

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ha Meem.*

2. The revelation of the Book is from Allah, the All-Mighty, the All-Wise.

3. We did not create the heavens and the earth and what is between them except in truth and (for) an appointed term. But those who disbelieve turn away from what they are warned of.

4. Say, "Have you considered what you call besides Allah? Show me what they have created of the earth or have they any share in the heavens? Bring me a book before this or traces of knowledge, if you are truthful."

5. And who is more astray than he who calls besides Allah those who will not respond to him until the Day of Resurrection and they are unaware of their calls.

6. And when people are gathered (on the Day of Resurrection), they (who were invoked) will be enemies to them, and they will be deniers of their worship.

7. And when Our clear Verses are recited to them, those who disbelieve say about the truth when it comes to them, "This is clear magic."

|   |   |              |               |  |  |
|---|---|--------------|---------------|--|--|
| ٤٦ سُورَةُ الْحَقَّافِ مَكَيَّةٌ ٦٦ رَّكُوعُهَا ٤                                   |   |              |               |  |  |
| Surah Al-Ahqaf  |   |              |               |  |  |
| بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ   |   |              |               |  |  |
| the Most Merciful.  | the Most Gracious,                                | (of) Allah,  | In (the) name |  |  |
| حَمٌ  | ٦٦ تَبَرِّيْلُ الْكِتَبِ مِنَ اللَّهِ الْعَزِيْزِ | ٤            |               |  |  |
| the All-Mighty, Allah (is) from (of) the Book (The) revelation                      | ١   | Ha Meem.     |               |  |  |
| الْحَكِيمُ ٧ مَا خَلَقَنَا السَّمَاوَاتِ وَالْأَرْضَ وَمَا                          |   |              |               |  |  |
| and what and the earth the heavens We created Not                                   | ٢   | the All-Wise |               |  |  |
| بِيَهِمَا إِلَّا بِالْحَقِّ وَاجِلٌ مُسْتَقِيْلُ وَالَّذِيْنَ                       |   |              |               |  |  |
| But those who appointed. and (for) a term in truth except (is) between both of them |   |              |               |  |  |
| كَفَرُوا عَمَّا أُنذِرُوا مُعَرِّضُونَ ٣ قُلْ أَرَعِيْمَ                            |   |              |               |  |  |
| "Do you see Say, ٣ (are) turning away. they are warned, from what disbelieve,       |   |              |               |  |  |
| مَا تَدْعُونَ مِنْ دُونِ اللَّهِ أَرْوَاهُنِيْ مَاذَا خَلَقُوا مِنْ الْأَرْضِ       |   |              |               |  |  |
| the earth of they have created what Show me Allah? besides you call what            |   |              |               |  |  |
| أَمْ لَهُمْ شَرِكٌ فِي السَّمَاوَاتِ ٤ إِيَّوْنِيْ بِكِتَبٍ مِنْ قَبْلِ             |   |              |               |  |  |
| before a book Bring me the heavens? in (is) any share for them or                   |   |              |               |  |  |
| هَذَا أَوْ أَثْرَةٌ مِنْ عَلِيِّمٍ إِنْ كُنْتُمْ صَدِيقِيْنَ                        |   |              |               |  |  |
| truthful." you are if knowledge, of traces or this                                  |   |              |               |  |  |
| وَمَنْ أَصَلُّ مِنْ يَدْعُوْا مِنْ دُونِ ٤  |   |              |               |  |  |
| besides calls than (he) who (is) more astray And who                                | ٤   |              |               |  |  |
| الَّهُ مَنْ لَا يَسْتَجِيْبُ لَهُ إِلَى يَوْمِ الْقِيَمَةِ وَهُمْ                   |   |              |               |  |  |
| and they (of) Resurrection, (the) Day until to him will not respond who Allah,      |   |              |               |  |  |
| عَنْ دُعَائِيْمِ غَفِيْلُونَ ٥ وَإِذَا حُشِرَ النَّاسُ                              |   |              |               |  |  |
| the people, are gathered And when ٥ (are) unaware. their calls of                   |   |              |               |  |  |
| كَانُوا لَهُمْ أَعْدَاءٌ وَكَانُوا بِعِيَادَتِهِمْ كُفَّارِيْنَ ٦                   |   |              |               |  |  |
| 6 deniers. of their worship and they will be enemies for them they will be          |   |              |               |  |  |
| وَإِذَا تُشْلِي عَلَيْهِمْ إِيَّنَا بَيْنَتِ قَالَ الَّذِيْنَ                       |   |              |               |  |  |
| those who say clear, Our Verses to them are recited And when                        |   |              |               |  |  |
| كَفَرُوا لِلْحَقِّ لَهَا جَاءَهُمْ لَهَا سِحْرٌ مُبِيْنٌ                            |   |              |               |  |  |
| clear." (is) a magic "This it comes to them, when of the truth disbelieve           |   |              |               |  |  |

