

51. And it is not for any human that Allah should speak to him except by revelation or from behind a veil or (by) sending a messenger to reveal, by His permission, what He wills. Indeed, He is Most High, the Most Wise.

52. And thus We have revealed to you an inspiration by Our Command. You did not know what the Book is nor (what) faith is. But We have made it a light by which We guide whom We will of Our slaves. And indeed, you guide to the Straight Path,

53. The path of Allah, the One to Whom belongs whatever is in the heavens and the earth. Unquestionably! To Allah reach all the affairs (for decision).

وَمَا كَانَ لِيَشَرِّ	يُكَلِّمُهُ اللَّهُ	أَنْ	٥٠
Allah should speak to him	that	for any human	is
And not	50		
إِلَّا وَجِيَا أَوْ مِنْ وَرَآئِي حِجَابٍ أَوْ يُرْسَلُ			
(by) sending	or	a veil	behind
from	or	(by) revelation	except
رَسُولًا فَيُوحِيَ	مَا يَشَاءُ	إِنَّهُ يَرْدِنَهُ	عَلَىٰ
Indeed, He	He wills.	what	by His permission
		then he reveals	a messenger
وَكَذَلِكَ أَوْ حَيْنَا	حَكِيمٌ	إِلَيْكَ	عَلَىٰ
to you	We have revealed	And thus	51
			Most Wise.
			(is) Most High,
رُّوحًا مِّنْ أَمْرِنَا	مَا كُنْتَ تَدْرِي	مَا	
what	know	(did) you	Not
		Our Command.	by
			an inspiration
الْكِتَبُ وَلَا الْإِيمَانُ وَلَكِنْ جَعَلْنَاهُ نُورًا نَّهَرِي			
We guide	a light,	We have made it	But
			the faith.
			and not
			the Book (is)
بِهِ مَنْ شَاءَ مِنْ عِبَادَنَا	وَإِنَّكَ لَتَهْدِي	إِلَى	
to	surely guide	And indeed, you	Our slaves.
			of
			We will
			whom
			with it
صَرَاطٌ مُّسْتَقِيمٌ	الَّذِي	صَرَاطٌ	اللَّهُ
the One	(of) Allah,	(The) path	52
			Straight,
			(the) Path
مَا فِي السَّمَاوَاتِ وَمَا فِي			
(is) in	and whatever	the heavens	(is) in
			(belongs) whatever
			to Whom
الْأَرْضِ أَلَا إِلَى اللَّهِ تَصِيرُ الْأُمُورُ			
53	reach all affairs.	Allah	To
			Unquestionably!
			the earth.

﴿أَيَّتُهَا ٨٩﴾ ٤٣ سُورَةُ الْحُرْفُ مَكَيَّةُ ٦٣ رَكْوَاعَتُهَا ٧

Surah Az-Zukhruf

1. *Ha Meem.*
2. By the clear Book,
3. Indeed, We have made it an Arabic Quran so that you may understand.
4. And indeed it is, in the Mother of the Book with Us, exalted and full of wisdom.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
the Most Merciful.		the Most Gracious,	(of) Allah,	In (the) name
حَمْ	وَالْكِتَبُ الْبَيِّنُونَ	إِنَّا جَعَلْنَاهُ	٢	١
(have) made it	Indeed, We	the clear,	By the Book	<i>Ha Meem.</i>
قُرْءَانًا عَرَبِيًّا لَّعَلَّكُمْ تَعْقِلُونَ	وَإِنَّهُ فِي	٣		
(is) in	And indeed, it	understand.	so that you may	(in) Arabic
أُمُّ الْكِتَبِ لَدَيْنَا لَعَلَّ	٤			
full of wisdom.		surely exalted,	with Us,	(of) the Book
				(the) Mother

