

were disbelievers, Allah will never forgive them.

35. So do not weaken and call for peace (when you fight for a just cause) while you are superior, and Allah is with you, and He will never deprive you of (the reward of) your deeds.

36. The life of this world is only play and amusement. And if you believe and fear Allah, He will give you your rewards and will not ask you for your wealth.

37. If He were to ask you for it and press you, you will withhold, and He will expose your hatred.

38. Here you are - those called to spend in the way of Allah - but among you are some who withhold. And whoever withholds, then he only withholds from himself. But Allah is Free of need and you are the needy. And if you turn away, He will replace you with another people, then they will not be like you.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have given you a clear victory.

2. That Allah may forgive for you what preceded of your sins and what will follow

كُفَّارًا	فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ ٣٤	فَلَا تَهْنُوا
(were) disbelievers,	will Allah forgive	never
34	So (do) not	weaken
them.	will Allah forgive	never
وَتَدْعُوا إِلَى السَّلَامِ وَأَنْتُمْ الْأَعْلَوْنَ وَاللَّهُ مَعَكُمْ	(is) with you	and Allah
peace	for	and call
وَلَنْ يَتْرَكَكُمْ أَعْمَالَكُمْ ٣٥	إِنَّمَا الْحَيَاةُ الدُّنْيَا	(of) the world
will deprive you	and never	(of) your deeds.
and amusements.	(is) play	He will give you
لَعِبٌ وَلَهُوَ ٣٥	وَأِنْ تَوَمَّنُوا	وَتَتَّقُوا
And if	and amusement.	(is) play
أُجُورَكُمْ وَلَا يَسْأَلُكُمْ	أَمْوَالَكُمْ ٣٦	إِنْ
will ask you	and not	your rewards
36	(for) your wealth.	If
وَيُخْرِجُ	تَبْخُلُوا	فِيحِفُّكُمْ
and He will bring forth	you will withhold	and press you,
He were to ask you for it	أَضْغَانَكُمْ ٣٧	هَآأَنْتُمْ هَآؤَآءِ تَدْعُونَ لِتَنْفِقُوا فِي
your hatred.	37	Here you are -
in	to spend	called
these,	Here you are -	37
سَبِيلِ اللَّهِ ٣٧	فَمِنْكُمْ	مَنْ يَبْخُلُ ٣٧
and whoever	withhold,	(are some) who
but among you	(of) Allah -	(the) way
يَبْخُلُ فَإِنَّمَا يَبْخُلُ عَنْ نَفْسِهِ وَاللَّهُ الْغَنِيُّ	(is) Free of need,	But Allah
himself.	from	he withholds
then only	withholds,	وَأَنْتُمْ الْفُقَرَاءُ ٣٧
(are) the needy.	while you	(with) a people
He will replace (you)	you turn away	And if
(are) the needy.	while you	وَأَنْتُمْ الْفُقَرَاءُ ٣٧
غَيْرَكُمْ ٣٨	لَا يَكُونُوا	أَمْثَالَكُمْ ٣٨
then	they will be	not
other than you,	38	(the) likes of you.
سُورَةُ الْفَتْحِ مَدَنِيَّةٌ ١١١ ﴿٢٩﴾		
Surah Al-Fath		
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	الرَّحِيمِ	الرَّحْمَنِ
the Most Merciful.	the Most Gracious,	(of) Allah,
In (the) name	إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا ١	لِيَغْفِرَ
That may forgive	1	clear.
a victory	to you	We have given victory,
Indeed,	لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ	will follow
and what	your sins	of
preceded	what	Allah
for you		

