

أَجْمَعِينَ	لَاْغُوْيَّةِ	فَبِعَزْتَكَ	قَالَ	الْمَعْلُومُ
all.	I will surely mislead them	“Then by Your might	He said,	(81) well-known.”
قَالَ	الْمُخَاصِّيْنَ	مِنْهُمْ	إِلَّا عَبَادَكَ	لَا (82)
He said,	83	the chosen ones.”	among them	Your slaves Except 82
وَالْحَقُّ أَقُولُ	لَا مَكَنَّ جَهَنَّمَ مِنْكَ	فَالْحَقُّ زَ	وَالْحَقُّ أَقُولُ	(84) “Then (it is) the truth
with you	Hell	Surely I will fill	84	I say, and the truth
وَمَنْ	تَبِعَكَ مِنْهُمْ أَجْمَعِينَ	قُلْ مَا أَسْلَكْمُ	I ask you	“Not Say,
الْمُتَكَبِّرِيْنَ	أَنَا مَنْ	أَقُولُ وَمَا	85	all.” among them
the ones who pretend.	of	I am and not		follow you and those who
لِلْعَالَمِيْنَ	ذِكْرٌ إِلَّا	أَنْ هُوَ		
to the worlds.	a Reminder	except it (is)		Not 86
عَ	حِلْبَنْ بَعْدَ نَبَأَهُ	وَلِتَعْلَمُنَّ		(87)
88	a time.”	after	its information	And surely you will know 87

well-known.”

82. He (Iblis) said, "Then by **Your** might I will surely mislead them all.

83. Except Your chosen slaves among them."

84. He said, "Then it is the truth and the truth (is what) I say.

85. I will surely fill Hell with you and those among them who follow you, all."

86. Say (O Muhammad SAWS!), "I do not ask you any payment for it, and I am not of the ones who pretend.

87. It is nothing but a
Reminder to the worlds.

88. And surely you will know its information after a time."

In the name of Allah, the Most Gracious, the Most Merciful.

1. The revelation of the Book (i.e., the Quran) is from Allah, the All-Mighty, the All-Wise.

2. Indeed, We have revealed to you the Book in truth; so worship Allah being sincere to **Him** in religion.

3. Unquestionably, the pure religion is for Allah. And those who take protectors besides **Him** (say), "We only worship them so that they may bring us nearer to Allah in position." Indeed, Allah will judge between them concerning that over which they

differ. Indeed, Allah does not guide the one who is a liar and a disbeliever.

4. If Allah had intended to take a son, He could have chosen from what He creates whomever He willed. Glory be to Him! He is Allah, the One, the Irresistible.

5. He created the heavens and the earth in truth. He wraps the night over the day and wraps the day over the night. And He subjected the sun and the moon, each running for a specified term. Unquestionably, He is the All-Mighty, the Oft-Forgiving.

6. He created you from one soul. Then He made from it its mate. And He produced for you of the cattle eight kinds. He creates you in the wombs of your mothers, creation after creation, within three layers of darkness. That is Allah your Lord; to Him belongs the dominion. There is no god except Him, then how can you turn away?

7. If you disbelieve, then indeed, Allah is free from need of you. And He does not like ungratefulness in His slaves. And if you are grateful, He likes it in you. And no bearer of burdens will bear the burden

يَخْتَلِفُونَ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ كَذِيبٌ						
(is) a liar	[he]	(one) who	guide	(does) not	Allah	Indeed,
كَفَّارٌ ٣ لَوْ أَرَادَ اللَّهُ أَنْ يَتَخَذَ وَلَدًا						
a son,	take	to	Allah (had) intended	If	3	and a disbeliever.
لَا صَطْفِي مَمَّا يَخْلُقُ مَا يَشَاءُ						
He willed.	whatever	He creates	from what	surely, He (could) have chosen		
سُبْحَانَهُ طَهُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ ٤ خَلَقَ						
He created	4	the Irresistible.	the One,	(is) Allah	He	Glory be to Him!
السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ يَكُوْرُ الَّيْلَ عَلَى النَّهَارِ						
the day	over	the night	He wraps	in [the] truth.	and the earth	the heavens
وَيَكُوْرُ النَّهَارَ عَلَى الَّيْلِ وَسَخَّرَ الشَّمْسَ						
the sun	And He subjected	the night.	over	the day	and wraps	
وَالْقَمَرُ كُلُّ يَجْرِي لِأَجَلٍ مُسَمَّ طَهُوَ أَلَا هُوَ						
He	Unquestionably,	specified.	for a term	running	each	and the moon,
الْعَزِيزُ الْعَفَّارُ ٥ خَلَقْتُمْ مِنْ نُفُسِّ						
a soul	from	He created you	5	the Oft-Forgiving.	(is) the All-Mighty,	
وَاحِدَةٌ شَمْ جَعَلَ مِنْهَا زَوْجَهَا وَأَنْزَلَ لَكُمْ مِنْ						
of	for you	And He sent down	its mate.	from it	He made	Then single.
الْأَنْعَامُ ثَنِيَّةٌ أَزْوَاجٌ يَخْلُقُمُ فِي بُطُونِ أُمَّهَاتِكُمْ						
(of) your mothers,	(the) wombs	in	He creates you	kinds.	eight	the cattle
خُلِقَ مِنْ بَعْدِ حَقِّ فِي ظُلْمَتِ ثَلَثٍ ذَلِكُمْ اللَّهُ						
(is) Allah	That	three.	darkness[es]	in	creation,	after creation
رَبُّكُمْ لَهُ الْمُلْكُ لَا إِلَهَ إِلَّا هُوَ فَإِنِّ						
Then how	He.	except	god	(There is) no	(is) the dominion.	for Him your Lord;
تُصَرَّفُونَ ٦ إِنْ تَنْتَرِفُوا فَإِنَّ اللَّهَ						
Allah	then indeed,	you disbelieve	If	6	are you turning away?	
غَنِيٌّ عَنْكُمْ وَلَا يَرْضِي لِعِبَادَةَ الْكُفَّارِ وَإِنْ						
And if	ungratefulness.	in His slaves	He likes	And not	of you.	(is) free from need
تَشْكُرُوا يَرْضَهُ لَكُمْ وَلَا تَنْزِرُ وَازْسَةً وَزَرَّ						
(the) burden	bearer of burdens	will bear	And not	in you.	He likes it	you are grateful

