

then he cannot escape on the earth, and he will have no protectors besides **Him**. Those are in clear error.”

33. Do they not see that Allah, the **One Who** created the heavens and the earth and was not tired by their creation, is able to give life to the dead? Yes, indeed, **He** has power over everything.

34. And the Day those who disbelieved are exposed to the Fire (it will be said to them), “Is this not the truth?” They will say, “Yes, by our Lord.” He will say, “Then taste the punishment because you used to disbelieve.”

35. So be patient, as had patience those of determination among the Messengers, and do not seek to hasten for them (the punishment). The Day they see what they were promised (it will seem to them) as if they had not remained (in the world) except an hour of a day. A Notification. But will (any) be destroyed except the defiantly disobedient people?

In the name of Allah, the Most Gracious, the Most Merciful.

1. Those who disbelieve and turn away (people) from the way of Allah, **He** will make their deeds worthless.

|  |          |
|--|----------|
| فَلَيْسَ بِمُعْجِزٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِنْ دُونِهِ                         | ٤٧- حَمْ |
| بَعْدَهُمْ أُولَئِكَ فِي ضَلَالٍ مُّبِينٍ  | ٣٧       |
| أَوْلَيَاءُ أُولَئِكَ فِي ضَلَالٍ مُّبِينٍ   | ٣٧       |
| يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ                       |          |
| وَلَمْ يَعِي بِخَلْقِهِنَّ بِقَدِيرٍ عَلَى أَنْ يُحْيِي الْمَوْتَىٰ                  |          |
| بَلْ إِنَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ  | ٣٣       |
| وَيَوْمَ يُعَرَّضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ                                 | ٣٣       |
| هُنَّا بِالْحَقِّ قَالُوا بَلِّي وَرَبِّنَا قَالَ فَدُوْقُوا                         |          |
| الْعَذَابَ بِنَا كُنْتُمْ تَكْفُرُونَ  | ٣٤       |
| صَابَرَ أُولُوا الْعَزْمٍ مِّنَ الرَّسُولِ وَلَا يَسْتَعْجِلُ                        |          |
| لَهُمْ كَانُوكُمْ يَوْمَ يَرَوْنَ مَا يُوعَدُونَ                                     |          |
| لَمْ يَكُنْ يَبْشِّرُوا إِلَّا سَاعَةً مِّنْ نَهَارٍ                                 |          |
| فَهُلْ يُهْلِكُ إِلَّا الْقَوْمُ الْفَسِقُونَ  | ٣٥       |
| أَيَّاتُهَا ٣٨ سُورَةُ مُحَمَّدٍ مَّدَنِيَّةٌ ٩٥ سُورَةُ رَكُوعَاتِهَا               |          |
| Surah Muhammad   |          |
| بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  |          |
| الْمُبِينُ مِنْ أَنَّهُ سَبِيلُ اللَّهِ أَصَلَّ                                      |          |
| He will cause to be lost (the) way of Allah, from and turn away disbelieve Those who |          |

