

fearing (anyone). But **He** knew what you did not know, and **He** granted, besides this, a near victory.

28. **He** is the **One Who** has sent **His** Messenger with guidance and the true religion that **He** may make it prevail over all the religions. And Allah is sufficient as a Witness.

29. Muhammad is the Messenger of Allah, and those with him are firm against the disbelievers, and merciful among themselves. You see them bowing and prostrating, seeking the Bounty from Allah and (**His**) pleasure. Their mark is on their faces from the trace of prostration. That is their similitude in the *Taurah*. And their similitude in the *Injeel* is like a seed which sends forth its shoot, then strengthens it, then it becomes thick and it stands upon its stem, delighting the sowers - that **He** may enrage by them the disbelievers. Allah has promised those who believe and do righteous deeds among them forgiveness and a great reward.

ع ٢٩

تَخَافُونَ	فَعَلِمَ	مَا لَمْ	تَعْلَمُوا	فَجَعَلَ	مِنْ دُونِ
fearing.	But He knew	what	not	you knew,	besides and He made
ذَلِكَ	فَتْحًا	قَرِيبًا	هُوَ	الَّذِي	أَرْسَلَ
that	a victory	near.	27	He	(is) the One Who (has) sent
رَسُولَهُ	بِالْهُدَى	وَدِينِ	الْحَقِّ	لِيُظْهِرَهُ	
His Messenger	with guidance	and (the) religion,	the true	that He (may) make it prevail	
عَلَى الدِّينِ	كُلِّهِ	وَكَفَى	بِاللَّهِ	شَهِيدًا	
the religions	all.	And sufficient is	Allah	(as) a Witness.	28
مُحَمَّدٌ	رَسُولُ اللَّهِ	وَالَّذِينَ	مَعَهُ	أَشِدَّاءُ	
Muhammad	(is the) Messenger of Allah,	and those who	(are) with him	(are) firm	
عَلَى	الْكُفَّارِ	رُحَمَاءَ	بَيْنَهُمْ	تَرَاهُمْ	رُكَّعًا
against	the disbelievers	and merciful	among themselves.	You see them	bowing
سُجَّدًا	يَبْتَغُونَ	فَضْلًا	مِّنَ اللَّهِ	وَرِضْوَانًا	سِيمَاهُمْ
and prostrating,	seeking	Bounty	from Allah	and pleasure.	(is) on Their mark
وُجُوهِهِمْ	مِّنْ	أَثَرِ	السُّجُودِ	ذَلِكَ	مِثْلُهُمْ
their faces	from	(the) trace	(of) the prostration.	That	(is) their similitude in
التَّوْرَةِ	وَمِثْلُهُمْ	فِي	الْإِنْجِيلِ	كَزَّرَةٍ	أُخْرِجَ
the Taurah.	And their similitude	in	the Injeel,	(is) like a seed	(which) sends forth
شَطْءُهُ	فَازَرَاهُ	فَاسْتَعَاظَ	فَاسْتَوَى	عَلَى	سَوْقِهِ
its shoot	then strengthens it,	then it becomes thick	and it stands	upon	its stem
يُعْجِبُ	الزَّرَّاءَ	لِيَغِيظَ	بِهِمْ	الْكُفَّارَ	
delighting	the sowers	that He (may) enrage	by them	the disbelievers.	
وَعَدَ اللَّهُ	الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	
Allah has promised	those who	believe	and do	righteous deeds	
مِنْهُمْ	مَغْفِرَةً	وَأَجْرًا	عَظِيمًا		
among them,	forgiveness	and a reward	great.		29
<div style="text-align: center;">  <p>١٨ آياتها ٤٩ سورة الحجرات مدنية ١٠٦ رُكُوعَاتُهَا ٢</p> <p>Surah Al-Hujurat</p> </div>					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		

