	the companies.	among	(they will be) defeated	there	Soldiers -		
كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَعَادُ وَفِرْعَوْنُ ذُو	(the) owner	and Firaun,	and Aad	(of) Nuh	(the) people	before them	Denied	
الْأَوْتَادِ ۚ وَثَمُودُ وَقَوْمُ لُوطٍ وَأَصْحَابُ	and (the) companions	(of) Lut	and (the) people	And Thamud	12	(of) the stakes.		
لَيْكَةِ ۚ أُولَٰئِكَ الْأَحْزَابُ ۚ إِنَّ كُلَّ	but	all (of them)	Not	13	(were) the companies.	Those	(of) the wood.	
كَذَّبَ الرُّسُلَ فَحَقَّ عِقَابِ ۚ وَمَا يَنْظُرُ	await	And not	14	My penalty.	so (was) just	the Messengers,	denied	
هَؤُلَاءِ إِلَّا صَيْحَةً وَاحِدَةً مَّا لَهَا مِنْ فَوَاقٍ ۚ وَقَالُوا	And they say,	15	delay.	any	for it	not	one;	a shout but these
رَبَّنَا عَجِّلْ لَّنَا قِطْنَآ قَبْلَ يَوْمِ الْحِسَابِ ۚ	16	(of) the Account."	(the) Day	before	our share	for us	Hasten	"Our Lord!
إِصْبِرْ عَلَىٰ مَا يَقُولُونَ ۚ وَادْكُرْ عَبْدَنَا دَاوُدَ	Dawood,	Our slave,	and remember	they say,	what	over	Be patient	

إِنَّا	١٧	أَوَّابٌ	إِنَّهُ	ذَا الْأَيْدِ
Indeed, We	17	repeatedly turning.	Indeed, he (was)	the possessor of strength.
سَخَّرْنَا	الْجِبَالَ	مَعَهُ	يُسَبِّحُنَ	بِالْعَشِيِّ
and [the] sunrise.	in the evening	glorifying	with him	the mountains
سَخَّرْنَا	الْجِبَالَ	مَعَهُ	يُسَبِّحُنَ	بِالْعَشِيِّ
١٨	وَالطَّيْرَ	مَحْشُورَةً	كُلُّ لَّهُ	أَوَّابٌ
18	And the birds	assembled,	all	repeatedly turning.
وَشَدَدْنَا	مُلْكَهُ	وَأَتَيْنَاهُ	الْحِكْمَةَ	وَفَصَّلَ
And We strengthened	his kingdom	and We gave him	[the] wisdom	and decisive
الْخُطَابِ	٢٠	وَهَلْ	أَتَيْتُكَ	نَبَأًا
speech.	20	And has (there)	come to you	(of) the litigants,
إِذْ	تَسَوَّرُوا	الْبُحْرَابَ	٢١	إِذْ
when	they climbed over the wall	(of) the chamber?	21	When
عَلَى	دَاوُدَ	فَفَزِعَ	مِنْهُمْ	قَالُوا
upon	Dawood	and he was afraid	of them,	they said,
خَصَيْنَ	بَغَى	بَعْضًا	عَلَى	بَعْضٍ
(We are) two litigants,	has wronged	one of us	to	another,
بِالْحَقِّ	وَلَا	تُشْطِطْ	وَاهْدِنَا	إِلَى
in truth	and (do) not	be unjust	and guide us	to
٢٢	إِنَّ هَذَا	أَخِي	لَهُ	تِسْعٌ
22	Indeed,	this	(is) my brother,	he has
نَعْجَةً	وَاحِدَةً	فَقَالَ	أَكْفَلْنِيهَا	وَعَرَّيْنِي
ewe	one;	so he said,	'Entrust her to me,'	and he overpowered me
الْخُطَابِ	٢٣	قَالَ	لَقَدْ	ظَلَمْتَكَ
[the] speech."	23	He said,	"Certainly,	he has wronged you
نَعَجَتِكَ	إِلَى	نِعَاجِهِ	وَأَنَّ	كَثِيرًا
to	your ewe	his ewes.	And indeed,	many
بَعْضُهُمْ	عَلَى	بَعْضٍ	إِلَّا	الَّذِينَ
some of them	[on]	another	except	those who
وَقَلِيلٌ	مَّا هُمْ	وَضَنَّ	دَاوُدَ	أَنَّنَا
and few	(are) they."	And became certain	Dawood	that

the possessor of strength. Indeed, he was repeatedly turning (to Allah).