|   |   |                  |
|---|---|------------------|
| وَالَّذِينَ أَمْنَوْا وَعَمِلُوا الصَّلْحَةَ وَأَمْنَوْا                    | أَعْمَالَهُمْ                           | ①                |
| and believe   | righteous deeds,                        | and do           |
| and believe   | And those who                           | 1                |
| their deeds.  |   |                  |
| بِمَا نُرِّلَ عَلَى مُحَمَّدٍ وَهُوَ الْحَقُّ مِنْ                          |   |                  |
| from  | (is) the truth                          | and it           |
| Muhammad,   | to                                      | is revealed      |
| in what   |   |                  |
| بَالْهُمْ كَفَرَ عَمُومُ سَيِّئَتِهِمْ وَأَصْلَحَ سَيِّئَتِهِمْ لَا         |   |                  |
| their condition.  | and improve                             | their misdeeds,  |
| from them   | He will remove                          | their Lord,      |
| ذَلِكَ بِأَنَّ الَّذِينَ كَفَرُوا اتَّبَعُوا الْبَاطِلَ                     |   |                  |
| falsehood   | follow                                  | disbelieve       |
| those who   | (is) because                            | That             |
| 2   |   |                  |
| وَأَنَّ الَّذِينَ أَمْنَوْا اتَّبَعُوا الْحَقَّ مِنْ سَيِّئَتِهِمْ كَذِلِكَ |   |                  |
| Thus  | their Lord.                             | from             |
| (the) truth   | follow                                  | believe          |
| those who   | and that                                |                  |
| يَعْصِرُهُمْ أَمْثَالَهُمْ لِلَّهِ لِلنَّاسِ فَإِذَا لَقِيْتُمْ             |   |                  |
| you meet  | So when                                 | 3                |
| their similitudes.  | to the people                           | Allah presents   |
| الَّذِينَ كَفَرُوا فَصَرَبَ الرِّقَابَ حَتَّىٰ إِذَا أَنْجَبُوهُمْ          |   |                  |
| you have subdued them,  | when                                    | until            |
| the necks   | then strike                             | disbelieve,      |
| those who   |   |                  |
| فَشَدُّوا الْوَثَاقَ فَإِمَّا مَنًا بَعْدُ وَإِمَّا فِدَاءً                 |   |                  |
| ransom  | or                                      | afterwards       |
| a favor   | then either                             | the bond,        |
| then bind firmly  |   |                  |
| حَتَّىٰ نَصَعَ الْحَرُبُ أَوْ زَرَهَا ذَلِكُهُ وَلَوْ يَشَاءُ اللَّهُ       |   |                  |
| Allah had willed  | And if                                  | That.            |
| its burdens.  | the war                                 | lays down        |
| لَا نَتَّصَمَّ مِنْهُمْ وَلَكُنْ لَّيَبْلُوْا بَعْضَكُمْ                    |   |                  |
| some of you   | to test                                 | but              |
| from them,  | surely, He could have taken retribution |                  |
| لَا يَنْتَصِرُ فَلَنْ سَبِيلُ اللَّهِ فَلَنْ                                |   |                  |
| then never  | (the) way of Allah,                     | in               |
| are killed  | And those who                           | with others.     |
| أَعْمَالَهُمْ سَيِّئَاتِهِمْ وَيُصْلِحُ                                     |   |                  |
| and improve   | He will guide them                      | 4                |
| their deeds.  | He will cause to be lost                |                  |
| بَالْهُمْ وَيُذْخِلُهُمُ الْجَنَّةَ وَيُذْخِلُهُمْ عَرَفَةَ                 |   |                  |
| to them.  | He has made it known                    | (to) Paradise,   |
| And admit them  | 5                                       | their condition, |
| يَأَيُّهَا الَّذِينَ أَمْنَوْا إِنْ شَتَّصُرُوا اللَّهَ يَعْصُرُكُمْ        |   |                  |
| He will help you  | Allah,                                  | you help         |
| If  | O you who believe!                      | 6                |
| وَيُشَبِّثُ أَقْدَامَكُمْ وَالَّذِينَ كَفَرُوا فَنَعْسَا                    |   |                  |
| for them,   | destruction (is)                        | disbelieve,      |
| But those who   | 7                                       | your feet.       |
| and make firm   |   |                  |

2. And those who believe and do righteous deeds and believe in what is revealed to Muhammad (SAWS), and it is the truth from their Lord, **He** will remove from them their misdeeds and improve their condition.
3. That is because those who disbelieve follow falsehood while those who believe follow the truth from their Lord. Thus Allah presents to people their similitudes.
4. So when you meet those who disbelieve (in battle), then strike (their) necks until, when you have subdued them, then bind a bond firmly (on them, i.e., take them as captives) and afterwards either (confer) a favor or ransom (them), until the war lays down its burdens. That (you are ordered). And if Allah had willed, surely, **He** could have taken retribution from them but (**He** ordered armed struggle) to test some of you by means of others. And those who are killed in the way of Allah, **He** will never let their deeds become worthless.
5. **He** will guide them and improve their condition,
6. And admit them to Paradise, which **He** has made known to them.
7. O you who believe! If you help Allah, **He** will help you and make firm your feet.
8. But those who disbelieve, for them is destruction

and He will make their deeds worthless.

9. That is because they hate what Allah has revealed, so He has made their deeds worthless.

10. Have they not traveled in the earth and seen how was the end of those before them? Allah destroyed them, and for the disbelievers (awaits) its likeness.

11. That is because Allah is the Protector of those who believe, and because the disbelievers have no protector.

12. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow, but those who disbelieve enjoy themselves and eat as the cattle eat, and the Fire will be their abode.

13. And how many a town was stronger than your town which drove you out? We destroyed them, so there was no helper for them.

14. Then is he who is on a clear proof from his Lord like him to whom the evil of his deeds is made attractive while they follow their (own) desires?

