

51. And it is not for any human that Allah should speak to him except by revelation or from behind a veil or (by) sending a messenger to reveal, by **His** permission, what **He** wills. Indeed, **He** is Most High, the Most Wise.

52. And thus **We** have revealed to you an inspiration by **Our** Command. You did not know what the Book is nor (what) faith is. But **We** have made it a light by which **We** guide whom **We** will of **Our** slaves. And indeed, you guide to the Straight Path,

53. The path of Allah, the **One** to **Whom** belongs whatever is in the heavens and the earth. Unquestionably! To Allah reach all the affairs (for decision).

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ha Meem.*

2. By the clear Book,

3. Indeed, **We** have made it an Arabic Quran so that you may understand.

4. And indeed it is, in the Mother of the Book with **Us**, exalted and full of wisdom.

٥٠																															
وَمَا كَانَ				لِبَشَرٍ أَنْ				يُكَلِّمَهُ اللَّهُ																							
Allah should speak to him				that				for any human				is				And not				50											
إِلَّا وَحْيًا أَوْ مِنْ وَرَائِي حِجَابٍ أَوْ يُرْسِلَ																															
(by) sending				or				a veil				behind				from				or				(by) revelation				except			
رَسُولًا فَيُوحِي بِإِذْنِهِ مَا يَشَاءُ إِنَّهُ																															
Indeed, He				He wills.				what				by His permission				then he reveals				a messenger											
عَلَىٰ حَكِيمٌ ٥١ وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ																															
to you				We have revealed				And thus				51				Most Wise.				(is) Most High,											
رُوحًا مِّنْ أَمْرِنَا مَا كُنْتَ تَدْرِي مَا																															
what				know				(did) you				Not				Our Command.				by				an inspiration							
الْكِتَابُ وَلَا الْإِيمَانُ وَلَكِنْ جَعَلْنَاهُ نُورًا نَّهْدِي																															
We guide				a light,				We have made it				But				the faith.				and not				the Book (is)							
بِهِ مَن مِّنْ شَاءَ مِنْ عِبَادِنَا وَإِنَّكَ لَتَهْدِي إِلَىٰ																															
to				surely guide				And indeed, you				Our slaves.				of				We will				whom				with it			
صِرَاطٍ مُّسْتَقِيمٍ ٥٢ صِرَاطِ اللَّهِ الَّذِي																															
the One				(of) Allah,				(The) path				52				Straight,				(the) Path											
لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي																															
(is) in				and whatever				the heavens				(is) in				(belongs) whatever				to Whom											
الْأَرْضِ ۚ إِلَىٰ اللَّهِ تَصِيرُ الْأُمُورُ ٥٣																															
53				reach all affairs.				Allah				To				Unquestionably!				the earth.											
﴿١٨٩﴾ أَيَاتُهَا ٤٣ سُورَةُ الزُّكْرٰفِ مَكِّيَّةٌ ٦٣ ﴿١٧٦﴾ رَكَعَاتُهَا ٧ ﴿١٧٦﴾																															
Surah Az-Zukhruf																															
بِسْمِ اللَّهِ الرَّحْمٰنِ الرَّحِيمِ																															
the Most Merciful.				the Most Gracious,				(of) Allah,				In (the) name																			
حَمْدٌ ١ وَالْكِتَابِ الْمُبِينِ ٢ إِنَّا جَعَلْنَاهُ																															
(have) made it				Indeed, We				2				the clear,				By the Book				1				Ha Meem.							
قُرْءَانًا عَرَبِيًّا لَّعَلَّكُمْ تَعْقِلُونَ ٣ وَإِنَّهُ فِي																															
(is) in				And indeed, it				3				understand.				so that you may				(in) Arabic				a Quran							
أُمِّ الْكِتَابِ لَدَيْنَا لَعَلَّكُمْ تَعْقِلُونَ ٤ حَكِيمٌ ٥																															
4				full of wisdom.				surely exalted.				with Us.				(of) the Book				(the) Mother											

أَفَنَضْرِبُ عَنْكُمْ الذِّكْرَ صَفْحًا أَنْ					
because	disregarding (you),	the Reminder,	from you	Then should We take away	
كُنْتُمْ قَوْمًا مُّسْرِفِينَ ٥ وَكَمْ أَرْسَلْنَا					
We sent	And how many	5	transgressing?	a people	you are
مِنْ نَّبِيِّ فِي الْأَوَّلِينَ ٦ وَمَا يَأْتِيهِمْ					
came to them	And not	6	the former (people),	among	a Prophet
مِّنْ نَّبِيٍّ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ٧ فَاهْلَكْنَا					
Then We destroyed	7	mock at him.	they used to	but	any Prophet
أَشَدَّ مِنْهُمْ بَطْشًا وَمَضَى مَثَلُ الْأَوَّلِينَ					
(of) the former (people).	(the) example	and has passed	(in) power	than them	stronger
٨ وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ					
and the earth?"	the heavens	created	"Who	you ask them,	And if
لَيَقُولُنَّ خَلَقَهُنَّ الْعَزِيزُ الْعَلِيمُ					
the All-Knower,"	the All-Mighty,	"Created them		They will surely say,	
٩ الَّذِي جَعَلَ لَكُمْ الْأَرْضَ مَهْدًا وَجَعَلَ					
and made	a bed,	the earth	for you	made	The One Who
لَكُمْ فِيهَا سُبُلًا لَّعَلَّكُمْ تَهْتَدُونَ ١٠ وَالَّذِي					
And the One Who	10	(be) guided,	so that you may	roads	therein
نَزَّلَ مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَنشَرْنَا بِهِ					
with it	then We revive	in (due) measure,	water	the sky	from
بَلْدَةً مَّيِّتًا كَذَلِكَ تُخْرَجُونَ ١١ وَالَّذِي خَلَقَ					
created	And the One Who	11	you will be brought forth,	thus	dead, a land
الْأَزْوَاجَ كُلَّهَا وَجَعَلَ لَكُمْ مِنَ الْفُلْكِ وَالْأَنْعَامِ					
and the cattle	the ships	[of]	for you	and made	all of them
مَا تَرَكِبُونَ ١٢ لَّتَسْتَوِيَ عَلَى ظُهُورِهِ ثُمَّ					
then	their backs,	on	That you may sit firmly,	12	you ride, what
تَذْكُرُوا نِعْمَةَ رَبِّكُمْ إِذَا اسْتَوَيْتُمْ عَلَيْهِ وَتَقُولُوا					
and say,	on them	you sit firmly	when	(of) your Lord	(the) favor
سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا					
we were	and not	this,	to us	(has) subjected	the One Who
"Glory be (to					