|  |                         |                     |                               |                          |                |                   |
|--|-------------------------|---------------------|-------------------------------|--------------------------|----------------|-------------------|
| أَمْ يَقُولُونَ افْتَرَهُ عَوْنَى قُلْ إِنْ افْتَرَيْتَهُ          |                         |                     |                               |                          |                |                   |
| I have invented it   | "If                     | Say,                | "He has invented it."         | they say,                | Or             | 7                 |
| فَلَا تَمْلِكُونَ لِي مِنَ اللَّهِ شَيْئًا هُوَ                    |                         |                     |                               |                          |                |                   |
| He   | anything.               | Allah               | against                       | for me                   | you have power | then not          |
| أَعْلَمُ بِمَا تُفِيضُونَ فِيهِ كَفَى بِهِ شَهِيدًا                |                         |                     |                               |                          |                |                   |
| (as) a Witness   | Sufficient is He        | concerning it.      | you utter                     | of what                  | knows best     |                   |
| بَيْنِ الرَّحِيمِ الرَّغُورِ وَهُوَ وَبَيْنَكُمْ                   |                         |                     |                               |                          |                |                   |
| the Most Merciful.   | (is) the Oft-Forgiving, | and He              | and between you,              | between me               |                |                   |
| قُلْ مَا كُنْتُ بِدُعًا مِنَ الرُّسُلِ                             |                         |                     |                               |                          |                |                   |
| the Messengers   | among                   | a new (one)         | I am                          | "Not                     | Say,           | 8                 |
| وَمَا أَدْرَايُ مَا يُفْعَلُ بِي وَلَا بِكُمْ إِنْ                 |                         |                     |                               |                          |                |                   |
| Not  | with you.               | and not             | with me                       | will be done             | what           | I know and not    |
| أَتَتْبَعُ إِلَّا مَا يُوحَى إِلَيَّ وَمَا أَنَا إِلَّا            |                         |                     |                               |                          |                |                   |
| but  | I am                    | and not             | to me                         | is revealed              | what           | I follow but      |
| نَذِيرٌ مُّبِينٌ إِنْ كَانَ قُلْ أَرَأَيْتُمْ إِنْ                 |                         |                     |                               |                          |                |                   |
| it is  | if                      | "Do you see         | Say,                          | 9                        | clear."        | a warner          |
| مِنْ عِنْدِ اللَّهِ وَكَفَرُتُمْ بِهِ وَشَهَدَ شَاهِدٌ مِنْ        |                         |                     |                               |                          |                |                   |
| from   | a witness               | and testifies       | in it,                        | and you disbelieve       | from Allah     |                   |
| بَنِي إِسْرَائِيلَ عَلَى مِثْلِهِ فَامْنَأْتُمْ وَأَسْتَكْبِرُتُمْ |                         |                     |                               |                          |                |                   |
| while you are arrogant?"   | then he believed        | (the) like thereof, | to                            | (the) Children of Israel |                |                   |
| إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ                  |                         |                     |                               |                          |                |                   |
| 10   | the wrongdoers.         | the people          | guide                         | (does) not               | Allah          | Indeed,           |
| وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا لَوْ كَانَ           |                         |                     |                               |                          |                |                   |
| it had been  | "If                     | believe,            | of those who                  | disbelieve               | those who      | And say           |
| خَيْرًا مَا سَبَقُونَا إِلَيْهِ وَإِذْ لَمْ                        |                         |                     |                               |                          |                |                   |
| not  | And when                | to it."             | they (would) have preceded us | not                      | good,          |                   |
| يَهْتَدُوا بِهِ فَسَيَقُولُونَ هَذَا إِنْ قَدِيمٌ                  |                         |                     |                               |                          |                |                   |
| 11   | ancient."               | (is) a lie          | "This                         | they say,                | by it,         | they (are) guided |
| وَمَنْ قَبْلَهُ كَتَبَ مُوسَى إِمَامًا وَرَحْمَةً وَهَذَا          |                         |                     |                               |                          |                |                   |
| And this   | and a mercy.            | (as) a guide        | (of) Musa                     | (was the) Scripture      | And before it  |                   |

