

وَلَدٌ	لَهُ	لَيْسَ	هَلَكَ	أُمْرُؤًا	إِنْ	الْكَلَالَةُ
a child	he has	(and) not	died	a man	if	the Kalala.
وَهُوَ	تَرَكَ	مَا	نِصْفٌ	فَلَهَا	أُخْتٌ	وَلَهُ
And he	he left.	(of) what	(is) a half	then for her	a sister,	and he has
فَإِنْ	لَمْ	يَكُنْ	لَهَا	إِنْ	لَمْ	يَرِثُهَا
But if	a child.	for her	is	not	if	will inherit from her
وَإِنْ	تَرَكَ	مِمَّا	فَلَهُمَا	أَشْتَرَبَنِ	كَانَتَا	فَلَهُمَا
But if	he left.	of what	two thirds	then for them	two females	there were
كَانُوا	أَخْوَةٌ	وَنِسَاءٌ	رِجَالًا	فَلِلذَّكَرِ	كَانُوا	مُشَدِّدٌ
then the male will have	and women,	men	brothers and sisters	they were		
أَنْ	لَكُمْ	يُبَيِّنُ اللَّهُ	الْأُنْثَيَيْنِ	حَدْثٌ		
لِتَمْ	عَلَيْمٌ	شَيْءٌ	بِكُلِّ	وَاللَّهُ	تَصْلُوْا	
لِتَمْ	عَلَيْمٌ	شَيْءٌ	بِكُلِّ	وَاللَّهُ	تَصْلُوْا	
lest	to you	Allah makes clear	(of) the two females.	share	like	
ع	عَلَيْمٌ	شَيْءٌ	بِكُلِّ	وَاللَّهُ	تَصْلُوْا	
١٧٦	(is) All-Knower.	thing	of every	And Allah	you go astray.	

Kalala (one having no descendants or ascendants as heirs)." If a man dies, leaving no child but (only) a sister, she will have half of what he left. And he inherits from her if she (dies and) has no child. But if there are two sisters, they will have two thirds of what he left. But if there are (both) brothers and sisters, the male will have the share of two females. Allah makes clear to you lest you go astray. And Allah is All-Knower of everything.

In the name of Allah, the Most Gracious, the Most Merciful.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	١٢٠	آيَاتِهَا	١١٢	سُورَةُ الْمَائِدَةِ مَدْيَنَةٌ	رَكُوعَاتِهَا	١٦
Surah Al-Maidah									
the Most Merciful.		the Most Gracious,	(of) Allah		In (the) name				
for you	Are made lawful	the contracts.	Fulfil	believe!	who	O you			
not	on you,	is recited	what	except	(of) the grazing livestock	the quadruped			
what	decrees	Allah	Indeed,	(are in) Ihram.	while you	(to) hunt	being permitted		
violates	(Do) not		believe!	who	O you	1	He wills.		
the sacrificial animals	and not	the sacred month	and not	(of) Allah,	(the) rites				
seeking	(to) the Sacred House	(those) coming	and not	the garlanded	and not				

Bounty and pleasure of Allah. And when you come out of Ihram you may hunt. And do not let the hatred of a people who stopped you from Al-Masjid Al-Haraam lead you to transgression. And help one another in righteousness and piety, but do not help one another in sin and transgression. And fear Allah; indeed, Allah is severe in punishment.

فَضْلًا مِّنْ سَارِيْهِمْ وَرِضْوَانًا	وَإِذَا حَلَّتُمْ	you come out of Ihram	And when	and good pleasure.	their Lord	of	Bounty
فَاصْطَادُوا	وَلَا يَجْرِمُنَّكُمْ شَنَانُ قَوْمٍ أَنْ	as (for) a people	(the) hatred	And let not incite you	then (you may) hunt.		
صَدُّوكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ أَنْ تَعْتَدُوا	وَلَا يَجْرِمُنَّكُمْ شَنَانُ قَوْمٍ أَنْ	you commit transgression.	that	Al-Masjid Al-Haraam	from	they stopped you	
وَتَعَاوَنُوا عَلَى الْبِرِّ وَالْتَّقْوَىٰ	وَلَا يَجْرِمُنَّكُمْ شَنَانُ قَوْمٍ أَنْ	but (do) not	and [the] piety,	[the] righteousness	in	And help one another	
تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدُوانِ	وَلَا يَجْرِمُنَّكُمْ شَنَانُ قَوْمٍ أَنْ	Allah;	And fear	and [the] transgression.	[the] sin	in	help one another
إِنَّ اللَّهَ شَرِيدٌ حُرْمَتْ	الْعِقَابِ ②	Are made unlawful	2	(in) [the] punishment.	(is) severe	Allah	indeed,
عَلَيْكُمُ الْبَيْتَةُ وَالدُّرمُ وَلَحْمُ الْخَنْبَرِ وَمَا	الْعِقَابِ ②	and what	(of) the swine,	and flesh	and the blood,	the dead animals,	on you
أُهْلَ لَغْيَرِ اللَّهِ بِهِ وَالسُّخْنَقَةُ	الْعِقَابِ ②	and that which is strangled (to death),	[on it],	Allah,	to other than	has been dedicated	
وَالْبُوْقُوْدَةُ وَالنَّطِيْحَةُ	الْعِقَابِ ②	and that which is gored by horns,	and that which has a fatal fall,	and that which is hit fatally,			
وَمَا أَكَلَ السَّبُعُ إِلَّا مَا ذَكَرْتُمْ وَمَا	الْعِقَابِ ②	and what	you slaughtered,	what	except	the wild animal	ate (it) and that which
ذُبْحٌ عَلَى النُّصُبِ وَأَنْ تَسْقِسُوا بِالْأَزْلَامِ	الْعِقَابِ ②	by divining arrows -	you seek division	and that	the stone altars,	on	is sacrificed
ذَلِكُمْ فُسْقٌ أَلْيَوْمَ يَيْسَ الَّذِيْنَ كَفَرُوا	الْعِقَابِ ②	disbelieved	those who	(have) despaired	This day	(is) grave disobedience.	that
مِنْ دِيْنِكُمْ فَلَا تَحْسُوْهُمْ وَأَخْسُونُهُمْ أَلْيَوْمَ	الْعِقَابِ ②	This day	but fear Me.	fear them,	so (do) not	your religion,	of
أَكْبَثُكُمْ لَكُمْ دِيْنُكُمْ وَأَثْبَثُكُمْ عَلَيْكُمْ نَعْيَيْ	الْعِقَابِ ②	My Favor	upon you	and I have completed	your religion	for you	I have perfected
وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِيْنًا فَمَنْ اضْطَرَّ	الْعِقَابِ ②	(is) forced	But whoever	(as) a religion.	[the] Islam	for you	and I have approved

اللَّهُ	فَإِنَّ	مُتَجَانِفٍ	غَيْرَ	فِي	مَخْصَصَةٍ
Allah	then indeed,	to sin,	inclining	(and) not	hunger
					by
أَحَلَّ	يَسْأَلُونَكَ	مَآذَا	رَحِيمٌ	غَفُورٌ	۝
(is) made lawful	what	They ask you	3	Most Merciful.	(is) Oft-Forgiving,
لَهُمْ قُلْ	أَحَلَّ	لَكُمُ الْطَّيِّبُتُ	وَمَا	عَلِمْتُمْ	
you have taught	and what	the good things	for you	"Are made lawful	Say, for them.
مَمَّا	تَعْلِمُونَ	هُنَّ مِنَ	مُكْلِبِينَ	مِنَ الْجَوَارِحِ	
of what	you teach them	ones who train animals to hunt,		(your) hunting animals,	
عَلَيْكُمُ اللَّهُ وَرَفِعْتُمْ	فَلَعُوا	مِمَّا	أَمْسَكْنَ	عَلَيْكُمْ	وَأَذْكُرُوا
but mention	for you,	they catch	of what	So eat	Allah has taught you.
إِنَّ اللَّهَ	أَسْمَ	اللَّهُ	عَلَيْهِ	وَاتَّقُوا	اللَّهُ
Allah	Indeed,	Allah.	and fear	on it,	(of) Allah
لَكُمْ	أَحَلَّ	الْيَوْمَ	الْحِسَابُ	سَرِيعٌ	۝
for you	are made lawful	This day	4	(in taking) account.	is swift
الْحِسَابُ	وَطَعَامُ	الَّذِينَ	أُوتُوا	الْكِتَبَ	حِلٌّ
(is) lawful	the Book	were given	(of) those who	and (the) food	the good things;
مِنْ	وَطَعَامُكُمْ	حِلٌّ	لَهُمْ	وَالْمُحَصَّنُتُ	لَكُمْ
from	And the chaste women	for them.	(is) lawful	and your food	for you,
الْمُؤْمِنَتُ	وَالْمُحَصَّنَتُ	مِنَ الَّذِينَ	أُوتُوا	الْكِتَبَ	
the Book	were given	those who	from	and the chaste women	the believers
مِنْ قَبْلِكُمْ	إِذَا	أَتَيْتُمُوهُنَّ	أُجُورَهُنَّ	مُحْصَنِينَ	غَيْرَ
not	being chaste	their bridal due,	you have given them	when	before you,
مُسَفِّحِينَ	وَلَا	مُتَخَذِّلِي	أَخْدَانِ	وَمَنْ	يَكْفُرُ
denies	And whoever	secret lovers.	ones (who are) taking	and not	being lewd
بِالْإِيمَانِ	فَقَدْ	حَبَطَ	عَمَلُهُ	وَهُوَ	فِي الْآخِرَةِ
the Hereafter,	in	and he,	his deeds	(are) wasted	then surely
عَلَيْهَا	يَا	الَّذِينَ	أَمْنَوْا	إِذَا	
When	believe!	who	O you	5	the losers.
قُدْمُ	إِلَى	الصَّلَاةِ	فَاغْسِلُوا	وَجْهَكُمْ	وَأَيْدِيْكُمْ
and your hands	your faces	then wash	the prayer,	for	you stand up

by hunger with no inclination to sin, then indeed, Allah is Oft-Forgiving, Most Merciful.

4. They ask you what is made lawful for them. Say, "Lawful for you are the good things and what you have trained of hunting animals which you train as Allah has taught you. So eat of what they catch for you and mention the name of Allah on it, and fear Allah. Indeed, Allah is swift in taking account.

5. This day (all) good things have been made lawful; and the food of those who were given the Book is lawful for you and your food is lawful for them. And (lawful in marriage are) chaste women from the believers and chaste women from those who were given the Book before you, when you have given them their bridal due, desiring chastity, not lewdness nor taking them as secret lovers. And whoever denies the faith, then surely his deeds are wasted and in the Hereafter he will be among the losers.

ع

6. O you who believe! When you stand up for prayer, wash your faces and your hands

till the elbows and wipe your heads and (wash) your feet till the ankles. But if you are in a state of ceremonial impurity, purify yourselves. But if you are ill or on a journey or one of you has come from the toilet or you have had contact with women and you do not find water, then do *tayammum* with clean earth by wiping your faces and your hands with it. Allah does not intend to make any difficulty for you but He intends to purify you and complete His Favor upon you, so that you may be grateful.

