

83. Then when came to them their Messengers with clear proofs, they rejoiced in the knowledge they had, but they were enveloped by what they used to mock.

84. So when they saw Our punishment, they said, "We believe in Allah Alone and we disbelieve in that which we used to associate with Him."

85. But their faith did not benefit them when they saw Our punishment. (Such is) the Way of Allah which has preceded among His slaves. And thus the disbelievers are lost.

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ha Meem.*

2. A revelation from the Most Gracious, the Most Merciful,

3. A Book whose Verses have been detailed, a Quran in Arabic, for a people who know,

4. A giver of glad tidings and a warner; but most of them turn away, so they do not hear.

5. And they say, "Our hearts are within coverings from that to which you call us, and in our ears is deafness, and between us and you is a screen. So work, indeed, we (too) are working."

فَلَمَّا جَاءَهُمْ مِنْ رَسُولِنَا بِالْبَيِّنَاتِ فَرِحُوا بِهَا	in what	they rejoiced	with clear proofs	their Messengers	came to them	Then when
عِنْدَهُمْ مِنْ عِلْمٍ وَحَاقَ بِهِمْ مَا كَانُوا يَهْ	[at it]	they used to	what	them	and enveloped	the knowledge, of they had
بِيَسْتَهِزُّونَ ٨٣ فَلَمَّا سَأَلُوا أَمْنَا قَالُوا بِهَا	"We believe	they said,	Our punishment	they saw	So when	83 mock.
بِاللَّهِ وَحْدَهُ وَكَفَرُنَا بِهَا كُنَّا مُشْرِكِينَ	associate."	with Him	we used to	in what	and we disbelieve	Alone in Allah
فَلَمْ يَكُنْ يَنْفَعُهُمْ إِيمَانُهُمْ لَمَّا سَأَلُوا بِهَا	Our punishment.	they saw	when	their faith	benefit them	But did not 84
سُنْنَتِ اللَّهِ الَّتِي قَدْ خَلَتْ فِي	among	preceded	(has) indeed	which	(of) Allah	(Such is the) Way
عَبَادَةٌ وَحَسَرَ هُنَالِكَ الْكُفَّارُ هُنَالِكَ الْكُفَّارُ	٨٥	the disbelievers.	there	And are lost	His slaves.	
أَيَّاتِهَا ٥٤ ٤١ سُورَةُ حُمَّ السَّجْدَةِ مَكَيَّةٌ ٦١ رُوكِعَاتُهَا ٦٢						

Surah Ha Meem As-Sajdah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
حُمَّ ١ تَبَرِّيْلُ مِنْ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful,	the Most Gracious,	from	A revelation 1 Ha Meem.
كِتَبٌ فَصَلَّتْ أَيْتَهُ قُرْآنًا عَرَبِيًّا لِّقَوْمٍ	for a people	(in) Arabic	a Quran	its Verses, are detailed
يَعْلَمُونَ لَا بَشِّيرًا وَتَنْذِيرًا فَاعْرَضْ أَكْثَرُهُمْ	most of them,	but turn away	and a warner;	A giver of glad tidings 3 (who) know,
فَهُمْ لَا يَسْمَعُونَ ٤ وَقَالُوا قُلُوبُنَا فِي	(are) in	"Our hearts	And they say,	4 hear. (do) not so they
أَكْثَرُهُمْ مِمَّا تَدْعُونَا إِلَيْهِ وَفِي اذْأَنَنَا وَقُرْ	(is) deafness,	our ears	and in	to it, you call us from what coverings
وَمِنْ بَيْنَنَا وَبَيْنَكَ حَجَابٌ فَاعْمَلْ إِنَّا عَمِلُونَ	(are) working."	indeed, we	So work,	(is) a screen. and between you and between us