15. A parable of Paradise, which is promised to the righteous, therein are rivers of unpolluted water,

|                 |                               |                     |                          |                         |                              |             |               |            |     |                  |           |
|-----------------|-------------------------------|---------------------|--------------------------|-------------------------|------------------------------|-------------|---------------|------------|-----|------------------|-----------|
| وَأَضَلَّ       | أَعْمَالَهُمْ                 | كَهُوَا             | ذِلِكَ                   | بِأَنَّهُمْ             | ⊗                            | هُمْ        | أَعْمَالَهُمْ | فَأَبْحَطَ | مَا | أَنْزَلَ اللَّهُ | وَأَضَلَّ |
| hate            | (is) because they             | That                | 8                        | their deeds.            | and He will cause to be lost |             |               |            |     |                  |           |
| Do not          | 9                             | their deeds.        | so He has made worthless | Allah has revealed,     | what                         |             |               |            |     |                  |           |
| يَسِيرُوا       | فِي الْأَرْضِ                 | فَيَنْظُرُوا        | كَيْفَ                   | كَانَ                   | عَاقِبَةُ                    | الَّذِينَ   |               |            |     |                  |           |
| (of) those      | (the) end                     | was                 | how                      | and see                 | the earth                    | in          | they travel   |            |     |                  |           |
| مِنْ قَبْلِهِمْ | دَمَرَ اللَّهُ                | عَلَيْهِمْ          | وَزَ                     | أَمْثَالُهَا            | وَلِلْكُفَّارِينَ            |             |               |            |     |                  |           |
| its likeness.   | and for the disbelievers (is) | [over] them,        | Allah destroyed          | before them?            |                              |             |               |            |     |                  |           |
| ذِلِكَ          | بِأَنَّ                       | الَّهَ              | مَوْلَى                  | الَّذِينَ               | أَمْتَوْا                    |             | ⊗             |            |     |                  |           |
| believe,        | (of) those who                | (is the) Protector  | Allah                    | (is) because            | That                         | 10          |               |            |     |                  |           |
| وَأَنَّ         | الْكُفَّارِينَ                | لَا                 | مَوْلَى                  | لَهُمْ                  | إِنَّ                        |             |               |            |     |                  |           |
| Indeed,         | 11                            | for them.           | protector                | (there is) no           | the disbelievers -           | and that    |               |            |     |                  |           |
| اللَّهُ         | يُدْخِلُ                      | الَّذِينَ           | أَمْتَوْا                | وَعَمِلُوا الصَّلِحَاتِ | جَنَّتِ                      |             |               |            |     |                  |           |
| (to) Gardens,   | righteous deeds               | and do              | believe                  | those who               | will admit                   | Allah       |               |            |     |                  |           |
| تَجْرِي         | مِنْ                          | تَحْتَهَا           | الْأَنْهَرُ              | وَالَّذِينَ             | كَفَرُوا                     | يَمْتَعُونَ |               |            |     |                  |           |
| they enjoy      | disbelieve                    | but those who       | the rivers,              | underneath it           | from                         | flow        |               |            |     |                  |           |
| وَيَأْكُونُ     | كَمَا                         | تَأْمُلُ            | الْأَنْعَامُ             | وَالثَّمَرُ             | مَثُوَّيٌّ                   | لَهُمْ      |               |            |     |                  |           |
| for them.       | (will be) an abode            | and the Fire        | the cattle,              | eat                     | as                           | and eat     |               |            |     |                  |           |
| وَكَيْنُ        | مِنْ                          | قَرِيَّةٍ           | هِيَ                     | أَشَدُ                  | قُوَّةً                      |             | ⊗             |            |     |                  |           |
| (in) strength   | (was) stronger                | which               | a town,                  | of                      | And how many                 | 12          |               |            |     |                  |           |
| مِنْ            | قَرِيَّةٍ                     | الَّتِي             | أَخْرَجْتَ               | أَهْلَكْتَهُمْ          | فَلَا                        |             |               |            |     |                  |           |
| so no           | We destroyed them,            | has driven you out? | which                    | your town               | than                         |             |               |            |     |                  |           |
| نَاصِرٌ         | لَهُمْ                        | أَفَمْ              | كَانَ                    | عَلَى                   | بَيْنَتِهِ                   |             | ⊗             |            |     |                  |           |
| a clear proof   | on                            | is                  | Then is (he) who         | 13                      | for them.                    | helper      |               |            |     |                  |           |
| مِنْ            | رَّبِّهِ                      | كَمْ                | رُزِّيْنَ                | لَهُ                    | سُوْعَ                       | عَمَلِهِ    |               |            |     |                  |           |
| (of) his deeds  | (the) evil                    | to him              | is made attractive       | like (he) who,          | his Lord                     | from        |               |            |     |                  |           |
| مَثَلُ          | الْجَنَّةِ                    | الَّتِي             | أَهْوَاءُهُمْ            |                         | وَاتَّبَعُوا                 |             | ⊗             |            |     |                  |           |
| which           | (of) Paradise                 | A parable           | 14                       | their desires.          | while they follow            |             |               |            |     |                  |           |
| وُعْدَ          | الْمُتَقْوَنَ                 | فِيهَا              | أَنَّهُ                  | مِنْ                    | مَاءٍ                        | غَيْرِ      |               |            |     |                  |           |
| not             | water                         | of                  | (are) rivers             | Therein                 | (to) the righteous.          | is promised |               |            |     |                  |           |

