

then he cannot escape on the earth, and he will have no protectors besides **Him**. Those are in clear error."

33. Do they not see that Allah, the **One Who** created the heavens and the earth and was not tired by their creation, is able to give life to the dead? Yes, indeed, **He** has power over everything.

34. And the Day those who disbelieved are exposed to the Fire (it will be said to them), "Is this not the truth?" They will say, "Yes, by our Lord." He will say, "Then taste the punishment because you used to disbelieve."

35. So be patient, as had patience those of determination among the Messengers, and do not seek to hasten for them (the punishment). The Day they see what they were promised (it will seem to them) as if they had not remained (in the world) except an hour of a day. A Notification. But will (any) be destroyed except the defiantly disobedient people? **يَعْلَمُ**

In the name of Allah, the Most Gracious, the Most Merciful.

1. Those who disbelieve and turn away (people) from the way of Allah, **He** will make their deeds worthless.

فَلَيْسَ بِسُعْجٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِنْ دُونِهِ	besides Him	for him	and not	the earth,	in	he can escape	then not
أُولِيَاءُ أُولَئِكَ فِي ضَلَالٍ مُبِينٍ ٣٢ أَوْلَمْ	Do not	32	clear."	error	(are) in	Those	protectors.
يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ	and the earth	the heavens	created	(is) the <b>One Who</b>	Allah,	that	they see
وَلَمْ يَئِىَ بِخَلْقِهِنَّ بِقَدِيرٍ عَلَى أَنْ يَحْيِيَ الْبُوتَى	(to) the dead?	to give life	(is) able	by their creation,	tired	and (was) not	
بَلَى إِنَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٣٣	33	All-Powerful.	thing	every	(is) on	indeed <b>He</b>	Yes,
وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَلَيْسَ	"Is not	the Fire,	to	disbelieved	those who	are exposed	And (the) Day,
هَذَا بِالْحَقِّ قَالُوا بَلَى وَرَبَّنَا قَالَ فَذُوقُوا	"Then taste	He will say,	by our Lord."	"Yes	They will say,	the truth?"	this
الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ٣٤ فَاصْبِرْ كَمَا	as	So be patient,	34	disbelieve."	you used to	because	the punishment
صَبَرَ أُولُوا الْعَزْمِ مِنَ الرُّسُلِ وَلَا تَسْتَعْجِلْ	seek to hasten	and (do) not	the Messengers,	of	those of determination	had patience	
لَهُمْ كَانَتْهُمْ يَوْمَ يَرَوْنَ مَا يُوعَدُونَ ٣٥	they were promised,	what	they see	(the) Day	As if they had,	for them.	
لَمْ يَلْبَثُوا إِلَّا سَاعَةً مِّنْ نَّهَارٍ بَلَاغٌ	A notification.	a day.	of	an hour	except	remained	not
فَهَلْ يُهْلِكُ إِلَّا الْقَوْمَ الْفَاسِقُونَ ٣٥	35	the defiantly disobedient?	the people -	except	(any) be destroyed	But will	
<div style="text-align: center;"> <b>Surah Muhammad</b>  <b>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</b>  the Most Merciful. the Most Gracious, (of) Allah, In (the) name  <b>الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ أَضَلَّ</b>  <b>He will cause to be lost (the) way of Allah, from and turn away disbelieve Those who</b> </div>							