5. Then should **We** take away the Reminder from you, disregarding you, because you are a transgressing people?

6. And how many a Prophet **We** sent among the former people,

7. And there would not come to them a Prophet but they used to mock at him.

8. Then **We** destroyed (those who) were stronger than them in power, and has passed on the example of the former people.

9. And if you were to ask them, "Who created the heavens and the earth?" They will surely say, "The All-Mighty, the All-Knower created them,"

10. The **One Who** made for you the earth a bed, and made for you roads therein so that you may be guided,

11. And the **One Who** sends down water from the sky in due measure, then **We** revive a dead land with it; thus you will be brought forth,

12. And the **One Who** created all the pairs, and made for you of the ships and the cattle on which you ride,

13. That you may sit firmly on their backs, then remember the favor of your Lord when you sit firmly upon them and say, "Glory be to **Him Who** subjected this to us, and we were not

capable of (subduing) it.

14. And indeed, we will surely return to our Lord."

15. But they attribute to Him from His slaves a portion. Indeed, man is clearly ungrateful.

16. Or has He taken daughters out of what He has created, and He has chosen sons for you?

17. And when one of them is given good news (of the birth) of that which he sets up as a likeness for the Most Gracious (i.e., a daughter), his face becomes dark and he is filled with grief.

18. Then is one who is brought up in ornaments (i.e., daughter), and he (i.e., father) is not clear in dispute (about what to do with his daughter - to keep her or bury her [16:59].

19. And they made the Angels, who are themselves the slaves of the Most Gracious, females. Did they witness their creation? Their testimony will be recorded, and they will be questioned.

20. And they say, "If the Most Gracious had willed, we would not have worshipped them." They do not have any knowledge about that. They do nothing but lie.

21. Or have We given them a book before it (i.e., the Quran), so they are holding fast to it?

22. Nay, they say, "Indeed, we found our forefathers upon a religion,

لَهُ مُقَرَّنِينَ ۚ	وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ	13	capable.	of it
will surely return."	our Lord, to And indeed, we	13	capable.	of it
وَجَعَلُوا لَهُ مِنْ عِبَادِهِ جُزْءًا ۚ إِنَّ	14	But they attribute	14	
Indeed, a portion. His slaves from to Him	14	But they attribute	14	
الْإِنْسَانَ لَكَفُورًا مُّبِينٌ ۚ	أَمْ اتَّخَذَ مِنَّا	15	surely (is) clearly ungrateful.	man
of what, has He taken Or	15	surely (is) clearly ungrateful.	man	
يَخْلُقُ بَنَاتٍ وَأَصْفَحَكُمْ	بِالْبَنِينَ ۚ	16	sons.	and He has chosen (for) you daughters He has created,
16	sons.	and He has chosen (for) you	daughters	He has created,
وَإِذَا بُشِّرَ أَحَدُهُم بِهَا ضَرَبَ	لِلرَّحْمَنِ مَثَلًا ۖ ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ	17	he sets up of what (to) one of them, is given good news, And when	
he sets up of what (to) one of them, is given good news, And when	17	he sets up of what (to) one of them, is given good news, And when	17	
كُظِيمٌ ۚ	أَوْ مَنْ يُنشِئُوا فِي الْحَلِيِّ	17	ornaments in is brought up Then (is one) who	(is) filled with grief.
ornaments in is brought up Then (is one) who	17	(is) filled with grief.	17	
وَهُوَ فِي الْخِصَامِ غَيْرُ مُبِينٍ ۚ	وَجَعَلُوا الْمَلَائِكَةَ	18	clear.	(is) not the dispute in and he
the Angels, And they made,	18	clear.	(is) not the dispute in and he	
الَّذِينَ هُمْ عِبَدُ الرَّحْمَنِ	إِنَّا أَشْهَدُوا	19	Did they witness females. (of) the Most Gracious, (are) slaves themselves those who	
Did they witness females. (of) the Most Gracious, (are) slaves themselves those who	19	Did they witness females. (of) the Most Gracious, (are) slaves themselves those who	19	
خَلَقَهُمْ سَتُكْتَبُ شَهَادَتُهُمْ وَيُسْأَلُونَ	وَقَالُوا لَوْ شَاءَ الرَّحْمَنُ	19	and they will be questioned. their testimony, Will be recorded their creation?	
and they will be questioned. their testimony, Will be recorded their creation?	19	and they will be questioned. their testimony, Will be recorded their creation?	19	
مَا عَبَدْنَاهُمْ ۖ مَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ	إِنْ هُمْ إِلَّا يَخْرُصُونَ ۚ	20	knowledge. any about that they have Not we would not have worshipped them."	
knowledge. any about that they have Not we would not have worshipped them."	20	knowledge. any about that they have Not we would not have worshipped them."	20	
إِنْ هُمْ إِلَّا يَخْرُصُونَ ۚ	أَمْ اتَّيْنَاهُمْ	20	lie. but they (do) Nothing	
have We given them Or	20	lie. but they (do) Nothing	20	
كِتَابًا مِّنْ قَبْلِهِ فَهُمْ بِهِ	مُسْتَمْسِكُونَ ۚ	21	(are) holding fast? to it so they before it, a book	
21	(are) holding fast? to it so they before it, a book	21	(are) holding fast? to it so they before it, a book	
بَلْ قَالُوا إِنَّا وَجَدْنَا آبَاءَنَا عَلَىٰ أُمَّةٍ	22	a religion upon our forefathers [we] found "Indeed, we they say, Nay,	22	
a religion upon our forefathers [we] found "Indeed, we they say, Nay,	22	a religion upon our forefathers [we] found "Indeed, we they say, Nay,	22	

