

اَلْكَلَّةُ ط	اِنْ	اَمْرُوْا	هَلَكَ	لَيْسَ	لَهُ	وَلَدٌ
the Kalala.	if	a man	died	(and) not	he has	a child
وَلَهُ	اُخْتُ	فَلَهَا	نِصْفُ	مَا	تَرَكَ	وَهُوَ
and he has	a sister,	then for her	(is) a half	(of) what	he left.	And he
يَرِثُهَا	اِنْ	لَمْ	يَكُنْ	لَهَا	وَلَدٌ	فَاِنْ
will inherit from her	if	not	is	for her	a child.	But if
كَانَتَا	اِثْنَتَيْنِ	فَلَهُمَا	الثُّلُثَيْنِ	مِمَّا	تَرَكَ	وَإِنْ
there were	two females	then for them	two thirds	of what	he left.	But if
كَانُوا	اِخْوَةً	رِّجَالًا	وَنِسَاءً	فَلِلَّذَكَرِ		
they were	brothers and sisters	men	and women,	then the male will have		
مِثْلُ	حِظِّ	الْاُنْثَيَيْنِ	يُبَيِّنُ	اللهُ	لَكُمْ	اَنْ
like	share	(of) the two females.	Allah makes clear	to you	lest	
تَضَلُّوْا	وَاللهُ	بِكُلِّ	شَيْءٍ	عَلِيْمٌ	ع	
you go astray.	And Allah	of every	thing	(is) All-Knower.	176	
<p>﴿اٰیٰتِهَا ١٢٠﴾ ﴿سُوْرَةُ الْاٰیٰتِ مَدَنِيَّةٌ ١١٢﴾ ﴿رَكَعَاتِهَا ١٦﴾</p> <p>Surah Al-Maidah</p>						
بِسْمِ	اللهِ	الرَّحْمٰنِ	الرَّحِيْمِ			
In (the) name	(of) Allah	the Most Gracious,	the Most Merciful.			
يٰۤاَيُّهَا	الَّذِيْنَ	اٰمَنُوْا	اَوْفُوْا	بِالْعُقُوْدِ	اُحِلَّتْ	لَكُمْ
O you	who	believe!	Fulfil	the contracts.	Are made lawful	for you
بِهَيْمَةِ	الْاَنْعَامِ	اِلَّا	مَا	يُتْلٰى	عَلَيْكُمْ	غَيْرَ
the quadruped	(of) the grazing livestock	except	what	is recited	on you,	not
مُحِلِّي	الصَّيْدِ	وَاَنْتُمْ	حُرْمٌ	اِنَّ	اللهَ	يَحْكُمُ
being permitted	(to) hunt	while you	(are in) Ihram.	Indeed,	Allah	decrees
يُرِيْدُ	١	يٰۤاَيُّهَا	الَّذِيْنَ	اٰمَنُوْا	لَا	تُحِلُّوْا
He wills.	1	O you	who	believe!	(Do) not	violate
شَعَائِرَ	اللهِ	وَلَا	الشَّهْرَ	الْحَرَامَ	وَلَا	الْهَدْيَ
(the) rites	(of) Allah,	and not	the sacred month	and not	the sacrificial animals	
وَلَا	الْقَلَائِدَ	وَلَا	اٰمِيْنَ	الْبَيْتِ	الْحَرَامَ	يَبْتَغُوْنَ
and not	the garlanded	and not	(those) coming	(to) the Sacred House	seeking	

Kalala (one having no descendants or ascendants as heirs).” If a man dies, leaving no child but (only) a sister, she will have half of what he left. And he inherits from her if she (dies and) has no child. But if there are two sisters, they will have two thirds of what he left. But if there are (both) brothers and sisters, the male will have the share of two females. Allah makes clear to you lest you go astray. And Allah is All-Knower of everything.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who believe! Fulfil the contracts. Lawful for you are the quadrupeds of the grazing livestock except what is recited to you - hunting not being permitted while you are in the state of Ihram. Indeed, Allah decrees what **He** wills.

2. O you who believe! Do not violate the rites of Allah or the sacred month or the sacrificial animals or the garlanded or those coming to the Sacred House seeking

Bounty and pleasure of Allah. And when you come out of Ihram you may hunt. And do not let the hatred of a people who stopped you from Al-Masjid Al-Haram lead you to transgression. And help one another in righteousness and piety, but do not help one another in sin and transgression. And fear Allah; indeed, Allah is severe in punishment.

٦٤

٦٥

3. Are made unlawful for you the dead animals, blood, the flesh of swine, and that which is dedicated to other than Allah, and that which is killed by strangling or by a violent blow or by a head-long fall or by the goring of horns, and that which is eaten up by the wild animal except what you slaughter (before its death), and that which is sacrificed on stone altars, and that you seek division by divining arrows - that is grave disobedience. This day those who disbelieve have despaired of (defeating) your religion; so do not fear them, but fear Me. This day I have perfected your religion for you and I have completed My Favor upon you, and I have approved for you Islam as a religion. But whoever is forced

فَضْلًا مِّن رَّبِّهِمْ وَرِضْوَانًا وَإِذَا حَلَلْتُمْ	you come out of Ihram	And when	and good pleasure.	their Lord	of	Bounty
فَاصْطَادُوا وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ أَن صَدُّوكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ أَن تَعْتَدُوا	as	(for) a people	(the) hatred	And let not incite you	then (you may) hunt.	
وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ وَاتَّقُوا اللَّهَ	you commit transgression.	that	Al-Masjid Al-Haram	from	they stopped you	
إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ۝٢ حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالْدَّمُ وَلَحْمُ الْخِنْزِيرِ وَمَا أُهْلَ لِغَيْرِ اللَّهِ بِهِ وَالْمُنْخَنِقَةُ وَالْمُتَرَدِّيةُ وَالْمُوقُودَةُ	Are made unlawful	2	(in) [the] punishment.	(is) severe	Allah	indeed,
وَمَا ذُبِحَ عَلَى النُّصُبِ وَأَنْ تَسْتَقْسِمُوا بِالْأَزْلَامِ ذَلِكُمْ فَسُقُتِ الْيَوْمَ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ	and what	(of) the swine,	and flesh	and the blood,	the dead animals,	on you
ذَلِكُمْ فَسُقُتِ الْيَوْمَ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ	and that which is strangled (to death),	[on it],	Allah,	to other than	has been dedicated	
ذَلِكُمْ فَسُقُتِ الْيَوْمَ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ	and that which is gored by horns,	and that which has a fatal fall,	and that which is hit fatally,			
ذَلِكُمْ فَسُقُتِ الْيَوْمَ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ	and what	you slaughtered,	what	except	the wild animal	ate (it) and that which
ذَلِكُمْ فَسُقُتِ الْيَوْمَ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ	by divining arrows -	you seek division	and that	the stone altars,	on	is sacrificed
ذَلِكُمْ فَسُقُتِ الْيَوْمَ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ	disbelieved	those who	(have) despaired	This day	(is) grave disobedience.	that
ذَلِكُمْ فَسُقُتِ الْيَوْمَ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ	This day	but fear Me.	fear them,	so (do) not	your religion,	of
ذَلِكُمْ فَسُقُتِ الْيَوْمَ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ	My Favor	upon you	and I have completed	your religion	for you	I have perfected
ذَلِكُمْ فَسُقُتِ الْيَوْمَ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ	(is) forced	But whoever	(as) a religion.	[the] Islam	for you	and I have approved

فِي مَحْصَةِ غَيْرِ مُتَجَانِفٍ لِإِثْمٍ فَإِنَّ اللَّهَ	Allah	then indeed,	to sin,	inclining	(and) not	hunger	by
غَفُورٌ رَّحِيمٌ ③ يَسْأَلُونَكَ مَاذَا أُحِلَّ	(is) made lawful	what	They ask you	3	Most Merciful.	(is) Oft-Forgiving,	
لَهُمْ قُلْ أُحِلَّ لَكُمْ الطَّيِّبَاتُ وَمَا عَلَّمْتُمْ	you have taught	and what	the good things	for you	"Are made lawful	Say,	for them.
مِّنَ الْجَوَارِحِ مُكَلِّبِينَ تُعَلِّمُونَهُنَّ مِمَّا	of what	you teach them	ones who train animals to hunt,		(your) hunting animals,		
عَلَّمَكُمُ اللَّهُ فَكُلُوا مِمَّا أَمْسَكْنَ عَلَيْكُمْ وَاذْكُرُوا	but mention	for you,	they catch	of what	So eat	Allah has taught you.	
أَسْمَ اللَّهِ عَلَيْهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ	Allah	Indeed,	Allah.	and fear	on it,	(of) Allah	(the) name
سَرِيعٌ الْحِسَابِ ④ أُلْهِمُوا لَكُمْ	for you	are made lawful	This day	4	(in taking) account.	is swift	
الطَّيِّبَاتِ وَطَعَامُ الَّذِينَ أُوتُوا الْكِتَابَ حُلٌّ	(is) lawful	the Book	were given	(of) those who	and (the) food	the good things;	
لَكُمْ وَطَعَامُكُمْ حُلٌّ لَهُمْ وَالْمُحْصَنَاتُ مِنْ	from	And the chaste women	for them.	(is) lawful	and your food	for you,	
الْمُؤْمِنَاتِ وَالْمُحْصَنَاتُ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ	the Book	were given	those who	from	and the chaste women	the believers	
مِّن قَبْلِكُمْ إِذَا آتَيْتُمُوهُنَّ أَجُورَهُنَّ مُحْصِنِينَ غَيْرَ	not	being chaste	their bridal due,	you have given them	when	before you,	
مُسْفَحِينَ وَلَا مُتَّخِذِي أَخْدَانٍ وَمَنْ يَكْفُرْ	denies	And whoever	secret lovers.	ones (who are) taking	and not	being lewd	
بِالْإِيمَانِ فَقَدْ حَبِطَ عَمَلُهُ وَهُوَ فِي الْآخِرَةِ	the Hereafter,	in	and he,	his deeds	(are) wasted	then surely	the faith -
مِنَ الْخَسِرِينَ ⑤ يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا	When	believe!	who	O you	5	the losers.	(will be) among
قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ	and your hands	your faces	then wash	the prayer,	for	you stand up	

by hunger with no inclination to sin, then indeed, Allah is Oft-Forgiving, Most Merciful.

4. They ask you what is made lawful for them. Say, "Lawful for you are the good things and what you have trained of hunting animals which you train as Allah has taught you. So eat of what they catch for you and mention the name of Allah on it, and fear Allah. Indeed, Allah is swift in taking account.

5. This day (all) good things have been made lawful; and the food of those who were given the Book is lawful for you and your food is lawful for them. And (lawful in marriage are) chaste women from the believers and chaste women from those who were given the Book before you, when you have given them their bridal due, desiring chastity, not lewdness nor taking them as secret lovers. And whoever denies the faith, then surely his deeds are wasted and in the Hereafter he will be among the losers.

ج

6. O you who believe! When you stand up for prayer, wash your faces and your hands

till the elbows and wipe your heads and (wash) your feet till the ankles. But if you are in a state of ceremonial impurity, purify yourselves. But if you are ill or on a journey or one of you has come from the toilet or you have had contact with women and you do not find water, then do *tayammum* with clean earth by wiping your faces and your hands with it. Allah does not intend to make any difficulty for you but **He** intends to purify you and complete **His** Favor upon you, so that you may be grateful.

7. And remember the Favor of Allah upon you and **His** covenant with which **He** bound you when you said, "We hear and we obey;" and fear Allah. Indeed, Allah is All-Knower of what is in the breasts.

8. O you who believe! Be steadfast for Allah as witnesses in justice, and do not let the hatred of people prevent you from being just. Be just; it is nearer to piety. And fear Allah; indeed, Allah is All-Aware of what you do.

9. Allah has promised

إِلَى	الْمَرَافِقِ	وَامْسَحُوا	بِرُءُوسِكُمْ	وَأَرْجُلَكُمْ	إِلَى
till	the elbows	and wipe	your heads	and your feet	till
الْكُعْبَيْنِ	وَإِنْ كُنْتُمْ	جُنُبًا	فَاطْهَرُوا ^ط		
the ankles.	But if you are	(in) a state of ceremonial impurity	then purify yourselves.		
وَإِنْ كُنْتُمْ	مَّرْضَىٰ أَوْ عَلَىٰ سَفَرٍ	أَوْ جَاءَ أَحَدٌ			
But if you are	ill or on a journey	or anyone has come			
مِنْكُمْ	مِّنَ الْغَائِطِ أَوْ لَسْتُمْ	النِّسَاءِ	فَلَمْ		
of you	from the toilet or	(with) the women has (had) contact	and not		
تَجِدُوا	مَاءً فَتَيَسَّسُوا	صَعِيدًا طَيِّبًا	فَامْسَحُوا		
you find	water, then do tayammum	clean, (with) earth	then wipe		
بُيُوتِهِمْ	وَأَيْدِيَكُمْ	مِنْهُ ^ط مَا يُرِيدُ اللَّهُ	لِيَجْعَلَ		
your faces	and your hands	with it. Allah (does) not intend	to make		
عَلَيْكُمْ	مِّنْ حَرَجٍ وَلَكِنْ يُرِيدُ	لِيُطَهِّرَكُمْ وَلِيُتِمَّ			
for you	any difficulty but	He intends to purify you and to complete			
نِعْمَتَهُ	عَلَيْكُمْ لَعَلَّكُمْ	تَشْكُرُونَ	وَإِذْكُرُوا		
His Favor	upon you	so that you may (be) grateful.	And remember	6	
نِعْمَةً	اللَّهِ عَلَيْكُمْ	وَمِيثَاقَهُ الَّذِي	وَأَثَقَكُمْ		
(the) Favor	(of) Allah upon you	and His covenant which	He bound you		
بِهِ ^ط	إِذْ قُلْتُمْ	سَمِعْنَا وَأَطَعْنَا	وَاتَّقُوا اللَّهَ ^ط		
with [it]	when you said,	"We heard and we obeyed;"	Allah.		
إِنَّ اللَّهَ	عَلَيْمٌ	بِدَاتِ الصُّدُورِ	يَا أَيُّهَا		
Indeed, Allah	(is) All-Knower	of what (is in) the breasts.	O you	7	
الَّذِينَ	آمَنُوا كُونُوا	قَوَّامِينَ لِلَّهِ	شُهَدَاءَ بِالْقِسْطِ		
who	believe! Be	steadfast for Allah	in justice, (as) witnesses		
وَلَا يَجْرِمَنَّكُمْ	شَنَاؤُ قَوْمٍ	عَلَىٰ آلَا تَعْدِلُوا			
and let not prevent you	hatred (of) a people	[upon] that not you do justice.			
إِعْدِلُوا هُوَ	أَقْرَبُ لِلتَّقْوَىٰ	وَاتَّقُوا اللَّهَ ^ط	إِنَّ		
Be just	it (is) nearer	And fear to [the] piety.	indeed, Allah;		
اللَّهُ	خَيْرٌ	بِهَا تَعْمَلُونَ	وَعَدَ اللَّهُ		
Allah	(is) All-Aware	of what you do.	Allah has promised	8	