أَعْمَالَهُمْ ① وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَآمَنُوا	their deeds.	1	And those who	believe	and do	righteous deeds,	and believe
بِمَا نَزَّلَ عَلَى مُحَمَّدٍ وَهُوَ الْحَقُّ مِنْ	in what	is revealed	to	Muhammad,	and it	(is) the truth	from
رَبِّهِمْ ② كَفَرُ عَنْهُمْ سَيِّئَاتِهِمْ وَأَصْلَحَ بَالَهُمْ	their Lord,	He will remove	from them	their misdeeds,	and improve	their condition.	
ذَلِكَ ③ بِأَنَّ الَّذِينَ كَفَرُوا اتَّبَعُوا الْبَاطِلَ	2	That	(is) because	those who	disbelieve	follow	falsehood
وَأَنَّ الَّذِينَ آمَنُوا اتَّبَعُوا الْحَقَّ مِنْ رَبِّهِمْ ④ كَذَلِكَ	and that	those who	believe	follow	(the) truth	from	their Lord.
يَضْرِبُ اللَّهُ لِلنَّاسِ أَمْثَالَهُمْ ⑤ فَإِذَا لَقِيتُمْ	Allah presents	to the people	their similitudes.	3	So when	you meet	
الَّذِينَ كَفَرُوا فَضْرَبَ الرِّقَابِ حَتَّى إِذَا أَخْخَسْتَهُمْ	those who	disbelieve,	then strike	the necks	until	when	you have subdued them,
فَشُدُّوا الرِّبَاطَ ⑥ فَإِمَّا مِمَّا بَعْدُ وَإِمَّا فِدَاءً	then bind firmly	the bond,	then either	a favor	afterwards	or	ransom
حَتَّى تَضَعَ الْحَرْبُ أَوْزَارَهَا ⑦ ذَلِكَ وَلَوْ يَشَاءُ اللَّهُ	until	lays down	the war	its burdens.	That.	And if	Allah had willed
لَا تُنْصَرُ مِنْهُمْ وَلَكِنْ لِّيَبْلُوَ بَعْضُكُمْ	surely, He could have taken retribution	from them,	but	to test	some of you		
بِبَعْضٍ ⑧ وَالَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَنْ	with others.	And those who	are killed	in	(the) way of Allah,	then never	
يُضِلَّ أَعْمَالَهُمْ ⑨ سَيَهْدِيهِمْ وَيُصْلِحُ	He will cause to be lost	their deeds.	4	He will guide them	and improve		
بَالَهُمْ ⑩ وَيُدْخِلُهُمُ الْجَنَّةَ عَرَفَهَا لَهُمْ	5	And admit them	(to) Paradise,	He has made it known	to them.		
يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ تَنْصُرُوا اللَّهَ	6	O you who believe!	If	you help	Allah,	He will help you	
وَيُثَبِّتْ أَقْدَامَكُمْ ⑪ وَالَّذِينَ كَفَرُوا فَتَعْسًا لَهُمْ	7	your feet.	and make firm	destruction (is)	disbelieve,	But those who	for them,

2. And those who believe and do righteous deeds and believe in what is revealed to Muhammad (SAWS), and it is the truth from their Lord, **He** will remove from them their misdeeds and improve their condition.

3. That is because those who disbelieve follow falsehood while those who believe follow the truth from their Lord. Thus Allah presents to people their similitudes.

4. So when you meet those who disbelieve (in battle), then strike (their) necks until, when you have subdued them, then bind a bond firmly (on them, i.e., take them as captives) and afterwards either (confer) a favor or ransom (them), until the war lays down its burdens. That (you are ordered). And if Allah had willed, surely, **He** could have taken retribution from them but (**He** ordered armed struggle) to test some of you by means of others. And those who are killed in the way of Allah, **He** will never let their deeds become worthless.

5. **He** will guide them and improve their condition,

6. And admit them to Paradise, which **He** has made known to them.

7. O you who believe! If you help Allah, **He** will help you and make firm your feet.

8. But those who disbelieve, for them is destruction

هَمَّ أَقْوَمَ يَهْتَدِ يَقُولُ ذَلِكَ وَلَكِنْ حَسَنَ اتِّصَالِهِ بِمَا قَبْلَهُ وَيُوقِفُ عَلَى ذَلِكَ

and **He** will make their deeds worthless.

9. That is because they hate what Allah has revealed, so **He** has made their deeds worthless.

10. Have they not traveled in the earth and seen how was the end of those before them? Allah destroyed them, and for the disbelievers (awaits) its likeness.

11. That is because Allah is the Protector of those who believe, and because the disbelievers have no protector.

12. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow, but those who disbelieve enjoy themselves and eat as the cattle eat, and the Fire will be their abode.

13. And how many a town was stronger than your town which drove you out? **We** destroyed them, so there was no helper for them.

14. Then is he who is on a clear proof from his Lord like him to whom the evil of his deeds is made attractive while they follow their (own) desires?

