

were disbelievers, Allah will never forgive them.

35. So do not weaken and call for peace (when you fight for a just cause) while you are superior, and Allah is with you, and He will never deprive you of (the reward of) your deeds.

36. The life of this world is only play and amusement. And if you believe and fear Allah, He will give you your rewards and will not ask you for your wealth.

37. If He were to ask you for it and press you, you will withhold, and He will expose your hatred.

38. Here you are - those called to spend in the way of Allah - but among you are some who withhold. And whoever withholds, then he only withholds from himself. But Allah is Free of need and you are the needy. And if you turn away, He will replace you with another people, then they will not be like you.

In the name of Allah, the Most Gracious, the Most Merciful.

- Indeed, We have given you a clear victory.
- That Allah may forgive for you what preceded of your sins and what will follow

كُفَّارٌ	فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ					
weaken	So (do) not	34	them.	will Allah forgive	never	(were) disbelievers,
وَتَدْعُوا إِلَى السَّلَمِ	وَأَنْتُمُ الْأَعْلَوْنَ	وَاللَّهُ مَعَكُمْ	وَتَدْعُوا إِلَى السَّلَمِ	وَأَنْتُمُ الْأَعْلَوْنَ	وَاللَّهُ مَعَكُمْ	وَتَدْعُوا إِلَى السَّلَمِ
(is) with you	and Allah	(are) superior,	while you	peace	for	and call
وَلَنْ يَتَرَكُمْ	أَعْمَالَكُمْ	إِنَّمَا الْحَيَاةُ الدُّنْيَا	وَلَنْ يَتَرَكُمْ	أَعْمَالَكُمْ	إِنَّمَا الْحَيَاةُ الدُّنْيَا	وَلَنْ يَتَرَكُمْ
(of) the world	the life	Only	35	(of) your deeds.	will deprive you	and never
لَعْبٌ	وَلَهُو	وَيَعْتَكُمْ	وَلَعْبٌ	وَلَهُو	وَيَعْتَكُمْ	لَعْبٌ
He will give you	and fear (Allah)	you believe	And if	and amusement.	(is) play	He will give you
أُجُورَكُمْ	وَلَا	يَسْأَلُكُمْ	أُجُورَكُمْ	وَلَا	يَسْأَلُكُمْ	أُجُورَكُمْ
If	36	(for) your wealth.	will ask you	and not	your rewards	If
وَيُخْرِجُ	تَبْخَلُوا	فِي حِفْكُمْ	وَيُخْرِجُ	تَبْخَلُوا	فِي حِفْكُمْ	وَيُخْرِجُ
and He will bring forth	you will withhold	and press you,	He were to ask you for it	and He will bring forth	you will withhold	and press you,
أَضْغَانَكُمْ	فِي هَذِهِ	هَذَيْنَمِنْ	أَضْغَانَكُمْ	فِي هَذِهِ	هَذَيْنَمِنْ	أَضْغَانَكُمْ
in	to spend	called	these,	Here you are -	37	your hatred.
سَبِيلِ اللَّهِ	وَمَنْ	فِي هَذِهِ	سَبِيلِ اللَّهِ	وَمَنْ	فِي هَذِهِ	سَبِيلِ اللَّهِ
and whoever	withhold,	(are some) who	but among you	(of) Allah -	(the) way	and whoever
يَبْخَلُ	فَإِنَّمَا	يَبْخَلُ	عَنْ	نَفْسِهِ	وَاللَّهُ	يَبْخَلُ
(is) Free of need,	But Allah	himself.	from	he withholds	then only	withholds,
وَأَنْتُمُ الْفَقَرَاءُ	وَإِنْ تَشَوُّلُوا	يَسْتَبِيلُ	وَأَنْتُمُ الْفَقَرَاءُ	وَإِنْ تَشَوُّلُوا	يَسْتَبِيلُ	وَأَنْتُمُ الْفَقَرَاءُ
(with) a people	He will replace (you)	you turn away	And if	(are) the needy.	while you	(with) a people
غَيْرَكُمْ	لَا	يَكُونُوا	شَمَّ	أَمْثَالَكُمْ	لَا	غَيْرَكُمْ
38	(the) likes of you.	they will be	not	then	other than you,	38