فَيَنْبَئُكُمْ	مَرْجُوكُمْ	إِلَى	سَارِبِكُمْ	شَمَّ	أُخْرَىٰ
then He will inform you	(is) your return,	your Lord	to	Then	(of) another.
عَلِيهِمْ	إِنَّهُ	تَعْمَلُونَ	كُنْتُمْ	بِمَا	
(is) the All-Knower	Indeed, He	do.	you used to		about what
بِدَاتِ الصُّدُورِ	وَإِذَا	مَسَ الْإِلَّا سَانَ	صُرُّ	دَعَ	
he calls	adversity,	[the] man	touches	And when	7 of what (is) in the breasts.
رَبَّهُ مُنْبِيَّا إِلَيْهِ شَمَّ إِذَا خَوَّلَهُ نِعْمَةً مِنْهُ					
from Himself,	a favor	He bestows on him	when	then to Him;	turning his Lord
نَسَىٰ مَا كَانَ يَدْعُوا إِلَيْهِ مِنْ قَبْلٍ وَجَعَلَ لِلَّهِ					
to Allah	and he sets up	before,	[to] Him	he used to call	(for) what he forgets
أَنْدَادًا لَيُضْلِلَ عَنْ سَبِيلِهِ قُلْ تَسْتَعِنُ بِكُفُرِكَ قَلِيلًا					
(for) a little.	in your disbelief	"Enjoy	Say,	His Path.	from to mislead rivals
إِنَّكَ مِنْ أَصْحَابِ النَّارِ	أَمْنٌ هُوَ				
[he]	Is (one) who	8	(of) the Fire."	(the) companions	(are) of Indeed, you
قَانِتٌ					
الَّيْلَ سَاجِدًا وَقَائِمًا					
and standing,	prostrating	(of) the night,	(during) hours	(is) devoutly obedient -	
يَحْذِرُ الْآخِرَةَ وَيَرْجُوا رَحْمَةَ رَبِّهِ طَقْلُ هَلْ					
"Are	Say,	(of) his Lord?	(for the) Mercy	and hoping	the Hereafter fearing
يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ طَرَّا يَتَذَكَّرُ					
will take heed	Only	know?"	(do) not	and those who	know those who equal
أُولُو الْأَلْبَابِ	قُلْ يَعْبَادُ الَّذِينَ أَمْنُوا اتَّقُوا				
Fear	believe!	[those] who	"O My slaves	Say,	9 those of understanding.
سَارِبِكُمْ لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ					
(is) good,	world	this	in	do good	For those who your Lord.
وَأَرْضُ اللَّهِ وَاسِعَةٌ	إِنَّمَا يُوفَى الصَّابِرُونَ				
the patient ones	will be paid back in full	Only	(is) spacious.	(of) Allah	and the earth
أَجْرُهُمْ بِغَيْرِ حِسَابٍ	قُلْ إِنِّي أُمِرْتُ				
[!] am commanded	"Indeed, I	Say,	10	account."	without their reward
أَنْ أَعْبُدَ اللَّهَ مُحْلِصًا لَهُ الدِّينَ					
11	(in) the religion.	to Him	(being) sincere	Allah,	I worship that

of another. Then to your Lord is your return, then He will inform you about what you used to do. Indeed, He is the All-Knower of what is in the breasts.

8. And when adversity touches man, he calls his Lord turning (in repentance) to Him (alone); then when He bestows upon him a favor from Himself, he forgets that for which he called Him before, and he sets up rivals to Allah to mislead (others) from His Path. Say, "Enjoy in your disbelief for a little. Indeed, you are of the companions of the Fire."

9. Is one who is devoutly obedient - during the hours of the night, prostrating and standing, fearing the Hereafter and hoping for the Mercy of his Lord (like one who is not)? Say, "Are those who know equal to those who do not know?" Only those of understanding will take heed.

10. Say, "O My slaves who believe! Fear your Lord. For those who do good in this world is good, and the earth of Allah is spacious. Only the patient ones will be paid back in full their reward without account."

11. Say, "Indeed, I am commanded that I worship Allah, being sincere to Him in religion.

12. And I have been commanded that I be the first of those who submit.”

13. Say, “Indeed I fear, if I disobey my Lord, the punishment of a great Day.”

14. Say, “Allah (alone) I worship, being sincere to Him in my religion.

15. So worship what you will besides Him.” Say, “Indeed, the losers are those who will lose themselves and their families on the Day of Resurrection. Unquestionably, that is a manifest loss.”

16. They will have coverings of Fire from above them and from below them. With that Allah threatens His slaves. “O My slaves! So fear Me.”

17. And those who avoid false gods, lest they worship them and turn to Allah (in repentance), for them are glad tidings. So give glad tidings to My slaves

18. Those who listen to the Word, then follow the best thereof, those are they whom Allah has guided, and those are men of understanding.

19. Then, is one on him is due the word of punishment (equal to one who avoids evil)? Then can you save one who is in the Fire?