|                          |                           |                          |                     |                                 |                   |                 |
|--------------------------|---------------------------|--------------------------|---------------------|---------------------------------|-------------------|-----------------|
| أَسِنٌ                   | وَأَنَهُرٌ                | مِنْ                     | لَّيْنٌ             | لَمْ                            | يَتَعَيَّرُ       | طَعْمَهُ        |
| its taste,               | changes                   | not                      | milk                | of                              | and rivers        | polluted,       |
| وَأَنَهُرٌ               | مِنْ                      | خَمْرٌ                   | لَّذْدٌ             | لِلشَّرِّيْنَ                   | وَأَنَهُرٌ        | مِنْ            |
| of                       | and rivers                | for (the) drinkers,      | delicious           | wine                            | of                | and rivers      |
| عَسَلٌ                   | مُصَفَّىٌ                 | وَلَهُمْ                 | فِيهَا              | مِنْ                            | كُلِّ             | الثَّرَاثِ      |
| fruits                   | all                       | of                       | therein             | and for them                    | purified,         | honey           |
| وَمَغْفِرَةٌ             | مِنْ                      | سَائِمٍ                  | وَكَنْ              | هُوَ                            | خَالِدٌ           | فِي الْثَّارِ   |
| the Fire                 | in                        | (will) abide forever     | like he who         | their Lord                      | from              | and forgiveness |
| أَمَعَاءُهُمْ            | فَقَطَّعَ                 | مَاءً                    | حَبِيبًا            | وَسُقُوا                        |                   |                 |
| their intestines.        | so it cuts into pieces    | boiling                  | water               | and they will be given to drink |                   |                 |
| مَنْ                     | يَسْتَمِعُ                | إِلَيْكَ                 | حَتَّىٰ             | إِذَا                           | وَمِنْهُمْ        | ١٥              |
| when                     | until                     | to you,                  | listen              | (are some) who                  | And among them    | 15              |
| خَرَجُوا                 | مِنْ                      | عَنْدَكَ                 | قَالُوا             | لِلَّذِينَ                      | أُوتُوا           | الْعِلْمَ       |
| the knowledge,           | were given                | to those who             | they say            | you,                            | from              | they depart     |
| مَاذَا                   | قَالَ                     | إِنَّفًا                 | أُولَئِكَ           | الَّذِينَ                       | طَبَعَ اللَّهُ    | عَلَىٰ          |
| upon                     | Allah has set a seal      | (are) the ones           | Those -             | just now?"                      | (has) he said     | "What           |
| قُلُّوْبِهِمْ            | وَاتَّبَعُوا              | أَهْوَاءِهِمْ            | وَالَّذِينَ         | أَهْتَدَوْا                     | ١٦                |                 |
| accept guidance,         | And those who             | 16                       | their desires.      | and they follow                 | their hearts      |                 |
| زَادُهُمْ                | هُرَيْ                    | وَأَنَهُمْ               | تَقُولُهُمْ         | فَهَلْ                          |                   |                 |
| Then do                  | 17                        | their righteousness.     | and gives them      | (in) guidance                   | He increases them |                 |
| يُظْرِوْنَ               | إِلَّا                    | السَّاعَةَ               | أَنْ                | بَعْتَهَجْ                      | فَقَدْ            |                 |
| But indeed,              | suddenly?                 | it should come to them   | that                | (for) the Hour                  | but               | they wait       |
| جَاءَ                    | أَشْرَاطَهَا              | إِذَا                    | لَهُمْ              | فَإِنْ                          |                   |                 |
| has come to them         | when                      | to them                  | Then how            | its indications.                | have come         |                 |
| ذَكْرُهُمْ               | فَاعْلَمُ                 | أَنَّهُ                  | لَا                 | إِلَهٌ                          | إِلَّا            | اللَّهُ         |
| Allah                    | but                       | god                      | (there is) no       | that [He] -                     | So know           | 18              |
| وَالْمُوْمِنَاتُ         | لِذَلِّكَ                 | وَالْمُؤْمِنُونَ         | وَالْمُؤْمِنَاتُ    |                                 |                   |                 |
| and the believing women. | and for the believing men | for your sin             | and ask forgiveness |                                 |                   |                 |
| وَيَقُولُ                | وَمَشَوْكُمْ              | وَمَشَوْكُمْ             | وَمَشَوْكُمْ        | وَمَشَوْكُمْ                    | وَمَشَوْكُمْ      | وَمَشَوْكُمْ    |
| And say                  | 19                        | and your resting places. | your movement       | knows                           | And Allah         |                 |