٤٨ سُورَةُ الْفُتْحِ مَدَنِيَّةٌ ١١١ اِيَّاهَا ٢٩

### Surah Al-Fath

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	الرَّحِيمِ	الرَّحْمَنِ	اللَّهِ	بِسْمِ
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا	لِيَغْفِرَ	لَكَ فَتْحًا مُّبِينًا	إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا	لِيَغْفِرَ
That may forgive	1	clear.	a victory	to you
لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ	وَمَا تَأْخَرَ	وَمَا تَقَدَّمَ مِنْ ذَنْبِكَ	لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ	وَمَا تَأْخَرَ
will follow	and what	your sins	of	preceded

وَيَتَّمَّ نِعْمَتَهُ عَلَيْكَ وَيَهْدِيَكَ صَرَاطًا مُّسْتَقِيمًا لَا					
2	Straight,	(to) a Path	and guide you	upon you	His favor and complete
وَيَصُرَّكَ اللَّهُ نَصَارَاهُ عَزِيزًا هُوَ الَّذِي					
(is) the One Who	He	3	mighty.	(with) a help	And Allah may help you
أَنْزَلَ السَّكِينَةَ فِي قُلُوبِ الْمُؤْمِنِينَ لِيَزِدَادُوا					
that they may increase	(of) the believers	(the) hearts	in(to)	[the] tranquility	sent down
إِيمَانًا مَّعَ إِيمَانِهِمْ وَلِلَّهِ جُنُودُ السَّمَاوَاتِ وَالْأَرْضَ	جُنُودُ	السَّمَاوَاتِ	وَالْأَرْضَ	وَلِلَّهِ	إِيمَانًا مَّعَ إِيمَانِهِمْ
and the earth,	(of) the heavens	(are the) hosts	And for Allah	their faith.	with (in) faith
وَكَانَ اللَّهُ عَلَيْهَا حَكِيمًا لَا لِيُدْخَلَ الْمُؤْمِنِينَ					
the believing men	That He may admit	4	All-Wise.	(is) All-Knower,	and Allah
وَالْمُؤْمِنَاتِ جَنَّتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَرُ					
the rivers	underneath them	from	flow	(to) Gardens	and the believing women
خَلِدِينَ فِيهَا وَيَقْرَرُ عَمَّهُمْ سَيِّاتِهِمْ وَكَانَ					
and is	their misdeeds,	from them	and (to) remove	therein,	(to) abide forever
ذَلِكَ عِنْدَ اللَّهِ فَوْرًا عَظِيمًا وَيَعْزِبُ					
And He (may) punish	5	great.	a success	Allah	with that
وَالْمُشْرِكِينَ وَالْمُسْكِنَاتِ وَالْمُفْقِدِينَ					
and the polytheist men	and the hypocrite women			the hypocrite men	
وَالْمُشْرِكَاتِ الظَّاطِئِينَ بِاللَّهِ ظَنَ السَّوْءَ					
evil.	an assumption	about Allah	who assume	and the polytheist women,	
عَلَيْهِمْ دَأْرَةُ السَّوْءَ وَغَضِبَ اللَّهُ عَلَيْهِمْ وَلَعَبُوهُ					
and He has cursed them	upon them	and Allah's wrath (is)	(of) evil,	(is) a turn	Upon them
وَأَعَدَ لَهُمْ جَهَنَّمَ وَسَاءَتْ مَصِيرًا وَلِلَّهِ					
And for Allah	6	(is the) destination.	and evil	Hell,	for them and prepared
جُنُودُ السَّمَاوَاتِ وَالْأَرْضَ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا					
All-Wise.	(is) All-Mighty,	and Allah	and the earth.	(of) the heavens	(are the) hosts
إِنَّمَا أَنْرَسْنَاكَ شَاهِدًا وَمَبِيسًا					
and (as) a bearer of glad tidings	(as) a witness	[We] have sent you	Indeed, We	7	
وَرَسُولِهِ بِاللَّهِ لِتُؤْمِنُوا وَنَذِيرًا					
and His Messenger	in Allah	That you may believe	8	and (as) a warner,	

and complete His favor upon you and guide you to a Straight Path,

3. And (that) Allah may help you with a mighty help.

4. He is the One Who sent down tranquility into the hearts of the believers that they may increase in faith with their (present) faith. And to Allah belong the hosts of the heavens and the earth, and Allah is the All-Knower, All-Wise.