7. And remember the Favor of Allah upon you and His covenant with which He bound you when you said, "We hear and we obey;" and fear Allah. Indeed, Allah is All-Knower of what is in the breasts.

8. O you who believe! Be steadfast for Allah as witnesses in justice, and do not let the hatred of people prevent you from being just. Be just; it is nearer to piety. And fear Allah; indeed, Allah is All-Aware of what you do.

9. Allah has promised

إِلَيْكُمْ وَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ	وَرَأْنُ كُنْتُمْ فَأَنْتُمْ كُنْتُمْ فَأَنْتُمْ كُنْتُمْ
till and your feet	your heads and wipe the elbows till
فَأَنْتُمْ كُنْتُمْ فَأَنْتُمْ كُنْتُمْ فَأَنْتُمْ كُنْتُمْ	فَأَنْتُمْ كُنْتُمْ فَأَنْتُمْ كُنْتُمْ فَأَنْتُمْ كُنْتُمْ
then purify yourselves. (in) a state of ceremonial impurity you are But if the ankles.	then purify yourselves. (in) a state of ceremonial impurity you are But if the ankles.
وَرَأْنُ كُنْتُمْ مَرْضِي أَوْ عَلَى سَفَرٍ أَوْ جَاءَ أَحَدٌ	وَرَأْنُ كُنْتُمْ مَرْضِي أَوْ عَلَى سَفَرٍ أَوْ جَاءَ أَحَدٌ
anyone has come or a journey on or ill you are But if	anyone has come or a journey on or ill you are But if
مِنْكُمْ مِنَ الْغَائِطِ أَوْ لَسْتُمُ النِّسَاءَ فَلَمْ	مِنْكُمْ مِنَ الْغَائِطِ أَوْ لَسْتُمُ النِّسَاءَ فَلَمْ
and not (with) the women has (had) contact or the toilet from of you	and not (with) the women has (had) contact or the toilet from of you
تَجْدُوا مَاءً فَتَسْمِعُوا طَيْبًا فَامْسَحُوا فَمَعِيَّدًا طَيْبًا	تَجْدُوا مَاءً فَتَسْمِعُوا طَيْبًا فَامْسَحُوا فَمَعِيَّدًا طَيْبًا
then wipe clean, (with) earth then do <i>tayammum</i> water, you find	then wipe clean, (with) earth then do <i>tayammum</i> water, you find
بِعْوَهْلَمْ وَأَيْدِيْكُمْ مِنْهُ لَيَجْعَلَ مَا يُرِيدُ اللَّهُ	بِعْوَهْلَمْ وَأَيْدِيْكُمْ مِنْهُ لَيَجْعَلَ مَا يُرِيدُ اللَّهُ
to make Allah (does) not intend with it. and your hands your faces	to make Allah (does) not intend with it. and your hands your faces
عَلَيْكُمْ مِنْ حَرَجٍ وَلَكُنْ يُرِيدُ لَيَطَهِّرُكُمْ وَلِيَتَبَيَّمَ	عَلَيْكُمْ مِنْ حَرَجٍ وَلَكُنْ يُرِيدُ لَيَطَهِّرُكُمْ وَلِيَتَبَيَّمَ
and to complete to purify you He intends but difficulty any for you	and to complete to purify you He intends but difficulty any for you
نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ ⑥	نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ ⑥
And remember 6 (be) grateful. so that you may upon you His Favor	And remember 6 (be) grateful. so that you may upon you His Favor
نِعْمَةَ اللَّهِ عَلَيْكُمْ وَمِيثَاقُهُ الَّذِي وَأَنْتَقَدُ	نِعْمَةَ اللَّهِ عَلَيْكُمْ وَمِيثَاقُهُ الَّذِي وَأَنْتَقَدُ
He bound you which and His covenant upon you (of) Allah (the) Favor	He bound you which and His covenant upon you (of) Allah (the) Favor
بِهِ لَا إِذْ قُلْتُمْ سَمِعْنَا وَأَطْعَنْا وَاتَّقُوا اللَّهَ	بِهِ لَا إِذْ قُلْتُمْ سَمِعْنَا وَأَطْعَنْا وَاتَّقُوا اللَّهَ
Allah. and fear and we obeyed;" "We heard you said, when with [it]	Allah. and fear and we obeyed;" "We heard you said, when with [it]
إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ ⑦ يَا أَيُّهَا	إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ ⑦ يَا أَيُّهَا
O you 7 (is in) the breasts. of what (is) All-Knower Allah Indeed,	O you 7 (is in) the breasts. of what (is) All-Knower Allah Indeed,
الَّذِينَ أَمْسَوْا كُوْنُوا قَوْمِيْنَ بِلِلَّهِ شَهِدَأْمَاءَ بِالْقُسْطِ	الَّذِينَ أَمْسَوْا كُوْنُوا قَوْمِيْنَ بِلِلَّهِ شَهِدَأْمَاءَ بِالْقُسْطِ
in justice, (as) witnesses for Allah steadfast Be believe! who	in justice, (as) witnesses for Allah steadfast Be believe! who
وَلَا يَجْرِمُكُمْ شَنَآنُ قَوْمٍ عَلَى أَلَا تَعْدِلُوا	وَلَا يَجْرِمُكُمْ شَنَآنُ قَوْمٍ عَلَى أَلَا تَعْدِلُوا
you do justice. that not [upon] (of) a people hatred and let not prevent you	you do justice. that not [upon] (of) a people hatred and let not prevent you
إِعْدَلُوا هُوَ أَقْرَبُ لِتَّقْوَىٰ وَاتَّقُوا اللَّهَ إِنَّ	إِعْدَلُوا هُوَ أَقْرَبُ لِتَّقْوَىٰ وَاتَّقُوا اللَّهَ إِنَّ
indeed, Allah; And fear to [the] piety. (is) nearer it Be just	indeed, Allah; And fear to [the] piety. (is) nearer it Be just
اللَّهُ خَيْرٌ بِمَا تَعْمَلُونَ ⑧ وَعَدَ اللَّهُ	اللَّهُ خَيْرٌ بِمَا تَعْمَلُونَ ⑧ وَعَدَ اللَّهُ
Allah has promised 8 you do. of what (is) All-Aware Allah	Allah has promised 8 you do. of what (is) All-Aware Allah

الَّذِينَ أَمْنُوا وَعَمِلُوا الصَّلِحَاتِ لَهُمْ مَغْفِرَةٌ					
(is) forgiveness	for them	the righteous deeds -	and do	believe	those who
and deny	disbelieve	And those who	9	great.	and a reward
O you	10	(of) the Hellfire.	(are the) companions	those	Our Signs -
upon you	(of) Allah	(the) Favor	Remember	believe!	who
towards you	they stretch	that	a people	determined	when
Allah.	And fear	from you.	their hands	but He restrained	their hands,
And certainly	11	the believers.	so let put the trust	Allah	And upon
and We appointed	(of) Israel	(from the) Children	a Covenant	Allah took	
with you,	"Indeed, I (am)	And Allah said,	leaders.	twelve	among them
and you believe	the zakah	and give	the prayer	you establish	if
a goodly loan,	(to) Allah	and you loan	and you assist them	in My Messengers	
(to) gardens	and I will surely admit you	your evil deeds	from you	surely I will remove	
after	disbelieved	But whoever	the rivers.	underneath them	from flow
12	(from) the right way.	he strayed	then certainly	among you,	that
their hearts	and We made	We cursed them	(of) their covenant	their breaking	So for

those who believe and do righteous deeds that for them is forgiveness and a great reward.

10. And those who disbelieve and deny Our Signs those are the companions of the Hellfire.

11. O you who believe! Remember the Favor of Allah upon you, when people determined to stretch their hands towards you, but He restrained their hands from you. And fear Allah; and upon Allah let the believers put their trust.

12. And certainly Allah took a Covenant from the Children of Israel and We appointed from among them twelve leaders. And Allah said, "Indeed, I am with you if you establish prayer and give zakah and you believe in My Messengers and assist them and loan Allah a goodly loan, surely I will remove from you your evil deeds and will admit you to gardens beneath which rivers flows. But whoever of you disbelieves after that, has certainly strayed from the right way.

13. So for their breaking of their covenant We cursed them and We made their hearts

hard. They distort words from their places and forgot a part of what they were reminded of. And you will not cease to discover treachery from them except a few of them. But forgive them and overlook (their misdeeds). Indeed, Allah loves the good-doers.

14. And from those who said, "We are Christians," We took their covenant; but they forgot a part of what they were reminded of. So We aroused enmity and hatred between them until the Day of Resurrection. And soon Allah will inform them about what they used to do.

15. O People of the Book! Surely there has come to you Our Messenger making clear to you much of what you used to conceal of the Scripture and overlooking much. Surely there has come to you from Allah a light and a clear Book

16. By which Allah guides those who seek His pleasure to the ways of peace and brings them out from darkness into light by His permission and guides them to

قَسِيَّةً	يُحَقِّقُونَ	الْكَلِمَةَ	عَنْ	مَوَاضِعِهِ	وَنَسُوا	حَطَّا
a part	and forgot	their places,	from	the words	They distort	hard.
مَمَا	ذَكَرُوا	بِهِ	وَلَا تَرَأْلُ	تَطْلِعُ عَلَى	خَانَةٍ	
treachery	to discover	And you will not cease	of [it].	they were reminded	of what	
مِنْهُمْ	إِلَّا	قَلِيلًا	مِنْهُمْ	فَاعْفُ	عَنْهُمْ	وَاصْفُحْ
and overlook.	them	But forgive	of them.	a few	except	from them
إِنَّ	اللَّهَ	يُحِبُّ	الْمُحْسِنِينَ	وَمَنْ	(١٣)	
And from	13	the good-doers.	loves	Allah	Indeed,	
الَّذِينَ	قَالُوا	إِنَّا	نَصَارَى	أَخَذْنَا	مِيثَاقَهُمْ	
their covenant;	We took	(are) Christians,"	Indeed we	said,	those who	
فَاغْرَيْنَا	ذَكَرُوا	بِهِ	مَمَا	حَطَّا	فَنَسُوا	
So We aroused	of [it].	they were reminded	of what	a part	but they forgot	
بَيْهُمْ	الْعَدَاوَةَ	وَالْبَعْضَاءَ	إِلَى	يَوْمِ	الْقِيَمَةِ	
(of) the Resurrection.	(the) Day	till	and [the] hatred	[the] enmity	between them	
وَسُوفَ	يَبْيَعُهُمُ اللَّهُ	بِمَا	كَانُوا	بِمَا	يَصْنَعُونَ	
do.	they used to	of what	Allah will inform them	And soon		
يَا أَهْلَ	الْكِتَبِ	قَدْ	جَاءَكُمْ	رَسَوْلُنَا	(١٤)	
Our Messenger	has come to you	Surely	(of) the Book!	O People	14	
يُبَيِّنُ	لَكُمْ	كَثِيرًا	مِمَّا	كُنْتُمْ	تُخْفُونَ	
conceal	you used to	of what	much	to you	making clear	
مِنْ	الْكِتَبِ	وَيَعْفُوا	عَنْ	كَثِيرٍ	قَدْ	
Surely	much.	and overlooking	the Scripture	of		
جَاءَكُمْ	اللَّهُ	نُورٌ	مِّنْ	وَكِتَبٍ	مُّبَيِّنٍ	
and a clear Book	a light	Allah	from	and a clear Book	from	
يَهُدِيُ	اللَّهُ	بِهِ	مَنْ	اتَّبَعَ	رِضْوَانَهُ	لٰ
His pleasure	seek	(those) who	Allah	with it	Guides	15
سُبْلَ	السَّلِيمَ	وَيُخْرِجُهُمْ	مِّنْ	الظُّلُمَاتِ		
the darknessess	from	and brings them out	(of) the peace,	(to the) ways		
إِلَى	النُّورِ	يَادُنَّهُ	وَيَهُدِيْهُمْ	إِلَيْهِ	وَيَهُدِيْهُمْ	
to	and guides them	by His permission,	the light	to		