18. Indeed, We subjected the mountains (to join) him in glorifying (Allah) in the evening and at sunrise.

19. And the birds assembled, all joined him in repeatedly (praising Allah).

20. And We strengthened his kingdom and We gave him wisdom and decisive speech.

21. And has there come to you the news of the litigants, when they climbed over the wall of the chamber?

22. When they entered upon Dawood and he was afraid of them, they said, "Do not fear. We are two litigants, and one of us has wronged the other, so judge between us in truth and do not be unjust and guide us to an even path.

23. Indeed, this is my brother, he has ninety-nine ewes while I have one ewe; so he said, 'Entrust her to me,' and he overpowered me in speech."

24. He (Dawood) said, "Certainly, he has wronged you by demanding your ewe (in addition) to his ewes. And indeed, many partners oppress one another, except those who believe and do righteous deeds and they are few." And Dawood became certain that We had tried him,

and he asked forgiveness of his Lord and fell down bowing (in prostration) and turned (to Allah) in repentance.

25. So **We** forgave him for that. And indeed, he had a near access to **Us** and a good place of return.

26. "O Dawood! Indeed, **We** have made you vicegerent on earth, so judge between men in truth and do not follow (your) desire for it will lead you astray from the way of Allah. Indeed, those who go astray from the way of Allah, they will have a severe punishment because they forgot the Day of Account."

27. And **We** have not created the heavens and the earth and whatever is between them without purpose. That is the assumption of those who disbelieve. So woe to those who disbelieve, from the Fire.

28. Or should **We** treat those who believe and do righteous deeds like those who spread corruption on the earth? Or should **We** treat the pious like the wicked?

29. (This is) a blessed Book which, **We** have revealed to you, that they may ponder over its Verses and those of understanding may be reminded.

30. And to Dawood **We** gave Sulaiman, an excellent slave. Indeed, he repeatedly turned (to Allah) in repentance.

فَاسْتَغْفَرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ	and turned in repentance.	bowing	and fell down	(of) his Lord	and he asked forgiveness
فَعَفَرْنَا لَهُ ذُلُّكَ وَإِنَّ لَهُ عِنْدَنَا	the	٢٤	فَعَفَرْنَا	لَهُ	ذُلُّكَ
لَزُفَىٰ وَحُسْنِ مَّآبٍ ۖ	Indeed, We	"O Dawood!"	25	place of return.	and a good
جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ	[the] men	between	so judge	the earth,	in a vicegerent
بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَنْ سَبِيلِ اللَّهِ	(the) way	from	for it will lead you astray	the desire,	follow and (do) not in truth
إِنَّ الَّذِينَ يَضِلُّونَ عَنْ سَبِيلِ اللَّهِ لَهُمْ	for them	(of) Allah,	(the) way	from	go astray those who
عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ الْحِسَابِ	Indeed,	(of) Allah.			
وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا	(is) between them	and whatever	and the earth	the heaven	We created And not
بَاطِلًا ۚ ذَٰلِكَ ظَنُّ الَّذِينَ كَفَرُوا ۖ فَوَيْلٌ لِلَّذِينَ	to those	So woe	disbelieve.	(of) those who	(is the) assumption That without purpose.
كَفَرُوا مِنَ النَّارِ ۚ أَمْ نَجْعَلُ الَّذِينَ آمَنُوا	believe	those who	should We treat	Or	27 the Fire. from who disbelieve,
وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ أَمْ	Or	the earth?	in	like those who spread corruption	righteous deeds and do
نَجْعَلُ السَّائِقِينَ كَالْفَجَّارِ ۚ كَتَبَ	(This is) a Book	28	like the wicked?	the pious	should We treat
أَنزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِّيَدَّبَّرُوا	(over) its Verses	that they may ponder	blessed,	to you,	We have revealed it
وَلِيَتَذَكَّرَ أُولُوا الْأَلْبَابِ ۚ	to Dawood	And We gave	29	those of understanding.	and may be reminded
سُلَيْمَانَ نِعَمَ الْعَبْدِ إِنَّهُ أَوَّابٌ	30	(was) one who repeatedly turned.	Indeed, he	slave.	an excellent Sulaiman,