20. But those who fear their Lord, for them are lofty mansions, above them

قُلْ	١٢	لَأَنْ أَكُونَ أَوَّلَ الْمُسْلِمِينَ	وَأُمِرْتُ	لِأَنْ أَكُونَ أَوَّلَ
Say,	12	(of) those who submit.” (the) first	I be	that And I am commanded
إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي		عَذَابَ يَوْمٍ عَظِيمٍ	أَخَافُ	إِنْ عَصَيْتُ رَبِّي
great.”		(of) a Day (the) punishment my Lord, I disobey if [I] fear, “Indeed, I		
لَهُ دِينِي	١٤	قُلِ اللَّهُ أَعْبُدُ مُحْلِصًا	قُلِ اللَّهُ أَعْبُدُ مُحْلِصًا	لَهُ دِينِي
(in) my religion. to Him (being) sincere		“I worship Allah	Say,	13
فَاعْبُدُوا مَا شِئْتُمْ مِّنْ دُونِهِ	١٥	قُلْ إِنَّ الْخَسِيرِينَ الَّذِينَ	فَاعْبُدُوا مَا شِئْتُمْ مِّنْ دُونِهِ	قُلْ إِنَّ الْخَسِيرِينَ الَّذِينَ
(are) those who the losers “Indeed, Say, besides Him.” you will what So worship		يَوْمَ الْقِيَمَةِ	يَوْمَ الْقِيَمَةِ	يَوْمَ الْقِيَمَةِ
طَهِّرُوا أَنفُسَهُمْ وَأَهْلِيَّتِهِمْ		أَنْفَسُهُمْ وَأَهْلِيَّتِهِمْ	طَهِّرُوا أَنفُسَهُمْ	أَنْفَسُهُمْ
(of) the Resurrection. (on the) Day and their families themselves (will) lose				
أَلَا ذَلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ	١٦	لَهُمْ مِّنْ	أَلَا ذَلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ	لَهُمْ مِّنْ
from For them	15	the clear.” (is) the loss it that - Unquestionably,		
فَوْقِهِمْ طَلَلُ مِنَ النَّارِ وَمِنْ تَحْتِهِمْ طَلَلُ طَلَلُ		ذَلِكَ ذَلِكَ	ذَلِكَ ذَلِكَ	ذَلِكَ ذَلِكَ
(With) that coverings. below them and from the Fire of coverings above them				
يُحَوِّفُ اللَّهُ بِهِ عَبَادَةً لِيَعْبَادُ فَاتَّقُونَ	١٧	يَعْبَادُ فَاتَّقُونَ	يُحَوِّفُ اللَّهُ بِهِ عَبَادَةً لِيَعْبَادُ	يُحَوِّفُ اللَّهُ بِهِ عَبَادَةً لِيَعْبَادُ
So fear Me.” “O My slaves! His slaves, [with it] Allah threatens				
وَالَّذِينَ اجْتَنَبُوا الطَّاغُوتَ أَنْ يَعْبُدُوهَا وَأَنَابُوا إِلَى				
to and turn they worship them lest the false gods avoid And those who				
اللَّهُ لَهُمْ الْبُشَرِيَّ	١٨	بَشَرٌ فَبَشَرٌ	اللَّهُ لَهُمْ الْبُشَرِيَّ	اللَّهُ لَهُمْ الْبُشَرِيَّ
(to) My slaves So give glad tidings (are) glad tidings. for them Allah,				
أُولَئِكَ الَّذِينَ يَسْتَعِنُونَ بِالْقَوْلِ فَيَتَّقِعُونَ أَحْسَنَهُ	١٩	أَوْلَئِكَ الَّذِينَ يَسْتَعِنُونَ بِالْقَوْلِ فَيَتَّقِعُونَ أَحْسَنَهُ	أُولَئِكَ الَّذِينَ يَسْتَعِنُونَ بِالْقَوْلِ فَيَتَّقِعُونَ أَحْسَنَهُ	أُولَئِكَ الَّذِينَ يَسْتَعِنُونَ بِالْقَوْلِ فَيَتَّقِعُونَ أَحْسَنَهُ
those the best thereof, then follow the Word, they listen (to) Those who				
الَّذِينَ هُمْ وَأُولَئِكَ هَدَاهُمُ اللَّهُ هَدَاهُمُ اللَّهُ				
are [they] and those Allah has guided them, (are) they whom				
أُولُوا الْأَلْبَابُ	٢٠	أَفَمْنَ حَقَ عَلَيْهِ كَلِمَةٌ	أُولُوا الْأَلْبَابُ	أُولُوا الْأَلْبَابُ
the word on him became due Then, is (one) who, 18 the men of understanding.				
الْعَذَابُ أَفَأَنْتَ تُنْقِدُ مَنْ فِي النَّارِ	٢١	مَنْ فِي النَّارِ أَفَأَنْتَ تُنْقِدُ مَنْ	الْعَذَابُ أَفَأَنْتَ تُنْقِدُ مَنْ	الْعَذَابُ أَفَأَنْتَ تُنْقِدُ مَنْ
the Fire? (is) in (one) who save Then can you (of) the punishment?				
لَكِنَ الَّذِينَ اتَّقُوا سَابِبَهُمْ لَهُمْ غَرَفٌ				
above them (are) lofty mansions, for them their Lord, fear those who But				

عَرَفَ مَبْنِيَّهُ لَا تَجُرُّ مِنْ تَحْتِهَا الْأَنْهَرُ وَعْدَ					
(The) Promise	the rivers.	beneath it	from	flow	built high, lofty mansions
اللَّهُ لَا يَخْلُفُ الْمِيعَادَ ⑯ أَلَمْ تَرَ أَنَّ					
that	you see	Do not	20	(in His) promise.	Allah fails
اللَّهُ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَلَكَهُ يَنَابِيعَ فِي					
in	(as) springs	and He makes it flow	water	the sky	from
they wither	then	colors;	(of) different	crops	with it
in	Indeed,	debris?	He makes it	then	turn yellow;
الْأَرْضُ شَمْ يُخْرِجُ بِهِ رُزْعًا مُخْتَلِفًا أَلْوَانَهُ شَمْ يَهْبِطُ فَتَرَاهُ مُصْرَّاً شَمْ يَجْعَلُهُ حُطَاماً إِنَّ فِي					
from	they wither	then	colors;	(of) different	then
in	Indeed,	debris?	He makes it	then	turn yellow;
لِأُولَئِكَ لَذِكْرٌ لَذِكْرٌ ذَلِكَ ⑯					
21	for those of understanding.	surely, (is) a reminder	that		
أَفَمْنَ شَرَحَ اللَّهُ صَدَرَةَ لِلْإِسْلَامِ فَهُوَ عَلَىٰ					
(is) upon	so he	for Islam	his breast	Allah has expanded	So is (one for) whom
نُوَيْرٌ مِنْ رَبِّهِ فَوَيْلٌ لِلْقُسْيَةِ قُلُوبُهُمْ مِنْ					
from	their hearts	to (those are) hardened	So woe	his Lord.	from a light
Allah	22	clear.	error	(are) in	Those
ذَكْرُ اللَّهِ أُولَئِكَ فِي ضَلَالٍ مُبِينٍ ⑯ أَلَمْ					
					(the) remembrance of Allah.
نَزَّلَ أَحْسَنَ الْحَدِيثِ كَثِيرًا مُتَشَابِهًا					
(its parts) resembling each other	a Book	(of) [the] statement -	(the) best	has revealed	
مَثَانِيٌ تَقْشَعُ مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ⑯					
their Lord,	fear	(of) those who	(the) skins	from it	Shiver oft-repeated.
That	(of) Allah.	(the) remembrance	at	and their hearts	their skins relax then
And whoever	He wills.	whom	with it	He guides	(of) Allah, (is the) guidance
أَفَمْنَ يَصْلِلُ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ⑯					
Then (is) he who	23	guide.	any	for him	then not
يَتَقُونُ بِوْجُوهِهِ سُوءَ الْعَذَابِ يَوْمَ الْقِيَمَةِ					
(of) the Resurrection?	(on the) Day	punishment	(the) worst	with his face	will shield

lofty mansions built high, beneath which rivers flow. (It is) the Promise of Allah. Allah does not fail in (His) Promise.

21. Do you not see that Allah sends down water from the sky and makes it flow as springs in the earth; then He produces thereby crops of different colors; then they wither and you see them turn yellow; then He makes them debris? Indeed, in that is a reminder for those of understanding.

22. So is one whose breast Allah has expanded for Islam, so that he is upon a light from his Lord (like the hard-hearted)? So woe to those whose hearts are hardened against the remembrance of Allah. Those are in clear error.

