

الْمَعْلُومِ ٨١	قَالَ	فَبِعِزَّتِكَ	لَأُغْوِيَنَّهُمْ	أَجْبَعِينَ
well-known."	He said,	"Then by Your might	I will surely mislead them	all.
81	82	83	84	85
لَا ٨٢	إِلَّا	عِبَادَكَ	مِنْهُمْ	الْمُخْلِصِينَ ٨٣
Except	Your	slaves	among them	the chosen ones."
82	83	84	85	86
فَالْحَقُّ ٨٤	وَالْحَقُّ	أَقُولُ ٨٤	لَأَمْلَأَنَّ	جَهَنَّمَ ٨٥
"Then (it is) the truth	and the truth	I say,	Surely I will fill	Hell
84	85	86	87	88
وَمِمَّنْ ٨٥	تَبِعَكَ	مِنْهُمْ	أَجْبَعِينَ ٨٥	قُلْ مَا أَسْأَلُكُمْ
and those who	follow you	among them	all."	I ask you
85	86	87	88	89
عَلَيْهِ ٨٥	مِنْ	أَجْرٍ ٨٥	وَمَا	أَنَا ٨٥
any	for it	payment,	and not	I am
86	87	88	89	90
إِنْ ٨٦	هُوَ	إِلَّا ٨٦	ذِكْرٌ ٨٦	لِّلْعَالَمِينَ ٨٦
Not	it (is)	except	a Reminder	to the worlds.
86	87	88	89	90
وَلَتَعْلَمَنَّ ٨٧	نَبَأَهُ ٨٧	بَعْدَ ٨٧	حِينَ ٨٧	ع ٨٨
And surely you will know	its information	after	a time."	88
87	88	89	90	91
<p style="text-align: center;">﴿٧٥﴾ سُوْرَةُ الزُّمَرِ مَكِّيَّةٌ ٥٩ ﴿٨٠﴾</p> <p style="text-align: center;">﴿٨١﴾ سُوْرَةُ الزُّمَرِ مَكِّيَّةٌ ٥٩ ﴿٨٢﴾</p> <p style="text-align: center;">﴿٨٣﴾ سُوْرَةُ الزُّمَرِ مَكِّيَّةٌ ٥٩ ﴿٨٤﴾</p> <p style="text-align: center;">﴿٨٥﴾ سُوْرَةُ الزُّمَرِ مَكِّيَّةٌ ٥٩ ﴿٨٦﴾</p> <p style="text-align: center;">﴿٨٧﴾ سُوْرَةُ الزُّمَرِ مَكِّيَّةٌ ٥٩ ﴿٨٨﴾</p> <p style="text-align: center;">﴿٨٩﴾ سُوْرَةُ الزُّمَرِ مَكِّيَّةٌ ٥٩ ﴿٩٠﴾</p> <p style="text-align: center;">﴿٩١﴾ سُوْرَةُ الزُّمَرِ مَكِّيَّةٌ ٥٩ ﴿٩٢﴾</p> <p style="text-align: center;">﴿٩٣﴾ سُوْرَةُ الزُّمَرِ مَكِّيَّةٌ ٥٩ ﴿٩٤﴾</p> <p style="text-align: center;">﴿٩٥﴾ سُوْرَةُ الزُّمَرِ مَكِّيَّةٌ ٥٩ ﴿٩٦﴾</p> <p style="text-align: center;">﴿٩٧﴾ سُوْرَةُ الزُّمَرِ مَكِّيَّةٌ ٥٩ ﴿٩٨﴾</p> <p style="text-align: center;">﴿٩٩﴾ سُوْرَةُ الزُّمَرِ مَكِّيَّةٌ ٥٩ ﴿١٠٠﴾</p>				
Surah Az-Zumar				
بِسْمِ ٩١	اللّٰهِ ٩١	الرَّحْمٰنِ ٩١	الرَّحِيْمِ ٩١	٩١
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
٩١	٩٢	٩٣	٩٤	٩٥
تَنْزِيْلُ ٩٢	الْكِتٰبِ ٩٢	مِّنْ ٩٢	اللّٰهِ ٩٢	الْعَزِيْزِ ٩٢
(The) revelation	(of) the Book	(is) from	Allah	the All-Mighty,
٩٢	٩٣	٩٤	٩٥	٩٦
اِنَّا ٩٣	اَنْزَلْنٰ ٩٣	اِلَيْكَ ٩٣	الْكِتٰبِ ٩٣	بِالْحَقِّ ٩٣
Indeed, We	[We] have revealed	to you	the Book	in truth;
٩٣	٩٤	٩٥	٩٦	٩٧
اللّٰهُ ٩٤	مُخْلِصًا ٩٤	لِّهِ ٩٤	الدِّيْنِ ٩٤	٩٤
Allah	(being) sincere	to Him	(in) the religion.	Unquestionably,
٩٤	٩٥	٩٦	٩٧	٩٨
الدِّيْنِ ٩٥	الْخَالِصُ ٩٥	وَالَّذِيْنَ ٩٥	اتَّخَذُوْا ٩٥	مِّنْ دُوْنِهِ ٩٥
(is) the religion	the pure.	And those who	take	besides Him
٩٥	٩٦	٩٧	٩٨	٩٩
مَا ٩٦	نَعْبُدُهُمْ ٩٦	إِلَّا ٩٦	لِيُقَرِّبُوْنَا ٩٦	إِلَى ٩٦
"Not	we worship them	except	that they may bring us near	to
٩٦	٩٧	٩٨	٩٩	١٠٠
ذُنُفًى ٩٧	إِنَّ ٩٧	اللّٰهَ ٩٧	يَحْكُمُ ٩٧	بَيْنَهُمْ ٩٧
(in) nearness."	Indeed,	Allah	will judge	between them
٩٧	٩٨	٩٩	١٠٠	١٠١

well-known."

82. He (Iblis) said, "Then by **Your** might I will surely mislead them all.

83. Except **Your** chosen slaves among them."

84. He said, "Then it is the truth and the truth (is what) I say,

85. I will surely fill Hell with you and those among them who follow you, all."

86. Say (O Muhammad SAWS!), "I do not ask you any payment for it, and I am not of the ones who pretend.

87. It is nothing but a Reminder to the worlds.

88. And surely you will know its information after a time."

In the name of Allah, the Most Gracious, the Most Merciful.

1. The revelation of the Book (i.e., the Quran) is from Allah, the All-Mighty, the All-Wise.

2. Indeed, **We** have revealed to you the Book in truth; so worship Allah being sincere to **Him** in religion.

3. Unquestionably, the pure religion is for Allah. And those who take protectors besides **Him** (say), "We only worship them so that they may bring us nearer to Allah in position." Indeed, Allah will judge between them concerning that over which they

differ. Indeed, Allah does not guide the one who is a liar and a disbeliever.

4. If Allah had intended to take a son, **He** could have chosen from what **He** creates whomever **He** willed. Glory be to **Him!** **He** is Allah, the **One**, the Irresistible.