and rivers of milk whose taste does not change, and rivers of wine delicious for those who drink and the rivers of pure and clear honey and for them therein are all (kinds of) fruits and forgiveness from their Lord. (Are these righteous people) like those who will abide in Fire forever and given to drink boiling water that cuts their intestines into pieces?

16. And among them are those who listen to you, until when they depart from you, they say to those who were given knowledge, "What has he said just now?" Those are they upon whose hearts Allah has set a seal and they follow their (own) desires.

17. And those who accept guidance, He increases them in guidance and gives them their righteousness.

18. Then do they wait but for the Hour that it should come to them suddenly? But indeed, its indications have come. Then how (beneficial can it be) to them when their reminder has come to them.

19. So know that there is no god but Allah and ask forgiveness for your sin and for the believing men and believing women. And Allah knows about your movement and your resting places.

20. And those who believe say,

“Why has a *Surah* not been revealed?” But when a precise *Surah* is revealed and fighting is mentioned therein, you see those in whose hearts is a disease looking at you with a look of one fainting from death. But more appropriate for them

21. (Is) obedience and a kind word. And when the matter (of fighting) was determined, if they had been true to Allah, surely, it would have been better for them.

22. Then would you perhaps, if you are given authority, cause corruption in the earth and cut off your ties of kinship.

23. Those are they whom Allah has cursed, so He has made them deaf and blinded their vision.

24. Then do they not ponder over the Quran or are there locks upon (their) hearts?

25. Indeed, those who return on their backs after guidance has become clear to them, Shaitaan enticed them and prolonged hope for them.

26. That is because they said to those who hate what Allah has revealed, “We will obey you in part of the matter.” But Allah knows their secrets.