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصُّفُنُ الْجِيَادُ ۝٣١	31	excellent bred steeds.	in the afternoon	to him	were displayed	When
فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ۝٣٢ رُدُّوْهَا عَلَيَّ ط	(the) remembrance	over	(of) the good	(the) love	[I] preferred	"Indeed, I
فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ۝٣٢ رُدُّوْهَا عَلَيَّ ط	And he said,					
فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ۝٣٢ رُدُّوْهَا عَلَيَّ ط	to me."	"Return them	32	in the veil;	they were hidden	Until (of) my Lord."
فَقَطَّقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ۝٣٣ وَلَقَدْ	And certainly	33	and the necks.	over the legs	(to) pass (his hand)	Then he began
فَقَطَّقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ۝٣٣ وَلَقَدْ	he turned.	then	a body;	his throne	on	and We placed Sulaiman, We tried
فَقَطَّقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ۝٣٣ وَلَقَدْ	34	not	a kingdom,	me	and grant	me
فَقَطَّقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ۝٣٣ وَلَقَدْ	Forgive	"O my Lord!	He said,			
فَقَطَّقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ۝٣٣ وَلَقَدْ	35	(are) the Bestower."	[You]	Indeed, You	after me.	to anyone (will) belong
فَقَطَّقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ۝٣٣ وَلَقَدْ	36	he directed,				
فَقَطَّقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ۝٣٣ وَلَقَدْ	37	and diver,	builder	every	And the devils,	36
فَقَطَّقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ۝٣٣ وَلَقَدْ	38	chains.	in	bound	And others	
فَقَطَّقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ۝٣٣ وَلَقَدْ	39	account."	without	withhold	or	
فَقَطَّقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ۝٣٣ وَلَقَدْ	40	place of return.	and a good	surely is a near access		
فَقَطَّقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ۝٣٣ وَلَقَدْ	41	Strike	41	and suffering."		
فَقَطَّقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ۝٣٣ وَلَقَدْ	42	and a drink."	cool			

31. When there were displayed to him in the afternoon excellent bred steeds.

32. And he said, "Indeed, I have preferred the love of good things over the remembrance of my Lord." When they were hidden in the veil;

33. (He said), "Return them to me." Then he began to pass (his hand over (their) legs and necks.

34. And certainly We tried Sulaiman, and We placed a body on his throne; then he turned (to Allah).

35. He said, "O my Lord! Forgive me and grant me a kingdom such as will not belong to anyone after me. Indeed, You are the Bestower."

36. Then We subjected to him the wind to flow gently by his command wherever he directed,

37. And the devils, every builder and diver,

38. And others bound in chains.

39. (Allah said) "This is Our gift, so grant or withhold without account."

40. And indeed, he had a near access to Us and a good place of return.

41. And remember Our slave Ayyub, when he called to his Lord, "Indeed, Shaitaan has touched me with distress and suffering."

42. (It was said to him), "Strike with your foot; this is a spring of water to bathe, cool and a drink."

43. And We granted him his family

and the like of them along with them, a Mercy from Us, and a reminder for those who have understanding.

44. “And take a bunch (of grass) in your hand and strike with it and do not break your oath.” Indeed, **We** found him patient, an excellent slave. Indeed, he repeatedly turned (to Allah).