5. **He** created the heavens and the earth in truth. **He** wraps the night over the day and wraps the day over the night. And **He** subjected the sun and the moon, each running for a specified term. Unquestionably, **He** is the All-Mighty, the Oft-Forgiving.

6. **He** created you from one soul. Then **He** made from it its mate. And **He** produced for you of the cattle eight kinds. **He** creates you in the wombs of your mothers, creation after creation, within three layers of darkness. That is Allah your Lord; to **Him** belongs the dominion. There is no god except **Him**, then how can you turn away?

7. If you disbelieve, then indeed, Allah is free from need of you. And **He** does not like ungratefulness in **His** slaves. And if you are grateful, **He** likes it in you. And no bearer of burdens will bear the burden

يَخْتَلِفُونَ ۚ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ كَاذِبٌ							
(is) a liar	[he]	(one) who	guide	(does) not	Allah	Indeed,	differ.
كَفَّارٌ ۚ لَوْ أَرَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا							
a son,	take	to	Allah (had) intended	If	3	and a disbeliever.	
لَا صُطْفَىٰ ۖ مِمَّا يَخْلُقُ مَا يَشَاءُ ۗ							
He willed.	whatever	He creates	from what	surely, He (could) have chosen			
سُبْحَنَهُ ۖ هُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ ۚ خَلَقَ							
He created	4	the Irresistible.	the One ,	(is) Allah	He	Glory be to Him!	
السَّمَوَاتِ وَالْأَرْضِ بِالْحَقِّ ۚ يَكْوُرُ اللَّيْلُ عَلَى النَّهَارِ							
the day	over	the night	He wraps	in [the] truth.	and the earth	the heavens	
وَيَكْوُرُ النَّهَارُ عَلَى اللَّيْلِ وَسَخَّرَ الشَّمْسَ							
the sun	And He subjected	the night.	over	the day	and wraps		
وَالْقَمَرَ ۖ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ۖ هُوَ							
He	Unquestionably,	specified.	for a term	running	each	and the moon,	
الْعَزِيزُ ۖ الْغَفَّارُ ۚ خَلَقَكُمْ مِّنْ نَّفْسٍ							
a soul	from	He created you	5	the Oft-Forgiving.	(is) the All-Mighty,		
وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِّنْ							
of	for you	And He sent down	its mate.	from it	He made	Then	single.
الْأَنْعَامِ ثَلَاثَةَ أَزْوَاجٍ ۖ يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ							
(of) your mothers,	(the) wombs	in	He creates you	kinds.	eight	the cattle	
خَلْقًا مِّنْ بَعْدِ خَلْقٍ ۖ فِي ظُلُمٍ ثَلَاثَ ذُكُورٍ ۗ اللَّهُ							
(is) Allah	That	three.	darkness[es]	in	creation,	after	creation
رَبُّكُمْ لَهُ الْمُلْكُ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ فَآيَ							
Then how	He .	except	god	(There is) no	(is) the dominion.	for Him	your Lord;
تُصَرِّفُونَ ۚ إِنَّ تَكْفُرُوا فَإِنَّ اللَّهَ							
Allah	then indeed,	you disbelieve	If	6	are you turning away?		
غَنَىٰ عَنْكُمْ وَلَا يَرْضَىٰ لِعِبَادِهِ الْكُفْرَ ۚ وَإِنْ							
And if	ungratefulness.	in His slaves	He likes	And not	of you.	(is) free from need	
تَشْكُرُوا يَرْضَهُ لَكُمْ ۚ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ							
(the) burden	bearer of burdens	will bear	And not	in you.	He likes it	you are grateful	

أُخْرَىٰ ۖ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ فَيُنَبِّئُكُمْ	then He will inform you	(is) your return,	your Lord	to	Then	(of) another.
بِمَا كُنْتُمْ تَعْمَلُونَ ۚ إِنَّهُ عَلِيمٌ	(is) the All-Knower	Indeed, He	do.	you used to	about what	
بِذَاتِ الصُّدُورِ ۖ وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا	he calls	adversity,	[the] man	touches	And when	7 of what (is) in the breasts.
رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِّنْهُ	from Himself,	a favor	He bestows on him	when	then	to Him; turning his Lord
نَسِيَ مَا كَانَ يَدْعُوًا إِلَيْهِ مِنْ قَبْلُ وَجَعَلَ لِلَّهِ	to Allah	and he sets up	before,	[to] Him	he used to call	(for) what he forgets
أُنْدَادًا لِّيُضِلَّ عَنْ سَبِيلِهِ ۚ قُلْ تَتَّبِعُوا لِيْكُمْ قَلِيلًا ۖ	(for) a little.	in your disbelief	"Enjoy	Say,	His Path.	from to mislead rivals
إِنَّكَ مِنْ أَصْحَابِ النَّارِ ۚ أَمَّنْ هُوَ	[he]	Is (one) who	8	(of) the Fire."	(the) companions	(are) of Indeed, you
قَانِتٌ ۖ إِنَّاءٌ أَبْلَىٰ سَاجِدًا وَقَائِمًا	and standing,	prostrating	(of) the night,	(during) hours	(is) devoutly obedient -	
يَحْذَرُ الْآخِرَةَ وَيَرْجُوا رَحْمَةَ رَبِّهِ ۚ قُلْ هَلْ	"Are	Say,	(of) his Lord?	(for the) Mercy	and hoping	the Hereafter fearing
يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ ۚ إِنَّمَا يَتَذَكَّرُ	will take heed	Only	know?"	(do) not	and those who	know those who equal
أُولُوا الْأَلْبَابِ ۚ قُلْ لِّلَّذِينَ آمَنُوا اتَّقُوا	Fear	believe!	[those] who	"O My slaves	Say,	9 those of understanding.
رَبَّكُمْ ۚ لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ ۚ	(is) good,	world	this	in	do good	For those who your Lord.
وَأَرْضُ اللَّهِ وَاسِعَةٌ ۚ إِنَّمَا يُوَفَّى الصَّادِقُونَ	the patient ones	will be paid back in full	Only	(is) spacious.	(of) Allah	and the earth
أَجْرَهُمْ بِغَيْرِ حِسَابٍ ۚ قُلْ إِنِّي أُمِرْتُ	[I] am commanded	"Indeed, I	Say,	10	account."	without their reward
أَنْ أَعْبُدَ اللَّهَ مُخْلِصًا لَهُ الدِّينَ ۚ ۝۱۱	11	(in) the religion.	to Him	(being) sincere	Allah,	I worship that

of another. Then to your Lord is your return, then **He** will inform you about what you used to do. Indeed, **He** is the All-Knower of what is in the breasts.

8. And when adversity touches man, he calls his Lord turning (in repentance) to **Him** (alone); then when **He** bestows upon him a favor from **Himself**, he forgets that for which he called **Him** before, and he sets up rivals to Allah to mislead (others) from **His** Path. Say, "Enjoy in your disbelief for a little. Indeed, you are of the companions of the Fire."