In the name of Allah, the Most Gracious, the Most Merciful.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْدِمُوا بَيْنَ يَدَيِ اللَّهِ						
before Allah		put (yourselves) forward -		(Do) not	O you who believe!	
وَرَسُولِهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ سَمِيعٌ						
(is) All-Hearer,		Allah		Indeed,	and fear Allah. and His Messenger	
عَلَيْكُمْ ① يَا أَيُّهَا الَّذِينَ آمَنُوا لَا						
(Do) not		O you who believe!		1	All-Knower.	
تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ						
(of) the Prophet,		(the) voice		above	your voices raise	
وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَنْ تَحْبَطَ أَعْمَالُكُمْ وَأَنْتُمْ						
like (the) loudness		in speech		to him	be loud and (do) not	
لَا تَسْمَعُونَ ② إِنَّ الَّذِينَ يُعْضُونَ أَصْوَاتَهُمْ						
their voices		lower		those who	Indeed,	2 perceive. (do) not
عِنْدَ رَسُولِ اللَّهِ أُولَئِكَ الَّذِينَ امْتَحَنَ اللَّهُ						
Allah has tested		(are) the ones		those,	(of the) Messenger of Allah - (in) presence	
فُلُوبَهُمْ لِتَتَّقُوا لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ						
great.		and a reward		(is) forgiveness		For them for righteousness. their hearts
③ إِنَّ الَّذِينَ يُنَادُونَكَ مِنْ وَرَاءِ الْحُجُرَاتِ						
the private chambers,		behind		from	call you	those who Indeed, 3
أَكْثَرُهُمْ لَا يَعْقِلُونَ ④ وَلَوْ أَنَّهُمْ صَبَرُوا						
had been patient		they		And if	4	understand. (do) not most of them
حَتَّى تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَهُمْ وَاللَّهُ						
And Allah		for them.		better		certainly it would be to them you came out until
غَفُورٌ رَحِيمٌ ⑤ يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ جَاءَكُمْ						
comes to you		If		O you who believe!		5 Most Merciful. (is) Oft-Forgiving,
فَاسْئَلُوا بَنِيَّ فَتَبَيَّنُوا أَنْ تُصِيبُوا قَوْمًا						
a people		you harm		lest		investigate, with information, a wicked person
بِجَهَالَةٍ فَتُصِحُّوا عَلَى مَا فَعَلْتُمْ نَادِمِينَ ⑥						
6		regretful.		you have done,		what over then you become, in ignorance,

1. O you who believe! Do not put (yourselves) ahead of Allah and His Messenger and fear Allah. Indeed, Allah is All-Hearer, All-Knower.

2. O you who believe! Do not raise your voices above the voice of the Prophet, and do not speak aloud while speaking to him like the loudness of some of you to others, lest your deeds become worthless while you do not perceive.

3. Indeed, those who lower their voices in the presence of Allah's Messenger, they are those whose hearts Allah has tested for righteousness. For them is forgiveness and a great reward.

4. Indeed, those who call you from behind the private chambers, most of them do not understand.

5. And if they had been patient till you came out, certainly it would have been better for them. And Allah is Oft-Forgiving, Most Merciful.

6. O you who believe! If a wicked person comes to you with an information, investigate, lest you harm a people in ignorance, then become regretful over what you have done.

7. And know that among you is the Messenger of Allah. If he were to obey you in much of the matter, you would surely be in difficulty, but Allah has endeared the Faith to you and has made disbelief, defiance, and disobedience hateful to you. Those are the (rightly) guided ones.

8. (It is) a Bounty from Allah and favor. And Allah is All-Knower, All-Wise.

9. And if two parties among the believers fight, then make peace between them. But if one of them oppresses the other, then fight against the one that oppresses until it returns to the command of Allah. Then if it returns, make peace between them with justice and act justly. Indeed, Allah loves those who act justly.