قُلْ	إِنَّا	أَنَا	بَشَرٌ	مِّثْكُمْ	وَمَوْحِي	إِلَيْ	5
to me	it is revealed	like you,	a man	I am	"Only	Say,	
أَنَّا	إِلَهُكُمْ	اللَّهُ	وَاحِدٌ	فَاسْتَغْفِيْوَا	إِلَيْكُمْ	لِلشَّرِّكِيْنَ	وَاسْتَغْفِرُهُ
to Him	so take a Straight Path	One;	(is) God	your god	that		
وَالَّذِيْنَ	وَوَيْلٌ	لِلشَّرِّكِيْنَ	لَا	وَالَّذِيْنَ	لِلشَّرِّكِيْنَ	وَالَّذِيْنَ	وَالَّذِيْنَ
Those who	6	to the polytheists,	And woe	and ask His	forgiveness."		
لَا	يُعْطُوْنَ	الزَّكَوْهَ	وَهُمْ	بِالآخِرَةِ	هُمْ	كُفَّارُوْنَ	لَا
(are) disbelievers.	they	in the Hereafter	and they	the zakah,	give	(do) not	
إِنَّ	الَّذِيْنَ	أَمْتُوْا	وَعَمِلُوْا	الصِّلْحَتَ	لَهُمْ	أَجْرٌ	إِنَّ
(is) a reward	for them	righteous deeds,	and do	believe	those who	Indeed,	7
عَيْرُ مَدْبُوْنٍ	لَتَكْفُرُوْنَ	إِنَّكُمْ	قُلْ	أَيْنُكُمْ	عَيْرُ مَدْبُوْنٍ	لَتَكْفُرُوْنَ	عَيْرُ مَدْبُوْنٍ
in the One Who	[surely] disbelieve	"Do you indeed	Say,	8	never ending.		
خَلَقَ الْأَرْضَ	فِيْ يَوْمَيْنِ	وَتَجْعَلُوْنَ	لَهُ	أَنْدَادًا	ذَلِكَ	خَلَقَ الْأَرْضَ	فِيْ يَوْمَيْنِ
That	rivals?	with Him	and you set up	two periods	in	the earth	created
رَبُّ	الْعَالَمِيْنَ	وَجَعَلَ	فِيْهَا	رَوَاسِيَ	رَبُّ	الْعَالَمِيْنَ	وَجَعَلَ
firmly-set mountains	therein	And He placed	9	(of) the worlds."	(is the) Lord		
مِنْ	فَوْقَهَا	وَبَرَكَ	فِيْهَا	وَقَدَرَ	فِيْهَا	أَقْوَاتَهَا	فِيْ
in	its sustenance	therein	and determined	therein,	and He blessed	above it	
أَرْبَعَةٌ	أَيَّامٌ	سَوَاءٌ	لِلْسَّاَلِيْدِيْنَ	شَمْ	أُسْتَوَى	أَرْبَعَةٌ	أَيَّامٌ
He directed (Himself)	Then	10	for those who ask.	equal,	periods	four	
إِلَى السَّمَاءِ	وَهِيَ دُخَانٌ	فَقَالَ	لَهَا	وَلِلْأَرْضِ	إِلَى السَّمَاءِ	وَهِيَ دُخَانٌ	فَقَالَ
and to the earth,	to it	and He said	smoke,	while it (was)	the heaven	towards	
أَعْيَتَا	طَوْعًا	أَوْ كُرْهًا	قَالَتَا	أَتَيْنَا	كَلِّيْعَيْنَ	أَعْيَتَا	طَوْعًا
willingly."	"We come	They both said,	unwillingly."	or	willingly	"Come both of you	أَوْ كُرْهًا
فَقَضَسْهُنَّ	سَبْعَ	سَوَّاَتِ	فِيْ	يَوْمَيْنِ	فَقَضَسْهُنَّ	سَبْعَ	سَوَّاَتِ
two periods	in	heavens	(as) seven	Then He completed them	11		
وَأَوْلَى	فِيْ كُلِّ	سَمَاءٍ	أَمْرَهَا	السَّمَاءَ	وَأَوْلَى	فِيْ كُلِّ	سَمَاءٍ
the heaven,	And We adorned	its affair.	heaven	each	in	and He revealed	أَمْرَهَا
الْعَزِيْزُ	بِصَابِرَجَ	وَحْفَاظَ	ذَلِكَ	تَقْدِيرُ	الْعَزِيْزُ	بِصَابِرَجَ	وَحْفَاظَ
(of) the All-Mighty,	(is the) Decree	That	and (to) guard.	with lamps	[the world]		

6. Say, "I am only a man like you, it is revealed to me that your god is One God; so take a Straight Path to Him, and ask His forgiveness." And woe to those who associate others (with Him),

7. Those who do not give the zakah, and they are disbelievers in the Hereafter.

8. Indeed, those who believe and do righteous deeds, for them is a never-ending reward.

9. Say, "Do you indeed disbelieve in the One Who created the earth in two periods and you set up rivals (in worship) with Him? That is the Lord of the worlds."

10. And He placed therein firmly set mountains above its (surface), and He blessed it and determined therein its sustenance in four equal periods, for those who ask.

11. Then He directed Himself towards the heaven while it was smoke and said to it and to the earth, "Come (into existence) both of you willingly or unwillingly." They both said, "We come willingly."

12. Then He completed them as seven heavens in two periods and revealed in each heaven its affair. And We adorned the nearest heaven with lamps (stars) and to guard. That is the Decree of the All-Mighty,

the All-Knower.

13. But if they turn away, then say, "I have warned you of a thunderbolt like the thunderbolt (which struck) Aad and Thamud."

14. When the Messengers came to them from before them and behind them (saying), "Worship none but Allah." They said, "If our Lord had willed, surely He would have sent down Angels. So indeed, we disbelieve in that with which you have been sent."

15. As for Aad, they were arrogant in the land without right and said, "Who is mightier than us in strength?" Did they not consider that Allah Who created them is mightier than them in strength? But they used to deny Our Signs.

16. So We sent upon them a furious wind during the days of misfortune to make them taste the punishment of disgrace in the life of this world. And surely, the punishment of the Hereafter is more disgracing, and they will not be helped.

17. And as for Thamud, We guided them, but they preferred blindness over guidance, so a thunderbolt of humiliating punishment seized them for what they used to earn.