15. A parable of Paradise, which is promised to the righteous, therein are rivers of unpolluted water,

وَأَضَلَّ أَعْمَالَهُمْ ۝٨ ذَلِكْ بِأَنَّهُمْ كَرِهُوا						
hate	(is) because they	That	8	their deeds.	and <b>He</b> will cause to be lost	
مَا أَنْزَلَ اللَّهُ فَأَحْبَطَ أَعْمَالَهُمْ ۝٩ أَفَلَمْ						
Do not	9	their deeds.	so <b>He</b> has made worthless	Allah has revealed,	what	
يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ						
(of) those	(the) end	was	how	and see	the earth	in they travel
مِنْ قَبْلِهِمْ ۖ دَمَّرَ اللَّهُ عَلَيْهِمْ وَلِلْكَافِرِينَ أَمْثَالُهَا						
its likeness.	and for the disbelievers (is)	[over] them,	Allah destroyed	before them?		
۝١٠ ذَلِكْ بِأَنَّ اللَّهَ مَوْلَى الَّذِينَ آمَنُوا						
believe,	(of) those who	(is the) Protector	Allah	(is) because	That	10
وَأَنَّ الْكَافِرِينَ لَا مَوْلَى لَهُمْ ۝١١ إِنَّ						
Indeed,	11	for them.	protector	(there is) no	the disbelievers -	and that
اللَّهُ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ						
(to) Gardens,	righteous deeds	and do	believe	those who	will admit	Allah
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۖ وَالَّذِينَ كَفَرُوا يَمْتَحِنُونَ						
they enjoy	disbelieve	but those who	the rivers,	underneath it	from	flow
وَيَأْكُلُونَ كَمَا تَأْكُلُ الْأَنْعَامُ وَالنَّارُ مَثْوًى لَهُمْ						
for them.	(will be) an abode	and the Fire	the cattle,	eat	as	and eat
۝١٢ وَكَانَ مِنْ قَرْيَةٍ هِيَ أَشَدُّ قُوَّةً						
(in) strength	(was) stronger	which	a town,	of	And how many	12
مِنْ قَرْيَتِكَ الَّتِي أَخْرَجْتَهُمْ أَهْلَكْنَاهُمْ فَلَا						
so no	<b>We</b> destroyed them,	has driven you out?	which	your town	than	
نَاصِرَ لَهُمْ ۝١٣ أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ						
a clear proof	on	is	Then is (he) who	13	for them.	helper
مِنْ رَبِّهِ كَمَنْ زُيِّنَ لَهُ سُوُّ عَمَلِهِ						
(of) his deeds	(the) evil	to him	is made attractive	like (he) who,	his Lord	from
وَاتَّبَعُوا أَهْوَاءَهُمْ ۝١٤ مَثَلُ الْجَنَّةِ الَّتِي						
which	(of) Paradise	A parable	14	their desires.	while they follow	
وَعِدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِنْ مَاءٍ غَيْرِ						
not	water	of	(are) rivers	Therein	(to) the righteous.	is promised

اِسْنٍ	وَأَنْهَرُ	مِّنْ	لَّيْنٍ	لَّمْ	يَتَغَيَّرْ	طَعْمُهُ
polluted,	and rivers	of	milk	not	changes	its taste,
وَأَنْهَرُ	مِّنْ	خَيْرٍ	لَّذَّةٍ	لِّلشَّرِبِينَ	وَأَنْهَرُ	مِّنْ
and rivers	of	wine	delicious	for (the) drinkers,	and rivers	of
عَسَلٍ	مُّصَقًّى	وَلَهُمْ	فِيهَا	مِّنْ	كُلِّ	الشَّجَرِ
honey	purified,	and for them	therein	of	all	fruits
وَمَغْفِرَةً	مِّنْ	رَّبِّهِمْ	كَسَنَ هُوَ	خَالِدٌ	فِي	النَّارِ
and forgiveness	from	their Lord	like he who	(will) abide forever	in	the Fire
وَسُقُوا	مَاءً	حَيًّا	فَقَطَّعَ	أَمْعَاءَهُمْ		
and they will be given to drink	water	boiling	so it cuts into pieces	their intestines.		
وَمِنْهُمْ	مَّنْ	يَسْتَمِعُ	إِلَيْكَ	حَتَّىٰ	إِذَا	١٥
And among them	(are some) who	listen	to you,	until	when	15
خَرَجُوا	مِّنْ	عِنْدِكَ	قَالُوا	لِلَّذِينَ	أُوتُوا	الْعِلْمَ
they depart	from	you,	they say	to those who	were given	the knowledge,
مَاذَا	قَالَ	إِنْقَافٌ	أُولَٰئِكَ	الَّذِينَ	طَبَعَ	اللَّهُ
"What	(has) he said	"just now?"	Those -	(are) the ones	Allah has set a seal	upon
قُلُوبِهِمْ	وَاتَّبَعُوا	أَهْوَاءَهُمْ	١٦	وَالَّذِينَ	اهْتَدَوْا	
their hearts	and they follow	their desires.	16	And those who	accept guidance,	
زَادَهُمْ	هُدًى	وَأَتَتْهُمْ	تَقْوَاهُمْ	١٧	فَهَلْ	
He increases them	(in) guidance	and gives them	their righteousness.	17	Then do	
يَنْظُرُونَ	إِلَّا	السَّاعَةَ	أَنْ	تَأْتِيَهُمْ	بَغْتَةً	فَقَدْ
they wait	but	(for) the Hour	that	it should come to them	suddenly?	But indeed,
جَاءَ	أَشْرَاطُهَا	فَإِنِّي	لَهُمْ	إِذَا	جَاءَتْهُمْ	
have come	its indications.	Then how	to them	when	has come to them	
ذِكْرَهُمْ	١٨	فَاعْلَمْ	أَنَّهُ	لَا	إِلَهَ	إِلَّا
their reminder.	18	So know	that [He] -	(there is) no	god	Allah
وَأَسْتَغْفِرُ	لِذُنُوبِكَ	وَالْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ			
and ask forgiveness	for your sin	and for the believing men	and the believing women.			
وَاللَّهُ	يَعْلَمُ	مُتَقَلِّبَكُمْ	وَمَثَوِكُمْ	١٩	وَيَقُولُ	
And Allah	knows	your movement	and your resting places.	19	And say	