وَإِنَّا عَلَىٰ أَثَرِهِمْ مُّهْتَدُونَ ﴿٢٢﴾ وَكَذٰلِكَ مَا						
not	And thus	22	(are) guided."	their footsteps	on	and indeed, we
أَرْسَلْنَا مِنْ قَبْلِكَ فِي قَرْيَةٍ مِّنْ نَّذِيرٍ إِلَّا قَالَ						
said	except	warner	any	a town	in	before you
مُتْرَفُوهَا إِنَّا وَجَدْنَا آبَاءَنَا عَلَىٰ أُمَّةٍ						
a religion,	on	our forefathers	[we] found	"Indeed, we	(the) wealthy ones of it,	
وَإِنَّا عَلَىٰ أَثَرِهِمْ مُّقْتَدُونَ ﴿٢٣﴾ قُلْ						
He said,	23	(are) following."	their footsteps	[on]	and indeed, we	
أَوَلَوْ جِئْتَكُمْ بِأَهْدَىٰ مِمَّا وَجَدْتُمْ عَلَيْهِ						
on it	you found	than what	better guidance	I brought you	"Even if	
آبَاءَكُمْ قَالُوا إِنَّا بِمَا أُرْسِلْتُمْ بِهِ						
with [it]	you are sent	with what	"Indeed, we	They said,	your forefathers?"	
كُفْرًا وَنَافِتْقَبْنَا مِنْهُمْ فَأَنْظُرْ ﴿٢٤﴾						
Then see	from them.	So We took retribution	24	(are) disbelievers."		
كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ ﴿٢٥﴾ وَإِذْ قَالَ إِبْرَاهِيمُ						
Ibrahim said	And when	25	(of) the deniers.	(the) end	was	how
لِأَيِّهِ وَقَوْمِهِ إِنِّي بِرَأْءٍ مِّمَّا تَعْبُدُونَ						
you worship	from what	disassociated	"Indeed, I (am)	and his people,	to his father	
إِلَّا الَّذِي فَطَرَنِي فَإِنَّهُ سَيَهْدِينِ ﴿٢٦﴾						
will guide me."	and indeed, He	created me;	the One Who	Except	26	
وَجَعَلَهَا كَلِمَةً بَاقِيَةً فِي عَقْبِهِ لَعَلَّهُمْ						
so that they may	his descendents,	among	lasting	a word	And he made it	27
يَرْجِعُونَ ﴿٢٨﴾ بَلْ مَتَّعْتُ هَؤُلَاءَ وَآبَاءَهُمْ						
and their forefathers	(to) these	I gave enjoyment	Nay,	28	return.	
حَتَّىٰ جَاءَهُمُ الْحَقُّ وَرَسُولٌ مُّبِينٌ ﴿٢٩﴾ وَلَبَّآ						
And when	29	clear.	and a Messenger	the truth	came to them	until
جَاءَهُمُ الْحَقُّ قَالُوا هَذَا سِحْرٌ وَإِنَّا بِهِ						
of it	and indeed, we	(is) magic,	"This	they said,	the truth,	came to them
كُفْرًا وَنَافِتْقَبْنَا مِنْهُمْ فَأَنْظُرْ ﴿٣٠﴾						
this	was sent down	"Why not	And they say,	30	(are) disbelievers."	

and we are guided by their footsteps."

23. And thus, **We** did not send before you any warner in a town except that its wealthy ones said, "Indeed, we found our forefathers upon a religion, and we are followers of their footsteps."

24. He (the warner) said, "Even if I brought you better guidance than that on which you found your forefathers?" They said, "Indeed, we are disbelievers in that with which you are sent."

25. So **We** took retribution from them. Then see how was the end of the deniers.

26. And when Ibrahim said to his father and his people, "Indeed, I disassociate from what you worship

27. Except the **One Who** created me; and indeed, **He** will guide me."

28. And he made it a lasting word among his descendents, so that they may return.

29. Nay, **I** gave enjoyment to these (people) and their forefathers until there came to them the truth and a clear Messenger.