صَرَاطٌ مُّسْتَقِيمٌ						٦٦
those who	disbelieved -	Certainly	16	(the) straight way.		
قالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ قُلْ						
Say, (of) Maryam."	son (is) the Messiah,	He Allah, "Indeed, said,				
فَمَنْ يَمْلِكُ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ أَنْ						
to He intends if (in) anything Allah against has power "Then who						
يُهْلِكُ الْمَسِيحَ ابْنَ مَرْيَمَ وَأُمَّهَ وَمَنْ						
and whoever and his mother (of) Maryam, son the Messiah, destroy						
فِي الْأَرْضِ جَيْعَانٌ وَلِلَّهِ مُلْكُ السَّمَاوَاتِ						
(of) the heavens (is) the dominion And for Allah all?" the earth (is) in						
وَالْأَرْضُ شَيْءٌ مَا يَخْلُقُ مَا بَيْنَهُمَا						
He wills, what He creates (is) between both of them. and what and the earth						
وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ	١٧					
And said, 17 All-Powerful. thing every (is) on and Allah						
الْيَهُودُ وَالصَّرَائِقُ نَحْنُ أَبْنَاءُ اللَّهِ وَأَحْبَاؤُهُ						
and His beloved." (of) Allah (the) children "We (are) and the Christians the Jews						
قُلْ فَلِمَ يُعَذِّبُكُمْ بِمَا تَنْوِيُّكُمْ بَلْ أَنْتُمْ بَشَرٌ						
human beings you (are) Nay, for your sins?" (does He) punish you "Then why Say,						
مِنْ خَلْقٍ يَغْفِرُ لِمَنْ يَشَاءُ وَيَعْذِبُ						
and punishes He wills [for] whom He forgives He created. from among (those)						
مَنْ يَشَاءُ وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ						
and the earth (of) the heavens (is the) dominion And for Allah He wills. whom						
وَإِلَيْهِ الْمَصِيرُ	١٨					
(is) the final return. and to Him (is) between them, and whatever						
يَا أَهْلَ الْكِتَابِ قُدْ جَاءَكُمْ مَرْسُولُنَا						
he makes clear Our Messenger, has come to you Surely (of) the Book! O People						
لَكُمْ عَلَى فَتْرَةٍ مِنْ الرُّسُلِ أَنْ تَقُولُوا						
you say lest the Messengers, of (after) an interval (of cessation) [on] to you						
مَا جَاءَنَا مِنْ بَشِيرٍ وَلَا نَذِيرٌ						
a warner." and not bearer of glad tidings any (has) come to us "Not						

the straight way.

17. They have certainly disbelieved who say, "Indeed, Allah is the Messiah, the son of Maryam." Say, "Then who has the power against Allah if He intends to destroy Messiah, the son of Maryam and his mother and everyone on the earth?" And to Allah belongs the dominion of the heavens and the earth and whatever is between them. He creates what He wills, and Allah has power over everything.

18. The Jews and the Christian say, "We are the children of Allah and His beloved." Say, "Then why does He punish you for your sins." Nay, you are human beings from among those He created. He forgives whom He wills and punishes whom He wills. And to Allah belongs the dominion of the heavens and the earth and whatever is between them and to Him is the final return.

19. O People of the Book! Surely has come to you Our Messenger to make clear to you (the religion) after an interval of (cessation of) Messengers, lest you say, "There did not come to us any bearer of glad tidings or a warner."

But surely there has come to you a bearer of glad tidings and a warner. And Allah has power over everything.

١٧

20. And (remember) when Musa said, "O my people, remember the Favor of Allah upon you when He placed among you Prophets and made you kings and He gave you what He had not given anyone among the worlds.

21. "O my people! Enter the Holy land which Allah has ordained for you and do not turn your backs, for then you will turn back as losers."

22. They said, "O Musa! Indeed, within it are people of tyrannical strength and indeed, we will never enter it until they leave it; and if they leave it, then certainly we will enter it."

23. Said two men from those who feared (Allah) upon whom Allah had bestowed favor, "Enter upon them through the gate, for when you have entered it, then indeed you will be victorious. And put your trust in Allah if you are believers.

24. They said, O Musa! Indeed, we will never enter it, ever, as long as they are in it. So go, you and your Lord, and fight.

فَقَدْ جَاءَكُمْ	بَشِّيرٌ	وَنَذِيرٌ	وَاللَّهُ	١٥٠
has come to you	a bearer of glad tidings	and a warner.	And Allah	
every (is) on	thing	19	All-Powerful.	عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ١٩
(is) on	every	when	And when	عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ١٩
to his people,	"O my people,	(the) Favor of Allah	remember	لِقَوْمٍ يَقُولُوا اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ اذْ
He placed	He placed	Prophets	among you	جَعَلَ فِيْكُمْ أَنْبِيَاءَ وَجَعَلَكُمْ مُّلُوْكًا وَاتَّسَكُمْ
what	what	from (to) anyone	He (had) not given	مَا لَمْ يُجْتَ أَحَدًا مِّنَ الْعَالَمِينَ ٢٠
Enter	the Holy land	which	Allah has ordained	اَدْخُلُوا الْأَرْضَ الْمَقَدَّسَةَ الَّتِي كَتَبَ اللَّهُ لَكُمْ وَلَا
turn	on	for you	and (do) not	تَرْتَدُوا عَلَىٰ اَدْبَارِكُمْ فَتَتَّقِلُّوْا حَسِرِينَ ٢١
Indeed,	"O Musa!	in it	we	يَوْمَىٰ إِنَّ فِيهَا قَوْمًا جَبَارِيْنَ ٢٢
never	will enter it	until	they leave	لَنْ نَدْخُلَهَا حَتَّىٰ يَخْرُجُوا مِنْهَا فَإِنْ يَخْرُجُوا
[from] it	then certainly we (will)	enter (it)."	and if	مِنْهَا فَإِنَّا دَخَلْنَاهُ قَالَ رَجُلٌ
from	those who	Allah had Favored	from	مِنَ الَّذِينَ يَخَافُونَ اَنَّمَّا عَلَيْهِمَا اَدْخُلُوا
upon them	upon them	feared (Allah),	both of them,	عَلَيْهِمُ الْبَابُ فَإِذَا دَخَلْتُمُهُ فَإِنَّكُمْ
victorious.	believe.	those who	[on]	فَإِنَّكُمْ مُّؤْمِنُونَ وَعَلَى اللَّهِ فَتَوَكَّلُوا اِنْ كُنْتُمْ مُّؤْمِنِينَ
ever,	ever,	never	Indeed, we	قَالُوا يَوْمَىٰ اِنَّا لَنْ نَدْخُلَهَا اَبَدًا
as long as	will enter it,	if	O Musa!	مَا دَامُوا فِيهَا فَادْهَبْ اَنْتَ وَرَبُّكَ فَقَاتِلَا
they are	and you both fight.	then put your trust	They said,	وَرَبُّكَ فَقَاتِلَا مَا دَامُوا فِيهَا فَادْهَبْ اَنْتَ وَرَبُّكَ

إِنِّي	سَأَبْ	قَالَ	فَعِدْنَ	هُمَا	إِنَّا
Indeed, I	"O my Lord!	He said	24	sitting."	are [here]
فَأَفْرَقْ	أَمْلِكْ	إِلَّا نَفْسِي	وَأَخْي	لَا	
so (make a) separation	and my brother,	(over) myself	except	(have) power	(do) not
بَيْنَنَا	وَبَيْنَ	الْقَوْمُ الْفُسِقِينَ	قَالَ	بَيْنَنَا	
(Allah) said,	25	the defiantly disobedient people."	and between	between us	
فَإِنَّهَا	مُحَرَّمَةٌ	أَرْبَعِينَ	سَنَةً	عَلَيْهِمْ	عَلَيْهِمْ
years,	(for) forty	to them	(will be) forbidden	"Then indeed it	
يَتَّهِمُونَ	فِي الْأَرْضِ	فَلَا	تَأْسَ عَلَى		
over	grieve	So (do) not	the earth.	in	they will wander
وَاتْلُ	عَلَيْهِمْ	إِذْ	فَإِنَّهَا	الْقَوْمُ الْفُسِقِينَ	
to them	And recite	26	عَلَيْهِمْ	the defiantly disobedient people."	
نَبَأًا	أَبْنَى	أَدَمَ	بِالْحَقِّ	إِذْ	قَرَبَانًا
both offered	when	in truth,	(of) Adam,	(of) two sons	the story
فَلَمْ	مِنْ	أَحَدِهِمَا	قُتْقِيلَ	وَلَمْ	
and not	one of them	from	and it was accepted		a sacrifice,
لَا قُتْلَكَ	مِنْ	الْأُخْرَى	يَقْبَلُ		
"Surely I will kill you."	Said (the latter),	the other.	from		was accepted
قَالَ	إِنَّمَا	يَتَّقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ	لَيْلَيْنُ		
If	27	the God fearing.	from	Allah accepts	"Only
بَسْطَ	إِلَى	يَدِكَ	لِتُقْتَلَنِي	مَا أَنَا	بِيَمْسِطِ
stretch	I will not	to kill me,	your hand	towards me	you stretch
يَدِيَ	إِلَيْكَ	لَا قُتْلَكَ	إِنِّي	أَخَافُ اللَّهَ	سَابَ
(the) Lord	Allah	fear	indeed I	to kill you,	towards you
بِإِثْمِي	إِنِّي	أَسِيدُ	أَنْ	تَبُوا	
with my sin	you be laden	that	wish	"Indeed, I	28
الْعَلَمِينَ				(of) the worlds."	
وَإِنِّي	فَتَكُونَ	مِنْ	أَصْحَبِ	النَّارِ	وَذِلَكَ
and that	(of) the Fire,	(the) companions	among	so you will be	and your sin
جَزَوْا	الظَّالِمِينَ	فَطَوَعْتُ	لَهُ	نَفْسَهُ	
his soul	to him	Then prompted	29	(of) the wrong-doers."	(is the) recompense

Indeed, we are sitting here.

