

54. Unquestionably, they are in doubt about the meeting with their Lord? Unquestionably, **He** encompasses all things.

## Surah Ash-Shura

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. *Ha Meem.*
2. *Ayn Seen Qaaf.*
3. Thus Allah, the All-Mighty, the All-Wise, reveals to you and to those before you.
4. To **Him** belongs whatever is in the heavens and the earth, and **He** is the Most High, the Most Great.
5. The heavens almost break up from above them, and the Angels glorify the praise of their Lord and ask for forgiveness for those on the earth. Unquestionably, Allah

is Oft-Forgiving, the Most Merciful.

6. And those who take protectors besides **Him**, Allah is a Guardian over them; and you are not a manager over them.

7. And thus **We** have revealed to you a Quran in Arabic so that you may warn the mother of the towns and those around it and warn of the Day of Assembly about which there is no doubt. A party will be in Paradise and a party in the Blazing Fire.

8. And if Allah willed, **He** could have made them one community, but **He** admits whom **He** wills into **His** Mercy. And the wrongdoers have no protector or helper.

9. Or have they taken protectors besides **Him**? But Allah - **He** Alone is the Protector, and **He** gives life to the dead. And **He** has power over everything.

10. And in whatever you differ, then its ruling is to (be referred) to Allah. That is Allah, my Lord, in **Him** I put my trust, and to **Him** I turn.

11. The Creator of the heavens and the earth. **He** has made for you from yourselves, mates, and among the cattle (also) mates; **He** multiplies you thereby. There is nothing like **Him**,

هُوَ	الْغَفُورُ	الرَّحِيمُ	٥	وَالَّذِينَ	اتَّخَذُوا		
He	(is) the Oft-Forgiving,	the Most Merciful.	5	And those who	take		
مِنْ دُونِهِ	أُولِيَاءَ	اللَّهُ	حَفِيزٌ	عَلَيْهِمْ	وَمَا	أَنْتَ	
besides Him	protectors,	Allah	(is) a Guardian	over them,	and not	you	
عَلَيْهِمْ	بِوَكِيلٍ	٦	وَكَذَلِكَ	أَوْحَيْنَا	إِلَيْكَ	قُرْآنًا	
(are) over them	a manager.	6	And thus	We have revealed	to you	a Quran	
عَرَبِيًّا	لِتُنذِرَ	أُمَّ	الْقُرَى	وَمَنْ	حَوْلَهَا		
(in) Arabic,	that you may warn	(the) mother	(of) the towns,	and whoever	(is) around it,		
وَتُنذِرَ	يَوْمَ	الْجَمْعِ	لَا	رَيْبَ	فِيهِ	فَرِيقٌ	
and warn	(of the) Day	(of) Assembly,	(there is) no	doubt	in it.	A party	
فِي	الْجَنَّةِ	وَفَرِيقٌ	فِي	السَّعِيرِ	٧	وَلَوْ	
(will be) in	Paradise	and a party	in	the Blazing Fire.	7	And if	
شَاءَ	اللَّهُ	لَجَعَلَهُمْ	أُمَّةً	وَاحِدَةً	وَلَكِنْ	يُذْخِلُ	
Allah willed,	He could have made them	a community	one,	but	He admits		
مَنْ	يَشَاءُ	فِي	رَحْمَتِهِ	وَالظَّالِمُونَ	مَا	لَهُمْ	مَنْ
whom	He wills	in (to)	His Mercy.	And the wrongdoers,	for them	any	not
وَلِيٍّ	وَلَا	نَصِيرٍ	٨	أَمْ	اتَّخَذُوا	مِنْ دُونِهِ	
protector	and not	any helper.	8	Or	have they taken	besides Him	
أُولِيَاءَ	فَاللَّهُ	هُوَ	الْوَلِيُّ	وَهُوَ	يُحْيِي	الْمَوْتَى	
protectors?	But Allah -	He	(is) the Protector,	and He	gives life	(to) the dead.	
وَهُوَ	عَلَى	كُلِّ شَيْءٍ	قَدِيرٌ	٩	وَمَا	اِخْتَلَفْتُمْ	
And He	(is) on	every	thing	All-Powerful.	9	And whatever	
فِيهِ	مِنْ	شَيْءٍ	فَحُكْمُهُ	إِلَى	اللَّهُ	ذِكْمُ	اللَّهُ
of	a thing,	then its ruling	(is) to	Allah.	That	(is) Allah,	
رَبِّي	عَلَيْهِ	تَوَكَّلْتُ	وَالِيَهُ	أُنِيبُ	١٠	فَاطِرُ	
my Lord,	upon Him	I put my trust	and to Him	I turn.	10	(The) Creator	
السَّمَوَاتِ	وَالْأَرْضِ	جَعَلَ	لَكُمْ	مِنْ	أَنْفُسِكُمْ	أَزْوَاجًا	
(of) the heavens	and the earth.	He made	for you	from	yourselves,	mates,	
وَمِنَ	الْأَنْعَامِ	أَزْوَاجًا	يَذُرُّكُمْ	فِيهِ	لَيْسَ	كَمِثْلِهِ	
and among	the cattle	mates;	He multiplies you	thereby.	(There) is not	like Him	