10. The believers are but brothers, so make peace between your brothers, and fear Allah so that you may receive mercy.

11. O you who believe! Let not a people ridicule (another) people, perhaps they may be better than them; nor let women ridicule (other) women, perhaps they may be better than them. And do not insult your (own people) and do not call each other

وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّشِدُونَ ۚ فَضَلَا مِّنَ اللَّهِ وَنِعْمَ اللَّهُ عَلَيْكُمْ حَكِيمٌ ۝٨ وَإِنْ طَائِفَتَيْنِ مِّنَ الْمُؤْمِنِينَ اقْتَتَلُوا فَأَصْلَحُوا بَيْنَهُمَا فَإِنْ بَغَتْ إِحْدَاهُمَا عَلَى الْأُخْرَىٰ فَقاتِلُوا الَّتِي تَبْغِي حَتَّىٰ تَفِئَ إِلَىٰ أَمْرِ اللَّهِ فَإِنْ فَاءَتْ فَأَصْلَحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا ۚ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ۝٩ إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلَحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ ۝١٠ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرُ قَوْمٌ مِّن قَوْمٍ قَوْمٍ عَسَىٰ أَنْ يَكُونُوا خَيْرًا مِّنْهُمْ وَلَا نِسَاءٌ مِّن نِّسَاءٍ عَسَىٰ أَنْ يَكُنَّ خَيْرًا مِّنْهُنَّ وَلَا تَلْبِزُوا أَنْفُسَكُمْ وَلَا تَنَابَزُوا	And know that among you that And know
in he were to obey you If (is the) Messenger of Allah. among you that And know	
كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّشِدُونَ ۚ فَضَلَا مِّنَ اللَّهِ وَنِعْمَ اللَّهُ عَلَيْكُمْ حَكِيمٌ ۝٨	Allah but surely you would be in difficulty, the matter, of much
وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّشِدُونَ ۚ فَضَلَا مِّنَ اللَّهِ وَنِعْمَ اللَّهُ عَلَيْكُمْ حَكِيمٌ ۝٨	your hearts in and has made it pleasing the Faith to you has endeared
وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّشِدُونَ ۚ فَضَلَا مِّنَ اللَّهِ وَنِعْمَ اللَّهُ عَلَيْكُمْ حَكِيمٌ ۝٨	Those and disobedience. and defiance disbelief to you and has made hateful
وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّشِدُونَ ۚ فَضَلَا مِّنَ اللَّهِ وَنِعْمَ اللَّهُ عَلَيْكُمْ حَكِيمٌ ۝٨	And Allah and favor. from Allah A Bounty 7 the guided ones. (are) they -
وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّشِدُونَ ۚ فَضَلَا مِّنَ اللَّهِ وَنِعْمَ اللَّهُ عَلَيْكُمْ حَكِيمٌ ۝٨	the believers among two parties And if 8 All-Wise. (is) All-Knower,
وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّشِدُونَ ۚ فَضَلَا مِّنَ اللَّهِ وَنِعْمَ اللَّهُ عَلَيْكُمْ حَكِيمٌ ۝٨	one of them oppresses But if between both of them. then make peace fight,
وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّشِدُونَ ۚ فَضَلَا مِّنَ اللَّهِ وَنِعْمَ اللَّهُ عَلَيْكُمْ حَكِيمٌ ۝٨	to it returns until oppresses one which then fight the other, on
وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّشِدُونَ ۚ فَضَلَا مِّنَ اللَّهِ وَنِعْمَ اللَّهُ عَلَيْكُمْ حَكِيمٌ ۝٨	between them then make peace it returns, Then if (of) Allah. (the) command
وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّشِدُونَ ۚ فَضَلَا مِّنَ اللَّهِ وَنِعْمَ اللَّهُ عَلَيْكُمْ حَكِيمٌ ۝٨	9 those who act justly. loves Allah Indeed, and act justly. with justice,
وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّشِدُونَ ۚ فَضَلَا مِّنَ اللَّهِ وَنِعْمَ اللَّهُ عَلَيْكُمْ حَكِيمٌ ۝٨	your brothers, between so make peace (are) brothers, the believers Only
وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّشِدُونَ ۚ فَضَلَا مِّنَ اللَّهِ وَنِعْمَ اللَّهُ عَلَيْكُمْ حَكِيمٌ ۝٨	(Let) not O you who believe! 10 receive mercy. so that you may and fear Allah
وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّشِدُونَ ۚ فَضَلَا مِّنَ اللَّهِ وَنِعْمَ اللَّهُ عَلَيْكُمْ حَكِيمٌ ۝٨	better they may be that perhaps (another) people, [of] a people ridicule
وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّشِدُونَ ۚ فَضَلَا مِّنَ اللَّهِ وَنِعْمَ اللَّهُ عَلَيْكُمْ حَكِيمٌ ۝٨	they may be that perhaps (other) women [of] women and (let) not than them;
وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّشِدُونَ ۚ فَضَلَا مِّنَ اللَّهِ وَنِعْمَ اللَّهُ عَلَيْكُمْ حَكِيمٌ ۝٨	call each other and (do) not yourselves insult And (do) not than them. better