5. That He may admit the believing men and believing women to Gardens underneath which rivers flow to abide therein forever and to remove from them their misdeeds, and that is a great success in the sight of Allah.

6. And (that) He may punish the hypocrite men and the hypocrite women and the polytheist men and the polytheist women, who assume about Allah an evil assumption. Upon them is a misfortune of evil nature, and Allah's wrath is upon them, and He has cursed them and prepared for them Hell, and evil is the destination.

7. And to Allah belong the hosts of the heavens and the earth, and Allah is All-Mighty, All-Wise.

8. Indeed, We have sent you as a witness and as a bearer of glad tidings and as a warner,

9. That you may believe in Allah and His Messenger

and may honor him and respect him (i.e., Prophet Muhammad [SAWS] and glorify **Him** (i.e., Allah) morning and evening.

10. Indeed, those who pledge allegiance to you, pledge allegiance to Allah only. The Hand of Allah is over their hands. Then whoever breaks (his oath) only breaks to (harm) himself, and whoever fulfils what he has covenanted with Allah, soon **He** will give him a great reward.

11. Those who remained behind of the Bedouins will say to you, "Our properties and our families kept us busy, so ask forgiveness for us." They say with their tongues what is not in their hearts. Say, "Then who has any power at all (to intervene) on your behalf against Allah, if **He** intends for you any harm or intends for you any benefit? Nay, Allah is All-Aware of what you do.

12. Nay, you thought that the Messenger and the believers would never return to their families, and that was made fair-seeming in your hearts. And you assumed an evil assumption and you became a people ruined."

13. And whoever has not believed in Allah and **His** Messenger, then indeed, **We** have prepared a Blazing Fire for the disbelievers.