شَيْءٌ ۚ وَهُوَ السَّمِيعُ الْبَصِيرُ ۝ ١١ لَهُ						
To Him (belongs)	11	the All-Seer.	(is) the All-Hearer,	and He	anything,	
مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ ۚ يَبْسُطُ الرِّزْقَ						
the provision	He extends	and the earth.	(of) the heavens	(the) keys		
لِمَنْ يَشَاءُ وَيَقْدِرُ ۚ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ						
(is) All-Knower.	thing	of every	Indeed, He	and restricts.	He wills	for whom
۝ ١٢ شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّى						
He enjoined	what	the religion	of	for you	He has ordained	12
بِهِ نُوْحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا						
We enjoined	and what	to you,	We have revealed	and that which	Nuh,	upon
بِهِ إِبْرَاهِيمَ وَمُوسَى وَعِيسَى أَنْ أَقِيمُوا الدِّينَ وَلَا						
and not	the religion	establish	To	and Isa.	and Musa	Ibrahim
تَتَفَرَّقُوا فِيهِ ۚ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ						
you call them	what	the polytheists	on	Is difficult	therein.	be divided
إِلَيْهِ ۚ اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي						
and guides	He wills,	whom	for Himself	chooses	Allah	to it.
إِلَيْهِ مَنْ يُنِيبُ ۝ ١٣ وَمَا تَفَرَّقُوا إِلَّا						
until	they became divided	And not	13	turns.	whoever	to Himself
مِنْ بَعْدٍ ۚ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ						
among them.	(out of) rivalry,	the knowledge	came to them	[what]	after	
وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ إِلَىٰ أَجَلٍ						
a term	for	your Lord	from	(that) preceded	(for) a word	And if not
مُسَمًّى ۚ لَقَدْ قُضِيَ بَيْنَهُمْ وَإِنَّ الَّذِينَ						
those who	And indeed,	between them.	surely, it (would have) been settled	specified,		
أُورِثُوا الْكِتَابَ مِنْ بَعْدِهِمْ لَقَدْ شَكَّ مِنْهُ						
concerning it -	doubt	(are) surely in	after them	the Book	were made to inherit	
مُرِيبٍ ۝ ١٤ فَلِذَلِكَ فَادْعُ ۚ وَاسْتَقِمْ كَمَا						
as	and stand firm	then invite,	So to that	14	disquieting.	
أُمِرْتَ ۚ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ ۚ وَقُلْ أَمَنْتُ						
"I believe	but say,	their desires,	follow	and (do) not	you are commanded	

and **He** is the All-Hearer, the All-Seer.

12. To **Him** belong the keys of the heavens and the earth. **He** extends the provision for whom **He** wills and restricts (it). Indeed, **He** is All-Knower of everything.

13. **He** has ordained for you that religion which **He** enjoined upon Nuh, and that which **We** have revealed to you, and what **We** enjoined upon Ibrahim and Musa and Isa - to establish the religion and not to be divided therein. Difficult for the polytheists is that to which you call them. Allah chooses for **Himself** whom **He** wills, and guides to **Himself** whoever turns (to **Him**).

14. And they did not become divided until after knowledge came to them (out of) rivalry between themselves. And had it not been for a word that preceded from your Lord for a specified term, surely it would have been settled between them. And indeed, those who were made to inherit the Book after them are in disquieting doubt concerning it.

15. So to that (religion) invite and stand firm (on the right course) as you are commanded and do not follow their desires, but say, "I believe

in what Allah has sent down of the Book, and I am commanded to do justice between you. Allah is our Lord and your Lord. For us are our deeds and for you your deeds. There is no argument between you and us. Allah will bring us together and to Him is the final return.”

16. And those who argue concerning Allah after He has been responded to, their argument is invalid with their Lord, and upon them is wrath and for them is a severe punishment.

17. Allah is the **One Who** has sent down the Book in truth and the Balance. And what will make you know? Perhaps the Hour is near.