وَيُتِمَّ نِعْمَتَهُ عَلَيْكَ وَيَهْدِيكَ صِرَاطًا مُسْتَقِيمًا ٢						
2	Straight,	(to) a Path	and guide you	upon you	His favor	and complete
وَيَنْصُرَكَ اللَّهُ نَصْرًا عَزِيمًا ٣ هُوَ الَّذِي						
(is) the One Who	He	3	mighty.	(with) a help	And Allah may help you	
أَنْزَلَ السَّكِينَةَ فِي قُلُوبِ الْمُؤْمِنِينَ لِيَزْدَادُوا						
that they may increase	(of) the believers	(the) hearts	in(to)	[the] tranquility	sent down	
إِيمَانًا مَعَ إِيْمَانِهِمْ ٤ وَلِلَّهِ جُنُودُ السَّمَوَاتِ وَالْأَرْضِ						
and the earth,	(of) the heavens	(are) the hosts	And for Allah	their faith.	with	(in) faith
وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ٥ لِيَدْخُلَ الْمُؤْمِنِينَ						
the believing men	That He may admit	4	All-Wise.	(is) All-Knower,	and Allah	
وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ						
the rivers	underneath them	from	flow	(to) Gardens	and the believing women	
خَالِدِينَ فِيهَا وَيُغْفَرُ عَنْهُمْ سَيِّئَاتِهِمْ ٦ وَكَانَ						
and is	their misdeeds,	from them	and (to) remove	therein,	(to) abide forever	
ذَلِكَ عِنْدَ اللَّهِ فَوْزًا عَظِيمًا ٥ وَيُعَذِّبُ						
And He (may) punish	5	great.	a success	Allah	with	that
الْمُفْسِقِينَ وَالْمُفْسِقَاتِ وَالْمُشْرِكِينَ						
and the polytheist men	and the hypocrite women	the hypocrite men				
وَالْمُشْرِكَاتِ الظَّالِمِينَ بِاللَّهِ ظَنٍّ السَّوِّءِ						
evil.	an assumption	about Allah	who assume	and the polytheist women,		
عَلَيْهِمْ دَائِرَةُ السَّوِّءِ وَغَضَبَ اللَّهِ عَلَيْهِمْ وَلَعَنَهُمْ						
and He has cursed them	upon them	and Allah's wrath (is)	(of) evil,	(is) a turn	Upon them	
وَأَعَدَّ لَهُمْ جَهَنَّمَ وَسَاءَتْ مَصِيرًا ٦ وَلِلَّهِ						
And for Allah	6	(is) the destination.	and evil	Hell,	for them	and prepared
جُنُودُ السَّمَوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَزِيمًا حَكِيمًا						
All-Wise.	(is) All-Mighty,	and Allah	and the earth.	(of) the heavens	(are) the hosts	
إِنَّا أَرْسَلْنَاكَ شَهِيدًا وَمُبَشِّرًا						
and (as) a bearer of glad tidings	(as) a witness	[We] have sent you	Indeed, We	7		
وَنَذِيرًا ٨ لَتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ						
and His Messenger	in Allah	That you may believe	8	and (as) a warner,		

and complete **His** favor upon you and guide you to a Straight Path,

3. And (that) Allah may help you with a mighty help.

4. **He** is the **One Who** sent down tranquility into the hearts of the believers that they may increase in faith with their (present) faith. And to Allah belong the hosts of the heavens and the earth, and Allah is the All-Knower, All-Wise.

5. That **He** may admit the believing men and believing women to Gardens underneath which rivers flow to abide therein forever and to remove from them their misdeeds, and that is a great success in the sight of Allah.

6. And (that) **He** may punish the hypocrite men and the hypocrite women and the polytheist men and the polytheist women, who assume about Allah an evil assumption. Upon them is a misfortune of evil nature, and Allah's wrath is upon them, and **He** has cursed them and prepared for them Hell, and evil is the destination.

7. And to Allah belong the hosts of the heavens and the earth, and Allah is All-Mighty, All-Wise.

8. Indeed, **We** have sent you as a witness and as a bearer of glad tidings and as a warner,

9. That you may believe in Allah and **His** Messenger

and may honor him and respect him (i.e., Prophet Muhammad [SAWS] and glorify **Him** (i.e., Allah) morning and evening.