9. Is one who is devoutly obedient - during the hours of the night, prostrating and standing, fearing the Hereafter and hoping for the Mercy of his Lord (like one who is not)? Say, "Are those who know equal to those who do not know?" Only those of understanding will take heed.

10. Say, "O **My** slaves who believe! Fear your Lord. For those who do good in this world is good, and the earth of Allah is spacious. Only the patient ones will be paid back in full their reward without account."

11. Say, "Indeed, I am commanded that I worship Allah, being sincere to **Him** in religion.

12. And I have been commanded that I be the first of those who submit."

13. Say, "Indeed I fear, if I disobey my Lord, the punishment of a great Day."

14. Say, "Allah (alone) I worship, being sincere to Him in my religion."

15. So worship what you will besides Him." Say, "Indeed, the losers are those who will lose themselves and their families on the Day of Resurrection. Unquestionably, that is a manifest loss."

16. They will have coverings of Fire from above them and from below them. With that Allah threatens His slaves. "O My slaves! So fear Me."

17. And those who avoid false gods, lest they worship them and turn to Allah (in repentance), for them are glad tidings. So give glad tidings to My slaves

18. Those who listen to the Word, then follow the best thereof, those are they whom Allah has guided, and those are men of understanding.

19. Then, is one on him is due the word of punishment (equal to one who avoids evil)? Then can you save one who is in the Fire?

20. But those who fear their Lord, for them are lofty mansions, above them

وَأُمِرْتُ	لَإِنْ أَكُونُ	أَوَّلَ	الْمُسْلِمِينَ	قُلْ	١٢	قُلْ
Say,	12	(of) those who submit."	(the) first	I be	that	And I am commanded
إِنِّي	أَخَافُ	إِنْ عَصَيْتُ	رَبِّي	عَذَابَ	يَوْمٍ	عَظِيمٍ
great."	(of) a Day	(the) punishment	my Lord,	I disobey	if	[I] fear, "Indeed, I
قُلْ	اللَّهُ	أَعْبُدُ	مُخْلِصًا	لَّهُ	دِينِي	١٤
14	(in) my religion.	to Him	(being) sincere	"I worship Allah	Say,	13
فَاعْبُدُوا	مَا شِئْتُمْ	مِنْ دُونِهِ	قُلْ	إِنَّ الْخُسِرِينَ	الَّذِينَ	
(are) those who	the losers	"Indeed,	Say,	besides Him."	you will	what
خَسِرُوا	أَنْفُسَهُمْ	وَأَهْلِيَهُمْ	يَوْمَ	الْقِيَامَةِ		
(of) the Resurrection.	(on the) Day	and their families	themselves	(will) lose		
أَلَا	ذَلِكَ	هُوَ	الْخُسْرَانُ	الْبَيِّنُ	١٥	لَهُمْ
from	For them	15	the clear."	(is) the loss	it	that -
فَوْقِهِمْ	ظُلُلٌ	مِّنَ النَّارِ	وَمِنْ	تَحْتِهِمْ	ظُلُلٌ	ذَلِكَ
(With) that	coverings.	below them	and from	the Fire	of	coverings
يُخَوِّفُ	اللَّهُ	بِهِ	عِبَادَهُ	لِيُعَادَ	فَاتَّقُونِ	١٦
16	So fear Me."	"O My slaves!	His slaves,	[with it]	Allah	threatens
وَالَّذِينَ	اجْتَنَبُوا	الطَّاغُوتَ	أَنْ	يَعْبُدُوهَا	وَأَنَابُوا	إِلَى
to	and turn	they worship them	lest	the false gods	avoid	And those who
اللَّهُ	لَهُمْ	الْبُشْرَى	فَبَشِّرْ	عِبَادِ	١٧	
17	(to) My slaves	So give glad tidings	(are) glad tidings.	for them	Allah,	
الَّذِينَ	يَسْتَمِعُونَ	الْقَوْلَ	فَيَتَّبِعُونَ	أَحْسَنَهُ	أُولَئِكَ	
those	the best thereof,	then follow	the Word,	they listen (to)	Those who	
الَّذِينَ	هَدَاهُمُ	اللَّهُ	وَأُولَئِكَ	هُمْ		
are [they]	and those	Allah has guided them,	(are) they whom			
أُولُوا	الْأَلْبَابِ	١٨	أَفَنَنْ	حَقَّ	عَلَيْهِ	كَلِمَةُ
the word	on him	became due	Then, is (one) who,	18	the men of understanding.	
الْعَذَابِ	أَفَأَنْتَ	تُنْقِذُ	مَنْ	فِي	النَّارِ	١٩
19	the Fire?	(is) in	(one) who	save	Then can you	(of) the punishment?
لَكِنِ	الَّذِينَ	اتَّقَوْا	رَبَّهُمْ	لَهُمْ	عُرُفٌ	مِّنْ فَوْقِهَا
above them	(are) lofty mansions,	for them	their Lord,	fear	those who	But

عُرْفٌ مَّبْنِيَّةٌ لَا تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَعَدَ	(The) Promise	the rivers.	beneath it	from	flow	built high,	lofty mansions
اللَّهُ لَا يُخْلِفُ اللَّهُ الْبِعَادَ ٢٠ أَلَمْ تَرَ أَنَّ	that	you see	Do not	20	(in His) promise.	Allah fails	Not (of) Allah.
اللَّهُ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَلَكَ يَنْبِيعٌ فِي	in	(as) springs	and He makes it flow	water	the sky	from	sends down Allah
الْأَرْضِ ثُمَّ يُخْرِجُ بِهِ زَرْعًا مُخْتَلِفًا أَلْوَانُهُ ثُمَّ يَهِيجُ	they wither	then	colors;	(of) different	crops	with it	He produces then the earth;
فَتَرَاهُ مُصْفَرًّا ثُمَّ يَجْعَلُهُ حُطَامًا إِنَّ فِي	in	Indeed,	debris?	He makes it	then	turn yellow;	and you see it
ذَلِكَ لَذِكْرَى لَأُولِي الْأَلْبَابِ ٢١	21	for those of understanding.	surely, (is) a reminder	that			
أَفَمَنْ شَرَحَ اللَّهُ صَدْرَهُ لِلْإِسْلَامِ فَهُوَ عَلَى	(is) upon	so he	for Islam	his breast	Allah has expanded	So is (one for) whom	
نُورٍ مِمَّنْ رَّبَّهُ قَوْلٌ لَلنَّفْسِ فَكُلُوهُمْ مِّنْ	from	their hearts	to (those are) hardened	So woe	his Lord.	from	a light
ذِكْرِ اللَّهِ ٢٢ أُولَئِكَ فِي ضَلَالٍ مُّبِينٍ اللَّهُ	Allah	22	clear.	error	(are) in	Those	(the) remembrance of Allah.
نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُّتَشَابِهًا	(its parts) resembling each other	a Book	(of) [the] statement -	(the) best	has revealed		
مَّثَانِيٍّ تَقَشَّرُ مِنْهُ جُلُودٌ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ	their Lord,	fear	(of) those who	(the) skins	from it	Shiver	oft-repeated.
ثُمَّ تَلِيْنُ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ ٢٣	That	(of) Allah.	(the) remembrance	at	and their hearts	their skins	relax then
هُدًى اللَّهُ يَهْدِي بِهِ مَنْ يَشَاءُ وَمَنْ	And whoever	He wills.	whom	with it	He guides	(of) Allah,	(is the) guidance
يُضِلُّ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ٢٤ أَفَمَنْ	Then (is) he who	23	guide.	any	for him	then not	Allah lets go astray
يَتَّقِي بِوَجْهِهِ سُوءَ الْعَذَابِ يَوْمَ الْقِيَمَةِ	(of) the Resurrection?	(on the) Day	punishment	(the) worst	with his face	will shield	