18. And We saved those who

الْعَلِيُّم	١٢	فَانْ	أَعْرَضُوا	فَقُلْ	أَنَّنَا تِكْمُ
"I have warned you		then say,	they turn away,	But if	12 the All-Knower.
صِعْقَةً	١٣	مَثْلَ	صِعْقَةً	عَادٍ	وَشَوْدَ
When	13	and Thamud."	(of) Aad	(the) thunderbolt	like (of) a thunderbolt
جَاءَتْهُمُ		رَسُولٌ	مِّنْ بَيْنِ أَيْدِيهِمْ	وَمِنْ	خَلْفِهِمْ
behind them,		and from	from before them	the Messengers	came to them
أَلَا		تَعْبُدُوا	إِلَّا	اللَّهُ	قَالُوا
our Lord,		(had) willed	"If	They said,	Allah."
لَا		مَلِكَةً	فَإِنَّا	بِهَا	أُرْسِلْنَا
you have been sent		in what	So indeed, we	Angels.	surely, He (would have) sent down
كُفَّارُونَ	١٤	فَامَّا	عَادٍ	فَاسْتَكْبَرُوا	فِي
in		they were arrogant	Aad,	Then as for	14 (are) disbelievers." with
الْأَرْضِ		بِعَيْرِ الْحَقِّ	وَقَالُوا	مَنْ	أَشَدُّ مِنَ
(in strength?)		than us	(is) mightier	"Who	and they said, [the] right
أَوْلَمْ		أَنَّ اللَّهَ	الَّذِي	خَلْقُهُمْ	هُوَ أَشَدُّ
(is) Mightier		He	created them,	the One Who	Allah,
بَرَوْا		أَنَّ اللَّهَ	الَّذِي	هُوَ	أَشَدُّ
15		وَكَانُوا	بِإِيمَنَا	يَجْحَدُونَ	مِنْهُمْ قُوَّةً
deny.		in Our Signs,	But they used to,	(in) strength?	than them
فَأَرْسَلْنَا		عَلَيْهِمْ	بِرِيْحًا	صَرَاً	فِي آيَاتِ نَحْسَانِ
(of) misfortune,		(the) days	in	furious	a wind upon them So We sent
لِنُذِيقُهُمْ		عَذَابَ	الْخَزِيْنِ	فِي الْحَيَاةِ الدُّنْيَا	
(of) the world.		the life	in	(of) disgrace	(the) punishment that We may make them taste
وَلَعَذَابُ		الْآخِرَةِ	أَخْرَى	وَهُمْ	
and they		(is) more disgracing,	(of) the Hereafter	And surely,	(the) punishment
لَا	١٦	وَمَا	شَوْدَ	فَهَدَيْهُمْ	فَاسْتَحْبُوا
لَا يُصْرُونَ		بَلْ	فَهَدَيْهُمْ	فَهَدَيْهُمْ	وَلَا يُصْرُونَ
but they preferred		We guided them,	Thamud,	And as for	16 will not be helped.
الْعَيْ		فَأَخْذَهُمْ	صِعْقَةً	الْعَذَابِ	
(of) the punishment		a thunderbolt	so seized them	the guidance,	over [the] blindness
الْهُوْنِ		كَانُوا	بِإِيمَانِ	وَنَجَيْنَا	الَّذِينَ
those who		And We saved	17	earn.	they used to for what humiliating,

١٨	يَتَقُونُ	وَكَانُوا	أَمْوَأُ	يُحْشُرُ	وَيَوْمَ	وَيَوْمَ
will be gathered	And (the) Day	18	fear (Allah).	and used to	believed	
١٩	يُؤْزِعُونَ	فَهُمْ	أَعْدَاءُ	اللَّهِ	إِلَى النَّارِ	عَذَابُهُمْ
will be assembled in rows,	then they	the Fire,	to	(of) Allah	(the) enemies	
and their sight,	their hearing,	against them	(will) testify	they come to it	when	Until,
وَقَالُوا	بِهَا	كَانُوا	يَعْلَمُونَ	وَجْهُوْهُمْ	وَقَالُوا	لِجُلُودِهِمْ
And they will say	do.	they used to	(as) to what	and their skins,		لِمَ شَهَدْتُمْ عَلَيْنَا
“Allah made us speak,	They will say,	against us?”	you testify	“Why do	to their skins,	أَنْطَقَنَا اللَّهُ
time,	(the) first	created you	and He	thing;	every	أَنْطَقَ
وَالَّهُ	كُلَّ شَيْءٍ	وَهُوَ خَلَقُكُمْ	أَوَّلَ مَرَّةً	يَنْهَا	كُلَّ شَيْءٍ	أَنْطَقَ
lest	covering yourselves	you were	And not	21	you will be returned.”	and to Him
بِرَبِّكُمْ	وَلَا	أَبْصَارُكُمْ	وَلَا	جُلُودُكُمْ	وَلَكُنْ	يَشَهَدَ عَلَيْكُمْ سَعْمُ
but	your skins,	and not	your sight	and not	your hearing	against you
ضَنْتُمْ	أَنَّ اللَّهَ لَا	يَعْلَمُ	كَثِيرًا	مِمَّا	تَعْمَلُونَ	تَسْتَرُونَ
you do.	of what	much	know	(does) not	Allah	أنْ
وَذَلِكُمْ	ضَنْتُمْ	الَّذِي	ضَنْتُمْ	بِرَبِّكُمْ	وَذَلِكُمْ	وَذَلِكُمْ
about your Lord.	you assumed	which	(was) your assumption	And that		وَذَلِكُمْ
فَإِنْ	فَإِنْ	فَإِنْ	فَإِنْ	فَإِنْ	فَإِنْ	فَإِنْ
Then if	23	the losers.	of	and you have become	It has ruined you,	
يَصِرُّوْا	فَالنَّارُ	مَشْوِي	لَهُمْ	لَهُمْ	وَإِنْ	يَسْعَيُوْا
then not	they ask for favor,	and if	for them;	(is) an abode	the Fire	فَيَا
لَهُمْ	وَقَيْضَنَا	وَقَيْضَنَا	وَقَيْضَنَا	الْمُعْتَدِلُونَ	هُمْ	هُمْ
for them	And We have destined	24	those who receive favor.	(will be) of	they	وَمَا
فَرَزَّيُوْا	لَهُمْ	لَهُمْ	لَهُمْ	لَهُمْ	فَرَزَّيُوْا	فَرَزَّيُوْا
and what	(was) before them	what	to them,	(who) made fair-seeming	companions	وَمَا
أُمَّمٍ	وَحْشٌ	عَلَيْهِمْ	الْقَوْلُ	وَحْشٌ	خَلْقُهُمْ	وَحْشٌ
nations	among	the Word	against them	and (is) justified	(was) behind them,	