الَّذِينَ	آمَنُوا	وَعَمِلُوا الصَّالِحَاتِ	لَهُمْ	مَغْفِرَةٌ	
those who	believe	and do	the righteous deeds -	for them	(is) forgiveness
وَأَجْرٌ	عَظِيمٌ	⑨	وَالَّذِينَ	كَفَرُوا	وَكَذَبُوا
and a reward	great.	9	And those who	disbelieve	and deny
بِآيَاتِنَا	أُولَٰئِكَ	أَصْحَابُ	الْجَحِيمِ	⑩	يَا أَيُّهَا
Our Signs -	those	(are the) companions	(of) the Hellfire.	10	O you
الَّذِينَ	آمَنُوا	اذْكُرُوا	نِعْمَتَ	اللَّهِ	عَلَيْكُمْ
who	believe!	Remember	(the) Favor	(of) Allah	upon you
إِذْ	هَمَّ	قَوْمٌ	أَنْ	يَبْسُطُوا	إِلَيْكُمْ
when	determined	a people	that	they stretch	towards you
أَيْدِيَهُمْ	فَكَفَّ	أَيْدِيَهُمْ	عَنْكُمْ	وَاتَّقُوا	اللَّهَ
their hands,	but He restrained	their hands	from you.	And fear	Allah.
وَعَلَى	اللَّهِ	فَلْيَتَوَكَّلِ	الْمُؤْمِنُونَ	⑪	وَلَقَدْ
And upon	Allah	so let put the trust	the believers.	11	And certainly
أَخَذَ	اللَّهُ	مِيثَاقَ	بَنِي	إِسْرَءِيلَ	وَبَعَثْنَا
Allah took	a Covenant	(from the) Children	(of) Israel	and We appointed	
مِنْهُمْ	اثْنَيْ	عَشَرَ	نَقِيبًا	وَقَالَ	اللَّهُ
among them	twelve	leaders.	And Allah said,	"Indeed, I (am)	with you,
لَئِنْ	أَقَمْتُمْ	الصَّلَاةَ	وَأَتَيْتُمْ	الزَّكَاةَ	وَأَمَنْتُمْ
if	you establish	the prayer	and give	the zakah	and you believe
بِرُسُلِي	وَعَزَّزْتُوهُمْ	وَأَقْرَضْتُمْ	اللَّهَ	قَرْضًا	حَسَنًا
in My Messengers	and you assist them	and you loan	(to) Allah	a goodly loan,	
لَأُكَفِّرَنَّ	عَنْكُمْ	سَيِّئَاتِكُمْ	وَلَأُدْخِلَنَّكُمْ	جَنَّاتٍ	
surely I will remove	from you	your evil deeds	and I will surely admit you	(to) gardens	
تَجْرِي مِنْ	تَحْتِهَا	الْأَنْهَارُ	فَمَنْ	كَفَرَ	بَعْدَ
from	underneath them	the rivers.	But whoever	disbelieved	after
ذَلِكَ	مِنْكُمْ	فَقَدْ	صَلَّ	سَوَاءَ	السَّبِيلِ
that	among you,	then certainly	he strayed	(from) the right way.	12
فَبِمَا	نَقَضْتُمْ	مِيثَاقَهُمْ	لَعَنَهُمْ	وَجَعَلْنَا	قُلُوبَهُمْ
So for	their breaking	(of) their covenant	We cursed them	and We made	their hearts

those who believe and do righteous deeds that for them is forgiveness and a great reward.

10. And those who disbelieve and deny **Our Signs** those are the companions of the Hellfire.

11. O you who believe! Remember the Favor of Allah upon you, when people determined to stretch their hands towards you, but **He** restrained their hands from you. And fear Allah; and upon Allah let the believers put their trust.

12. And certainly Allah took a Covenant from the Children of Israel and **We** appointed from among them twelve leaders. And Allah said, "Indeed, I am with you if you establish prayer and give *zakah* and you believe in **My** Messengers and assist them and loan Allah a goodly loan, surely I will remove from you your evil deeds and will admit you to gardens beneath which rivers flows. But whoever of you disbelieves after that, has certainly strayed from the right way.

13. So for their breaking of their covenant **We** cursed them and **We** made their hearts

hard. They distort words from their places and forgot a part of what they were reminded of. And you will not cease to discover treachery from them except a few of them. But forgive them and overlook (their misdeeds). Indeed, Allah loves the good-doers.

14. And from those who said, "We are Christians," We took their covenant; but they forgot a part of what they were reminded of. So We aroused enmity and hatred between them until the Day of Resurrection. And soon Allah will inform them about what they used to do.

15. O People of the Book! Surely there has come to you Our Messenger making clear to you much of what you used to conceal of the Scripture and overlooking much. Surely there has come to you from Allah a light and a clear Book

16. By which Allah guides those who seek His pleasure to the ways of peace and brings them out from darkness into light by His permission and guides them to

قَسِيَةً يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِمْ وَنَسُوا حَظًّا						
a part	and forgot	their places,	from	the words	They distort	hard.
مِمَّا ذُكِّرُوا بِهِ وَلَا تَزَالُ تَطَّلِعُ عَلَى خَائِنَةٍ						
treachery	to discover	And you will not cease	of [it].	they were reminded	of what	
مِّنْهُمْ إِلَّا قَلِيلًا مِّنْهُمْ فَاعْفُ عَنْهُمْ وَاصْفَحْ						
and overlook.	them	But forgive	of them.	a few	except	from them
إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ﴿١٣﴾ وَمِنَ						
And from	13	the good-doers.	loves	Allah	Indeed,	
الَّذِينَ قَالُوا إِنَّا نَصْرَىٰ أَخَذْنَا مِيثَاقَهُمْ						
their covenant;	We took	(are) Christians,"	Indeed we	said,	those who	
فَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ فَأَغْرَيْنَا						
So We aroused	of [it].	they were reminded	of what	a part	but they forgot	
بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَامَةِ						
(of) the Resurrection.	(the) Day	till	and [the] hatred	[the] enmity	between them	
وَسَوْفَ يُنَبِّئُهُمُ اللَّهُ بِمَا كَانُوا يَصْنَعُونَ						
do.	they used to	of what	Allah will inform them	And soon		
﴿١٤﴾ يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا						
Our Messenger	has come to you	Surely	(of) the Book!	O People	14	
يُبَيِّنُ لَكُمْ كَثِيرًا مِّمَّا كُنْتُمْ تُخْفُونَ						
conceal	you used to	of what	much	to you	making clear	
مِنَ الْكِتَابِ وَيَعْفُو عَنْ كَثِيرٍ قَدْ						
Surely	much.	and overlooking	the Scripture	of		
جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ مُبِينٌ						
and a clear Book	a light	Allah	from	has come to you		
﴿١٥﴾ لِيَهْدِي بِهِ اللَّهُ مَنِ اتَّبَعَ بِرِضْوَانِهِ						
His pleasure	seek	(those) who	Allah	with it	Guides	15
سُبُلَ السَّلَامِ وَيُخْرِجُهُم مِّنَ الظُّلُمَاتِ						
the darknessess	from	and brings them out	(of) the peace,	(to the) ways		
إِلَى النُّورِ بِإِذْنِهِ وَيَهْدِيهِمْ إِلَى						
to	and guides them	by His permission,	the light	to		

صِرَاطٍ مُسْتَقِيمٍ ﴿١٦﴾ لَقَدْ كَفَرَ											
those who		disbelieved -		Certainly	16	(the) straight way.					
قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ قُلْ											
Say,		(of) Maryam."		son	(is) the Messiah,	He	Allah,	"Indeed,	said,		
فَمَنْ يَمْلِكُ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ أَنْ											
to		He intends		if		(in) anything	Allah	against	has power	"Then who	
يُهْلِكَ الْمَسِيحَ ابْنَ مَرْيَمَ وَأُمَّهُ وَمَنْ											
and whoever		and his mother		(of) Maryam,		son	the Messiah,		destroy		
فِي الْأَرْضِ جَمِيعًا وَلِلَّهِ الْمُلْكُ السَّمَوَاتِ											
(of) the heavens		(is the) dominion		And for Allah		all?"		the earth		(is) in	
وَالْأَرْضِ وَمَا بَيْنَهُمَا يَخْلُقُ مَا يَشَاءُ											
He wills,		what		He creates		(is) between both of them.		and what		and the earth	
وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٧﴾ وَقَالَتِ											
And said,		17		All-Powerful.		thing		every		(is) on	and Allah
الْيَهُودُ وَالنَّصَارَى نَحْنُ أَبْنَاءُ اللَّهِ وَأَحِبَّاؤُهُ											
and His beloved."		(of) Allah		(the) children		"We (are)		and the Christians		the Jews	
قُلْ فَلِمَ يُعَذِّبُكُمْ بِذُنُوبِكُمْ بَلْ أَنْتُمْ بَشَرٌ											
human beings		you (are)		Nay,		for your sins?"		(does He) punish you		"Then why	Say,
مِمَّنْ خَلَقَ يَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ											
and punishes		He wills		[for] whom		He forgives		He created.		from among (those)	
مَنْ يَشَاءُ وَلِلَّهِ الْمُلْكُ السَّمَوَاتِ وَالْأَرْضِ											
and the earth		(of) the heavens		(is the) dominion		And for Allah		He wills.		whom	
﴿١٨﴾ وَمَا بَيْنَهُمَا وَإِلَيْهِ الْمَصِيرُ											
18		(is) the final return.		and to Him		(is) between them,		and whatever			
يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ											
he makes clear		Our Messenger,		has come to you		Surely		(of) the Book!		O People	
لَكُمْ عَلَى فِتْرَةٍ مِّنَ الرُّسُلِ أَنْ تَقُولُوا											
you say		lest		the Messengers,		of		(after) an interval (of cessation)		[on] to you	
مَا جَاءَنَا مِنْ بَشِيرٍ وَلَا نَذِيرٍ											
a warner."		and not		bearer of glad tidings		any		(has) come to us		"Not	

the straight way.

17. They have certainly disbelieved who say, "Indeed, Allah is the Messiah, the son of Maryam." Say, "Then who has the power against Allah if He intends to destroy Messiah, the son of Maryam and his mother and everyone on the earth?" And to Allah belongs the dominion of the heavens and the earth and whatever is between them. He creates what He wills, and Allah has power over everything.

18. The Jews and the Christian say, "We are the children of Allah and His beloved." Say, "Then why does He punish you for your sins." Nay, you are human beings from among those He created. He forgives whom He wills and punishes whom He wills. And to Allah belongs the dominion of the heavens and the earth and whatever is between them and to Him is the final return.

19. O People of the Book! Surely has come to you Our Messenger to make clear to you (the religion) after an interval of (cessation of) Messengers, lest you say, "There did not come to us any bearer of glad tidings or a warner."

But surely there has come to you a bearer of glad tidings and a warner. And Allah has power over everything.

ع ٢٨

20. And (remember) when Musa said, "O my people, remember the Favor of Allah upon you when He placed among you Prophets and made you kings and He gave you what He had not given among the worlds.

21. "O my people! Enter the Holy land which Allah has ordained for you and do not turn your backs, for then you will turn back as losers."

22. They said, "O Musa! Indeed, within it are people of tyrannical strength and indeed, we will never enter it until they leave it; and if they leave it, then certainly we will enter it."

23. Said two men from those who feared (Allah) upon whom Allah had bestowed favor, "Enter upon them through the gate, for when you have entered it, then indeed you will be victorious. And put your trust in Allah if you are believers.

24. They said, O Musa! Indeed, we will never enter it, ever, as long as they are in it. So go, you and your Lord, and fight.

فَقَدْ	جَاءَكُمْ	بَشِيرٌ	وَنَذِيرٌ	وَاللَّهُ
And Allah	has come to you	a bearer of glad tidings	and a warner.	
عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَإِذْ	قَالَ مُوسَىٰ	
thing	All-Powerful.	And when	Musa said	
19				
لِقَوْمِهِ	يَقُومُ	اذْكُرُوا	نِعْمَةَ اللَّهِ	عَلَيْكُمْ
to his people,	"O my people,	remember	(the) Favor of Allah	upon you
جَعَلَ	فِيكُمْ	أَنْبِيَاءَ	وَجَعَلَكُمْ	مُلُوكًا
He placed	among you	Prophets	and made you	kings
وَأَتَاكُمْ				
and He gave you				
مَا لَمْ يُؤْتِ	أَحَدًا	مِّنَ الْعَالَمِينَ		
He (had) not given	(to) anyone	the worlds.		
20				
ادْخُلُوا	الْأَرْضَ	الْمُقَدَّسَةَ	الَّتِي	كَتَبَ اللَّهُ
Enter	the Holy land	which	Allah has ordained	for you
وَلَا				
and (do) not				
تَرْتَدُّوْا	عَلَىٰ	أَدْبَارِكُمْ	فَتَنْقَلِبُوا	خَسِرِينَ
turn	on	your backs,	then you will turn back	(as) losers."
21				
يُوسَىٰ	إِنَّ	فِيهَا	قَوْمًا	جَبَّارِينَ
"O Musa!	Indeed,	in it	(are) people	(of) tyrannical strength
وَأِنَّا				
and indeed, we				
لَنُ	نَدْخُلَهَا	حَتَّىٰ	يَخْرُجُوا	مِنْهَا
never	will enter it	until	they leave	from it,
وَأَن				
and if				
فَإِن				
they leave				
مِنْهَا	فَإِنَّا	دَاخِلُونَ		
[from] it	then certainly we (will)	enter (it)."		
22				
مِنَ الَّذِينَ	يَخَافُونَ	أَنْعَمَ اللَّهُ	عَلَيْهِمَا	ادْخُلُوا
from	those who	Allah had Favored	[on] both of them,	"Enter
عَلَيْهِمْ	الْبَابَ	فَإِذَا	دَخَلْتُمُوهُ	فَأَنْتُمْ
upon them	(through) the gate	then when	you have entered it	then indeed, you (will be)
غَلِبُونَ	وَعَلَىٰ	اللَّهُ	فَتَوَكَّلُوا	إِنْ كُنْتُمْ
victorious.	And upon	Allah	then put your trust	if
23				
قَالُوا	يُوسَىٰ	إِنَّا	لَنُ	نَدْخُلَهَا
They said,	O Musa!	Indeed, we	ever,	will enter it,
23				
مَا دَامُوا	فِيهَا	فَاذْهَبْ	أَنْتَ	وَرَبُّكَ
as long as they are	in it.	So go	you	and your Lord
فَقَاتِلَا				
and you both fight.				