lofty mansions built high, beneath which rivers flow. (It is) the Promise of Allah. Allah does not fail in (His) Promise.

21. Do you not see that Allah sends down water from the sky and makes it flow as springs in the earth; then He produces thereby crops of different colors; then they wither and you see them turn yellow; then He makes them debris? Indeed, in that is a reminder for those of understanding.

22. So is one whose breast Allah has expanded for Islam, so that he is upon a light from his Lord (like the hard-hearted)? So woe to those whose hearts are hardened against the remembrance of Allah. Those are in clear error.

23. Allah has revealed the best statement - a Book, its parts resembling each other (and) oft-repeated. The skins of those who fear their Lord shiver from it, then their skins and their hearts relax at the remembrance of Allah. That is the guidance of Allah, He guides with it whom He wills. And whoever Allah lets go astray, then there is no guide for him.

24. Then is he who will shield with his face the worst of the punishment on the Day of Resurrection (like one secure from it)?

And it will be said to the wrongdoers, "Taste what you used to earn."

25. Those before them denied, so the punishment came upon them from where they did not perceive.

26. So Allah made them taste the disgrace in the life of the world, and certainly the punishment of the Hereafter is greater, if they only knew.

27. And indeed, We have set forth for people in this Quran every kind of example, so that they may take heed.

28. (It is) a Quran in Arabic, without any crookedness, so that they may become righteous.

29. Allah sets forth an example: a man (i.e., slave) belonging to quarreling partners and another belonging exclusively to one man - are they equal in comparison? All praise be to Allah! Nay, most of them do not know.

30. Indeed, you will die and indeed, they will (also) die.

31. Then indeed, on the Day of Resurrection you will dispute before your Lord.

وَقِيلَ	لِلظَّالِمِينَ	ذُوقُوا	مَا	كُنْتُمْ	تَكْسِبُونَ
And it will be said	to the wrongdoers,	"Taste	what	you used to	earn."
٢٤	كَذَّبَ	الَّذِينَ	مِنْ قَبْلِهِمْ	فَأَتْهُمْ	
24	Denied	those who	(were) before them,	so came upon them	
٢٥	الْعَذَابُ	مِنْ حَيْثُ	لَا	يَشْعُرُونَ	
25	the punishment	from	where	they perceive.	not
	فَآذَاهُمْ	اللَّهُ	الْخِزْيَ	فِي	الْحَيَاةِ
	So Allah made them taste	the disgrace	in	the life	(of) the world,
	وَلْعَذَابُ	الْآخِرَةِ	أَكْبَرُ	لَوْ	
	and certainly (the) punishment	(of) the Hereafter	(is) greater,	if	
	كَانُوا	يَعْلَمُونَ	وَلَقَدْ	ضَرَبْنَا	
	they	knew.	And indeed,	We have set forth	
	لِلنَّاسِ	فِي هَذَا	الْقُرْآنِ	مِنْ كُلِّ	مَثَلٍ
	for people	in	this	of	example
	لَعَلَّهُمْ	يَتَذَكَّرُونَ	قُرْآنًا	عَرَبِيًّا	غَيْرَ ذِي
	so that they may	take heed.	A Quran	(in) Arabic	any
	عَوَجٍ	لَعَلَّهُمْ	يَتَّقُونَ	ضَرَبَ	اللَّهُ
	crookedness	so that they may	(become) righteous.	Allah sets forth	
	مَثَلًا	رَّجُلًا	فِيهِ	شُرَكَاءُ	مُتَشَكِّسُونَ
	an example -	a man	about him	partners	quarreling
	وَرَجُلًا	سَلَمًا	لِرَجُلٍ	هَلْ	يَسْتَوِينَ
	and a man	(belonging) exclusively	to one man -	are	they both equal
	مَثَلًا	الْحَمْدُ	لِلَّهِ	بَلْ	أَكْثَرُهُمْ
	(in) comparison?	All praise	(be) to Allah!	Nay,	most of them
	لَا	يَعْلَمُونَ	إِنَّكَ	مَيِّتٌ	وَأِنَّهُمْ
	(do) not	know.	Indeed, you	will die	and indeed, they
	مَيِّتُونَ	ثُمَّ	إِنَّكُمْ	يَوْمَ	
	(will also) die.	Then	indeed you,	(on the) Day	
	الْقِيَامَةِ	عِنْدَ	رَبِّكُمْ	تَخْتَصِمُونَ	
	(of) the Resurrection,	before	your Lord,	will dispute.	

