

قِيلَ	ادْخُلُوا	ابْوَابَ	جَهَنَّمَ	خُلِدِينَ	فِيهَا
It will be said,	"Enter	(the) gates	(of) Hell	(to) abide eternally	therein,
فَبُئْسَ	مَثْوًى	الْمُتَكَبِّرِينَ	وَسِيقَ	٧٢	
and wretched is	(the) abode	(of) the arrogant."		72	And (will) be driven
الَّذِينَ	اتَّقَوْا	رَبَّهُمْ	إِلَى	الْجَنَّةِ	زُمَرًا حَتَّىٰ إِذَا
those who	feared	their Lord,	to	Paradise	(in) groups until when
جَاءُوهَا	وَفُتِحَتْ	أَبْوَابُهَا	وَقَالَ	لَهُمْ	خَزَنَتُهَا
they reach it	and (will) be opened	its gates	and (will) say	to them	its keepers,
سَلَامٌ	عَلَيْكُمْ	طِبْتُمْ	فَادْخُلُوهَا	خُلِدِينَ	٧٣
"Peace be	upon you,	you have done well,	so enter it	(to) abide eternally."	73
وَقَالُوا	الْحَمْدُ	لِلَّهِ	الَّذِي	صَدَقْنَا	وَعْدَهُ
And they will say,	"All praise	(be) to Allah,	Who	has fulfilled for us	His promise
وَأَوْرَثْنَا	الْأَرْضَ	نَتَّبِعُ	مِنَ	الْجَنَّةِ	حَيْثُ
and has made us inherit	the earth,	we may settle	[from]	(in) Paradise	wherever
نَشَاءُ	فَنِعْمَ	أَجْرُ	الْعَمِلِينَ	وَتَرَى	٧٤
we wish.	So excellent	(is the) reward	(of) the workers."	74	And you will see
الْمَلَائِكَةُ	حَافِّينَ	مِنْ	حَوْلِ	الْعَرْشِ	يُسَبِّحُونَ بِحَمْدِ
the Angels	surrounding	[from]	around	the Throne	glorifying (the) praise
رَبِّهِمْ	وَقُضِيَ	بَيْنَهُمْ	بِالْحَقِّ	وَقِيلَ	
(of) their Lord.	And (will) be judged	between them	in truth,	and it will be said,	
الْحَمْدُ	لِلَّهِ	رَبِّ	الْعَالَمِينَ	٧٥	ع
"All praise be	to Allah,	(the) Lord	(of) the worlds."	75	
<p style="text-align: center;">﴿٨٥﴾ ٤٠ سُورَةُ الْمُؤْمِنِينَ مَكِّيَّةٌ ٦٠ ﴿٨٥﴾ رُكُوعَاتُهَا ٩ ﴿٨٥﴾</p> <p style="text-align: center;"><b>Surah Al-Mumin</b></p>					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
حَمْدٌ	١	تَنْزِيلُ	الْكِتَابِ	مِنَ	اللَّهِ
Ha Meem.	1	(The) revelation	(of) the Book	(is) from	Allah
الْعَلِيمِ	٢	غَافِرِ	الدُّبِّ	وَقَابِلِ	
the All-Knower.	2	(The) Forgiver	(of) the sin,	and (the) Acceptor	

72. It will be said (to them), "Enter the gates of Hell to abide eternally therein, and wretched is the abode of the arrogant."

73. And those who feared their Lord will be driven to Paradise in groups until, when they reach it, its gates will be opened and its keepers will say to them, "Peace be upon you, you have done well, so enter it to abide eternally therein."

74. And they will say, "All praise be to Allah, **Who** has fulfilled for us **His** promise and has made us inherit the earth, we may settle in Paradise wherever we wish. So excellent is the reward of the (righteous) workers."

75. And you will see the Angels surrounding the Throne, glorifying the praise of their Lord. And it will be judged between them in truth, and it will be said, "All praise be to Allah, the Lord of the worlds."

ج

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ha Meem.*

2. The revelation of the Book is from Allah the All-Mighty, the All-Knower.

3. The Forgiver of sin, and the Acceptor

of repentance, severe in punishment, Owner of abundance. There is no god except **Him**; to **Him** is the final return.

4. None dispute in the Verses of Allah except those who disbelieve, so let not their movement in the cities deceive you.

5. The people of Nuh denied before them and the factions after them, and every nation plotted against their Messenger to seize him, and they disputed by (using) falsehood to refute thereby the truth. So **I** seized them. Then how (terrible) was **My** penalty?

6. And thus the Word of your Lord has been justified against those who disbelieved that they are companions of the Fire.

7. Those (angels) who bear the Throne and those around it glorify the praises of their Lord and believe in **Him** and ask forgiveness for those who believe (saying), "Our Lord! **You** encompass all things by **Your** Mercy and knowledge, so forgive those who repent and follow **Your** Way and save them from the punishment of the Hellfire.

8. Our Lord! And admit them to Gardens of Eden which **You** have promised them and whoever was righteous among their fathers,

التَّوْبِ	شَدِيدِ	الْعِقَابِ	ذِي الطَّوْلِ
(of) [the] repentance,	severe	(in) the punishment,	Owner (of) the abundance.
لَا إِلَهَ إِلَّا هُوَ إِلَيْهِ الْمَصِيرُ	مَا	٣	
(There is) no	god	except	<b>Him</b> ;
يُجَادِلُ فِي آيَاتِ اللَّهِ إِلَّا الَّذِينَ كَفَرُوا فَلَا	يَعْرُوكَ	تَقْلُبُهُمْ	فِي الْبِلَادِ
concerning	dispute	(of) Allah	(the) Verses
قَوْمِ نُوحٍ وَالْأَحْزَابِ مِنْ بَعْدِهِمْ وَهَمَّتْ كُلُّ	أُمَّةٍ	بِرَسُولِهِمْ	لِيَاخُذُوهُ
(of) Nuh	(the) people	and the factions	after them,
لِيُدْحِضُوا بِهِ الْحَقَّ فَأَخَذْتُهُمْ	فَكَيْفَ	كَانَ عِقَابِ	My penalty?
thereby	to refute	the truth.	So I seized them.
وَكَذَلِكَ حَقَّتْ	كَلِمَتُ رَبِّكَ	عَلَى الَّذِينَ	كَفَرُوا أَنَّهُمْ
And thus	5	those who	against
أَصْحَابُ النَّارِ	الَّذِينَ يَحْمِلُونَ	٦	
(are) companions	that they	disbelieved	bear
وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ	وَيُؤْمِنُونَ بِهِ	وَيَسْتَغْفِرُونَ	لِلَّذِينَ آمَنُوا رَبَّنَا
(are) around it	and who	the Throne	(of) their Lord
وَسِعَتْ	كُلَّ شَيْءٍ	رَحْمَةً	وَعِلْمًا
<b>You</b> encompass	all	things	(by <b>Your</b> ) Mercy
لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ	وَقِهِمْ	عَذَابَ	الْجَحِيمِ
repent	those who	and follow	<b>Your</b> Way
وَعَدْتَهُمْ	وَمَنْ	صَلَحَ	مِنْ آبَائِهِمْ
<b>You</b> have promised them	and whoever	(was) righteous	among