إِنَّا هَهُنَا قُعِدُونَ ٢٤ قَالَ رَبِّ إِنِّي	Indeed, we are sitting here.
لَا أَمْلِكُ إِلَّا نَفْسِي وَأَخِي فَافْرِقْ	so (make a) separation and my brother, (over) myself except (have) power (do) not
بَيْنَنَا وَبَيْنَ الْقَوْمِ الْفَاسِقِينَ ٢٥ قَالَ	(Allah) said, 25 the defiantly disobedient people." and between between us
فَإِنَّهَا مُحَرَّمَةٌ عَلَيْهِمْ أَرْبَعِينَ سَنَةً	years, (for) forty to them (will be) forbidden "Then indeed it
يَتِيهُونَ فِي الْأَرْضِ فَلَا تَأْسَ عَلَى الْقَوْمِ الْفَاسِقِينَ ٢٦	over grieve So (do) not the earth. in they will wander
وَأْتْلُ عَلَيْهِمْ ٢٦	to them And recite 26 the defiantly disobedient people."
نَبَأَ ابْنَيْ آدَمَ بِالْحَقِّ إِذْ قَرَّبَا قُرْبَانًا	both offered when in truth, (of) Adam, (of) two sons the story
فَتَقَبَّلَ مِنْ أَحَدِهِمَا وَلَمْ يُتَقَبَّلْ مِنَ الْآخَرِ ٢٧ قَالَ	and not one of them from and it was accepted a sacrifice, "Surely I will kill you." Said (the latter), the other. from was accepted
إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ ٢٧ لَئِنْ بَسَطْتَ إِلَيَّ يَدَكَ لِتَقْتُلَنِي مَا أَنَا بِبَاسٍ	If 27 the God fearing. from Allah accepts "Only Said (the former),
بِيَدِي إِلَيْكَ لِأَقْتُلَكَ إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ ٢٨	stretch I will not to kill me, your hand towards me you stretch
إِنِّي أُرِيدُ أَنْ تَبُوءَ بِإِثْمِي وَإِثْمِكَ فَتَكُونَ مِنْ أَصْحَابِ النَّارِ ٢٩	(the) Lord Allah fear indeed I to kill you, towards you my hand
فَطَوَّعَتْ لَهُ نَفْسُهُ جَزَاءً ٢٩	with my sin you be laden that wish "Indeed, I 28 (of) the worlds."
الظَّالِمِينَ ٢٩	and that (of) the Fire, (the) companions among so you will be and your sin
فَطَوَّعَتْ لَهُ نَفْسُهُ جَزَاءً ٢٩	his soul to him Then prompted 29 (of) the wrong-doers." (is the) recompense

Indeed, we are sitting here.

25. He said, "O my Lord! Indeed, I do not have control except over myself and my brother, so separate us from the defiantly disobedient people."

26. Allah said, "Then indeed, it will be forbidden to them for forty years, they will wander in the earth. So do not grieve over the defiantly disobedient people."

٢٦

٢٧

٢٨

٢٩

٢٩

٢٩

27. And recite to them the story of the two sons of Adam in truth, when they both offered a sacrifice, and it was accepted from one of them but was not accepted from the other. Said (the latter), "Surely I will kill you." Said (the former), "Allah only accepts from the God fearing.

28. If you stretch your hand against me to kill me, I will not stretch my hand against you to kill you. Indeed, I fear Allah, the Lord of the worlds."

29. "Indeed, I wish that you be laden with my sin and your sin, so you will be among the companions of the Fire. And that is the recompense of the wrong-doers."

30. Then his soul prompted him

to kill his brother, so he killed him and became of the losers.

31. Then Allah sent a crow who scratched the ground to show him how to hide the dead body of his brother. He said, "Woe to me! Am I unable to be like this crow and hide the dead body of my brother?" Then he became of the regretful.

وَقَالَ يٰٓوَيْلَیَّ اَعَجَزْتُ اَنْ اَكُوْنَ مِثْلَ هٰذَا الْغُرَابِ فَاُوَارِیْ سَوْءَةَ اَخِیْٓ

32. From that time, We ordained on the Children of Israel that whoever kills a soul other than for a life or for spreading corruption in the earth, then it is as if he has killed the whole mankind, and whoever saves it then it is as if he has saved the whole mankind. And surely Our Messengers came to them with clear Signs, yet even after that many of them committed excesses in the earth.

33. Verily the punishment for those who wage a war against Allah and His Messenger and spread corruption in the earth is that they be killed or crucified or their hands and their feet of opposite sides be cut off or they be exiled from the land. That is their disgrace in

قَتَلَ أَخِيهِ فَقَتَلَهُ فَأَصْبَحَ مِنَ الْخٰسِرِيْنَ ۝٣٠						
30	the losers.	of	and became	so he killed him	his brother,	(to) kill
فَبَعَثَ اللّٰهُ غُرَابًا يَّبْحَثُ فِي الْاَرْضِ لِيُرِيَهُ كَيْفَ						
how	to show him	the earth	in	it (was) scratching	a crow,	Then Allah sent
يُوَارِیْ سَوْءَةَ اَخِيْهِ ۖ قَالَ يٰٓوَيْلَیَّ اَعَجَزْتُ						
Am I unable	"Woe to me!	He said,	(of) his brother.	(the) dead body	to hide	
اَنْ اَكُوْنَ مِثْلَ هٰذَا الْغُرَابِ فَاُوَارِیْ سَوْءَةَ						
(the) dead body	and hide	[the] crow	this	like	I can be	that
اَخِیْٓ ۖ فَاَصْبَحَ مِنَ النَّٰدِمِيْنَ ۝٣١						
From time	31	the regretful.	of	Then he became	(of) my brother?"	
ذٰلِكَ ۖ كَتَبْنَا عَلٰی بَنِيْۤ اِسْرَءٰیْلَ اَنَّهُۥ مَنْ قَتَلَ						
kills	who	that he	(of) Israel	(the) Children	on	We ordained that,
نَفْسًاۤ بِغَيْرِ نَفْسٍ اَوْ فَسَادٍۢ فِي الْاَرْضِ						
the earth	in	(for) spreading corruption	or	(for) a soul	other than	a soul
فَكَتَبْنَا قَتَلَ النَّاسَ جَمِیْعًا ۚ وَمَنْ اَحْيَاهَا						
saves it	and whoever	all [the] mankind,	he has killed	then (it) is as if		
فَكَتَبْنَاۤ اَحْيَا النَّاسَ جَمِیْعًا ۚ وَلَقَدْ جَآءَتْهُمْ						
came to them	And surely	all [the] mankind.	he has saved	then (it) is as if		
رُسُلُنَا بِالْبَيِّنٰتِ ثُمَّۤ اِنَّ كَثِيْرًا مِّنْهُمْۢ بَعْدَ						
after	of them	many	indeed, yet,	with clear Signs	Our Messengers	
ذٰلِكَۤ فِي الْاَرْضِ لَمُسْرِفُوْنَ ۝٣٢						
Only	32	(are) surely those who commit excesses.	the earth	in	that	
جَزَآءًاۤ الَّذِيْنَ يُحَارِبُوْنَ اللّٰهَ وَرَسُوْلَهُ						
and His Messenger	(against) Allah	wage war	(for) those who	(the) recompense		
وَيَسْعَوْنَ فِي الْاَرْضِ فَسَادًاۚ اَنْ يُقَتَّلُوْا اَوْ						
or	they be killed	(is) that	spreading corruption	the earth	in	and strive
يُصَلَّبُوْا اَوْ تُقَطَّعْ اَيْدِيْهِمْ وَاَرْجُلُهُمْۢ مِنْ خِلَافٍ						
opposite sides	of	and their feet	their hands	be cut off	or	they be crucified
اَوْ يُنْفَوْا مِنَ الْاَرْضِۚ ذٰلِكَ لِمَنْ خِزِيْ فِي						
in	disgrace	(is) for them	That	the land.	from	they be exiled or

الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ٣٣	the world	and for them	in	the Hereafter	(is) a punishment	great.	33
إِلَّا الَّذِينَ تَابُوا مِنْ قَبْلِ أَنْ تَقْدِرُوا عَلَيْهِمْ ٣٤	Except	those who	repent	before	that	you overpower	[over] them,
فَاعْلَمُوا أَنَّ اللَّهَ غَفُورٌ رَحِيمٌ ٣٥	then know	that	Allah	(is) Oft-Forgiving,	Most Merciful.	O you	34
الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ ٣٥	who	believe!	Fear	Allah	and seek	towards Him	the means
وَجَاهِدُوا فِي سَبِيلِهِ لَعَلَّكُمْ تُفْلِحُونَ ٣٥	and strive hard	in	His way,	so that you may	succeed.	Indeed,	35
الَّذِينَ كَفَرُوا لَوْ أَنَّ لَهُمْ مَا فِي الْأَرْضِ جَمِيعًا ٣٦	those who	disbelieve,	if	that	for them	(is) what	(is) in
وَمِثْلَهُ مَعَهُ لَيَفْتَدُوا بِهِ مِنْ عَذَابٍ ٣٦	and the like of it	with it,	to ransom themselves	with it,	from	(the) punishment	
يَوْمَ الْقِيَمَةِ مَا تُقْبَلُ مِنْهُمْ وَلَهُمْ ٣٦	(of the) Day	(of) the Resurrection,	not	will be accepted	from them,	and for them	
عَذَابٌ أَلِيمٌ ٣٦	(is) a punishment	painful.	36	They will wish	that	of	they come out
النَّارِ وَمَا هُمْ بِخَارِجِينَ مِنْهَا وَلَهُمْ عَذَابٌ ٣٦	the Fire	but not	they	will come out	of it.	And for them	(is) a punishment
مُقِيمٌ ٣٧	lasting.	37	And (for) the male thief	And (for) the female thief -	and the female thief -	[then] cut off	
أَيِّدِيهِمَا جَزَاءً بِمَا كَسَبَا نَكَالًا ٣٧	their hands	(as) a recompense	for what	they earned	(as) an exemplary (punishment)		
مِّنَ اللَّهِ وَاللَّهُ عَزِيزٌ حَكِيمٌ ٣٨	from	Allah.	And Allah	(is) All-Mighty,	All-Wise.	But whoever	38
مَنْ بَعْدَ ظُلْمِهِ وَأَصْلَحَ فَإِنَّ اللَّهَ ٣٨	after	his wrongdoing	and reforms,	then indeed,	Allah		
يَتُوبُ عَلَيْهِ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ٣٩	will turn in forgiveness to him.	Indeed,	Allah	(is) Oft-Forgiving,	Most Merciful.		39

this world, and in the Hereafter they will have a great punishment.

34. Except those who repent before you overpower them. And know that Allah is Oft-Forgiving, Most Merciful.

35. O you who believe! Fear Allah and seek the means (of nearness) to Him and strive hard in His way so that you may succeed.

36. Indeed, those who disbelieve, if they had all that is in the earth and the like of it with it by which to ransom themselves from the punishment of the Day of Resurrection, it will not be accepted from them, and for them is a painful punishment.

37. They will wish to come out of the Fire, but they will not come out of it. And for them is a lasting punishment.

38. And for the male and the female thief cut off their hands in recompense for what they have earned as an exemplary (punishment) from Allah. And Allah is All-Mighty, All-Wise.

39. But whoever repents after his wrongdoing and reforms (his ways), then indeed, Allah will turn towards him in forgiveness. Indeed, Allah is Oft-Forgiving, Most Merciful.

40. Do you not know that to Allah belongs the dominion of the heavens and the earth? **He** punishes whom **He** wills and **He** forgives whom **He** wills. And Allah has power over everything.

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَوَاتِ	(of) the heavens	(the) dominion	to Him (belongs)	Allah,	that	you know	Do not
وَالْأَرْضِ يُعَذِّبُ مَنْ يَشَاءُ وَيَغْفِرُ لِمَنْ	[to] whom	and He forgives	He wills	whom	He punishes	and the earth?	

يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٤٠	40	All-Powerful.	thing	every	(is) on	And Allah	He wills.
---	----	---------------	-------	-------	---------	-----------	-----------

41. O Messenger! Let not grieve you those who hasten into disbelief of those who say, "We believe" with their mouths, but their hearts believe not, and from among the Jews. They are listeners of falsehood and listeners for other people who have not come to you. They distort the words from their context, saying, "If you are given this, take it; but if you are not given it, then beware." And for whom Allah intends a trial never will you have power to do anything for him against Allah. Those are the ones for whom Allah did not intend to purify their hearts. For them in this world is disgrace and for them in the Hereafter is a great punishment.