25. He said, "O my Lord! Indeed, I do not have control except over myself and my brother, so separate us from the defiantly disobedient people."

26. Allah said, "Then indeed, it will be forbidden to them for forty years, they will wander in the earth. So do not grieve over the defiantly disobedient people."

27. And recite to them the story of the two sons of Adam in truth, when they both offered a sacrifice, and it was accepted from one of them but was not accepted from the other. Said (the latter), "Surely I will kill you." Said (the former), "Allah only accepts from the God fearing."

28. If you stretch your hand against me to kill me, I will not stretch my hand against you to kill you. Indeed, I fear Allah, the Lord of the worlds."

29. "Indeed, I wish that you be laden with my sin and your sin, so you will be among the companions of the Fire. And that is the recompense of the wrong-doers."

30. Then his soul prompted him

to kill his brother, so he killed him and became of the losers.

31. Then Allah sent a crow who scratched the ground to show him how to hide the dead body of his brother. He said, "Woe to me! Am I unable to be like this crow and hide the dead body of my brother?" Then he became of the regretful.

وَمِنْ أَنْجَحِ الْأَرْضِ

٣٠	فَقَتَلَهُ فَأَصْبَحَ مِنَ الْخَسِيرِينَ	أَخْيُهُ قُتِلَ أَخْيُهُ فَقَتَلَهُ فَأَصْبَحَ مِنَ الْخَسِيرِينَ
30	the losers. of and became so he killed him his brother, (to) kill	30 the losers. of and became so he killed him his brother, (to) kill
	فَبَعَثَ اللَّهُ عَرَابًا يَبْحَثُ فِي الْأَرْضِ لِيُرِيهِ كَيْفَ يُوَارِي سَوْءَةَ أَخْيُهُ قَالَ يَوْمَكُنْ أَعْجَزْتُ	فَبَعَثَ اللَّهُ عَرَابًا يَبْحَثُ فِي الْأَرْضِ لِيُرِيهِ كَيْفَ يُوَارِي سَوْءَةَ أَخْيُهُ قَالَ يَوْمَكُنْ أَعْجَزْتُ
	how to show him the earth in it (was) scratching a crow, Then Allah sent	how to show him the earth in it (was) scratching a crow, Then Allah sent
	أَنْ أَكُونَ مِثْلَ هَذَا الْعَرَابِ فَأَوَارِي سَوْءَةَ أَخْيُهُ مِنْ أَجْلِ فَأَصْبَحَ مِنَ النَّدِيمِينَ	أَنْ أَكُونَ مِثْلَ هَذَا الْعَرَابِ فَأَوَارِي سَوْءَةَ أَخْيُهُ مِنْ أَجْلِ فَأَصْبَحَ مِنَ النَّدِيمِينَ
	Am I unable "Woe to me! He said, (of) his brother. (the) dead body to hide	Am I unable "Woe to me! He said, (of) his brother. (the) dead body to hide
	أَنْ ذَلِكَ كَتَبَنَا عَلَى بَنِي إِسْرَائِيلَ أَنَّ مَنْ قَتَلَ ذَلِكَ كَتَبَنَا عَلَى بَنِي إِسْرَائِيلَ أَنَّ مَنْ قَتَلَ	أَنْ ذَلِكَ كَتَبَنَا عَلَى بَنِي إِسْرَائِيلَ أَنَّ مَنْ قَتَلَ
	From time 31 the regretful. of Then he became (of) my brother?"	From time 31 the regretful. of Then he became (of) my brother?"
	ذَلِكَ كَتَبَنَا عَلَى بَنِي إِسْرَائِيلَ أَنَّ مَنْ قَتَلَ ذَلِكَ كَتَبَنَا عَلَى بَنِي إِسْرَائِيلَ أَنَّ مَنْ قَتَلَ	ذَلِكَ كَتَبَنَا عَلَى بَنِي إِسْرَائِيلَ أَنَّ مَنْ قَتَلَ
	kills who that he (of) Israel (the) Children on We ordained that,	kills who that he (of) Israel (the) Children on We ordained that,
	نَفْسًا بِعَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ	نَفْسًا بِعَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ
	the earth in (for) spreading corruption or (for) a soul other than a soul	the earth in (for) spreading corruption or (for) a soul other than a soul
	فَكَانَتْنَا قَاتِلَ النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا	فَكَانَتْنَا قَاتِلَ النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا
	saves it and whoever all [the] mankind, he has killed then (it) is as if	saves it and whoever all [the] mankind, he has killed then (it) is as if
	جَاءَهُمْ أَحْيَا النَّاسَ جَمِيعًا وَلَقَدْ فَكَانَتْنَا جَاءَهُمْ أَحْيَا النَّاسَ جَمِيعًا وَلَقَدْ	جَاءَهُمْ أَحْيَا النَّاسَ جَمِيعًا وَلَقَدْ فَكَانَتْنَا جَاءَهُمْ أَحْيَا النَّاسَ جَمِيعًا وَلَقَدْ
	came to them And surely all [the] mankind, he has saved then (it) is as if	came to them And surely all [the] mankind, he has saved then (it) is as if
	رُسُلُنَا بِالْبَيِّنَاتِ شَمَّ إِنَّ كَثِيرًا مِنْهُمْ بَعْدَ	رُسُلُنَا بِالْبَيِّنَاتِ شَمَّ إِنَّ كَثِيرًا مِنْهُمْ بَعْدَ
	after of them many indeed, yet, with clear Signs Our Messengers	after of them many indeed, yet, with clear Signs Our Messengers
	ذَلِكَ فِي الْأَرْضِ إِنَّمَا لَمْسِرْفُونَ	ذَلِكَ فِي الْأَرْضِ إِنَّمَا لَمْسِرْفُونَ
	Only 32 (are) surely those who commit excesses. the earth in that	Only 32 (are) surely those who commit excesses. the earth in that
	جَزَّوْا الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ	جَزَّوْا الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ
	and His Messenger (against) Allah wage war (for) those who (the) recompense	and His Messenger (against) Allah wage war (for) those who (the) recompense
	وَيَسْعَونَ فِي الْأَرْضِ فَسَادًا أَنْ يُقْتَلُوا أَوْ	وَيَسْعَونَ فِي الْأَرْضِ فَسَادًا أَنْ يُقْتَلُوا أَوْ
	or they be killed (is) that spreading corruption the earth in and strive	or they be killed (is) that spreading corruption the earth in and strive
	يُصْلِبُوَا أَوْ تُقْطَعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِنْ خَلَافِ	يُصْلِبُوَا أَوْ تُقْطَعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِنْ خَلَافِ
	opposite sides of and their feet their hands be cut off or they be crucified	opposite sides of and their feet their hands be cut off or they be crucified
	أَوْ يُنْفَوْا مِنَ الْأَرْضِ ذَلِكَ لَهُمْ خَرْبَى فِي	أَوْ يُنْفَوْا مِنَ الْأَرْضِ ذَلِكَ لَهُمْ خَرْبَى فِي
	in disgrace (is) for them That the land. from they be exiled or	in disgrace (is) for them That the land. from they be exiled or

الدُّنْيَا	وَلَهُمْ	فِي	الْآخِرَةِ	عَذَابٌ	عَظِيمٌ	لَا
33	great.	(is) a punishment	the Hereafter	in	and for them	the world
إِلَّا	الَّذِينَ	تَابُوا	مِنْ قَبْلٍ	أَنْ	تَقْدِرُوا	عَلَيْهِمْ
[over] them,	you overpower	that	before	repent	those who	Except
فَاعْلَمُوا	أَنَّ	اللَّهَ	غَفُورٌ	رَّحِيمٌ	يَا إِيَّاهَا	عَلَيْهَا
O you	34	Most Merciful.	(is) Oft-Forgiving,	Allah	that	then know
الَّذِينَ	أَمْنَوْا	اتَّقُوا	اللَّهَ	وَابْتَغُوا	إِلَيْهِ	الْوَسِيلَةَ
the means	towards Him	and seek	Allah	Fear	believe!	who
وَجَاهُهُمْ	فِي	سَبِيلِهِ	لَعَلَّكُمْ	تُقْلِحُونَ	إِنْ	كَفَرُوا
Indeed,	35	succeed.	so that you may	His way,	in	and strive hard
الَّذِينَ	كَفَرُوا	لَوْ	أَنَّ	لَهُمْ	مَا	فِي الْأَرْضِ
all	the earth	(is) in	(is) what	for them	that	disbelieve,
وَمِثْلَهُ	مَعَهُ	لَيَغْتَدِرُوا	بِهِ	مِنْ	عَذَابٍ	جَيِّعاً
(the) punishment	from	with it,	to ransom themselves	with it,	and the like of it	
يَوْمَ	الْقِيَمَةِ	مَا	تُقْبَلُ	مِنْهُمْ	وَلَهُمْ	أَلَيْمٌ
and for them	from them,	will be accepted	not	(of) the Resurrection,	(of the) Day	
عَذَابٌ	أَلَيْمٌ	مِنْ	يُرِيدُونَ	أَنْ	يَرْجُوا	مِنْ
of	they come out	that	They will wish	36	painful.	(is) a punishment
الثَّارِ	وَمَا	هُمْ	بِخْرَجِينَ	مِنْهَا	وَلَهُمْ	عَذَابٌ
(is) a punishment	And for them	of it.	will come out	they	but not	the Fire
فَاقْطَعُوا	وَالسَّارِقَةُ	فَاقْطَعُوا	وَالسَّارِقُ	مُقِيمٌ	وَالسَّارِقَةُ	وَالسَّارِقُ
[then] cut off	and the female thief -	And (for) the male thief	37	lasting.		
نَكَالًا	بِهَا	كَسِبَا	بِهَا	جَزَاءً	أَيْدِيهِمَا	
(as) an exemplary (punishment)	they earned	for what	(as) a recompense	their hands		
مِنْ	اللَّهِ	وَاللَّهُ	عَزِيزٌ	حَكِيمٌ	فَمَنْ	تَابَ
repented	But whoever	38	All-Wise.	(is) All-Mighty,	And Allah	Allah.
اللَّهُ	فَإِنْ			from		
مِنْ	بَعْدِ					
اللَّه	وَأَصْلَحَ					
Allah	then indeed,					
يَتُوبُ	طُلْبِهِ					
عَلَيْهِ	عَفْوُرٌ					
رَّحِيمٌ	إِنَّ					
39	Most Merciful.	(is) Oft-Forgiving,	Allah	Indeed,	will turn in forgiveness to him.	

this world, and in the Hereafter they will have a great punishment.

34. Except those who repent before you overpower them. And know that Allah is Oft-Forgiving, Most Merciful.

35. O you who believe! Fear Allah and seek the means (of nearness) to **Him** and strive hard in **His** way so that you may succeed.

36. Indeed, those who disbelieve, if they had all that is in the earth and the like of it with it by which to ransom themselves from the punishment of the Day of Resurrection, it will not be accepted from them, and for them is a painful punishment.