وَأَزْوَاجِهِمْ	وَذُرِّيَّتِهِمْ	إِنَّكَ	أَنْتَ	الْعَزِيزُ
and their spouses	and their offspring.	Indeed <b>You</b> ,	<b>You</b>	(are) the All-Mighty,
الْحَكِيمُ	وَقِهِمْ	السَّيِّئَاتِ	وَمَنْ	تَقِ
the All-Wise.	8	And protect them	(from) the evils.	And whoever you protect
السَّيِّئَاتِ	يَوْمَئِذٍ	فَقَدْ	رَاحَتَهُ	وَذَلِكَ هُوَ
(from) the evils	that Day,	then verily	<b>You</b> bestowed Mercy on him.	[it] And that
الْفَوْزُ	الْعَظِيمُ	إِنَّ	الَّذِينَ كَفَرُوا	
(is) the success,	the great.”	9	Indeed, those who	disbelieved
يُنَادُونَ	لَمَقَّتْ	اللَّهُ	أَكْبَرُ	مِنْ مَقْتِكُمْ
will be cried out to them,	“Certainly Allah’s hatred	(was) greater	than	your hatred
أَنْفُسَكُمْ	إِذْ	تُدْعُونَ	إِلَى الْإِيمَانِ	فَتَكْفُرُونَ
(of) yourselves	when	you were called	to the faith,	and you disbelieved.”
قَالُوا	رَبَّنَا	أَمَدَّنَا	اِثْنَتَيْنِ	وَاحْيَيْتَنَا
10	“Our Lord!	<b>You</b> gave us death	twice	and <b>You</b> gave us life
اِثْنَتَيْنِ	فَاعْتَرَفْنَا	بِذُنُوبِنَا	فَهَلْ	إِلَى خُرُوجٍ
twice,	and we confess	our sins.	So is (there)	any way?”
ذَلِكَ	بِأَنَّهُ	إِذَا	دُعِيَ	اللَّهُ
11	“That	(is) because,	when	Allah was invoked
وَأَنْ	يُشْرَكَ	بِهِ	تُؤْمِنُونَ	فَالْحُكْمُ
but if	(others) were associated	with <b>Him</b> ,	So the judgment	(is) with Allah,
الْعَلِيِّ	الْكَبِيرِ	هُوَ	الَّذِي	يُرِيكُمْ
the Most High,	the Most Great.”	12	<b>He</b>	(is) the <b>One Who</b>
وَيُنْزِلُ	لَكُمْ	مِّنَ السَّمَاءِ	رِزْقًا	وَمَا
and sends down	for you	from the sky	provision.	But (does) not
إِلَّا	مَنْ يُنِيبُ	فَادْعُوا	اللَّهَ	مُخْلِصِينَ
except	(one) who	turns.	13	Allah, So invoke
الدِّينِ	وَلَوْ	كَرِهَ	الْكَافِرُونَ	
(in) the religion,	even though	dislike (it)	the disbelievers.	14
رَفِيعِ	الدَّرَجَاتِ	دُؤَا	لْعَرْشِ	يُلْقِي
Possessor of the Highest Ranks,	Owner (of) the Throne;	<b>He</b> places	the inspiration	of

their spouses, and their offspring. Indeed, **You** are the All-Mighty, the All-Wise.

9. And protect them from the evil (consequences of their deeds). And whoever you protect from the evil (consequences) that Day-then verily, **You** bestowed Mercy on him. And that is the great success.”

10. Indeed, those who disbelieve will be addressed, “Certainly Allah’s hatred (for you) was greater than your hatred of yourselves, when you were called to the faith, and you disbelieved.”

11. They will say, “Our Lord! **You** gave us death twice and gave us life twice, and we confess our sins. So is there any way to get out?”

12. (It will be said to them), “That is because, when Allah **Alone** was invoked, you disbelieved; but when others were associated with **Him**, you believed. So the judgment is with Allah, the Most High, the Most Great.”

13. **He** is the **One Who** shows you **His** Signs and sends down provision for you from the sky. But does not take heed except the one who turns (to Allah).

14. So invoke Allah being sincere to **Him** in religion, even though the disbelievers dislike it.

15. Possessor of the Highest Ranks, Owner of the Throne; **He** places the inspiration of

His Command upon whom He wills of His slaves to warn of the Day of Meeting.

16. The Day they come forth, nothing concerning them is hidden from Allah. To whom belongs the dominion this Day? To Allah, the **One**, the Irresistible.

17. This Day every soul will be recompensed for what it earned. No injustice today! Indeed, Allah is Swift in Account.

18. And warn them of the Approaching Day, when the hearts are at the throats choking (them). There will be no intimate friend for the wrongdoers nor any intercessor who is obeyed.

19. He knows the stealthy glance and what the breasts conceal.

20. And Allah judges in truth, while those whom they invoke besides **Him** judge with nothing. Indeed, Allah - **He** is the All-Hearer, the All-Seer. <sup>ع</sup>

21. Have they not traveled in the earth and observed how was the end of those who were before them? They were superior to them in strength and in impressions in the land, but Allah seized them for their sins, and they had none to protect them from Allah.