and rivers of milk whose taste does not change, and rivers of wine delicious for those who drink and the rivers of pure and clear honey and for them therein are all (kinds of) fruits and forgiveness from their Lord. (Are these righteous people) like those who will abide in Fire forever and given to drink boiling water that cuts their intestines into pieces?

16. And among them are those who listen to you, until when they depart from you, they say to those who were given knowledge, "What has he said just now?" Those are they upon whose hearts Allah has set a seal and they follow their (own) desires.

17. And those who accept guidance, **He** increases them in guidance and gives them their righteousness.

18. Then do they wait but for the Hour that it should come to them suddenly? But indeed, its indications have come. Then how (beneficial can it be) to them when their reminder has come to them.

19. So know that there is no god but Allah and ask forgiveness for your sin and for the believing men and believing women. And Allah knows about your movement and your resting places.

20. And those who believe say,

“Why has a *Surah* not been revealed?” But when a precise *Surah* is revealed and fighting is mentioned therein, you see those in whose hearts is a disease looking at you with a look of one fainting from death. But more appropriate for them

21. (Is) obedience and a kind word. And when the matter (of fighting) was determined, if they had been true to Allah, surely, it would have been better for them.

22. Then would you perhaps, if you are given authority, cause corruption in the earth and cut off your ties of kinship.

23. Those are they whom Allah has cursed, so **He** has made them deaf and blinded their vision.

24. Then do they not ponder over the Quran or are there locks upon (their) hearts?

25. Indeed, those who return on their backs after guidance has become clear to them, Shaitaan enticed them and prolonged hope for them.

26. That is because they said to those who hate what Allah has revealed, “We will obey you in part of the matter.” But Allah knows their secrets.