فَمَنْ أَظْلَمُ	مِمَّنْ كَذَبَ	عَلَى اللَّهِ	وَكَذَّبَ			
Then who	(is) more unjust	than (one) who	lies	against	Allah	and denies
بِالصِّدْقِ	إِذْ جَاءَهُ	أَلَيْسَ	فِي جَهَنَّمَ	مَثْوًى		
the truth	when	it comes to him?	Is (there) not	in	Hell	an abode
لِّلْكَافِرِينَ	وَالَّذِي	جَاءَ	بِالصِّدْقِ	وَصَدَّقَ		
for the disbelievers?	32	And the one who	brought	the truth	and believed	
بِهِ	أُولَئِكَ هُمْ	الْمُتَّقُونَ	لَهُمْ	مَا يَشَاءُونَ		
in it,	those	[they]	(are) the righteous.	33	For them	(is) what they wish
عِنْدَ رَبِّهِمْ	ذَلِكَ جَزَاؤُا	الْمُحْسِنِينَ				
with	That	(is the) reward	(of) the good-doers	34		
لِيُكَفِّرَ اللَّهُ	عَنْهُمْ	أَسْوَأَ	الَّذِي عَمِلُوا	وَيَجْزِيَهُمْ		
That Allah will remove	from them	(the) worst	(of) what	they did	and reward them	
أَجْرَهُمْ	بِأَحْسَنِ	الَّذِي كَانُوا	يَعْمَلُونَ	أَلَيْسَ اللَّهُ		
for (the) best	(of) what	they used to	do.	35	Is not	Allah
بِكَافٍ	عَبْدَهُ	وَيُخَوِّفُونَكَ	بِالَّذِينَ	مِنْ دُونِهِ		
sufficient	(for) His slave?	And they threaten you	with those	besides Him.		
وَمَنْ	يُضِلِلِ اللَّهُ	فَمَا لَهُ	مِنْ هَادٍ			
And whoever	Allah lets go astray -	then not	for him	any	guide.	36
وَمَنْ	يَهْدِ اللَّهُ	فَمَا لَهُ	مِنْ مُضِلٍّ	أَلَيْسَ اللَّهُ		
And whoever	Allah guides,	then not	for him	any	misleader.	Is not Allah
بِعَزِيزٍ	ذِي انتِقَامٍ	وَلَيْنَ سَأَلْتَهُمْ	مَنْ خَلَقَ			
All-Mighty,	All-Able of retribution?	37	And if	you ask them	who	created
السَّمَوَاتِ	وَالْأَرْضِ	لَيَقُولَنَّ	اللَّهُ	قُلْ	أَفَرَأَيْتُمْ	
the heavens	and the earth?	Surely, they will say,	"Allah."	Say,	"Then do you see	
مَا تَدْعُونَ	مِنْ دُونِ اللَّهِ	إِنْ أَرَادَنِيَ اللَّهُ	بِضَرٍّ	هَلْ هُنَّ		
what	you invoke	besides	Allah?	if	Allah intended for me	harm, are they
كُشِفَتْ	ضَرَّةٌ	أَوْ	أَرَادَنِي	بِرَحْمَةٍ	هَلْ هُنَّ	
removers	(of) harm (from) Him;	or	if He intended for me	mercy,	they	are
مُسَكَّتْ	رَحْمَتَهُ	قُلْ	حَسْبِيَ اللَّهُ	عَلَيْهِ		
withholders	(of) His mercy?"	Say,	"Sufficient (is) Allah for me;	upon Him		

32. Then who is more unjust than one who lies against Allah and denies the truth when it comes to him? Is there not an abode in Hell for the disbelievers?

33. And the one who brought the truth and (those who) believed in it, they are the righteous.

34. They will have whatever they wish with their Lord. That is the reward of the good-doers

35. So that Allah may remove from them the worst of what they did and give them their reward for the best of what they used to do.

36. Is not Allah sufficient for His slave? Yet they threaten you with those besides Him? And whoever Allah lets go astray, for him there is no guide.

37. And whoever Allah guides, for him there is no misleader. Is not Allah All-Mighty, All-Able of retribution?

38. And if you ask them who created the heavens and the earth? Surely, they will say, "Allah." Say, "Then have you considered what you invoke besides Allah? If Allah intended for me harm, are they removers of harm from Him; or if He intended for me mercy, are they withholders of His mercy?" Say, "Sufficient is Allah for me; in Him

put their trust those
who trust.”

39. Say, "O my people!
Work according to your
position, indeed, I am
working (too); then
soon you will know

40. Upon whom will come a punishment disgracing him and on whom will descend an everlasting punishment.”

41. Indeed, **We** revealed to you the Book for mankind in truth. So whoever is guided, then it is for (the benefit of) his own soul; and whoever goes astray, only goes astray against his own soul. And you are not a manager over them.

42. Allah takes the souls at the time of their death, and those who do not die (**He** takes their souls) during their sleep. Then **He** keeps the souls of those for whom **He** has decreed death, and sends the souls of others for a specified term. Indeed, in that are signs for a people who ponder.

43. Or have they taken intercessors besides Allah? Say, "Even though they do not possess anything, nor do they understand?"

44. Say, "To Allah belongs all intercession. To **Him** belong the dominion of the heavens and the earth. Then to **Him** you will be returned."

45. And when Allah
Alone is mentioned,

يَتَوَكَّلْ	الَّذِينَ يَتُوكِّلُونَ	(٣٨)	قُلْ يَقَوْمِ اعْمَلُوا عَلَىٰ
put trust	those who trust."	38	Say, "O my people! Work (according) to
مَكَانَتِكُمْ	إِنِّي عَامِلٌ	فَسَوْفَ تَعْلَمُونَ	لَا
your position,	indeed, I am	working;	then soon you will know
مَنْ يَأْتِيهِ	عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ	وَيَحِلُّ عَلَيْهِ	وَيَحِلُّ عَلَيْهِ
(Upon) whom	will come	a punishment	disgracing him and descends on him
عَذَابٌ مُّقِيمٌ	إِنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ	(٤٠)	عَذَابٌ مُّقِيمٌ
a punishment	everlasting."	40	We revealed Indeed We, to you the Book
لِلنَّاسِ بِالْحَقِّ	فَمَن اهْتَدَىٰ فَلِنَفْسِهِ	فَمَن اهْتَدَىٰ	فَلِنَفْسِهِ
for [the] mankind	in truth.	So whoever	accepts guidance; then (it is) for his soul;
وَمَنْ ضَلَّ	فَانَّمَا يَضِلُّ عَلَيْهَا وَمَا أَنْتَ	وَمَا أَنْتَ	وَمَا أَنْتَ
and whoever	goes astray	then only	he strays against his (soul). And not you
عَلَيْهِمْ بِوَكِيلٍ	اللَّهُ يَتَوَفَّى الْأَنفُسَ حِينَ	عَلَيْهِمْ	عَلَيْهِمْ
a manager.	(are) over them	41	Allah takes the souls at the time
وَالَّتِي لَمْ تَمُوتْ فِي مَنَامِهَا فَيُمْسِكُ	مَوْتَهَا وَالَّتِي لَمْ تَمُوتْ فِي مَنَامِهَا فَيُمْسِكُ	مَوْتَهَا	مَوْتَهَا
and the one who	(of) their death,	Then He keeps	their sleep. in die (does) not
الَّتِي قَضَىٰ عَلَيْهَا الْمَوْتَ وَيُرْسِلُ الْأَخْرَىٰ إِلَىٰ	الَّتِي قَضَىٰ عَلَيْهَا الْمَوْتَ وَيُرْسِلُ الْأَخْرَىٰ إِلَىٰ	الَّتِي قَضَىٰ عَلَيْهَا الْمَوْتَ وَيُرْسِلُ الْأَخْرَىٰ إِلَىٰ	الَّتِي قَضَىٰ عَلَيْهَا الْمَوْتَ وَيُرْسِلُ الْأَخْرَىٰ إِلَىٰ
the one whom,	He has decreed	for them	the death, for the others and sends
أَجَلَ مُّسَمًّى	إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ	لَآيَاتٍ لِّقَوْمٍ	لَآيَاتٍ لِّقَوْمٍ
a term	specified,	Indeed,	in that surely (are) signs for a people
يَتَفَكَّرُونَ	أَمْ اتَّخَذُوا مِنْ دُونِ اللَّهِ شُفْعَاءَ	شُفْعَاءَ	شُفْعَاءَ
who ponder.	42	Or	have they taken besides Allah intercessors?
قُلْ أُولَئِكَ كَانُوا لَا يَمْلِكُونَ شَيْئًا وَلَا	قُلْ أُولَئِكَ كَانُوا لَا يَمْلِكُونَ شَيْئًا وَلَا	قُلْ أُولَئِكَ كَانُوا لَا يَمْلِكُونَ شَيْئًا وَلَا	قُلْ أُولَئِكَ كَانُوا لَا يَمْلِكُونَ شَيْئًا وَلَا
Say,	"Even though	they were	not possessing anything, and not
يَعْقِلُونَ	قُلْ لِلَّهِ الشَّفَاعَةُ جَمِيعًا	قُلْ لِلَّهِ الشَّفَاعَةُ جَمِيعًا	قُلْ لِلَّهِ الشَّفَاعَةُ جَمِيعًا
they understand?"	43	Say,	To Allah (belongs) the intercession all.
لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ثُمَّ إِلَيْهِ	لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ثُمَّ إِلَيْهِ	لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ثُمَّ إِلَيْهِ	لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ثُمَّ إِلَيْهِ
For Him	(is the) dominion	(of) the heavens	and the earth. Then to Him
تَرْجِعُونَ	وَإِذَا ذُكِرَ اللَّهُ وَحْدَهُ	وَإِذَا ذُكِرَ اللَّهُ وَحْدَهُ	وَإِذَا ذُكِرَ اللَّهُ وَحْدَهُ
you will be returned."	44	And when	Allah is mentioned Alone,