أَنْ	صَفَّا	عَنْكُمُ الْذِكْرُ	أَقْضِرُ
because	disregarding (you),	the Reminder,	from you Then should We take away
أَرْسَلْنَا	وَكُمْ	مُسْرِفِينَ	كُنْتُمْ قَوْمًا
We sent	And how many	5	transgressing? a people you are
يَا تَيْمُونُ	وَمَا	الْأَوَّلِينَ	مِنْ نَّبِيٍّ فِي
came to them	And not	6	the former (people), among a Prophet
فَاهْلَكْنَا	بِهِ يَسْتَهِنُونَ	مِنْ نَّبِيٍّ إِلَّا كَانُوا	فَاهْلَكْنَا بِهِ يَسْتَهِنُونَ
Then We destroyed	7	mock at him.	they used to but any Prophet
أَشَدَّ مِنْهُمْ بَطْشًا وَمَضِيَّ مَثْلُ الْأَوَّلِينَ	وَلَيْسَ مِنْهُمْ سَالِتُهُمْ مَنْ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ	(of) the former (people). (the) example and has passed (in) power than them stronger	وَلَيْسُ سَالِتُهُمْ مَنْ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ
and the earth?"	the heavens	created	"Who you ask them, And if
الْعَلِيمُ	الْعَزِيزُ	حَلَقَهُنَّ	لَيَقُولُنَّ
the All-Knower,"	the All-Mighty,	"Created them	They will surely say,
وَالَّذِي جَعَلَ لَكُمُ الْأَرْضَ مَهْدًا وَجَعَلَ	الَّذِي جَعَلَ لَكُمْ الْأَرْضَ مَهْدًا وَجَعَلَ	لَكُمْ فِيهَا سُبْلًا لَعَلَّكُمْ تَهْتَدُونَ	لَكُمْ فِيهَا سُبْلًا لَعَلَّكُمْ تَهْتَدُونَ
and made	a bed,	the earth	for you made The One Who
وَالَّذِي	وَالَّذِي	وَالَّذِي	وَالَّذِي
And the One Who	10	(be) guided,	so that you may roads therein for you
فَانْشَرَنَا	بِهِ	نَزَّلَ مِنَ السَّمَاءِ مَاءً بِقَدَرٍ	نَزَّلَ مِنَ السَّمَاءِ مَاءً بِقَدَرٍ
with it	then We revive	in (due) measure,	water the sky from sends down
وَالَّذِي	وَالَّذِي	وَالَّذِي	وَالَّذِي
created	And the One Who	11	you will be brought forth, thus dead, a land
الْأَزْوَاجَ مُكَلَّهَا وَجَعَلَ لَكُمْ مِنَ الْفُلُكِ وَالْأَنْعَامِ	الْأَزْوَاجَ مُكَلَّهَا وَجَعَلَ لَكُمْ مِنَ الْفُلُكِ وَالْأَنْعَامِ	بَدَدَةٌ مَيِّتَةٌ كَذِلِكَ تُخْرَجُونَ	بَدَدَةٌ مَيِّتَةٌ كَذِلِكَ تُخْرَجُونَ
and the cattle	the ships	[of]	for you and made all of them the pairs
مَا تَرَكُونَ	مَا تَرَكُونَ	عَلَى طَهُورِهِ شَمَّ	لَتَسْتَوْا عَلَى طَهُورِهِ شَمَّ
then	their backs,	on	That you may sit firmly,
مَا تَرَكُونَ	مَا تَرَكُونَ	لَتَسْتَوْا	لَتَسْتَوْا
and say,	on them	you sit firmly	when (of) your Lord (the) favor remember
تَذَكَّرُوا نِعْمَةَ رَبِّكُمْ إِذَا اسْتَوَيْتُمْ عَلَيْهِ وَتَقُولُوا	تَذَكَّرُوا نِعْمَةَ رَبِّكُمْ إِذَا اسْتَوَيْتُمْ عَلَيْهِ وَتَقُولُوا	سُبْحَنَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا	سُبْحَنَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا
we were	and not	this,	to us (has) subjected the One Who "Glory be (to)

- Then should We take away the Reminder from you, disregarding you, because you are a transgressing people?
- And how many a Prophet We sent among the former people,
- And there would not come to them a Prophet but they used to mock at him.
- Then We destroyed (those who) were stronger than them in power, and has passed on the example of the former people.
- And if you were to ask them, "Who created the heavens and the earth?" They will surely say, "The All-Mighty, the All-Knower created them,"
- The One Who made for you the earth a bed, and made for you roads therein so that you may be guided,
- And the One Who sends down water from the sky in due measure, then We revive a dead land with it; thus you will be brought forth,
- And the One Who created all the pairs, and made for you of the ships and the cattle on which you ride,
- That you may sit firmly on their backs, then remember the favor of your Lord when you sit firmly upon them and say, "Glory be to Him Who subjected this to us, and we were not

capable of (subduing) it.

14. And indeed, we will surely return to our Lord."

15. But they attribute to **Him** from **His** slaves a portion. Indeed, man is clearly ungrateful.

16. Or has **He** taken daughters out of what **He** has created, and **He** has chosen sons for you?

17. And when one of them is given good news (of the birth) of that which he sets up as a likeness for the Most Gracious (i.e., a daughter), his face becomes dark and he is filled with grief.

18. Then is one who is brought up in ornaments (i.e., daughter), and he (i.e., father) is not clear in dispute (about what to do with his daughter - to keep her or bury her [16:59].

19. And they made the Angels, who are themselves the slaves of the Most Gracious, females. Did they witness their creation? Their testimony will be recorded, and they will be questioned.

20. And they say, "If the Most Gracious had willed, we would not have worshipped them." They do not have any knowledge about that. They do nothing but lie.

21. Or have **We** given them a book before it (i.e., the Quran), so they are holding fast to it?

22. Nay, they say, "Indeed, we found our forefathers upon a religion,

لَهُ مُقْرِنِينَ	لَا	وَإِنَّا	إِلَى رَبِّنَا	لَمْ يَقْلِبُنَ	١٣
will surely return."	our Lord,	to	And indeed, we	13	capable. of it
Indeed, a portion.	His slaves	from	to Him	But they attribute	14
of what, has He taken	Or	15	surely (is) clearly ungrateful.	man	
16	sons.	and He has chosen (for) you	daughters	He has created,	
he sets up	of what	(to) one of them,	is given good news,	And when	
and he	dark	his face	becomes	(as) a likeness,	for the Most Gracious
ornaments	in	is brought up	Then (is one) who	17	(is) filled with grief.
the Angels,	And they made,	18	clear.	(is) not	the dispute in and he
Did they witness	females.	(of) the Most Gracious,	(are) slaves	themselves	those who
and they will be questioned.	their testimony,	Will be recorded	their creation?		
the Most Gracious,	had willed	"If	And they say,	19	
knowledge.	any	about that	they have	Not	we would not have worshipped them."
have We given them	Or	20	lie.	but	they (do) Nothing
21	(are) holding fast?	to it	so they	before it,	a book
a religion	upon	our forefathers	[we] found	"Indeed, we	they say, Nay,