بِالْأَلْقَابِ	بِئْسَ	الْإِسْمُ	الْفُسُوقُ	بَعْدَ	الْإِيْمَانِ	
by nicknames.	Wretched is	the name	(of) disobedience	after	the faith.	
وَمَنْ	لَّمْ	يَتُبْ	فَأُولَئِكَ هُمُ	الظَّالِمُونَ	۝۱۱	
And whoever	(does) not	repent,	then those -	they	(are) the wrongdoers.	11
يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ	الظَّنِّ	إِنَّ	بَعْضَ			
O you who believe!	Avoid	much	of	the assumption.	Indeed,	some
الظَّنِّ إِشْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَبَ بَعْضُكُم						
assumption	(is) sin.	And (do) not	spy	and (do) not	backbite	some of you
بَعْضًا أَيْحِبُّ أَحَدُكُمْ أَنْ يَأْكُلَ لَحْمَ أَخِيهِ						
(to) others.	Would like	one of you	to	eat	(the) flesh	(of) his brother,
مَيِّتًا فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ إِنَّ	تَوَّابٌ					
dead?	Nay, you would hate it.	And fear Allah;	indeed,	Allah	(is) Oft-Returning,	
رَّحِيمٌ ۝۱۲	يَا أَيُّهَا النَّاسُ إِنَّا	خَلَقْنَاهُ	مِّنْ ذَكَرٍ			
Most Merciful.	O mankind!	Indeed, We	created you	from	a male	
وَأُنْثَىٰ وَجَعَلْنَاهُمْ شُعُوبًا وَقَبَائِلَ	لِتَعَارَفُوا					
and a female	and We made you	nations	and tribes	that you may know one another.		
إِنَّ	أَكْرَمَكُمْ	عِنْدَ اللَّهِ	أَتْقَىٰكُمْ	إِنَّ		
Indeed,	(the) most noble of you	near	Allah	(is the) most righteous of you.	Indeed,	
اللَّهُ عَلِيمٌ خَبِيرٌ ۝۱۳	قَالَتِ الْأَعْرَابُ	إِمَّا				
Allah	(is) All-Knower,	All-Aware.	Say	the Bedouins,	"We believe."	
قُلْ لَّمْ تُوْمِنُوا وَلَكِنْ قُولُوا	أَسْلَمْنَا	وَلَبَّا				
Say,	"Not	you believe;	but	say,	'We have submitted,'	and has not yet
يَدْخُلِ الْإِيْمَانُ فِي قُلُوبِكُمْ وَإِنْ تُطِيعُوا اللَّهَ						
entered	the faith	in	your hearts.	But if	you obey	Allah
وَرَسُولَهُ لَا يَنفِثُكُم مِّنْ أَعْمَالِكُمْ شَيْئًا إِنَّ						
and His Messenger,	not	He will deprive you	of	your deeds	anything.	Indeed,
اللَّهُ غَفُورٌ رَّحِيمٌ ۝۱۴	إِنَّمَا	الْمُؤْمِنُونَ				
Allah	(is) Oft-Forgiving,	Most Merciful.	Only	the believers		
الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ	لَمْ	يَرْتَابُوا				
(are) those who	believe	in Allah	and His Messenger,	then	(do) not	doubt

by (offensive) nick names. Wretched is the name of disobedience after (having) faith. And whoever does not repent, then they are the wrongdoers.

12. O you who believe! Avoid much assumption. Indeed, some assumption is sin. And do not spy or backbite each other. Would one of you like to eat the flesh of his dead brother? Nay, you would hate it. And fear Allah; indeed, Allah is Oft-Returning (to mercy), Most Merciful.

