

83. Then when came to them their Messengers with clear proofs, they rejoiced in the knowledge they had, but they were enveloped by what they used to mock.

84. So when they saw **Our** punishment, they said, "We believe in Allah **Alone** and we disbelieve in that which we used to associate with **Him**."

85. But their faith did not benefit them when they saw **Our** punishment. (Such is) the Way of Allah which has preceded among **His** slaves. And thus the disbelievers are lost.

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ha Meem.*
2. A revelation from the Most Gracious, the Most Merciful,
3. A Book whose Verses have been detailed, a Quran in Arabic, for a people who know,
4. A giver of glad tidings and a warner; but most of them turn away, so they do not hear.
5. And they say, "Our hearts are within coverings from that to which you call us, and in our ears is deafness, and between us and you is a screen. So work, indeed, we (too) are working."

فَلَمَّا جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ فَرِحُوا بِهَا	in what	they rejoiced	with clear proofs	their Messengers	came to them	Then when
عِنْدَهُمْ مِنَ الْعِلْمِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ	[at it]	they used to	what	them	and enveloped	the knowledge, of they had
يَسْتَهْزِءُونَ ﴿٨٣﴾ فَلَمَّا رَأَوْا بَأْسَنَا قَالُوا آمَنَّا	"We believe	they said,	Our punishment	they saw	So when	83 mock.
بِاللَّهِ وَحْدَهُ وَكَفَرْنَا بِهَا كُفًّا بِهِ مُشْرِكِينَ	associate."	with Him	we used to	in what	and we disbelieve	Alone in Allah
﴿٨٤﴾ فَلَمْ يَكُ يَنْفَعُهُمْ إِيْمَانُهُمْ لَمَّا رَأَوْا بَأْسَنَا	Our punishment.	they saw	when	their faith	benefit them	But did not 84
سُتِّتْ لِلَّهِ الَّتِي قَدْ خَلَتْ فِي	among	preceded	(has) indeed	which	(of) Allah	(Such is the) Way
عِبَادِهِ وَخَسِرَ هُنَاكَ الْكَافِرُونَ ﴿٨٥﴾	85	the disbelievers.	there	And are lost	His slaves.	
<p style="text-align: center;">﴿٥٤﴾ آيَاتُهَا ٥٤ ﴿٤١﴾ سُورَةُ حَمَّ السَّجْدَةِ مَكِّيَّةٌ ٦١ ﴿٦﴾ رُكُوعَاتُهَا ٦</p> <p style="text-align: center;">Surah Ha Meem As-Sajdah</p>						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
حَمَّ ﴿١﴾ تَنْزِيلٌ مِّنَ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful,	the Most Gracious,	from	A revelation	1	<i>Ha Meem.</i>
﴿٢﴾ كِتَابٌ فُصِّلَتْ آيَاتُهُ قُرْآنًا عَرَبِيًّا لِّقَوْمٍ	for a people	(in) Arabic	a Quran	its Verses,	are detailed	A Book, 2
يَعْلَمُونَ ﴿٣﴾ لَا بَشِيرًا وَنَذِيرًا فَأَعْرَضَ أَكْثَرُهُمْ	most of them,	but turn away	and a warner;	A giver of glad tidings	3	(who) know,
فَهُمْ لَا يَسْمَعُونَ ﴿٤﴾ وَقَالُوا قُلُوبُنَا فِي	(are) in	"Our hearts	And they say,	4	hear.	(do) not so they
أَكِنَّةٍ مِّمَّا تَدْعُونَا إِلَيْهِ وَفِي آذَانِنَا وَقْرٌ	(is) deafness,	our ears	and in	to it,	you call us	from what coverings
وَمِنْ بَيْنِنَا وَبَيْنِكَ حِجَابٌ فَاعْمَلْ إِنَّا عَمِلُونَ	(are) working."	indeed, we	So work,	(is) a screen.	and between you	and between us