18. Those who do not believe in it seek to hasten it, and those who believe are fearful of it and know that it is the truth. Unquestionably, those who dispute concerning the Hour are certainly in extreme error.

19. Allah is Subtle with His slaves, He gives provision to whom He wills. And He is the All-Strong, the All-Mighty.

20. Whoever desires the harvest of the Hereafter - We increase for him his harvest.

بِمَا	أَنْزَلَ	اللَّهُ	مِنْ	كِتَابٍ	وَأُمِرْتُ
and I am commanded	(the) Book,	of	Allah has sent down	in what	
لِأَعْدِلَ	بَيْنَكُمْ	اللَّهُ	رَبُّنَا	وَرَبُّكُمْ	لَنَا
our deeds	For us	and your Lord.	(is) our Lord	Allah	between you.
وَلَكُمْ	أَعْمَالُكُمْ	لَا	حُجَّةَ	بَيْنَنَا	وَبَيْنَكُمْ
and between you.	between us	argument	(There is) no	your deeds.	and for you
اللَّهُ	يَجْمَعُ	بَيْنَنَا	وَالِيَهُ	الْمَصِيرُ	١٥
15	(is) the final return.”	and to Him	[between] us,	will assemble	Allah
وَالَّذِينَ	يُحَاجُّونَ	فِي	اللَّهُ	مِنْ	بَعْدِ
[what]	after	Allah	concerning	argue	And those who
أَسْتَجِيبَ	لَهُ	حُجَّتُهُمْ	دَاحِضَةٌ	عِنْدَ	رَبِّهِمْ
their Lord,	with	(is) invalid	their argument	response has been made to Him,	
وَعَلَيْهِمْ	غَضَبٌ	وَلَهُمْ	عَذَابٌ	شَدِيدٌ	١٦
16	severe.	(is) a punishment	and for them	(is) wrath,	and upon them
اللَّهُ	الَّذِي	أَنْزَلَ	الْكِتَابَ	بِالْحَقِّ	وَالْيُزَانَ
and the Balance.	in truth,	the Book	(has) sent down	(is) the <b>One Who</b>	Allah
وَمَا	يُذَرِّيكَ	لَعَلَّ	السَّاعَةَ	قَرِيبٌ	١٧
Seek to hasten	17	(is) near.	the Hour	Perhaps	will make you know? And what
بِمَا	الَّذِينَ	لَا	يُؤْمِنُونَ	بِهَا	وَالَّذِينَ
believe	and those who	in it,	believe	(do) not	those who
مُشْفِقُونَ	مِنْهَا	وَيَعْلَمُونَ	أَنَّهَا	الْحَقُّ	أَلَا
indeed,	Unquestionably,	(is) the truth.	that it	and know	of it
الَّذِينَ	يُتَارُونَ	فِي	السَّاعَةِ	لَفَى	ضَلِيلٍ
far.	error	(are) certainly in	the Hour	concerning	dispute
اللَّهُ	لَطِيفٌ	بِعِبَادِهِ	يَرْزُقُ	مَنْ	يَشَاءُ
18	Allah	(is) Subtle	with His slaves;	He gives provision	(to) whom He wills.
وَهُوَ	الْقَوِيُّ	الْعَزِيزُ	١٩	مَنْ	كَانَ
desiring	is	Whoever	19	the All-Mighty.	(is) the All-Strong, And He
حَرْثٌ	الْآخِرَةِ	نَزِدُ	لَهُ	فِي	حَرْثِهِ
his harvest.	in	for him	We increase	(of) the Hereafter -	(the) harvest