believed and used to fear (Allah).

19. And the Day when the enemies of Allah will be gathered to the Fire, then they will be assembled in rows,

20. Until, when they come to it, their hearing, their sight and their skins will testify against them as to what they used to do.

21. And they will say to their skins, “Why do you testify against us?” They will say, “Allah made us speak, the **One Who** makes everything speak; and **He** created you the first time, and to **Him** you will be returned.”

22. And you were not covering yourselves lest your hearing, your sight, and your skins should testify against you, but you assumed that Allah does not know much of what you did.

23. And that was your assumption, which you assumed about your Lord. It has ruined you and you have become of the losers.

24. Then if they endure, the Fire is an abode for them; and if they ask for favor, then they will not be of those who receive favor.

25. And We have destined for them companions who made fair-seeming to them what was before them and what was behind them, and the Word is justified against them among nations

that have passed away before them of jinn and men. Indeed, they were losers.

٢٦. And those who disbelieve say, “Do not listen to this Quran and make noise during its (recitation), so that you may overcome.”

٢٧. But We will surely cause those who disbelieve to taste a severe punishment, and We will surely recompense them for the worst of what they used to do.

٢٨. That is the recompense of the enemies of Allah - the Fire; therein will be for them the eternal home as recompense for rejecting Our Verses.

٢٩. And those who disbelieve will say, “Our Lord! Show us those who misled us of the jinn and men (so that) we may put them under our feet that they may be among the lowest.”

٣٠. Indeed, those who say, “Our Lord is Allah,” then stand firm (on the right Path) - the Angels will descend on them (saying), “Do not fear and do not grieve but receive the glad tidings of Paradise which you were promised.

٣١. We are your protectors in the life of this world and (also) in the Hereafter. And you will have therein whatever your souls desire, and you will have therein

قدْ حَلَتْ	مِنْ قَبْلِهِمْ	مِنَ الْجِنِّ	وَالْإِنْسَ	إِنْهُمْ	Indeed, they	and the men.	the jinn	of	before them	(that have) passed away
كَانُوا حُسْرِينَ	وَقَالَ	الَّذِينَ	كَفَرُوا	لَا	تَسْمَعُوا	listen	“(Do) not	disbelieve,	those who	And said
لِهَذَا الْقُرْآنَ	وَالْغَوَا	فِيهِ	لَعَلَّكُمْ	تَعْلَمُونَ	25	losers.	were			
فَلَنْزِيَقَنَ	الَّذِينَ	كَفَرُوا	عَذَابًا	شَدِيدًا	26	overcome.”	so that you may	therein,	and make noise	Quran,
وَلَنَجْزِيَنَّهُمْ	كَانُوا	أَسْوَأَ	الَّذِي	يَعْمَلُونَ	27	severe,	a punishment	disbelieve	those who	But surely We will cause to taste
فِيهَا دَارَ	الْحُلْدِ	جَزَاءً	أَعْدَاءَ	اللَّهُ الظَّالِمُ لَهُمْ	28	they used to,	for what	(as) recompense	(of) the eternity	(is the) recompense
بِإِيمَنَا	وَقَالَ	الَّذِينَ	كَفَرُوا	رَبَّنَا	29	reject.	of Our Verses,			That
أَرِنَا	الَّذِينَ	أَضَلْنَا	مِنَ الْجِنِّ	وَالْإِنْسَ	رَجِعْنَاهَا	“Our Lord!	disbelieve,	those who	And (will) say	27
تَحْتَ أَقْدَامِنَا	لِيَكُونَا	مِنَ الْأَسْفَلِينَ	إِنَّ	الَّذِينَ	30	(so) we may put them	and the men,	the jinn	of	misled us
قَالُوا	رَبَّنَا	اللَّهُ	نُّمُّ	إِنَّ	الَّذِينَ	those who	Indeed,	the lowest.”	of	those who
وَلَكُمْ	فِيهَا	مَا	تَشَهَّى	أَنْفُسُكُمْ	وَلَكُمْ	grieve	will descend	stand firm -	then	under
وَأَبْشِرُوا	بِالْجَنَّةِ	الَّتِي	كُنْتُمْ	تُوعَدُونَ	31	on them	promised.	you were	which	the Angels,
نَحْنُ أَوْلَيُوكُمْ	فِي	الْجَيْوَةِ	الَّذِيَا	وَفِي	الْآخِرَةِ	the Hereafter.	and in	(of) the world	the life	in
وَلَكُمْ	فِيهَا	مَا	تَشَهَّى	أَنْفُسُكُمْ	وَلَكُمْ	therein	and for you	your souls,	desire	whatever