وَإِنَّا	عَلَىٰ	اُثْرِهِمْ	مُهَدِّدُونَ	وَكَذِلِكَ	مَا
not	And thus	22	(are) guided."	their footsteps	on
أَرْسَلْنَا	مِنْ	قَبْلِكَ	فِيٰ	قَرْيَةٍ	مِنْ
said	except	warner	any	a town	in
إِنَّا	وَجَدْنَا	أَبَاءَنَا	عَلَىٰ	أُمَّةٍ	مُتَرَفُّهَا
a religion,	on	our forefathers	[we] found	"Indeed, we	(the) wealthy ones of it,
وَإِنَّا	عَلَىٰ	اُثْرِهِمْ	مُقْدَدُونَ	قُلْ	وَكَذِلِكَ
He said,	23	(are) following."	their footsteps	[on]	and indeed, we
أَوَلَوْ	وَجَدْتُمْ	بِأَهْدِي	مِمَّا	عَلَيْهِ	عَلَيْهِ
on it	you found	than what	better guidance	I brought you	"Even if
أَبَاءَكُمْ	قَالُوا	إِنَّا	بِمَا	أُرْسَلْنَا	بِهِ
with [it]	you are sent	with what	"Indeed, we	They said,	your forefathers?"
كُفَّارُونَ	فَانْتَقَدُ	مِنْهُمْ	فَانْتَقَدَنَا	فَانْتَقَدَنَا	فَانْتَقَدُ
Then see	from them.	So We took retribution	24	(are) disbelievers."	
كَيْفَ	كَانَ	عَاقِبَةُ	الْمُكَذِّبِينَ	وَإِذْ	قَالَ إِبْرَاهِيمُ
Ibrahim said	And when	25	(of) the deniers.	(the) end	was how
لَا	إِنِّي	بِرَاءٌ	مِمَّا	تَعْبُدُونَ	لِأَيْمَهُ وَقَوْمَهُ
you worship	from what	disassociated	"Indeed, I (am)	and his people,	to his father
لَا	إِنِّي	سَيِّدُهُمْ	فَإِنَّهُ	فَطَرَنِي	لَمْ يَنْهَا
will guide me."	and indeed, He	created me;	the One Who	Except	26
لَعَلَّهُمْ	وَجَعَلُهُمْ	عَقِبَةٌ	فِيٰ	كَلِمَةٌ	بَاقِيَةٌ فِيٰ
so that they may	his descendants,	among	lasting	a word	And he made it
لَيْرُجُونَ	بَلْ	مَنْتَعُ	هُوَ لَاءٌ	وَابَاءَهُمْ	وَابَاءَهُمْ
and their forefathers	(to) these	I gave enjoyment	Nay,	28	return.
حَتَّىٰ	جَاءَهُمْ	الْحَقُّ	وَرَاسُولٌ	مُبِينٌ	وَلَهَا
And when	29	clear.	and a Messenger	the truth	came to them until
لَكُفَّارُونَ	وَقَالُوا	هُدًى	هُدًى	جَاءَهُمْ	الْحَقُّ
this	was sent down	"Why not	And they say,	30	(are) disbelievers."

and we are guided by their footsteps."

23. And thus, We did not send before you any warner in a town except that its wealthy ones said, "Indeed, we found our forefathers upon a religion, and we are followers of their footsteps."

24. He (the warner) said, "Even if I brought you better guidance than that on which you found your forefathers?" They said, "Indeed, we are disbelievers in that with which you are sent."

25. So We took retribution from them. Then see how was the end of the deniers.

26. And when Ibrahim said to his father and his people, "Indeed, I disassociate from what you worship

27. Except the One Who created me; and indeed, He will guide me."

28. And he made it a lasting word among his descendants, so that they may return.

29. Nay, I gave enjoyment to these (people) and their forefathers until there came to them the truth and a clear Messenger.

30. And when the truth came to them, they said, "This is magic, and indeed, we are disbelievers in it."

31. And they say, "Why was the Quran not sent down

to a great man from the two towns?"

32. Do they distribute the Mercy of your Lord? We distribute among them their livelihood in the life of this world, and We raise some of them above others in degrees so that some of them may take others for service. But the Mercy of your Lord is better than what they accumulate.

33. And if it were not that mankind would become one community, We would have made, for those who disbelieve in the Most Gracious, for their houses, roofs of silver and stairways (of silver) upon which they mount

34. And for their houses doors and couches (of silver) upon which they recline

35. And ornaments of gold. But all that is nothing but enjoyment of the life of this world. And the Hereafter with your Lord is for the righteous.

36. And whoever turns away from the remembrance of the Most Gracious, We appoint for him a devil, then he becomes his companion.