8. Or they say, "He has invented it." Say, "If I have invented it, then you have no power (to support) me against Allah. **He** knows best what you utter concerning it. **He** is sufficient as a Witness between me and you, and **He** is the Oft-Forgiving, the Most Merciful.

9. Say, "I am not the first of the Messengers nor do I know what will be done with me or with you. I only follow that which is revealed to me, and I am not but a clear warner."

10. Say, "Have you considered if it is from Allah, and you disbelieve in it, and a witness from among the Children of Israel testifies to the like thereof, then he believed, while you are arrogant (what will be your plight)?" Indeed, Allah does not guide the wrongdoing people.

11. And those who disbelieve say of those who believe, "If it had been good, they would not have preceded us (in believing) it." And when they are not guided by it, they say, "This is an ancient lie."

12. And before it was the Scripture of Musa as a guide and (as) a mercy. And this

Book confirms it. (It is revealed) in the Arabic language to warn those who do wrong and glad tidings for the good-doers.

13. Indeed, those who say, "Our Lord is Allah," then remain firm, then they will have no fear nor will they grieve.

14. Those are the companions of Paradise abiding forever therein, a reward for what they used to do.

15. And We have enjoined on man kindness to his parents. His mother carried him with hardship and gave birth to him with hardship. And the bearing of him and the weaning of him is thirty months until, when he reaches his maturity and reaches forty years, he says, "My Lord grant me the power that I may be grateful for **Your** favor which **You** have bestowed upon me and upon my parents and that I may do righteous (deeds) which please **You** and make my offspring righteous. Indeed, I turn to **You** and indeed, I am of those who submit."

16. Those are the ones from whom We will accept the best of what they did and overlook their evil deeds, (they will be) among the companions of Paradise. A true promise,