يَا أَيُّهَا الرَّسُولُ لَا يَحْزُنْكَ الَّذِينَ يُسَارِعُونَ فِي	in (to)	hasten	those who	Let not grieve you	O Messenger!		
---	---------	--------	-----------	--------------------	--------------	--	--

الْكُفْرِ مِنَ الَّذِينَ قَالُوا آمَنَّا بِأَفْوَاهِهِمْ وَلَمْ	and not	with their mouths	"We believe"	said,	those who	of	[the] disbelief -
---	---------	-------------------	--------------	-------	-----------	----	-------------------

تُؤْمِنُونَ قُلُوبُهُمْ وَمِنَ الَّذِينَ هَادُوا سَعُونَ	They (are) listeners	(are) Jews.	those who	and from	their hearts,	believe	
--	----------------------	-------------	-----------	----------	---------------	---------	--

لِلْكَذِبِ سَعُونَ لِقَوْمٍ آخَرِينَ لَمْ يَأْتُواكَ	(who have) not come to you.	for other people	(and) listeners	to falsehood,			
--	-----------------------------	------------------	-----------------	---------------	--	--	--

يُحَرِّفُونَ الْكَلِمَ مِنْ بَعْدِ مَوَاضِعِهِ يَقُولُونَ إِنْ أُوتِيتُمْ	you are given	"If	saying,	their context,	[after] (from)	the words	They distort
---	---------------	-----	---------	----------------	----------------	-----------	--------------

هَذَا فَخُذُوهُ وَإِنْ لَمْ تُؤْتَوْهُ فَاحْذَرُوا وَمَنْ	And (for) whom	then beware."	you are not given it	but if	[so] take it	this	
---	----------------	---------------	----------------------	--------	--------------	------	--

يُرِيدُ اللَّهُ فِتْنَتَهُ فَلَنْ تَمْلِكَ لَهُ مِنْ اللَّهِ	Allah	against	for him	will you have power	then never	his trial,	Allah intends
--	-------	---------	---------	---------------------	------------	------------	---------------

شَيْءٍ أُولَئِكَ الَّذِينَ لَمْ يُرِدِ اللَّهُ أَنْ يُطَهِّرَ	He purifies	that	will Allah intend	never	(are) the ones	Those	anything.
---	-------------	------	-------------------	-------	----------------	-------	-----------

قُلُوبَهُمْ لَهُمْ فِي الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ	the Hereafter	in	and for them	(is) disgrace	the world	in	For them
--	---------------	----	--------------	---------------	-----------	----	----------

عَذَابٌ عَظِيمٌ ٤١ سَعُونَ لِلْكَذِبِ أَكْثُونَ	devourers	to [the] falsehood,	Listeners	41	great.	(is) a punishment	
---	-----------	---------------------	-----------	----	--------	-------------------	--

42. (They are) listeners of falsehood and devourers of the forbidden. So if they come to you, then either judge between them or turn away from them. And if you turn away

لِللَّسْتِ فَإِنْ جَاءُوكَ فَاحْكُم بَيْنَهُمْ	between them	then judge	they come to you	So if	of the forbidden.		
--	--------------	------------	------------------	-------	-------------------	--	--

أَوْ أَعْرِضْ عَنْهُمْ وَإِنْ تُعْرِضْ	you turn away	And if	from them.	turn away	or		
--	---------------	--------	------------	-----------	----	--	--

عَنْهُمْ	فَكَرْنُ	يَضُرُّوكَ	شَيْئًا	وَإِنْ	حَكَمْتَ
from them,	then never	will they harm you	(in) anything.	And if	you judge,
فَاحْكُمْ	بَيْنَهُمْ	بِالْقِسْطِ	إِنَّ	اللَّهَ	يُحِبُّ
then judge	between them	with [the] justice.	Indeed,	Allah	loves
الْمُقْسِطِينَ	٤٢	وَكَيْفَ	يُحْكُمُونَكَ		
the ones who are just.	42	But how can	they appoint you a judge		
وَعِنْدَهُمْ	التَّوْرَةُ	فِيهَا	حُكْمُ	اللَّهِ	ثُمَّ
while they (have) with them	the Taurat,	in it	(is the) Command	(of) Allah?	Then
يَتَوَلَّوْنَ	مِنْ بَعْدِ	ذَلِكَ	وَمَا	أُولَئِكَ	بِالْمُؤْمِنِينَ
they turn away	after	that,	and not	those	(are) the believers.
إِنَّا	أَنْزَلْنَا	التَّوْرَةَ	فِيهَا	هُدًى	وَنُورًا
Indeed,	We revealed	the Taurat	in it	(was) Guidance	and light;
43	يَحْكُمُ	بِهَا	النَّبِيُّونَ	الَّذِينَ	أَسْلَمُوا
judged	by it	the Prophets,	those who	had submitted (to Allah)	for those who
هَادُوا	وَالرَّبُّنِيُّونَ	وَالْأَحْبَارُ	بِهَا	أَسْتَحْفَظُوا	
were Jews,	and the Rabbis,	and the scholars,	with what	they were entrusted	
مَنْ	كُتِبَ	اللَّهُ	وَكَانُوا	عَلَيْهِ	شُهَدَاءَ
of	(the) Book	(of) Allah	and they were	to it	witnesses.
النَّاسِ	وَاحْشَوْنَ	وَلَا	تَشْتَرُوا	بِأَيِّ	ثَمَنًا
the people	but fear Me,	and (do) not	sell	My Verses	(for) a little price.
وَمَنْ	لَّمْ	يَحْكَمْ	بِهَا	أَنْزَلَ	اللَّهُ
And whoever	(does) not	judge	by what	Allah has revealed,	then those
الْكَافِرُونَ	٤٤	وَكَتَبْنَا	عَلَيْهِمْ	فِيهَا	أَنَّ
(are) the disbelievers.	44	And We ordained	for them	in it	that -
بِالنَّفْسِ	وَالْعَيْنِ	بِالْعَيْنِ	وَالْأَنْفِ	بِالْأَنْفِ	وَالْأُذُنِ
for the life,	and the eye	for the eye,	and the nose	for the nose,	and the ear
بِالْأُذُنِ	وَالسِّنِّ	بِالسِّنِّ	وَالْجُرُومِ	قِصَاصٌ	فَمَنْ
for the ear,	and the tooth	for the tooth,	and (for) wounds	(is) retribution.	But whoever
تَصَدَّقَ	بِهِ	فَهُوَ	كَفَّارَةٌ	لَّهُ	وَمَنْ
gives it (up as) charity,	then it is	an expiation	for him.	And whoever	(does) not

from them, then they will never harm you in anything. And if you judge between them, then judge with justice. Indeed, Allah loves those who are just.

43. But how can they appoint you a judge while they have with them the Taurat, wherein is the Command of Allah? Then they turn away after that, and they are not believers.

44. Indeed, We revealed the Taurat wherein was Guidance and light. The Prophets who submitted (to Allah) judged by it for the Jews, as did the Rabbis and the scholars as they were entrusted with the Book of Allah and they were witnesses to it. So do not fear the people but fear Me, and do not sell My Verses for a little price. And whoever does not judge by what Allah has revealed, then those are the disbelievers.

45. And We ordained for them therein a life for a life, an eye for an eye, a nose for a nose, an ear for an ear, a tooth for a tooth, and for the wounds is a retribution. But whoever gives it (up as) charity, then it is an expiation for him. And whoever does

not judge by what Allah has revealed, then those are the wrongdoers.

46. And on their footsteps **We** sent Isa, son of Maryam, confirming what was before him of the Taurat, and **We** gave him the Injeel, in it was Guidance and light and confirming what was before him of the Taurat and a Guidance and an admonition for those who are God conscious.

47. And let the People of the Injeel judge by what Allah has revealed therein. And whoever does not judge by what Allah has revealed, then those are the defiantly disobedient.

48. And **We** have revealed to you the Book in truth, confirming the Book that came before it and as a guardian over it. So judge between them by what Allah has revealed and do not follow their vain desires when the truth has come to you. For each of you **We** have prescribed a law and a clear way. And if Allah had willed, **He** would have made you one community but (**His** plan) is to test you in what **He** has given you; so race to (all that is) good. Towards Allah you will all return, then **He** will inform you concerning that over which you used to differ.

49. And that you judge between them

يَحْكُمُ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ	(are) the wrongdoers.	[they]	then those	Allah has revealed,	by what	judge	
وَقَفَّيْنَا عَلَىٰ آثَارِهِم بِعِيسَى ابْنِ مَرْيَمَ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ ۖ وَإَتَيْنَاهُ الْإِنْجِيلَ فِيهِ هُدًى وَنُورٌ ۚ وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَهُدًى وَنُورٌ ۚ وَمَوْعِظَةً لِّلْمُتَّقِينَ ۖ	confirming	(of) Maryam,	son	Isa,	their footsteps	on	And We sent 45
وَلِيَحْكُمَ	And let judge	46	for the God conscious.	and an admonition	and a Guidance		
أَهْلُ الْإِنْجِيلِ بِمَا أَنْزَلَ اللَّهُ فِيهِ وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْفَاسِقُونَ ۖ	And whoever	in it.	Allah has revealed	by what	(of) the Injeel	(the) People	
لَّمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْفَاسِقُونَ ۖ	[they] (are)	then those	Allah revealed	by what	judge	(does) not	
وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيِّئًا عَلَيْهِ فَاحْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ لِكُلٍّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَاجًا وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِنْ لِّيَبْلُوَكُمْ فِي مَا آتَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ ۚ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ۖ وَأَنِ احْكُم بَيْنَهُم	in [the] truth,	the Book	to you	And We revealed	47	the defiantly disobedient.	
وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيِّئًا عَلَيْهِ فَاحْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ لِكُلٍّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَاجًا وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِنْ لِّيَبْلُوَكُمْ فِي مَا آتَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ ۚ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ۖ وَأَنِ احْكُم بَيْنَهُم	over it.	and a guardian	the Book	of	(was) before it	what	confirming
وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيِّئًا عَلَيْهِ فَاحْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ لِكُلٍّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَاجًا وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِنْ لِّيَبْلُوَكُمْ فِي مَا آتَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ ۚ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ۖ وَأَنِ احْكُم بَيْنَهُم	follow	and (do) not	Allah has revealed	by what	between them	So judge	
وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيِّئًا عَلَيْهِ فَاحْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ لِكُلٍّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَاجًا وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِنْ لِّيَبْلُوَكُمْ فِي مَا آتَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ ۚ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ۖ وَأَنِ احْكُم بَيْنَهُم	We have made	For each	the truth.	of	has come to you	when	their vain desires
وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيِّئًا عَلَيْهِ فَاحْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ لِكُلٍّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَاجًا وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِنْ لِّيَبْلُوَكُمْ فِي مَا آتَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ ۚ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ۖ وَأَنِ احْكُم بَيْنَهُم	He (would have) made you	Allah (had) willed	And if	and a clear way.	a law	for you	
وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيِّئًا عَلَيْهِ فَاحْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ لِكُلٍّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَاجًا وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِنْ لِّيَبْلُوَكُمْ فِي مَا آتَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ ۚ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ۖ وَأَنِ احْكُم بَيْنَهُم	so race	He (has) given you,	what	in	to test you	[and] but	one community
وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيِّئًا عَلَيْهِ فَاحْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ لِكُلٍّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَاجًا وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِنْ لِّيَبْلُوَكُمْ فِي مَا آتَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ ۚ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ۖ وَأَنِ احْكُم بَيْنَهُم	of what	then He will inform you	you will all return,	Allah	To	(to) the good.	
وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيِّئًا عَلَيْهِ فَاحْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ لِكُلٍّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَاجًا وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِنْ لِّيَبْلُوَكُمْ فِي مَا آتَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ ۚ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ۖ وَأَنِ احْكُم بَيْنَهُم	between them	you judge	And that	48	differing.	concerning it	you were

بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَاحْذَرْهُمْ	and beware of them their vain desires follow and (do) not Allah (has) revealed by what
أَنْ يَفْتِنُوكَ عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ إِلَيْكَ	to you. Allah has revealed (of) what some from they tempt you away lest
فَإِنْ تَوَلَّوْا فَاعْلَمُوا أَنَّمَا يُرِيدُ اللَّهُ أَنْ يُصِيبَهُمْ بِبَعْضِ	for some afflict them to Allah intends only then know that they turn away And if
ذُنُوبِهِمْ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ لَفَاسِقُونَ ﴿٤٩﴾	49 (are) defiantly disobedient. the people of many And indeed, (of) their sins.
أَفَحُكْمَ الْجَاهِلِيَّةِ يَبْغُونَ وَمَنْ أَحْسَنُ مِنْ	than better And who (is) they seek? of [the] ignorance Is it then the judgment
اللَّهِ حُكْمًا يُقِيمُونَ ﴿٥٠﴾ يَا أَيُّهَا الَّذِينَ	who O you 50 (who) firmly believe. for a people (in) judgment Allah
آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ بَعْضُهُمْ	Some of them (as) allies. and the Christians the Jews take (Do) not believe!
أَوْلِيَاءُ بَعْضُهُمْ يَتَوَلَّوْنَهُمْ وَمَنْ يَتَوَلَّهُمْ	then indeed, he among you, takes them as allies And whoever (to) others. (are) allies
مِنْهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٥١﴾	51 the wrongdoing people. guide (does) not Allah Indeed, (is) of them.
فَتَرَى الَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ يُسَارِعُونَ فِيهِمْ يَقُولُونَ	saying, to them they hasten (is) a disease their hearts in those - And you see
نَحْشَىٰ أَنْ تُصِيبَنَا دَآئِرَةٌ فَعَسَىٰ اللَّهُ أَنْ يَأْتِيَ	will bring [that] Allah But perhaps a misfortune." (may) strike us that "We fear
بِالْفَتْحِ أَوْ أَمْرٍ مِّنْ عِنْدِهِ فَيُصْبِحُوا عَلَىٰ مَا	what for Then they will become from Him. a decision or the victory
أَسْرَوْا فِي أَنْفُسِهِمْ لَدِيمِينَ ﴿٥٢﴾ وَيَقُولُ الَّذِينَ	those who And will say 52 regretful. themselves, within they had concealed
آمَنُوا أَهَؤُلَاءِ الَّذِينَ أَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ	(of) their oaths, strongest, by Allah swore those who "Are these believe,
إِنَّهُمْ لَعَبْغٌ حِطَّتْ أَعْمَالُهُمْ فَاصْبَحُوا	and they became their deeds, Became worthless (were) with you?" indeed, they

by what Allah has revealed and do not follow their vain desires and beware of them lest they tempt you away from some of what Allah has revealed to you. And if they turn away, then know that Allah only intends to afflict them for some of their sins. And indeed, many among the people are defiantly disobedient.

50. Is it then the judgment of ignorance they seek? And who is better than Allah in judgment for a people who firmly believe.

51. O you who believe! Do not take the Jews and the Christians as allies. They are allies of one other. And whoever among you takes them as allies, then indeed he is of them. Indeed, Allah does not guide the wrongdoing people.

52. And you see those in whose hearts is a disease (i.e., hypocrisy), they hasten to them saying, "We fear that a misfortune may strike us." But perhaps Allah will bring victory or a decision from Him. Then they will become regretful over what they had been concealing within themselves.

53. And those who believe will say, "Are these the ones who swore by Allah their strongest oaths that indeed they were with you?" Their deeds have become worthless, and they have become losers.

54. O you who believe! ^{٥٣} Whoever among you turns back from his religion, then soon Allah will bring a people whom **He** loves and who will love **Him**, humble towards the believers and stern towards the disbelievers; striving in the way of Allah and not fearing the blame of a critic. That is the Grace of Allah; **He** grants to whom **He** wills. And Allah is All-Encompassing, All-Knowing.