وَمَنْ كَانَ يُرِيدُ حَرْثَ الدُّنْيَا نُؤْتِهِ مِنْهَا	And whoever	is	desiring	(the) harvest	(of) the world,	We give him	of it,
وَمَا لَهُ فِي الْآخِرَةِ مِنْ نَصِيبٍ ٢٠ أَمْ لَهُمْ	but not	for him	in	the Hereafter	any	share.	Or
شُرَكَاءُ شَرَعُوا لَهُمْ مِنَ الدِّينِ مَا لَمْ	(are) partners	who have ordained	for them	of	the religion	what	not
يَأْذَنُ بِهِ اللَّهُ ٥ وَلَوْ لَا كَلِمَةُ الْفَصْلِ	Allah has given permission of it	And if not	(for) a word	decisive,			
لَقُضِيَ بَيْنَهُمْ ٦ وَإِنَّ الظَّالِمِينَ	surely, it (would have) been judged	between them.	And indeed,	the wrongdoers,			
لَهُمْ عَذَابٌ أَلِيمٌ ٧ تَرَى الظَّالِمِينَ	(is a) punishment	painful.	21	You will see	the wrongdoers		
مُشْفِقِينَ ٨ مِمَّا كَسَبُوا وَهُوَ وَاقِعٌ بِهِمْ ٩	fearful	of what	they earned,	and it	(will) befall	[on] them.	
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي	And those who	believe	and do	righteous deeds	(will be) in		
رَوْضَاتٍ الْجَنَّاتِ لَهُمْ مَا يَشَاءُونَ عِندَ	flowering meadows	(of) the Gardens,	for them	(is) whatever	they wish	with	
رَبِّهِمْ ١٠ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ ١١ ذَلِكِ الَّذِي	their Lord.	That -	it	(is) the Bounty	the Great.	22	That
يُبَشِّرُ اللَّهُ عِبَادَهُ الَّذِينَ آمَنُوا وَعَمِلُوا	Allah gives glad tidings	(to) His slaves -	those who	believe	and do		
الصَّالِحَاتِ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْبُودَةَ	righteous deeds.	Say,	"Not	I ask you	for it	any payment	except
فِي الْقُرْبَىٰ ١٢ وَمَنْ يَقْتَرِفْ حَسَنَةً نَّزِدْ لَهُ فِيهَا	among	the relatives."	And whoever	earns	any good,	We increase	for him
حُسْنًا ١٣ إِنَّ اللَّهَ غَفُورٌ شَكُورٌ ١٤ أَمْ يَقُولُونَ	good.	Indeed,	Allah	(is) Oft-Forgiving,	All-Appreciative.	23	Or
افْتَرَىٰ عَلَى اللَّهِ كَذِبًا ١٥ فَإِنْ يَشِئِ اللَّهُ يَخْتِمْ	"He has invented	about	Allah	a lie?"	But if	Allah willed	He would seal

And whoever desires the harvest of this world - We give him thereof, but he has no share in the Hereafter.

21. Or have they partners (of Allah) who have ordained a religion for them without the permission of Allah? And had it not been for a decisive word, it would have been judged between them. And indeed, for the wrongdoers there is a painful punishment.

22. You will see the wrongdoers fearful for what they have earned, and it will befall them. And those who believe and do righteous deeds will be in flowering meadows of the Gardens, they will have whatever they wish with their Lord. That is the Great Bounty.

23. That (the Paradise) is of which Allah gives glad tidings to His slaves who believe and do righteous deeds. Say, "I do not ask you any payment for it except the love among the relatives." And whoever earns any good, We will increase for him good therein. Indeed, Allah is Oft-Forgiving, All-Appreciative.

24. Or do they say, "He has invented a lie about Allah?" But if Allah willed He would seal



your heart. And Allah eliminates falsehood and establishes the truth by **His** Words. Indeed, **He** is All-Knowing of what is in the breasts.

25. And **He** is the **One Who** accepts repentance of **His** slaves and pardons evil deeds and **He** knows what you do.

26. And **He** answers (the prayers of) those who believe and do righteous deeds and increases (for) them from **His** Bounty. And (as for) the disbelievers, they will have a severe punishment.

27. And if Allah were to extend the provision for **His** slaves, surely they would rebel in the earth; but **He** sends down in due measure what **He** wills. Indeed, **He** is All-Aware, All-Seer of **His** slaves.

28. And **He** is the **One Who** sends down the rain after they have despaired and spreads **His** mercy. And **He** is the Protector, the Praiseworthy.

29. And among **His** Signs is the creation of the heavens and the earth and whatever creatures **He** has dispersed in both of them. And **He** has power to gather them when **He** wills.