مَا تَدْعُونَ	٦١	نُزُّلًا	مِنْ	غَفُورًا
(the) Oft-Forgiving,		from	A hospitable gift	31
invites	than (one) who	(in) speech	(is) better	And who
of	"Indeed, I am	and says,	righteous (deeds)	and does
the good (deed)	(are) equal	And not	33	those who submit?"
(is) better;	[it]	by (that) which	Repel	the evil (deed).
عَدَاؤَةٌ	وَمَا	يُلْقَهَا	وَبَيْنَكَ	فَإِذَا
it is granted	And not	34	intimate.	(was) a friend (will become) as if he
(to the) owner	except	it is granted	and not	(are) patient (to) those who except
الشَّيْطَانُ	وَمَا	يُلْقَهَا	إِلَّا	حَظٌ
the Shaitaan,	from	whisper comes to you	And if	great. (of) fortune
إِبْرَاهِيمَ	وَمِنْ	يُرَغَّبُكَ	وَرَأَمَا	عَظِيمٌ
His Signs	And of	36	the All-Knower.	(is) the All-Hearer,
لَا	وَالشَّمْسُ	وَالنَّهَارُ	الَّيْلُ	وَالْمَقْعُودُ
(Do) not	and the moon.	and the sun	and the day	(are) the night
وَاسْجُدُوا	وَلَا	لِلْقَمَرِ	لِلشَّمْسِ	تَسْجُدُوا
but prostrate	to the moon,	and not	to the sun	prostrate
كُلُّمْ	إِنْ	خَلَقَهُنَّ	الَّذِي	لِلَّهِ
you,	if	created them,	the One Who	to Allah
إِيَّاهُ	فَإِنْ	أَسْتَكْبِرُوا	تَعْبُدُونَ	أَيَّاهُ
they are arrogant,	But if	37	worship.	Him alone,

whatever you ask,

و 32. A hospitable gift
from the Oft-Forgiving,
the Most Merciful.”

33. And who is better in speech than one who invites to Allah and does righteous deeds and says, "Indeed, I am of the Muslims?"

34. The good deed and the evil deed are not equal. Repel (evil) by that which is better; then behold! The one between him and you there was enmity (will become) as though he was an intimate friend.

35. And it is not granted except to those who are patient and it is not granted except to the owner of great fortune.

36. And if an evil suggestion comes to you from Shaitaan, then seek refuge in Allah. Indeed, He is the All-Hearer, the All-Knower.

37. And of His Signs are the night and the day and the sun and the moon. Do not prostrate to the sun or the moon, but prostrate to Allah the **One Who** created them, if you worship **Him** alone.

38. But if they are arrogant,

then those who are near your Lord (i.e., the Angels) glorify **Him** by night and day, and they are not tired.