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَىٰ	5	Only	I am	a man	like you,	it is revealed	to me
أَنبَأَ إِلَهُكُمْ إِلَهٌ وَاحِدٌ فَاسْتَقِيمُوا إِلَيْهِ	6	One;	(is) God	your god	that	so take a Straight Path	to Him
وَأَسْتَغْفِرُكُمْ ۖ وَوَيْلٌ لِلْمُشْرِكِينَ ۚ	7	And woe	and ask His forgiveness."	to the polytheists,	Those who	6	الَّذِينَ
لَا يُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ كَفَرُونَ	8	the zakah,	give	(do) not	and they	in the Hereafter	they
إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ	9	believe	those who	Indeed,	and do	righteous deeds,	for them
عَیْرٌ مَّسْنُونٌ ۚ قُلْ أَیْنَكُمْ لَتَكْفُرُونَ بِالَّذِي	10	never ending.	Say,	"Do you indeed	disbelieve	[surely]	in the One Who
خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُ أَنْدَادًا ۚ ذَٰلِكَ	11	two periods	in	the earth	created	with Him	and you set up
رَبُّ الْعَالَمِينَ ۚ وَجَعَلَ فِيهَا رَوَاسِي	12	(of) the worlds."	(is the) Lord	And He placed	9	therein	firmly-set mountains
مِنْ فَوْقَهَا وَبَرَكَ فِيهَا وَقَدَّرَ فِيهَا أَقْوَاتَهَا فِي	13	and He blessed	above it	therein,	and determined	therein	its sustenance
أَرْبَعَةِ أَيَّامٍ سَوَاءٍ لِّلْسَائِلِينَ ۚ ثُمَّ اسْتَوَىٰ	14	equal,	periods	four	for those who ask.	10	Then
إِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ لَهَا وَلِلْأَرْضِ	15	the heaven	towards	while it (was)	smoke,	and He said	to it
ائْتِيَا طَوْعًا أَوْ كَرْهًا ۚ قَالَتَا أَتَيْنَا طَائِعِينَ	16	"Come both of you	willingly	or	unwillingly."	They both said,	"We come
فَقَضَاهُنَّ سَبْعَ سَبَاطٍ فِي يَوْمَيْنِ	17	Then He completed them	11	(as) seven	in	heavens	two periods
وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا ۚ وَزَيَّنَّا السَّمَاءَ	18	and He revealed	in	each	heaven	its affair.	And We adorned
الدُّنْيَا بِصَابِغٍ ۚ وَحَفَظَّا ۚ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ	19	with lamps	[the world]	and (to) guard.	That	(is the) Decree	(of) the All-Mighty,

6. Say, "I am only a man like you, it is revealed to me that your god is **One** God; so take a Straight Path to **Him**, and ask **His** forgiveness." And woe to those who associate others (with **Him**),

7. Those who do not give the zakah, and they are disbelievers in the Hereafter.

8. Indeed, those who believe and do righteous deeds, for them is a never-ending reward.

9. Say, "Do you indeed disbelieve in the **One** **Who** created the earth in two periods and you set up rivals (in worship) with **Him**? That is the Lord of the worlds."

10. And **He** placed therein firmly set mountains above its (surface), and **He** blessed it and determined therein its sustenance in four equal periods, for those who ask.

11. Then **He** directed **Himself** towards the heaven while it was smoke and said to it and to the earth, "Come (into existence) both of you willingly or unwillingly." They both said, "We come willingly."

12. Then **He** completed them as seven heavens in two periods and revealed in each heaven its affair. And **We** adorned the nearest heaven with lamps (stars) and to guard. That is the Decree of the All-Mighty,

the All-Knower.

13. But if they turn away, then say, "I have warned you of a thunderbolt like the thunderbolt (which struck) Aad and Thamud."

14. When the Messengers came to them from before them and behind them (saying), "Worship none but Allah." They said, "If our Lord had willed, surely He would have sent down Angels. So indeed, we disbelieve in that with which you have been sent."

15. As for Aad, they were arrogant in the land without right and said, "Who is mightier than us in strength?" Did they not consider that Allah **Who** created them is mightier than them in strength? But they used to deny **Our** Signs.

16. So **We** sent upon them a furious wind during the days of misfortune to make them taste the punishment of disgrace in the life of this world. And surely, the punishment of the Hereafter is more disgracing, and they will not be helped.

17. And as for Thamud, **We** guided them, but they preferred blindness over guidance, so a thunderbolt of humiliating punishment seized them for what they used to earn.