37. And indeed, they (the evildoers) turn them away from the Path but they think that they are (rightly) guided.

38. Until when he comes to Us, he says, "O would that

٣١	great?"	the two towns,	from	a man,	to	the Quran
٣٢	among them	[We] distribute	We	(of) your Lord?	(the) Mercy	distribute
٣٣	Do they					
٣٤	above	some of them	and We raise	(of) the world,	the life	in their livelihood
٣٥	above	some of them,	so that may take,	(in) degrees	others	
٣٦	(for) service.	others,				
٣٧	they accumulate.	than what	(is) better	(of) your Lord	But (the) Mercy	
٣٨	one,	a community	[the] mankind	(would) become	that	And if not
٣٩	for their houses	in the Most Gracious	disbelieves	for (one) who	We (would have) made	
٤٠	لَا					
٤١	لِمَنْ	يَكْفُرُ	بِالرَّحْمَنِ	لَجَعَلَنَا	أَنْ	وَلَوْلَا
٤٢	لِبِيوْتِهِمْ	لِبِيوْتِهِمْ	لِبِيوْتِهِمْ	لِبِيوْتِهِمْ	يَكُونُ	النَّاسُ
٤٣	لَا	يَكْفُرُ	لِبِيوْتِهِمْ	لِبِيوْتِهِمْ	أُمَّةً	وَاحِدَةً
٤٤	لَا	لِمَنْ	لِمَنْ	لِمَنْ	وَاحِدَةً	وَلَوْلَا
٤٥	لَا	لِمَنْ	لِمَنْ	لِمَنْ	أَنْ	وَلَوْلَا
٤٦	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٤٧	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٤٨	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٤٩	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٥٠	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٥١	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٥٢	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٥٣	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٥٤	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٥٥	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٥٦	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٥٧	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٥٨	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٥٩	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٦٠	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٦١	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٦٢	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٦٣	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٦٤	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٦٥	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٦٦	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٦٧	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٦٨	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٦٩	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٧٠	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٧١	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٧٢	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٧٣	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٧٤	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٧٥	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٧٦	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٧٧	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٧٨	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٧٩	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٨٠	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٨١	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٨٢	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٨٣	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٨٤	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٨٥	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٨٦	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٨٧	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٨٨	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٨٩	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٩٠	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٩١	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٩٢	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٩٣	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٩٤	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٩٥	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٩٦	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٩٧	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
٩٨	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
٩٩	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٠٠	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٠١	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٠٢	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٠٣	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٠٤	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٠٥	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٠٦	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٠٧	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٠٨	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٠٩	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١١٠	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١١١	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١١٢	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١١٣	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١١٤	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١١٥	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١١٦	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١١٧	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١١٨	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١١٩	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٢٠	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٢١	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٢٢	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٢٣	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٢٤	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٢٥	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٢٦	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٢٧	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٢٨	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٢٩	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٣٠	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٣١	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٣٢	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٣٣	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٣٤	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٣٥	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٣٦	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٣٧	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٣٨	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٣٩	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٤٠	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٤١	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٤٢	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٤٣	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٤٤	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٤٥	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٤٦	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٤٧	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٤٨	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٤٩	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٥٠	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٥١	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٥٢	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٥٣	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٥٤	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٥٥	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٥٦	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٥٧	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٥٨	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٥٩	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٦٠	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٦١	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٦٢	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٦٣	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٦٤	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٦٥	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٦٦	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٦٧	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٦٨	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٦٩	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	وَلَوْلَا
١٧٠	لَا	لِمَنْ	لِمَنْ	لِمَنْ	يَكُونُ	أَنْ
١٧١	لَا</td					

بَيْنِي وَبَيْنَكَ		بَعْدَ	بَيْنِي وَبَيْنَكَ		بَيْنِي وَبَيْنَكَ
(of) the East and the West."		(were the) distance	and between you		between me
فِيَسَّ	الْقَرِينُ	وَلَنْ	يَنْفَعُكُمْ	الْيَوْمَ	وَبَيْنَكَ
the Day,	will benefit you	And never	٣٨	the companion!	How wretched is
أَذْ	ظَلَمْتُمْ	أَنْكُمْ	فِي	الْعَذَابِ	مُشْتَرِكُونَ
sharing.	the punishment	(will be) in	that you	you have wronged,	when
أَفَأَنْتَ	تُسْمِعُ	الصُّمَّ	أَوْ	تَهْدِي	أَوْ
Then can you	cause to hear	the deaf	or	guide	the guide
فِيَ	كَانَ	فِي	ضَلَلٍ	مُّبِينٍ	وَمَنْ
٤٠	clear?	an error	in	is	and (one) who
فِيَ	نَذْهَبَنَّ	بِكَ	فَإِنَّا	عُمَّى	فِيَ
(will) take retribution.	from them	then indeed, We,	We take you away,	And whether	the blind
فَإِنَّا	وَعَدْنَاهُمْ	الَّذِي	أَوْ	أَوْ	أَوْ
then indeed, We	We have promised them,	that which	We show you	Or	٤١
عَلَيْهِمْ	مُّقْتَدِرُونَ	بِالَّذِي	أُوحِيَ	إِلَيْكَ	فَإِنَّا
to you.	is revealed	to that which	So hold fast	٤٢	وَرَبِّكُمْ
وَإِنَّكَ	عَلَى	صَرَاطِ	مُسْتَقِيمٍ	وَإِنَّكَ	وَإِنَّكَ
And indeed, it	43	Straight.	a Path	(are) on	Indeed, you
لَكَ	وَلَقَوْمَكَ	وَسَوْفَ	تُسْكَنُونَ	لَكَ	لَكَ
you will be questioned.	and soon	and your people,	for you	(is) surely, a Reminder	وَلَكَ
وَسَعْلَ	مِنْ	أَرْسَلْنَا	مِنْ قَبْلِكَ	مِنْ	وَسَعْلَ
Our Messengers;	of	before you	We sent	(those) whom	وَسَعْلَ
أَجَعَلْنَا	مِنْ	دُونِ	الرَّحْمَنِ	الْهَمَّ	أَجَعَلَنَا
٤٤	to be worshipped?	gods	the Most Gracious	besides	أَجَعَلَنَا
وَلَقَدْ	أَرْسَلْنَا	مُوسَى	بِإِيمَانَ	إِلَى	وَلَقَدْ
and his chiefs,	Firaun	to	with Our Signs	Musa	أَرْسَلْنَا
فَقَالَ	إِنِّي	رَسُولُ	رَبِّ	الْعَالَمِينَ	فَقَالَ
٤٥	(of) the worlds."	(of the) Lord	a Messenger	"Indeed, I am	إِنِّي
جَاءَهُمْ	إِذَا	بِإِيمَانَ	إِذَا	وَمَلَأْنَاهُ	جَاءَهُمْ
laughed.	at them	They	behold!	with Our Signs,	بِإِيمَانَ
فَلَمَّا	مِنْهَا	يَصْحَّوْنَ	مِنْهَا	يَصْحَّوْنَ	فَلَمَّا