|   |                      |                     |                         |                            |                        |                    |             |
|---|----------------------|---------------------|-------------------------|----------------------------|------------------------|--------------------|-------------|
| الَّذِينَ أَمْنُوا لَوْلَا تُرِكُتْ سُوْرَةً فَإِذَا أُنْزِلَتْ                       | is revealed          | But when            | a Surah?”               | has been revealed          | “Why not               | believe,           | those who   |
| سُوْرَةٌ مُّحَكَّمَةٌ وَذَكَرَ فِيهَا الْقِتَالُ لَا رَأَيْتَ الَّذِينَ               | those who,           | you see             | the fighting,           | in it                      | and is mentioned       | precise            | a Surah     |
| فِي قُلُوبِهِمْ مَرَضٌ يَنْظُرُونَ إِلَيْكَ نَظَرَ الْمُعْشِي عَلَيْكَ                | (of) one fainting    | a look              | at you -                | looking                    | (is) a disease         | their hearts,      | in          |
| مِنَ الْمَوْتِ طَاعَةً فَأَوْلَى لَهُمْ طَاعَةً ۚ                                     | (Is) obedience       | 20                  | for them                | But more appropriate       | the death.             | from               |             |
| وَقَوْلٌ مَعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ قَلَوْلٌ ۚ                                | then if              | the matter,         | (is) determined         | And when                   | kind.                  | and a word         |             |
| صَدَقُوا اللَّهَ لَهُمْ خَيْرًا لَهُمْ لَكَانَ تَقْسِيدُهُمْ فَهُمْ                   | 21                   | for them.           | better                  | surely, it would have been | (to) Allah,            | they had been true |             |
| فَهُمْ عَسَيْمٌ إِنْ تَوَلَّنِمْ أَنْ تَقْسِيدُهُمْ                                   | you cause corruption | that                | you are given authority | if                         | you perhaps,           | Then would         |             |
| فِي الْأَرْضِ وَتُقْطِعُوا أَرْحَامَكُمْ أُولَئِكَ الَّذِينَ                          | (are) the ones       | Those,              | 22                      | your ties of kinship.      | and cut off            | the earth          | in          |
| لَعْنَمُ اللَّهُ أَبْصَارَهُمْ وَأَعْمَى فَاصْبَرُهُمْ لَعْنَمُ اللَّهُ أَبْصَارَهُمْ | 23                   | their vision.       | and blinded             | so He made them deaf       | Allah has cursed them, |                    |             |
| أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَى قُلُوبِ أَقْفَالُهَا                     | (are) locks?         | (their) hearts      | upon                    | or                         | (over) the Quran       | they ponder        | Then do not |
| إِنَّ الَّذِينَ ارْتَدُوا عَلَى أَدْبَارِهِمْ مِنْ بَعْدِ                             | after                | their backs         | on                      | return                     | those who              | Indeed,            | 24          |
| مَا تَبَيَّنَ لَهُمْ الْهُدَى لِلشَّيْطَانُ سَوَّلَ لَهُمْ                            | [for] them           | enticed             | Shaitaan                | (of) the guidance,         | to them                | (has) become clear | what        |
| وَأَمْلَى قَالُوا ذَلِكَ بِأَنَّهُمْ لَهُمْ لَهُمْ                                    | [they] said          | (is) because they   | That                    | 25                         | for them.              | and prolonged hope |             |
| لِلَّذِينَ كَرِهُوا مَا نَزَّلَ اللَّهُ سُطْرِيْعُكُمْ                                | “We will obey you    | Allah has revealed, | what                    | hate                       | to those who           |                    |             |
| فِي بَعْضِ الْأَمْرِ وَاللَّهُ يَعْلَمُ إِسْرَارَهُمْ                                 | 26                   | their secrets.      | knows                   | But Allah                  | (of) the matter.”      | part               | in          |

|                            |                         |                                   |                       |                       |                                |                  |
|----------------------------|-------------------------|-----------------------------------|-----------------------|-----------------------|--------------------------------|------------------|
| فَيْكَفَّ                  | إِذَا                   | تَوَقَّتُهُمْ                     | الْمُلِئَكَةُ         | يَصْرِبُونَ           | وَجُوهُهُمْ                    | ٤٧               |
| their faces                | striking                | the Angels,                       | take them in death    | when                  | Then how,                      |                  |
| ٢٧                         | وَادَّبَارَهُمْ         | ذَلِكَ                            | بِأَنَّهُمْ           | اتَّبَعُوا            | مَا أَسْخَطَ                   |                  |
| angered                    | what                    | followed                          | (is) because they     | That                  | 27                             | and their backs? |
| ٢٨                         | وَكَرِهُوا              | فَاحْبَطَ                         | أَعْمَالَهُمْ         | رِضْوَانَهُ           | اللَّهُ                        |                  |
| their deeds.               | so He made worthless    | His pleasure,                     | and hated             | Allah                 |                                |                  |
| ٢٩                         | أَمْ حَسِبَ الَّذِينَ   | فِي قُلُوبِهِمْ                   | مَرْضٌ                | أَنْ لَنْ             | لَنْ                           |                  |
| never                      | that                    | (is) a disease                    | their hearts          | in                    | those who                      | think            |
| We willed                  | And if                  | 29                                | their hatred?         |                       |                                | Or do            |
| ٣٠                         | لَا يَرِينَكُمْ         | فَلَعْنَاقُهُمْ                   | بِسِيمِهِمْ           | وَلَوْ                | شَاءُ                          |                  |
| by their marks;            | and you would know them | surely, We could show them to you |                       |                       |                                |                  |
| ٣١                         | وَلَنْ تَعْرِفُهُمْ     | فِي لَهْنِ الْقَوْلِ              | وَاللَّهُ يَعْلَمْ    | حَتَّىٰ               | نَعْلَمْ                       |                  |
| knows                      | And Allah               | (of their) speech.                | (the) tone            | by                    | but surely, you will know them |                  |
| ٣٢                         | أَعْمَالَكُمْ           | وَلَنْ يَنْبُوْنَكُمْ             | وَلَنْ يَنْبُوْنَكُمْ | وَلَنْ يَنْبُوْنَكُمْ | وَلَنْ يَنْبُوْنَكُمْ          |                  |
| We make evident            | until                   | And surely We will test you       | 30                    | your deeds.           |                                |                  |
| ٣٣                         | أَمْجَدِينَ             | مِنْكُمْ                          | وَالصَّابِرِينَ       | وَبَنِيَّاً           | أَخْبَارَكُمْ                  |                  |
| your affairs.              | and We will test        | and the patient ones,             | among you             | those who strive      |                                |                  |
| ٣٤                         | إِنَّ الَّذِينَ         | كَفَرُوا                          | وَصَدَّوْا            | عَنْ سَبِيلِ اللَّهِ  | لَهُمْ                         |                  |
| (the) way of Allah         | from                    | and turn away                     | disbelieve            | those who             | Indeed,                        | 31               |
| ٣٥                         | وَشَاقُوا               | الرَّسُولَ                        | مِنْ بَعْدِ مَا       | تَبَيَّنَ             | لَهُمْ                         |                  |
| to them                    | (has been) made clear   | [what]                            | after                 | the Messenger         | and oppose                     |                  |
| ٣٦                         | الْهَرَىٰ لَنْ          | يَصْرُوا                          | اللَّهَ شَيْءًا       | وَسَيْحِطُ            | لَهُمْ                         |                  |
| and He will make worthless | (in) anything,          | Allah                             | will they harm        | never                 | the guidance,                  |                  |
| ٣٧                         | أَعْمَالَهُمْ           | يَأْيُّهَا                        | الَّذِينَ             | أَمْنَوْا             | أَطْبَعُوا                     |                  |
| and obey                   | Allah                   | Obey                              | O you who believe!    | 32                    | their deeds.                   |                  |
| ٣٨                         | إِنَّ الَّذِينَ         | وَلَا                             | تُبْطِلُوا            | أَعْمَالَكُمْ         | رَسُولَ                        |                  |
| those who                  | Indeed,                 | 33                                | your deeds.           | make vain             | and (do) not                   | the Messenger,   |
| ٣٩                         | كَفَرُوا                | وَصَدَّوْا                        | عَنْ سَبِيلِ اللَّهِ  | شَمَّ                 | مَاتُوا                        |                  |
| while they                 | died                    | then                              | (of) Allah,           | (the) way             | from                           | and turn away    |
|                            |                         |                                   |                       |                       |                                | disbelieve       |