|  |                          |                       |                         |                      |                               |
|--|--------------------------|-----------------------|-------------------------|----------------------|-------------------------------|
| كِتَبٌ مُّصَدِّقٌ لِّسَانًا عَرَبِيًّا لِّيُنذِرَ الَّذِينَ ظَلَمُوا |                          |                       |                         |                      |                               |
| do wrong   | those who                | to warn               | Arabic                  | (in) language        | confirming, (is) a Book       |
| وَبُشِّرَى لِلْمُحْسِنِينَ ١٢ إِنَّ الَّذِينَ قَاتَلُوا              |                          |                       |                         |                      |                               |
| say,   | those who                | Indeed,               | 12                      | for the good-doers.  | and glad tidings              |
| رَبُّنَا اللَّهُ شَمَّ اسْتَقَامُوا فَلَا خَوْفٌ عَلَيْهِمْ          |                          |                       |                         |                      |                               |
| on them  | fear                     | then no               | remain firm,            | then                 | (is) Allah," "Our Lord        |
| وَلَا هُمْ يَحْزُنُونَ ١٣ أُولَئِكَ أَصْحَابُ                        |                          |                       |                         |                      |                               |
| (are the) companions   | Those                    | 13                    | will grieve.            | they                 | and not                       |
| الْجَنَّةُ خَلِدِينَ فِيهَا جَزَاءً بِمَا كَانُوا يَعْمَلُونَ        |                          |                       |                         |                      |                               |
| do.  | they used to             | for what              | a reward                | therein,             | abiding forever (of) Paradise |
| وَوَصَّيْنَا الْأَنْسَانَ بِوَالِدَيْهِ إِحْسَانًا حَمَلَهُ          |                          |                       |                         |                      |                               |
| Carried him  | kindness.                | to his parents        | (on) man                | And We have enjoined | 14                            |
| أُمَّةُ كُرْهَا وَوَضَعْتُهُ كُرْهًا وَحَمَلَهُ                      |                          |                       |                         |                      |                               |
| And (the) bearing of him   | (with) hardship.         | and gave birth to him | (with) hardship         | his mother           |                               |
| وَفِصْلُهُ شَلْشُونَ شَهْرًا حَتَّىٰ إِذَا بَدَعَ                    |                          |                       |                         |                      |                               |
| he reaches   | when                     | until,                | month(s)                | (is) thirty          | and (the) weaning of him      |
| أَشَدَّهُ وَبَدَعَ أَرْبَعِينَ سَنَةً ١٥ قَالَ رَبِّيْ أَوْزَعْنِيَّ |                          |                       |                         |                      |                               |
| grant me (the) power   | "My Lord,                | he says,              | year(s)                 | forty                | and reaches his maturity      |
| أَنُّ أَشْكَرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ                 |                          |                       |                         |                      |                               |
| upon me  | <b>You</b> have bestowed | which                 | (for) <b>Your</b> favor | I may be grateful    | that                          |
| وَعَلَى وَالَّدَىٰ وَأَنُّ أَعْمَلَ صَالِحًا تَرْضِيَّهُ             |                          |                       |                         |                      |                               |
| which please <b>You</b> ,  | righteous (deeds)        | I do                  | and that                | my parents           | and upon                      |
| وَأَصْلِحُ لِي فِي ذُرِّيَّتِيْ إِنِّيْ تُبَتُ إِلَيْكَ              |                          |                       |                         |                      |                               |
| to You   | I turn                   | indeed,               | my offspring,           | among                | for me and make righteous     |
| وَرَأَنِّيْ مِنَ الْمُسْلِمِينَ ١٥ أُولَئِكَ الَّذِينَ               |                          |                       |                         |                      |                               |
| (are) the ones   | Those                    | 15                    | those who submit."      | of                   | and indeed, I am              |
| تَسْقَبَلُ عَنْهُمْ أَحْسَنُ مَا عَمِلُوا وَنَتَجَاؤُرُ              |                          |                       |                         |                      |                               |
| and We will overlook   | they did                 | (of) what             | (the) best              | from them            | <b>We</b> will accept         |
| عَنْ سَيِّئَتِهِمْ فِي أَصْحَابِ الْجَنَّةِ وَعْدَ الصِّدْقِ         |                          |                       |                         |                      |                               |
| true   | A promise                | (of) Paradise.        | (the) companions        | among                | their evil deeds, [from]      |