فَالَّذِينَ	عِنْدَ	رَبِّكَ	يُسَبِّحُونَ	لَهُ	بِاللَّيلِ	عِنْدَ	رَبِّكَ	يُسَبِّحُونَ	لَهُ	بِاللَّيلِ	
by night	Him	glorify	your Lord,	(are) near	then those who	by night	Him	glorify	your Lord,	(are) near	
السجدة ٣٨						السجدة ٣٨					
38	tire.	(do) not	And they	and day.		38	tire.	(do) not	And they	and day.	
وَالنَّهَارُ	وَهُمْ	لَا	يَسْعُونَ	لَا	يَسْعُونَ	وَهُمْ	لَا	يَسْعُونَ	وَهُمْ	لَا	
وَمِنْ	أَيْتَهُ	أَنَّكَ	تَرَى	الْأَرْضَ	أَنَّكَ	تَرَى	الْأَرْضَ	أَيْتَهُ	أَنَّكَ	تَرَى	
barren,	the earth	see	(is) that you	His Signs	And among	barren,	the earth	see	(is) that you	His Signs	
فَإِذَا	أَنْرَلْنَا	عَلَيْهَا	الْمَاءَ	أَهْتَرَنْ	الْمَاءَ	فَإِذَا	أَنْرَلْنَا	عَلَيْهَا	الْمَاءَ	أَهْتَرَنْ	
وَرَبَّتْ	إِنَّ	الَّذِي	أَحْيَاهَا	لَهُ	أَهْتَرَنْ	وَرَبَّتْ	إِنَّ	الَّذِي	أَحْيَاهَا	لَهُ	
(is) surely the Giver of life	gives it life,	the One Who	Indeed,	and grows.	(is) surely the Giver of life	gives it life,	the One Who	Indeed,	and grows.	(is) surely the Giver of life	
الْهَوْتِيٌّ	إِنَّهُ	عَلَى	كُلِّ	شَيْءٍ	قَدِيرٌ	الْهَوْتِيٌّ	إِنَّهُ	عَلَى	كُلِّ	شَيْءٍ	
All-Powerful.	thing	every	(is) on	Indeed, He	(to) the dead.	All-Powerful.	thing	every	(is) on	Indeed, He	
إِنَّ	الَّذِينَ	يُلْحِدُونَ	فِي	أَيْتَنَا	أَيْتَنَا	إِنَّ	الَّذِينَ	يُلْحِدُونَ	فِي	أَيْتَنَا	
Our Verses	[in]	distort	those who	Indeed,	39	Our Verses	[in]	distort	those who	Indeed,	
لَا	يَحْفَوْنَ	عَلَيْنَا	أَفَمْ	يُلْقِي	فِي	لَا	يَحْفَوْنَ	عَلَيْنَا	أَفَمْ	يُلْقِي	
in	is cast	So, is (he) who	from Us.	hidden	(are) not	in	is cast	So, is (he) who	from Us.	hidden	
النَّارِ	حَيْرٌ	أَمْ	مَنْ	يَأْتِي	مَنْ	النَّارِ	حَيْرٌ	أَمْ	مَنْ	يَأْتِي	
secure	comes	(he) who	or	better	the Fire	secure	comes	(he) who	or	better	
لَا	شَيْءٌ	مَا	أَعْمَلُوا	إِعْمَلُوا	الْقِيَمَةُ	لَا	شَيْءٌ	مَا	أَعْمَلُوا	إِعْمَلُوا	
you will.	what	Do	(of) Resurrection?	(on the) Day	يَوْمَ	you will.	what	Do	(of) Resurrection?	(on the) Day	
إِنَّهُ	بِمَا	تَعْمَلُونَ	بَصِيرٌ	إِنَّ	الَّذِينَ	إِنَّهُ	بِمَا	تَعْمَلُونَ	بَصِيرٌ	إِنَّ	
those who	Indeed,	40	(is) All-Seer.	you do	of what	those who	Indeed,	40	(is) All-Seer.	you do	
كَفَرُوا	بِاللَّذِكْرِ	لَهَا	جَاءَهُمْ	وَإِنَّهُ	جَاءَهُمْ	كَفَرُوا	بِاللَّذِكْرِ	لَهَا	جَاءَهُمْ	وَإِنَّهُ	
And indeed, it	it comes to them.	when	in the Reminder	disbelieve	And indeed, it	it comes to them.	when	in the Reminder	disbelieve	And indeed, it	
لَا	عَزِيزٌ	لَّا	يَأْتِيهِ	لَكِتَبٌ	لَّا	لَا	عَزِيزٌ	لَّا	يَأْتِيهِ	لَكِتَبٌ	
comes to it	Not	41	mighty.	(is) surely a Book	comes to it	Not	41	mighty.	(is) surely a Book	comes to it	Not
الْبَاطِلُ	مِنْ	بَيْنِ يَدَيْهِ	وَلَا	مِنْ	خَلْفِهِ	الْبَاطِلُ	مِنْ	بَيْنِ يَدَيْهِ	وَلَا	مِنْ	خَلْفِهِ
behind it.	from	and not	before it	from	the falsehood	behind it.	from	and not	before it	from	the falsehood
تَنْزِيلٌ	مِنْ	حَكِيمٌ	مِنْ	تَنْزِيلٌ	حَكِيمٌ	تَنْزِيلٌ	مِنْ	حَكِيمٌ	مِنْ	تَنْزِيلٌ	حَكِيمٌ
٤٢	(the) Praiseworthy.		(the) All-Wise,		A Revelation	٤٢	(the) Praiseworthy.		(the) All-Wise,		A Revelation