خُسْرَيْنِ	٥٣	يَا أَيُّهَا الَّذِينَ آمَنُوا	مَنْ يَرْتَدَّ	مِنْكُمْ	among you	turns back	Whoever	believe!	who	O you	53	(the) losers.
عَنْ دِينِهِ	فَسَوْفَ	يَأْتِي اللَّهُ	بِقَوْمٍ	يُحِبُّهُمْ	whom He loves	a people	Allah (will) bring	then soon	his religion,	from		
وَيُحِبُّونَهُ	أَذِلَّةٍ	عَلَى الْمُؤْمِنِينَ	أَعَزَّةٍ	عَلَى الْكَافِرِينَ	the disbelievers;	towards	(and) stern	the believers	towards	humble	and they love Him,	
يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ	وَلَا يَخَافُونَ	لَوْمَةً	لَا إِلَهَ إِلَّا اللَّهُ		(of) a critic.	the blame	fearing	and not	(of) Allah	(the) way	in	striving
ذَلِكَ فَضْلُ اللَّهِ	يُؤْتِيهِ مَنْ يَشَاءُ	وَاللَّهُ			And Allah	He wills.	whom	He grants	(of) Allah,	(is the) Grace	That	

55. Your ally is none but Allah and **His** Messenger and those who believe, and those who establish prayer and give *zakah* and those who bow down.

وَأَسِئَةٌ	عَلَيْهِمْ	٥٤	إِنَّمَا	وَلِيُّكُمْ	اللَّهُ	(is) Allah	your ally	Only	54	All-Knowing.	(is) All-Encompassing.	
وَرَسُولُهُ	وَالَّذِينَ آمَنُوا	الَّذِينَ يُقِيمُونَ الصَّلَاةَ			the prayer	establish	and those who	believe,	and those who	and His Messenger,		
وَيُؤْتُونَ الزَّكَاةَ	وَهُمْ	لِرَاكِعُونَ	٥٥	وَمَنْ	And whoever	55	(are) those who bow down.	and they	zakah	and give		

56. And whoever takes as an ally Allah and **His** Messenger and those who believe, then indeed the party of Allah - they are the victorious.

٥٦

يَتَوَلَّى	اللَّهُ	وَرَسُولُهُ	وَالَّذِينَ آمَنُوا	فَإِنَّ	then indeed.	believe,	and those who	and His Messenger	Allah	takes as an ally		
حِزْبِ اللَّهِ	هُمْ	الْغَالِبُونَ	٥٦	يَا أَيُّهَا الَّذِينَ آمَنُوا	believe!	who	O you	56	(are) the victorious.	they	(of) Allah -	(the) party

57. O you who believe! Do not take allies those who take your religion in ridicule and fun among those who were given the Book and the disbelievers. And fear Allah, if you are believers.

لَا تَتَّخِذُوا الَّذِينَ اتَّخَذُوا دِينَكُمْ هُزُؤًا	وَلَعِبًا	مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ	مِنْ قَبْلِكُمْ	وَالْكَافِرَ	أَوْلِيَاءَ	from	and fun	(in) ridicule	your religion	take	those who	take	(Do) not
وَاتَّقُوا اللَّهَ	إِنْ كُنْتُمْ مُّؤْمِنِينَ	٥٧	وَإِذَا			(as) allies.	and the disbelievers	before you	the Book	are given	those who		

58. And when you make a call for prayer, they take it in ridicule and fun. That is because they are a people who do not understand.

نَادَيْتُمْ إِلَى الصَّلَاةِ	اتَّخَذُوهَا هُزُؤًا	وَلَعِبًا	ذَلِكَ	بِأَنَّهُمْ قَوْمٌ	لَّا يَفْقَهُونَ	٥٨	قُلْ	And when	57	believers.	you are	if	Allah,	And fear
بِأَنَّهُمْ قَوْمٌ	لَّا يَفْقَهُونَ	٥٨	قُلْ	That	and fun.	(in) ridicule	they take it	the prayer,	for	you make a call				

59. Say,

قُلْ	58	understand.	(who do) not	(are) a people	(is) because they	Say,	59
------	----	-------------	--------------	----------------	-------------------	------	----

يٰٓاَهْلَ الْكِتٰبِ هَلْ تَتَّقُوْنَ مِمَّا اِلَّا اَنْ اٰمَنَّا	we believe	that	except	[of] us	you resent	Do	(of) the Book!	"O People
بِاللهِ وَمَا اُنْزِلَ اِلَيْنَا وَمَا اُنْزِلَ مِنْ قَبْلُ	before,	was revealed	and what	to us	has been revealed	and what	in Allah	
وَاَنْ اَكْثَرَكُمْ فٰسِقُوْنَ ﴿٥٩﴾ قُلْ هَلْ اُنْبِئُكُمْ	I inform you	"Shall	Say,	59	(are) defiantly disobedient."	most of you	and that	
بَشِيْرٍ مِّنْ ذٰلِكَ مَثْوٰى عِنْدَ اللّٰهِ مَنْ لَّعَنَهُ اللّٰهُ	Allah has cursed	Whom	Allah?	from	(as) recompense	that	than	(of) worse
وَعَصَبَ عَلَيْهِ وَجَعَلَ مِنْهُمْ الْفِرْدَ وَالْخٰزِيْرَ	and [the] swines,	[the] apes	of them	and made	with him	and He	became angry	
وَعَبَدَ الطَّاغُوْتَ اُولٰٓئِكَ شُرُكٌ مَّكَانًا	(in) position	(are) worse	Those	the false deities.	and (who) worshipped			
وَاَصْلُ عَنْ سَوَآءِ السَّبِيْلِ ﴿٦٠﴾ وَاِذَا جَآءُوكُمْ	they come to you	And when	60	way."	(the) even	from	and farthest astray	
قَالُوْا اٰمَنَّا وَقَدْ دَخَلُوْا بِالْكَفْرِ وَهُمْ قَدْ	certainly	and they	with disbelief	they entered	But certainly	"We believe."	they say,	
خَرَجُوْا بِهٖ وَاللّٰهُ اَعْلَمُ بِمَا كَانُوْا يَكْتُمُوْنَ ﴿٦١﴾	61	hiding.	they were	[of] what	knows best	And Allah	with it.	went out
وَتَرٰى كَثِيْرًا مِّنْهُمْ يُسَارِعُوْنَ فِي الْاِثْمِ وَالْعُدُوَانِ	and [the] transgression	[the] sin	into	hastening	of them	many	And you see	
وَاَكْلِهِمُ السُّحْتَ لَبِْسَ مَا كَانُوْا يَعْمَلُوْنَ ﴿٦٢﴾	62	doing.	they were	(is) what	Surely evil	the forbidden.	and eating	
لَوْ لَا يَنْهٰهُمْ الرَّبِّيُّوْنَ وَالْاَحْبَابُ عَنْ	from	and the religious scholars	the Rabbis	forbid them,	Why (do) not			
قَوْلِهِمُ الْاِثْمَ وَالْاَكْلِهِمُ السُّحْتَ لَبِْسَ مَا	(is) what	Surely, evil	(of) the forbidden?	and their eating	the sinful	their saying		
كَانُوْا يَصْنَعُوْنَ ﴿٦٣﴾ وَقَالَتِ الْيَهُودُ يَدُ اللّٰهِ مَغْلُوْلَةٌ	(is) chained."	"Allah's Hand	And the Jews said,	63	do.	they used to		
عُلَّتْ اَيْدِيْهِمْ وَلَعْنُوْا بِمَا قَالُوْا بَلْ	Nay,	they said.	for what	and they have been cursed	their hands,	Are chained		

"O People of the Book! Do you resent us except (for the fact) that we believe in Allah and what has been revealed to us and what was revealed before us and that most of you are defiantly disobedient."

60. Say, "Shall I inform you of something worse than that as recompense from Allah? Those whom Allah has cursed and He became angry with them, and He made some of them apes and swines and those who worshipped the false deities. Those are worse in position and farthest astray from the even (i.e., right) way."

61. And when they come to you, they say, "We believe." But certainly they entered with disbelief and they certainly went out with it. And Allah knows best what they were hiding.

62. And you see many of them hastening into sin and transgression and devouring (what is) forbidden. Surely, evil is what they were doing.

63. Why do the rabbis and the religious scholars not forbid them from saying what is sinful and devouring what is forbidden? Surely, evil is what they used to do.

64. And the Jews said, "The Hand of Allah is chained." Their hands are chained and they have been cursed for what they say. Nay,

His Hands are stretched out, **He** bestows as **He** wills. And that which has been revealed to you from your Lord will surely increase many of them in rebellion and disbelief. And **We** have cast among them enmity and hatred till the Day of Resurrection. Every time they kindled the fire of war, Allah extinguished it. And they strive in the earth spreading corruption. And Allah does not love the corrupters.

65. And if only the People of the Book had believed and feared Allah, surely **We** would have removed from them their evils deeds and would have admitted them to Gardens of Bliss.

66. And if only they had stood firmly by the Taurat and the Injeel and what was revealed to them from their Lord, surely they would have consumed (provision) from above them and from beneath their feet. Among them is a moderate community, but many of them do evil deeds.

67. O Messenger! Convey what has been revealed to you from your Lord, and if you do not, then you have not conveyed **His** Message. And Allah will protect you from the people. Indeed, Allah does not

يَدَاهُ	مَبْسُوطَتَيْنِ	يُنْفِقُ	كَيْفَ	يَشَاءُ	وَلَيَزِيدَنَّ	كَثِيرًا
many	And surely increase	He wills.	how	He spends	(are) stretched out	His Hands
مِنْهُمْ	مَا	أُنْزِلَ	إِلَيْكَ	مِنْ	رَبِّكَ	طُغْيَانًا
(in) rebellion	your Lord,	from	to you	has been revealed	what	of them,
وَكُفْرًا	وَأَلْقَيْنَا	بَيْنَهُمُ	الْعَدَاوَةَ	وَالْبُغْضَاءَ	إِلَى	
till	and [the] hatred	[the] enmity	among them	And We have cast	and disbelief.	
يَوْمَ	الْقِيَمَةِ	كُلَّمَا	أَوْقَدُوا	نَارًا	لِلْحَرْبِ	
of [the] war,	(the) fire	they kindled	Every time	(of) the Resurrection.	(the) Day	
أَطْفَأَهَا	اللَّهُ	وَيَسْعُونَ	فِي	الْأَرْضِ	فَسَادًا	وَاللَّهُ
And Allah	spreading corruption.	the earth	in	And they strive	Allah extinguished it.	
لَا	يُحِبُّ	الْمُفْسِدِينَ	وَلَوْ	أَنَّ	أَهْلَ	
(the) People	that	And if	64	the corrupters.	love	(does) not
الْكِتَابِ	آمَنُوا	وَاتَّقُوا	لَنَكْفُرَنَّا			
surely We (would have) removed	and feared (Allah),	(had) believed	(of) the Book			
عَنْهُمْ	سَيِّئَاتِهِمْ	وَلَا	دُخَلْنَاهُمْ	جَنَّتْ		
(to) Gardens	and surely We (would have) admitted them	their evil (deeds)	from them			
النَّعِيمِ	وَلَوْ	أَنَّهُمْ	أَقَامُوا	التَّوْرَةَ	وَالْإِنْجِيلَ	
and the Injeel	(by) the Taurat	had stood firmly	that they	And if	65	(of) Bliss.
وَمَا	أُنْزِلَ	إِلَيْهِمْ	مِنْ	رَبِّهِمْ	لَا	كُلُّوا
surely they (would have) eaten	their Lord,	from	to them	was revealed	and what	
مِنْ	فَوْقِهِمْ	وَمِنْ	تَحْتِ	أَرْجُلِهِمْ	مِنْهُمْ	أُمَّةٌ
(is) a community	Among them	their feet.	beneath	and from	above them	from
مُقْتَصِدَةً	وَكَثِيرٌ	مِنْهُمْ	سَاءَ	مَا	يَعْمَلُونَ	٦٦
66	they do.	(is) what	evil	of them -	but many	moderate,
يَا أَيُّهَا	الرَّسُولُ	بَدِّعْ	مَا	أُنْزِلَ	إِلَيْكَ	مِنْ
from	to you	has been revealed	what	Convey	Messenger!	O
رَبِّكَ	وَإِنْ	لَمْ	تَفْعَلْ	فَمَا	بَلَّغْتَ	رِسَالَتَهُ
His Message.	you (have) conveyed	then not	you do	not	and if	your Lord,
وَاللَّهُ	يَعْصِمُكَ	مِنَ	النَّاسِ	إِنَّ	اللَّهَ	لَا
(does) not	Allah	Indeed,	the people.	from	will protect you	And Allah

يَهْدِي الْقَوْمَ الْكَافِرِينَ ﴿٦٧﴾ قُلْ يَا أَهْلَ الْكِتَابِ لَسْتُمْ						
You are not	(of) the Book!	"O People	Say,	67	the disbelieving people.	guide
عَلَى شَيْءٍ حَتَّى تُقِيمُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا						
and what	and the Injeel	(by) the Taurat	you stand firmly	until	anything	on
أُنْزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ وَلَيَزِيدَنَّ كَثِيرًا مِنْهُمْ						
of them,	many	And surely increase	your Lord.	from	to you	has been revealed
مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا						
and disbelief.	(in) rebellion	your Lord,	from	to you	has been revealed	what
فَلَا تَأْسَ عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٦٨﴾ إِنَّ الَّذِينَ						
those who	Indeed,	68	the disbelieving people.	over	grieve	So (do) not
آمَنُوا وَالَّذِينَ هَادُوا وَالصَّبِئُونَ وَالنَّصَارَى مَنْ						
whoever	and the Christians,	and the Sabians	became Jews	and those who	believed	
أَمِنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَا خَوْفٌ						
fear	then no	good deeds,	and did	and the Last Day	in Allah	believed
عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٩﴾ لَقَدْ أَخَذْنَا						
We took	Certainly	69	will grieve.	they	and not	on them
مِيثَاقَ بَنِي إِسْرَءِيلَ وَأَرْسَلْنَا إِلَيْهِمْ						
to them	and We sent	(of) Israel	(from the) Children	a Covenant		
رُسُلًا كُلَّمَا جَاءَهُمْ رَسُولٌ بِمَا						
with what	any Messenger	came to them	Whenever	Messengers.		
لَا تَهْوَى أَنْفُسَهُمْ فَرِيقًا كَذَّبُوا						
they denied	a group	their souls,	desired	not		
وَفَرِيقًا يَقْتُلُونَ ﴿٧٠﴾ وَحَسِبُوا أَلَّا						
that not	And they thought	70	they kill.	and a group		
تَكُونُ فَتَنَةً فَتَنُوا فَتَنُوا فَتَنُوا						
and they became deaf.	so they became blind	a trial,	will be (for them)			
ثُمَّ تَابَ اللَّهُ عَلَيْهِمْ ثُمَّ عَمُوا						
they became blind	then (again)	to them,	Allah turned	Then		
وَصَوُّوا كَثِيرٌ مِنْهُمْ وَاللَّهُ						
And Allah	of them.	many	and they became deaf,			

guide the disbelieving people.