27. Then how (will it be) when the Angels will take them in death, striking their faces and their backs?

28. That is because they followed what angered Allah and hated (what earned) His pleasure, so He made their deeds worthless.

29. Or do those in whose hearts is a disease think that Allah will not bring forth their hatred?

30. And if We willed We could show them to you, and you would know them by their marks; but surely, you will know them by the tone of (their) speech. And Allah knows your deeds.

31. And We will surely test you until We make evident those who strive among you and the patient ones and We will test your affairs.

32. Indeed, those who disbelieve and turn away (people) from the way of Allah and oppose the Messenger after guidance has become clear to them can never harm Allah at all, and He will make their deeds worthless.

33. O you who believe! Obey Allah and obey the Messenger, and do not make your deeds worthless.

34. Indeed, those who disbelieve and turn away (people) from the way of Allah, then died while they

were disbelievers, Allah will never forgive them.

35. So do not weaken and call for peace (when you fight for a just cause) while you are superior, and Allah is with you, and He will never deprive you of (the reward of) your deeds.

36. The life of this world is only play and amusement. And if you believe and fear Allah, He will give you your rewards and will not ask you for your wealth.

37. If He were to ask you for it and press you, you will withhold, and He will expose your hatred.

38. Here you are - those called to spend in the way of Allah - but among you are some who withhold. And whoever withholds, then he only withholds from himself. But Allah is Free of need and you are the needy. And if you turn away, He will replace you with another people, then they will not be like you.

In the name of Allah, the Most Gracious, the Most Merciful.

- Indeed, We have given you a clear victory.
- That Allah may forgive for you what preceded of your sins and what will follow