10. Indeed, those who pledge allegiance to you, pledge allegiance to Allah only. The Hand of Allah is over their hands. Then whoever breaks (his oath) only breaks to (harm) himself, and whoever fulfils what he has covenanted with Allah, soon **He** will give him a great reward.

11. Those who remained behind of the Bedouins will say to you, "Our properties and our families kept us busy, so ask forgiveness for us." They say with their tongues what is not in their hearts. Say, "Then who has any power at all (to intervene) on your behalf against Allah, if **He** intends for you any harm or intends for you any benefit? Nay, Allah is All-Aware of what you do.

12. Nay, you thought that the Messenger and the believers would never return to their families, and that was made fair-seeming in your hearts. And you assumed an evil assumption and you became a people ruined."

13. And whoever has not believed in Allah and **His** Messenger, then indeed, **We** have prepared a Blazing Fire for the disbelievers.

وَتَعَزَّزُوا	وَتُوقِرُّوهُ	وَتُسَبِّحُوهُ	بُكْرَةً	وَأَصِيلًا
and (may) honor him	and respect him	and glorify Him	morning	and evening.
٩	إِنَّ	الَّذِينَ	يُبَايِعُونَكَ	إِنَّمَا
9	Indeed,	those who	pledge allegiance to you	only
اللَّهُ	يَدُ	اللَّهِ	فَوْقَ	أَيْدِيهِمْ
(The) Hand	(to) Allah.	(of) Allah	(is) over	their hands.
فَإِنَّمَا	يَنْكُثُ	عَلَى	نَفْسِهِ	وَمَنْ
what	he breaks	against	himself,	and whoever
عَهْدَ	عَلَيْهِ	اللَّهُ	فَسَيُؤْتِيهِ	أَجْرًا
he has covenanted with Allah,	soon He will give him	a reward	great.	10
سَيَقُولُ	لَكَ	الْمُخَلَّفُونَ	مِنَ	الْأَعْرَابِ
Will say	to you	those who remained behind	of	the Bedouins,
أَمْوَالَنَا	وَأَهْلُونَا	فَاسْتَغْفِرْ	لَنَا	يَقُولُونَ
our properties	and our families,	so ask forgiveness	for us."	They say
مَا	لَيْسَ	فِي	قُلُوبِهِمْ	قُلْ
what	is not	in	their hearts.	Say,
مَنْ	اللَّهُ	شَيْئًا	إِنْ	أَرَادَ
Allah	against	(in) anything,	if	He intends
أَرَادَ	بِكُمْ	نَفْعًا	بَلْ	كَانَ
He intends	for you	a benefit?	Nay,	is
خَيْرًا	١١	بَلْ	ظَنَنْتُمْ	أَنْ
All-Aware.	11	Nay,	you thought	that
الرَّسُولُ	وَالْمُؤْمِنُونَ	إِلَى	أَهْلِيهِمْ	أَبَدًا
the Messenger	and the believers	to	their families	ever,
فِي	قُلُوبِكُمْ	وَضَنْتُمْ	ظَنَّ	السَّوْءِ
in	your hearts.	And you assumed	an assumption	evil,
قَوْمًا	بُورًا	١٢	وَمَنْ	لَمْ
a people	ruined."	12	And whoever	(has) not believed
فَإِنَّا	أَعْتَدْنَا	لِلْكَافِرِينَ	سَعِيرًا	١٣
then indeed, We	[We] have prepared	for the disbelievers	a Blazing Fire.	13