between me and between you were the distance of the East and West." How wretched is the companion!

39. And it will never benefit you that Day, when you have wronged, that you will be sharing the punishment.

40. Then can you cause the deaf to hear or guide the blind and he who is in a clear error?

41. And even if We take you away, then indeed, We will take retribution from them.

42. Or (if) We show you that which We have promised them, then indeed, We have full power over them.

43. So hold fast to that which is revealed to you. Indeed, you are on a Straight Path.

44. And indeed, it is a Reminder for you and your people, and soon you will be questioned.

45. And ask those of Our Messengers whom We sent before you; did We appoint gods to be worshipped besides the Most Gracious?

46. And certainly We sent Musa with Our Signs to Firaun and his chiefs, and he said, "Indeed, I am a Messenger of the Lord of the worlds."

47. But when he came to them with Our Signs, behold! They laughed at them.

48. And We did not show them a Sign but it was greater than its sister, and We seized them with punishment so that they may return.

49. And they said, "O magician! Invoke your Lord for us by what He has made covenant with you. Indeed, we will be guided."

50. But when We removed the punishment from them, behold! They broke their word.

51. And Firaun proclaimed among his people, saying, "O my people! Is not the kingdom of Egypt mine, and these rivers flowing underneath me? Then do you not see?"

52. Or am I not better than this one who is insignificant and hardly makes himself clear?

53. Then why are gold bracelets not placed on him or Angels accompany him?"

54. So he bluffed his people, and they obeyed him. Indeed, they were a defiantly disobedient people.

55. So when they angered Us, We took retribution from them and drowned them all.

56. And We made a precedent and an example for the later generations.

57. And when the son of Maryam is presented

وَمَا نُرِيْهُمْ مِنْ أَيْتَهُ إِلَّا هِيَ أَكْبَرُ مِنْ	٤٧
than (was) greater it but a Sign of We showed them And not	47
أُخْتَهَا وَأَخْذَنَهُمْ بِالْعَذَابِ يَرْجُعُونَ	
return. so that they may with the punishment and We seized them its sister,	
وَقَالُوا يَا يَهُهُ السَّحْرُ ادْعُ لَنَا سَبَّاكَ بِمَا	٤٨
by what your Lord for us Invoke [the] magician! "O And they said,	48
لَمْ يَهْتَدُونَ إِنَّا عَنْدَكُمْ عَهْدَ	
49 (will) surely be guided." Indeed, we with you. He has made covenant	
فَلَمَّا كَشَفْنَا عَنْهُمُ الْعَذَابَ إِذَا هُمْ يَنْكُثُونَ	
broke (their word). They behold! the punishment from them We removed But when	
وَنَادَى فِرْعَوْنُ فِي قَوْمِهِ قَالَ يَقُولُ	٥٠
"O my people! he said, his people; among Firaun And called out	50
أَلَيْسَ لِي مُلْكُ مِصْرَ وَهَذِهِ الْأَنْهَرُ تَجْرِيُ	
flowing [the] rivers and these (of) Egypt (the) kingdom for me Is not	
مِنْ تَحْتِي أَفَلَا تَبْصِرُونَ طَمِّ أَمْ أَنَا خَيْرٌ مِنْ	
than better am I Or 51 you see? Then do not underneath me?	
هَذَا الَّذِي هُوَ مَهِينٌ وَلَا يَكَادُ يُبَيِّنُ	
52 clear? and hardly (is) insignificant he one who - this,	
فَلَوْلَا أُلْقَى عَلَيْهِ أَسْوَارَةٌ مِنْ دَهِّ أَوْ جَاءَ	
come or gold of bracelets on him are placed Then why not	
فَاسْتَخَفَ مُقْرِنِينَ الْمَلِكَةُ مَعَهُ	٥٣
So he bluffed 53 accompanying (him)??" the Angels with him	
قَوْمَهُ فَأَطَاعُوهُ إِنَّهُمْ كَانُوا قَوْمًا فَسِقِينَ	
defiantly disobedient. a people were Indeed, they and they obeyed him. his people,	
مِنْهُمْ فَلَمَّا اتَّسَقَتْهَا أَسْفَوْنَا فَلَمَّا	٥٤
from them, We took retribution they angered Us, So when	54
سَلَفًا فَجَعَلْنَاهُمْ أَجْمَعِينَ لَمَّا فَأَغْرَقْنَاهُمْ	
a precedent And We made them 55 all. and We drowned them	
صَرِبْ وَلَمَّا لِلْآخَرِينَ وَمَثَلًا	
is presented, And when 56 for the later (generations). and an example	