ما	يُقَالُ	لَكَ	إِلَّا	مَا	قَدْ قِيلَ
was said	what	except	to you	is said	Not
لَذُو	رَبِّكَ	إِنْ	مِنْ قَبْلِكَ	لِلرُّسُلِ	مَغْفِرَةٌ
(is) Possessor	your Lord	Indeed,	before you.	to the Messengers	(of) forgiveness,
٤٣	أَلِيْمٌ	عَقَابٌ	وَذُو	مَغْفِرَةٌ	٤٣
43	painful.	(of) penalty	and Possessor	(of) forgiveness,	
لَقَالُوا	أَعْجَيْمًا	قُرْآنًا	جَعَلْنَاهُ	وَلَوْ	
they (would have) said, (in) a foreign (language), a Quran We (had) made it And if					
عَمَّا عَجَبَ	أَيْتَهُ	فُصِّلَتْ	لَوْلَا		
(Is it) a foreign (language)	its verses?	are explained in detail			
وَعَرَبِيٌّ	لِلَّذِينَ	قُلْ	هُوَ	هُدًى	وَعَرَبِيٌّ
a guidance	believe,	for those who	"It (is)	Say,	and an Arab?"
وَشَفَاعَةٌ	وَالَّذِينَ	لَا	يُعْمَلُونَ	فِي	أَذْانِهِمْ
their ears	in	believe,	(do) not	And those who	and a healing."
وَقُرْآنٌ	أُولَئِكَ	عَيْنٌ	وَهُوَ	عَيْنِهِمْ	يُنَادَوْنَ
are being called	Those	blindness.	(is) for them	and it	(is) deafness,
أَتَيْنَا	وَلَقَدْ	٤٤	مَكَانٌ	بَعِيدٌ	مِنْ
We gave	And certainly,	44	far."	a place	from
وَلَوْلَا	فَإِنْ		الْكِتَابَ	فِيهِ	مُوسَىٰ
And had it not been	therein.	but disputes arose	the Book,		Musa
لَقُضِيَ	سَبَقَتْ	مِنْ	رَبِّكَ	كَلِمَةٌ	
surely, would have been settled	your Lord,	from	(that) preceded	(for) a word	
مِنْهُ	شَكٌ	لَفِي	وَرَأَهُمْ	بَيْنَهُمْ	
about it	doubt	surely (are) in	But indeed, they	between them.	
صَالِحًا	عَمِلَ	مِنْ	وَمَنْ	مُرِيبٌ	
righteous deeds	does	Whoever	وَمَنْ		disquieting.
فَعَلَيْهَا	أَسَاءَ		فَلِنَفِسِهِ		
then it is against it.	does evil,	and whoever			
وَمَا	رَبِّكَ	بِظَلَامٍ			
٤٦	لِلْعَبِيدِ				
46	to His slaves.	unjust	(is) your Lord	And not	

43. Nothing is said to you (O Muhammad SAW) except what was said to the Messengers before you. Indeed, your Lord is a Possessor of forgiveness and a Possessor of painful penalty.

44. And if We had made Quran in a foreign language, they would have said, "Why are its Verses not explained in detail (in our language)? Is it a foreign language and an Arab (Messenger)?" Say, "It is, for those who believe, a guidance and a healing. And those who do not believe, there is deafness in their ears, and blindness in their (eyes). Those are (being) called from a far place."

45. And indeed, We gave Musa the Book, but disputes arose therein. And had it not been for a word that preceded from your Lord, surely, it would have been settled between them. But indeed, they are in disquieting doubt concerning it.

46. Whoever does righteous deeds, then it is for his soul; and whoever does evil, then it is against it. And your Lord is not unjust to His slaves.

47. To **Him** is referred the knowledge of the Hour. And fruits do not emerge from its coverings nor does any female conceive or give birth except by **His** knowledge. And the Day when **He** will call out to them, "Where are **My** partners (you attributed to **Me**)?" They will say, "We announce to **You**, that none of us bears witness to it (that they are **Your** partners)."

48. And those whom they were invoking before will be lost from them, and they will be certain that they have no place of escape.

49. Man does not get tired of asking for good, and if an evil touches him, then he gives up hope and despairs.

50. And verily, if **We** let him taste mercy from **Us** after an adversity has touched him, he will surely say, "This is due to my (merit), I do not think that the Hour will (ever) be established; and if I am returned to my Lord, indeed, I will have with **Him** the best." But **We** will surely inform those who disbelieved about what they did, and **We** will surely make them taste a severe punishment.

51. And when **We** bestow favor on man, he turns away and distances himself; but when evil touches him, he makes lengthy supplications.