37. They will wish to come out of the Fire, but they will not come out of it. And for them is a lasting punishment.

38. And for the male and the female thief cut off their hands in recompense for what they have earned as an exemplary (punishment) from Allah. And Allah is All-Mighty, All-Wise.

39. But whoever repents after his wrongdoing and reforms (his ways), then indeed, Allah will turn towards him in forgiveness. Indeed, Allah is Oft-Forgiving, Most Merciful.

40. Do you not know that to Allah belongs the dominion of the heavens and the earth? He punishes whom He wills and He forgives whom He wills. And Allah has power over everything.

41. O Messenger! Let not grieve you those who hasten into disbelief of those who say, "We believe" with their mouths, but their hearts believe not, and from among the Jews. They are listeners of falsehood and listeners for other people who have not come to you. They distort the words from their context, saying, "If you are given this, take it; but if you are not given it, then beware." And for whom Allah intends a trial never will you have power to do anything for him against Allah. Those are the ones for whom Allah did not intend to purify their hearts. For them in this world is disgrace and for them in the Hereafter is a great punishment.

42. (They are) listeners of falsehood and devourers of the forbidden. So if they come to you, then either judge between them or turn away from them. And if you turn away

الْأَمْ	تَعْلَمُ	أَنَّ اللَّهَ	لَهُ	مُلْكُ	السَّمَاوَاتِ	وَالْأَرْضَ	يُعَذِّبُ	مَنْ	يَشَاءُ	وَيَغْفِرُ	لِمَنْ	
(of the heavens		(the) dominion		to Him (belongs)	Allah,	that	you know		Do not			
[to] whom		and He forgives		He wills	whom	He punishes		and the earth?				
④			كُلُّ	شَيْءٌ	قَدِيرٌ							
40	All-Powerful.	thing	every	(is) on	And Allah	He wills.						
يَا أَيُّهَا الرَّسُولُ	لَا يَحْرِنْكَ	الَّذِينَ	يُسَارِعُونَ	فِي								
in (to)	hasten	those who	Let not grieve you									
وَلَمْ	مِنَ الَّذِينَ	قَالُوا	إِمَّا	بِأَفْوَاهِهِمْ	وَلَمْ	تُؤْمِنُ	قُلُوبُهُمْ	وَمَنْ	الَّذِينَ	هَادُوا	سَعْوَنَ	
and not	with their mouths	"We believe"	said,	those who of	[the] disbelief -	They (are) listeners	(are) Jews.	those who	and from	their hearts,	believe	
لَمْ	يَأْتُوكُمْ	لِقَوْمٍ أَخَرِينَ	لَا	لَمْ	يَأْتُوكُمْ	لِلْكُنْدِبِ	سَعْوَنَ	لِلْكُنْدِبِ	فَلَنْ	تَمَكِّنُ	يُحَرِّفُونَ الْكَلِمَ	
(who have) not come to you.	for other people	(and) listeners	to falsehood,									
يُحَرِّفُونَ الْكَلِمَ	مِنْ بَعْدِ	مَوَاضِعِهِ	يَقُولُونَ	إِنْ	أُوْيِيمْ	وَمَنْ	الَّذِينَ	هَادُوا	فَاحْذَرُوا	وَمَنْ	هَذَا فَخُنْدُوكَ	
you are given	"If	saying,	their context,	[after] (from)	the words	They distort	And (for) whom	then beware."	you are not given it	but if	[so] take it	
وَمَنْ	لَمْ	يَأْتُوكُمْ	فَلَنْ	تَمَكِّنُ	تَمَكِّنَكَ	لَهُ	مِنَ اللَّهِ	فِتْنَتَهُ	فَلَنْ	تَمَكِّنُ	يُرِدُ اللَّهُ	
							Allah	against	for him	will you have power	then never	his trial,
شَيْئًا	أُولَئِكَ	الَّذِينَ	لَمْ	يُرِدُ اللَّهُ	أَنْ	يُظْهِرَ	He purifies	that	will Allah intend	never	(are) the ones	Those
لَهُمْ	فِي الدُّنْيَا	خَرْجٌ	وَلَهُمْ	فِي الْآخِرَةِ								
the Hereafter	in	and for them	(is) disgrace	the world	in	For them						
أَكْلُونَ	لِلْكُنْدِبِ	سَعْوَنَ	عَظِيمٌ	عَذَابٌ	وَ	بِهِمْ	لَهُمْ	لَهُمْ	لَهُمْ	لَهُمْ	لَهُمْ	
devourers	to [the] falsehood,	Listeners	41	great.	(is) a punishment							
بَيْنَهُمْ	فَاحْكُمْ	جَاءُوكَ	فَإِنْ	لِلْسُنْتِ	لِلْسُنْتِ							
between them	then judge	they come to you	So if	of the forbidden.								
تُعِرِضُ	وَإِنْ	عَنْهُمْ	أَعْرِضُ	أَوْ								
you turn away	And if	from them.	turn away	or								

from them, then they will never harm you in anything. And if you judge between them, then judge with justice. Indeed, Allah loves those who are just.

43. But how can they appoint you a judge while they have with them the Taurat, wherein is the Command of Allah? Then they turn away after that, and they are not believers.

44. Indeed, We revealed the Taurat wherein was Guidance and light. The Prophets who submitted (to Allah) judged by it for the Jews, as did the Rabbis and the scholars as they were entrusted with the Book of Allah and they were witnesses to it. So do not fear the people but fear Me, and do not sell My Verses for a little price. And whoever does not judge by what Allah has revealed, then those are the disbelievers.

45. And We ordained for them therein a life for a life, an eye for an eye, a nose for a nose, an ear for an ear, a tooth for a tooth, and for the wounds is a retribution. But whoever gives it (up as) charity, then it is an expiation for him. And whoever does

not judge by what Allah has revealed, then those are the wrongdoers.

46. And on their footsteps We sent Isa, son of Maryam, confirming what was before him of the Taurat, and We gave him the Injeel, in it was Guidance and light and confirming what was before him of the Taurat and a Guidance and an admonition for those who are God conscious.

47. And let the People of the Injeel judge by what Allah has revealed therein. And whoever does not judge by what Allah has revealed, then those are the defiantly disobedient.

48. And We have revealed to you the Book in truth, confirming the Book that came before it and as a guardian over it. So judge between them by what Allah has revealed and do not follow their vain desires when the truth has come to you. For each of you We have prescribed a law and a clear way. And if Allah had willed, He would have made you one community but (His plan) is to test you in what He has given you; so race to (all that is) good. Towards Allah you will all return, then He will inform you concerning that over which you used to differ.

49. And that you judge between them

يَحْكُمُ بِهَا	أَنْزَلَ اللَّهُ	فَأُولَئِكَ هُمُ	الظَّالِمُونَ
(are) the wrongdoers.	[they]	then those	Allah has revealed, by what judge
وَقَقَيْنَا عَلَى أَثَارِهِمْ بِعِيسَى ابْنِ مَرْيَمْ مُصَدِّقًا	٤٥		
confirming (of) Maryam, son Isa, their footsteps on And We sent			45
لَمَّا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَأَتَيْنَاهُ الْإِنْجِيلَ فِيهِ			
in it the Injeel, and We gave him the Taurat, of (was) before him what			
هُدًى وَنُورٌ وَمَصَدِّقًا لَمَّا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ			
the Taurat of (was) before him what and confirming and light (was) Guidance			
وَهُدًى وَمَوْعِظَةً لِلْمُسَقِّيْنَ	٤٦		
And let judge for the God conscious. and an admonition and a Guidance			
أَهْلُ الْإِنْجِيلِ بِهَا أَنْزَلَ اللَّهُ فِيهِ وَمَنْ			
And whoever in it. Allah has revealed by what (of) the Injeel (the) People			
لَمْ يَحْكُمْ بِهَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ			
[they] (are) then those Allah revealed by what judge (does) not			
الْفُسِقُونَ	٤٧		
in [the] truth, the Book to you And We revealed the defiantly disobedient.			
مُصَدِّقًا لَمَّا بَيْنَ يَدَيْهِ مِنَ الْكِتَبِ وَمَهِيَّنًا عَلَيْهِ			
over it. and a guardian the Book of (was) before it what confirming			
فَاحْكُمْ بَيْنَهُمْ بِهَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ			
follow and (do) not Allah has revealed by what between them So judge			
أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ لِكُلِّ جَعَلْنَا			
We have made For each the truth. of has come to you when their vain desires			
مِنْكُمْ شِرَعَةٌ وَمِنْهَا جَاءَ وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ			
He (would have) made you Allah (had) willed And if and a clear way. a law for you			
أُمَّةً وَاحِدَةً وَلَكُنْ لَيْلَوْكُمْ فِي مَا أَشْكُمْ فَاسْتَبِقُوا			
so race He (has) given you, what in to test you [and] but one community			
الْخَيْرِ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيَنْبِئُكُمْ بِهَا			
of what then He will inform you you will all return, Allah To (to) the good.			
كُنُّتُمْ فِيهِ تَخْتَلِفُونَ لَا وَأَنْ احْكُمْ بَيْنَهُمْ	٤٨		
between them you judge And that differing. concerning it you were			

بِمَا	أَنْزَلَ اللَّهُ	وَلَا تَتَّبِعُ أَهْوَاءَهُمْ	وَاحْذَرُوهُمْ
and beware of them their vain desires follow and (do) not Allah (has) revealed by what			
أَنْ	يَقْتَلُوكُمْ	عَنْ بَعْضٍ مَا	أَنْزَلَ اللَّهُ إِلَيْكُمْ
to you.	Allah has revealed	(of) what	some
فَإِنْ	تَوَلَّوْا	فَاعْلَمُ	أَنَّا يُرِيدُ اللَّهُ أَنْ يُصِيبَهُمْ بِبَعْضٍ
for some	afflict them	to	Allah intends
وَإِنَّ	ذُنُوبَهُمْ	كَثِيرًا	مِنَ النَّاسِ لَفَسْقُونَ
49	(are) defiantly disobedient.	the people	of
		many	And indeed, (of) their sins.
أَفَحُكْمُ	الْجَاهِلِيَّةِ	يَبْغُونَ	وَمَنْ أَحْسَنْ مِنْ
than	better	And who (is)	they seek? of [the] ignorance Is it then the judgment
اللَّهُ	حُكْمًا	لِقَوْمٍ	يُبْقِيُونَ
who	O you	50	(who) firmly believe. for a people (in) judgment Allah
أَمْوَأُ	لَا تَتَحْذِدُوا إِلَيْهِودَةَ	وَالنَّصَارَى	أَوْلِيَاءَ بَعْضُهُمْ
Some of them	(as) allies.	and the Christians	the Jews take (Do) not believe!
فَإِنَّهُمْ	أَوْلِيَاءُ	بَعْضٍ	وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ
then indeed, he	among you,	takes them as allies	And whoever (to) others. (are) allies
مِنْهُمْ	إِنَّ اللَّهَ لَا يَهْدِي	الْقَوْمَ الظَّلِمِينَ	الظَّالِمِينَ
51	the wrongdoing people.	guide	(does) not Allah Indeed, (is) of them.
فَتَرَى	الَّذِينَ	فِي قُلُوبِهِمْ	مَرَضٌ يُسَارِعُونَ فِيهِمْ يَقُولُونَ
saying,	to them	they hasten (is) a disease	their hearts in those - And you see
تَحْشِي	أَنْ	نُصِيبُنَا	دَأْرَةً فَعَسَى اللَّهُ أَنْ يَأْتِي
will bring	[that]	Allah	But perhaps a misfortune." (may) strike us that "We fear
بِالْفَتْحِ	أَوْ	أَمْرٍ	مِنْ عَنْدِهِ فَيُصِيبُهُمْ عَلَى مَا
what	for	Then they will become	from Him. a decision or the victory
أَسْرُوا	فِي	أَنْفُسِهِمْ	نَدِمِينَ
those who	And will say	52	regretful. themselves, within they had concealed
أَمْوَأُ	أَهْلَأَ	الَّذِينَ	أَقْسَوُا بِاللَّهِ جَهَدَ أَيْمَانِهِمْ
(of) their oaths,	strongest,	by Allah	swore those who "Are these believe,
فَاصْبَرُوا	أَعْبَانِهِمْ	لَعْنَمْ	حَبَطْتُ فَاصْبَرُوا
and they became	their deeds,	Became worthless	(were) with you?" indeed, they

by what Allah has revealed and do not follow their vain desires and beware of them lest they tempt you away from some of what Allah has revealed to you. And if they turn away, then know that Allah only intends to afflict them for some of their sins. And indeed, many among the people are defiantly disobedient.