وَاللَّهُ	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	يَغْفِرُ	لِمَنْ
And for Allah	(is the) kingdom	(of) the heavens	and the earth.	He forgives	whom
يَشَاءُ	وَيُعَذِّبُ	مَنْ	يَشَاءُ	وَكَانَ	اللَّهُ
He will	and punishes	whom	He wills.	And is	Oft-Forgiving, Allah
رَّحِيمًا	سَيَقُولُ	الْمُخَلَّفُونَ	إِذَا	أَنْطَلَقْتُمْ	
Most Merciful.	14	Will say	those who remained behind	when	you set forth
إِلَى	مَعَانِمَ	لِتَأْخُذُوهَا	ذُرُونًا	نَتَّبِعُكُمْ	يُرِيدُونَ
towards	(the) spoils of war	to take it,	"Allow us	(to) follow you."	They wish
أَنْ	يُبَدِّلُوا	كَلِمَ	اللَّهُ	قُلْ	لَنْ
to	change	(the) Words	(of) Allah.	Say,	"Never
كَذَبْتُمْ	قَالَ اللَّهُ	مِنْ قَبْلَ	فَسَيَقُولُونَ	بَلْ	تَحْسُدُونَنَا
Thus	Allah said	before."	Then they will say,	"Nay,	you envy us."
بَلْ	كَانُوا	لَا	يَفْقَهُونَ	إِلَّا	قَلِيلًا
Nay,	they were	not	understanding	except	a little.
لِلْمُخَلَّفِينَ	مِنَ الْأَعْرَابِ	سُدُّعُونَ	إِلَى قَوْمٍ		
to those who remained behind	of	the Bedouins,	to	a people,	"You will be called
أُولَى بَأْسٍ	شَدِيدٍ	تُقَاتِلُونَهُمْ	أَوْ	يُسَلِّمُونَ	فَإِنْ
possessors of military might	great;	you will fight them,	or	they will submit.	Then if
تُطِيعُوا	يُؤْتِكُمْ اللَّهُ	أَجْرًا	حَسَنًا	وَإِنْ	تَتَوَلَّوْا
you obey,	Allah will give you	a reward	good;	but if	as
تَوَلَّيْتُمْ	مِنْ قَبْلَ	يُعَذِّبُكُمْ	عَذَابًا	أَلِيمًا	
you turned away	before,	He will punish you	(with) a punishment	painful."	16
لَيْسَ	عَلَى	الْأَعْمَى	حَرَجٌ	وَلَا	عَلَى
Not is	upon	the blind	any blame	and not	the lame
حَرَجٌ	وَلَا	عَلَى	الْمَرِيضِ	حَرَجٌ	وَمَنْ
any blame	and not	on	the sick	And whoever	obeys
اللَّهُ	وَرَسُولُهُ	يُدْخِلُهُ	جَنَّاتٍ	تَجْرِي	مِنْ
Allah	and His Messenger,	He will admit him	(to) Gardens	flow	from
تَحْتِهَا	الْأَنْهَارُ	وَمَنْ	يَتَوَلَّ	يُعَذِّبُهُ	
underneath them	the rivers,	but whoever	turns away,	He will punish him	

14. And to Allah belongs the dominion of the heavens and the earth. He forgives whom He wills and punishes whom He wills. And Allah is Oft-Forgiving, Most Merciful.

15. Those who remained behind will say when you set forth towards the spoils of war to take it, "Allow us to follow you." They wish to change the Word of Allah. Say, "You will never follow us. Thus Allah has said before." Then they will say, "Nay, you envy us." Nay, they do not understand except a little.

16. Say to those who remained behind of the Bedouins, "You will be called to (fight) a people possessing great military might; you will fight them or they will submit. Then if you obey, Allah will give you a good reward; but if you turn away as you turned away before, He will punish you with a painful punishment."

17. There is no blame upon the blind, nor is there any blame on the lame, nor is there any blame on the sick (if they remain behind). And whoever obeys Allah and His Messenger, He will admit him to Gardens underneath which rivers flow, but whoever turns away, He will punish him

with a painful punishment.