45. And remember **Our** slaves Ibrahim, Ishaq, and Yaqoob, the possessors of strength and vision.

46. Indeed, **We** chose them for an exclusive quality; remembrance of the Home (of the Hereafter).

47. And indeed, they are to **Us**, from the chosen ones, the best.

48. And remember Ismail, Al-Yasa, and Dhul-kifl, all are among the best.

49. This is a Reminder. And indeed, for the righteous ones is a good place of return,

50. Gardens of Eternity, whose gates will be opened for them.

51. Reclining therein, they will call for abundant fruit and drink.

52. And with them will be well-matched companions of modest gaze.

53. This is what you are promised for the Day of Account.

54. Indeed, this is **Our** provision for which there is no depletion.

55. This is so! And indeed, for the transgressors is an evil

وَمِثْلَهُمْ	مَعَهُمْ	رَحْمَةً	مِّنَّا	وَذِكْرًا
and a like of them	with them,	a Mercy	from Us	and a Reminder
لِأُولَى الْأَلْبَابِ	وَخُذْ	بِيَدِكَ	ضَعْنَا	فَأَضْرِبْ
for those of understanding.	43	“And take	in your hand	a bunch
وَلَا	تَخْنُثْ	إِنَّا	وَجَدْنَاهُ	صَابِرًا
and (do) not	break (your) oath.”	Indeed, We	[We] found him	patient,
نِعَمَ الْعَبْدِ	إِنَّهُ	أَوَّابٌ	وَإِذْ كُنَّا	عِبْدًا
an excellent	slave.	repeatedly turned.	44	And remember
إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ	أُولَى	الْأَيْدِي	وَالْأَبْصَارِ	٤٥
Ibrahim	and Ishaq	and Yaqoob	possessors	and vision.
٤٥	and vision.	(of) strength	possessors	and Yaqoob
إِنَّا	أَخْصَيْنَاهُمْ	بِخَالِصَةٍ	ذِكْرًا	الدَّارِ
Indeed, We	[We] chose them	for an exclusive (quality);	remembrance	(of) the Home.
وَرَأَيْنَاهُمْ	عِنْدَنَا	لَمِنَ	الْمُصْطَفَيْنِ	الْأَخْيَارِ
46	And indeed, they	to Us	(are) from	the chosen ones,
٤٦	And indeed, they	to Us	(are) from	the chosen ones,
وَأِذْ كُنَّا	إِسْمَاعِيلَ	وَالْيَسَعَ	وَذَا الْكُفْلِ	وَكُلُّ
And remember	Ismail	and Al-Yasa	and Dhul-kifl,	and all
٤٧	the best.	the chosen ones,	(are) from	and all
الْأَخْيَارِ	هَذَا	ذِكْرًا	وَأَنَّ	لِلْمُتَّقِينَ
the best.	48	This	(is) a Reminder.	And indeed,
لِحُسْنِ	مَّآبٍ	جَنَّ	عَدْنٍ	مُفْتَحَةٍ
place of return,	surely, is a good	49	Gardens	(of) Eternity,
لَهُمُ	الْأَبْوَابُ	مُتَّكِئِينَ	فِيهَا	يَدْعُونَ
the gates.	for them	50	Reclining	therein,
كَثِيرَةٍ	وَشَرَابٍ	وَعِنْدَهُمْ	قُصِرَتِ	الْطَّرْفِ
many	and drink.	51	And with them	(will be) companions of modest gaze
أَشْرَابٍ	هَذَا	مَا	تُوعَدُونَ	لِيَوْمِ
well-matched.	52	This	(is) what	you are promised
٥٣	Indeed,	this	(is) surely Our provision;	depletion.
هَذَا	وَأَنَّ	لِلظَّالِمِينَ	لَشَرٍّ	٥٤
This (is so)!	And indeed,	for the transgressors	surely (is) an evil	54