30. And whatever misfortune befalls you, it is because of what

عَلَىٰ قَلْبِكَ ۖ وَيَمْحُ اللَّهُ الْبَاطِلَ وَيُحِقُّ الْحَقَّ						
the truth	and establishes	the falsehood	And Allah eliminates	your heart.	[over]	
بِكَلِمَتِهِ ۖ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٢٤﴾						
24	(is in) the breasts.	of what	(is) All-Knowing	Indeed, <b>He</b>	by <b>His</b> Words.	
وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو						
and pardons	<b>His</b> slaves	of	the repentance	accepts	(is) the <b>One Who</b>	And <b>He</b>
عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا تَفْعَلُونَ ﴿٢٥﴾						
25	you do.	what	and <b>He</b> knows	the evil,	[of]	
وَيَسْتَجِيبُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ						
righteous deeds	and do	believe	those who	And <b>He</b> answers		
وَيَزِيدُهُمْ مِنْ فَضْلِهِ ۚ وَالْكَافِرُونَ لَهُمْ						
for them	And the disbelievers -	<b>His</b> Bounty.	from	and increases (for) them		
عَذَابٌ شَدِيدٌ ﴿٢٦﴾ وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ						
the provision	Allah extends	And if	26	severe.	(will be) a punishment	
لِعِبَادِهِ لَبَغَوْا فِي الْأَرْضِ وَلَكِنْ يُنْزِلُ						
<b>He</b> sends down	but	the earth;	in	surely they would rebel	for <b>His</b> slaves,	
بِقَدَرٍ ۚ مَا يَشَاءُ ۚ إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ						
All-Seer.	(is) All-Aware,	of <b>His</b> slaves	Indeed, <b>He</b>	<b>He</b> wills.	what	in (due) measure
﴿٢٧﴾ وَهُوَ الَّذِي يُنْزِلُ الْغَيْثَ مِنْ بَعْدِ مَا						
[what]	after	the rain	sends down	(is) the <b>One Who</b>	And <b>He</b>	27
قَطُّوا وَيُنْشُرُ رَحْمَتَهُ ۚ وَهُوَ الْوَلِيُّ						
(is) the Protector,	And <b>He</b>	<b>His</b> mercy.	and spreads	they have despaired,		
الْحَيُّدُ ﴿٢٨﴾ وَمِنْ آيَاتِهِ خَلْقَ السَّمَوَاتِ						
(of) the heavens	(is the) creation	<b>His</b> Signs	And among	28	the Praiseworthy.	
وَالْأَرْضِ وَمَا بَيْنَهُمَا مِنْ دَابَّةٍ ۚ						
(the) creatures.	of	in both of them	<b>He</b> has dispersed	and whatever	and the earth	
وَهُوَ عَلَىٰ جَمْعِهِمْ إِذَا يَشَاءُ قَدِيرٌ ﴿٢٩﴾						
29	All-Powerful.	<b>He</b> wills,	when	their gathering,	(is) over	And <b>He</b>
وَمَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فَبِمَا						
(is because) of what	(the) misfortune,	of	befalls you	And whatever		

كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ ۖ وَمَا	And not	30	much.	[from]	But He pardons	your hands.	have earned
أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ ۚ وَمَا لَكُمْ مِّنْ دُونِ	besides	for you	and not	the earth,	in	(can) escape	you
اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ۚ ۝٣١ وَمِنْ آيَاتِهِ	His Signs	And among	31	any helper.	and not	protector	any
الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَامِ ۚ ۝٣٢ إِنْ يَشَأْ	He will,	If	32	like [the] mountains.	the sea,	in	(are) the ships
يُسْكِنَ الرِّيحَ فَيَظْلَنَ رَوَاكِدَ عَلَى	on	motionless	then they would remain	He can cause the wind to become still			
ظَهْرِهِ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ	patient	for everyone	surely (are) Signs	that	in	Indeed,	its back.
شَكُورٍ ۚ ۝٣٣ أَوْ يُوبِقَهُنَّ يَبَآ كَسَبُوا	they have earned;	for what	He could destroy them	Or	33	(and) grateful.	
وَيَعْفُ عَنْ كَثِيرٍ ۚ وَيَعْلَمَ الَّذِينَ يُجَادِلُونَ	dispute	those who	And may know	34	much.	[from]	but He pardons
فِي آيَاتِنَا مَا لَهُمْ مِّنْ مَّجِيصٍ ۚ ۝٣٥	35	place of refuge.	any	for them	(that) not	Our Signs	concerning
فَمَا أُوتِيتُمْ مِّنْ شَيْءٍ فَمَتَّعُ الْحَيَاةِ	(for) the life	(is) but a passing enjoyment	a thing,	of	you are given	So whatever	
الدُّنْيَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْلَى	and more lasting	(is) better	Allah	(is) with	But what	(of) the world.	
لِّلَّذِينَ آمَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ۚ ۝٣٦	36	put (their) trust.	their Lord	and upon	believe	for those who	
وَالَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالْفَوَاحِشَ وَإِذَا مَا	and when	and the immoralities,	sins	(the) greater	avoid	And those who	
غَضَبُوا هُمْ يَغْفِرُونَ ۚ ۝٣٧ وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ	to their Lord	respond	And those who	37	forgive,	they	they are angry,
وَأَقَامُوا الصَّلَاةَ ۚ وَأَمْرُهُمْ شُورَىٰ بَيْنَهُمْ	among them,	(are conducted by) consultation	and their affairs	prayer	and establish		

your hands have earned.  
But **He** pardons much.