30. And when the truth came to them, they said, "This is magic, and indeed, we are disbelievers in it."

31. And they say, "Why was the Quran not sent down

to a great man from the two towns?"

32. Do they distribute the Mercy of your Lord? We distribute among them their livelihood in the life of this world, and We raise some of them above others in degrees so that some of them may take others for service. But the Mercy of your Lord is better than what they accumulate.

33. And if it were not that mankind would become one community, We would have made, for those who disbelieve in the Most Gracious, for their houses, roofs of silver and stairways (of silver) upon which they mount

34. And for their houses doors and couches (of silver) upon which they recline

35. And ornaments of gold. But all that is nothing but enjoyment of the life of this world. And the Hereafter with your Lord is for the righteous.

36. And whoever turns away from the remembrance of the Most Gracious, We appoint for him a devil, then he becomes his companion.

37. And indeed, they (the evil ones) turn them away from the Path but they think that they are (rightly) guided.

38. Until when he comes to Us, he says, "O would that

الْقُرْآنُ عَلَى رَجُلٍ مِّنَ الْقَرْيَتَيْنِ عَظِيمٍ ﴿٣١﴾						
31	great?	the two towns,	from	a man,	to	the Quran
أَهُمْ يَقْسِمُونَ رَحْمَتَ رَبِّكَ نَحْنُ قَسَمْنَا بَيْنَهُمْ						
among them	[We] distribute	We	(of) your Lord?	(the) Mercy	distribute	Do they
مَعِيشَتَهُمْ فِي الْحَيَاةِ الدُّنْيَا وَرَفَعْنَا بَعْضَهُمْ فَوْقَ						
above	some of them	and We raise	(of) the world,	the life	in	their livelihood
بَعْضٍ دَرَجَاتٍ لِّيَتَّخِذَ بَعْضُهُمُ بَعْضًا سُخْرِيًّا						
(for) service.	others,	some of them,	so that may take,	(in) degrees	others	
وَرَحْمَتِ رَبِّكَ خَيْرٌ مِّمَّا يَجْمَعُونَ						
they accumulate.	than what	(is) better	(of) your Lord	But (the) Mercy		
﴿٣٢﴾ وَلَوْ لَا أَن يَكُونَ النَّاسُ أُمَّةً وَاحِدَةً						
one,	a community	[the] mankind	(would) become	that	And if not	32
لَجَعَلْنَا لِبِئُوتِهِمْ لِسَنَ يَكْفُرُ بِالرَّحْمَنِ لِيُوقَتْهُمْ						
for their houses	in the Most Gracious	disbelieves	for (one) who	We (would have) made		
سُقْفًا مِّنْ فَضَّةٍ وَمَعَارِجَ عَلَيْهَا يَظْهَرُونَ ﴿٣٣﴾						
33	they mount	upon which	and stairways	silver	of	roofs
وَلِبِئُوتِهِمْ أَبْوَابًا وَسُرَرًا عَلَيْهَا يَتَّكُونَ ﴿٣٤﴾						
34	they recline	upon which	and couches	doors	And for their houses	
وَزُخْرَفًا وَإِنْ كُلُّ ذَلِكَ لَمَّا مَتَاعُ						
an enjoyment	but	that	all	And not (is)	And ornaments of gold.	
الْحَيَاةِ الدُّنْيَا وَالْآخِرَةِ عِنْدَ رَبِّكَ لِلْمُتَّقِينَ						
(is) for the righteous.	your Lord	with	And the Hereafter	(of) the world.	(of) the life	
﴿٣٥﴾ وَمَنْ يَعْشُ عَنْ ذِكْرِ الرَّحْمَنِ						
(of) the Most Gracious,	(the) remembrance	from	turns away	And whoever	35	
نُقِصَ لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ ﴿٣٦﴾						
36	a companion.	(is) to him	then he	a devil,	for him	We appoint
وَأَنَّهُمْ لَبِصْدٌ لَهُمْ عَنِ السَّبِيلِ وَيَحْسَبُونَ أَنَّهُمْ						
that they	and they think	the Path	from	surely, turn them away	And indeed, they	
مُهْتَدُونَ ﴿٣٧﴾ حَتَّىٰ إِذَا جَاءَنَا قَالَ يَلَيْتَ						
"O would that	he says,	he comes to Us	when	Until	37	(are) guided.