23. Allah has revealed the best statement - a Book, its parts resembling each other (and) oft-repeated. The skins of those who fear their Lord shiver from it, then their skins and their hearts relax at the remembrance of Allah. That is the guidance of Allah, He guides with it whom He wills. And whoever Allah lets go astray, then there is no guide for him.

24. Then is he who will shield with his face the worst of the punishment on the Day of Resurrection (like one secure from it)?

And it will be said to the wrongdoers, “Taste what you used to earn.”

25. Those before them denied, so the punishment came upon them from where they did not perceive.

26. So Allah made them taste the disgrace in the life of the world, and certainly the punishment of the Hereafter is greater, if they only knew.

27. And indeed, We have set forth for people in this Quran every kind of example, so that they may take heed.

28. (It is) a Quran in Arabic, without any crookedness, so that they may become righteous.

29. Allah sets forth an example: a man (i.e., slave) belonging to quarreling partners and another belonging exclusively to one man - are they equal in comparison? All praise be to Allah! Nay, most of them do not know.

30. Indeed, you will die
and indeed, they will
(also) die.

31. Then indeed, on the
Day of Resurrection you
will dispute before your
Lord

وَقِيلَ	لِلظَّالِمِينَ	ذُوقُوا	مَا	كُنْتُمْ تَكْسِبُونَ	أَنْتُمْ تَكْسِبُونَ
earn."	you used to	what	"Taste	to the wrongdoers,	And it will be said
فَأَثْهُمْ	مِنْ قَبْلِهِمْ	الَّذِينَ	كَذَّبَ	الَّذِينَ	كَذَّبَ الظَّالِمِينَ
so came upon them	(were) before them,	those who	Denied		(24)
يَشْعُرُونَ	لَا	مِنْ حَيْثُ	الْعَذَابُ	مِنْ حَيْثُ	الْعَذَابُ
they perceive.	not	where	from	the punishment	24
الْدُّنْيَا	فِي الْحَيَاةِ	فَإِذَا قَاتَهُمُ اللَّهُ	فَإِذَا قَاتَهُمُ اللَّهُ	فَإِذَا قَاتَهُمُ اللَّهُ	فَإِذَا قَاتَهُمُ اللَّهُ
(of) the world,	the life	in	the disgrace	So Allah made them taste	
أَكْبَرُ	الْآخِرَةَ	وَلَعَذَابُ	كَانُوا	يَعْلَمُونَ	كَانُوا يَعْلَمُونَ
if	(is) greater,	(of) the Hereafter	and certainly (the) punishment		
صَرَبْنَا	وَلَقَدْ	كَانُوا	يَعْلَمُونَ		
We have set forth	And indeed,	26	knew.	they	
مَثَلٌ	مِنْ كُلِّ	فِي هَذَا	لِلْإِنْسَانِ	لِلْإِنْسَانِ	لِلْإِنْسَانِ
example	every	of	Quran	this	in
لَعَلَّهُمْ	قُرْآنًا	فِي هَذَا	فِي هَذَا	لَعَلَّهُمْ	لَعَلَّهُمْ
any	without	(in) Arabic	A Quran	27	so that they may
عَوْجٌ	يَتَّقُونَ	لَعْدَهُمْ	عَوْجٌ	يَتَّقُونَ	لَعْدَهُمْ
Allah sets forth	28	(become) righteous.	so that they may	crookedness	
مَثَلًا	فِيهِ	رَجُلًا	مَثَلًا	رَجُلًا	مَثَلًا
مُتَشَكِّسُونَ	شُرَكَاءُ	سَرْجُلًا	مُتَشَكِّسُونَ	شُرَكَاءُ	مُتَشَكِّسُونَ
quarreling	partners	a man	quarreling	partners	an example -
وَرَجُلًا	فِيهِ	سَرْجُلًا	وَرَجُلًا	فِيهِ	وَرَجُلًا
يَسْتَوِينَ	لِرَجُلٍ	هُلْ	يَسْتَوِينَ	لِرَجُلٍ	يَسْتَوِينَ
they both equal	are	to one man -	(belonging) exclusively	and a man	
مَثَلًا	أَكْثَرُهُمْ	أَكْثَرُهُمْ	أَكْثَرُهُمْ	أَكْثَرُهُمْ	مَثَلًا
most of them	Nay,	(be) to Allah!	All praise	(in) comparison?	
لِلَّهِ	بُلْ	أَنْتَ	لِلَّهِ	أَنْتَ	لِلَّهِ
وَرَأَتُهُمْ	مَيْتٌ	إِنَّكَ	وَرَأَتُهُمْ	مَيْتٌ	وَرَأَتُهُمْ
and indeed, they	will die	Indeed, you	29	know.	(do) not
مَيْتٌ	إِنَّكَ	لَمْ	مَيْتٌ	إِنَّكَ	مَيْتٌ
يَوْمٌ	إِنَّكُمْ	لَمْ	يَوْمٌ	إِنَّكُمْ	يَوْمٌ
(on the) Day	indeed you,	Then	30	(will also) die.	
عَزْلًا	تَحْتَصِمُونَ	عَنْدَ	عَنْدَ	عَنْدَ	عَنْدَ
31	will dispute.	your Lord,	before	(of) the Resurrection,	