18. And **We** saved those who

الْعَلِيمِ ١٢	فَإِنْ	أَعْرَضُوا	فَقُلْ	أَنْذَرْتُكُمْ
the All-Knower.	12	But if	they turn away,	then say,
ط ١٣	إِذْ	صَبَقَتْ	مِثْلَ	صَبَقَةِ
(of) a thunderbolt	like	(the) thunderbolt	(of) Aad	and Thamud."
جَاءَتْهُمْ	الرُّسُلُ	مِنْ بَيْنِ	أَيْدِيهِمْ	وَمِنْ خَلْفِهِمْ
came to them	the Messengers	from before them	and from	behind them,
أَلَا	تَعْبُدُونَ	إِلَّا اللَّهَ	قَالُوا	لَوْ شَاءَ رَبُّنَا
(saying) "Do not	worship	except	Allah."	If
لَا نُنْزِلُ	مَلَائِكَةً	فَإِنَّا	بِهِا	أُرْسِلْتُمْ
surely, He (would have) sent down	Angels.	So indeed, we	in what	you have been sent
بِهِ	كُفِرُونَ ١٤	فَأَمَّا	عَادُ	فَاسْتَكْبَرُوا
with	(are) disbelievers."	14	Then as for	Aad,
الْأَرْضِ	بِغَيْرِ الْحَقِّ	وَقَالُوا	مَنْ	أَشَدُّ مِنَّا قُوَّةً
the land	without	[the] right	and they said,	"Who
أَوَلَمْ	يَرَوْا	أَنَّ اللَّهَ	الَّذِي	خَلَقَهُمْ
Do not	they see	that	Allah,	the One Who
مِنْهُمْ قُوَّةً	وَكَانُوا	بِآيَاتِنَا	يَجْحَدُونَ ١٥	
than them	(in) strength?	But they used to,	in Our Signs,	deny.
فَأَرْسَلْنَا عَلَيْهِمْ	رِيحًا صَرْصَرًا	فِي أَيَّامٍ	نَجَسَاتٍ	
So We sent	upon them	a wind	furious	(the) days
لِنَذِيقَهُمْ	عَذَابَ	الْخِزْيِ	فِي الْحَيَاةِ الدُّنْيَا	
that We may make them taste	(the) punishment	(of) disgrace	in	the life
وَلَعَذَابُ	الْآخِرَةِ	أَخْزَى	وَهُمْ	
And surely, (the) punishment	(of) the Hereafter	(is) more disgracing,	and they	
لَا يُنْصَرُونَ ١٦	وَأَمَّا ثَمُودُ	فَهَدَيْنَاهُمْ	فَاسْتَحَبُّوا	
will not be helped.	16	And as for	Thamud,	but they preferred
الْعَى عَلَى الْهُدَى	فَأَخَذَتْهُمْ	صَبَقَةُ	الْعَذَابِ	
[the] blindness	over	the guidance,	so seized them	a thunderbolt
الْهُونَ	بِهِا	كَانُوا	يَكْسِبُونَ ١٧	وَنَجَّيْنَا الَّذِينَ
humiliating,	for what	they used to	earn.	17
		And We saved	those who	

أَمَّنُوا	وَكَاثُوا	يَتَّقُونَ	١٨	وَيَوْمَ	يُحْشَرُ
believed	and used to	fear (Allah).	18	And (the) Day	will be gathered
أَعْدَاءُ	اللَّهِ	إِلَى النَّارِ	فَهُمْ	يُوزَعُونَ	١٩
(the) enemies	(of) Allah	to	the Fire,	then they	will be assembled in rows,
حَتَّىٰ	إِذَا مَا	جَاءُوهَا	شَهِدَ	عَلَيْهِمْ	سَعَهُمْ
Until,	when	they come to it	(will) testify	against them	their hearing,
وَجُلُودُهُمْ	بِهَا	كَانُوا	يَعْمَلُونَ	٢٠	وَقَالُوا
and their skins,	(as) to what	they used to	do.	20	And they will say
لِجُلُودِهِمْ	لِمَ	شَهِدْتُمْ	عَلَيْنَا	قَالُوا	أَنطَقَنَا اللَّهُ
to their skins,	"Why do	you testify	against us?"	They will say,	"Allah made us speak,
الَّذِي	أَنطَقَ	كُلَّ شَيْءٍ	وَهُوَ	خَلَقَكُمْ	أَوَّلَ مَرَّةٍ
the One Who	makes speak	every	thing;	and He	created you
وَالِيهِ	تُرْجَعُونَ	٢١	وَمَا	كُنْتُمْ	تَسْتَرُونَ
and to Him	you will be returned."	21	And not	you were	lest covering yourselves
يَشْهَدَ	عَلَيْكُمْ	سَعَهُمْ	وَلَا	أَبْصَارُكُمْ	وَلَا جُلُودُكُمْ
testify	against you	your hearing	and not	your sight	and not your skins,
ظَنَنْتُمْ	أَنَّ اللَّهَ	لَا	يَعْلَمُ	كَثِيرًا	مِمَّا تَعْمَلُونَ
you assumed	that Allah	(does) not	know	much	of what you do.
وَذَلِكُمْ	ظَنُّكُمْ	الَّذِي	ظَنَنْتُمْ	بِرَبِّكُمْ	٢٢
And that	(was) your assumption	which	you assumed	about your Lord.	22
أَرْدَكُمْ	فَاصْبَحْتُمْ	مِّنَ الْخَاسِرِينَ	٢٣	فَإِنْ	
It has ruined you,	and you have become	of	the losers.	23	Then if
يَصْبِرُوا	فَالنَّارُ	مَثْوًى	لَّهُمْ	وَإِنْ	يَسْتَعْتَبُوا
they endure,	the Fire	(is) an abode	for them;	and if	they ask for favor,
هُمْ	مِّنَ	الْمُعْتَبِينَ	٢٤	وَقَيَّضْنَا	لَهُمْ
they	(will be) of	those who receive favor.	24	And We have destined	for them
قُرْنَاءَ	فَزَيَّنُوا	لَهُمْ	مَا	بَيْنَ أَيْدِيهِمْ	وَمَا
companions	(who) made fair-seeming	what	to them,	(was) before them	and what
خَلَقَهُمْ	وَحَقَّ	عَلَيْهِمْ	الْقَوْلُ	فِي	أُمَّمٍ
(was) behind them,	and (is) justified	against them	the Word	among	nations

٢. believed and used to fear (Allah).