بَيْنِي	وَبَيْنَكَ	بَعْدَ	الْمَشْرِقَيْنِ
between me	and between you	(were the) distance	(of) the East and the West."
فَيْئُسَ	الْقَرِينِ	وَلَنْ	يَنْفَعَكُمُ
the companion!	How wretched is	38	the Day,
إِذْ	ظَلَمْتُمْ	أَنْتُمْ	فِي الْعَذَابِ مُشْتَرِكُونَ
when	you have wronged,	that you	(will be) in the punishment sharing.
أَفَأَنْتَ	تَسْمِعُ	الصَّمَّ	أَوْ تَهْدِي
39	Then can you	cause to hear	the deaf or guide
الْعَمَى	وَمَنْ كَانَ	فِي ضَلَالٍ مُبِينٍ	٤٠
the blind	and (one) who	is in	clear? an error
فَأَمَّا	نَذْهَبَنَّ بِكَ	فَإِنَّا	مُنْتَقِمُونَ
And whether	We take you away,	then indeed, We,	(will) take retribution. from them
لَا	أَوْ نُرِيَنَّكَ	الَّذِي	وَعَدْنَاهُمْ
41	Or	We show you	that which We have promised them, then indeed, We
عَلَيْهِمْ	مُقْتَدِرُونَ	٤٢	فَاسْتَسْكِبْ بِالَّذِي أَوْحَى إِلَيْكَ
over them	have full power.	42	to you. is revealed to that which
إِنَّكَ	عَلَى صِرَاطٍ	مُسْتَقِيمٍ	وَأِنَّهُ
Indeed, you	(are) on	a Path	43
لَذِكْرٌ	لَّكَ	وَلِقَوْمِكَ	وَسَوْفَ تُسْأَلُونَ
(is) surely, a Reminder	for you	and your people,	and soon you will be questioned.
وَسْأَلُ	مَنْ	أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رُسُلِنَا	٤٤
And ask	(those) whom	We sent	of before you Our Messengers;
أَجَعَلْنَا	مِنْ دُونِ الرَّحْمَنِ	الْهَةَ يُعْبَدُونَ	٤٥
besides	the Most Gracious	gods	45
وَلَقَدْ	أَرْسَلْنَا مُوسَى	بِآيَاتِنَا	إِلَى فِرْعَوْنَ وَمَلَئِهِ
We sent	Musa	with Our Signs	to Firaun and his chiefs,
فَقَالَ	إِنِّي	رَسُولُ رَبِّ	الْعَالَمِينَ
and he said,	"Indeed, I am	a Messenger	(of the) worlds."
فَلَمَّا	جَاءَهُمْ	بِآيَاتِنَا	إِذَا هُمْ مِنْهَا يَضْحَكُونَ
But when	he came to them	with Our Signs,	They beheld! at them laughed.

between me and between you were the distance of the East and West." How wretched is the companion!

39. And it will never benefit you that Day, when you have wronged, that you will be sharing the punishment.

40. Then can you cause the deaf to hear or guide the blind and he who is in a clear error?

41. And even if We take you away, then indeed, We will take retribution from them.

42. Or (if) We show you that which We have promised them, then indeed, We have full power over them.

43. So hold fast to that which is revealed to you. Indeed, you are on a Straight Path.

44. And indeed, it is a Reminder for you and your people, and soon you will be questioned.

45. And ask those of Our Messengers whom We sent before you; did We appoint gods to be worshipped besides the Most Gracious?

46. And certainly We sent Musa with Our Signs to Firaun and his chiefs, and he said, "Indeed, I am a Messenger of the Lord of the worlds."

47. But when he came to them with Our Signs, behold! They laughed at them.

48. And **We** did not show them a Sign but it was greater than its sister, and **We** seized them with punishment so that they may return.

49. And they said, "O magician! Invoke your Lord for us by what **He** has made covenant with you. Indeed, we will be guided."

50. But when **We** removed the punishment from them, behold! They broke their word.

51. And Firaun proclaimed among his people, saying, "O my people! Is not the kingdom of Egypt mine, and these rivers flowing underneath me? Then do you not see?"

52. Or am I not better than this one who is insignificant and hardly makes himself clear?

53. Then why are gold bracelets not placed on him or Angels accompany him?"

54. So he bluffed his people, and they obeyed him. Indeed, they were a defiantly disobedient people.

55. So when they angered **Us**, **We** took retribution from them and drowned them all.

56. And **We** made a precedent and an example for the later generations.

57. And when the son of Maryam is presented

٤٧	وَمَا نُرِيهِمْ مِّنْ آيَةٍ إِلَّا هِيَ أَكْبَرُ مِنْ	than	(was) greater	it	but	a Sign	of	We showed them	And not	47
٤٨	أُخْتِهَا وَآخَذْنَاهُمْ بِالْعَذَابِ لَعَلَّهُمْ يَرْجِعُونَ	return.	so that they may	with the punishment	and We seized them	its sister,				
48	وَقَالُوا يَا أَيُّهُ السَّحَرُ ادْعُ لَنَا رَبَّكَ بِمَا	by what	your Lord	for us	Invoke	[the] magician!	"O	And they said,		
٤٩	عَهْدٍ عِنْدَكَ إِنَّا لَبُهِتُونَ									
49		(will) surely be guided."	Indeed, we	with you.	He has made covenant					
	فَلَمَّا كَشَفْنَا عَنْهُمْ الْعَذَابَ إِذَا هُمْ يَنْتُحُونَ	broke (their word).	They	behold!	the punishment	from them	We removed	But when		
٥٠	وَنَادَى فِرْعَوْنُ فِي قَوْمِهِ قَالَ يُقَوْمِ									
50		"O my people!	he said,	his people;	among	Firaun	And called out			
	أَلَيْسَ لِي مُلْكٌ مِّصْرَ وَهَذِهِ الْأَنْهَارُ تَجْرِي	flowing	[the] rivers	and these	(of) Egypt	(the) kingdom	for me	Is not		
	مِنْ تَحْتِي أَفَلَا تُبْصِرُونَ ٥١ أَمْ أَنَا خَيْرٌ مِّنْ									
	هَذَا الَّذِي هُوَ مَهِينٌ ٥٢ وَلَا يَكَادُ يُبَيِّنُ									
52		clear?	and hardly	(is) insignificant	he	one who -	this,			
	فَلَوْلَا أُلْقِيَ عَلَيْهِ أَسْوِرَةٌ مِّنْ ذَهَبٍ أَوْ جَاءَ	come	or	gold	of	bracelets	on him	are placed	Then why not	
	مَعَهُ الْمَلَائِكَةُ مُقْتَرِنِينَ ٥٣ فَاسْتَخَفَّ									
53		So he bluffed	accompanying (him)?"	the Angels	with him					
	قَوْمَهُ فَاطَاعُوهُ ٥٤ إِنَّهُمْ كَانُوا قَوْمًا	defiantly disobedient.	a people	were	Indeed, they	and they obeyed him.	his people,			
٥٥	فَلَمَّا اسْفُوتَنَا انْتَقَمْنَا مِنْهُمْ	from them,	We took retribution	they angered Us ,	So when					
54										
	فَاغْرَقْنَاهُمْ وَجَعَلْنَاهُمْ سَلَفًا	a precedent	And We made them	55	all.	and We drowned them				
	وَمَثَلًا ٥٦ لِلْآخِرِينَ	is presented,	And when	56	for the later (generations).	and an example				