فَمَنْ	أَظْلَمُ	مِنْ	كَذَّابٍ	عَلَى اللَّهِ وَكَذَّابٍ	
and denies	Allah	against	lies	than (one) who	(is) more unjust
بِالصَّدْقِ إِذْ جَاءَهُ أَلَيْسَ فِي جَهَنَّمَ مُشَوِّي					
an abode	Hell	in	Is (there) not	it comes to him?	when
وَالَّذِي جَاءَ بِالصَّدْقِ وَصَدَّقَ					
and believed	the truth	brought	And the one who	32	for the disbelievers?
بِهِ أُولَئِكَ هُمُ الْمُسْتَقْوَنَ					
they wish	(is) what	For them	33	(are) the righteous.	[they] those in it,
عِنْدَ رَبِّهِمْ ذَلِكَ جَزْءُهُمْ					
34	(of) the good-doers	(is the) reward	That	their Lord.	with
لِيُكَفِّرَ اللَّهُ عَمُومُ أَسْوَأِ الَّذِي عَمِلُوا وَيَجْزِيَهُمُ					
and reward them	they did	(of) what	(the) worst	from them	That Allah will remove
أَجْرَهُمْ بِأَحْسَنِ الَّذِي كَانُوا يَعْمَلُونَ					
Allah	Is not	35	do.	they used to	(of) what for (the) best
بِكَافِ عَبْدَهُ طَرِيقُونَكَ بِالَّذِينَ مِنْ دُونِهِ					
besides Him.	with those	And they threaten you	(for) His slave?	sufficient	
وَمَنْ يُضْلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادِ					
36	guide.	any	for him	then not	Allah lets go astray -
وَمَنْ يَهْدِ اللَّهُ فَمَا لَهُ مِنْ مُضِلٍّ					
Allah	Is not	misleader.	any	for him	then not Allah guides, And whoever
بَعْزِيْزٌ ذِي اِنْتِقَامٍ					
37	created	who	you ask them	And if	All-Able of retribution? All-Mighty,
السَّمَاوَاتِ وَالْأَرْضَ لِيَقُولُنَّ					
"Then do you see	Say,	"Allah."	Surely, they will say,	and the earth?	the heavens
مَا تَدْعُونَ مِنْ دُونِ اللَّهِ إِنْ أَسَادَنِي اللَّهُ بِصْرِّ هَلْ هُنَّ					
they are	harm,	Allah intended for me	if	Allah?	besides you invoke what
كِشْفُتْ صُرَّةَ أَوْ أَسَادَنِي بِرَحْمَةِ هَلْ هُنَّ					
they are	mercy,	if He intended for me	or	(of) harm (from) Him;	removers
مُمِسْكُتْ رَحْمَتِهِ قُلْ حَسِبَيَ اللَّهُ عَلَيْهِ					
upon Him	"Sufficient (is) Allah for me;		Say,	(of) His mercy?"	withholders

32. Then who is more unjust than one who lies against Allah and denies the truth when it comes to him? Is there not an abode in Hell for the disbelievers?

33. And the one who brought the truth and (those who) believed in it, they are the righteous.

34. They will have whatever they wish with their Lord. That is the reward of the good-doers

35. So that Allah may remove from them the worst of what they did and give them their reward for the best of what they used to do.

36. Is not Allah sufficient for His slave? Yet they threaten you with those besides Him? And whoever Allah lets go astray, for him there is no guide.

37. And whoever Allah guides, for him there is no misleader. Is not Allah All-Mighty, All-Able of retribution?

38. And if you ask them who created the heavens and the earth? Surely, they will say, "Allah." Say, "Then have you considered what you invoke besides Allah? If Allah intended for me harm, are they removers of harm from Him; or if He intended for me mercy, are they withholders of His mercy?" Say, "Sufficient is Allah for me; in Him

put their trust those who trust."

39. Say, "O my people! Work according to your position, indeed, I am working (too); then soon you will know

40. Upon whom will come a punishment disgracing him and on whom will descend an everlasting punishment."

41. Indeed, We revealed to you the Book for mankind in truth. So whoever is guided, then it is for (the benefit of) his own soul; and whoever goes astray only goes astray against his own soul. And you are not a manager over them.

42. Allah takes the souls at the time of their death, and those who do not die (He takes their souls) during their sleep. Then He keeps the souls of those for whom He has decreed death, and sends the souls of others for a specified term. Indeed, in that are signs for a people who ponder.

43. Or have they taken intercessors besides Allah? Say, "Even though they do not possess anything, nor do they understand?"

44. Say, "To Allah belongs all intercession. To Him belong the dominion of the heavens and the earth. Then to Him you will be returned."

45. And when Allah Alone is mentioned,

يَتَوَكَّلُ الْمُتَوَكِّلُونَ ٣٨					
(according) to	Work	"O my people!"	Say,	38	those who trust."
لَا ٣٩		عَالِمٌ فَسَوْفَ تَعْلَمُونَ			مَحَانِتُكُمْ إِنِّي عَالِمٌ فَسَوْفَ تَعْلَمُونَ
39	you will know	then soon	working;	indeed, I am	your position,
on him	and descends	disgracing him	a punishment	will come	(Upon) whom
إِنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَبَ ٤٠					
the Book	to you	We revealed	Indeed We,	40	everlasting."
فَلِنَفْسِهِ ٤١					
then (it is) for his soul;	accepts guidance,	So whoever	in truth.	for [the] mankind	
وَمَنْ صَلَّ فَإِنَّهَا يَضِلُّ عَلَيْهَا وَمَا أَنْتَ ٤٢					
you	And not	against his (soul).	he strays	then only	goes astray and whoever
عَلَيْهِمْ بِوَكِيلٍ ٤٣					
(at the) time	the souls	takes	Allah	41	a manager. (are) over them
وَالَّتِي لَمْ تَمُتْ فِي مَنَامَهَا ٤٤					
Then He keeps	their sleep.	in	die	(does) not	and the one who (of) their death,
الَّتِي قَضَى عَلَيْهَا الْمَوْتَ وَيُرِسِّلُ الْأُخْرَى إِلَى ٤٥					
for	the others	and sends	the death,	for them	He has decreed the one whom,
أَجَلٌ مُّسَمٌ طَ إِنَّ فِي ذَلِكَ لَآيَتٍ لِّقَوْمٍ ٤٦					
for a people	surely (are) signs	that	in	Indeed,	specified. a term
يَتَفَكَّرُونَ ٤٧					
أَمْ اتَّخَذُوا مِنْ دُونِ اللَّهِ شُفَاعَةً ٤٨					
intercessors?	Allah	besides	have they taken	Or	who ponder.
قُلْ أَوْلَوْ كَانُوا لَا يَمْلُكُونَ شَيْئًا وَلَا ٤٩					
and not	anything,	possessing	not	they were	"Even though" Say,
يَعْقِلُونَ ٤٣					
الشَّفَاعَةُ جَيِّعًا ٤٣					
all.	the intercession	"To Allah (belongs)	Say,	43	they understand?"
قُلْ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ شَمَّ إِلَيْكَ ٤٤					
to Him	Then	and the earth.	(of) the heavens	(is the) dominion	For Him
وَحْدَهُ ٤٤					
أَنَّهُ ذَكَرَ اللَّهُ وَإِذَا ٤٤					
Alone,	Allah is mentioned	And when		44	you will be returned."