22. That was because their Messengers came to them

أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ لِيُنْذِرَ	His Command	upon	whom	He wills	of	His slaves,	to warn
يَوْمَ التَّلَاقِ ۚ لَا يَوْمَ هُمْ بَرْزُورٌ ۚ لَا يَخْفَى	(of the) Day	(of) the Meeting.	15	(The) Day	they	not	is hidden
عَلَى اللَّهِ مِنْهُمْ شَيْءٌ ۚ لِمَنِ الْمُلْكُ الْيَوْمَ ۖ لِلَّهِ	Allah	from	about them	anything.	For whom	(is) the Dominion	this Day?
الْوَاحِدِ الْقَهَّارِ ۚ ۝١٦ أَلْيَوْمَ تُجْزَىٰ كُلُّ نَفْسٍ	the One,	the Irresistible.	16	This Day	will be recompensed	every	soul
بِمَا كَسَبَتْ ۚ لَا ظُلْمَ الْيَوْمَ ۚ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ	for what	it earned.	No	injustice	today!	Indeed,	Allah is Swift in Account.
۝١٧ وَأَنْذِرْهُمْ يَوْمَ الْآزِفَةِ إِذِ الْقُلُوبُ لَدَىٰ	17	And warn them	(of the) Day	the Approaching,	when	the hearts	(are) at
الْحَنَاجِرِ كُظِّينَ ۚ مَا لِلظَّالِمِينَ مِنْ حَمِيمٍ وَلَا	the throats,	choked.	Not	for the wrongdoers	any	intimate friend	and no
شَفِيعٍ يُطَاعُ ۚ ۝١٨ يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا	intercessor	(who) is obeyed.	18	He knows	(the) stealthy glance	and what	
تُخْفَى الصُّدُورُ ۚ ۝١٩ وَاللَّهُ يَقْضِي بِالْحَقِّ وَالَّذِينَ	conceal	the breasts.	19	And Allah	judges	in truth,	while those (whom)
يَدْعُونَ مِنْ دُونِهِ لَا يَقْضُونَ بِشَيْءٍ ۚ إِنَّ اللَّهَ هُوَ	they invoke	besides Him	not	they judge	with anything.	Indeed,	Allah - He
السَّمِيعُ الْبَصِيرُ ۚ ۝٢٠ أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ	(is) the All-Seer.	the All-Seer.	20	Do not	they travel	in	the earth
فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ كَانُوا مِنْ قَبْلِهِمْ كَانُوا	and see	how	was	(the) end	(of) those who	were	before them?
هُمْ أَشَدَّ مِنْهُمْ قُوَّةً وَآثَارًا فِي الْأَرْضِ	[they]	superior	to them	(in) strength	and (in) impressions	in	the land,
فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ وَمَا كَانَ لَهُمْ مِنَ اللَّهِ مِنْ	but Allah seized them	for their sins,	and not	was	for them	against	any Allah
وَاقٍ ۚ ۝٢١ ذَلِكَ بِأَنَّهُمْ كَانَتْ تَأْتِيهِمْ	protector.	21	That	(was) because [they]	used to come to them		

رُسُلَهُمْ بِالْبَيِّنَاتِ فَآخَذَهُمُ اللَّهُ ط						
So Allah seized them.		but they disbelieved,		with clear proofs		their Messengers
إِنَّهُ قَوِيٌّ شَدِيدُ الْعِقَابِ ٢٢ وَلَقَدْ أَرْسَلْنَا						
We sent		And certainly,		22	(in) punishment.	severe (is) All-Strong, Indeed, He
مُوسَى بِآيَاتِنَا وَسُلْطٰنٍ مُّبِينٍ ٢٣ إِلَىٰ فِرْعَوْنَ						
Firaun,		To		23	clear,	and an authority with Our Signs Musa
وَهَامَانَ وَقَارُونَ فَقَالُوا سِحْرٌ كَذَابٌ ٢٤ فَلَمَّا						
Then when		24		a liar."		"A magician, but they said, and Qarun, Haman
جَاءَهُمْ بِالْحَقِّ مِنْ عِنْدِنَا قَالُوا اقْتُلُوا أَبْنَاءَ						
(the) sons		"Kill		they said,		Us, from the truth he brought to them
الَّذِينَ آمَنُوا مَعَهُ وَاسْتَحْيُوا نِسَاءَهُمْ ط وَمَا كَيْدُ						
(is the) plot		And not		their women."		and let live with him, believe (of) those who
الْكَافِرِينَ إِلَّا فِي ضَلٰلٍ ٢٥ وَقَالَ فِرْعَوْنُ						
Firaun,		And said		25		error. in but (of) the disbelievers
ذُرُونِي أَقْتُلْ مُوسَى وَلْيَدْعُ رَبَّهُ ٢٦ إِنِّي أَخَافُ أَنْ						
that		[I] fear		Indeed, I		his Lord. and let him call Musa (so that) I kill "Leave me
يُبَدِّلَ دِينَكُمْ أَوْ أَنْ يُظْهَرَ ٢٧ فِي الْأَرْضِ						
the land		in		he may cause to appear		that or your religion he will change
الْفُسَادَ ٢٨ وَقَالَ مُوسَى إِنِّي عُذْتُ بِرَبِّي						
in my Lord		[I] seek refuge		"Indeed, I		Musa, And said 26 the corruption."
وَرَبِّكُمْ مِنْ كُلِّ مُتَكَبِّرٍ ٢٩ لَا يُؤْمِنُ بِيَوْمِ						
(in the) Day		who believes		not		arrogant one every from and your Lord
الْحِسَابِ ٣٠ وَقَالَ رَجُلٌ مُّؤْمِنٌ مِّنْ آلِ						
(the) family		from		believing,		a man, And said 27 (of) the Account."
فِرْعَوْنَ يَكْتُمُ إِيمَانَهُ أَتَقْتُلُونَ رَجُلًا أَنْ يَقُولَ						
he says,		because		a man		"Will you kill his faith, who conceal(ed) (of) Firaun
رَبِّيَ إِنَّهُ قَدْ جَاءَكُمْ بِالْبَيِّنَاتِ مِنْ رَبِّكُمْ ط						
your Lord?		from		clear proofs		he has brought you and indeed (is) Allah, 'My Lord
وَأِنْ يَكُ كَاذِبًا فَعَلَيْهِ كَذِبُهُ ٣١ وَإِنْ يَكُ صَادِقًا						
truthful,		he is		and if		(is) his lie; then upon him a liar, he is And if

with clear proofs, but they disbelieved, so Allah seized them. Indeed, **He** is All-Strong, severe in punishment.