31. And you cannot escape in the earth and you do not have, besides Allah, any protector or helper.

32. And among **His** Signs are ships in the sea, like mountains.

33. If **He** wills, **He** can cause the wind to become still, then they would remain motionless on the back (of the sea). Indeed, in that are Signs for everyone patient and grateful.

34. Or **He** could destroy them for what they have earned; but **He** pardons much.

35. And those who dispute concerning **Our** Signs may know that there is no place of refuge for them.

36. So whatever thing you are given is but a passing enjoyment for the life of this world. But what is with Allah is better and more lasting for those who believe and put their trust in their Lord.

37. And those who avoid the greater sins and the immoralities, and when they are angry, they forgive,

38. And those who respond to their Lord and establish prayer and (conduct) their affairs by mutual consultation,

and spend from what  
We have provided  
them,

39. And those who, when  
tyranny strikes them,  
they defend themselves.

40. The recompense for an  
evil is an evil like it. But  
whoever pardons and  
makes reconciliation,  
then his reward is (due)  
from Allah. Indeed,  
He does not like the  
wrongdoers.

41. And whosoever  
defends himself after  
he has been wronged,  
then those do not have  
against them any cause  
(for blame).

42. The cause (for blame)  
is only against those who  
oppress people and rebel  
in the earth without  
right. Those will have a  
painful punishment.

43. And whoever is  
patient and forgives,<sup>٤٣</sup>  
indeed, that is of  
matters (requiring)<sup>٤٤</sup>  
determination.

44. And whoever Allah  
lets go astray, then he  
has no protector after  
Him. And you will see  
the wrongdoers, when  
they will see the  
punishment, saying, "Is  
there any way to return  
(to the world)?"

45. And you will see  
them being exposed to  
it (the Fire) humbled by  
disgrace, looking with  
a stealthy glance. And  
those who believe will  
say, "Indeed, the losers  
are they who

وَمِمَّا	رَأَوْهُمْ	يُنْفِقُونَ	وَالَّذِينَ	إِذَا
and from what	We have provided them	they spend,	And those who,	when
38	٣٨	٣٩	٣٩	٣٩
أَصَابَهُمُ	الْبَغْيُ	هُمْ	يَنْتَصِرُونَ	وَجَزَاءُ
strikes them	tyranny,	they	defend themselves.	(The) recompense
40	٤٠	٤٠	٤٠	٤٠
سَيِّئَةٍ	سَيِّئَةٍ	مِثْلَهَا	فَمَنْ	عَفَا
(of) an evil	(is) an evil	like it.	But whoever	pardons
٤٠	٤٠	٤٠	٤٠	٤٠
وَأَصْلَحَ	فَأَجْرُهُ	عَلَى	اللَّهُ	إِنَّهُ
and makes reconciliation,	then his reward	(is) on	Allah.	Indeed, He
٤٠	٤٠	٤٠	٤٠	٤٠
وَلَكِنْ	اِنْتَصَرَ	بَعْدَ	ظُلْمِهِ	٤٠
And surely whosoever	he has been wronged,	after	defends himself	40
٤١	٤١	٤١	٤١	٤١
فَأُولَٰئِكَ	مَا	عَلَيْهِمْ	مِّنْ	سَبِيلٍ
then those	not	(is) against them	any	way.
41	٤١	٤١	٤١	٤١
السَّبِيلُ	عَلَى	الَّذِينَ	يَظْلِمُونَ	النَّاسَ
the way	against	those who	oppress	the people
٤١	٤١	٤١	٤١	٤١
وَيَبْغُونَ	فِي	السَّبِيلِ	عَلَى	الَّذِينَ
in	and rebel	the people	oppress	those who
٤١	٤١	٤١	٤١	٤١
الْأَرْضِ	بِغَيْرِ	الْحَقِّ	أُولَٰئِكَ	لَهُمْ
the earth	without	right.	Those	for them
٤١	٤١	٤١	٤١	٤١
عَذَابٍ	أَلِيمٍ	أَلِيمٍ	أَلِيمٍ	أَلِيمٍ
(is) a punishment	painful.	(is) a punishment	painful.	(is) a punishment
٤١	٤١	٤١	٤١	٤١
وَلَكِنْ	صَبَرَ	وَعَفَرَ	إِنَّ	ذَلِكَ
(is) surely of	that	indeed,	and forgives,	(is) patient
42	٤٢	٤٢	٤٢	٤٢
عَزِمَ	الْأُمُورِ	وَمَنْ	يُضِلِّ	اللَّهُ
matters of determination.	And whoever	43	Allah lets go astray	then not
٤٢	٤٢	٤٢	٤٢	٤٢
لَهُ	مِنْ	وَلِيٍّ	مِّنْ	بَعْدِهِ
for him	any	protector	after Him.	And you will see
٤٢	٤٢	٤٢	٤٢	٤٢
لَبَّأِ	رَأَوْا	الْعَذَابَ	يَقُولُونَ	هَلْ
when	they see	the punishment	saying,	(there) for
٤٢	٤٢	٤٢	٤٢	٤٢
مَرَدٍّ	إِلَى	مَرَدٍّ	إِلَى	مَرَدٍّ
return	(there) for	"Is	saying,	the punishment
٤٢	٤٢	٤٢	٤٢	٤٢
مِنْ	سَبِيلٍ	وَتَرَاهُمْ	يُعْرَضُونَ	عَلَيْهَا
to it,	being exposed	And you will see them	44	way?"
٤٢	٤٢	٤٢	٤٢	٤٢
خُسَعِينَ	مِنَ	الدُّلِّ	يَنْظُرُونَ	مِنْ
stealthy.	a glance	with	looking	disgrace,
٤٢	٤٢	٤٢	٤٢	٤٢
وَقَالَ	الَّذِينَ	أَمَنُوا	إِنَّ	الْخَسِرِينَ
And will say	those who	believed,	"Indeed,	the losers
٤٢	٤٢	٤٢	٤٢	٤٢