اَشْمَاءَرْتُ قُلُوبُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ											
in the Hereafter,	believe	(do) not	(of) those who	(the) hearts	shrink with aversion						
rejoice.	They	behold!	besides Him,	those	are mentioned	and when					
Knower	and the earth,	(of) the heavens	Creator	"O Allah!	Say,	45					
in	Your slaves	between	will judge	You	and the witnessed,	(of) the unseen					
those who	And if	46	differ."	therein	they used to	what					
with it,	and (the) like of it	all	the earth	(is) in	(had) whatever	did wrong					
(on the) Day	(of) the punishment	(the) evil	from	with it	they would ransom						
they had	not	what	Allah	from	to them	And (will) appear	(of) the Resurrection.				
(of) what	(the) evils	to them	And will become apparent	47	taken into account.						
mock.	[in it]	they used to	what	them	and will surround	they earned,					
فِإِذَا مَسَ الْإِنْسَانَ صُرُّ دَعَانَا زَمْ إِذَا							48				
when	then	he calls upon Us;	adversity,	[the] man	touches	So when	48				
I have been given it	"Only,	he says,	from Us,	a favor	We bestow (on) him						
عَلَى عِلْمٍ بَلْ هِيَ فِتْنَةٌ وَلِكَنَّ أَكْثَرُهُمْ لَا يَعْلَمُونَ							49				
know.	(do) not	most of them	but	(is) a trial,	it	Nay, knowledge."	for				
them	avail	but (did) not	before them,	those	said it	Indeed,	49				
(of) what	(the) evils	Then struck them	50	earn.	they used to	what					

the hearts of those who do not believe in the Hereafter shrink with aversion, and when those besides Him are mentioned, behold! They rejoice.

46. Say, "O Allah! Creator of the heavens and the earth, Knower of the unseen and the witnessed, You will judge between Your slaves in that over which they used to differ."

47. And if those who did wrong had all that is in the earth and the like of it with it, they would (offer it) to ransom thereby from the evil of the punishment on the Day of Resurrection. And there will appear to them from Allah that which they had not taken into account.

48. And there will appear to them the evils of what they had earned, and they will be surrounded by that which they used to mock.

49. So when adversity touches man, he calls upon Us; then when We bestow on him a favor from Us; he says, "I have been given it only for the knowledge (I have)." Nay, it is a trial, but most of them do not know.

50. Indeed, those before them said it, but they were not availed by what they used to earn.

51. Then the evil (consequences) of what they earned struck them.

And those who have wronged of these (people) will be struck by the evil consequences of what they earned; and they will not be able to escape.

52. Do they not know that Allah extends the provision for whom He wills and restricts (it). Indeed, in that are signs for a people who believe.

53. Say, "O My slaves! Those who have transgressed against themselves, do not despair of the Mercy of Allah. Indeed, Allah forgives all sins. Indeed, He is the Oft-Forgiving, the Most Merciful.

54. And turn (in repentance) to your Lord and submit to Him before the punishment comes to you; then you will be not helped.

55. And follow the best of what is revealed to you from your Lord before the punishment comes to you suddenly, while you do not perceive,

56. Lest a soul should say, "Oh! My regret over what I neglected in (my duty) towards Allah and that I was among the mockers."

57. Or (lest) it should say, "If only Allah had guided me, I would have been among the righteous."

58. Or (lest) it should say when it sees the punishment, "If only I had another chance, then I could be among

كَسَبُوا وَالَّذِينَ ظَلَمُوا مِنْ هُوَ لَا سَيِّصِيهِمْ سَيِّاتُ									
(the) evils will strike them these, of have wronged And those who they earned.									
مَا كَسَبُوا وَمَا هُمْ بِمُعْجِزِينَ ⑤١									
Do not 51 will be able to escape. they and not they earned; (of) what									
يَعْلَمُوا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ إِنَّ									
Indeed, and restricts. He wills for whom the provision extends Allah that they know									
فِي ذَلِكَ لَا يَتِمْ لِقَوْمٍ يُؤْمِنُونَ ⑤٢									
Say, 52 who believe. for a people surely (are) signs that in									
لِيَعْمَدِي الَّذِينَ أَسْرَفُوا عَلَىٰ أَنْفُسِهِمْ لَا تَقْنَطُوا									
despair (do) not themselves, against have transgressed Those who "O My slaves!"									
مِنْ رَحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ									
Indeed He, all. the sins forgives Allah. Indeed, (of) Allah. (the) Mercy of									
هُوَ الْغَفُورُ ⑤٣ وَأَنِيبُوا إِلَىٰ رَبِّكُمْ									
your Lord to And turn 53 the Most Merciful. (is) the Oft-Forgiving, He									
وَأَسْلِمُوا لَهُ مِنْ قَبْلٍ أَنْ يَأْتِيَكُمُ الْعَذَابُ ثُمَّ لَا									
not then the punishment; comes to you [that] before to Him and submit									
تُنْصَرُونَ ⑤٤ وَاتَّبِعُوا أَحْسَنَ مَا أُنْزِلَ إِلَيْكُمْ									
to you is revealed (of) what (the) best And follow 54 you will be helped.									
مِنْ رَبِّكُمْ مِنْ قَبْلٍ أَنْ يَأْتِيَكُمُ الْعَذَابُ بَعْثَةً									
suddenly, the punishment comes to you [that] before your Lord from									
وَأَنْتُمْ لَا تَشْعُرُونَ ⑤٥ أَنْ تَقُولَ نَفْسٌ يَحْسَنُ									
"Oh! My regret a soul, should say Lest 55 perceive, (do) not while you									
عَلَىٰ مَا فَرَطْتُ فِي جَنْبِ اللَّهِ وَإِنْ كُنْتُ لِمَنْ									
surely, among I was and that Allah regard (to) in I neglected what over									
السَّخِرِينَ ⑤٦ أَوْ تَقُولَ لَوْ أَنَّ اللَّهَ هَدَنِي									
(had) guided me, Allah "If that it should say, Or 56 the mockers."									
لَكُنْتُ مِنَ الْمُتَّقِينَ ⑤٧ أَوْ تَقُولَ حَيْنَ									
when it should say Or 57 the righteous." among surely, I (would) have been									
تَرَى الْعَذَابَ لَوْ أَنْ لِي كَرَّةً فَأَكُونَ مِنْ									
among then I could be another chance for me only "If the punishment, it sees									