وَأَصْبَلَ	بَكَرَةً	وَتَسِيْحُوْهُ	وَتُوَقِّرُوْهُ	وَتُعَزِّرُوْهُ
and evening.	morning	and glorify <b>Him</b>	and respect him	and (may) honor him
إِنَّ الَّذِينَ	يُبَايِعُوْنَكَ	إِنَّمَا	يُبَايِعُوْنَكَ	إِنَّمَا
they pledge allegiance	only	pledge allegiance to you	those who	Indeed,
اللَّهُ يَدُ اللَّهِ فَوْقَ أَيْدِيهِمْ	فَنَّ	فَنَّ	فَنَّ	فَنَّ
breaks (his oath)	Then whoever	their hands.	(is) over	(of) Allah (The) Hand (to) Allah.
فَإِنَّمَا يَنْجُوْتُ عَلَى نَفْسِهِ	وَمَنْ أَوْفَ	بِمَا	فَإِنَّمَا يَنْجُوْتُ عَلَى نَفْسِهِ	فَإِنَّمَا يَنْجُوْتُ عَلَى نَفْسِهِ
what	fulfils	and whoever	himself,	against
عَهْدَ عَلَيْهِ اللَّهَ	فَسَيُؤْتِيْهُ	أَجْرًا عَظِيْمًا	عَهْدَ عَلَيْهِ اللَّهَ	عَهْدَ عَلَيْهِ اللَّهَ
10	great.	a reward	soon <b>He</b> will give him	he has covenanted with Allah,
سَيَقُولُ لَكَ الْمُخْلِفُوْنَ	مِنَ الْأَعْرَابِ	شَغَلَتْنَا	سَيَقُولُ لَكَ الْمُخْلِفُوْنَ	سَيَقُولُ لَكَ الْمُخْلِفُوْنَ
"Kept us busy	the Bedouins,	of	those who remained behind	to you
أَمْوَالُنَا وَأَهْلُوْنَا	فَاسْتَغْفِرُ	لَنَا يَقُولُوْنَ	بِالسِّنَّتِهِمْ	أَمْوَالُنَا وَأَهْلُوْنَا
with their tongues	They say	for us."	so ask forgiveness	and our families,
مَا لَيْسَ فِي قُلُوبِهِمْ قُلْ فَنْ يَبْلِكُ لَكُمْ	لَكُمْ	لَكُمْ	لَكُمْ	مَا لَيْسَ فِي قُلُوبِهِمْ قُلْ فَنْ
for you	has power	"Then who	Say,	in
مِنْ اللَّهِ شَيْئًا	إِنْ أَرَادَ بِكُمْ	صَرَّا أَوْ	مِنْ اللَّهِ شَيْئًا	مِنْ اللَّهِ شَيْئًا
or	harm	for you	He intends	if
أَرَادَ بِكُمْ نَفْعًا	بُلْ كَانَ اللَّهُ بِمَا	تَعْمَلُوْنَ	أَرَادَ بِكُمْ نَفْعًا	أَرَادَ بِكُمْ نَفْعًا
you do	of what	Allah	is	Nay,
خَيْرًا	لَنْ يَقْلِبَ	لَنْ	لَنْ	خَيْرًا
return	(would) never	that	you thought	Nay,
الرَّسُولُ وَالْمُؤْمِنُوْنَ إِلَى أَهْلِيْهِمْ أَبَدًا	وَزَيْنَ دِلْكَ	وَزَيْنَ دِلْكَ	وَزَيْنَ دِلْكَ	الرَّسُولُ وَالْمُؤْمِنُوْنَ إِلَى أَهْلِيْهِمْ أَبَدًا
that was made fair-seeming	ever,	their families	to	and the believers
فِي قُلُوبِكُمْ وَظَنَّتُمْ	كَنْ السَّوْءَ	وَكَنْتُمْ	وَكَنْتُمْ	فِي قُلُوبِكُمْ وَظَنَّتُمْ
and you became	evil,	an assumption	And you assumed	your hearts.
قَوْمًا بُوْرًا	وَمَنْ لَمْ يُؤْمِنْ بِاللَّهِ وَرَسُولِهِ	وَمَنْ لَمْ يُؤْمِنْ بِاللَّهِ وَرَسُولِهِ	وَمَنْ لَمْ يُؤْمِنْ بِاللَّهِ وَرَسُولِهِ	قَوْمًا بُوْرًا
and <b>His</b> Messenger	in Allah	(has) not believed	And whoever	ruined."
أَعْتَدْنَا لِلْكُفَّارِ	سَعِيْرًا	سَعِيْرًا	سَعِيْرًا	أَعْتَدْنَا لِلْكُفَّارِ
13	a Blazing Fire.	for the disbelievers	[We] have prepared	then indeed, <b>We</b>