اُبُنْ	مَرْيَمَ	مَثَلًا	إِذَا	قَوْمَكَ	مِنْهُ
about it	Your people	behold!	(as) an example	(of) Maryam,	(the) son
٥٧	وَقَالُوا	عَالَهَتْنَا	خَيْرٌ	أَمْ	هُوَ
he?"	or	better	"Are our gods	And they said,	57
مَاصَرِبُوهُ	لَكَ	إِلَّا	جَدَلًا	بِلْ	هُمْ
(are) a people	they	Nay,	(for) argument.	except	to you
٥٨	أَنْ	هُوَ	إِلَّا	عَبْدٌ	أَنْعَمْنَا
We bestowed Our favor	a slave,	(was) except	he	Not	58
٥٩	وَلَوْ	لِبَنَى	إِسْرَائِيلَ	مَثَلًا	وَجَعَلْنَاهُ عَلَيْهِ
And if	59	for (the) Children of Israel.	an example	and We made him	on him
مِنْكُمْ	مَلِيْكَةً	فِي	الْأَرْضِ	لَجَعَلْنَا	نَشَاءُ
the earth	in	Angels	among you	surely We (could have) made	We willed,
٦٠	يَخْلُقُونَ	فَلَا	لَعْمٌ	وَإِنَّهُ	لِسَاعَةٍ
So (do) not	of the Hour.	surely (is) a knowledge	And indeed, it	60	succeeding.
٦١	تَتَرَنَّ	بِهَا	وَاتَّبِعُونَ	هُنَّا	صِرَاطٌ مُسَيَّدٌ
Straight.	(is the) Path	This	and follow Me.	about it,	(be) doubtful
وَلَا	يَصِدَّكُمْ	الشَّيْطَنُ	إِنَّهُ	لَكُمْ	عَدُوٌّ
an enemy	(is) for you	Indeed, he	the Shaitaan.	avert you	And (let) not
٦٢	مُّبِينٌ	وَلَمَّا	جَاءَ	عِيسَى	بِالْبَيِّنَاتِ
"Verily,	he said,	with clear proofs,	Isa	came	And when
جَعْنَمُ	بِالْحِكْمَةِ	وَلَا	بَيْنَ	لَكُمْ	بَعْضُ الَّذِي
(of) that which	some	to you	and that I make clear	with wisdom	I have come to you
٦٣	تَحْتَلِفُونَ	فِيهِ	فَاتَّقُوا	اللَّهَ	وَأَطِيعُونَ
Allah,	Indeed,	63	and obey me.	Allah	So fear
٦٤	هُوَ	سَابِقٌ	وَرَبُّكُمْ	فَاعْبُدُوهُ	هُنَّا صِرَاطٌ
(is) a Path	This	so worship Him.	and your Lord,	(is) my Lord	He
فَاخْتَلَفَ	الْأَحْرَابُ	مِنْ	بَيْنَهُمْ	فَوَيْلٌ	مُسَيَّدٌ
so woe	among them,	from	the factions	But differed	64 Straight."
٦٥	لِذِينَ	ظَلَمُوا	مِنْ	يَوْمٍ	أَلِيمٍ
painful.	(of the) Day	(the) punishment	from	wronged	to those who

as an example, behold!
Your people laughed
aloud.

58. And they said, "Are our gods better, or is he?" They do not present it to you except for (mere) argument. Nay, they are a people argumentative.

59. He (i.e., Isa) was not but a slave on whom We bestowed Our favor, and We made him an example for the Children of Israel.

60. And if We willed, We could have made Angels among you, succeeding (one another) on the earth.

61. And indeed, it is a knowledge of the Hour. So do not be in doubt concerning it and follow Me. This is the Straight Path.

62. And let not the Shaitaan avert you. Indeed, he is your clear enemy.

63. And when Isa came with clear proofs, he said, "Verily, I have come to you with wisdom and to make clear to you some of that over which you differ. So fear Allah and obey me.