50. Is it then the judgment of ignorance they seek? And who is better than Allah in judgment for a people who firmly believe.

51. O you who believe! Do not take the Jews and the Christians as allies. They are allies of one other. And whoever among you takes them as allies, then indeed he is of them. Indeed, Allah does not guide the wrongdoing people.

52. And you see those in whose hearts is a disease (i.e., hypocrisy), they hasten to them saying, "We fear that a misfortune may strike us." But perhaps Allah will bring victory or a decision from **Him**. Then they will become regretful over what they had been concealing within themselves.

53. And those who believe will say, "Are these the ones who swore by Allah their strongest oaths that indeed they were with you?" Their deeds have become worthless, and they have become losers.

٥٤. O you who believe! ^{٦٤} Whoever among you turns back from his religion, then soon Allah will bring a people whom He loves and who will love **Him**, humble towards the believers and stern towards the disbelievers; striving in the way of Allah and not fearing the blame of a critic. That is the Grace of Allah; He grants to whom He wills. And Allah is All-Encompassing, All-Knowing.

٥٥. Your ally is none but Allah and **His** Messenger and those who believe, and those who establish prayer and give *zakah* and those who bow down.

٥٦. And whoever takes as an ally Allah and **His** Messenger and those who believe, then indeed the party of Allah - they are the victorious.

٥٧. O you who believe! Do not take allies those who take your religion in ridicule and fun among those who were given the Book and the disbelievers. And fear Allah, if you are believers.

٥٨. And when you make a call for prayer, they take it in ridicule and fun. That is because they are a people who do not understand.

٥٩. Say,

خَسِيرِينَ	٥٣	يَا أَيُّهَا الَّذِينَ آمَنُوا مَنْ يَرْتَدَّ مِنْكُمْ	عَنْ دِينِهِ فَسَوْفَ يَأْتِي اللَّهُ بِقَوْمٍ يُجْهِمُ
among you		turns back	Whoever
		believe!	who
		O you	53
			(the) losers.
وَبِجُنَاحِهِ لَا أَذْلَلُهُ عَلَى الْمُؤْمِنِينَ أَعْزَلُهُ عَلَى الْكَفَرِيْنَ			
the disbelievers;		towards	(and) stern
		the believers	towards
		humble	and they love Him .
يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةَ لَائِمٍ			
(of) a critic.		the blame	fearing
		and not	(of) Allah
		(the) way	in
		striving	
ذَلِكَ فَضْلُ اللَّهِ يُعَطِّيهِ مَنْ يَشَاءُ وَاللَّهُ يُعْلِمُ			
And Allah		He wills.	whom
		He grants	(of) Allah,
		(is) the Grace	That
وَاللَّهُ وَلِيْكُمْ إِنَّمَا وَلِيْكُمْ عَلِيْمٌ وَاسْعَ	٥٤	اللَّهُ إِنَّمَا وَلِيْكُمْ عَلِيْمٌ وَاسْعَ	
(is) Allah		your ally	Only
		54	All-Knowing.
			(is) All-Encompassing,
وَرَسُولُهُ وَالَّذِينَ يُقْرِبُونَ الصَّلَاةَ			
the prayer		establish	and those who
		believe,	and those who
		and those who	and His Messenger,
وَرَبِّهِمْ وَهُمْ لَا يَرْكَعُونَ وَمَنْ	٥٥	وَرَبِّهِمْ وَهُمْ لَا يَرْكَعُونَ وَمَنْ	
And whoever	55	(are) those who bow down.	and they
		zakah	and give
يَسْأَلُ اللَّهُ وَرَسُولَهُ وَالَّذِينَ آمَنُوا فَإِنَّ			
then indeed.		believe,	and those who
		and His Messenger	Allah
		takes as an ally	
حِزْبُ اللَّهِ هُمُ الْغَلِيْبُونَ يَا أَيُّهَا الَّذِينَ آمَنُوا	٥٦	حِزْبُ اللَّهِ هُمُ الْغَلِيْبُونَ يَا أَيُّهَا الَّذِينَ آمَنُوا	
believe!		who	O you
		56	(are) the victorious.
			they (of) Allah - (the) party
لَا تَتَخَذُوا الَّذِينَ اتَّخَذُوا دِيْنَكُمْ هُرْزُوا وَلَعِيَا مِنْ			
from		and fun	(in) ridicule
		your religion	take
		those who	take
		(Do) not	
الَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِكُمْ وَالْكُفَّارُ أَوْلَيَاءُ			
(as) allies.		and the disbelievers	before you
		the Book	are given
		those who	
وَاتَّقُوا اللَّهَ إِنْ كُنْتُمْ مُّؤْمِنِينَ وَإِذَا	٥٧	وَاتَّقُوا اللَّهَ إِنْ كُنْتُمْ مُّؤْمِنِينَ وَإِذَا	
And when	57	believers.	you are
		if	Allah,
		And fear	
نَادِيْتُمْ إِلَي الصَّلَاةِ اتَّخَذُوهَا هُرْزُوا وَلَعِيَا ذَلِكَ			
That		and fun.	(in) ridicule
		they take it	the prayer,
		for	you make a call
بِأَنَّهُمْ قُلْ لَا يَعْقِلُونَ	٥٨	بِأَنَّهُمْ قُلْ لَا يَعْقِلُونَ	
Say,	58	understand.	(who do) not
		(are) a people	(is) because they

يَا أَهْلَ الْكِتَابِ هَلْ تَتَقْرِبُونَ مِنَّا إِلَّا أَنْ أَمْنَا	we believe that except [of] us you resent Do (of) the Book! "O People
بِاللَّهِ وَمَا أُنْزِلَ إِلَيْنَا وَمَا أُنْزِلَ مِنْ قَبْلِهِ	before, was revealed and what to us has been revealed and what in Allah
وَأَنَّ أَكْثَرَكُمْ قُلُّ هُلْ أُنَيْكُمْ ٥٩ فِسْقُونَ	I inform you "Shall Say, 59 (are) defiantly disobedient." most of you and that
بِشَّرٍ مَّنْ ذَلِكَ مَثُوبَةٌ عِنْدَ اللَّهِ مَنْ لَعَنَهُ اللَّهُ	Allah has cursed Whom Allah? from (as) recompense that than (of) worse
وَغَضِبَ عَلَيْهِ وَجَعَلَ مِنْهُمُ الْقِرَدَةَ وَالْخَنَازِيرَ	and [the] swines, [the] apes of them and made with him and He became angry
وَعَبَدَ الطَّاغُوتَ أُولَئِكَ شَرٌّ مَّكَانًا	(in) position (are) worse Those the false deities. and (who) worshipped
وَأَصْلَلُ عَنْ سَوَاءِ السَّبِيلِ ٦٠ وَرَدًا جَاءُوكُمْ	they come to you And when 60 way." (the) even from and farthest astray
قَالُوا أَمَنَا وَقَدْ دَخَلُوا بِالْكُفَّارِ وَهُمْ قُرْ	certainly and they with disbelief they entered But certainly "We believe." they say,
خَرَجُوا بِهِ وَاللَّهُ أَعْلَمُ بِمَا كَانُوا يَكْثِرُونَ ٦١	⑥ hiding. they were [of] what knows best And Allah with it. went out
وَتَرَى كَثِيرًا مِّنْهُمْ يُسَارِعُونَ فِي الْإِثْمِ وَالْعُدُوِّينَ	and [the] transgression [the] sin into hastening of them many And you see
وَأَكْلُهُمُ السُّحْتَ لِيُسَّ	⑦ doing. they were (is) what Surely evil the forbidden. and eating
لَوْلَا يَهْمُمُ الرَّبِّينِيُّونَ وَالْأَحْبَارُ عَنْ	from and the religious scholars the Rabbis forbid them, Why (do) not
قُولِهِمُ الْإِثْمُ وَأَكْلُهُمُ السُّحْتَ لِيُسَّ	⑧ (is) what Surely, evil (of) the forbidden? and their eating the sinful their saying
كَانُوا يَصْنَعُونَ ٦٢ وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَغْلُولَةٌ	⑨ (is) chained." "Allah's Hand And the Jews said, 63 do. they used to
غَلَّتْ أَيْدِيهِمُ وَلَعْنُوا بِمَا قَالُوا بَلْ	Nay, they said. for what and they have been cursed their hands, Are chained

"O People of the Book! Do you resent us except (for the fact) that we believe in Allah and what has been revealed to us and what was revealed before us and that most of you are defiantly disobedient."

60. Say, "Shall I inform you of something worse than that as recompense from Allah? Those whom Allah has cursed and He became angry with them, and He made some of them apes and swines and those who worshipped the false deities. Those are worse in position and farthest astray from the even (i.e., right) way."

61. And when they come to you, they say, "We believe." But certainly they entered with disbelief and they certainly went out with it. And Allah knows best what they were hiding.

62. And you see many of them hastening into sin and transgression and devouring (what is) forbidden. Surely, evil is what they were doing.

63. Why do the rabbis and the religious scholars not forbid them from saying what is sinful and devouring what is forbidden? Surely, evil is what they used to do.

64. And the Jews said, "The Hand of Allah is chained." Their hands are chained and they have been cursed for what they say. Nay,

His Hands are stretched out, He bestows as He wills. And that which has been revealed to you from your Lord will surely increase many of them in rebellion and disbelief. And We have cast among them enmity and hatred till the Day of Resurrection. Every time they kindled the fire of war, Allah extinguished it. And they strive in the earth spreading corruption. And Allah does not love the corrupters.