68. O People of the Book! You are not on anything until you stand firmly by the Taurat and the Injeel, and what has been revealed to you from your Lord. And that which has been revealed to you from your Lord will surely increase many of them in rebellion and disbelief. So do not grieve over the disbelieving people.

69. Indeed, those who believed and those who are Jews and the Sabians and the Christians, whoever believed in Allah and the Last Day and did good deeds, then they will have no fear, nor will they grieve.

70. Surely We took a Covenant from the Children of Israel and sent to them Messengers. Whenever any Messenger came to them with what their souls did not desire, some (of the Messengers) they denied and some of them they killed.

71. And they thought there would be no trial for them, so they became blind and deaf. Then Allah turned to them (in forgiveness), then (again) many of them became blind and deaf. And Allah

is All-Seer of what they do.

72. They surely disbelieve who say, "Indeed, Allah is Messiah, the son of Maryam" while the Messiah said, "O Children of Israel! Worship Allah, my Lord and your Lord." Indeed, he who associates partners with Allah then surely Allah has forbidden Paradise for him, and his abode will be the Fire. And there will be no helpers for the wrongdoers.

73. Certainly they have disbelieved, those who say, "Indeed, Allah is the third of the three." And there is no god except the **One** God. And if they do not desist from what they are saying, a painful punishment will surely afflict those who disbelieve among them.

74. So will they not turn to Allah and seek His forgiveness? And Allah is Oft-Forgiving, Most Merciful.

75. The Messiah, son of Maryam, was not

بَصِيرٌ	بِمَا	يَعْمَلُونَ	٧١	لَقَدْ
(is) All-Seer	of what	they do.	71	Certainly
كَفَرُوا	الَّذِينَ	قَالُوا	إِنَّ	اللَّهِ هُوَ
disbelieved	those who	say,	"Indeed	Allah -
الْمَسِيحُ	ابْنُ	مَرْيَمَ	وَقَالَ	الْمَسِيحُ
(is) the Messiah,	son	(of) Maryam."	While said	the Messiah,
يُبْنَى	إِسْرَءِيلَ	اعْبُدُوا	اللَّهِ	رَبِّي
"O Children	(of) Israel!	Worship	Allah,	my Lord
وَرَبِّكُمْ	إِنَّهُ	مَنْ	يُشْرِكْ	بِاللَّهِ
and your Lord."	Indeed, he	who	associates partners	with Allah,
فَقَدْ	حَرَّمَ	اللَّهُ	عَلَيْهِ	الْجَنَّةَ وَمَأْوَاهُ
then surely	Allah (has) forbidden	for him	Paradise	and his abode
النَّارُ	وَمَا	لِلظَّالِمِينَ	مِنْ	أَنْصَارٍ
(will be) the Fire.	And not	for the wrongdoers	any	helpers.
لَقَدْ	كَفَرُوا	الَّذِينَ	قَالُوا	٧٢
Certainly	disbelieved	those who	say,	72
إِنَّ	اللَّهِ	ثَالِثُ	ثَلَاثَةٍ	وَمَا
"Indeed	Allah	(is the) third	(of) three."	And (there is) no
مِنْ	إِلَهِ	إِلَّا	إِلَهِ وَاحِدٌ	وَإِنْ
[of]	god	except	(the) One God.	And if
لَمْ	يَنْتَهُوا	عَمَّا	يَقُولُونَ	لَيَسَّنَّ
not	they desist	from what	they are saying	surely will afflict
الَّذِينَ	كَفَرُوا	مِنْهُمْ	عَذَابٌ	أَلِيمٌ
those who	disbelieved	among them,	a punishment	painful.
٧٣	أَفَلَا	يَتُوبُونَ	إِلَى	اللَّهِ
73	So will not	they turn	to	Allah
وَيَسْتَغْفِرُونَهُ	وَاللَّهُ	عَفُورٌ	رَّحِيمٌ	
and seek His forgiveness?	And Allah	(is) Oft-Forgiving,	Most Merciful.	
٧٤	مَا	الْمَسِيحُ	ابْنُ	مَرْيَمَ
74	Not	(is) the Messiah,	son	(of) Maryam

إِلَّا	رَسُولٌ	قَدْ	خَلَتْ	مِنْ قَبْلِهِ
but	a Messenger,	certainly	had passed	before him
الرُّسُلُ	وَأُمُّهُ	صِدِّيقَةٌ	كَانَا	يَأْكُلَانِ
the Messengers.	And his mother	(was) truthful.	They both used to	eat
الطَّعَامُ	أَنْظُرْ	كَيْفَ	نُبَيِّنُ	لَهُمْ
[the] food.	See	how	We make clear	to them
الْآيَاتِ	ثُمَّ	أَنْظُرْ	أَنْتِ	يُؤْفَكُونَ
the Signs,	then	see	how	they are deluded.
قُلْ	أَتَعْبُدُونَ	مِنْ دُونِ	اللَّهِ	٧٥
Say,	"Do you worship	besides	Allah	75
مَا	لَا	يَمْلِكُ	لَكُمْ	ضَرًّا
what	not	has power	to (cause) you	any harm
نَفْعًا	وَاللَّهُ	هُوَ	السَّمِيعُ	الْعَلِيمُ
any benefit,	while Allah,	He	(is) the All-Hearing,	the All-Knowing?
قُلْ	يَا أَهْلَ	الْكِتَابِ	لَا	٧٦
Say,	"O People	(of) the Book!	(Do) not	76
تَعْلُوا	فِي	دِينِكُمْ	غَيْرَ	الْحَقِّ
exceed	in	your religion	other than	the truth,
تَتَّبِعُوا	أَهْوَاءَ	قَوْمٍ	قَدْ	ضَلُّوا
follow	(vain) desires	(of) a people	certainly	who went astray
مِنْ قَبْلُ	وَأَضَلُّوا	كَثِيرًا	وَضَلُّوا	عَنْ
before,	and they misled	many,	and they have strayed	from
سَوَاءٍ	السَّبِيلِ	لُعِنَ	الَّذِينَ	٧٧
(the) right	[the] way.	Were cursed	those who	77
كَفَرُوا	مِنْ	بَنِي	إِسْرَائِيلَ	عَلَى
disbelieved	from	(the) Children	(of) Israel	by
دَاوُدَ	وَعِيسَى	ابْنِ	مَرْيَمَ	ذَلِكَ
(of) Dawood	and Isa,	son	(of) Maryam,	that (was)
بِهَا	عَصَوْا	وَكَاثَرُوا	يَعْتَدُونَ	٧٨
because	they disobeyed	and they were	transgressing.	78

but a Messenger, certainly Messengers had passed away before him. And his mother was truthful. They both used to eat food. See how **We** make clear to them the Signs; then see how they are deluded.

76. Say, "Do you worship besides Allah that which has no power either to harm you or benefit you while it is Allah **Who** is the All-Hearing, the All-Knowing?

77. Say, "O People of the Book! Do not exceed in your religion beyond the truth and do not follow the vain desires of a people who went astray before and misled many, and they have strayed from the right way.

78. Those who disbelieved from the Children of Israel were cursed by the tongue of Dawood and Isa, son of Maryam, because they disobeyed and they used to transgress.

79. They did not forbid each other from any wrongdoing they did. Surely, evil was what they were doing.

كَانُوا لَا	يَتَنَاهَوْنَ	عَنْ	مُنْكَرٍ
They had not been	forbidding each other	from	wrongdoing
فَعَلُوهُ ^ط	لَيْسَ	مَا	كَانُوا
they did [it].	Surely, evil	(was) what	they were
يَفْعَلُونَ			
doing.			

80. You see many of them taking as allies those who disbelieved. Surely, evil is what they have sent forth for themselves (with the result) that Allah became angry with them, and in the punishment they will abide forever.

تَرَى	كَثِيرًا	مِنْهُمْ	يَتَوَكَّلُونَ
You see	many	of them	taking as allies
79			
الَّذِينَ	كَفَرُوا ^ط	لَيْسَ	مَا
those who	disbelieved.	Surely evil	(is) what
أَنْفُسَهُمْ	أَنْ	سَخَطَ اللَّهُ	عَلَيْهِمْ
their souls,	that	Allah became angry	with them
وَفِي			
and in			
الْعَذَابِ	هُمْ	خَالِدُونَ	وَلَوْ
the punishment	they	(will) abide forever.	And if
80			

81. And if they had believed in Allah and the Prophet and what has been revealed to him, they would not have taken them as allies; but many of them are defiantly disobedient.

كَانُوا	يُؤْمِنُونَ	بِاللَّهِ	وَالنَّبِيِّ	وَمَا
they had	believed	in Allah	and the Prophet	and what
أُنْزِلَ	إِلَيْهِ	مَا	اتَّخَذُوا ^ط	أَوْلِيَاءَ
has been revealed	to him,	not	they (would have) taken them	(as) allies;
وَلَكِنَّ	كَثِيرًا	مِنْهُمْ	فُسِقُونَ	٨١
[and] but	many	of them	(are) defiantly disobedient.	81

82. Surely, you will find the strongest among people in enmity towards the believers - the Jews and those who associate partners with Allah; and surely you will find nearest of them in affection to believers those who say, "We are Christians." That is because among them are priests and monks and because they are not arrogant.

لَتَجِدَنَّ	أَشَدَّ	النَّاسِ	عَدَاوَةً
Surely you will find	strongest	(of) the people	(in) enmity
لِلَّذِينَ	آمَنُوا	الْيَهُودَ	وَالَّذِينَ
to those who	believe,	the Jews	and those who
وَلَتَجِدَنَّ	أَقْرَبَهُمْ	مَوَدَّةً	لِلَّذِينَ
and surely you will find	nearest of them	(in) affection	to those who
آمَنُوا	الَّذِينَ	قَالُوا	إِنَّا
believe,	those who	say,	"We
ذَلِكَ	بِأَنَّ	مِنْهُمْ	قَسِيصِينَ
That (is)	because	among them	(are) priests
وَأَنَّ	لَا	يَسْتَكْبِرُونَ	٨٢
and that they	(are) not	arrogant.	82

وَإِذَا سَمِعُوا مَا أُنْزِلَ إِلَى الرَّسُولِ تَرَى	you see	the Messenger,	to	has been revealed	(to) what	they listen	And when	
أَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا مِنَ الْحَقِّ	the truth.	of	they recognized	for what	the tears,	with	overflowing	their eyes
يَقُولُونَ رَبَّنَا أَمَّا فَأَكْتُبْنَا مَعَ الشَّاهِدِينَ ﴿٨٣﴾	83	the witnesses.	with	so write us	we have believed	"Our Lord,	They say,	
وَمَا لَنَا لَا نُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا مِنَ	from	came (to) us	and what	in Allah	we believe	not	for us (that)	And what
الْحَقِّ وَنَطْمَعُ أَنْ يُدْخِلَنَا رَبُّنَا مَعَ الْقَوْمِ الصَّالِحِينَ	the righteous people."	with	our Lord	will admit us	that	And we hope	the truth?	
فَأَثَابَهُمُ اللَّهُ بِمَا قَالُوا جَنَّاتٍ تَجْرِي مِنْ	from	flows	(with) Gardens	they said	for what	So Allah rewarded them	84	
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَذَلِكَ جَزَاءُ	(is the) reward	And that	in it.	will abide forever	the rivers,	underneath them		
الْمُحْسِنِينَ ﴿٨٥﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا	Our Signs,	and denied	disbelieved	And those who	85	(of) the good-doers.		
أُولَئِكَ أَصْحَابُ الْجَحِيمِ ﴿٨٦﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا	believe!	who	O you	86	(of) the Hellfire.	(are the) companions	those	
لَا تُحَرِّمُوا طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ	for you,	Allah has made lawful	what	(the) good things	make unlawful	(Do) not		
وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ	the transgressors.	love	(does) not	Allah	Indeed,	transgress.	and (do) not	
وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا ﴿٨٧﴾	good.	lawful	Allah has provided you -	of what	And eat	87		
وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ﴿٨٨﴾	88	believers.	in Him you (are)	the One	And fear Allah,			
لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْثَانِكُمْ	your oaths	in	for the thoughtless utterances	Allah will not call you to account				
وَلَكِنْ يُؤَاخِذُكُم بِمَا عَقَّدْتُمُ الْأَيْثَانَ ﴿٨٩﴾	(of) the oath.	you contracted	for what	He will call you to account	but			

83. And when they listen to what has been revealed to the Messenger, you see their eyes overflowing with tears because they have recognized the truth. They say, "Our Lord, we have believed, so write us among the witnesses.

84. And why should we not believe in Allah and what came to us of the truth? And we hope that our Lord will admit us (in Paradise) with the righteous people."

85. So Allah rewarded them for what they said with Gardens underneath which rivers flow, wherein they will abide forever. And that is the reward of the good-doers.

86. And those who disbelieve and deny **Our** Signs, those are the companions of the Hellfire.

87. O you who believe! Do not make unlawful good things, which Allah has made lawful for you and do not transgress. Indeed, Allah does not love the transgressors.

88. And eat what Allah has provided for you lawful and good things. And fear Allah, the **One** in **Whom** you believe.

89. Allah will not call you to account for your thoughtless utterances in your oaths but **He** will call you to account for your deliberate oaths.

So its expiation is the feeding of ten needy persons from the average of what you feed your families or clothing them or freeing a slave. But whoever does not find (or afford it) then a fasting of three days. That is the expiation of your oaths when you have sworn. Therefore guard your oaths. Thus Allah makes clear to you **His** Verses so that you may be grateful.

90. O you who believe! Verily, intoxicants and games of chance and (sacrifices at) altars and divining arrows are an abomination from the work of Shaitaan, so avoid it so that you may be successful.

91. Shaitaan only intends to cause enmity and hatred between you through intoxicants and gambling, and to hinder you from the remembrance of Allah and from the prayer. So will you abstain?

92. And obey Allah and obey the Messenger and beware. And if you turn away, then know that upon **Our** Messenger is only to clearly convey (the Message).