64. Indeed, Allah is my Lord and your Lord, so worship Him. This is a Straight Path."

65. But the factions from among them differed, so woe to those who have wronged from the punishment of a painful Day.

66.	Are they waiting except for the Hour to come upon them suddenly while they do not perceive?	هُلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أُنْ تَأْتِيهِمْ بِعْتَةً	suddenly it should come on them that (for) the Hour except they waiting Are
67.	Friends on that day will be enemies to each other, except for the righteous,	وَهُمْ لَا يَشْعُرُونَ ٦٦ الْأَخْلَاءُ يَوْمَئِنْ بِعَصْمُهُمْ	some of them that Day, Friends 66 perceive? (do) not while they
68.	(To whom Allah will say), "O My slaves! No fear will be on you this Day, nor will you grieve,	لِبَعْضٍ عَدُوٌّ لَا يَعِادُ ٦٧ إِلَّا الْمُتَقِينَ	No "O My slaves! 67 the righteous, except (will be) enemies to others
69.	(Being) those who believed in Our Verses and were submissive.	خُوفٌ عَلَيْكُمُ الْيَوْمَ وَلَا أَنْتُمْ تَحْرُجُونَ ٦٨ أَلَّذِينَ	Those who 68 will grieve, you and not this Day on you fear
70.	Enter Paradise, you and your spouses, delighted."	أَمْنُوا بِاِيْتَنَا وَكَانُوا مُسْلِمِينَ ٦٩ أُدْخُلُوا الْجَنَّةَ	Paradise, Enter 69 submissive. and were in Our Verses believed
71.	Plates and cups of gold will be circulated among them. And therein is whatever the souls desire and (whatever) delights the eyes, and you will abide therein forever.	أَنْتُمْ وَأَزْوَاجُكُمْ تُحَبَّرُونَ ٧٠ يُطَافُ عَلَيْهِمْ	for them Will be circulated 70 delighted." and your spouses you
72.	And this is the Paradise which you are made to inherit for what you used to do.	بِصَحَافٍ مِّنْ ذَهَبٍ وَّأَكْوَابٍ وَفِيهَا مَا شَاءَ إِنَّمَا الْأَنْفُسُ	the souls desires (is) what And therein and cups. gold of plates
73.	For you therein are fruits in abundance from which you will eat.	وَتَذَنُّ الْأَعْيُنُ وَأَنْتُمْ فِيهَا خَلِدُونَ ٧١ وَتَلُكُّ	And this 71 will abide forever. therein and you the eyes, and delights
74.	Indeed, the criminals will be in the punishment of Hell abiding forever.	الْجَنَّةُ الَّتِي أُوْرِشَوْهَا بِمَا كُنْتُمْ تَعْمَلُونَ ٧٢	do. you used to for what you are made to inherit which (is) the Paradise
75.	It will not subside for them, and they, therein, will despair.	لَكُمْ فِيهَا فَاكِهَةٌ كَثِيرَةٌ مِّنْهَا تَأْكُلُونَ ٧٣ إِنْ	Indeed, 73 you will eat. from it abundant, (are) fruits therein For you 72
76.	And We did not wrong them, but they themselves were wrongdoers.	الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ خَلِدُونَ ٧٤ لَا	Not 74 abiding forever. (of) Hell (the) punishment (will be) in the criminals
77.	And they will call, "O Malik! Let your Lord put an end to us." He will say, "Indeed, you will remain (therein)."	وَعَيْتُرُ عَنْهُمْ وَهُمْ فِيهِ مُبْلِسُونَ ٧٥ وَمَا	And not 75 (will) despair. in it and they for them, will it subside
78.	Certainly We have brought you the truth,	ظَلَمَنَاهُمْ وَلَكِنْ كَانُوا هُمُ الظَّلَمِينَ ٧٦	76 wrongdoers. themselves they were but We wronged them
		وَنَادَوْا يَمِيلَكَ لِيَقْضِ عَلَيْنَا رَبِّكَ ٧٧	He (will) say, your Lord." to us Let put an end "O Malik! And they will call,
		إِنَّكُمْ مُكْتَشُونَ ٧٨ حَسْنَمْ بِالْحَقِّ	the truth, We have brought you Certainly, 77 (will) remain." "Indeed, you

وَلِكِنَّ أَكْثَرَكُمْ لِلْحَقِّ كَرْهُونَ ٧٨					
have they determined	Or	78	(are) averse.	to the truth	most of you, but
أَمْرًا فَإِنَّا مُبِرِّمُونَ ٧٩					
that We	(do) they think	Or	79	(are) determined.	Then indeed, We an affair?
بَلْ وَنَجُولُهُمْ نَسْمَعُ سِرْهُمْ لَا					
Nay,	and their private counsel(s)?		their secret(s)	hear	(can) not
وَرُسُلُنَا لَدَيْهِمْ يَكْتُبُونَ قُلْ إِنْ كَانَ ٨٠					
had	"If	Say,	80	are recording.	with them, and Our messengers
لِلْحَمْدِ وَلَدُّ فَانَا أَوَّلُ الْعَبْدِينَ ٨١					
81	(of) the worshippers."		(would be the) first	Then, I a son.	the Most Gracious
سُبْحَنَ رَبِّ السَّمَاوَاتِ وَالْأَرْضِ رَبِّ الْعَرْشِ					
(of) the Throne,	(the) Lord	and the earth,	(of) the heavens	(to the) Lord,	Glory be
عَمَّا يَصْفُونَ وَيَلْعَبُوا فَدَسْهُمْ يَحْوِصُوا وَهُوَ ٨٢					
and play	(to) converse vainly	So leave them	82	they ascribe.	above what
وَهُوَ حَتَّىٰ يُلْقُوا يَوْمَهُمُ الَّذِي يُوعَدُونَ ٨٣					
And He	83	they are promised	which	their Day	they meet until
الَّذِي فِي السَّيَّاءِ إِلَهٌ وَّفِي الْأَرْضِ إِلَهٌ وَّهُوَ ٨٤					
And He	God.	the earth -	and in	God,	the heaven - (is) in (is) the One Who
الْحَكِيمُ الْعَلِيمُ ٨٤					
to Whom	the One Who -	And blessed (is)	84	the All-Knower.	(is) the All-Wise,
مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا ٨٥					
and whatever	and the earth	(of) the heavens		(belongs the) dominion	
بِيَدِهِمَا وَعِنْدَهُ عِلْمٌ السَّاعَةُ وَإِلَيْهِ ٨٦					
and to Him	(of) the Hour,	(is the) knowledge	and with Him	(is) between both of them	
تُرْجَعُونَ وَلَا يَبْلُكُ الَّذِينَ يَدْعُونَ ٨٥					
they invoke	those whom	have power	And not	85	you will be returned.
مِنْ دُونِهِ الشَّفَاوَةُ إِلَّا مَنْ شَهَدَ بِالْحَقِّ وَهُمْ ٨٧					
and they	to the truth,	testifies	who	except (for) the intercession;	besides Him
يَعْلَمُونَ وَلَئِنْ سَأَلْتُمُوهُمْ مَنْ خَلَقُوكُمْ ٨٨					
they will certainly say,	created them,	who	you ask them	And if	86 know.