23. And certainly **We** sent Musa with **Our** Signs and a clear authority,

24. To Firaun, Haman, and Qarun, but they called (him), "A magician and a liar."

25. Then when he brought to them the truth from Us, they said, "Kill the sons of those who believe with him and spare their women." But the plot of the disbelievers is nothing but error.

26. And Firaun said, "Leave me to kill Musa and let him call his Lord. Indeed, I fear that he will change your religion or he may cause corruption to appear in the land."

27. And Musa said, "Indeed, I seek refuge in my Lord and your Lord from every arrogant one who does not believe in the Day of Account."

28. And a believing man from the family of Firaun who concealed his faith said, "Will you kill a man because he says, 'My Lord is Allah,' and he has brought you clear proofs from your Lord? And if he is a liar, then upon him is his lie; and if he is truthful,



there will strike you some of what he threatens you (with). Indeed, Allah does not guide one who is a transgressor, a liar.

29. O my people! The kingdom is yours today, (being) dominant in the land, but who will help us from the punishment of Allah if it came to us." Firaun said, "I do not show you except what I see and I do not guide you except to the right path."

30. And he who believed said, "O my people! Indeed, I fear for you (something) like the day of the companies,

31. Like the plight of the people of Nuh and Aad and Thamud and those after them. And Allah does not want injustice for (His) slaves.

32. And O my people! Indeed, I fear for you the Day of Calling,

33. A Day you will turn back fleeing; there will be no protector for you from Allah. And whoever Allah lets go astray, then there is no guide for him.

34. And indeed, Yusuf came to you before with clear proofs, but you remained in doubt about what he brought to you, until when he died, you said, 'Allah will never send a Messenger after him.' Thus Allah lets go astray

يُصِيبُكُمْ بَعْضُ الَّذِي يَعِدُكُمْ إِنَّ اللَّهَ					
Allah	Indeed,	he threatens you.	(that) which	some (of)	(there) will strike you
لَا يَهْدِي مَنْ هُوَ مُسْرِفٌ كَذَّابٌ ٢٨					
28	a liar.	(is) a transgressor,	[he]	(one) who	guide (does) not
لِقَوْمٍ لَكُمْ الْمُلْكُ الْيَوْمَ ظَاهِرِينَ فِي الْأَرْضِ فَمَنْ يَنْصُرُنَا مِنْ بَأْسِ اللَّهِ إِنْ جَاءَنَا قَالَ فِرْعَوْنُ					
but who	the land,	in	dominant	today,	(is) the kingdom For you O my people!
Firaun,	Said	it came to us."	if	(of) Allah,	(the) punishment from will help us
مَا أُرِيكُمْ إِلَّا مَا أَرَى وَمَا أَهْدِيكُمْ إِلَّا سَبِيلَ					
(to the) path	except	I guide you	and not	I see	what except I show you "Not
الرَّشَادِ ٢٩ وَقَالَ الَّذِي آمَنَ لِقَوْمِهِ إِنَِّّي أَخَافُ					
[I] fear	Indeed I,	"O my people!	believed,	(he) who	And said 29 the right."
عَلَيْكُمْ مِثْلَ يَوْمِ الْأَحْزَابِ ٣٠ مِثْلَ دَابِ					
(the) plight	Like	30	(of) the companies,	(the) day	like for you
تَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ وَالَّذِينَ مِنْ بَعْدِهِمْ					
after them.	and those	and Thamud	and Aad	(of) Nuh	(of the) people
وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلْعِبَادِ ٣١ وَيَقَوْمِ					
And O my people!	31	for (His) slaves.	injustice	want	And Allah (does) not
إِنَِّّي أَخَافُ عَلَيْكُمْ يَوْمَ التَّنَادِ ٣٢ لَّيَوْمَ تُرْجَوْنَ					
you will turn back	A Day	32	(of) Calling,	(the) Day	for you [I] fear Indeed, I
مُذَبِّرِينَ مَا لَكُمْ مِنَ اللَّهِ مِنْ عَاصِمٍ ٣٣ وَيُضِلُّ اللَّهُ					
Allah lets go astray,	And whoever	protector.	any	Allah	from for you not fleeing;
فَمَا لَهُ مِنْ هَادٍ ٣٣ وَلَقَدْ جَاءَكُمْ يُوسُفُ					
Yusuf	came to you	And indeed,	33	guide.	any for him then not
مِنْ قَبْلُ بِالْبَيِّنَاتِ فَمَا زِلْتُمْ فِي شَكٍّ مِمَّا					
about what	doubt	in	you ceased	but not	with clear proofs, before
جَاءَكُمْ بِهِ حَتَّىٰ إِذَا هَلَكَ قُلْتُمْ لَنْ					
'Never	you said,	he died,	when	until	[with it], he brought to you
يَبْعَثَ اللَّهُ مِنْ بَعْدِهِ رَسُولًا ٣٤ كَذَلِكَ يُضِلُّ اللَّهُ					
Allah lets go astray	Thus,	a Messenger.'	after him	will Allah raise	

one who is a  
transgressor, a doubter."

35. Those who dispute concerning the Signs of Allah without any authority having come to them, it is greatly hateful in the sight of Allah and in the sight of those who believe. Thus Allah sets a seal over the heart of every arrogant, tyrant.”

- 36.** And Firaun said, “O Haman! Construct for me a tower that I may reach the ways,

37. The ways into the heavens so that I may look at the God of Musa; and indeed, I think him to be a liar.” And thus was made fair-seeming to Firaun, the evil of his deed, and he was averted from the (right) way. And the plot of Firaun was not except in ruin.