اَشْمَأَزَّتْ قُلُوبُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ	in the Hereafter, believe (do) not (of) those who (the) hearts shrink with aversion
وَإِذَا ذُكِرَ الَّذِينَ مِنْ دُونِهِ إِذَا هُمْ يَسْتَبْشِرُونَ	rejoice. They behold! besides Him, those are mentioned and when
﴿٤٥﴾ قُلِ اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ عَلِيمُ	Knower and the earth, (of) the heavens Creator "O Allah! Say, 45
الْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِي	in Your slaves between will judge You and the witnessed, (of) the unseen
مَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٤٦﴾ وَلَوْ أَنَّ لِلَّذِينَ	those who And if 46 differ." therein they used to what
ظَلَمُوا مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ	with it, and (the) like of it all the earth (is) in (had) whatever did wrong
لَا فِتْنَةٌ لَهُ مِنْ سُوءِ الْعَذَابِ يَوْمَ	(on the) Day (of) the punishment (the) evil from with it they would ransom
الْقِيَامَةِ وَبَدَا لَهُمْ مِنَ اللَّهِ مَا لَمْ يَكُونُوا	they had not what Allah from to them And (will) appear (of) the Resurrection.
يَحْتَسِبُونَ ﴿٤٧﴾ وَبَدَا لَهُمْ سَيِّئَاتُ مَا	(of) what (the) evils to them And will become apparent 47 taken into account.
كَسَبُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ	mock. [in it] they used to what them and will surround they earned,
﴿٤٨﴾ فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَانِ ثُمَّ إِذَا	when then he calls upon Us; adversity, [the] man touches So when 48
خَوَّلَهُ نِعْمَةً مِّنَّا قَالَ إِنَّمَا أُوتِيتُهُ	I have been given it "Only, he says, from Us, a favor We bestow (on) him
عَلَىٰ عِلْمٍ بَلْ هِيَ فِتْنَةٌ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ	know. (do) not most of them but (is) a trial, it Nay, knowledge." for
﴿٤٩﴾ قَدْ قَالُوا الَّذِينَ مِنْ قَبْلِهِمْ فَمَا أَغْنَىٰ عَنْهُمْ	them avail but (did) not before them, those said it Indeed, 49
مَا كَانُوا يَكْسِبُونَ ﴿٥٠﴾ فَاصَابَهُمْ سَيِّئَاتُ مَا	(of) what (the) evils Then struck them 50 earn. they used to what

the hearts of those who do not believe in the Hereafter shrink with aversion, and when those besides **Him** are mentioned, behold! They rejoice.

46. Say, "O Allah! Creator of the heavens and the earth, Knower of the unseen and the witnessed, **You** will judge between **Your** slaves in that over which they used to differ."

47. And if those who did wrong had all that is in the earth and the like of it with it, they would (offer it) to ransom thereby from the evil of the punishment on the Day of Resurrection. And there will appear to them from Allah that which they had not taken into account.

48. And there will appear to them the evils of what they had earned, and they will be surrounded by that which they used to mock.

49. So when adversity touches man, he calls upon **Us**; then when **We** bestow on him a favor from **Us**; he says, "I have been given it only for the knowledge (I have)." Nay, it is a trial, but most of them do not know.

50. Indeed, those before them said it, but they were not availed by what they used to earn.

51. Then the evil (consequences) of what they earned struck them.

And those who have wronged of these (people) will be struck by the evil consequences of what they earned; and they will not be able to escape.

52. Do they not know that Allah extends the provision for whom **He** wills and restricts (it). Indeed, in that are signs for a people who believe.

53. Say, "O My slaves! Those who have transgressed against themselves, do not despair of the Mercy of Allah. Indeed, Allah forgives all sins. Indeed, **He** is the Oft-Forgiving, the Most Merciful.

54. And turn (in repentance) to your Lord and submit to **Him** before the punishment comes to you; then you will be not helped.

55. And follow the best of what is revealed to you from your Lord before the punishment comes to you suddenly, while you do not perceive,

56. Lest a soul should say, "Oh! My regret over what I neglected in (my duty) towards Allah and that I was among the mockers."