93. There is no sin on those who believe and do good deeds for what they ate (in the past) if they (now) fear Allah and believe and do good deeds, then

فَكَفَّارَتُهُ إِطْعَامُ عَشْرَةِ مَسْكِينٍ مِنْ أَوْسَطِ مَا							
(of) what	average	of	needy people	(of) ten	(is) feeding	So its expiation	
تُطْعَمُونَ أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ ۖ فَمَنْ							
But whoever	a slave.	freeing	or	clothing them	or	your families	you feed
لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ ۚ ذَلِكَ كَفَّارَةُ							
(is the) expiation	That	days.	(for) three	(that), then fasting	find	(does) not	
أَيْبَانِكُمْ إِذَا حَلَفْتُمْ ۚ وَاحْفَظُوا أَيْبَانَكُمْ ۚ كَذَلِكَ							
Thus	your oaths.	And guard	you have sworn.	when	(of) your oaths		
يُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ لَعَلَّكُمْ تَشْكُرُونَ ﴿٨٩﴾							
89	(be) grateful.	so that you may	His Verses	to you	Allah makes clear		
يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ							
and [the] games of chance	the intoxicants	Verily	believe!	who	O you		
وَالْأَنْصَابُ وَالْأَزْلَامُ رَجَسٌ مِّنْ عَمَلٍ							
(the) work	from	(are an) abomination	and divining arrows	and (sacrifices at) altars			
الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ ﴿٩٠﴾ إِنَّمَا							
Only	90	(be) successful.	so that you may	so avoid it	(of) the Shaitaan,		
يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ							
and [the] hatred	[the] enmity	between you	cause	to	the Shaitaan intends		
فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ عَنْ ذِكْرِ اللَّهِ							
(of) Allah	(the) remembrance	from	and hinders you	and gambling,	intoxicants	through	
وَعَنِ الصَّلَاةِ ۚ فَهَلْ أَنْتُمْ مُنْتَهُونَ ﴿٩١﴾ وَأَطِيعُوا							
And obey	91	the ones who abstain?	So will you be	the prayer.	and from		
اللَّهِ وَأَطِيعُوا الرَّسُولَ وَاحْذَرُوا ۚ فَإِنْ تَوَلَّيْتُمْ فَأَعْلَمُوا							
then know	you turn away,	And if	and beware.	the Messenger	and obey	Allah	
أَنْتُمْ عَلَىٰ رَسُولِنَا ۚ الْبَلَدُ الْمُبِينُ ﴿٩٢﴾ لَيْسَ عَلَىٰ							
on	Not	92	(is to) clearly convey (the Message).	Our Messenger	upon	only	
الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جُنَاحٌ فِيمَا طَعُوا							
they ate	for what	any sin	the good deeds	and do	believe	those who	
إِذَا مَا اتَّقَوْا وَآمَنُوا وَعَمِلُوا الصَّالِحَاتِ ثُمَّ							
then	[the] good deeds	and they do	and they believe	they fear (Allah)	when		

اتَّقُوا	وَأَمِنُوا	ثُمَّ	اتَّقُوا	وَأَحْسِنُوا	وَاللَّهُ
and Allah	and do good,	they fear (Allah)	then	and believe,	they fear (Allah)
يُحِبُّ	الْمُحْسِنِينَ	٩٣	يَا أَيُّهَا	الَّذِينَ	آمَنُوا
Surely Allah will test you	believe!	who	O you	93	the good-doers.
بِشَيْءٍ	مِّنَ	الصَّيْدِ	تَنَالَهُ	أَيْدِيكُمْ	وَرِمَاحُكُمْ
and your spears	your hands	can reach it	the game -	of	through something
لِيَعْلَمَ	اللَّهُ	مَنْ	يَخَافُهُ	بِالْغَيْبِ	فَمَن
transgressed	And whoever	in the unseen.	fears Him	who	that Allah may make evident
بَعْدَ	ذَلِكَ	فَلَهُ	عَذَابٌ	أَلِيمٌ	٩٤
O you	94	painful.	(is) a punishment	then for him	that,
الَّذِينَ	آمَنُوا	لَا	تَقْتُلُوا	الصَّيْدَ	وَأَنْتُمْ
(are in) Ihram.	while you	the game	kill	(Do) not	believe!
وَمَنْ	قَتَلَهُ	مِنْكُمْ	مُتَعِدًّا	فَجَزَاءٌ	مِّثْلُ
(to) what	(is) similar	then penalty	intentionally,	among you	killed it
قَتَلَ	مِنَ	النَّعَمِ	يَحْكُمُ	بِهِ	ذَوَا
(as) an offering	among you	two just men	it	judging	the cattle, of
لَبَنٍ	الْكَبَةِ	أَوْ	كَفَّارَةً	طَعَامَ	مَسْكِينٍ
equivalent	or	needy people	feeding	an expiation -	or
ذَلِكَ	صِيَامًا	لِّيَذُوقَ	وَبَالَ	أَمْرَهُ	عَفَا
Allah pardoned	(of) his deed.	(the) consequence	that he may taste	(in) fasting,	(of) that
عَمَّا	سَلَفَ	وَمَنْ	عَادَ	فَيَنْتَقِمُ	اللَّهُ
from him.	then Allah will take retribution	returned,	but whoever	(has) passed,	what
وَاللَّهُ	عَزِيزٌ	ذُو	اِنْتِقَامٍ	٩٥	أَجَلٌ
Is made lawful	95	(of) Retribution.	Owner	(is) All-Mighty,	And Allah
لَكُمْ	صَيْدُ	الْبَحْرِ	وَطَعَامُهُ	مَتَاعًا	لَكُمْ
and for the travelers,	for you	(as) provision	and its food	(of) the sea	game
وَحُرْمَ	عَلَيْكُمْ	صَيْدُ	الْبَرِّ	مَا	دُمْتُمْ
(are) in Ihram,	as long as you	(of) the land	game	on you	and is made unlawful
وَاتَّقُوا	اللَّهُ	الَّذِي	إِلَيْهِ	تُحْشَرُونَ	٩٦
96	you will be gathered.	to Him	the One	And be conscious of Allah	

fear Allah and believe, then (again) fear Allah and do good; and Allah loves the good-doers.

٩٣

94. O you who believe! Surely Allah will test you through something of the game that your hands and your spears can reach, that Allah may make evident those who fear Him unseen. And whoever transgresses after that, then for him is a painful punishment.

95. O you who believe! Do not kill the game when you are in Ihram. And whoever of you killed it intentionally, then the penalty is an equivalent to what he killed of the cattle, as judged by two men among you as an offering reaching the Kabah or an expiation - feeding needy people or the equivalent of that in fasting, that he may taste the consequences of his deed. Allah pardoned what is past; but whoever returns, then Allah will take retribution from him. And Allah is All-Mighty, Owner of Retribution.

96. Is made lawful for you game of the sea and its food as provision for you and for travelers, but is made unlawful for you hunting on the land as long as you are in Ihram. And be conscious of Allah to Whom you will be gathered.

97. Allah has made Kabah, the Sacred House, an establishment for mankind and the sacred months and the animals for offering and the garlands (that mark them). That is so that you may know that Allah knows what is in the heavens and what is in the earth and that Allah is All-Knower of everything.

98. Know that Allah is severe in punishment and that Allah is Oft-Forgiving, Most Merciful.

99. The Messenger's duty is only to convey the Message. And Allah knows what you reveal and what you conceal.

100. Say, "The evil and the good are not equal even if the abundance of evil impresses you. So fear Allah, O men of understanding, so that you may be successful."

101. O you who believe! Do not ask about things, if they are made clear to you, will distress you. But if you ask about them while the Quran is being revealed, they will be made clear to you. Allah has pardoned it and Allah is Oft-Forgiving, All-Forbearing.

102. Indeed, people before you asked (such questions); then they became thereby disbelievers.

103. Allah has not made (superstitions like) Bahirah,

جَعَلَ اللَّهُ	الْكَعْبَةَ	الْبَيْتَ الْحَرَامَ	قِيًّا	لِلنَّاسِ
Allah has made	the Kabah,	the Sacred House,	an establishment	for mankind
وَالشَّهْرَ	الْحَرَامَ	وَالْهَدْيَ	وَالْقَلَائِدَ	ذَلِكَ
and the month(s)	[the] sacred	and the (animals) for offering	and the garlands.	That (is)
لِتَعْلَمُوا	أَنَّ اللَّهَ	يَعْلَمُ	مَا فِي	السَّمَوَاتِ
so that you may know	Allah	knows	(is) in	the heavens
وَمَا فِي	الْأَرْضِ	وَأَنَّ اللَّهَ	بِكُلِّ شَيْءٍ	عَلِيمٌ
and what	the earth,	and that	of every	(is) All-Knowing.
٩٧	إِعْلَمُوا	أَنَّ اللَّهَ	شَدِيدُ	الْعِقَابِ
Know	that	Allah	(is) severe	(in) punishment
97	وَأَنَّ اللَّهَ	غَفُورٌ	رَّحِيمٌ	٩٨
Allah	and that	Most Merciful.	is	except
٩٨	وَاللَّهُ	يَعْلَمُ	مَا تُبْدُونَ	وَمَا تَكْتُمُونَ
the conveyance.	And Allah	knows	what you reveal	and what you conceal.
٩٩	قُلْ لَا	يَسْتَوِي	الْخَبِيثُ	وَالطَّيِّبُ
99	Say,	"Not	(are) equal	the evil
99	كَثْرَةُ	الْخَبِيثِ	فَاتَّقُوا	اللَّهَ
abundance	(of) the evil.	So fear	Allah,	(of) understanding,
١٠٠	لَعَلَّكُمْ	تُفْلِحُونَ	يَا أَيُّهَا	الَّذِينَ
so that you may	(be) successful."	100	O you	who
١٠٠	لَا	تَسْأَلُوا	عَنْ	أَشْيَاءَ
(Do) not	ask	about	things	if
١٠١	وَأِنْ	تَسْأَلُوا	عَنْهَا	حِينَ
and if	you ask	about it	when	the Quran is being revealed
١٠١	لَكُمْ	عَفَا	اللَّهُ	عَنْهَا
to you.	Allah has pardoned	[about] it,	and Allah	(is) Oft-Forgiving,
١٠١	قَدْ	سَأَلَهَا	قَوْمٌ	مِّنْ قَبْلِكُمْ
Indeed,	they became	then	before you,	a people
١٠٢	بِهَا	كُفْرِينَ	١٠٢	مَا جَعَلَ
thereby	disbelievers.	102	Allah has not made	a Bahirah

وَلَا سَائِبَةً وَلَا وَصِيلَةً وَلَا حَامٍ وَلَكِنَّ الَّذِينَ							
those who	[And] but	a Hami.	and not	a Wasilah	and not	a Saibah	and not
كَفَرُوا يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ وَأَكْثَرُهُمْ لَا							
(do) not	and most of them	the lie,	Allah	against	they invent	disbelieved	
يَعْقِلُونَ ﴿١٠٣﴾ وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا							
what	to	"Come	to them,	it is said	And when	103	use reason.
أَنْزَلَ اللَّهُ وَإِلَى الرَّسُولِ قَالُوا حَسْبُنَا مَا							
(is) what	"Sufficient for us	they said,	the Messenger,"	and to	Allah has revealed		
وَجَدْنَا عَلَيْهِ آبَاءَنَا أُولَٰئِكَ كَانِ أِٰبَاؤُهُمْ لَا							
not	their forefathers were	Eventhough	our forefathers."	upon it	we found		
يَعْلَمُونَ شَيْئًا وَلَا يَهْتَدُونَ ﴿١٠٤﴾ يَا أَيُّهَا الَّذِينَ							
who	O you	104	they (were) guided?	and not	anything	knowing	
أَمَنُوا عَلَيْكُمْ أَنْفُسَكُمْ لَا يَضُرُّكُمْ مِّنْ							
(those) who	Will not harm you	(is to guard) yourselves.	Upon you	believe!			
ضَلَّ إِذَا اهْتَدَيْتُمْ إِلَى اللَّهِ مَرْجِعُكُمْ							
(is) your return -	Allah	To	you have been guided.	when	(have gone) astray		
جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٠٥﴾ يَا أَيُّهَا							
O you	105	do.	you used to	of what	then He will inform you	all;	
الَّذِينَ آمَنُوا شَهَادَةُ بَيْنَكُمْ إِذَا حَضَرَ أَحَدُكُمْ							
one of you	approaches	when	among you	(Take) testimony	believe!	who	
الْمَوْتُ حِينَ الْوَصِيَّةِ اثْنِ ذَوَا عَدْلٍ مِّنْكُمْ							
among you,	just men	two	[the] a will	(at the) time (of making)	[the] death,		
أَوْ آخَرٍ مِّنْ غَيْرِكُمْ إِنْ أَنْتُمْ ضَرَبْتُمْ فِي							
in	(are) travel(ing)	you	if	other than you	from	two others	or
الْأَرْضِ فَأَصَابَتْكُمْ مُّصِيبَةُ الْمَوْتِ تَحْسِبُوهُمَا							
Detain both of them	(of) [the] death.	calamity	then befalls you	the earth			
مِّنْ بَعْدِ الصَّلَاةِ فَيُقْسِمْنَ بِاللَّهِ إِنْ أَرْتَبْتُمْ							
you doubt,	if	by Allah	and let them both swear	the prayer	after		
لَا نَشْتَرِي بِهِ ثَمَنًا وَلَوْ كَانَ ذَا قُرْبَىٰ وَلَا							
and not	a near relative,	he is	even if	a price	it for	"We will not exchange	

Saibah, Wasilah, and Hami (all these animals were liberated in honor of idols as practiced by pagan Arabs in the pre-Islamic period). But those who disbelieve, invent a lie against Allah and most of them do not use reason.

104. And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our forefathers." Eventhough their forefathers knew nothing, nor were they guided.

105. O you who believe! Upon you is (to guard) yourselves. Those who have gone astray will not harm you when you have been guided. To Allah you will all return and He will inform you about what you used to do.

106. O you who believe! When death approaches one of you, take testimony among you at the time of making a will - two just men from among you or two others not of you, if you are traveling in the earth and the calamity of death befalls you. Detain both of them after prayer and let them both swear by Allah if you doubt (saying), "We will not exchange it for a price, even if he is a near relative and we will not

conceal the testimony of Allah. Indeed, we will surely be of the sinners.”

107. Then if it is found that those two were guilty of sin, then let two others stand in their place from those who have a lawful right over them (as against the former two). And let them swear by Allah that “Our testimony is truer than their testimony, and we have not transgressed. Indeed, we will then be of the wrongdoers.”

108. That is more likely that they will give testimony in its true form, or they would fear that their oaths may be refuted by others’ oaths. And fear Allah and listen; and Allah does not guide the defiantly disobedient people.

109. The Day Allah will gather the Messengers and say, “What was the response you received?” They will say, “We have no knowledge. Indeed, **You** are the Knower of the unseen.”