- 38.** And the one who believed said, “O my people! Follow me; I will guide you to the right way.

- 39.** O my people! This life of the world is only (a temporary) enjoyment, and indeed, the Hereafter is the home of (permanent) settlement.

- 40.** Whoever does an evil deed, then he will not be recompensed but the like thereof; and whoever does righteous (deeds), whether male or female, while he is a believer, then those

47. And when they will  
dispute in the Fire, and  
the weak will say to  
those who

Part - 24



اَسْتَكْبَرُوْا اِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ اَنْتُمْ						
you	so can	followers,	for you	[we] were	"Indeed, we	were arrogant,
مُغْنُوْنَ عَنَّا نَصِيْبًا مِّنَ النَّارِ ۖ قَالَ الَّذِيْنَ						
those who	Will say	47	the Fire?"	of	a portion	from us
اَسْتَكْبَرُوْا اِنَّا كُلُّ فِیْهَاۤ اِنَّ اللّٰهَ قَدْ						
certainly	Allah	Indeed,	(are) in it.	all	"Indeed, we	(were) arrogant,
حَكَمَ بَيْنَ الْعِبَادِ ۖ وَقَالَ الَّذِيْنَ فِي النَّارِ						
the Fire	in	those	And will say	48	(His) slaves."	between
لِخَزَنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ						
of	a day	for us	(to) lighten	your Lord	"Call	(of) Hell,
الْعَذَابِ ۖ قَالُوْا اَوَلَمْ تَكُ تَاْتِيْكُم رُّسُلُكُمْ						
your Messengers	come to you	"Did there not	They (will) say,	49	the punishment."	
بِالْبَيِّنٰتِ ۖ قَالُوْا بَلٰۤیۤ قَالُوْا فَادْعُوْاۤ وَمَا						
but not	"Then call,	They (will) say,	"Yes."	They (will) say,	with clear proofs?"	
دُعُوْا الْكٰفِرِيْنَ اِلَّا فِيْ ضَلٰلٍ ۚ اِنَّا						
Indeed We,	50	error."	in	except	(of) the disbelievers	(is the) call
لَنْ نُّنْصِرَ لَّنْصُرُ رُّسُلَنَا وَالَّذِيْنَ اٰمَنُوْا فِي الْحَيٰوةِ						
the life	in	believe	and those who	Our Messengers	We will surely help	
الدُّنْيَا وَيَوْمَ يَقُوْمُ الْاَشْهَادُ ۖ لَا						
(The) Day	51	the witnesses,	(when) will stand	and (on the) Day	(of) the world	
لَا يَنْفَعُ الظَّالِمِيْنَ مَعْذِرَتُهُمْ وَلَهُمُ اللَّعْنَةُ وَلَهُمْ						
and for them	(is) the curse	and for them	their excuse,	the wrongdoers	will benefit	not
سُوْءُ الدَّارِ ۖ وَلَقَدْ اٰتَيْنَا مُوْسٰی الْهُدٰی						
the guidance	Musa	We gave	And certainly,	52	home.	(is the) worst
وَاَوْرَثْنَا بَنِيْ اِسْرَءٰیْلَ الْكِتٰبَ ۖ هٰدٰی						
A guide	53	the Book,	(the) Children of Israel	and We caused to inherit		
وَذِكْرٰی لِاُولٰٓئِیْ الْاَلْبَابِ ۖ فَاصْبِرْ اِنَّ						
indeed,	So be patient;	54	(of) understanding.	for those	and a reminder	
وَعَدَ اللّٰهُ حَقُّۙ وَاسْتَغْفِرْ لِذَنْبِكَ وَسَبِّحْ						
and glorify	for your sin	And ask forgiveness		(is) true.	(the) Promise of Allah	

were arrogant, "Indeed, we were your followers, so can you avert from us a portion of the Fire?"

48. Those who were arrogant will say, "Indeed, we are all in it. Indeed, Allah has judged between His slaves."

49. And those in the Fire will say to the keepers of Hell, "Call your Lord to lighten the punishment for us for a day."

50. They will say, "Did there not come to you your Messengers with clear proofs?" They will say, "Yes." They will say, "Then call, but the call of the disbelievers is only in error."

51. Indeed, We will help Our Messengers and those who believe in the life of this world and on the Day when the witnesses will stand,

52. The Day their excuse will not benefit the wrongdoers, and they will have the curse, and they will have the worst home.

53. And certainly We gave Musa the guidance, and We caused the Children of Israel to inherit the Book,

54. A guide and a reminder for those of understanding.

55. So be patient; indeed, the Promise of Allah is true. And ask forgiveness for your sin and glorify

the praise of your Lord in the evening and the morning.

56. Indeed, those who dispute concerning the Signs of Allah without any authority having come to them, there is nothing in their breasts but (the quest for) greatness, which they will never attain. So seek refuge in Allah. Indeed, **He** is the All-Hearer, the All-Seer.

57. Surely, the creation of the heavens and the earth is greater than the creation of mankind, but most people do not know.

58. And the blind and the seeing are not equal, nor those who believe and do righteous deeds and the evildoer. Little is what you take heed.

59. Indeed, the Hour is coming, there is no doubt about it, but most people do not believe.

60. And your Lord said, "Call upon **Me**; **I** will respond to you. Indeed, those who are too proud to worship **Me** will enter Hell in humiliation."

61. Allah is the **One Who** made for you the night that you may rest therein and the Day giving visibility. Indeed, Allah is Full of Bounty to people, but most people are not grateful.