ابْنُ مَرْيَمَ مَثَلًا إِذَا قَوْمُكَ مِنْهُ	(the) son	(of) Maryam,	(as) an example	behold!	Your people	about it
يَصُدُّونَ ﴿٥٧﴾ وَقَالُوا ءَالِهَتُنَا خَيْرٌ أَمْ هُوَ	laughed aloud.	57	And they said,	"Are our gods	better	or
مَا ضَرَبُوهُ لَكَ إِلَّا جَدَلًا بَلْ هُمْ قَوْمٌ	Not	they present it	to you	except	(for) argument.	Nay,
خَصُونَ ﴿٥٨﴾ إِنَّ هُوَ إِلَّا عَبْدٌ أَنْعَمْنَا	argumentative.	58	Not	he	(was) except	a slave,
عَلَيْهِ وَجَعَلْنَاهُ مَثَلًا لِّبَنِي إِسْرَءِيلَ ﴿٥٩﴾ وَلَوْ	on him	and We made him	an example	for (the) Children of Israel.	59	And if
نَشَاءُ لَجَعَلْنَا مِنْكُمْ مَلَائِكَةً فِي الْاَرْضِ	We willed,	We (could have) made	surely	among you	Angels	in
يَخْلُقُونَ ﴿٦٠﴾ وَإِنَّهُ لَعِلْمٌ لِّلسَّاعَةِ فَلَا	succeeding.	60	And indeed, it	surely (is) a knowledge	of the Hour.	So (do) not
تَمْتَرْنَ بِهَا وَاتَّبِعُونِ هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾	(be) doubtful	about it,	and follow Me.	This	(is the) Path	Straight.
وَلَا يَصُدُّكُمْ الشَّيْطَانُ إِنَّهُ لَكُمْ عَدُوٌّ	And (let) not	avert you	the Shaitaan.	Indeed, he	(is) for you	an enemy
مُبِينٌ ﴿٦٢﴾ وَلَمَّا جَاءَ عِيسَى بِالْبَيِّنَاتِ قَالَ قَدْ	clear.	62	And when	Isa	came	with clear proofs,
جِئْتُكُمْ بِالْحِكْمَةِ وَالْبَيِّنَاتِ لَكُمْ بَعْضُ الَّذِي	I have come to you	with wisdom	and that I make clear	to you	some	(of) that which
تَخْتَلِفُونَ فِيهِ فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿٦٣﴾ إِنَّ اللَّهَ	you differ	in it.	So fear	Allah	and obey me.	63
هُوَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ هَذَا صِرَاطٌ	He	(is) my Lord	and your Lord,	so worship Him.	This	(is) a Path
مُسْتَقِيمٌ ﴿٦٤﴾ فَاخْتَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ فَوَيْلٌ	Straight."	64	But differed	the factions	from	among them,
لِّلَّذِينَ ظَلَمُوا مِنْ عَذَابٍ يَوْمَ إِلِيمٍ ﴿٦٥﴾	to those who	wronged	from	(the) punishment	(of the) Day	painful.
65						

as an example, behold!
Your people laughed
aloud.

58. And they said, "Are our gods better, or is he?" They do not present it to you except for (mere) argument. Nay, they are a people argumentative.

59. He (i.e., Isa) was not but a slave on whom We bestowed Our favor, and We made him an example for the Children of Israel.

60. And if We willed, We could have made Angels among you, succeeding (one another) on the earth.

61. And indeed, it is a knowledge of the Hour. So do not be in doubt concerning it and follow Me. This is the Straight Path.

62. And let not the Shaitaan avert you. Indeed, he is your clear enemy.

63. And when Isa came with clear proofs, he said, "Verily, I have come to you with wisdom and to make clear to you some of that over which you differ. So fear Allah and obey me.

64. Indeed, Allah is my Lord and your Lord, so worship Him. This is a Straight Path."

65. But the factions from among them differed, so woe to those who have wronged from the punishment of a painful Day.

66. Are they waiting except for the Hour to come upon them suddenly while they do not perceive?

67. Friends on that day will be enemies to each other, except for the righteous,

68. (To whom Allah will say), "O My slaves! No fear will be on you this Day, nor will you grieve,

69. (Being) those who believed in **Our** Verses and were submissive.