وَمِنْ	يَعْفُرُ	السَّمَوَاتِ	وَالْأَرْضَ	مُلْكُ	وَرِبِّهِ
whom	He forgives	and the earth.	(of) the heavens	(is the) kingdom	And for Allah
يَشَاءُ	وَيَعْذِبُ	مَنْ	يَشَاءُ	وَكَانَ	اللَّهُ عَفُورًا
Oft-Forgiving,	Allah	And is	He wills.	whom	and punishes He wills
إِذَا	أَنْطَقْتُمْ	رَحِيمًا	سَيَقُولُ	الْمُخَلَّفُونَ	١٤
you set forth	when	those who remained behind	Will say	14	Most Merciful.
يُرِيدُونَ	يُرِيدُونَ	إِلَى	مَعَانِمَ	لِتَأْخُذُوهَا	تَتَبَعَّلُمْ
They wish	(to) follow you."	"Allow us	to take it,	(the) spoils of war	towards
أَنْ	يُبَيِّلُوا	كَلْمَةَ	اللَّهِ	قُلْ	لَنْ
will you follow us.	"Never	Say,	(of) Allah.	(the) Words	change to
كَذِيلُكُمْ	قَالَ اللَّهُ مِنْ قَبْلٍ	فَسَيَقُولُونَ	بَلْ	تَحْسُدُونَا	١٥
you envy us."	"Nay,	Then they will say,	before."	Allah said	Thus
قُلْ	كَانُوا لَا	يَعْقِلُونَ	إِلَّا	قَلِيلًا	قُلْ
Say	15	a little.	except	understanding	not they were Nay,
لِلْمُخَلَّفِينَ	مِنَ الْأَعْرَابِ	سَهْدُونَ	إِلَى	قَوْمٍ	
a people,	to	"You will be called	the Bedouins,	of	to those who remained behind
أُولَئِي بَأْيَ	شَدِيدِي	تَقَاتُلُهُمْ	أَوْ	يُسْلِيُونَ	فَإِنْ
Then if	they will submit.	or	you will fight them,	great;	possessors of military might
تُطِيعُوا	يُوَجِّهُمُ اللَّهُ أَجْرًا	حَسَنًا	وَإِنْ	تَشَوَّلُوا	كَمَا
as	you turn away	but if	good;	a reward	Allah will give you you obey,
تَوَلَّتُمْ	مِنْ قَبْلٍ	يُعَذِّبُكُمْ	عَذَابًا	أَلَيْمًا	١٦
16	painful."	(with) a punishment	He will punish you	before,	you turned away
لَيْسَ	عَلَى	الْأَعْمَى	حَرَجٌ	وَلَا	عَلَى الْأَعْرَجِ
the lame	on	and not	any blame	the blind	upon Not is
حَرَجٌ	وَلَا	عَلَى	الْمَرِيضِ	حَرَجٌ	وَمَنْ يُبْطِعُ
obeys	And whoever	any blame.	the sick	on	and not any blame
اللَّهُ	وَرَسُولُهُ	يُدْخِلُهُ	جَنَّتٍ	يُدْخِلُهُ	مِنْ
from	flow	(to) Gardens	He will admit him	and His Messenger,	Allah
تَحِتَّهَا	الْأَنْهَرُ	وَمَنْ يَتَوَلَّ	يَعْزِذُهُ	وَمَنْ	
He will punish him	turns away,	but whoever	the rivers,	underneath them	

14. And to Allah belongs the dominion of the heavens and the earth. **He** forgives whom **He** wills and punishes whom **He** wills. And Allah is Oft-Forgiving, Most Merciful.

15. Those who remained behind will say when you set forth towards the spoils of war to take it, "Allow us to follow you." They wish to change the Word of Allah. Say, "You will never follow us. Thus Allah has said before." Then they will say, "Nay, you envy us." Nay, they do not understand except a little.

16. Say to those who remained behind of the Bedouins, "You will be called to (fight) a people possessing great military might; you will fight them or they will submit. Then if you obey, Allah will give you a good reward; but if you turn away as you turned away before, **He** will punish you with a painful punishment."

17. There is no blame upon the blind, nor is there any blame on the lame, nor is there any blame on the sick (if they remain behind). And whoever obeys Allah and His Messenger, **He** will admit him to Gardens underneath which rivers flow, but whoever turns away, **He** will punish him

with a painful punishment.

18. Certainly Allah was pleased with the believers when they pledged allegiance to you under the tree, and He knew what was in their hearts, so He sent down tranquility upon them and rewarded them with a near victory,

19. And much spoils of war which they will take, and Allah is All-Mighty, All-Wise.

20. Allah has promised you much spoils of war that you will take, and He has hastened this (victory) for you and withheld the hands of people from you - that it may be a sign for the believers and (that) He may guide you to the Straight Path.

21. And other (victories) over which you had no power indeed, Allah encompassed them, and Allah is over all things All-Powerful.

22. And if those who disbelieve fight you, certainly they would turn (their) backs. Then they would not find any protector or any helper.

23. The established way of Allah which has already passed away before. And you will never find any change in the way of Allah.