مَابٍ	لَا	جَهَنَّمَ	يَصْلَوْنَهَا	فَيْسُ
place of return.	55	Hell;	they will burn therein	and wretched (is)
الْبَهَادُ	هَذَا	فَلْيَذُوقُوهُ	حَيِّمٌ	
the resting place.	56	This (is so)!	Then let them taste it,	boiling fluid
وَعَسَاقُ	وَأَخْرَ مِنْ شَكْلَةٍ	أَزْوَاجٍ		
and purulence.	57	And other	of	its type
هَذَا	فَوْجٌ	مُقْتَحِمٌ	مَعَكُمْ	لَا مَرْحَبًا بِهِمْ
This	(is) a company	bursting	(in) with you.	No
إِنَّهُمْ	صَالُوا	النَّارِ	قَالُوا	بَلْ أَنْتُمْ لَا
Indeed, they	(will) burn	(in) the Fire.	59	They say,
مَرْحَبًا بِكُمْ	أَنْتُمْ قَدْ دُمُسُوهُ	لَنَا	فَيْسُ	الْقَرَارُ
welcome	You	for you.	upon us.	So wretched (is)
قَالُوا	رَبَّنَا مَنْ قَدَّمَ	لَنَا	هَذَا	
60	They will say,	"Our Lord,	whoever	brought
فَزِدْهُ	عَذَابًا	ضِعْفًا	فِي النَّارِ	وَقَالُوا
increase for him	a punishment	double	in	the Fire."
مَا لَنَا لَا نَرَى رِجَالًا	كُنَّا	نَعُدُّهُمْ	مِنْ	
"What (is)	we see	not	for us	
الْأَشْرَارِ	أَتَّخَذْنَاهُمْ	سَخِرِيًّا	أَمْ زَاغَتْ	
the bad ones?	62	Did we take them	(in) ridicule	or
عَنْهُمْ	الْأَبْصَارُ	إِنَّ ذَلِكَ	لَحَقُّ	
from them	the vision?"	63	Indeed,	that
تَخَاصُمُ	أَهْلِ	النَّارِ	قُلْ	إِنَّمَا أَنَا
(the) quarreling	(of the) people	(of) the Fire.	64	Say,
مُنذِرٌ وَمَا	مِنْ	إِلَّا	اللَّهُ الْوَاحِدُ	الْقَهَّارُ
a warner,	and not	(is there) any	god	except
رَبُّ السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	بَيْنَهُمَا	
Lord	(of) the heavens	and the earth	and whatever	(is) between them,
الْعَزِيزُ	الْعَفَّارُ	قُلْ	هُوَ	نَبَأٌ عَظِيمٌ
the All-Mighty,	the Oft-Forgiving."	66	Say,	"It (is)

place of return.

56. Hell; they will burn therein, and wretched is the resting place.

57. This is so! Then let them taste it, boiling fluid and purulence.

58. And other (punishment) of its type (of various) kinds.

59. This is a company bursting in with you. No welcome for them. Indeed, they will burn in the Fire.

60. They (the followers) will say (to the misleaders), "Nay! You - no welcome for you. It is you who brought this upon us. So wretched is the settlement."

61. They will say, "Our Lord, whoever brought this upon us increase for him double punishment in the Fire."

62. And they will say, "Why do we not see men whom we used to count among the bad ones?"

63. Did we take them (wrongly) in ridicule or has (our) vision turned away from them?"

64. Indeed, that is the truth - the quarreling of the people of the Fire.

65. Say (O Muhammad SAWS!), "I am only a warner; and there is no god except Allah, the One, the Irresistible,

66. Lord of the heavens and the earth and whatever is between them, the All-Mighty, the Oft-Forgiving."

67. Say, (O Muhammad SAWS!) "It (the Quran) is a great news,

68. From which you (turn away.

69. I had no knowledge of the exalted chiefs when they were disputing.

70. Only this has been revealed to me that I am a clear warner."

71. When your Lord said to the Angels, "Indeed, I Am going to create a human being from clay.

72. So when I have proportioned him and breathed into him of My spirit, then fall down to him in prostration."

73. So the Angels prostrated, all of them together.

74. Except Iblis; he was arrogant and became of the disbelievers.

75. He (Allah) said, "O Iblis! What prevented you from prostrating to one whom I have created with My Hands? Are you arrogant or are you of the exalted ones."