بِحَمْدِ رَبِّكَ بِالْعَشِيِّ وَالْإِبْكَارِ ۖ إِنَّ	55	and the morning.	in the evening	(of) your Lord	(the) praise			
الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ بِغَيْرِ سُلْطَانٍ أَتَاهُمْ ۚ إِنَّ فِي صُدُورِهِمْ إِلَّا كِبْرٌ مَّا هُمْ	any authority	without	(of) Allah	(the) Signs	concerning	dispute	those who	
بِالْغِيَةِ ۚ فَاسْتَغِذُّ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ	they	not	greatness,	but	their breasts	(is) in	not	(which) came to them,
لَخَلْقُ السَّمَوَاتِ وَالْأَرْضِ أَكْبَرُ مِنْ	the All-Seer.	(is) the All-Hearer	He	Indeed He,	in Allah.	So seek refuge	(can) reach it.	
خَلْقِ النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۚ وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ۚ	than	(is) greater	and the earth	(of) the heavens	Surely, (the) creation	56		
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَلَا تُنَاسُوا هُمُومَهُمْ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۚ وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ۚ	(do) not	(of) the people	most	but	(of) the mankind,	(the) creation		
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَلَا تُنَاسُوا هُمُومَهُمْ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۚ وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ۚ	and the seeing	the blind	(are) equal	And not	57	know.		
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَلَا تُنَاسُوا هُمُومَهُمْ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۚ وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ۚ	Little	the evildoer.	and not	righteous deeds	and do	believe	and those who	
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَلَا تُنَاسُوا هُمُومَهُمْ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۚ وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ۚ	no	(is) surely coming,	the Hour	Indeed,	58	you take heed.	(is) what	
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَلَا تُنَاسُوا هُمُومَهُمْ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۚ وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ۚ	59	believe.	(do) not	(of) the people	most	but	in it,	doubt
وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ	Indeed,	to you.	I will respond	"Call upon Me;	your Lord,	And said		
الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ	Hell	will enter	worship Me	to	(are) proud	those who		
دُخِرِينَ ۚ اللَّهُ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ	the night	for you	made	(is) the One Who	Allah	60	(in) humiliation."	
لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصَرًا ۚ إِنَّ اللَّهَ	Allah	Indeed,	giving visibility.	and the day	in it,	that you may rest		
لَذُو فَضْلٍ عَلَى النَّاسِ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا	(do) not	(of) the people	most	but	the people,	to	(is) Full (of) Bounty	

يُشْكُرُونَ ﴿٦١﴾	ذَلِكُمْ	اللَّهُ	رَبُّكُمْ	خَالِقُ	كُلِّ		
(of) all	(the) Creator	your Lord,	(is) Allah	That	61	give thanks.	
شَيْءٌ ۚ لَا	إِلَهَ إِلَّا هُوَ ۚ	فَأَنَّى	تُؤْفَكُونَ ﴿٦٢﴾				
62	are you deluded?	So how	Him.	except	god	(there is) no things,	
كَذَلِكَ	يُؤْفَكُ	الَّذِينَ	كَانُوا	بِآيَاتِ	اللَّهِ	يَجْحَدُونَ	
rejecting.	(of) Allah,	(the) Signs	were -	those who	were deluded	Thus	
اللَّهُ ﴿٦٣﴾	الَّذِي	جَعَلَ	لَكُمْ	الْأَرْضَ	قَرَارًا		
a place of settlement	the earth	for you	made	(is) the One Who	Allah	63	
وَالسَّمَاءَ	بِنَاءٍ	وَصَوَّرَكُمْ	فَأَحْسَنَ	صُورَكُمْ			
your forms,	and perfected	and He formed you	a canopy	and the sky			
وَرَزَقَكُمْ	مِّنَ	الطَّيِّبَاتِ ۖ	ذَلِكُمْ	اللَّهُ	رَبُّكُمْ ۖ		
your Lord.	(is) Allah,	That	the good things.	of	and provided you		
فَتَبَارَكَ	اللَّهُ	رَبُّ	الْعَالَمِينَ ﴿٦٤﴾	هُوَ	الْحَيُّ		
(is) the Ever-Living;	He	64	(of) the worlds.	(the) Lord	Allah,	Then blessed (is)	
لَا	إِلَهَ إِلَّا هُوَ	فَادْعُوهُ	مُخْلِصِينَ	لَهُ	الدِّينَ ۖ		
(in) the religion.	to Him	(being) sincere	so call Him,	He,	but	god (there is) no	
الْحَمْدُ	لِلَّهِ	رَبِّ	الْعَالَمِينَ ﴿٦٥﴾	قُلْ	إِنِّي		
"Indeed, I	Say,	65	(of) the worlds.	(the) Lord	to Allah,	All praise (be)	
نُهِيتُ	أَنْ	أَعْبُدَ	الَّذِينَ	تَدْعُونَ	مِنْ دُونِ	اللَّهِ	لَبَّأً
when	Allah	besides	you call	those whom	worship	to	[I] have been forbidden
جَاءَنِي	الْبَيِّنَاتُ	مِنْ رَبِّي ۖ	وَأُمِرْتُ	أَنْ	أُسَلِّمَ		
submit	to	and I am commanded	my Lord,	from	the clear proofs	have come to me	
لِرَبِّ	الْعَالَمِينَ ﴿٦٦﴾	هُوَ	الَّذِي	خَلَقَكُمْ	مِّنْ		
from	created you	(is) the One Who	He	66	(of) the worlds.	to (the) Lord	
تُرَابٍ	ثُمَّ	مِنْ	تُطْفَةِ ۖ	ثُمَّ	مِنْ	عَلَقَةٍ ۖ	ثُمَّ
then	a clinging substance,	from	then	a semen-drop,	from	then	dust,
يُخْرِجُكُمْ	طِفْلًا ۖ	ثُمَّ	لِتَبْلُغُوا	أَشْدَّكُمْ ۖ	ثُمَّ		
then	your maturity,	lets you reach	then	(as) a child;	He brings you out		
لِتَكُونُوا	شُيُوخًا ۖ	وَمِنْكُمْ	مَنْ	يُتَوَّى ۖ	مِنْ قَبْلُ		
before -	dies	(is he) who	and among you	old -	lets you become		

62. That is Allah, your Lord, the Creator of all things, there is no god except **Him**. So how are you deluded?

63. Thus were deluded those who were rejecting the Signs of Allah.

64. Allah is **the One Who** made for you the earth a place of settlement and the sky a canopy and **He** formed you, and perfected your forms and provided you of the good things. That is Allah, your Lord. Then blessed is Allah, the Lord of the worlds.