19. And the Day when the enemies of Allah will be gathered to the Fire, then they will be assembled in rows,

20. Until, when they come to it, their hearing, their sight and their skins will testify against them as to what they used to do.

21. And they will say to their skins, "Why do you testify against us?" They will say, "Allah made us speak, the One Who makes everything speak; and He created you the first time, and to Him you will be returned."

22. And you were not covering yourselves lest your hearing, your sight, and your skins should testify against you, but you assumed that Allah does not know much of what you did.

23. And that was your assumption, which you assumed about your Lord. It has ruined you and you have become of the losers.

24. Then if they endure, the Fire is an abode for them; and if they ask for favor, then they will not be of those who receive favor.

25. And We have destined for them companions who made fair-seeming to them what was before them and what was behind them, and the Word is justified against them among nations

that have passed away before them of jinn and men. Indeed, they were losers.

26. And those who ^{٢٦}disbelieve say, "Do not listen to this Quran and make noise during its (recitation), so that you may overcome."

27. But **We** will surely cause those who disbelieve to taste a severe punishment, and **We** will surely recompense them for the worst of what they used to do.

28. That is the recompense of the enemies of Allah - the Fire; therein will be for them the eternal home as recompense for rejecting **Our** Verses.

29. And those who disbelieve will say, "Our Lord! Show us those who misled us of the jinn and men (so that) we may put them under our feet that they may be among the lowest."

30. Indeed, those who say, "Our Lord is Allah," then stand firm (on the right Path) - the Angels will descend on them (saying), "Do not fear and do not grieve but receive the glad tidings of Paradise which you were promised."

31. We are your protectors in the life of this world and (also) in the Hereafter. And you will have therein whatever your souls desire, and you will have therein

قَدْ خَلَتْ	مِنْ قَبْلِهِمْ	مِنَ الْجِنَّ وَالْإِنْسِ	إِنَّهُمْ	Indeed, they	and the men.	the jinn	of	before them	(that have) passed away					
كَانُوا خُسِرِينَ	وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْمَعُوا	لِهَذَا الْقُرْآنِ	وَأَعْوُوا فِيهِ لَعَلَّكُمْ تَغْلِبُونَ	٢٦	listen	"(Do) not disbelieve,	those who	And said	25	losers.	were			
فَلَنَذِيقَنَ	الَّذِينَ كَفَرُوا	عَذَابًا شَدِيدًا	وَلَنَجْزِيَنَّهُمْ	أَسْوَأَ الَّذِي كَانُوا يَعْمَلُونَ	26	overcome."	so that you may	therein,	and make noise	Quran,	to this			
ذَلِكَ جَزَاءُ	أَعْدَاءِ	اللَّهِ النَّارِ لَهُمْ	فِيهَا دَارُ	الْخُلْدِ جَزَاءُ	بِمَا كَانُوا يَعْمَلُونَ	27	for them	the Fire;	(of) Allah -	(of the) enemies	(is the) recompense	That	27	
أَرَأَى الَّذِينَ أَضَلَّنا	مِنَ الْجِنَّ وَالْإِنْسِ	نَجْعَلُهُم	تَحْتَ أقدامنا	لِيَكُونُوا	مِنَ الْأَسْفَلِينَ	٢٩	those who	Indeed,	29	the lowest."	of	that they be	our feet,	under
قَالُوا رَبُّنَا	اللَّهُ	ثُمَّ اسْتَقَامُوا	تَتَنَزَّلُ	عَلَيْهِمْ	الْمَلَائِكَةُ	أَلَّا تَخَافُوا	وَلَا تَحْزَنُوا	grieve	and (do) not	fear,	"(Do) not	the Angels,		
وَأَبشروا	بِالْجَنَّةِ الَّتِي كُنتُمْ	تُوعَدُونَ	٣٠	30	promised.	you were	which	of Paradise	but receive the glad tidings					
نَحْنُ أَوْلِيُّكُمْ	فِي الْحَيَاةِ الدُّنْيَا	وَفِي الْآخِرَةِ	وَلَكُمْ فِيهَا	مَا تَشْتَهُى	أَنفُسُكُمْ	وَلَكُمْ فِيهَا	٣١	therein	and for you	your souls,	desire	whatever	therein	And for you