76. He (Iblis) said, "I am better than him. You created me from fire and You created him from clay."

77. He (Allah) said, "Then get out of it (i.e., Paradise), for indeed, you are accursed.

78. And indeed, upon you is My curse until the Day of Judgment."

79. He (Iblis) said, "My Lord! Then give me respite until the Day they are resurrected."

80. He (Allah) said, "Then indeed, you are of those given respite,

81. Until the Day of the time

٦٧	أَنْتُمْ عَنْهُ مُعْرِضُونَ	٦٨	مَا كَانَ لِي مِنْ عِلْمٍ
67	You turn away. from it	68	any for me is Not knowledge
٦٩	بِأَمْرٍ أَلَىٰ إِذْ يَخْتَصِمُونَ	٦٩	إِنْ
	(of) the chiefs, the exalted when they were disputing.	69	Not
٧٠	يُوحَىٰ إِلَىٰ إِلَّا أَنَّمَا أَنَا نَذِيرٌ مُّبِينٌ	٧٠	clear."
	has been revealed to me that I am a warner I am that only except to me	70	a warner
٧١	إِذْ قَالَ رَبُّكَ لِلْمَلَكَةِ إِنِّي خَالِقٌ بَشَرًا	٧١	clear."
	When a human being going to create "Indeed, I Am to the Angels, your Lord said	71	a human being
٧٢	مِنْ طِينٍ فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ	٧٢	clear."
	from clay. So when I have proportioned him and breathed into him	72	clear."
٧٣	مِنْ رُّوحِي فَقَعُوا لَهُ سَاجِدِينَ	٧٣	clear."
	of My spirit, then fall down to him prostrating." to him then fall down	73	clear."
٧٤	كُلُّهُمْ أَجْمَعُونَ إِلَّا إِبْلِيسَ اسْتَكْبَرَ وَكَانَ	٧٤	clear."
	all of them together. Except Iblis; he was arrogant and became	74	clear."
٧٥	مِنَ الْكَافِرِينَ قَالَ يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ	٧٥	clear."
	of the disbelievers. He said, "O Iblis! What prevented you	75	clear."
٧٦	تَسْجُدَ لِمَا خَلَقْتُ بِإِيْدِي اسْتَكْبَرْتَ أَمْ	٧٦	clear."
	you (should) prostrate to (one) whom you created with My Hands? I created	76	clear."
٧٧	كُنْتَ مِنَ الْعَالِينَ قَالَ أَنَا خَيْرٌ مِنْهُ	٧٧	clear."
	of the exalted ones." He said, "I am better than him. You created me from fire	77	clear."
٧٨	وَأَخْلَقْتَنِي مِنْ نَّارٍ وَخَلَقْتَهُ مِنْ طِينٍ قَالَ	٧٨	clear."
	and You created him from fire from You created me from clay." He said,	78	clear."
٧٩	فَاخْرُجْ مِنْهَا فَإِنَّكَ رَاجِعٌ وَإِنْ	٧٩	clear."
	of it, "Then get out (are) accursed. for indeed, you (are) of it, "Then get out	79	clear."
٨٠	عَلَيْكَ لَعْنَتِي إِلَىٰ يَوْمِ الدِّينِ قَالَ رَبِّ	٨٠	clear."
	upon you (is) My curse until (the) Day (of) Judgment." He said, "My Lord!	80	clear."
٨١	فَاَنْظِرْنِي إِلَىٰ يَوْمِ يُبْعَثُونَ قَالَ	٨١	clear."
	Then give me respite until (the) Day until they are resurrected." He said,	81	clear."
٨٢	فَإِنَّكَ مِنَ الْمُنْظَرِينَ إِلَىٰ يَوْمِ الْوَقْتِ	٨٢	clear."
	those given respite, (are) of "Then indeed, you (of) the time (the) Day Until	82	clear."