65. **He** is the Ever-Living; there is no god except **Him**, so call **Him** (being) sincere to **Him** in religion. All praise be to Allah, the Lord of the worlds.

66. Say, "Indeed, I have been forbidden to worship those whom you call besides Allah when clear proofs have come to me from my Lord, and I am commanded to submit to the Lord of the worlds.

67. **He** is the **One Who** created you from dust, then from a minute quantity of semen then from a clinging substance; then **He** brings you out as a child; then lets you reach maturity, then lets you become old - and among you there are some who die before -

and lets you reach a specified term so that you may use reason.

68. He is the One Who gives life and causes death. And when He decrees a matter, then He only says to it, "Be," and it is.

69. Do you not consider those who dispute concerning the Signs of Allah? How are they turned away (from the reality)?

70. Those who deny the Book and that with which We sent Our Messengers; but soon they will know.

71. When the iron collars will be around their necks and the chains; they will be dragged,

72. In the boiling water; then in the Fire they will be burned.

73. Then it will be said to them, "Where is that which you used to associate (with Him in worship)

74. Other than Allah?" They will say, "They have departed from us. Nay! We did not call upon anything before." Thus Allah lets the disbelievers go astray.

75. (It will be said to them), "That was because you used to rejoice on the earth without right and you used to behave insolently.

76. Enter the gates of Hell to abide forever in it, and wretched is the abode of the arrogant."

77. So be patient; indeed, the Promise of Allah is true.

وَلِتَبْلُغُوا أَجَلًا مُّسَمًّى وَلَعَلَّكُمْ تَعْقِلُونَ ﴿٦٧﴾	67	use reason.	and that you may	specified,	a term	and lets you reach
هُوَ الَّذِي يُحْيِي وَيُمِيتُ ۚ فَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿٦٨﴾	68	a matter,	He decrees	And when	and causes death.	gives life (is) the One Who He
الَّذِينَ يُجَادِلُونَ فِي آلِ اللَّهِ ۖ أَنَّىٰ يُصْرَفُونَ ﴿٦٩﴾	69	[to]	you see	Do not	and it is.	"Be," to it, He says then only
الَّذِينَ كَذَّبُوا بِالْكِتَابِ وَبِآرْسَلْنَا بِهِ رُسُلَنَا ۖ فَسَوْفَ يَعْلَمُونَ ﴿٧٠﴾	70	they are turned away?	How	(of) Allah?	(the) Signs	concerning dispute those who
إِذِ الْأَغْلُلُ	71	with it	We sent	and with what	the Book	deny Those who
فِي أَعْنَاقِهِمْ وَالسَّلْسِلُ يُسْجَبُونَ ﴿٧١﴾	71	the iron collars	When	they will know.	but soon	Our Messengers;
الْحَصِيمُ ۖ ثُمَّ فِي النَّارِ يُسْجَرُونَ ۖ ثُمَّ فِي	72	In	they will be dragged,	and the chains,	their necks	(will be) around
الْبُخَارِ ۖ ثُمَّ فِي النَّارِ يُسْجَرُونَ ۖ ثُمَّ فِي	72	Then	they will be burned.	the Fire	in	then the boiling water;
قِيلَ لَهُمْ آيِنَ مَا كُنتُمْ تُشْرِكُونَ ﴿٧٣﴾	73	associate	you used to	(is) that which	"Where	to them, it will be said
مِنْ دُونِ اللَّهِ قَالُوا ضَلُّوا عَنَّا بَلْ لَمْ	74	Not	Nay!	from us.	"They have departed	They will say, Allah?" Other than
نَكُنْ نَدْعُوا مِنْ قَبْلُ شَيْئًا ۚ كَذَلِكَ يُضِلُّ اللَّهُ	74	Allah lets go astray	Thus	anything."	before	[we] call we used to
الْكَافِرِينَ ۚ ذَلِكُمْ بِمَا كُنتُمْ تَفْرَحُونَ ﴿٧٤﴾	74	in	rejoice	you used to	because	"That was the disbelievers.
الْأَرْضِ بِغَيْرِ الْحَقِّ ۖ وَبِأَنَّ كُنتُمْ تَبْرَحُونَ ﴿٧٥﴾	75	be insolent.	you used to	and because	right	without the earth
أَدْخُلُوا أَبْوََابَ جَهَنَّمَ خَالِدِينَ فِيهَا ۚ فَبِئْسَ مَثْوًى	76	(the) abode	and wretched is	in it,	(to) abide forever	(of) Hell (the) gates Enter
الْمُتَكَبِّرِينَ ۚ فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ ۚ ﴿٧٦﴾	76	(is) true.	(of) Allah	(the) Promise	indeed,	So be patient; (of) the arrogant."

فَأَمَّا نُرِيَّكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ						
or	We have promised them	(of) what	some	We show you	And whether	
نَتَوَفِّيكَ فَأَلَيْنَا يُرْجَعُونَ ٧٧ وَلَقَدْ						
And certainly	77	they will be returned.	then to Us	We cause you to die,		
أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ مِنْهُمْ قَصَصْنَا						
We have related	(are) who -	Among them	before you.	Messengers	We have sent	
عَلَيْكَ وَمِنْهُمْ مَّن لَّمْ نَقْصُصْ عَلَيْكَ وَمَا						
And not	to you.	We have related	not	(are) who -	and among them	to you,
كَانَ لِرَسُولٍ أَنْ يَأْتِيَ بِآيَةٍ إِلَّا بِإِذْنِ						
by (the) permission	except	a Sign	he brings	that	for any Messenger	is
اللَّهِ فَإِذَا جَاءَ أَمْرُ اللَّهِ قُضِيَ بِالْحَقِّ						
in truth,	it will be decided	(of) Allah,	(the) Command	comes	So when	(of) Allah.
وَحَسِرَ هُنَالِكَ الْمُبْطِلُونَ ٧٨ اللَّهُ الَّذِي جَعَلَ						
made	(is) the One Who	Allah	78	the falsifiers.	there	and will lose
لَكُمْ الْأَنْعَامَ لِتَرْكَبُوا مِنْهَا وَمِنْهَا تَأْكُلُونَ						
you eat.	and some of them	some of them	that you may ride	the cattle,	for you	
وَلَكُمْ فِيهَا مَنَافِعُ وَلِتَبْلُغُوا عَلَيْهَا						
through them	and that you may reach	(are) benefits	in them	And for you	79	
حَاجَةً فِي صُدُورِكُمْ وَعَلَيْهَا وَعَلَى الْفُلْكِ						
the ships	and upon	and upon them	your breasts;	(that is) in	a need	
تُحْمَلُونَ ٨٠ وَيُرِيكُمْ آيَاتِهِ فَأَيَّ آيَاتِ						
(of) the Signs	Then which	His Signs.	And He shows you	80	you are carried.	
اللَّهِ تُكْذِبُونَ ٨١ أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ						
the land	through	travel	Do they not	81	will you deny?	(of) Allah
فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِن قَبْلِهِمْ ٨٢ كَانُوا						
They were	(were) before them?	(of) those who	(the) end	was	how	and see
أَكْثَرَ مِنْهُمْ وَأَشَدَّ قُوَّةً وَأَثَارًا فِي						
in	and impressions	(in) strength	and mightier	than them	more numerous	
الْأَرْضِ فَمَا أَعْنَى عَنْهُمْ مَّا كَانُوا يَكْسِبُونَ ٨٢						
82	earn.	they used to	what	them	availed	but not the land,