٥٨	بَلْ قَدْ جَاءْتُكَ أَيْتَنِي فَكَذَبْتَ	الْمُحْسِنِينَ
but you denied	My Verses, came to you verily	"Yes, the good-doers."
٥٩	بِهَا وَأَسْتَكْبِرْتَ وَكُنْتَ مِنَ الْكُفَّارِ	٥٨
59	the disbelievers. among and you were and were arrogant, them	
٦٠	وَيَوْمَ الْقِيَامَةِ تَرَى الَّذِينَ كَذَبُوا عَلَى اللَّهِ	وَيَوْمَ الْقِيَامَةِ تَرَى الَّذِينَ كَذَبُوا عَلَى اللَّهِ
Allah, about lied those who you will see (of) the Resurrection And (on the) Day		
٦١	أَلَيْسَ فِي جَهَنَّمَ مُسُودَّةٌ وُجُوهُهُمْ	أَلَيْسَ فِي جَهَنَّمَ مُسُودَّةٌ وُجُوهُهُمْ
an abode Hell in Is (there) not (will be) blackened. their faces		
٦٢	لِلْمُتَكَبِّرِينَ وَيُنَجِّي اللَّهُ الَّذِينَ اتَّقُوا	لِلْمُتَكَبِّرِينَ وَيُنَجِّي اللَّهُ الَّذِينَ اتَّقُوا
feared (Him) those who And Allah will deliver 60 for the arrogant?		
٦٣	لَا يَسْهِمُ السُّوءُ وَلَا هُمْ يَحْزُنُونَ بِمَا فَازُوا	لَا يَسْهِمُ السُّوءُ وَلَا هُمْ يَحْزُنُونَ بِمَا فَازُوا
will grieve. they and not the evil, will touch them not to their place of salvation;		
٦٤	أَلَّهُ خَالِقُ كُلِّ شَيْءٍ وَهُوَ عَلَى كُلِّ شَيْءٍ	أَلَّهُ خَالِقُ كُلِّ شَيْءٍ وَهُوَ عَلَى كُلِّ شَيْءٍ
things all (is) over and He things, (of) all (is the) Creator Allah 61		
٦٥	وَكَيْلٌ لَهُ مَقَالِيدُ السَّمَاوَاتِ وَالْأَرْضِ	وَكَيْلٌ لَهُ مَقَالِيدُ السَّمَاوَاتِ وَالْأَرْضِ
and the earth. (of) the heavens (are the) keys For Him 62 a Guardian.		
٦٦	وَالَّذِينَ كَفَرُوا بِآيَتِ اللَّهِ أُولَئِكَ هُمُ الْخَسِرُونَ	وَالَّذِينَ كَفَرُوا بِآيَتِ اللَّهِ أُولَئِكَ هُمُ الْخَسِرُونَ
(are) the losers. they those - (of) Allah, in (the) Verses disbelieve And those who		
٦٧	قُلْ أَفَعَيْرَ اللَّهُ تَأْمُرُونِي أَعْبُدُ أَيْمَانَهَا	قُلْ أَفَعَيْرَ اللَّهُ تَأْمُرُونِي أَعْبُدُ أَيْمَانَهَا
O (to) worship, you order me Allah "Is (it) other than Say, 63		
٦٨	الْجَهَنَّمُ وَلَقَدْ أُوحِيَ إِلَيْكَ وَإِنَّ الَّذِينَ	الْجَهَنَّمُ وَلَقَدْ أُوحِيَ إِلَيْكَ وَإِنَّ الَّذِينَ
those who and to to you it has been revealed And verily, 64 ignorant ones?"		
٦٩	مِنْ قَبْلِكَ لَيْهُ بَطَّانَ أَشْرَكْتَ	مِنْ قَبْلِكَ لَيْهُ بَطَّانَ أَشْرَكْتَ
surely, will become worthless you associate (with Allah) if (were) before you,		
٧٠	عَمَدْكَ وَلَتَكُونَنَّ مِنَ الْخَسِرِينَ	عَمَدْكَ وَلَتَكُونَنَّ مِنَ الْخَسِرِينَ
Nay! 65 the losers. among and you will surely be your deeds		
٧١	وَمَا اللَّهُ فَاعْبُدُ وَكُنْ مِنَ الشَّكِيرِينَ	وَمَا اللَّهُ فَاعْبُدُ وَكُنْ مِنَ الشَّكِيرِينَ
And not 66 the thankful ones. among and be But worship Allah		
٧٢	قَدْ رُوا اللَّهُ حَقَّ قَدْرِهِ وَالْأَرْضُ جَبِيعًا	قَدْ رُوا اللَّهُ حَقَّ قَدْرِهِ وَالْأَرْضُ جَبِيعًا
entirely while the earth appraisal, (with) true Allah they appraised		

the good-doers."

59. (The reply will be), "Yes, verily My Verses came to you but you denied them and you were arrogant, and you were among the disbelievers.

60. And on the Day of Resurrection you will see those who lied about Allah, their faces will be blackened. Is there not in Hell an abode for the arrogant?

61. And Allah will deliver those who feared (Him) to their place of salvation; no evil will touch them, nor will they grieve.

62. Allah is the Creator of all things, and He is a Guardian over all things.

63. To Him belong the keys of the heavens and the earth. And those who disbelieve in the Verses of Allah, they are the losers.

64. Say, "Is it other than Allah that you order me to worship, O ignorant ones?"

65. And verily, it has been revealed to you and to those who were before you that if you associate (others with Allah) your deeds would surely become worthless and you would surely be among the losers.

66. Nay! But worship Allah and be among the thankful ones.

67. And they have not appraised Allah with true appraisal, while the earth entirely

will be in His Grip on the Day of Resurrection, and the heavens will be folded in His Right Hand. Glory be to Him! And High is He above what they associate (with Him).

68. And the trumpet will be blown, then whoever is in the heavens and the earth will fall dead except whom Allah wills. Then it will be blown a second time, and behold! They will be standing (and) waiting.

69. And the earth will shine with the light of its Lord, and the Record (of deeds) will be placed, and the Prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged.

70. And every soul will be fully compensated for what it did; and He is the Best-Knower of what they do.

71. And those who disbelieve will be driven to Hell in groups until, when they reach it, its gates will be opened, and its keepers will say to them, "Did there not come to you Messengers from among you reciting to you the Verses of your Lord and warning you of the meeting of this Day of yours?" They will say, "Yes!" But the word (i.e., decree) of punishment has been justified against the disbelievers.