الْمَعْلُومِ ٨١	قَالَ	فَبِعِزَّتِكَ	لَأُغْوِيَنَّهُمْ	أَجْبَعِينَ
well-known."	He said,	"Then by Your might	I will surely mislead them	all.
81	82	83	84	85
لَا ٨٢	إِلَّا ٨٣	عِبَادَكَ ٨٤	مِنْهُمْ ٨٥	الْمُخْلِصِينَ ٨٦
Except	Your slaves	among them	the chosen ones."	He said,
82	83	84	85	86
فَالْحَقُّ ٨٧	وَالْحَقُّ ٨٨	أَقُولُ ٨٩	لَأَمْلَأَنَّ ٩٠	جَهَنَّمَ ٩١
"Then (it is) the truth	and the truth	I say,	Surely I will fill	Hell
84	85	86	87	88
وَمِمَّنْ ٩٢	تَبِعَكَ ٩٣	مِنْهُمْ ٩٤	أَجْبَعِينَ ٩٥	قُلْ ٩٦
and those who	follow you	among them	all."	I ask you
85	86	87	88	89
عَلَيْهِ ٩٧	مِنْ ٩٨	أَجْرٍ ٩٩	وَمَا ١٠٠	أَنَا ١٠١
any	for it	payment,	and not	I am
86	87	88	89	90
إِنْ ١٠٢	هُوَ ١٠٣	إِلَّا ١٠٤	ذِكْرٌ ١٠٥	لِلْعَالَمِينَ ١٠٦
Not	it (is)	except	a Reminder	to the worlds.
86	87	88	89	90
وَلَتَعْلَمَنَّ ١٠٧	نَبَأَهُ ١٠٨	بَعْدَ ١٠٩	حِينَ ١١٠	ع ١١١
And surely you will know	its information	after	a time."	88
87	88	89	90	91
<p style="text-align: center;">﴿٧٥﴾ سُوْرَةُ الزُّمَرِ مَكِّيَّةٌ ٥٩ ﴿٨٠﴾ ﴿٨١﴾ ﴿٨٢﴾ ﴿٨٣﴾ ﴿٨٤﴾ ﴿٨٥﴾ ﴿٨٦﴾ ﴿٨٧﴾ ﴿٨٨﴾ ﴿٨٩﴾ ﴿٩٠﴾ ﴿٩١﴾ ﴿٩٢﴾ ﴿٩٣﴾ ﴿٩٤﴾ ﴿٩٥﴾ ﴿٩٦﴾ ﴿٩٧﴾ ﴿٩٨﴾ ﴿٩٩﴾ ﴿١٠٠﴾ ﴿١٠١﴾ ﴿١٠٢﴾ ﴿١٠٣﴾ ﴿١٠٤﴾ ﴿١٠٥﴾ ﴿١٠٦﴾ ﴿١٠٧﴾ ﴿١٠٨﴾ ﴿١٠٩﴾ ﴿١١٠﴾ ﴿١١١﴾</p> <p style="text-align: center;">Surah Az-Zumar</p>				
بِسْمِ ١١٢	اللَّهِ ١١٣	الرَّحْمَنِ ١١٤	الرَّحِيمِ ١١٥	١١٦
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
1	2	3	4	5
تَنْزِيلُ ١١٧	الْكِتَابِ ١١٨	مِنْ ١١٩	اللَّهِ ١٢٠	الْعَزِيزِ ١٢١
(The) revelation	(of) the Book	(is) from	Allah	the All-Mighty,
1	2	3	4	5
إِنَّا ١٢٢	أَنْزَلْنَاهُ ١٢٣	إِلَيْكَ ١٢٤	الْكِتَابَ ١٢٥	بِالْحَقِّ ١٢٦
Indeed, We	[We] have revealed	to you	the Book	in truth;
2	3	4	5	6
اللَّهُ ١٢٧	مُخْلِصًا ١٢٨	لَهُ ١٢٩	الدِّينَ ١٣٠	١٣١
Allah	(being) sincere	to Him	(in) the religion.	Unquestionably,
2	3	4	5	6
الدِّينُ ١٣٢	الْخَالِصُ ١٣٣	وَالَّذِينَ ١٣٤	اتَّخَذُوا ١٣٥	مِنْ دُونِهِ ١٣٦
(is) the religion	the pure.	And those who	take	besides Him
3	4	5	6	7
مَا ١٣٧	نَعْبُدُهُمْ ١٣٨	إِلَّا ١٣٩	لِيُقَرِّبُونَا ١٤٠	إِلَى ١٤١
"Not	we worship them	except	that they may bring us near	to
4	5	6	7	8
ذُنُوبِي ١٤٢	إِنَّ ١٤٣	اللَّهَ ١٤٤	يَحْكُمُ ١٤٥	بَيْنَهُمْ ١٤٦
(in) nearness."	Indeed,	Allah	will judge	between them
5	6	7	8	9

well-known."

82. He (Iblis) said, "Then by **Your** might I will surely mislead them all.

83. Except **Your** chosen slaves among them."

84. He said, "Then it is the truth and the truth (is what) I say,

85. I will surely fill Hell with you and those among them who follow you, all."

86. Say (O Muhammad SAWS!), "I do not ask you any payment for it, and I am not of the ones who pretend.

87. It is nothing but a Reminder to the worlds.

88. And surely you will know its information after a time."

In the name of Allah, the Most Gracious, the Most Merciful.

1. The revelation of the Book (i.e., the Quran) is from Allah, the All-Mighty, the All-Wise.

2. Indeed, **We** have revealed to you the Book in truth; so worship Allah being sincere to **Him** in religion.

3. Unquestionably, the pure religion is for Allah. And those who take protectors besides **Him** (say), "We only worship them so that they may bring us nearer to Allah in position." Indeed, Allah will judge between them concerning that over which they