And whether **We** show you some of what **We** have promised them or **We** cause you to die, then to **Us** they will be returned.

78. And certainly **We** have sent Messengers before you. Among them are some (whose narration) **We** have related to you, and among them are some (whose narration) **We** have not related to you. And it was not for any Messenger to bring a Sign except by the permission of Allah. So when the Command of Allah comes, it will be decided in truth, and the falsifiers will lose.

79. Allah is the **One Who** made for you the cattle, that you may ride some of them and some of them you eat.

80. And for you in them are benefits that you may attain through them any need that is in your breasts; and upon them and upon ships you are carried.

81. And **He** shows you **His** Signs. Then which of the Signs of Allah will you deny?

82. Do they not travel through the land and see how was the end of those who were before them? They were more numerous than them and mightier in strength and impression on the land but what they earned did not avail them.



83. Then when came to them their Messengers with clear proofs, they rejoiced in the knowledge they had, but they were enveloped by what they used to mock.

84. So when they saw **Our** punishment, they said, "We believe in Allah **Alone** and we disbelieve in that which we used to associate with **Him**."

85. But their faith did not benefit them when they saw **Our** punishment. (Such is) the Way of Allah which has preceded among **His** slaves. And thus the disbelievers are lost.

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ha Meem.*
2. A revelation from the Most Gracious, the Most Merciful,
3. A Book whose Verses have been detailed, a Quran in Arabic, for a people who know,
4. A giver of glad tidings and a warner; but most of them turn away, so they do not hear.
5. And they say, "Our hearts are within coverings from that to which you call us, and in our ears is deafness, and between us and you is a screen. So work, indeed, we (too) are working."

فَلَمَّا جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ فَرِحُوا بِهَا	in what	they rejoiced	with clear proofs	their Messengers	came to them	Then when
عِنْدَهُمْ مِنَ الْعِلْمِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ	[at it]	they used to	what	them	and enveloped	the knowledge, of they had
يَسْتَهْزِءُونَ ﴿٨٣﴾ فَلَمَّا رَأَوْا بَأْسَنَا قَالُوا آمَنَّا	"We believe	they said,	<b>Our</b> punishment	they saw	So when	83 mock.
بِاللَّهِ وَحْدَهُ وَكَفَرْنَا بِهَا كُنَّا بِهِ مُشْرِكِينَ	associate."	with <b>Him</b>	we used to	in what	and we disbelieve	<b>Alone</b> in Allah
﴿٨٤﴾ فَلَمْ يَكُ يَنْفَعُهُمْ إِيْمَانُهُمْ لَمَّا رَأَوْا بَأْسَنَا	<b>Our</b> punishment.	they saw	when	their faith	benefit them	But did not 84
سُتَتْ لِلَّهِ الَّتِي قَدْ خَلَتْ فِي	among	preceded	(has) indeed	which	(of) Allah	(Such is the) Way
عِبَادِهِ وَخَسِرَ هُنَاكَ الْكَافِرُونَ ﴿٨٥﴾	85	the disbelievers.	there	And are lost	<b>His</b> slaves.	
<p style="text-align: center;">﴿٥٤﴾ آيَاتُهَا ٥٤ ﴿٤١﴾ سُورَةُ حَمَّ السَّجْدَةِ مَكِّيَّةٌ ٦١ ﴿٦﴾ رُكُوعَاتُهَا ٦</p> <p style="text-align: center;"><b>Surah Ha Meem As-Sajdah</b></p>						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
حَمَّ ١ تَنْزِيلٌ مِّنَ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful,	the Most Gracious,	from	A revelation	1	<i>Ha Meem.</i>
٢ كِتَابٌ فَصَّلَتْ آيَاتُهُ قُرْآنًا عَرَبِيًّا لِّقَوْمٍ	for a people	(in) Arabic	a Quran	its Verses,	are detailed	A Book, 2
يَعْلَمُونَ ٣ لَا بَشِيرًا وَنَذِيرًا فَأَعْرَضَ أَكْثَرُهُمْ	most of them,	but turn away	and a warner;	A giver of glad tidings	3	(who) know,
فَهُمْ لَا يَسْمَعُونَ ٤ وَقَالُوا قُلُوبُنَا فِي	(are) in	"Our hearts	And they say,	4	hear.	(do) not so they
أَكْتَةٍ مِّمَّا تَدْعُونَا إِلَيْهِ وَفِي آذَانِنَا وَقْرٌ	(is) deafness,	our ears	and in	to it,	you call us	from what coverings
وَمِنْ بَيْنِنَا وَبَيْنِكَ حِجَابٌ فَاعْمَلْ إِنَّا عَمِلُونَ	(are) working."	indeed, we	So work,	(is) a screen.	and between you	and between us