|                            |                                |                                |                                |                                |                                |                                |
|----------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| كُفَّارٌ                   | فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ |
| weaken                     | So (do) not                    | 34                             | them.                          | will Allah forgive             | never                          | (were) disbelievers,           |
| وَتَدْعُوا إِلَى السَّلَمِ | وَأَنْتُمُ الْأَعْلَوْنَ       | وَاللَّهُ مَعَكُمْ             | وَتَدْعُوا إِلَى السَّلَمِ     | وَأَنْتُمُ الْأَعْلَوْنَ       | وَاللَّهُ مَعَكُمْ             | وَتَدْعُوا إِلَى السَّلَمِ     |
| (is) with you              | and Allah                      | (are) superior,                | while you                      | peace                          | for                            | and call                       |
| وَلَنْ يَتَرَكُمْ          | أَعْمَالَكُمْ                  | إِنَّمَا الْحَيَاةُ الدُّنْيَا | وَلَنْ يَتَرَكُمْ              | أَعْمَالَكُمْ                  | إِنَّمَا الْحَيَاةُ الدُّنْيَا | وَلَنْ يَتَرَكُمْ              |
| (of) the world             | the life                       | Only                           | 35                             | (of) your deeds.               | will deprive you               | and never                      |
| لَعْبٌ                     | وَلَهُو                        | وَيَعْتَكُمْ                   | وَلَعْبٌ                       | وَلَهُو                        | وَيَعْتَكُمْ                   | لَعْبٌ                         |
| He will give you           | and fear (Allah)               | you believe                    | And if                         | and amusement.                 | (is) play                      | He will give you               |
| أُجُورَكُمْ                | وَلَا                          | يَسْأَلُكُمْ                   | أُجُورَكُمْ                    | وَلَا                          | يَسْأَلُكُمْ                   | أُجُورَكُمْ                    |
| If                         | 36                             | (for) your wealth.             | will ask you                   | and not                        | your rewards                   | If                             |
| وَيُخْرِجُ                 | تَبْخَلُوا                     | فِي حِفْكُمْ                   | وَيُخْرِجُ                     | تَبْخَلُوا                     | فِي حِفْكُمْ                   | وَيُخْرِجُ                     |
| and He will bring forth    | you will withhold              | and press you,                 | He were to ask you for it      | and He will bring forth        | you will withhold              | and press you,                 |
| أَضْغَانَكُمْ              | هَلَّا                         | تُدْعَوْنَ                     | أَضْغَانَكُمْ                  | هَلَّا                         | تُدْعَوْنَ                     | أَضْغَانَكُمْ                  |
| in                         | to spend                       | called                         | these,                         | Here you are -                 | 37                             | your hatred.                   |
| سَبِيلِ اللَّهِ            | وَمَنْ                         | فِي هُنْكُمْ                   | سَبِيلِ اللَّهِ                | وَمَنْ                         | فِي هُنْكُمْ                   | سَبِيلِ اللَّهِ                |
| and whoever                | withhold,                      | (are some) who                 | but among you                  | (of) Allah -                   | (the) way                      | and whoever                    |
| يَبْخُلُ                   | فَإِنَّمَا                     | يَبْخُلُ                       | يَبْخُلُ                       | فَإِنَّمَا                     | يَبْخُلُ                       | يَبْخُلُ                       |
| (is) Free of need,         | But Allah                      | himself.                       | from                           | he withholds                   | then only                      | withholds,                     |
| وَأَنْتُمُ الْفَقَرَاءُ    | وَإِنْ                         | تَشَوَّلُوا                    | وَأَنْتُمُ الْفَقَرَاءُ        | وَإِنْ                         | تَشَوَّلُوا                    | وَأَنْتُمُ الْفَقَرَاءُ        |
| (with) a people            | He will replace (you)          | you turn away                  | And if                         | (are) the needy.               | while you                      | (with) a people                |
| غَيْرَكُمْ                 | لَا                            | يَكُونُوا                      | غَيْرَكُمْ                     | لَا                            | يَكُونُوا                      | غَيْرَكُمْ                     |
| 38                         | (the) likes of you.            | they will be                   | not                            | then                           | other than you,                | 38                             |

٤٨ سُورَةُ الْفُتْحِ مَدَنِيَّةٌ ١١١ اِيَّاهَا ٢٩

### Surah Al-Fath

|   |                    |  |   |                |
|---|--------------------|--|---|----------------|
| بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ   | الرَّحِيمِ         | الرَّحْمَنِ                            | اللَّهِ                                 | بِسْمِ         |
| the Most Merciful.                      | the Most Gracious, | (of) Allah,                            | In (the) name                           |                |
| إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا | لَيَغْفِرَ         | لَكَ فَتْحًا مُّبِينًا                 | إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا | لَيَغْفِرَ     |
| That may forgive                        | 1                  | clear.                                 | a victory                               | to you         |
| لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَلِكَ  | وَمَا تَأْخَرَ     | لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَلِكَ | لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَلِكَ  | وَمَا تَأْخَرَ |
| will follow                             | and what           | your sins                              | of                                      | preceded       |