مَا تَدَّعُونَ	نُزُلًا	مِّنْ	عَفُورٍ		
(the) Oft-Forgiving,	from	A hospitable gift	31	you ask,	what
رَّاحِمٍ	وَمَنْ أَحْسَنُ قَوْلًا	مِّمَّنْ دَعَا			
(the) Most Merciful."	And who	(is) better	(in) speech	than (one) who	invites
إِلَى اللَّهِ	وَعَمِلَ صَالِحًا	وَقَالَ	إِنِّي	مِنْ	
Allah	and does	righteous (deeds)	and says,	"Indeed, I am	of
الْمُسْلِمِينَ	وَلَا	تَسْتَوِي	الْحَسَنَةُ		
those who submit?"	33	And not	(are) equal	the good (deed)	
وَلَا السَّيِّئَةُ	إِدْفَعُ	بِالَّتِي	هِيَ	أَحْسَنُ	
and	the evil (deed).	Repel	by (that) which	[it]	(is) better;
فَإِذَا	الَّذِي	بَيْنَكَ	وَبَيْنَهُ	عَدَاوَةٌ	
then behold!	One who,	between you	and between him,	(was) enmity,	
كَأَنَّهُ	وَلِيٌّ	حَمِيمٌ	وَمَا	يُلْقِيهَا	
(will become) as if he	(was) a friend	intimate.	34	And not	it is granted
إِلَّا الَّذِينَ	صَبَرُوا	وَمَا	يُلْقِيهَا	إِلَّا	ذُو
except	(to) those who	(are) patient	and not	it is granted	except
حَظٍّ	عَظِيمٍ	وَأَمَّا	يَنْزِعَنَّكَ	مِنَ الشَّيْطَانِ	
(of) fortune	great.	35	And if	whisper comes to you	from the Shaitaan,
نَزْعٌ	فَاسْتَعِذْ	بِاللَّهِ	إِنَّهُ	هُوَ	
an evil suggestion,	then seek refuge	in Allah.	Indeed, He	[He]	
السَّيِّعُ	الْعَلِيمُ	وَمِنْ	آيَاتِهِ		
(is) the All-Hearer,	the All-Knower.	36	And of	His Signs	
الَّيْلِ	وَالنَّهَارِ	وَالشَّمْسِ	وَالْقَمَرِ	لَا	
(are) the night	and the day	and the sun	and the moon.	(Do) not	
تَسْجُدُوا	لِلشَّمْسِ	وَلَا	لِلْقَمَرِ	وَأَسْجُدُوا	
prostrate	to the sun	and not	to the moon,	but prostrate	
لِلَّهِ	الَّذِي	خَلَقَهُنَّ	إِنْ	كُنْتُمْ	
to Allah	the One Who	created them,	if	you,	
إِيَّاهُ	تَعْبُدُونَ	فَإِنْ	أَسْتَكْبَرُوا		
Him alone,	worship.	37	But if	they are arrogant,	

whatever you ask,

32. A hospitable gift from the Oft-Forgiving, the Most Merciful."

33. And who is better in speech than one who invites to Allah and does righteous deeds and says, "Indeed, I am of the Muslims?"

34. The good deed and the evil deed are not equal. Repel (evil) by that which is better; then behold! The one between him and you there was enmity (will become) as though he was an intimate friend.

35. And it is not granted except to those who are patient and it is not granted except to the owner of great fortune.

36. And if an evil suggestion comes to you from Shaitaan, then seek refuge in Allah. Indeed, He is the All-Hearer, the All-Knower.

37. And of His Signs are the night and the day and the sun and the moon. Do not prostrate to the sun or the moon, but prostrate to Allah the One Who created them, if you worship Him alone.

38. But if they are arrogant,

then those who are near your Lord (i.e., the Angels) glorify **Him** by night and day, and they are not tired.

السجدة ١١

39. And among **His** Signs is that you see the earth barren, but when **We** send down on it water, it is stirred to life and grows. Indeed, the **One Who** gives it life is surely the Giver of life to the dead. Indeed, **He** has power over everything.

40. Indeed, those who distort the meaning of **Our** Verses are not hidden from **Us**. So, is he who is cast in the Fire better or he who comes secure on the Day of Resurrection? Do what you will. Indeed, **He** is the All-Seer of what you do.

41. Indeed, those who disbelieve in the Reminder (i.e., the Quran) when it comes to them. And indeed, it is a mighty Book.