57. Or (lest) it should say, "If only Allah had guided me, I would have been among the righteous."

58. Or (lest) it should say when it sees the punishment, "If only I had another chance, then I could be among

كَسَبُوا ^ط وَالَّذِينَ ظَلَمُوا مِنْ هَؤُلَاءِ سَيُصِيبُهُمْ سَيِّئَاتُ	(the) evils	will strike them	these,	of	have wronged	And those who	they earned.
مَا كَسَبُوا ^ط وَمَا هُمْ بِمُعْجِزِينَ ^{٥١} أَوَلَمْ	Do not	51	will be able to escape.	they	and not	they earned;	(of) what
يَعْلَمُوا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ ^ط إِنَّ	Indeed,	and restricts.	He wills	for whom	the provision	extends	Allah that they know
فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ^{٥٢} قُلْ	Say,	52	who believe.	for a people	surely (are) signs	that	in
لِعِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنْفُسِهِمْ لَا تَقْنَطُوا	despair	(do) not	themselves,	against	have transgressed	Those who	"O My slaves!
مِنْ رَّحْمَةِ اللَّهِ ^ط إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا ^ط إِنَّهُ	Indeed He ,	all.	the sins	forgives	Allah	Indeed, (of) Allah.	(the) Mercy of
هُوَ الْغَفُورُ الرَّحِيمُ ^{٥٣} وَأَنِيبُوا إِلَىٰ رَبِّكُمْ	your Lord	to	And turn	53	the Most Merciful.	(is) the Oft-Forgiving,	He
وَأَسْلُمُوا لَهُ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ ثُمَّ لَا	not	then	the punishment;	comes to you	[that]	before	to Him and submit
تُصَرُّونَ ^{٥٤} وَاتَّبِعُوا أَحْسَنَ مَا أُنْزِلَ إِلَيْكُمْ	to you	is revealed	(of) what	(the) best	And follow	54	you will be helped.
مِّنْ رَبِّكُمْ مِّنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ بَغْتَةً	suddenly,	the punishment	comes to you	[that]	before	your Lord	from
وَأَنْتُمْ لَا تَشْعُرُونَ ^{٥٥} أَنْ تَقُولَ نَفْسٌ يُحْصِرُنِي	"Oh ! My regret	a soul,	should say	Lest	55	perceive,	(do) not while you
عَلَىٰ مَا فَرَّطْتُ فِي جَنْبِ اللَّهِ وَإِنْ كُنْتُ لَمِنَ	surely, among	I was	and that	Allah	regard (to)	in	I neglected what over
السَّخِرِينَ ^{٥٦} أَوْ تَقُولَ لَوْ أَنَّ اللَّهَ هَدَانِي	(had) guided me,	Allah	"If that	it should say,	Or	56	the mockers."
لَكُنْتُ مِنَ الْمُسْتَقِيمِينَ ^{٥٧} أَوْ تَقُولَ حِينَ	when	it should say	Or	57	the righteous."	among	surely, I (would) have been
تَرَىٰ الْعَذَابَ لَوْ أَنَّ لِي كَرَّةً ^{٥٨} فَأَكُونَ مِنَ	among	then I could be	another chance	for me	only	"If	the punishment, it sees

الْمُحْسِنِينَ ٥٨	بَلَىٰ قَدْ جَاءَتْكَ آيَاتِي فَكَذَّبْتَ	but you denied	My Verses,	came to you	verily	"Yes,	58	the good-doers."
بِهَا ٥٩	وَأَسْتَكْبَرْتَ وَكُنْتَ مِنَ الْكَافِرِينَ	59	the disbelievers.	among	and you were	and were arrogant,	them	
وَيَوْمَ	الْقِيَامَةِ تَرَى الَّذِينَ كَذَبُوا عَلَى اللَّهِ	Allah,	about	lied	those who	you will see	(of) the Resurrection	And (on the) Day
وُجُوهُهُمْ	مُسَوَّدَةٌ ٦٠	an abode	Hell	in	Is (there) not	(will be) blackened.	their faces	
لِلْمُتَكَبِّرِينَ ٦٠	وَيُنَجِّي اللَّهُ الَّذِينَ اتَّقَوْا	feared (Him)	those who	And Allah will deliver	60	for the arrogant?		
بِفَارِزِهِمْ ٦١	لَا يَسُُّهُمْ السُّوءُ وَلَا هُمْ يَحْزَنُونَ	will grieve.	they	and not	the evil,	will touch them	not	to their place of salvation;
٦١	اللَّهُ خَالِقُ كُلِّ شَيْءٍ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ	things	all	(is) over	and He	things,	(of) all	(is the) Creator Allah
٦٢	وَكَيْلٌ ٦٢	and the earth.	(of) the heavens	(are the) keys	For Him	62	a Guardian.	
وَالَّذِينَ كَفَرُوا	بِآيَاتِ اللَّهِ أُولَٰئِكَ هُمُ الْخَاسِرُونَ	(are) the losers.	they	those -	(of) Allah,	in (the) Verses	disbelieve	And those who
قُلْ ٦٣	أَفَغَيْرَ اللَّهِ تَأْمُرُونِي أَعْبُدُ أَيُّهَا	O	(to) worship,	you order me	Allah	"Is (it) other than	Say,	63
الْجَاهِلُونَ ٦٤	وَلَقَدْ أُوحِيَ إِلَيْكَ وَإِلَى الَّذِينَ	those who	and to	to you	it has been revealed	And verily,	64	ignorant ones?"
مِنْ قَبْلِكَ ٦٥	لَئِنْ أَشْرَكَتَ لَيَحْبَطَنَّ	surely, will become worthless	you associate (with Allah)	if	(were) before you,			
عَمَلُكَ ٦٥	وَلَتَكُونَنَّ مِنَ الْخَاسِرِينَ	Nay!	65	the losers.	among	and you will surely be	your deeds	
وَمَا ٦٦	اللَّهُ فَاعْبُدْ وَكُنْ مِنَ الشَّاكِرِينَ	And not	66	the thankful ones.	among	and be	But worship Allah	
قَدَرُوا ٦٧	اللَّهُ حَقَّ قَدْرِهِ ٦٧	entirely	while the earth	appraisal,	(with) true	Allah	they appraised	

the good-doers."

59. (The reply will be), "Yes, verily **My** Verses came to you but you denied them and you were arrogant, and you were among the disbelievers.

60. And on the Day of Resurrection you will see those who lied about Allah, their faces will be blackened. Is there not in Hell an abode for the arrogant?

61. And Allah will deliver those who feared (**Him**) to their place of salvation; no evil will touch them, nor will they grieve.

62. Allah is the Creator of all things, and **He** is a Guardian over all things.

63. To **Him** belong the keys of the heavens and the earth. And those who disbelieve in the Verses of Allah, they are the losers.

64. Say, "Is it other than Allah that you order me to worship, O ignorant ones?"

65. And verily, it has been revealed to you and to those who were before you that if you associate (others with Allah) your deeds would surely become worthless and you would surely be among the losers.

66. Nay! But worship Allah and be among the thankful ones.

67. And they have not appraised Allah with true appraisal, while the earth entirely

will be in **His** Grip on the Day of Resurrection, and the heavens will be folded in **His** Right Hand. Glory be to **Him**! And High is **He** above what they associate (with **Him**).

68. And the trumpet will be blown, then whoever is in the heavens and the earth will fall dead except whom Allah wills. Then it will be blown a second time, and behold! They will be standing (and) waiting.

69. And the earth will shine with the light of its Lord, and the Record (of deeds) will be placed, and the Prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged.

70. And every soul will be fully compensated^v for what it did; and **He** is the Best-Knower^ع of what they do.

71. And those who disbelieve will be driven to Hell in groups until, when they reach it, its gates will be opened, and its keepers will say to them, "Did there not come to you Messengers from among you reciting to you the Verses of your Lord and warning you of the meeting of this Day of yours?" They will say, "Yes!" But the word (i.e., decree) of punishment has been justified against the disbelievers.