13. O mankind! Indeed, We have created you from a male and a female and made you into nations and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous among you. Indeed, Allah is All-Knower, All-Aware.

14. The Bedouins say, "We believe." Say, "You have not (yet) believed; but say, 'We have submitted,' for faith has not yet entered your hearts. But if you obey Allah and His Messenger, He will not decrease anything from your deeds. Indeed, Allah is Oft-Forgiving, Most Merciful.

15. The believers are only those who believe in Allah and His Messenger and then do not doubt

but strive with their wealth and their lives in the way of Allah. Those are the truthful ones."

16. Say, "Will you acquaint Allah with your religion while Allah knows whatever is in the heavens and whatever is in the earth. And Allah is All-Knower of everything."

17. They consider it a favor to you that they have accepted Islam. Say, "Do not consider your Islam a favor to me. Nay, Allah has conferred a favor upon you that He has guided you to the faith, if you are truthful."

18. Indeed, Allah knows the unseen of the heavens and the earth. And Allah is All-Seer of what you do."

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Qaf*. By the Glorious Quran.

2. Nay, they wonder that there has come to them a warner from among themselves. So the disbelievers say, "This is an amazing thing."

3. What! When we die and become dust (will we be brought back to life again)? That is a far (i.e., unlikely) return."

4. Certainly, We know what the earth diminishes of them, and with Us is a guarded Book.

5. Nay, they denied

وَجْهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ أُولَئِكَ هُمْ الصَّادِقُونَ ﴿١٥﴾							
Those	(of) Allah.	(the) way	in	and their lives	with their wealth	but strive	
وَاللَّهُ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٦﴾							
the earth.	(is) in	and what	the heavens	(is) in	what	knows	while Allah
وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٦﴾							
to you	They consider (it) a favor	16	(is) All-Knower."	thing	of every	And Allah	
أَنْ أَسْلَمُوا ۚ قُلْ لَا تَمُنُّوا عَلَيَّ إِلَّا مَعَكُمْ ۚ							
your Islam.	on me -	consider a favor	"(Do) not	Say,	they have accepted Islam.	that	
بَلِ اللَّهُ يَمُنُّ عَلَيْكُمْ أَنْ هَدَاكُمْ لِلْإِيمَانِ							
to the faith,	He has guided you	that	upon you	has conferred a favor	Allah	Nay,	
إِنْ كُنْتُمْ صَادِقِينَ ﴿١٧﴾							
(the) unseen	knows	Allah	Indeed,	17	truthful.	you are	if
السَّمَوَاتِ وَالْأَرْضِ ۚ وَاللَّهُ بَصِيرٌۢ بِمَا تَعْمَلُونَ ﴿١٨﴾							
18	you do."	of what	(is) All-Seer	And Allah	and the earth.	(of) the heavens	
﴿١٨﴾ آيَاتُهَا ٤٥ ﴿١٩﴾ سُورَةُ قَافِ مَكِّيَّةٌ ٣٤ ﴿٢٠﴾ رُكُوعَاتُهَا ٣ ﴿٢١﴾							
Surah Qaf							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
قَالَ وَالْقُرْآنِ الْحَكِيمِ ﴿١﴾							
that	they wonder	Nay,	1	the Glorious.	By the Quran,	Qaf.	
جَاءَهُمْ مُنْذِرٌ مِنْهُمْ فَقَالَ الْكَافِرُونَ هَذَا شَيْءٌ عَجِيبٌ ﴿٢﴾							
(is) a thing	"This	the disbelievers,	So say	from them.	a warner	has come to them	
عَجِيبٌ ﴿٢﴾							
That	dust.	and have become	we die	What! When	2	amazing.	
رَجَعٌۢ بَعِيدٌ ﴿٣﴾							
diminishes	what	We know	Certainly,	3	far."	(is) a return	
الْأَرْضِ مِنْهُمْ وَعِنْدَنَا كِتَابٌ حَفِيفٌ ﴿٤﴾							
they denied	Nay,	4	guarded.	(is) a Book	and with Us	of them,	the earth