|                          |                            |                    |                             |                              |                            |                         |
|--------------------------|----------------------------|--------------------|-----------------------------|------------------------------|----------------------------|-------------------------|
| الَّذِي                  | كَانُوا                    | يُوعَدُونَ         | ١٦                          | وَالَّذِي                    | قَالَ لِوَالَّدِيهِ        |                         |
| to his parents,          | says                       | But the one who    | 16                          | promised.                    | they were                  | which                   |
|                          |                            |                    |                             |                              |                            |                         |
| أُخْرَجَ                 | أَخْرَجَ                   | أَتَعِدُنِي        | أَنْ                        | لَكُمَا                      | أُفِي                      |                         |
| I will be brought forth, |                            | that               | Do you promise me           | to both of you!              | "Uff                       |                         |
|                          |                            |                    |                             |                              |                            |                         |
| وَقَدْ خَلَتْ            | وَقَدْ خَلَتْ              | الْقُرُونُ         | مِنْ قَبْلِي                | وَهُمَا                      | يَسْتَعْيِشُونَ            |                         |
| seek help                | And they both              | before me?"        | the generations             | and have already passed away |                            |                         |
|                          |                            |                    |                             |                              |                            |                         |
| اللَّهُ                  | اللَّهُ                    | وَيْلَكَ           | أَمِنٌ                      | إِنَّ                        | وَعْدَ                     | حَقٌّ                   |
| (is) true."              | (of) Allah                 | (the) Promise      | Indeed,                     | Believe!                     | "Woe to you!"              | (of) Allah.             |
|                          |                            |                    |                             |                              |                            |                         |
| فَيَقُولُ                | فَيَقُولُ                  | مَا                | هَذَا                       | إِلَّا                       | أَسَاطِيرُ                 | الْأَوَّلِينَ           |
| 17                       | (of) the former (people)." | (the) stories      | but                         | (is) this                    | "Not                       | But he says,            |
|                          |                            |                    |                             |                              |                            |                         |
| أُولَئِكَ                | أُولَئِكَ                  | الَّذِينَ          | حَقٌّ                       | عَلَيْهِمُ                   | الْقَوْلُ                  | فِي أُمَمٍ              |
| nations                  | among                      | the word           | against them                | (has) proved true            | (are) the ones             | Those -                 |
|                          |                            |                    |                             |                              |                            |                         |
| قَدْ خَلَتْ              | مِنْ قَبْلِهِمْ            | مِنَ الْجِنِّ      | وَالْإِنْسَ                 | إِنَّهُمْ                    |                            |                         |
| Indeed, they             | and the men.               | (the) jinn         | of                          | before them                  | (that) already passed away |                         |
|                          |                            |                    |                             |                              |                            |                         |
| كَانُوا                  | كَانُوا                    | خَسِيرِينَ         | وَلِكُلِّ                   | دَرَجَتْ                     | مِمَّا                     | عَمِلُواْ               |
| they did,                | for what                   | (are) degrees      | And for all                 | 18                           | (the) losers.              | are                     |
|                          |                            |                    |                             |                              |                            |                         |
| أَعْمَالَهُمْ            | أَعْمَالَهُمْ              | وَهُمْ             | لَا                         | يُظْلَمُونَ                  | وَلِيُوَفِّيْهِمْ          |                         |
| will not be wronged.     | and they                   | (for) their deeds, | and that He                 | may fully compensate them    |                            |                         |
|                          |                            |                    |                             |                              |                            |                         |
| وَيَوْمَ                 | وَيَوْمَ                   | يُعَرَضُ           | الَّذِينَ                   | كَفَرُوا                     | عَلَى النَّارِ             | ١٩                      |
| the Fire.                | to                         | disbelieved        | those who                   | will be exposed              | And (the) Day              | 19                      |
|                          |                            |                    |                             |                              |                            |                         |
| أَدْهَبْتُمْ             | أَدْهَبْتُمْ               | صَبَبْتُمْ         | فِي                         | حَيَاةِكُمْ                  | كَمَا                      | بِالْدُّنْيَا           |
| (of) the world,          | your life                  | in                 | your good things            |                              | "You exhausted             |                         |
|                          |                            |                    |                             |                              |                            |                         |
| وَاسْتَمْنَعْتُمْ        | وَاسْتَمْنَعْتُمْ          | بِهَا              | فَالْيَوْمَ                 | بِهَا                        | تُجْزَوْنَ                 |                         |
| you will be recompensed  | So today                   | therein.           | and you took your pleasures |                              |                            |                         |
|                          |                            |                    |                             |                              |                            |                         |
| عَذَابَ                  | عَذَابَ                    | الْهُوَنِ          | بِهَا                       | كُنْتُمْ                     | تَسْتَكْبِرُونَ            | فِي الْأَرْضِ           |
| the earth                | in                         | arrogant           | you were                    | because                      | humiliating                | (with) a punishment     |
|                          |                            |                    |                             |                              |                            |                         |
| بِعَيْرِ                 | بِعَيْرِ                   | الْحَقِّ           | وَبِهَا                     | كُنْتُمْ                     | تَفْسِقُونَ                | ٢٠                      |
| ع                        |                            |                    |                             |                              |                            |                         |
| 20                       | defiantly disobedient."    | you were           | and because                 | [the] right                  | without                    |                         |
|                          |                            |                    |                             |                              |                            |                         |
| وَادْعُكُمْ              | وَادْعُكُمْ                | أَخَا              | عَادٍ                       | إِذْ                         | أَنْذَرَ                   | قَوْمَهُ بِالْأَحْقَافِ |
| in the Al-Ahqaf -        | his people                 | he warned          | when                        | (of) Aad,                    | (the) brother              | And mention             |

which they were promised.

17. But the one who says to his parents, "Uff to both of you! Do you promise me that I will be brought forth (again) when generations before me have already passed away?" And they both seek help of Allah and say, "Woe to you! Believe! Indeed, the Promise of Allah is true." But he says, "This is nothing but the stories of the former people."