but most of you are averse to the truth.

79. Or have they determined (some) affair? Then indeed, We are (also) determining.

80. Or do they think that We cannot hear their secrets and private counsels? Nay, Our messengers (i.e., Angels) are with them recording.

81. Say, "If the Most Gracious had a son. Then, I would be the first of the worshippers."

82. Glory be to the Lord of the heavens and the earth, the Lord of the Throne, above what they ascribe (to Him).

83. So leave them to converse vainly and play until they meet their Day which they are promised.

84. And it is He (Allah) Who is the God in the heaven and the God on the earth. And He is the All-Wise, the All-Knower.

85. And blessed is He to Whom belongs the dominion of the heavens and the earth and whatever is between both of them, and with Him is the knowledge of the Hour, and to Him you will be returned.

86. And those whom they invoke besides Him do not have the power of intercession; except those who testifies to the truth, and they know.

87. And if you ask them who created them, they will certainly say,

“Allah.” Then how are they deluded?

88. And (Allah acknowledges) his saying, “O my Lord! Indeed, these are a people who do not believe.”

89. So turn away from them and say, “Peace.” But soon they will know.

وَقَيْلَه	لَهُ	يُؤْفَكُونَ	فَانْ	اللَّهُ
And his saying,	87	are they deluded?	Then how	“Allah.”
لَا	قَوْمٌ	هُوَ لَا	إِنَّ	يَرِبٌ
(who do) not	(are) a people	these	Indeed,	“O my Lord!
وَقُلْ	عَنْهُمْ	فَاصْفَحْ	يُؤْمِنُونَ	سَلَمٌ
and say,	from them	So turn away	88	believe.”
عَ	يَعْلَمُونَ	فَسَوْفَ	سَلَامٌ	سَلَامٌ
89	they will know.	But soon		“Peace.”

﴿أَيَّاتُهَا ٥٩﴾ ٤٤ سُورَةُ الدُّخَانِ مَكَيَّةٌ ٣ رَكُوعُهَا

Surah Ad-Dukhan

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	مَعْ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
حَمْ	إِنَّا	وَالْكِتَبِ	الْمُبِينُ	إِنَّا
Indeed, We	2	the clear,	By the Book	1 Ha Meem.
أَنَّا	كُنَّا	لَيْلَةٌ	مُبَرَّكَةٌ	فِي
[We] are	Indeed, We	Blessed.	a Night	in
مُنْذِرٍ	كُلُّ	فِيهَا	يُعَرِّقُ	مُنْذِرٍ
every	is made distinct	Therein	3	(ever) warning.
أَمْرٍ	مِنْ	أَمْرًا	عَنْدَنَا	حَكِيمٌ
Us.	from	A command	4	wise,
إِنَّا	مِنْ	كُنَّا	مُرْسِلِينَ	أَمْرٍ
from	As Mercy	5	(ever) sending,	[We] are
الْعَلِيمُ	رَحْمَةً	كُنَّا	مُرْسِلِينَ	إِنَّهُ
لَا	الْعَلِيمُ	إِنَّهُ	هُوَ	سَرِيلَكٌ
6	the All-Knower.	(is) the All-Hearer,	[He]	Indeed, He
وَمَا	بَيْنَهُمَا	وَالسَّمَاوَاتِ	السَّمَاءُ	وَرَبُّكُمْ
(is) between both of them,	and whatever	and the earth	(of) the heavens	Lord
إِنْ	كُنْتُمْ	إِلَهٌ إِلَّا	مُوْقِنِينَ	هُوَ يُحِي
except	god	(There is) no	7	هُوَ يُحِي
أَبَاكُمْ	رَبُّكُمْ	لَا	مُوْقِنِينَ	وَرَبُّكُمْ
(of) your fathers	and (the) Lord	your Lord	and causes death,	He gives life
				Him;