الَّذِينَ آمَنُوا لَوْلَا نَزَّلَتْ سُورَةٌ ۚ فَإِذَا أُنزِلَتْ	those who	believe,	“Why not	has been revealed	a Surah?”	But when	is revealed
سُورَةٌ مُحْكَمَةٌ وَذُكِرَ فِيهَا الْقِتَالُ ۚ رَأَيْتَ الَّذِينَ	a Surah	precise	and is mentioned	in it	the fighting,	you see	those who,
فِي قُلُوبِهِمْ مَرَضٌ يَنْظُرُونَ إِلَيْكَ نَظَرَ الْمَغْشِيِّ عَلَيْهِ	in	their hearts,	(is) a disease	looking	at you -	a look	(of) one fainting
مِنَ الْمَوْتِ ۖ فَأُولَٰئِكَ لَهُم ۖ طَاعَةٌ	from	the death.	But more appropriate	for them	20	(Is) obedience	
وَقَوْلٌ مَّعْرُوفٌ ۚ فَإِذَا عَزَمَ الْأَمْرُ ۖ فَلَوْ	and a word	kind.	And when	(is) determined	the matter,	then if	
صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ ۖ (٢١)	they had been true	(to) Allah,	surely, it would have been	better	for them.	21	
فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا	Then would	you perhaps,	if	you are given authority	that	you cause corruption	
فِي الْأَرْضِ وَتَقَطَّعُوا أَرْحَامَكُمْ ۚ (٢٢)	in	the earth	and cut off	your ties of kinship.	22	Those,	(are) the ones
لَعَنَهُمُ اللَّهُ فَأَصَمَّهُمْ وَأَعَمَّى أَبْصَارَهُمْ ۖ (٢٣)	Allah has cursed them,	so He made them deaf	and blinded	their vision.	23		
أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ أَمْ عَلَىٰ قُلُوبٍ أَقْفَالُهَا	Then do not	they ponder	(over) the Quran	or	upon	(their) hearts	(are) locks?
ۚ (٢٤)	24	Indeed,	those who	return	on	their backs	after
مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ الشَّيْطَانُ سَوَّلَ لَهُمْ	what	(has) become clear	to them	(of) the guidance,	Shaitaan	enticed	[for] them
وَأَمَلَىٰ لَهُمْ ۖ (٢٥)	25	for them.	and prolonged hope	That	(is) because they	[they] said	
لِلَّذِينَ كَرِهُوا مَا نَزَّلَ اللَّهُ سَطِيعُكُمْ	to those who	hate	what	Allah has revealed,	We will obey you		
فِي بَعْضِ الْأَمْرِ ۚ وَاللَّهُ يَعْلَمُ إِسْرَارَهُمْ ۖ (٢٦)	in	part	(of) the matter.”	But Allah	knows	their secrets.	26



فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ							
their faces		striking		the Angels,		take them in death when Then how,	
وَأَدْبَارَهُمْ ۚ ذَٰلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا أَسْخَطَ							
angered		what followed		(is) because they That		27 and their backs?	
اللَّهُ وَكَرَهُوا رِضْوَانَهُ فَأَحْبَطَ أَعْمَالَهُمْ ۚ							
28		their deeds.		so He made worthless His pleasure,		and hated Allah	
أَمْ حَسِبَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ أَنْ لَنْ يُخْرِجَ اللَّهُ أَصْغَانَهُمْ وَلَوْ نَشَاءُ							
never		that (is) a disease		their hearts in those who think		Or do	
يُخْرِجَ اللَّهُ أَصْغَانَهُمْ ۚ وَلَوْ نَشَاءُ							
We willed		And if		29 their hatred?		will Allah bring forth	
لَا رَأْيَ لَكُمْ فَلَاعْرِفْتُمْ بِسِيَاهِهِمْ							
by their marks;		and you would know them		surely, We could show them to you			
وَلَتَعْرِفْنَهُمْ فِي لَحْنِ الْقَوْلِ ۚ وَاللَّهُ يَعْلَمُ							
knows		And Allah (of their) speech.		(the) tone by		but surely, you will know them	
أَعْمَالَكُمْ ۚ وَلَنَبْلُوَنَّكُمْ حَتَّىٰ نَعْلَمَ							
We make evident		until		And surely We will test you		30 your deeds.	
الْمُجَاهِدِينَ مِنْكُمْ وَالصَّابِرِينَ ۚ وَنَبْلُوَنَّكُمْ أَخْبَارَكُمْ							
your affairs.		and We will test		and the patient ones,		among you those who strive	
إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ							
(the) way of Allah		from and turn away		disbelieve those who		Indeed, 31	
وَشَاقُوا الرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمْ							
to them		(has been) made clear [what]		after the Messenger		and oppose	
الْهُدَىٰ ۚ لَنْ يَضُرَّوْا اللَّهَ شَيْئًا ۚ وَسَيُحِطُّ							
and He will make worthless		(in) anything,		Allah will they harm		never the guidance,	
أَعْمَالَهُمْ ۚ يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا							
and obey		Allah Obey		O you who believe!		32 their deeds.	
الرَّسُولَ وَلَا تَبْطُلُوا أَعْمَالَكُمْ ۚ إِنَّ الَّذِينَ							
those who		Indeed,		33 your deeds.		make vain and (do) not the Messenger,	
كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ ثُمَّ مَاتُوا وَهُمْ							
while they		died then		(of) Allah, (the) way from		and turn away disbelieve	

27. Then how (will it be) when the Angels will take them in death, striking their faces and their backs?

28. That is because they followed what angered Allah and hated (what earned) His pleasure, so He made their deeds worthless.

29. Or do those in whose hearts is a disease think that Allah will not bring forth their hatred?

30. And if We willed We could show them to you, and you would know them by their marks; but surely, you will know them by the tone of (their) speech. And Allah knows your deeds.