70. Enter Paradise, you and your spouses, delighted."

71. Plates and cups of gold will be circulated among them. And therein is whatever the souls desire and (whatever) delights the eyes, and you will abide therein forever.

72. And this is the Paradise which you are made to inherit for what you used to do.

73. For you therein are fruits in abundance from which you will eat.

74. Indeed, the criminals will be in the punishment of Hell abiding forever.

75. It will not subside for them, and they, therein, will despair.

76. And **We** did not wrong them, but they themselves were wrongdoers.

77. And they will call, "O Malik! Let your Lord put an end to us." He will say, "Indeed, you will remain (therein)."

78. Certainly **We** have brought you the truth,

هَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ تَأْتِيَهُمْ بَغْتَةً	Are	they waiting	except	(for) the Hour	that	it should come on them	suddenly
وَهُمْ لَا يَشْعُرُونَ ٦٦ إِلَّا الْآخِلَاءُ يَوْمَئِذٍ بَعْضُهُمْ	while they	(do) not	perceive?	66	Friends	that Day,	some of them
لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ ٦٧ لِعِبَادٍ لَا	to others	(will be) enemies	except	the righteous,	67	"O My slaves!	No
خَوْفٌ عَلَيْكُمُ الْيَوْمَ وَلَا أَنْتُمْ تَحْزَنُونَ ٦٨ الَّذِينَ	on you	this Day	and not	you	will grieve,	68	Those who
آمَنُوا بِآيَاتِنَا وَكَانُوا مُسْلِمِينَ ٦٩ أَدْخُلُوا الْجَنَّةَ	believed	in Our Verses	and were	submissive.	69	Enter	Paradise,
أَنْتُمْ وَأَزْوَاجُكُمْ تُحْبَرُونَ ٧٠ يُطَافُ عَلَيْهِمْ	you	and your spouses	delighted."	70	Will be circulated	for them	
بِصَافٍ مِنْ ذَهَبٍ وَأَكْوَابٍ وَفِيهَا مَا تَشْتَبِيهِ الْأَنْفُسُ	plates	of	gold	and cups.	And therein	(is) what	the souls
وَتَذُ الْأَعْيُنُ وَأَنْتُمْ فِيهَا خَالِدُونَ ٧١ وَتِلْكَ	and delights	the eyes,	and you	therein	will abide forever.	71	And this
الْجَنَّةُ الَّتِي أَوْرَثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ	(is) the Paradise	which	you are made to inherit	for what	you used to	do.	
لَكُمْ فِيهَا فَاكِهَةٌ كَثِيرَةٌ مِنْهَا تَأْكُلُونَ ٧٢ إِنَّ	For you	therein	(are) fruits	abundant,	from it	you will eat.	Indeed,
الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ خَالِدُونَ ٧٣ لَا	in the criminals	(will be)	(the) punishment	(of) Hell	abiding forever.	74	Not
يَقْتَرُونَ عَنْهُمْ وَهُمْ فِيهِ مُبْسُوُونَ ٧٤ وَمَا	will it subside	for them,	and they	in it	(will) despair.	75	And not
ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمْ الظَّالِمِينَ ٧٦	We wronged them	but	they were	themselves	wrongdoers.	76	
وَنَادُوا لِيْلِكَ لِيَقْضَ عَلَيْنَا رَبُّكَ ٧٧ قَالَ	And they will call,	"O Malik!	Let put an end	to us	your Lord."	He (will) say,	
إِنَّكُمْ مُكْثُونَ ٧٧ لَقَدْ جِئْتُمْ بِالْحَقِّ	"Indeed, you	(will) remain."	77	Certainly,	We have brought you	the truth,	