24. And He is the One Who withheld their hands from you and your hands

عَذَابًا	أَلَيْمًا	لَقُدْ	سَرَاضِيَ اللَّهُ عَنْ	١٧	عَنْ
with Allah was pleased	Certainly			17	painful. (with) a punishment
the tree,	under	تَحْتَ الشَّجَرَةَ	يُبَايِعُونَكَ		
the believers					
فَعَلِمَ	مَا	فِي	قُتُوبِهِمْ	فَأَنْزَلَ	السَّكِينَةَ
the tranquility	so He sent down		their hearts,	(was) in	what and He knew
وَمَعَانِيَهُ	١٨	قَرِيبًا	فَتَحَّا	عَلَيْهِمْ	وَآثَابَهُمْ
And spoils of war	18	near,	(with) a victory	and rewarded them	upon them
كَثِيرَةً	يَأْخُذُونَهَا	وَكَانَ اللَّهُ عَزِيزًا	حَكِيمًا		
19	All-Wise.	All-Mighty,	Allah	and is	that they will take; much
تَأْخُذُونَهَا	كَثِيرَةً	مَعَانِيَهُ	وَعَدْكُمُ اللَّهُ		
that you will take it,	much	spoils of war	Allah has promised you		
فَعَجَلَ	لَكُمْ هُنَّهُ	وَكَفَ	أَيْرَى	النَّاسِ	
(of) the people	(the) hands	and has withheld	this	for you	and He has hastened
عَنْكُمْ	وَلِتَكُونَ	أَيَّةً	لِلْمُؤْمِنِينَ	وَبِهِدِيَّكُمْ	صِرَاطًا
(to the) Path	and He may guide you	for the believers	a sign	that it may be	from you -
مُسْتَقِيًّا	٢٠	وَأَخْرَى	لَمْ تَقْدِرُوا	عَلَيْهَا	قَدْ
surely	over them	you had power	not	And others,	20 Straight.
أَحَاطَ اللَّهُ بِهَا	وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ				
things	all	over	Allah	and is	them, Allah encompassed
قَرِيرًا	وَلَوْ	فَتَلَمُّ	الَّذِينَ	كَفَرُوا	٢١
disbelieve,	those who	fight you,	And if,		All-Powerful.
لَوْلَا	الْأَذْبَارَ شَمْ لَا	يَجِدُونَ	وَلِيًّا	وَلَا	
and not	any protector	they would find	not	Then the backs.	surely they would turn
نَصِيرًا	الَّلَّهُ الَّتِي	سُنَّةً	قَدْ حَلَتْ		٢٢
passed away	which	(of) Allah	(The established) way		any helper.
مِنْ قَبْلٍ	وَلَنْ	تَجِدَ	سُنَّةَ اللَّهِ	بَدِيلًا	٢٣
any change.	in (the) way of Allah	you will find	and never		before,
وَهُوَ	الَّذِي	كَفَ	أَيْرَى	هُمْ عَنْكُمْ	
and your hands	from you	their hands	withheld	(is) the One Who	And He