31. And We will surely test you until We make evident those who strive among you and the patient ones and We will test your affairs.

32. Indeed, those who disbelieve and turn away (people) from the way of Allah and oppose the Messenger after guidance has become clear to them can never harm Allah at all, and He will make their deeds worthless.

33. O you who believe! Obey Allah and obey the Messenger, and do not make your deeds worthless.

34. Indeed, those who disbelieve and turn away (people) from the way of Allah, then died while they

were disbelievers, Allah will never forgive them.

35. So do not weaken and call for peace (when you fight for a just cause) while you are superior, and Allah is with you, and He will never deprive you of (the reward of) your deeds.

36. The life of this world is only play and amusement. And if you believe and fear Allah, He will give you your rewards and will not ask you for your wealth.

37. If He were to ask you for it and press you, you will withhold, and He will expose your hatred.

38. Here you are - those called to spend in the way of Allah - but among you are some who withhold. And whoever withholds, then he only withholds from himself. But Allah is Free of need and you are the needy. And if you turn away, He will replace you with another people, then they will not be like you.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have given you a clear victory.

2. That Allah may forgive for you what preceded of your sins and what will follow

كُفَّارًا	فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ ③٤	فَلَا تَهْنُوا	weaken	So (do) not	34	them.	will Allah forgive	never	(were) disbelievers,
وَتَدْعُوا إِلَى السَّلَامِ ③٥	وَأَنْتُمْ الْأَعْلَوْنَ ③٥	وَاللَّهُ مَعَكُمْ	(is) with you	and Allah	(are) superior,	while you	peace	for	and call
وَلَنْ يَتْرَكَكُمْ أَعْمَالَكُمْ ③٥	إِنَّمَا الْحَيَاةُ الدُّنْيَا	لَعِبٌ وَلَهُوَ ③٥	(of) the world	the life	Only	35	(of) your deeds.	will deprive you	and never
وَأِنْ تَوَمَّنُوا ③٥	وَتَتَّقُوا ③٥	يُؤْتِكُمْ	He will give you	and fear (Allah)	you believe	And if	and amusement.	(is) play	
أُجُورَكُمْ وَلَا يَسْأَلُكُمْ ③٦	أَمْوَالَكُمْ ③٦	إِنْ ③٦	If	36	(for) your wealth.	will ask you	and not	your rewards	
يَسْأَلُكُمْ هَا ③٧	فِيحِفُّكُمْ ③٧	تَبْخُلُوا ③٧	and He will bring forth	you will withhold	and press you,	He were to ask you for it			
أَضْغَاثَكُمْ ③٧	هَآئِنْتُمْ ③٧	تَدْعُونَ لِتَنْفِقُوا فِي ③٧	in	to spend	called	these,	Here you are -	37	your hatred.
سَبِيلِ اللَّهِ ③٨	فِيكُمْ ③٨	مَنْ يَبْخُلُ ③٨	and whoever	withhold,	(are some) who	but among you	(of) Allah -	(the) way	
يَبْخُلُ فَإِنَّمَا يَبْخُلُ عَنْ نَفْسِهِ ③٨	وَاللَّهُ الْغَنِيُّ ③٨		(is) Free of need,	But Allah	himself.	from	he withholds	then only	withholds,
وَأَنْتُمْ الْفُقَرَاءُ ③٨	وَأِنْ تَتَوَلَّوْا يَسْتَبْدِلْ قَوْمًا ③٨		(with) a people	He will replace (you)	you turn away	And if	(are) the needy.	while you	
غَيْرَكُمْ ③٨	ثُمَّ لَا يَكُونُوا ③٨	أَمْثَالَكُمْ ③٨	38	(the) likes of you.	they will be	not	then	other than you,	
<p>﴿٢٩﴾ آيَاتُهَا ٢٩ ﴿٤٨﴾ سُورَةُ الْفَتْحِ مَدَنِيَّةٌ ١١١ ﴿٤٨﴾ رُكُوعَاتُهَا ٤</p> <p><b>Surah Al-Fath</b></p> <p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p> <p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>									
إِنَّا ①	فَتَحْنَا ①	لَكَ فَتْحًا مُبِينًا ①	That may forgive	1	clear.	a victory	to you	We have given victory,	Indeed,
لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ ①			will follow	and what	your sins	of	preceded	what	Allah for you