وَلَكِنَّ أَكْثَرَكُمْ لِلْحَقِّ كَرِهُونَ ﴿٧٨﴾ أَمْ أَبْرَمُوا	but most of you are averse to the truth.
have they determined Or 78 (are) averse. to the truth most of you, but	
أَمْرًا فَإِنَّا مُبْرَمُونَ ﴿٧٩﴾ أَمْ يَحْسَبُونَ أَنَّا	79. Or have they determined (some) affair? Then indeed, We are (also) determining.
that We (do) they think Or 79 (are) determined. Then indeed, We an affair?	
لَا نَسْمَعُ سِرَّهُمْ وَنَجْوَاهُمْ بَلَى	80. Or do they think that We cannot hear their secrets and private counsels? Nay, Our messengers (i.e., Angels) are with them recording.
Nay, and their private counsel(s)? their secret(s) hear (can) not	
وَرُسُلَنَا لَدَيْهِمْ يَكْتُبُونَ ﴿٨٠﴾ قُلْ إِنْ كَانَ	81. Say, "If the Most Gracious had a son. Then, I would be the first of the worshippers."
had "If Say, 80 are recording. with them, and Our messengers	
لِلرَّحْمَنِ وَلَدٌ فَأَنَا أَوَّلُ الْعَبِيدِينَ ﴿٨١﴾	82. Glory be to the Lord of the heavens and the earth, the Lord of the Throne, above what they ascribe (to Him).
81 (of) the worshippers." (would be the) first Then, I a son. the Most Gracious	
سُبْحَنَ رَبِّ السَّمَوَاتِ وَالْأَرْضِ رَبِّ الْعَرْشِ	
(of) the Throne, (the) Lord and the earth, (of) the heavens (to the) Lord, Glory be	
عَبَا يَصِفُونَ ﴿٨٢﴾ فَذَرُهُمْ يَخُوضُوا وَيَلْعَبُوا	83. So leave them to converse vainly and play until they meet their Day which they are promised.
and play (to) converse vainly So leave them 82 they ascribe. above what	
حَتَّى يُلَاقُوا يَوْمَهُمُ الَّذِي يُوعَدُونَ ﴿٨٣﴾ وَهُوَ	84. And it is He (Allah) Who is the God in the heaven and the God on the earth. And He is the All-Wise, the All- Knower.
And He 83 they are promised which their Day they meet until	
الَّذِي فِي السَّمَاءِ إِلَهُ وَفِي الْأَرْضِ إِلَهُ وَهُوَ	
And He God. the earth - and in God, the heaven - (is) in (is) the One Who	
الْحَكِيمُ الْعَلِيمُ ﴿٨٤﴾ وَتَبَارَكَ الَّذِي لَهُ	85. And blessed is He to Whom belongs the dominion of the heavens and the earth and whatever is between both of them, and with Him is the knowledge of the Hour, and to Him you will be returned.
to Whom the One Who - And blessed (is) 84 the All-Knower. (is) the All-Wise,	
مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا	
and whatever and the earth (of) the heavens (belongs the) dominion	
بَيْنَهُمَا وَعِنْدَهُ عِلْمُ السَّاعَةِ وَإِلَيْهِ	
and to Him (of) the Hour, (is the) knowledge and with Him (is) between both of them	
تُرْجَعُونَ ﴿٨٥﴾ وَلَا يَمْلِكُ الَّذِينَ يَدْعُونَ	86. And those whom they invoke besides Him do not have the power of intercession; except those who testifies to the truth, and they know.
they invoke those whom have power And not 85 you will be returned.	
مِنْ دُونِهِ الشَّفَاعَةَ إِلَّا مَنْ شَهِدَ بِالْحَقِّ وَهُمْ	
and they to the truth, testifies who except (for) the intercession; besides Him	
يَعْلَمُونَ ﴿٨٦﴾ وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَهُمْ لَيَقُولُنَّ	87. And if you ask them who created them, they will certainly say,
they will certainly say, created them, who you ask them And if 86 know.	

"Allah." Then how are they deluded?

88. And (Allah acknowledges) his saying, "O my Lord! Indeed, these are a people who do not believe."

89. So turn away from them and say, "Peace." But soon they will know.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.

2. By the clear Book,

3. Indeed, **We** revealed it in a Blessed Night. Indeed, **We** are ever warning (mankind).

4. Therein every wise affair is made distinct,

5. A command from **Us**. Indeed, **We** are ever sending (Messages),

6. As Mercy from your Lord. Indeed, **He** is the All-Hearer, the All-Knower,

7. Lord of the heavens and the earth and whatever is between both of them, if you have faith with certainty.

8. There is no god but **Him**; **He** gives life and causes death - your Lord and the Lord of your

اللَّهُ	فَإِنِّي	يُؤْفَكُونَ	لَا	وَقِيلَ
"Allah."	Then how	are they deluded?	87	And his saying,
يَرَّبِّ	إِنَّ	هَؤُلَاءِ	قَوْمٌ	لَا
"O my Lord!	Indeed,	these	(are) a people	(who do) not
يُؤْمِنُونَ	مُ	فَاصْفَحْ	عَنْهُمْ	وَقُلْ
believe."	88	So turn away	from them	and say,
سَلَامٌ	فَسَوْفَ	يَعْلَمُونَ	ع	٨٩
"Peace."	But soon	they will know.	89	
<p>٥٩ آياتها ٤٤ سُورَةُ الدُّخَانِ مَكِّيَّةٌ ٦٤ رُكُوعَاتُهَا ٣</p> <p>Surah Ad-Dukhan</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
حَمْدٌ	وَالْكِتَابِ	الْمُبِينِ	إِنَّا	١
Ha Meem.	1	By the Book	the clear,	2
أَنْزَلْنَاهُ	فِي	لَيْلَةٍ	مُبَارَكَةٍ	إِنَّا
revealed it	in	a Night	Blessed.	[We] are
مُنْذِرِينَ	٣	فِيهَا	يُفْرَقُ	كُلُّ
(ever) warning.	3	Therein	is made distinct	every
أَمْرٍ	حَكِيمٍ	لَا	أَمْرًا	مِّنْ
affair,	wise,	4	A command	from
إِنَّا	كُنَّا	مُرْسِلِينَ	رَحْمَةً	مِّنْ
Indeed, We	[We] are	(ever) sending,	As Mercy	from
رَبِّكَ	إِنَّهُ	هُوَ	السَّيِّعُ	الْعَلِيمُ
your Lord.	Indeed, He	[He]	(is) the All-Hearer,	6
رَبِّ السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	بَيْنَهُمَا	
Lord	(of) the heavens	and the earth	and whatever	(is) between both of them,
إِنْ كُنْتُمْ	مُوقِنِينَ	لَا	إِلَهَ إِلَّا	
if	you are	certain.	(There is) no	7
هُوَ	يُحْيِي	وَيُمِيتُ	رَبُّكُمْ	وَرَبُّ
Him ;	He gives life	and causes death,	your Lord	(of) your fathers