عَنْهُمْ	بِهِ	مَكَّةَ	مِنْ بَعْدِ	أَنْ	أَطْفَرَكُمْ
He gave you victory	that	after	Makkah,	within	from them
عَلَيْهِمْ	وَكَانَ	اللَّهُ	بِهَا	تَعْمَلُونَ	بِصِيرًا
They	24	All-See.	you do	of what	Allah
وَالَّذِينَ	كَفَرُوا	وَصَدَّقُكُمْ	عَنِ الْمَسْجِدِ الْحَرَامِ		
Al-Masjid Al-Haraam	from	and hindered you	disbelieved	(are) those who	
وَلَوْلَا	مَحْلَهُ	مَعْلُوفًا	أَنْ يَبْلُغَ	وَالْهَدَى	
And if not	its place (of sacrifice).	reaching	from	(was) prevented	while the offering
رِجَالٌ مُّؤْمِنُونَ	وَنِسَاءٌ	مُّؤْمِنَاتٍ	لَمْ تَعْلَمُوهُمْ	أَنْ	
that	you knew them	not	believing	and women	believing (for) men
فَتُصِيبُكُمْ	مِنْهُمْ	مَرَّةٌ	بَعْيَرْ عَلِمْ	تَطْعُوهُمْ	
knowledge.	without	any harm	from them	and would befall you	you may trample them
لِيُدْخِلَ اللَّهُ	فِي	رَاحِتِهِ	مَنْ يَشَاءُ	لَوْ	تَرَيْكُوا
they had been apart	If	He wills.	whom	His Mercy	to That Allah may admit
لَعَذَابًا	الَّذِينَ	كَفَرُوا	مِنْهُمْ	عَذَابًا	
(with) a punishment	among them	disbelieved	those who	surely,	We would have punished
أَلَيْمًا	إِذْ جَعَلَ	الَّذِينَ	كَفَرُوا	فِي	قُلُوبِهِمْ
their hearts	in	disbelieved	those who	had put	When 25 painful.
الْحَيَّةَ	حَيَّةَ	الْجَاهِلِيَّةَ	فَأَنْزَلَ اللَّهُ	سَكِينَتَهُ	
His tranquility	Then Allah sent down	(of) the time of ignorance.	(the) disdain	disdain -	
عَلَى رَسُولِهِ	وَعَلَى الْمُؤْمِنِينَ	وَالْرَّمَمُ	كَلِمَةَ		
(to the) word	and made them adhere	the believers	and upon	His Messenger	upon
وَكَانَ	وَكَانُوا	أَحَقُّ	بِهَا	وَأَهْلَهَا	
And is	and worthy of it.	of it	more deserving	and they were	(of) righteousness,
اللَّهُ يُكْلِلُ	شَيْءٌ	عَلِيْمًا	لَقَدْ	صَدَقَ اللَّهُ	
Allah has fulfilled	Certainly,	26	All-Knower.	thing	of every Allah
رَسُولُهُ الرُّعْيَا	بِالْحَقِّ	لَتَدْخُلُنَّ			
Al-Masjid Al-Haraam	Surely, you will enter	in truth.	vision	His Messenger's	
إِنْ شَاءَ اللَّهُ أَمْنِيْنَ	مُحَلِّقِيْنَ	رُأْوَسَكُمْ	وَمُقْصِيْنَ لَا		
not	and shortened,	your heads	having shaved	secure,	Allah wills, if

from them within Makkah, after that He gave you victory over them. And Allah is All- Seer of what you do.

25. They are those who disbelieved and hindered you from *Al-Masjid Al-Haraam* while the offering was prevented from reaching its place of sacrifice. And if not for believing men and believing women whom you did not know that you may trample them and would befall you any harm because of them unknowingly, that Allah may admit to His Mercy whom He willed. If they had been apart, surely We would have punished those who disbelieved among them with a painful punishment.

26. When those who disbelieve had put in their hearts disdain, the disdain of the time of ignorance, then Allah sent down His tranquility upon His Messenger and upon the believers and made them adhere to the word of righteousness, and they were more deserving and worthy of it. And Allah is All- Knower of everything.

27. Certainly Allah has fulfilled His Messenger's vision in truth. You will surely enter *Al-Masjid Al-Haraam*, if Allah wills, in security, having your heads shaved and (hair) shortened, not

fearing (anyone). But **He** knew what you did not know, and **He** granted, besides this, a near victory.

28. He is the One Who has sent **His** Messenger with guidance and the true religion that **He** may make it prevail over all the religions. And Allah is sufficient as a Witness.

29. Muhammad is the Messenger of Allah, and those with him are firm against the disbelievers, and merciful among themselves. You see them bowing and prostrating, seeking the Bounty from Allah and **(His)** pleasure. Their mark is on their faces from the trace of prostration. That is their similitude in the *Taurah*. And their similitude in the *Injeel* is like a seed which sends forth its shoot, then strengthens it, then it becomes thick and it stands upon its stem, delighting the sowers - that **He** may enrage by them the disbelievers. Allah has promised those who believe and do righteous deeds among them forgiveness and a great reward.

In the name of Allah,  
the Most Gracious, the  
Most Merciful.