قَبْضَتُهُ	يَوْمَ	الْقِيَمَةِ	وَالسَّلَوَاتُ	مَطْوِيَّتُ
(will be) in His Grip	(on the) Day	(of) the Resurrection,	and the heavens	(will be) folded
بِيَمِينِهِ ^ط	سُبْحَنَهُ	وَتَعَالَى	عَمَّا	
in His Right Hand.	Glory be to Him!	And High is He	above what	
يُشْرِكُونَ	﴿٦٧﴾	وَنُفِخَ	فِي	الصُّورِ
they associate (with Him).	67	And (will) be blown	[in]	the trumpet,
فَصَعِقَ	مَنْ	فِي	السَّلَوَاتِ	وَمَنْ
then (will) fall dead	whoever	(is) in	the heavens	and whoever
إِلَّا	مَنْ	شَاءَ	اللَّهُ ^ط	ثُمَّ
except	whom	Allah wills.	Then	(it will) be blown
فَإِذَا	هُمْ	قِيَامٌ	يَنْظُرُونَ	﴿٦٨﴾
and behold!	They	(will be) standing	waiting.	68
بُنُورٍ	رَبِّهَا	وَوُضِعَ	الْكِتَابُ	وَجَاءَتْ
with (the) light	(of) its Lord	and (will) be placed	the Record	and (will) be brought
بِالنَّبِيِّينَ	وَالشُّهَدَاءِ	وَقُضِيَ	بَيْنَهُمْ	بِالْحَقِّ
the Prophets	and the witnesses,	and it (will) be judged	between them	and they
لَا يُظْلَمُونَ	﴿٦٩﴾	وَوُفِّيَتْ	كُلُّ	نَفْسٍ
will not be wronged.	69	And (will) be paid in full	every	soul
وَهُوَ	أَعْلَمُ	بِمَا	يَفْعَلُونَ	﴿٧٠﴾
and He	(is the) Best-Knower	of what	they do.	70
الَّذِينَ	كَفَرُوا	إِلَى	جَهَنَّمَ	زُمَرًا ^ط
those who	disbelieve	to	Hell	(in) groups
فَتَحَتْ	أَبْوَابُهَا	وَقَالَ	لَهُمْ	خَزَنَتُهَا
(will) be opened	its gates	and (will) say	to them	"Did not
رُسُلٌ	مِّنْكُمْ	يَتْلُونَ	عَلَيْكُمْ	آيَاتِ
Messengers	from you	reciting	to you	(the) Verses
لِقَاءَ	يَوْمِكُمْ	هَذَا ^ط	قَالُوا	بَلَى
(of the) meeting	(of) your Day	this?"	They (will) say,	"Yes!"
حَقَّتْ	كَلِمَةُ	الْعَذَابِ	عَلَى	الْكَافِرِينَ
has been justified	(the) word	(of) punishment	against	the disbelievers.
	71			

قِيلَ	ادْخُلُوا	ابْوَابَ	جَهَنَّمَ	خُلِدِينَ	فِيهَا
It will be said,	"Enter	(the) gates	(of) Hell	(to) abide eternally	therein,
فَبُئْسَ	مَثْوًى	الْمُتَكَبِّرِينَ	٧٢	وَسَيُقَ	
and wretched is	(the) abode	(of) the arrogant."	72	And (will) be driven	
الَّذِينَ	اتَّقَوْا	رَبَّهُمْ	إِلَى	الْجَنَّةِ	زُمَرًا حَتَّى إِذَا
those who	feared	their Lord,	to	Paradise	(in) groups until when
جَاءُوهَا	وَفُتِحَتْ	أَبْوَابُهَا	وَقَالَ	لَهُمْ	خَزَنَتُهَا
they reach it	and (will) be opened	its gates	and (will) say	to them	its keepers,
سَلَامٌ	عَلَيْكُمْ	طِبْتُمْ	فَادْخُلُوهَا	خُلِدِينَ	٧٣
"Peace be	upon you,	you have done well,	so enter it	(to) abide eternally."	73
وَقَالُوا	الْحَمْدُ	لِلَّهِ	الَّذِي	صَدَقْنَا	وَعْدَهُ
And they will say,	"All praise	(be) to Allah,	Who	has fulfilled for us	His promise
وَأَوْرَثَنَا	الْأَرْضَ	نَتَّبِعُ	مِنَ	الْجَنَّةِ	حَيْثُ
and has made us inherit	the earth,	we may settle	[from]	(in) Paradise	wherever
نَشَاءُ	فَنِعْمَ	أَجْرُ	الْعَمِلِينَ	٧٤	وَتَرَى
we wish.	So excellent	(is the) reward	(of) the workers."	74	And you will see
الْمَلَائِكَةَ	حَافِّينَ	مِنْ	حَوْلِ	الْعَرْشِ	يُسَبِّحُونَ بِحَمْدِ
the Angels	surrounding	[from]	around	the Throne	glorifying (the) praise
رَبِّهِمْ	وَقُضِيَ	بَيْنَهُمْ	بِالْحَقِّ	وَقِيلَ	
(of) their Lord.	And (will) be judged	between them	in truth,	and it will be said,	
الْحَمْدُ	لِلَّهِ	رَبِّ	الْعَالَمِينَ	٧٥	ع
"All praise be	to Allah,	(the) Lord	(of) the worlds."	75	
<p style="text-align: center;">﴿٨٥﴾ ٤٠ سُورَةُ الْمُؤْمِنِينَ مَكِّيَّةٌ ٦٠ ﴿٨٥﴾ رُكُوعَاتُهَا ٩ ﴿٨٥﴾</p> <p style="text-align: center;">Surah Al-Mumin</p>					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
حَمْدٌ	١	تَنْزِيلُ	الْكِتَابِ	مِنَ	اللَّهِ
Ha Meem.	1	(The) revelation	(of) the Book	(is) from	Allah
الْعَلِيمِ	٢	غَافِرِ	الدُّبِّ	وَقَابِلِ	
the All-Knower.	2	(The) Forgiver	(of) the sin,	and (the) Acceptor	

72. It will be said (to them), "Enter the gates of Hell to abide eternally therein, and wretched is the abode of the arrogant."

73. And those who feared their Lord will be driven to Paradise in groups until, when they reach it, its gates will be opened and its keepers will say to them, "Peace be upon you, you have done well, so enter it to abide eternally therein."

74. And they will say, "All praise be to Allah, **Who** has fulfilled for us **His** promise and has made us inherit the earth, we may settle in Paradise wherever we wish. So excellent is the reward of the (righteous) workers."

75. And you will see the Angels surrounding the Throne, glorifying the praise of their Lord. And it will be judged between them in truth, and it will be said, "All praise be to Allah, the Lord of the worlds."

ج

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.

2. The revelation of the Book is from Allah the All-Mighty, the All-Knower.

3. The Forgiver of sin, and the Acceptor