٢٤-٣٩ الرزمر					
٦٥٢					
قَبْصَةٌ	يَوْمٌ	الْقِيَمَةُ	وَالسَّمَاوَاتُ مَطْوِيَّةٌ		
(will be) folded	and the heavens	(of) the Resurrection,	(on the) Day	(will be) in His Grip	
عَلَيْهَا	وَتَعْلَى	سُبْحَانَهُ	بِسَمْبَيْنِهِ		
above what	And High is He	Glory be to Him!		in His Right Hand.	
فِي الصُّورِ	وَنَفَخَ	٦٧	يُشَرِّكُونَ		
the trumpet,	[in]	And (will) be blown	67	they associate (with Him).	
فَصَعَقَ مَنْ	فِي السَّمَاوَاتِ	وَمَنْ	فِي الْأَرْضِ		
the earth	(is) on	and whoever	the heavens	(is) in	whoever then (will) fall dead
إِلَّا مَنْ شَاءَ اللَّهُ شَاءَ	ثُمَّ نَفَخَ	فِيهِ أُخْرَىٰ			
a second time,	[in it]	(it will) be blown	Then	Allah wills.	whom except
فَإِذَا هُمْ قِيَامٌ يَنْهَا	وَأَشْرَقَتِ الْأَرْضُ	٦٨	وَأَشْرَقُونَ		
the earth	And (will) shine	68	waiting.	(will be) standing	They and behold!
بِنُورٍ	رَأَبِعَهَا	وَوُضِعَ الْكِتَبُ	وَجَاءَهُ		
and (will) be brought	the Record	and (will) be placed	(of) its Lord	with (the) light	
بِالنَّبِيِّنَ وَالشَّهَدَاءِ	وَقُضِيَ	بَيْنَهُمْ	بِالْحَقِّ وَهُمْ		
and they	in truth,	between them	and it (will) be judged	and the witnesses,	the Prophets
لَا يُظْلَمُونَ	وَوَفَّيْتُ	كُلُّ نَفِسٍ مَا عَمِلَتْ	٦٩		
it did;	what	soul	every	And (will) be paid in full	69 will not be wronged.
وَهُوَ أَعْلَمُ	بِمَا يَفْعَلُونَ	وَسِيقَ			
And (will) be driven	70	they do.	of what	(is the) Best-Knower	and He
الَّذِينَ كَفَرُوا إِلَى جَهَنَّمَ زُمِرًا حَتَّىٰ إِذَا جَاءُوهَا					
they reach it,	when	until	(in) groups	Hell	to disbelieve those who
فُتَحَتْ أَبْوَابَهَا وَقَالَ لَهُمْ خَرَّبَهَا أَلَمْ يَأْتُكُمْ					
come to you	"Did not	its keepers,	to them	and (will) say	its gates (will) be opened
رَسُولُ مِنْكُمْ يَتْلُو عَلَيْكُمْ أَيْتَ سَارِكُمْ وَيُنذِرُونَكُمْ					
and warning you	(of) your Lord	(the) Verses	to you	reciting	from you Messengers
لِقَاءَ يَوْمَكُمْ هُنَّا قَالُوا بَلِّي وَلَكُنْ					
But	"Yes!"	They (will) say,	this?"	(of) your Day	(of the) meeting
حَقَّتْ كَلِمَةُ الْعَذَابِ عَلَى الْكُفَّارِينَ	٧١	the disbelievers.	against	(of) punishment	(the) word has been justified

فِيْهَا	خَلِدِيْنَ	جَهَنَّمَ	أَبْوَابَ	ادْخُلُوا	قَيْلَ
therein,	(to) abide eternally	(of) Hell	(the) gates	"Enter	It will be said,
وَسِيقَ	وَسِيقَ	الْمُتَكَبِّرِيْنَ	مَشْوِي	فِيْسَ	فِيْسَ
And (will) be driven	72	(of) the arrogant."	(the) abode	and wretched is	
الَّذِيْنَ	إِذَا	رَمَّا	إِلَى	سَابِيْمُ	أَتَقْوَا
when	until	(in) groups	Paradise	to	their Lord, feared
جَاءُوْهَا	وَقَبَّحُ	أَبْوَابُهَا	وَقَالَ	لَهُمْ	خَرَجُهَا
its keepers,	to them	and (will) say	its gates	and (will) be opened	they reach it
سَلَمٌ	فَادْخُلُوا	طَبِيْشَمْ	فَادْخُلُوا	خَلِدِيْنَ	عَلَيْكُمْ
73	(to) abide eternally."	so enter it	you have done well,	upon you,	"Peace be
وَقَالُوا	لِلَّهِ	الْحَمْدُ	لِلَّهِ	صَدَقَتْنَا	وَعْدَهَا
His promise	has fulfilled for us	Who	(be) to Allah,	"All praise	And they will say,
وَأَوْرَثَنَا	الْأَرْضَ	نَتَبَوَّا	مِنَ	الْجَنَّةِ	حَيْثُ
wherever	(in) Paradise	[from]	we may settle	the earth,	and has made us inherit
نَشَاءُج	أَجْرُ	الْعَلِيْمِيْنَ	فَنِعْمَ	وَتَرَى	وَتَرَى
And you will see	74	(of) the workers."	(is the) reward	So excellent	we wish.
الْمَلَكَةَ	حَافِيْنَ	مِنْ	حَوْلِ	الْعَرْشِ	يُسِّحُونَ
(the) praise	glorifying	the Throne	around	[from]	surrounding
سَارِيْمَ	بَيْهُمْ	بِالْحَقِّ	وَقَيْلَ	وَقَيْلَ	وَقَيْلَ
and it will be said,	in truth,	between them	And (will) be judged	(of) their Lord.	
سَارِيْمَ	الْعَلِيْمِيْنَ	سَارِيْمَ	الْعَلِيْمِيْنَ	الْحَمْدُ	الْحَمْدُ
75	(of) the worlds."	(the) Lord	to Allah,	"All praise be	
أَيَّاتِهَا	٨٥	٦٠	سُوْرَةُ الْمُؤْمِنِ مَكِيَّةٌ	رَكُوعًا	هَجَّ

Surah Al-Mumin

الرَّحِيْمُ

الرَّحِيْمُ

اللَّهُ

بِسْمِ

the Most Merciful.

the Most Gracious,

(of) Allah,

In (the) name

الْعَزِيْزُ

تَنْزِيْلُ

الْكِتَبِ

مِنَ

اللَّهِ

the All-Mighty,

Allah

(is) from

(of) the Book

(The) revelation

1 Ha Meem.

وَقَابِلٍ

الَّذِيْنَ

غَافِرٌ

لَا

الْعَلِيْمُ

and (the) Acceptor

(of) the sin,

(The) Forgiver

2

the All-Knower.

72. It will be said (to them), "Enter the gates of Hell to abide eternally therein, and wretched is the abode of the arrogant."

73. And those who feared their Lord will be driven to Paradise in groups until, when they reach it, its gates will be opened and its keepers will say to them, "Peace be upon you, you have done well, so enter it to abide eternally therein."

74. And they will say, "All praise be to Allah, Who has fulfilled for us His promise and has made us inherit the earth, we may settle in Paradise wherever we wish. So excellent is the reward of the (righteous) workers."

75. And you will see the Angels surrounding the Throne, glorifying the praise of their Lord. And it will be judged between them in truth, and it will be said, "All praise be to Allah, the Lord of the worlds."

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ha Meem.*

2. The revelation of the Book is from Allah the All-Mighty, the All-Knower.

3. The Forgiver of sin, and the Acceptor