18. Certainly Allah was pleased with the believers when they pledged allegiance to you under the tree, and He knew what was in their hearts, so He sent down tranquility upon them and rewarded them with a near victory,

19. And much spoils of war which they will take, and Allah is All-Mighty, All-Wise.

20. Allah has promised you much spoils of war that you will take, and He has hastened this (victory) for you and withheld the hands of people from you - that it may be a sign for the believers and (that) He may guide you to the Straight Path.

21. And other (victories) over which you had no power indeed, Allah encompassed them, and Allah is over all things All-Powerful.

22. And if those who disbelieve fight you, certainly they would turn (their) backs. Then they would not find any protector or any helper.

23. The established way of Allah which has already passed away before. And you will never find any change in the way of Allah.

24. And He is the One Who withheld their hands from you and your hands

عَذَابًا	أَلِيًّا	لَقَدْ	رَاضِيَ	عَنِ
(with) a punishment	painful.	17	Allah was pleased	with
الْمُؤْمِنِينَ	إِذْ	يُبَايِعُونَكَ	تَحْتَ	الشَّجَرَةِ
the believers	when	they pledged allegiance to you	under	the tree,
فَعَلِمَ	مَا	فِي	قُلُوبِهِمْ	فَأَنْزَلَ
and He knew	what	(was) in	their hearts,	so He sent down
عَلَيْهِمْ	وَأَثَابَهُمْ	فَتْحًا	قَرِيبًا	وَمَغَانِمَ
upon them	and rewarded them	(with) a victory	near,	And spoils of war
كَثِيرَةً	يَأْخُذُونَهَا	وَكَانَ	اللَّهُ	عَزِيزًا
much	that they will take;	and is	Allah	All-Mighty,
وَعَدَكُمْ	اللَّهُ	مَغَانِمَ	كَثِيرَةً	تَأْخُذُونَهَا
Allah has promised you	spoils of war	much	that you will take it,	
فَعَجَّلَ	لَكُمْ	هَذِهِ	وَكَفَّ	أَيْدِيَ
and He has hastened	for you	this	and has withheld	(of) the people
عَنْكُمْ	وَلِتَكُونَ	آيَةً	لِّلْمُؤْمِنِينَ	وَيَهْدِيَكُمْ
from you -	that it may be	a sign	for the believers	and He may guide you
مُسْتَقِيمًا	وَأُخْرَى	لَمْ	تَقْدِرُوا	عَلَيْهَا
Straight.	And others,	not	you had power	over them
أَحَاطَ	اللَّهُ	بِهَاطٍ	وَكَانَ	اللَّهُ
Allah encompassed	them,	and is	Allah	over
قَدِيرًا	وَلَوْ	قَاتَلَكُمْ	الَّذِينَ	كَفَرُوا
All-Powerful.	And if,	fight you,	those who	disbelieve,
لَوْوَا	الْأَدْبَارَ	ثُمَّ	لَا	يَجِدُونَ
surely they would turn	the backs.	Then	not	they would find
نَصِيرًا	سُنَّةَ	اللَّهُ	الَّتِي	قَدْ خَلَتْ
any helper.	(The established) way	(of) Allah	which	passed away
مِنْ قَبْلُ	وَلَنْ	تَجِدَ	لِسُنَّةِ	اللَّهُ
before,	and never	you will find	in (the) way of Allah	any change.
وَهُوَ	الَّذِي	كَفَّ	أَيْدِيَهُمْ	عَنْكُمْ
And He	(is) the One Who	withheld	their hands	from you
			and your hands	