42. No falsehood can approach it from before it and behind it. A revelation from the All-Wise, the Praiseworthy.

فَالَّذِينَ	عِنْدَ	رَبِّكَ	يُسَبِّحُونَ	لَهُ	بِاللَّيْلِ
then those who	(are) near	your Lord,	glorify	Him	by night
وَالنَّهَارِ	وَهُمْ	لَا	يَسْئُونَ	السَّجْدَةِ ٣٨	
and day.	And they	(do) not	tire.	38	
وَمِنْ	آيَاتِهِ	أَنَّكَ	تَرَى	الْأَرْضَ	خَاشِعَةً
And among	His Signs	(is) that you	see	the earth	barren,
فَإِذَا	أَنْزَلْنَا	عَلَيْهَا	الْمَاءَ	أَهْتَزَّتْ	
but when	We send down	upon it	water	it is stirred (to life)	
وَرَبَّتْ	إِنَّ	الَّذِي	أَحْيَاهَا	لَهُ	
and grows.	Indeed,	the One Who	gives it life,	(is) surely the Giver of life	
الْمَوْتِ	إِنَّهُ	عَلَى	كُلِّ شَيْءٍ	قَدِيرٌ	
(to) the dead.	Indeed, He	(is) on	every	thing	All-Powerful.
٣٩	إِنَّ	الَّذِينَ	يُلْحِدُونَ	فِي	آيَاتِنَا
39	Indeed,	those who	distort	[in]	Our Verses
لَا	يَخْفُونَ	عَلَيْنَا	أَفَمَنْ	يُلْقَى	فِي
(are) not	hidden	from Us.	So, is (he) who	is cast	in
النَّارِ	خَيْرٌ	أَمْ	مَنْ	يَأْتِي	أَمِنًا
the Fire	better	or	(he) who	comes	secure
يَوْمَ	الْقِيَامَةِ	إِعْمَلُوا	مَا	شِئْتُمْ	لَا
(on the) Day	(of) Resurrection?	Do	what	you will.	
إِنَّهُ	بِمَا	تَعْمَلُونَ	بَصِيرٌ	٤٠	إِنَّ
Indeed, He	of what	you do	(is) All-Seer.	40	those who
كَفَرُوا	بِالذِّكْرِ	لَمَّا	جَاءَهُمْ	وَأِنَّهُ	
disbelieve	in the Reminder	when	it comes to them.	And indeed, it	
لَكُنَّ	عَزِيزٌ	لَا	يَأْتِيهِ	٤١	
(is) surely a Book	mighty.	41	Not	comes to it	
الْبَاطِلُ	مِنْ	بَيْنِ يَدَيْهِ	وَلَا	مِنْ	خَلْفِهِ
the falsehood	from	before it	and not	from	behind it.
تَنْزِيلٌ	مِّنْ	حَكِيمٍ	حَبِيدٍ	٤٢	
A Revelation	from	(the) All-Wise,	(the) Praiseworthy.	42	

مَا	يُقَالُ	لَكَ	إِلَّا	مَا	قَدْ قِيلَ
	is said	to you	except	what	was said
لِلرُّسُلِ	مِنْ قَبْلِكَ ^ط	إِنَّ	رَبَّكَ	لَذُو	
	to the Messengers	before you.	your Lord	(is) Possessor	
مَغْفِرَةٍ	وَذُو	عِقَابٍ	أَلِيمٍ	٤٣	
(of) forgiveness,	and Possessor	(of) penalty	painful.	43	
وَلَوْ	جَعَلْنَاهُ	قُرْآنًا	أَعْجَبِيًّا	لَقَالُوا	
And if	We (had) made it	a Quran	(in) a foreign (language),	they (would have) said,	
لَوْلَا	فُصِّلَتْ	آيَتُهُ ^ط	عَرَّأَعْجَبِيٍّ		
	are explained in detail	its verses?	(Is it) a foreign (language)		
وَعَرَبِيٍّ ^ط	قُلْ	هُوَ	لِلَّذِينَ	أَمْنُوا	هُدًى
	Say,	"It (is)	for those who	believe,	a guidance
وَشِفَاءً ^ط	وَالَّذِينَ	لَا	يُؤْمِنُونَ	فِي	أَذَانِهِمْ
and a healing."	And those who	(do) not	believe,	in	their ears
وَقَرٌّ	وَهُوَ	عَلَيْهِمْ	عَمًى ^ط	أُولَئِكَ	يُنَادُونَ
(is) deafness,	and it	(is) for them	blindness.	Those	are being called
مِنْ	مَّكَانٍ	بَعِيدٍ	عَ ٤٤	وَلَقَدْ	آتَيْنَا
from	a place	far."	44	And certainly,	We gave
مُوسَى	الْكِتَابَ	فَاخْتَلَفَ	فِيهِ ^ط	وَلَوْلَا	
Musa	the Book,	but disputes arose	therein.	And had it not been	
كَلِمَةً	سَبَقَتْ	مِنْ	رَبِّكَ	لَقَضَى	
(for) a word	(that) preceded	from	your Lord,	surely, would have been settled	
بَيْنَهُمْ ^ط	وَأِنَّهُمْ	لَفِي	شَكٍّ	مِنْهُ	
between them.	But indeed, they	surely (are) in	doubt	about it	
مُرِيٍّ	٤٥	مَنْ	عَمِلَ	صَالِحًا	
disquieting.	45	Whoever	does	righteous deeds	
فَلِنَفْسِهِ	وَمَنْ	أَسَاءَ	فَعَلَيْهَا ^ط		
then it is for his soul;	and whoever	does evil,	then it is against it.		
وَمَا	رَبُّكَ	بِظَلَامٍ	لِّلْعَبِيدِ	٤٦	
And not	(is) your Lord	unjust	to His slaves.	46	

43. Nothing is said to you (O Muhammad SAWS) except what was said to the Messengers before you. Indeed, your Lord is a Possessor of forgiveness and a Possessor of painful penalty.

44. And if We had made Quran in a foreign language, they would have said, "Why are its Verses not explained in detail (in our language)? Is it a foreign language and an Arab (Messenger)?" Say, "It is, for those who believe, a guidance and a healing. And those who do not believe, there is deafness in their ears, and blindness in their (eyes). Those are (being) called from a far place."