18. Those are the ones against whom the word has proved true among nations of jinn and men that have already passed away before them. Indeed, they are the losers.

19. And for all are degrees according to what they did, and that He may fully compensate them for their deeds, and they will not be wronged.

20. And the Day those who disbelieved will be exposed to the Fire. (It will be said to them), "You exhausted your good things in your worldly life and you took your pleasures therein. So today you will be recompensed with a humiliating punishment because you were arrogant in the earth without right and because you were defiantly disobedient."

21. And mention the brother of Aad, when he warned his people in Al-Ahqaf (the curved sand tracts) -

and warners had already passed away before him and after him (saying), "Worship none but Allah. Indeed, I fear for you the punishment of a Mighty Day."

22. They said, "Have you come to us to turn us away from our gods? Then bring upon us what you threaten us with, if you are truthful."

23. He said, "The knowledge is only with Allah, and I convey to you that with which I am sent, but I see you are an ignorant people."

24. Then when they saw it as a cloud approaching their valleys, they said, "This is a cloud bringing us rain." Nay, it is that which you were asking to be hastened - a wind in which is a painful punishment,

25. Destroying every thing by the command of its Lord. Then they became such that nothing could be seen except their dwellings. Thus We recompense the criminal people.

26. And certainly, We had established them in what We have not established you, and We made for them hearing and vision and hearts. But their hearing and vision and hearts did not avail them at all (from the punishment),

|   |   |                          |
|---|---|--------------------------|
| وَقَدْ خَلَتْ   | النُّذُرُ مِنْ بَيْنِ يَدِيهِ وَمِنْ خَلْفِهِ أَلَا | ٤٦                       |
| "That not   | and after him,                                      | before him               |
| [the] warners   | and had already passed away                         |                          |
| تَعْبُدُوا إِلَّا اللَّهُ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ       |   |                          |
| a punishment  | for you   | [I] fear                 |
| Indeed, I   | Allah.  | except                   |
| you worship   |   |                          |
| يَوْمٌ عَظِيمٌ  | ٢١  |                          |
| لِتَأْفِكُنَا أَعْتَنَا   | قَالُوا   |                          |
| to turn us away   | "Have you come to us                                | They said,               |
|   |   | 21                       |
|   |   | Great."                  |
|   |   | (of) a Day               |
| عَنِ الْهَتَنَّ   | فَأْتَنَا بِمَا تَعْدَنَا إِنْ كُنْتَ               |                          |
| you are   | if  | you threaten us,         |
| what  | Then bring us                                       | our gods?                |
| from  |   |                          |
| مِنَ الصَّدِيقِينَ  | ٢٢  |                          |
| قَالَ إِنَّا عِلْمٌ عِنْدَ اللَّهِ                                |   |                          |
| (is) with Allah   | the knowledge                                       | "Only                    |
| He said,  | 22  | the truthful."           |
| وَابْلَغْنِمْ مَا أُرْسِلْتُ بِهِ وَلِكُنَّ أَرْسَكُمْ قَوْمًا    |   |                          |
| a people  | I see you   | but                      |
| with it,  | I am sent   | what                     |
| and I convey to you   |   |                          |
| تَجْهَلُونَ   | ٢٣  |                          |
| فَلَمَّا رَأَوُهُ عَارِضًا مُسْتَقْبِلَ                           |   |                          |
| approaching   | (as) a cloud  | they saw it              |
|   |   | Then when                |
|   |   | 23                       |
|   |   | ignorant."               |
| أُوْدِيَتِهِمْ لَا  | هَذَا عَارِضٌ مُمْطَرٌ نَاطٌ بَلْ هُوَ              |                          |
| it  | Nay,  | bringing us rain."       |
|   | (is) a cloud  | "This                    |
|   |   | they said,               |
|   |   | their valleys,           |
| مَا اسْتَعْجَلْتُمْ بِهِ رِيحٌ فِيهَا عَذَابٌ أَلَيْمٌ            |   |                          |
| painful,  | (is) a punishment                                   | in it                    |
| a wind  | you were asking it to be hastened,                  | (is) what                |
| لَا شَدَّمْ كُلَّ شَيْءٍ بِأَمْرٍ                                 | ٢٤  |                          |
| (of) its Lord.  | by (the) command                                    | thing                    |
|   |   | every                    |
|   |   | Destroying               |
| فَاصْبَرُو  |   |                          |
| لَا يَرَى إِلَّا مَسِكِنُهُمْ كَذَلِكَ                            |   |                          |
| Thus  | their dwellings.                                    | except                   |
|   |   | is seen                  |
|   |   | not                      |
|   |   | Then they became (such), |
| وَلَقَدْ  | ٢٥  |                          |
| تَجْزِي الْقَوْمَ الْمُجْرِمِينَ                                  |   |                          |
| And certainly,  | 25  | [the] criminals.         |
|   |   | the people               |
|   |   | We recompense            |
| فِيهِ مَكْنَكُمْ  | إِنْ فِيهَا مَكْنَكُهُمْ                            |                          |
| in it,  | We have established you                             | not                      |
|   |   | in what                  |
|   |   | We had established them  |
| وَجَعَلْنَا لَهُمْ سَمِعًا وَأَبْصَارًا وَأَقْدَحَ فِيهَا أَغْنَى |   |                          |
| availed   | But not   | and hearts.              |
|   |   | and vision               |
|   |   | hearing                  |
|   |   | for them                 |
|   |   | and We made              |
| عَنْهُمْ سَمِعِمْ وَلَا أَبْصَارُهُمْ قَمْ                        |   |                          |
| any   | their hearts  | and not                  |
|   |   | their vision             |
|   |   | and not                  |
|   |   | their hearing            |
|   |   | them                     |