عَنْهُمْ	يَبْطِنَ	مَكَّةَ	مِنْ بَعْدِ	أَنْ	أَظْفَرَكُمْ
He gave you victory	that	after	Makkah,	within	from them
عَلَيْهِمْ	وَكَانَ	اللَّهُ	بِهَا	تَعْمَلُونَ	بَصِيرًا ٢٤
They	24	All-Seer.	you do	of what	Allah
وَالَّذِينَ	كَفَرُوا	وَصَدُّوْكُمْ	عَنِ	الْمَسْجِدِ	الْحَرَامِ
Al-Masjid Al-Haraam	from	and hindered you	disbelieved	(are) those who	
وَالْهَدْيِ	مَعُوقًا	أَنْ	يَبْلُغَ	مَحَلَّهُ	وَلَوْ لَا
And if not	its place (of sacrifice).	reaching	from	(was) prevented	while the offering
رَجَالٌ	مُؤْمِنُونَ	وَنِسَاءٌ	مُؤْمِنَاتٌ	لَمْ	تَعْلَمُوهُمْ
that	you knew them	not	believing	and women	believing (for) men
تَطْوُوهُمْ	فَتَصِيبَكُمْ	مِنْهُمْ	مَعَرَّةٌ	بِغَيْرِ	عِلْمٍ
knowledge.	without	any harm	from them	and would befall you	you may trample them
لِيَدْخُلَ	اللَّهُ	فِي رَحْمَتِهِ	مَنْ	يَشَاءُ	لَوْ
they had been apart	If	He wills.	whom	His Mercy	to
لَعَذَابًا	الَّذِينَ	كَفَرُوا	مِنْهُمْ	عَذَابًا	
(with) a punishment	among them	disbelieved	those who	surely, We	would have punished
أَلِيمًا ٢٥	إِذْ	جَعَلَ	الَّذِينَ	كَفَرُوا	فِي قُلُوبِهِمْ
their hearts	in	disbelieved	those who	had put	When
الْحَيَّةَ	حَيَّةَ	الْجَاهِلِيَّةِ	فَأَنْزَلَ	اللَّهُ	سَكِينَتَهُ
His tranquility	Then Allah sent down	(of) the time of ignorance.	(the) disdain	disdain -	
عَلَى	رَسُولِهِ	وَعَلَى	الْمُؤْمِنِينَ	وَأَلَزَمَهُمْ	كَلِمَةً
(to the) word	and made them adhere	the believers	and upon	His Messenger	upon
التَّقْوَى	وَكَانُوا	أَحَقَّ	بِهَا	وَأَهْلَهَا	وَكَانَ
And is	and worthy of it.	of it	more deserving	and they were	(of) righteousness,
اللَّهُ	بِكُلِّ شَيْءٍ	عَلِيمًا ٢٦	لَقَدْ	صَدَقَ	اللَّهُ
Allah has fulfilled	Certainly,	26	All-Knower.	thing	of every
رَسُولُهُ	الرُّعْيَا	بِالْحَقِّ	لَتَدْخُلَنَّ	الْمَسْجِدَ	الْحَرَامَ
Al-Masjid Al-Haraam	Surely, you will enter	in truth.	vision	His Messenger's	
إِنْ	شَاءَ	اللَّهُ	أَمْنَيْنِ	مُحَلِّقِينَ	رُءُوسَكُمْ
not	and shortened,	your heads	having shaved	secure,	Allah wills,
					if

from them within Makkah, after that He gave you victory over them. And Allah is All-Seer of what you do.

25. They are those who disbelieved and hindered you from *Al-Masjid Al-Haraam* while the offering was prevented from reaching its place of sacrifice. And if not for believing men and believing women whom you did not know that you may trample them and would befall you any harm because of them unknowingly, that Allah may admit to His Mercy whom He willed. If they had been apart, surely We would have punished those who disbelieved among them with a painful punishment.

26. When those who disbelieve had put in their hearts disdain, the disdain of the time of ignorance, then Allah sent down His tranquility upon His Messenger and upon the believers and made them adhere to the word of righteousness, and they were more deserving and worthy of it. And Allah is All-Knower of everything.

ع ٢٦

27. Certainly Allah has fulfilled His Messenger's vision in truth. You will surely enter *Al-Masjid Al-Haraam*, if Allah wills, in security, having your heads shaved and (hair) shortened, not

fearing (anyone). But **He** knew what you did not know, and **He** granted, besides this, a near victory.