45. And indeed, We gave Musa the Book, but disputes arose therein. And had it not been for a word that preceded from your Lord, surely, it would have been settled between them. But indeed, they are in disquieting doubt concerning it.

46. Whoever does righteous deeds, then it is for his soul; and whoever does evil, then it is against it. And your Lord is not unjust to His slaves.

47. To **Him** is referred the knowledge of the Hour. And fruits do not emerge from its coverings nor does any female conceive or give birth except by **His** knowledge. And the Day when **He** will call out to them, "Where are **My** partners (you attributed to **Me**)?" They will say, "We announce to **You**, that none of us bears witness to it (that they are **Your** partners)."

إِلَيْهِ يُرَدُّ	عِلْمُ	السَّاعَةِ	وَمَا	تَخْرُجُ	مِنْ
To Him	(the) knowledge	(of) the Hour.	And not	come out	any
شَرَاتٍ مِّنْ أَكْثَامِهَا	وَمَا	تَحْصِلُ	مِنْ	أُنْثَىٰ	وَلَا
fruits	their coverings,	and not	bears	any	female
تَضَعُ إِلَّا	بِعِلْمِهِ	وَيَوْمَ	يُنَادِيهِمْ	أَيْنَ	
gives birth	with His knowledge.	And (the) Day	He will call them,	"Where (are)	
شُرَكَائِي	قَالُوا	أَذْنُكَ	مَا	مِنَّا	مِنْ شَهِيدٍ
My partners?"	They will say,	"We announce (to) You,	any	among us	witness."
وَضَلَّ عَنْهُمْ	مَا	كَانُوا	يَدْعُونَ	مِنْ قَبْلُ	
And lost	from them	what	they were	invoking	before,

48. And those whom they were invoking before will be lost from them, and they will be certain that they have no place of escape.

وَضَلُّوا	مَا	لَهُمْ	مِّنْ	مَّجِيسٍ	٤٨
and they (will) be certain	(that) not	for them	any	place of escape.	48
لَا	يَسْمُ	الْإِنْسَانُ	مِنْ	دُعَاءِ	الْخَيْرِ وَإِنْ
(Does) not	get tired	of	man	praying	(for) the good,

49. Man does not get tired of asking for good, and if an evil touches him, then he gives up hope and despairs.

مَسَّهُ	الشَّرُّ	فَيُؤْسُ	قَتُوتُ	وَلَكِنْ	٤٩
the evil	touches him	then he gives up hope	(and) despairs.	And verily, if	49
أَذَقْنَاهُ	رَحْمَةً	مِّنَّا	مِنْ بَعْدِ	ضَرَاءٍ	مَسَّتْهُ
We let him taste	mercy	from Us	after	an adversity	(has) touched him,

50. And verily, if **We** let him taste mercy from **Us** after an adversity has touched him, he will surely say, "This is due to my (merit), I do not think that the Hour will (ever) be established; and if I am returned to my Lord, indeed, I will have with **Him** the best." But **We** will surely inform those who disbelieved about what they did, and **We** will surely make them taste a severe punishment.

لَيَقُولَنَّ	هَذَا	لِي	وَمَا	أَظُنُّ	السَّاعَةَ قَائِمَةً
"This (is)	he will surely say,	(due) to me	and not	I think	the Hour
وَلَكِنْ رُّجِعْتُ	إِلَىٰ رَبِّي	إِنْ	لِي	عِنْدَا	لَلْحُسْنَىٰ
and if	I am returned	to	indeed,	my Lord,	for me
فَلَنُنَبِّئَنَّ	الَّذِينَ	كَفَرُوا	بِمَا	عَمِلُوا	
But We	those who	disbelieved	about what	they did,	
وَلَنَذِيقَنَّهُمْ	مِّنْ	عَذَابٍ	غَلِيظٍ	٥٠	
and We	of	a punishment	severe.	50	

51. And when **We** bestow favor on man, he turns away and distances himself; but when evil touches him, he makes lengthy supplications.

وَإِذَا	أَنْعَمْنَا	عَلَىٰ	الْإِنْسَانِ	أَعْرَضَ	وَنَا بِجَانِبِهِ
And when	We bestow favor	upon	man,	he turns away -	and distances himself;
وَإِذَا	مَسَّهُ	الشَّرُّ	فَدُو	دُعَاءٍ	عَرِيضٍ
but when	touches him	the evil,	then (he is) full	(of) supplication	lengthy.
51					