|   |   |
|---|---|
| شَيْءٌ إِذْ كَانُوا يَجْهَدُونَ لَا يُبَيِّنُوا اللَّهُ وَحَقَّ | and enveloped   (of) Allah   (the) Signs   rejecting   they were   when   thing,        |
| بِهِمْ مَا كَانُوا بِهِ يَسْتَهِنُونَ وَلَقَدْ عَزَّ وَلَقَدْ   | And certainly   26   ridicule.   [at it]   they used to   what   them                   |
| أَهْلَكْنَا مَا حَوْلَكُمْ مِّنَ الْقُرْبَى وَصَرَفْنَا         | and We have diversified   the towns,   of   surrounds you   what   We destroyed         |
| الْأَيْتِ لَعَلَّهُمْ يَرْجِعُونَ فَلَوْلَا نَصَرَهُمْ          | help them   Then why (did) not   27   return.   that they may   the Signs,              |
| الَّذِينَ أَتَّخَذُوا مِنْ دُونِ اللَّهِ قُرْبَانًا إِلَهَةً    | gods as a way of approach?   Allah   besides   they had taken   those whom              |
| بَلْ صَلَوَوْا عَنْهُمْ وَذَلِكَ أَفْكُمْ وَمَا                 | and what   (was) their falsehood   And that   from them.   they were lost   Nay,        |
| كَانُوا يَفْتَرُونَ وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرَا           | a party   to you   We directed   And when   28   inventing.   they were                 |
| مِنَ الْجِنِّ حَضَرُوهَا فَلَمَّا قَرْدَانَ يَسْتَمِعُونَ       | they attended it,   And when   (to) the Quran.   listening   the jinn,   of             |
| قَالُوا أَنْصُتوا فَلَمَّا قُضِيَ وَلَوْلَا إِلَى               | to   they turned back   it was concluded,   And when   "Listen quietly."   they said,   |
| قَوْفِهِمْ مُّنْذِرِينَ قَالُوا يَقُولُونَا إِنَّا              | Indeed, we   "O our people!"   They said,   29   (as) warners.   their people           |
| سَمِعْنَا كِتَبًا أُنْزِلَ مِنْ بَعْدِ مُوسَى مُصَدِّقًا لِّمَا | what   confirming   Musa   after   revealed   a Book   [we] have heard                  |
| بَيْنَ يَدِيْكُمْ يَهْدِيْ                                      | Straight.   a Path   and to   the truth   to   guiding   (was) before it,               |
| يَقُولُونَا أَجِئْنَا دَاعِيَ اللَّهُ وَأَمِنُوا بِهِ           | in him.   and believe   (of) Allah   (to the) caller   Respond   O our people!   30     |
| يَعْفُرُ لَكُمْ مِّنْ ذُنُوبِكُمْ وَيُحِرِّكُمْ مِّنْ عَذَابٍ   | a punishment   from   and will protect you   your sins   of   for you   He will forgive |
| أَلَيْمَ وَمَنْ لَا يُجْبِ دَاعِيَ اللَّهُ                      | (of) Allah,   (to the) caller   respond   (does) not   And whoever   31   painful.      |

when they (went on) rejecting the Signs of Allah, and they were enveloped by what they used to ridicule.