خَسِرُوا	أَنْفُسَهُمْ	وَأَهْلِيَهُمْ	يَوْمَ	الْقِيَمَةِ
lost	themselves	and their families	(on the) Day	(of) the Resurrection.
أَلَا	إِنَّ	الظَّالِمِينَ	فِي	عَذَابٍ مُّقِيمٍ ٤٥
45	Indeed,	the wrongdoers	(are) in	lasting. a punishment
وَمَا	كَانَ	لَهُمْ	مِّنْ	أَوْلِيَاءَ يُنصِرُونَهُمْ
And not	will be	for them	any	protector (who) will help them besides
اللَّهُ	وَمَنْ	يُضِلُّ	اللَّهُ	فَمَا لَهُ مِنْ سَبِيلٍ
Allah.	And whom	Allah lets go astray	then not	for him any way.
٤٦	إِسْتَجِيبُوا	لِرَبِّكُمْ	مِّنْ قَبْلُ	أَنْ يَأْتِيَ يَوْمٌ
46	Respond	to your Lord	before	a Day comes [that]
لَا	مَرَدَّ	لَهُ	مِنْ	اللَّهِ مَا لَكُمْ مِنْ
(there is) no	averting	for it	from	Allah. Not (is) for you any
مَلَجًا	يَوْمَئِذٍ	وَمَا لَكُمْ	مِّنْ	تَكْوِينٍ ٤٧
refuge	(on) that Day	and not	for you	any denial. Then if
أَعْرَضُوا	فَمَا	أَرْسَلْنَاكَ	عَلَيْهِمْ	حَفِيطًا ٤٨
they turn away,	then not	We have sent you	over them	(as) a guardian. Not
عَلَيْكَ	إِلَّا	الْبَلْعُ	وَأِنَّا	إِذَا
(is) on you	except	the conveyance.	And indeed,	when We cause to taste
الْإِنْسَانَ	مِمَّا	رَحْمَةً	فَرَحَ	بِهَا ٤٩
[the] man	from Us	Mercy,	he rejoices	in it. But if befalls them
سَيِّئَةً	بِهَا	قَدَّمَتْ	أَيْدِيَهُمْ	فَإِنَّ
evil,	for what	have sent forth	their hands	then indeed, [the] man
كُفْرًا ٤٨	لِلَّهِ	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ ٥٠
(is) ungrateful.	To Allah	(belongs the) dominion	(of) the heavens	and the earth.
يَخْلُقُ	مَا يَشَاءُ	يَهَبُ	لِمَنْ يَشَاءُ	إِنَاثًا وَيَهَبُ
He creates	He wills.	He grants	to whom He grants	females, and He grants
لِمَنْ يَشَاءُ	الدُّكُورَ ٤٩	أَوْ	يُزَوِّجُهُمْ	ذَكَرًا وَإِنَاثًا
He wills	[the] males.	Or	He grants them	males and females;
وَيَجْعَلُ	مَنْ يَشَاءُ	عَقِيمًا ٥٠	إِنَّهُ	عَلِيمٌ قَدِيرٌ
and He makes	whom He wills	barren.	Indeed, He	(is) All-Knower, All-Powerful.

lost themselves and their families on the Day of Resurrection. Unquestionably! The wrongdoers are in a lasting punishment.