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ ثُمَّ كَفَرْتُمْ بِهِ مَنْ أَضَلُّ مِمَّنْ هُوَ فِي شِقَاقٍ بَعِيدٍ	you disbelieve	then	Allah	from	it is	if	"You see -	Say,
سُرِّيهِمْ ۖ أَلَيْسَ فِي الْأَفَاقِ وَفِي أَنْفُسِهِمْ حَتَّى يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ ۖ أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ۚ	far?"	opposition	(is) in	he	than (one) who -	(is) more astray	who	in it,
آلَا إِنَّهُمْ فِي مَرِيَّةٍ مِنْ لِقَاءِ رَبِّهِمْ ۖ آلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ ۝٥٤	and in	the horizons	in	Our Signs	Soon We will show them	52		
آلَا إِنَّهُمْ فِي مَرِيَّةٍ مِنْ لِقَاءِ رَبِّهِمْ ۖ آلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ ۝٥٤	Is (it) not	(is) the truth.	that it	to them,	becomes clear	until	themselves	
آلَا إِنَّهُمْ فِي مَرِيَّةٍ مِنْ لِقَاءِ رَبِّهِمْ ۖ آلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ ۝٥٤	a Witness?	things	all	(is) over	that He	concerning your Lord,	sufficient	
آلَا إِنَّهُمْ فِي مَرِيَّةٍ مِنْ لِقَاءِ رَبِّهِمْ ۖ آلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ ۝٥٤	(the) meeting	about	doubt	(are) in	they	Unquestionably,	53	
آلَا إِنَّهُمْ فِي مَرِيَّةٍ مِنْ لِقَاءِ رَبِّهِمْ ۖ آلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ ۝٥٤	54	encompassing.	things	(is) of all	indeed, He	Unquestionably,	(with) their Lord?	
<p style="text-align: center;">سُورَةُ الشُّورَى مَكِّيَّةٌ ٦٢ ﴿٥٣﴾ ﴿٥٤﴾ ﴿٥٥﴾ ﴿٥٦﴾ ﴿٥٧﴾ ﴿٥٨﴾ ﴿٥٩﴾ ﴿٦٠﴾ ﴿٦١﴾ ﴿٦٢﴾ ﴿٦٣﴾ ﴿٦٤﴾ ﴿٦٥﴾ ﴿٦٦﴾ ﴿٦٧﴾ ﴿٦٨﴾ ﴿٦٩﴾ ﴿٧٠﴾ ﴿٧١﴾ ﴿٧٢﴾ ﴿٧٣﴾ ﴿٧٤﴾ ﴿٧٥﴾ ﴿٧٦﴾ ﴿٧٧﴾ ﴿٧٨﴾ ﴿٧٩﴾ ﴿٨٠﴾ ﴿٨١﴾ ﴿٨٢﴾ ﴿٨٣﴾ ﴿٨٤﴾ ﴿٨٥﴾ ﴿٨٦﴾ ﴿٨٧﴾ ﴿٨٨﴾ ﴿٨٩﴾ ﴿٩٠﴾ ﴿٩١﴾ ﴿٩٢﴾ ﴿٩٣﴾ ﴿٩٤﴾ ﴿٩٥﴾ ﴿٩٦﴾ ﴿٩٧﴾ ﴿٩٨﴾ ﴿٩٩﴾ ﴿١٠٠﴾</p> <p style="text-align: center;">Surah Ash-Shura</p>								
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
حَمْدٌ ۝١ عَسَىٰ ۝٢ كَذَلِكَ يُوحَىٰ إِلَيْكَ وَإِلَىٰ	and to	to you,	reveals	Thus	2	Ayn Seen Qaaf.	1	Ha Meem.
الَّذِينَ مِنْ قَبْلِكَ ۚ اللَّهُ الْعَزِيزُ الْحَكِيمُ ۝٣ لَهُ	To Him	3	the All-Wise.	the All-Mighty,	Allah	before you -	those	
مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۚ وَهُوَ	and He	the earth,	(is) in	and whatever	the heavens	(is) in	(belong) whatever	
الْعَلِيُّ الْعَظِيمُ ۝٤ تَكَادُ السَّمٰوٰتُ يَتَفَطَّرْنَ مِنْ	from	break up	the heavens	Almost	4	the Most Great.	(is) the Most High,	
فَوْقَهُنَّ ۚ وَالْبَلٰٓغَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ	(of) their Lord	(the) praise	glorify	and the Angels	above them,			
وَيَسْتَغْفِرُونَ لِمَنْ فِي الْأَرْضِ ۚ إِنَّ اللَّهَ	Allah,	indeed,	Unquestionably,	the earth.	on	for those	and ask for forgiveness	

52. Say, "Have you considered - if it (i.e., the Quran) is from Allah and you disbelieve in it, who is more astray than one who is in extreme opposition."

53. Soon We will show them Our Signs in the horizons and within themselves until it becomes clear to them that it is the truth. Is it not sufficient concerning your Lord that He is a Witness over all things?

54. Unquestionably, they are in doubt about the meeting with their Lord? Unquestionably, He encompasses all things.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.
2. Ayn Seen Qaaf.
3. Thus Allah, the All-Mighty, the All-Wise, reveals to you and to those before you.
4. To Him belongs whatever is in the heavens and the earth, and He is the Most High, the Most Great.
5. The heavens almost break up from above them, and the Angels glorify the praise of their Lord and ask for forgiveness for those on the earth. Unquestionably, Allah