27. And certainly We destroyed the towns that surround you, and We have diversified the Signs that they may return.

28. Then why did those whom they had taken as gods besides Allah as a way of approach (to Him) not help them? Nay, but they were lost from them. And that was their falsehood and what they were inventing.

29. And when We directed to you a party of jinn, listening to the Quran. And when they attended it, they said, "Listen quietly." And when it was concluded, they went back to their people as warners.

30. They said, "O our people! Indeed, we have heard a Book revealed after Musa confirming what was before it, guiding to the truth and a Straight Path.

31. O our people! Respond to the one who invites to Allah and believe in him. He will forgive for you your sins and protect you from a painful punishment.

32. And whoever does not respond to the one who calls to Allah,

then he cannot escape on the earth, and he will have no protectors besides **Him**. Those are in clear error."

33. Do they not see that Allah, the **One Who** created the heavens and the earth and was not tired by their creation, is able to give life to the dead? Yes, indeed, **He** has power over everything.

34. And the Day those who disbelieved are exposed to the Fire (it will be said to them), "Is this not the truth?" They will say, "Yes, by our Lord." He will say, "Then taste the punishment because you used to disbelieve."

35. So be patient, as had patience those of determination among the Messengers, and do not seek to hasten for them (the punishment). The Day they see what they were promised (it will seem to them) as if they had not remained (in the world) except an hour of a day. A Notification. But will (any) be destroyed except the defiantly disobedient people?

In the name of Allah, the Most Gracious, the Most Merciful.

1. Those who disbelieve and turn away (people) from the way of Allah, **He** will make their deeds worthless.

|  |          |
|--|----------|
| فَلَيْسَ بِمُعْجِزٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِنْ دُونِهِ             | ٤٧- حَمْ |
| بَعْدَهُمْ أُولَئِكَ فِي ضَلَالٍ مُّبِينٍ                                | ٣٧       |
| بَعْدَهُمْ أُولَئِكَ فِي ضَلَالٍ مُّبِينٍ                                | ٣٧       |
| يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ           |          |
| وَلَمْ يَعْلَمْ بِخَلْقِهِنَّ بِقَدِيرٍ عَلَىٰ أَنْ يُحْمِلَ الْمَوْقِنَ |          |
| بَلْ إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ                                 | ٣٣       |
| وَيَوْمَ يُعَرَّضُ الَّذِينَ كَفَرُوا عَلَىٰ النَّارِ                    | ٣٤       |
| هُنَّا بِالْحَقِّ قَالُوا بَلِّي وَرَبِّنَا قَالَ فَدُوْقُوا             |          |
| الْعَذَابَ بِنَا كُنْتُمْ تَكْفُرُونَ                                    | ٣٤       |
| صَابَرَ أُولُوا الْعَزْمٍ مِّنَ الرَّسُولِ وَلَا يَسْتَعْجِلُ            |          |
| لَهُمْ كَانُوكُمْ يَوْمَ يَرَوْنَ مَا يُوعَدُونَ                         |          |
| لَمْ يَكُنْ يَمْبَثُوا إِلَّا سَاعَةً مِّنْ نَهَارٍ                      | ٣٥       |
| فَهُلْ يُهْلِكُ إِلَّا الْقَوْمُ الْفَسِقُونَ                            | ٣٥       |
| أَيَّاتُهَا ٣٨ سُورَةُ مُحَمَّدٍ مَّدَنِيَّةٌ ٩٥ سُورَةُ رَكُوعًا        |          |
| Surah Muhammad   |          |
| بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ                                    |          |
| الْمُكَفِّرُونَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ أَصْلَى          |          |