إِلَيْهِ يُرَدُّ عِلْمُ السَّاعَةِ وَمَا تَخْرُجُ مِنْ	any	come out	And not	(of) the Hour.	(the) knowledge	is referred	To Him
شَمَّرَتِ مِنْ أَكْمَامِهَا وَمَا تَحْمِلُ مِنْ أُثْثِي وَلَا	and not	female	any	bears	and not	their coverings,	from fruits
تَصْعُ إِلَّا بِعِلْمِهِ وَيَوْمَ يُنَادِيهِمْ أَئِنَّ	"Where (are)	He will call them,	And (the) Day	with His knowledge.	except	gives birth	
شُرَكَاءِ لَا قَالُوا مَا مِنَ شَهِيدٍ	witness."	any	among us	not	"We announce (to) You ,	They will say,	My partners?"
وَضَلَّ عَنْهُمْ مَا كَانُوا يَدْعُونَ مِنْ قَبْلُ	before,	invoking	they were	what	from them	And lost	47
وَظَنُوا مَا لَهُمْ مِنْ مَحِيصٍ	48	place of escape.	any	for them	(that) not	and they (will) be certain	
لَا يَسِّمُ الْإِنْسَانُ مِنْ دُعَاءِ الْخَيْرِ وَإِنْ	but if	(for) the good,	praying	of	man	get tired	(Does) not
وَلَيْئَنْ قَنْوَطٌ فَيُؤْسِ فَيُؤْسِ الشَّرِّ مَسَّهُ	And verily, if	49	(and) despairs.	then he gives up hope	the evil	touches him	
أَذْقَنَهُ رَحْمَةً مِنْ بَعْدِ صَرَّاءَ مَسَّهُ	(has) touched him,	an adversity	after	from Us	mercy	We let him taste	
لَيَقُولُنَّ هَذَا لِيْ وَمَا أَخْلَقْ السَّاعَةَ قَلِيلَةً	(will be) established,	the Hour	I think	and not	(due) to me	"This (is) he will surely say,	
وَلَيْئَنْ رَجَعْتُ إِلَى سَرَّافٍ إِنْ لِيْ عَنْدَهُ لِلْحَسْنِ	(will be) the best."	with Him	for me	indeed,	my Lord,	to	I am returned and if
فَلَنْتَيْسَنْ عَمِلُوا زَيْلَيْنَ الَّذِينَ كَفَرُوا بِهَا	they did,	about what	disbelieved	those who	But We will surely inform		
وَلَنْزِيْقَهُمْ عَلَيْنَ عَلَيْنَ عَلَيْنَ	50	severe.	a punishment	of	and We will surely make them taste		
وَإِذَا آتَيْنَا عَلَى الْإِنْسَانَ أَعْرَضَ وَنَّا بِجَانِهِ	and distances himself;	he turns away -	man,	upon	We bestow favor	And when	
وَإِذَا مَسَّهُ الشَّرِّ فَذُو دُعَاءَ عَرِيْضٍ	51	lengthy.	(of) supplication	then (he is) full	the evil,	touches him	but when

كُلُّ آرَاءَ عَيْنِمُ إِنْ كَانَ مِنْ عِنْدَ اللَّهِ ثُمَّ كَفَرْتُمُ	you disbelieve	then	Allah	from	it is	if	"You see -	Say,
بِهِ مَنْ أَصْلَ مِنْ هُوَ فِي شَقَاقٍ بَعِيْدٍ	far?"	opposition	(is) in	he	than (one) who -	(is) more astray	who	in it,
وَفِي وَقْتٍ أَيْتَنَا فِي الْأَفَاقِ سُرِّيْهُمْ	and in	the horizons	in	Our Signs	Soon We will show them			52
أَنْفُسِهِمْ حَتَّىٰ يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ أَوْلَمْ	Is (it) not	(is) the truth.	that it	to them,	becomes clear	until	themselves	
يَكْفِ بِرَبِّكَ أَنَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيْدٌ	a Witness?	things	all	(is) over	that He	concerning your Lord,	sufficient	
أَلَا إِنَّهُمْ فِي مُرْيَةٍ مِنْ لِقَاءٍ	(the) meeting	about	doubt	(are) in	they	Unquestionably,		53
رَبِّهِمْ أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُحِيطٌ	54	encompassing.	things	(is) of all	indeed, He	Unquestionably,	(with) their Lord?	
أيَّاتُهَا ٥٣ سُورَةُ الشُّورَى مَكِيَّةٌ ٤٢ رَكُوعُهَا ٥								
Surah Ash-Shura								
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيْمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
حَمْ حَسْقَ عَسْقَ كَذِلِكَ يُوحِيَ إِلَيْكَ وَإِلَيْكَ	and to	to you,	reveals	Thus	2	Ayn Seen Qaaf.	1	Ha Meem.
الَّذِينَ مِنْ قَبْلِكَ اللَّهُ الْعَزِيْزُ الْحَكِيمُ	To Him	3	the All-Wise.	the All-Mighty,	Allah	before you -	those	
مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ	and He	the earth,	(is) in	and whatever	the heavens	(is) in	(belong) whatever	
الْعَلِيُّ الْعَظِيْمُ تَنَادُ السَّمَاوَاتُ يَنْفَطِرُنَّ مِنْ	from	break up	the heavens	Almost	4	the Most Great.	(is) the Most High,	
فَوْقَهُنَّ وَالْمَلَكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ	(of) their Lord	(the) praise	glorify	and the Angels	above them,			
وَبَسْتَغْفِرُونَ لِمَنْ فِي الْأَرْضِ أَلَا إِنَّ اللَّهَ	Allah,	indeed,	Unquestionably,	the earth.	on	for those	and ask for forgiveness	

52. Say, "Have you considered - if it (i.e., the Quran) is from Allah and you disbelieve in it, who is more astray than one who is in extreme opposition."

53. Soon We will show them Our Signs in the horizons and within themselves until it becomes clear to them that it is the truth. Is it not sufficient concerning your Lord that He is a Witness over all things?

54. Unquestionably, they are in doubt about the meeting with their Lord? Unquestionably, He encompasses all things.

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ha Meem.*

2. *Ayn Seen Qaaf.*

3. Thus Allah, the All-Mighty, the All-Wise, reveals to you and to those before you.

4. To **Him** belongs whatever is in the heavens and the earth, and **He** is the Most High, the Most Great.

5. The heavens almost break up from above them, and the Angels glorify the praise of their Lord and ask for forgiveness for those on the earth. Unquestionably, Allah