110. When Allah said, “O Isa, son of Maryam! Remember **My** Favor upon you and upon your mother when I strengthened you with the Holy Spirit and you spoke to the people in the cradle and in maturity. And when

نَكْتُمُ شَهَادَةَ ٱللّٰهِ إِنَّا إِذَا لَبِّنَ ٱلْٱثْنَيْنِ						
the sinners.”	(will) surely (be) of	then	Indeed, we	(of) Allah.	testimony	we will conceal
فَإِنْ ۙ عُرِّرَ عَلَىٰ ٱثْنَمَا اسْتَحَقَّ ٱلْإِثْمَا						
(of) sin,	(were) guilty	that the two	it is discovered	Then if	106	
فَآخَرَيْنِ يَقُومْنَ مَقَامَهُمَا مِنَ ٱلَّذِينَ						
those who	from	(in) their place	stand	then (let) two others		
ٱسْتَحَقَّ عَلَيْهِمُ ٱلْأَوَّلَيْنِ فَيُقْسِمْنَ بِٱللّٰهِ						
by Allah	and let them both swear	the former two -	have a lawful right over them -			
لشَّهَادَتِنَا أَحَقُّ مِنْ شَهَادَتِهِمَا وَمَا						
and not	testimony of the other two	than	(is) truer	“Surely our testimony		
ٱعْتَدَيْنَا ۖ إِنَّا إِذَا لَبِّنَ ٱلظَّالِمِينَ						
107	the wrongdoers.”	(will be) of	then	Indeed, we	we have transgressed.	
ذٰلِكَ ۙ أَدْنَىٰ أَنْ يَأْتُوا بِٱلشَّهَادَةِ عَلَىٰ وَجْهِهَا						
in its (true) form	the testimony	they will give	that	(is) closer	That	
أَوْ يَخَافُوا أَنْ تَرُدَّ ٱيَّانُ بَعْدَ ٱيَّانِهِمْ						
their (others) oaths.	after	their oaths	will be refuted	that	they would fear	or
وَاتَّقُوا ٱللّٰهَ وَٱسْمَعُوا ۚ وَٱللّٰهُ لَا يَهْدِي						
guide	(does) not	and Allah	and listen;	Allah	And fear	
ٱلْقَوْمَ ٱلْفَٰسِقِينَ ۚ يَوْمَ يَجْمَعُ ٱللّٰهُ						
Allah will gather	(The) day	108	the defiantly disobedient people.			
ٱلرُّسُلَ ۖ فَيَقُولُ مَاذَا أُجِبْتُمْ قَالُوا						
They said,	was (the) response you received?”	“What	and He will say,	the Messengers		
لَا ۖ عَلِمَ لَنَا ۖ إِنَّكَ أَنْتَ عَٰلَمُ ٱلْغُيُوبِ						
(of) the unseen.”	(are the) Knower	You	Indeed You ,	for us.	knowledge	“(There is) no
إِذْ قَالَ ٱللّٰهُ لِيَعْقَبِ ٱبْنَ مَرْيَمَ ۖ اذْكُرْ نِعْمَتِي						
My Favor	Remember	(of) Maryam!	son	“O Isa,	Allah said,	When 109
عَلَيْكَ وَعَلَىٰ وَٱلدَّتِكَ ۖ إِذْ ۖ أَيْدَّتُكَ بِرُوحِ ٱلْقُدُسِ						
with the Holy Spirit,	I strengthened you	when	your mother	and upon	upon you	
وَأَذْ ۖ ٱلنَّاسِ فِي ٱلْمَهْدِ وَكَهْلًا ۖ وَإِذْ						
And when	and (in) maturity.	the cradle	in	(to) the people	you spoke	

عَلَّمْتُكَ	الْكِتَابَ	وَالْحِكْمَةَ	وَالْتَّوْرَةَ	وَالْإِنْجِيلَ	
I taught you	the Book	and the wisdom	and the Taurat	and the Injeel;	
وَإِذْ	تَخْلُقُ	مِنَ الطِّينِ	كَهَيْئَةِ	الطَّيْرِ	بِإِذْنِي
and when	you make	from	the clay	like the shape	(of) the bird by My permission
فَتَنْفُخُ	فِيهَا	فَتَكُونُ	طَيْرًا	بِإِذْنِي	وَتُبْرِئُ
then you breath	into it	and it becomes	a bird	by My permission,	and you heal
الْأَكْمَةَ	وَالْأَبْرَصَ	بِإِذْنِي	وَإِذْ	تُخْرِجُ	الْمَوْتَى
the born blind	and the leper	by My permission,	and when	you bring forth	the dead
بِإِذْنِي	وَإِذْ	كَفَفْتُ	بَنِي	إِسْرَءِيلَ	عَنْكَ
by My permission.	And when	I restrained	(the) Children	(of) Israel	from you
إِذْ	جِئْتَهُمْ	بِالْبَيِّنَاتِ	فَقَالَ	الَّذِينَ كَفَرُوا	
when	you came to them	with the clear proofs	then said	those who	disbelieved
مِنْهُمْ	إِنْ هَذَا	إِلَّا سِحْرٌ مُبِينٌ	وَإِذْ	أَوْحَيْتُ	
among them	"This is not	but	clear magic."	110	And when I inspired
إِلَى	الْحَوَارِيِّينَ	أَنْ	آمَنُوا	بِي	وَبِرَسُولِي
to	the disciples	to	believe	in Me	and in My Messenger
أَمَنَّا	وَأَشْهَدُ	بِأَنَّ	مُسْلِمُونَ	وَإِذْ	
"We believe	and bear witness	that indeed we	(are) Muslims.	111	When
قَالَ	الْحَوَارِيُّونَ	لِيعِيسَى	ابْنِ	مَرْيَمَ	هَلْ يَسْتَطِيعُ
the disciples said,	"O Isa,	son	(of) Maryam!	Is	your Lord able
أَنْ	يُنْزِلَ	عَلَيْنَا	مَائِدَةً	مِّنَ	السَّمَاءِ
to	send down	to us	a table spread	from	the heaven?"
اللَّهُ	إِنْ كُنْتُمْ	مُؤْمِنِينَ	قَالُوا	نُرِيدُ	أَنْ
Allah,	if	you are	believers."	112	They said,
نَأْكُلُ	مِنْهَا	وَتُطْمِئِنُّ	قُلُوبُنَا	وَنَعْلَمَ	أَنْ
we eat	from it	and satisfy	our hearts	and we know	certainly
صَدَقْتَنَا	وَنَكُونُ	عَلَيْهَا	مِنَ	الشَّاهِدِينَ	١١٣
you have spoken the truth to us	and we be	over it	among	the witnesses.	113
قَالَ	عِيسَى	ابْنُ	مَرْيَمَ	اللَّهُمَّ	رَبَّنَا
Said	Isa,	son	(of) Maryam,	O Allah,	our Lord,
					send down
					to us

I taught you the Book and the wisdom and the Taurat and the Injeel; and when you made from clay like the shape of a bird by My permission, then you breathed into it, and it became a bird by My permission; and you healed those born blind and the leper by My permission; and when you brought forth the dead by My permission. And when I restrained the Children of Israel from you when you came to them with the clear proofs, then those who disbelieved among them said, "This is nothing but clear magic."

111. And when I inspired to the disciples to believe in Me and My Messenger they said, "We believe and bear witness that indeed we are Muslims."

112. When the disciples said, "O Isa, son of Maryam! Can your Lord send down to us a table spread from the heaven?" He said, "Fear Allah, if you are believers."

113. They said, "We wish to eat from it and satisfy our hearts and to know that certainly you have spoken the truth to us and be among the witnesses."

114. Said Isa, son of Maryam, "O Allah, our Lord, send down to us

a table spread from the heaven that it may be a festival for us - for the first and the last of us and a sign from **You**. And provide us and **You** are best of the providers.

115. Allah said, "Indeed, I will send it down to you, then whoever from among you disbelieves after that, then indeed, I will punish him with a punishment with which I have not punished anyone among the worlds."

116. And when Allah said, "O Isa, son of Maryam! Did you say to the people, 'Take me and my mother as two gods besides Allah?'" He will say, "Glory be to **You**! It was not for me to say what I had no right to (say). If I had said it, then surely **You** would have known it. **You** know what is in myself and I do not know what is in **Yourself**. Indeed, **You, You Alone** are the All-Knower of the unseen.

117. I did not say to them except what **You** commanded me - that, 'You worship Allah my Lord and your Lord.' And I was over them a witness as long as I was among them, then when **You** raised me up, **You** were the Watcher over them, and **You** are Witness over all things.

118. If **You** punish them, then indeed they

مَائِدَةً	مِّنَ السَّمَاءِ	تَكُونُ	لَنَا	عِيدًا	لِّأَوَّلِنَا
a table spread	from	the heaven	to be	for us	a festival for first of us
وَآخِرِنَا	وَآيَةً	مِّنكَ	وَارْزُقْنَا	وَأَنْتَ	خَيْرُ
and last of us	and a sign	from You .	And provide us,	and You	(are) best
الرَّزَقِينَ	قَالَ اللَّهُ	إِنِّي	مُنْزِلُهَا	عَلَيْكُمْ	١١٤
(of) the providers.	Allah said,	"Indeed I	(will) send it down	to you,	114
فَمَنْ	يَكْفُرْ	بَعْدُ	مِنْكُمْ	فَإِنِّي	أُعَذِّبُهُ
then whoever	disbelieves	after (that)	among you,	then indeed I	[I] will punish him
عَذَابًا	لَّا	أُعَذِّبُهُ	أَحَدًا	مِّنَ الْعَالَمِينَ	ع ١١٥
(with) a punishment	not	I have punished	among	anyone	the worlds."
وَأُذِ	قَالَ اللَّهُ	يُعِيسَى	ابْنَ	مَرْيَمَ	ءَأَنْتَ قُلْتَ
And when	Allah said,	"O Isa,	son	(of) Maryam!	say Did you
لِلنَّاسِ	اتَّخِذُونِي	وَأُمِّي	إِلَهَيْنِ	مِنْ دُونِ اللَّهِ	قَالَ
to the people,	"Take me	and my mother	(as) two gods	besides Allah?"	He said,
سُبْحَانَكَ	مَا يَكُونُ لِي	أَنْ أَقُولَ	مَا لَيْسَ لِي	بِشَيْءٍ	قَالَ
"Glory be to You !	Not	was	for me	that	I say
بِحَقِّ	إِنْ كُنْتُ قُلْتُهُ	فَقَدْ	عَلِمْتُهُ	تَعْلَمُ	ع ١١٦
(had) right.	If	I had	said it,	then surely	You know You would have known it.
مَا فِي نَفْسِي	وَلَا أَعْلَمُ	مَا فِي نَفْسِكَ	إِنَّكَ		
(is) in	and not	myself,	(is) in	what	Indeed, You, Yourself.
أَنْتَ	عَلَّامُ	الْغُيُوبِ	١١٦	مَا قُلْتَ	لَهُمْ إِلَّا
You	(are) All-Knower	(of) the unseen.	116	Not I said	except to them
مَا	أَمَرْتَنِي	بِهِ	أَنْ	أَعْبُدُوا	اللَّهَ رَبِّي
what	You commanded me	that	[with it]	'You worship	Allah, my Lord
وَرَبِّكُمْ	وَكُنْتُ	عَلَيْهِمْ	شَهِيدًا	مَا دُمْتُ	فِيهِمْ
and your Lord.'	And I was	over them	a witness	as long as I	(was) among them,
فَلَمَّا	تَوَفَّيْتَنِي	كُنْتُ	أَنْتَ	الرَّقِيبَ	عَلَيْهِمْ وَأَنْتَ
then when	You raised me	You were	[You]	the Watcher	and You over them,
عَلَى كُلِّ شَيْءٍ	شَهِيدٌ	١١٧	إِنْ	تُعَذِّبُهُمْ	فَأَنْتَهُمْ
(are) on	thing	a Witness.	If	You punish them,	then indeed they

عِبَادُكَ وَإِنْ تَغْفِرْ لَهُمْ فَإِنَّكَ أَنْتَ						
You	then indeed You,	[for] them	You forgive	and if	(are) Your slaves,	
الْعَزِيزُ الْحَكِيمُ ١١٨ قَالَ اللَّهُ هَذَا يَوْمُ						
Day	"This	Allah will say,	118	the All-Wise."	(are) the All-Mighty,	
يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ						
from	flows	(are) Gardens	For them	their truthfulness."	the truthful	will profit
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَاضِيَ اللَّهُ عَنْهُمْ						
with them	Allah is pleased	forever."	in it	will abide	the rivers	underneath it
وَرَاضُوا عَنْهُ ذَلِكَ الْفَوْزُ الْعَظِيمُ ١١٩						
119	(is) the great success.	That	with Him.	and they are pleased		
لِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا فِيهِنَّ ١٢٠						
(is) in them.	and what	and the earth	(of) the heavens	the dominion	To Allah (belongs)	
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١٢٠						
120	All-Powerful.	thing	every	(is) on	And He	
سُورَةُ الْأَنْعَامِ مَكِّيَّةٌ ٥٥ رُكُوعَاتُهَا ٢٠						
Surah Al-Anaam						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ						
the heavens	created	the One Who	(be) to Allah,	(All) the praises and thanks		
وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ ثُمَّ الَّذِينَ كَفَرُوا						
disbelieved	those who	Then	and the light.	the darkness[es]	and made	and the earth
بِرَبِّهِمْ يَعْدِلُونَ ١ هُوَ الَّذِي خَلَقَكُمْ						
created you	(is) the One Who	He	1	equate others with Him.	in their Lord	
مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلًا وَأَجَلٌ مُّسَمًّى عِنْدَ						
with Him,	specified	and a term	a term -	He decreed	then	clay
ثُمَّ أَنْتُمْ تَمْتَرُونَ ٢ وَهُوَ اللَّهُ فِي السَّمَوَاتِ وَفِي						
and in	the heavens	in	(is) Allah	And He	2	doubt.
الْأَرْضِ يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ وَيَعْلَمُ						
and He knows	and what you make public	your secret	He knows	the earth.		

are **Your** slaves, and if **You** forgive them, then indeed **You, You Alone** are the All-Mighty, the All-Wise."

119. Allah will say, "This is the Day when the truthful will profit from their truthfulness. For them are Gardens underneath which rivers flow, wherein they will abide forever." Allah is pleased with them and they are pleased with **Him**. That is a great success.

120. To Allah belongs the dominion of the heavens and the earth and whatever is within them. And **He** has power over everything.

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises and thanks be to Allah, the **One Who** created the heavens and the earth and made the darkness and the light. Yet those who disbelieve equate (others) with their Lord.

2. **He is the One Who** created you from clay and then decreed a term - a specified term (known to) **Him**, yet you are in doubt!

3. And **He** is Allah in the heavens and in the earth. **He** knows your secret and what you make public, and **He** knows