65. And if only the People of the Book had believed and feared Allah, surely We would have removed from them their evils deeds and would have admitted them to Gardens of Bliss.

66. And if only they had stood firmly by the Taurat and the Injeel and what was revealed to them from their Lord, surely they would have consumed (provision) from above them and from beneath their feet. Among them is a moderate community, but many of them do evil deeds.

67. O Messenger! Convey what has been revealed to you from your Lord, and if you do not, then you have not conveyed His Message. And Allah will protect you from the people. Indeed, Allah does not

يَدُهُ مَبْسُطَتِنَ لَا يُفْعُلْ كَيْفَ يَشَاءُ وَلَيَزِيدَنَ كَثِيرًا	many And surely increase He wills. how He spends (are) stretched out His Hands
مِنْهُمْ مَا أُنْزِلَ إِلَيْكَ مِنْ سَبِّكَ طَعْيَانًا	(in) rebellion your Lord, from to you has been revealed what of them,
وَكُفَرًَا وَأَلْقَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَالْبَعْضَاءَ إِلَى	till and [the] hatred [the] enmity among them And We have cast and disbelief.
يَوْمَ الْقِيَمَةِ كُلَّمَا أَوْقَدُوا نَارًا لِّلْحَرْبِ	of [the] war, (the) fire they kindled Every time (of) the Resurrection. (the) Day
أَطْفَأَهَا اللَّهُ وَيَسْعُونَ فِي الْأَرْضِ فَسَادًا وَاللَّهُ	And Allah spreading corruption. the earth in And they strive Allah extinguished it.
لَا يُحِبُّ الْمُفْسِدِينَ ٦٤ وَلَوْ أَنَّ أَهْلَ	(the) People that And if 64 the corrupters. love (does) not
الْكِتَبِ لَكَفَرُنَا أَمْسَوْا وَاتَّقُوا	surely We (would have) removed and feared (Allah), (had) believed (of) the Book
جَنَّتِ وَلَا دَخَلُنُهُمْ سَيِّاتِهِمْ عَنْهُمْ	(to) Gardens and surely We (would have) admitted them their evil (deeds) from them
الْتَّعِيْمِ ٦٥ وَلَوْ أَنَّهُمْ أَقَامُوا التَّوْرَةَ وَالْإِنْجِيلَ	and the Injeel (by) the Taurat had stood firmly that they And if 65 (of) Bliss.
وَمَا أُنْزِلَ إِلَيْهِمْ مِنْ سَبِّهِمْ لَا كَفُوا	surely they (would have) eaten their Lord, from to them was revealed and what
مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ مِنْهُمْ أُمَّةٌ	(is) a community Among them their feet. beneath and from above them from
مَقْتَصِدَةٌ ٦٦ وَكَثِيرٌ مِنْهُمْ سَاءَ مَا يَعْمَلُونَ	they do. (is) what evil of them - but many moderate,
يَا أَيُّهَا الرَّسُولُ بِّلْعَ مَا أُنْزِلَ إِلَيْكَ مِنْ	from to you has been revealed what Convey Messenger! O
سَبِّكَ وَإِنْ لَمْ تَفْعُلْ فَمَا بَلَّغْتَ رِسَالَتَهُ	His Message. you (have) conveyed then not you do not and if your Lord,
وَاللَّهُ يَعْصِيْكَ مِنَ النَّاسِ إِنَّ اللَّهَ لَا	(does) not Allah Indeed, the people. from will protect you And Allah

يَهُدِي الْقَوْمَ الْكُفَّارِ	لَسْتُمْ	قُلْ يَا هَلَّ الْكِتَابِ	٦٧
You are not	(of) the Book!	"O People	Say,
and what	and the Injeel	(by) the Taurat	you stand firmly
of them,	many	And surely increase	until
and disbelief.	(in) rebellion	your Lord,	anything on
ما	أَنْزَلَ إِلَيْكُمْ مِّنْ رَّبِّكُمْ	وَلَيَزِدَنَّ كَثِيرًا مِّنْهُمْ	٦٨
whoever	and the Christians,	and the Sabians	became Jews
fear	then no	good deeds,	and did
they denied	a group	their souls,	desired
that not	And they thought	٧٠	they kill.
وَصَمِوْا	وَصَمِوْا	فَعَمِوْا	فِتْنَةٌ
and they became deaf.	so they became blind	a trial,	will be (for them)
عَمِوْا	عَمِوْا	عَلَيْهِمْ شَمَّ	تَابَ اللَّهُ شَمَّ
they became blind	then (again)	to them,	Allah turned
وَاللَّهُ	مِنْهُمْ	كَثِيرٌ	وَصَمِوْا
And Allah	of them.	many	and they became deaf,

guide the disbelieving people.

68. O People of the Book!
You are not on anything until you stand firmly by the Taurat and the Injeel, and what has been revealed to you from your Lord. And that which has been revealed to you from your Lord will surely increase many of them in rebellion and disbelief. So do not grieve over the disbelieving people.

69. Indeed, those who believed and those who are Jews and the Sabians and the Christians, whoever believed in Allah and the Last Day and did good deeds, then they will have no fear, nor will they grieve.

70. Surely We took a Covenant from the Children of Israel and sent to them Messengers. Whenever any Messenger came to them with what their souls did not desire, some (of the Messengers) they denied and some of them they killed.

71. And they thought there would be no trial for them, so they became blind and deaf. Then Allah turned to them (in forgiveness), then (again) many of them became blind and deaf. And Allah

is All-See of what they do.

72. They surely disbelieve who say, "Indeed, Allah is Messiah, the son of Maryam" while the Messiah said, "O Children of Israel! Worship Allah, my Lord and your Lord." Indeed, he who associates partners with Allah then surely Allah has forbidden Paradise for him, and his abode will be the Fire. And there will be no helpers for the wrongdoers.

73. Certainly they have disbelieved, those who say, "Indeed, Allah is the third of the three." And there is no god except the One God. And if they do not desist from what they are saying, a painful punishment will surely afflict those who disbelieve among them.

74. So will they not turn to Allah and seek His forgiveness? And Allah is Oft-Forgiving, Most Merciful.

75. The Messiah, son of Maryam, was not

لَقَدْ	٧١	يَعْمَلُونَ	بِمَا	بَصِيرٌ
Certainly		they do.	of what	(is) All-See
هُوَ		الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ	كَفَرَ	
He	Allah -	"Indeed say,	those who	disbelieved
وَقَالَ مَرْيَمَ	وَقَالَ مَرْيَمَ	أَبْنُ الْمَسِيحُ	الْمَسِيحُ	
the Messiah,	While said	(of) Maryam."	son	(is) the Messiah,
إِلَهٌ رَّبِّيْ	إِلَهٌ رَّبِّيْ	إِسْرَائِيلَ اعْبُدُوا	يَبْنَى	
my Lord	Allah,	Worship	(of) Israel!	"O Children
بِاللَّهِ يُشْرِكُ	بِاللَّهِ يُشْرِكُ	مَنْ إِنَّهُ مَنْ	وَرَبِّكُمْ	
with Allah,	associates partners	Indeed, he	and your Lord."	
وَمَأْوَاهُ	وَمَأْوَاهُ	عَلَيْهِ حَرَمَ اللَّهُ	فَقَدْ	
and his abode	Paradise	for him	Allah (has) forbidden	then surely
أَنْصَارٍ	أَنْصَارٍ	لِلظَّالِمِينَ مَنْ	وَمَا	النَّارُ
helpers.	any	for the wrongdoers	And not	(will be) the Fire.
قَالُوا	الَّذِينَ	كَفَرَ	لَقَدْ	٧٢
say,	those who	disbelieved	Certainly	
وَمَا	شَّاهِدٌ	إِلَهٌ إِلَهٌ	إِنَّ	
And (there is) no	(of) three."	(is the) third	Allah	"Indeed
وَإِنْ	إِلَهٌ وَّاحدٌ	إِلَهٌ	مِنْ	
And if	(the) One God.	except	god	[of]
لَيَسْ	لَيَقُولُونَ	عَمَّا يَتَّهِمُونَ	لَمْ	
surely will afflict	they are saying	from what	they desist	not
أَلِيمٌ	مِنْهُمْ	كَفَرُوا	الَّذِينَ	
painful.	among them,	disbelieved	those who	
إِلَهٌ	عَذَابٌ			
Allah	إِلَى			
يَتُوبُونَ			أَفَلَا	٧٣
they turn			So will not	
وَاللَّهُ	غَفُورٌ			
وَيَسْتَغْفِرُونَ				
Most Merciful.	(is) Oft-Forgiving,	And Allah	and seek His forgiveness?	
مَرْيَمَ	أَبْنُ	الْمَسِيحُ	مَا	٧٤
(of) Maryam	son	(is) the Messiah,	Not	

لَا	رَسُولٌ	قَدْ	خَلَتْ	مِنْ قَبْلِهِ
before him	had passed	certainly	a Messenger,	but
يَا كُلُّنِ	كَانَا	وَأَمْمَةٌ	صِدِّيقَةٌ	الرَّسُولُ
eat	They both used to	(was) truthful.	And his mother	the Messengers.
لَهُمْ	نُبِيَّنِ	كَيْفَ	أَنْظُرْ	الطَّعَامَ
to them	We make clear	how	See	[the] food.
يُعْقِلُونَ	أَنْ	أَنْظُرْ	ثُمَّ	الآيَاتِ
they are deluded.	how	see	then	the Signs,
اللَّهُ	مِنْ دُونِ	أَتَعْبُدُونَ	قُلْ	٧٥
Allah	besides	"Do you worship	Say,	75
وَلَا	ضَرًّا	لَكُمْ	لَا يَمْلِكُ	مَا
and not	any harm	to (cause) you	has power	not what
الْعَلِيمُ	السَّمِيعُ	هُوَ	وَاللَّهُ	نَفْعًا
the All-Knowing?	(is) the All-Hearing,	He	while Allah,	any benefit,
لَا	الْكِتَبِ	يَا هَلْ	قُلْ	٧٦
(Do) not	(of) the Book!	"O People	Say,	76
وَلَا	الْحَقِّ	غَيْرَ	دِينِكُمْ	تَعْلُوا
and (do) not	the truth,	other than	your religion	in exceed
ضَلُّوا	قَدْ	قَوْمٌ	أَهْوَاءَ	تَتَّبِعُوا
who went astray	certainly	(of) a people	(vain) desires	follow
عَنْ	وَضَلُّوا	كَثِيرًا	وَأَضَلُّوا	سَوَاءً
from	and they have strayed	many,	and they misled	before,
الَّذِينَ	لُعْنَ	عَ	السَّبِيلُ	
those who	Were cursed	77	[the] way.	(the) right
كَفَرُوا	إِسْرَائِيلَ	بَنَّ	مِنْ	سَوَاءً
لِسَانٍ	عَلَى	بَنِي	مِنْ	دَاؤَدَ
(the) tongue	by	(of) Israel	(the) Children	disbelieved
ذَلِكَ	مَرْيَمَ	ابْنَ	وَعَيْسَى	
that (was)	(of) Maryam,	son	and Isa,	(of) Dawood
وَكَانُوا	يَعْتَدُونَ	وَكَانُوا	عَصَوْا	بِهَا
٧٨	transgressing.	and they were	they disobeyed	because

but a Messenger, certainly Messengers had passed away before him. And his mother was truthful. They both used to eat food. See how We make clear to them the Signs; then see how they are deluded.