28. **He** is the **One Who** has sent **His** Messenger with guidance and the true religion that **He** may make it prevail over all the religions. And Allah is sufficient as a Witness.

29. Muhammad is the Messenger of Allah, and those with him are firm against the disbelievers, and merciful among themselves. You see them bowing and prostrating, seeking the Bounty from Allah and (**His**) pleasure. Their mark is on their faces from the trace of prostration. That is their similitude in the *Taurah*. And their similitude in the *Injeel* is like a seed which sends forth its shoot, then strengthens it, then it becomes thick and it stands upon its stem, delighting the sowers - that **He** may enrage by them the disbelievers. Allah has promised those who believe and do righteous deeds among them forgiveness and a great reward.

تَخَافُونَ	فَعَلِمَ	مَا لَمْ	تَعْلَمُوا	فَجَعَلَ	مِنْ دُونِ
fearing.	But He knew	what	not	you knew,	besides and He made
ذَلِكَ	فَتْحًا	قَرِيبًا	هُوَ	الَّذِي	أَرْسَلَ
that	a victory	near.	27	He	(is) the One Who (has) sent
رَسُولَهُ	بِالْهُدَى	وَدِينِ	الْحَقِّ	لِيُظْهِرَهُ	
His Messenger	with guidance	and (the) religion,	the true	that He (may) make it prevail	
عَلَى الدِّينِ	كُلِّهِ	وَكَفَى	بِاللَّهِ	شَهِيدًا	
the religions	all.	And sufficient is	Allah	(as) a Witness.	28
مُحَمَّدٌ	رَسُولُ اللَّهِ	وَالَّذِينَ	مَعَهُ	أَشِدَّاءُ	
Muhammad	(is the) Messenger of Allah,	and those who	(are) with him	(are) firm	
عَلَى	الْكُفَّارِ	رُحَمَاءَ	بَيْنَهُمْ	تَرَاهُمْ	رُكَّعًا
against	the disbelievers	and merciful	among themselves.	You see them	bowing
سُجَّدًا	يَبْتَغُونَ	فَضْلًا	مِّنَ اللَّهِ	وَرِضْوَانًا	سِيمَاهُمْ فِي
and prostrating,	seeking	Bounty	from Allah	and pleasure.	(is) on Their mark
وُجُوهِهِمْ	مِّنْ	أَثَرِ	السُّجُودِ	ذَلِكَ	مِثْلُهُمْ فِي
their faces	from	(the) trace	(of) the prostration.	That	(is) their similitude in
التَّوْرَةِ	وَمِثْلُهُمْ	فِي	الْإِنْجِيلِ	كَزُرٍّ	أُخْرِجَ
the Taurah.	And their similitude	in	the Injeel,	(is) like a seed	(which) sends forth
شَطْئَهُ	فَازَرَهُ	فَاسْتَغَاظَ	فَاسْتَوَى	عَلَى	سَوْقِهِ
its shoot	then strengthens it,	then it becomes thick	and it stands	upon	its stem
يُعْجِبُ	الزَّرَّاءَ	لِيَغِيْظَ	بِهِمْ	الْكُفَّارَ	
delighting	the sowers	that He (may) enrage	by them	the disbelievers.	
وَعَدَ اللَّهُ	الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	
Allah has promised	those who	believe	and do	righteous deeds	
مِنْهُمْ	مَغْفِرَةً	وَأَجْرًا	عَظِيمًا		
among them,	forgiveness	and a reward	great.		29
<div style="text-align: center;"> <span>﴿١٨﴾</span> <span>سُورَةُ الْحُجُرَاتِ مَدَنِيَّةٌ ١٠٦ ﴿٢٩﴾</span> <span>﴿٢٩﴾</span> </div>					
Surah Al-Hujurat					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		