46. And they will have no protector to help them besides Allah. And whom Allah lets go astray, then for him there is no way.

47. Respond to your Lord before a Day comes from Allah for which there is no averting. You will have no refuge that Day, and not you will be able to deny.

48. Then if they turn away, then We have not sent you over them as a guardian. On you is only the conveyance (of the Message). And indeed, when We let man taste Mercy from Us, he rejoices therein. But if evil befalls them for what their hands have sent forth, then indeed, man is ungrateful.

49. To Allah belongs the dominion of the heavens and the earth. He creates what He wills. He grants to whom He wills female (children) and He grants to whom He wills male (children).

50. Or He grants them (of both sexes), males and females; and He makes whom He wills barren. Indeed, He is All-Knower, All-Powerful.

51. And it is not for any human that Allah should speak to him except by revelation or from behind a veil or (by) sending a messenger to reveal, by **His** permission, what **He** wills. Indeed, **He** is Most High, the Most Wise.

52. And thus **We** have revealed to you an inspiration by **Our** Command. You did not know what the Book is nor (what) faith is. But **We** have made it a light by which **We** guide whom **We** will of **Our** slaves. And indeed, you guide to the Straight Path,

53. The path of Allah, the **One** to **Whom** belongs whatever is in the heavens and the earth. Unquestionably! To Allah reach all the affairs (for decision).

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ha Meem.*

2. By the clear Book,

3. Indeed, **We** have made it an Arabic Quran so that you may understand.

4. And indeed it is, in the Mother of the Book with **Us**, exalted and full of wisdom.

﴿٥٠﴾ وَمَا كَانَ لِبَشَرٍ أَنْ يُكَلِّمَهُ اللَّهُ							
Allah should speak to him	that	for any human	is	And not	50		
إِلَّا وَحْيًا أَوْ مِنْ وَرَائِي حِجَابٍ أَوْ يُرْسِلَ							
(by) sending	or	a veil	behind	from	or	(by) revelation	except
رَسُولًا فَيُوحِيَ بِإِذْنِهِ مَا يَشَاءُ إِنَّهُ							
Indeed, He	He wills.	what	by His permission	then he reveals	a messenger		
عَلَىٰ حَكِيمٌ ﴿٥١﴾ وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ							
to you	We have revealed	And thus	51	Most Wise.	(is) Most High,		
رُوحًا مِّنْ أَمْرِنَا مَا كُنْتَ تَدْرِي مَا							
what	know	(did) you	Not	Our Command.	by	an inspiration	
الْكِتَابُ وَلَا الْإِيمَانُ وَلَكِنْ جَعَلْنَاهُ نُورًا نَّهْدِي							
We guide	a light,	We have made it	But	the faith.	and not	the Book (is)	
بِهِ مَن نَّشَاءُ مِنْ عِبَادِنَا وَإِنَّكَ لَتَهْدِي إِلَىٰ							
to	surely guide	And indeed, you	Our slaves.	of	We will	whom	with it
صِرَاطٍ مُّسْتَقِيمٍ ﴿٥٢﴾ صِرَاطِ اللَّهِ الَّذِي							
the One	(of) Allah,	(The) path	52	Straight,	(the) Path		
لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي							
(is) in	and whatever	the heavens	(is) in	(belongs) whatever	to Whom		
الْأَرْضِ ۚ آلَا إِلَى اللَّهِ تَصِيرُ الْأُمُورُ ﴿٥٣﴾							
53	reach all affairs.	Allah	To	Unquestionably!	the earth.		
﴿٨٩﴾ آيَاتُهَا ٤٣ سُورَةُ الزُّخْرُفِ مَكِّيَّةٌ ٦٣ ﴿٧﴾ رُكُوعَاتُهَا ٧							
Surah Az-Zukhruf							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
حَمْدٌ ﴿١﴾ وَالْكِتَابِ الْمُبِينِ ﴿٢﴾ إِنَّا جَعَلْنَاهُ							
(have) made it	Indeed, We	2	the clear,	By the Book	1	Ha Meem.	
قُرْآنًا عَرَبِيًّا لَّعَلَّكُمْ تَعْقِلُونَ ﴿٣﴾ وَإِنَّهُ فِي							
(is) in	And indeed, it	3	understand.	so that you may	(in) Arabic	a Quran	
أُمِّ الْكِتَابِ لَدَيْنَا لَعَلَّكُمْ تَعْقِلُونَ ﴿٤﴾ حَكِيمٌ							
4	full of wisdom.	surely exalted,	with Us.	(of) the Book	(the) Mother		