76. Say, "Do you worship besides Allah that which has no power either to harm you or benefit you while it is Allah **Who** is the All-Hearing, the All-Knowing?"

77. Say, "O People of the Book! Do not exceed in your religion beyond the truth and do not follow the vain desires of a people who went astray before and misled many, and they have strayed from the right way.

- 78.** Those who disbelieved from the Children of Israel were cursed by the tongue of Dawood and Isa, son of Maryam, because they disobeyed and they used to transgress.

79. They did not forbid each other from any wrongdoing they did. Surely, evil was what they were doing.

80. You see many of them taking as allies those who disbelieved. Surely, evil is what they have sent forth for themselves (with the result) that Allah became angry with them, and in the punishment they will abide forever.

81. And if they had believed in Allah and the Prophet and what has been revealed to him, they would not have taken them as allies; but many of them are defiantly disobedient.

82. Surely, you will find the strongest among people in enmity towards the believers - the Jews and those who associate partners with Allah; and surely you will find nearest of them in affection to believers those who say, "We are Christians." That is because among them are priests and monks and because they are not arrogant.

مُنْكَرٌ	عَنْ	يَتَّهَوَّنَ	كَانُوا لَا
wrongdoing	from	forbidding each other	They had not been
يَفْعَلُونَ	كَانُوا	مَا	لِبِسَسْ فَعْلُوْهُ ط
doing.	they were	(was) what	Surely, evil they did [it].
يَتَوَلَّونَ	مِنْهُمْ	كَثِيرًا	تَرَى ٧٩
taking as allies	of them	many	You see
قَدَّمْتُ لَهُمْ	لَبِسَسْ مَا	كَفَرُوا	الَّذِينَ
for them	sent forth	(is) what	Surely evil disbelieved.
وَفِي عَلَيْهِمْ	سَخَطَ اللَّهُ	أَنْ	أَنْفُسُهُمْ
and in	with them	Allah became angry	that their souls,
وَلَوْ	خَلِدُونَ	هُمْ	الْعَذَابُ
And if	80 (will) abide forever.	they	the punishment
وَمَا	وَالنَّبِيٌّ	يُؤْمِنُونَ	كَانُوا
and what	and the Prophet	in Allah	believed they had
أُولَيَّاءَ	اتَّخَذُوهُمْ	إِلَيْهِ مَا	أُنْزَلَ
(as allies;	they (would have) taken them	not to him,	has been revealed
فَسِقُونَ	مِنْهُمْ كَثِيرًا	وَلِكِنَّ	وَلِكِنَّ
81 (are) defiantly disobedient.	of them	many	[and] but
عَدَوَةً	الثَّالِثُ	أَشَدَّ	لَتَجِدَنَّ
(in) enmity	(of) the people	strongest	Surely you will find
أَشْرَكُوا	وَالَّذِينَ	الْيَهُودُ	لِلَّذِينَ
(are) polytheists;	and those who	the Jews	believe, to those who
لِلَّذِينَ	مَوْدَةً	أَقْرَبُهُمْ	وَلَتَجِدَنَّ
to those who	(in) affection	nearest of them	and surely you will find
نَصَارَى	إِنَّا	قَالُوا	الَّذِينَ
(are) Christians."	"We	say,	أَمْنَوْا
وَرُهْبَانًا	قَسِيسِينَ	مِنْهُمْ	ذَلِكَ
and monks,	(are) priests	among them	بِأَنَّ
يَسْتَكْبِرُونَ	لَا		وَأَنَّهُمْ
82 arrogant.	(are) not		and that they

فَإِذَا سَمِعُوا مَا أُنْزِلَ إِلَي الرَّسُولِ تَرَى	you see the Messenger, to has been revealed (to) what they listen And when
أَعْيُّهُمْ تَفِيقُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا مِنَ الْحَقِّ	the truth. of they recognized for what the tears, with overflowing their eyes
فَأَكْتَبْنَا مَعَ الشَّهِيدَيْنَ أَمَّا يَقُولُونَ سَابِقَنَا	⑧٣ the witnesses. with so write us we have believed "Our Lord, They say,
وَمَا لَنَا لَا نُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا مِنْ	from came (to) us and what in Allah we believe not for us (that) And what
الْحَقِّ وَنَصَّةُ أَنْ يُدْخِلَنَا سَابِقَنَا مَعَ الْقَوْمِ الْصَّالِحِيْنَ	the righteous people." with our Lord will admit us that And we hope the truth?
فَأَثَابْهُمُ اللَّهُ بِمَا قَالُوا جَنَّتٍ تَجْرِي مِنْ	⑧٤ from flows (with) Gardens they said for what So Allah rewarded them 84
تَحْتَهَا الْأَنْهَرُ حَلِيْدَيْنَ فِيهَا وَذِلِّكَ جَزَّاءُ	(is the) reward And that in it. will abide forever the rivers, underneath them
الْمُحْسِنِيْنَ	⑧٥ Our Signs, and denied disbelieved And those who 85 (of) the good-doers.
أُولَئِكَ أَصْحَابُ الْجَنَّةِ يَا إِيْلَاهَا الَّذِيْنَ آمَنُوا	believe! who O you 86 (of) the Hellfire. (are the) companions those
لَا تُحَرِّمُوا طَيْبَتِ مَا أَحَلَ اللَّهُ لَكُمْ	for you, Allah has made lawful what (the) good things make unlawful (Do) not
وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُ الْمُعْتَدِيْنَ	the transgressors. love (does) not Allah Indeed, transgress. and (do) not
وَكُلُوا مِمَّا رَأَزَقْتُمُ اللَّهُ طَيْبًا حَلَلًا	⑧٦ good. lawful Allah has provided you - of what And eat 87
وَاتَّقُوا اللَّهَ إِنَّمَا الَّذِي يَنْهَا إِنَّمَا أَنْتُمْ بِهِ مُؤْمِنُوْنَ	⑧٧ believers. in Him you (are) the One And fear Allah,
لَا يُوَاجِزُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ	your oaths in for the thoughtless utterances Allah will not call you to account
وَلَكُنْ يُوَاجِزُكُمْ عَدْتُمْ بِهِ إِلَيْهِنَّ	⑧٨ (of) the oath. you contracted for what He will call you to account but

٨٣. And when they listen to what has been revealed to the Messenger, you see their eyes overflowing with tears because they have recognized the truth. They say, "Our Lord, we have believed, so write us among the witnesses.

٨٤. And why should we not believe in Allah and what came to us of the truth? And we hope that our Lord will admit us (in Paradise) with the righteous people."

٨٥. So Allah rewarded them for what they said with Gardens underneath which rivers flow, wherein they will abide forever. And that is the reward of the good-doers.

٨٦. And those who disbelieve and deny Our Signs, those are the companions of the Hellfire.

٨٧. O you who believe! Do not make unlawful good things, which Allah has made lawful for you and do not transgress. Indeed, Allah does not love the transgressors.

٨٨. And eat what Allah has provided for you lawful and good things. And fear Allah, the One in Whom you believe.

٨٩. Allah will not call you to account for your thoughtless utterances in your oaths but He will call you to account for your deliberate oaths.

So its expiation is the feeding of ten needy persons from the average of what you feed your families or clothing them or freeing a slave. But whoever does not find (or afford it) then a fasting of three days. That is the expiation of your oaths when you have sworn. Therefore guard your oaths. Thus Allah makes clear to you His Verses so that you may be grateful.

90. O you who believe! Verily, intoxicants and games of chance and (sacrifices at) altars and divining arrows are an abomination from the work of Shaitaan, so avoid it so that you may be successful.

91. Shaitaan only intends to cause enmity and hatred between you through intoxicants and gambling, and to hinder you from the remembrance of Allah and from the prayer. So will you abstain?

92. And obey Allah and obey the Messenger and beware. And if you turn away, then know that upon Our Messenger is only to clearly convey (the Message).

93. There is no sin on those who believe and do good deeds for what they ate (in the past) if they (now) fear Allah and believe and do good deeds, then

فَلَقَارَتْهَ اطْعَامُ عَشَرَةِ مَسِكِينَ مِنْ أَوْسَطِ مَا					
(of) what	average	of	needy people	(of) ten	(is) feeding
نُطْعِمُونَ أَهْلِيْكُمْ أَوْ كَسْوَتْهُمْ أَوْ تَحْرِيرُ رَاقِبَةِ فَمَنْ	But whoever	a slave.	freeing	or	clothing them
لَمْ يَجِدْ فَصِيَامُ شَاهِةٍ أَيَّامٍ ذَلِكَ كَفَارَةٌ	(is the) expiation	That	days.	(for) three	(that), then fasting
أَيْمَانِكُمْ إِذَا حَلَقْتُمْ وَاحْفَظُوا أَيْمَانَكُمْ كَذِلِكَ	Thus	your oaths.	And guard	you have sworn.	when
يُبَيِّنُ اللَّهُ لَكُمْ أَيْتَهُ تَشْكِرُونَ	⑧٩	(be) grateful.	so that you may	His Verses	to you
يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْحَمْرَ وَالْمَبِيسِرُ	and [the] games of chance	the intoxicants	Verily	believe!	who
وَالْأَنْصَابُ وَالْأَزْلَامُ بِرِجْسٍ مِّنْ عَيْلٍ	(the) work	from	(are an) abomination	and divining arrows	and (sacrifices at) altars
الشَّيْطَنُ فَاجْتَبَيْوْهُ لَعَلَّكُمْ تُقْلِحُونَ ٩٠	Only	٩٠	(be) successful.	so that you may	so avoid it
يُرِيدُ الشَّيْطَنُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبُغْضَاءَ	and [the] hatred	[the] enmity	between you	cause	to the Shaitaan intends
فِي الْحُرْرِ وَالْمَبِيسِرِ وَيَصِدَّكُمْ عَنْ ذِكْرِ اللَّهِ	(of) Allah	(the) remembrance	from	and hinders you	and gambling, intoxicants through
وَعِنِ الصَّلَاةِ فَهَلْ أَنْتُمْ مُّنْتَهُونَ ٩١	And obey	٩١	the ones who abstain?	So will you be	the prayer.
الَّهُ وَأَطْبِعُوا الرَّسُولَ وَاحْذَرُوا فَإِنْ تَوَلَّتُمْ فَاعْلَمُوا	then know	you turn away,	And if	and beware.	the Messenger
أَنَّا عَلَى رَسُولِنَا الْبَلْغُ الْبَيِّنُ ٩٢	Not	٩٢	(is to) clearly convey (the Message).	Our Messenger	upon
الَّذِينَ آمَنُوا وَعَمِلُوا الصِّلَاحَ جَنَاحَ فِيَّا طَعَمُوا	they ate	for what	any sin	the good deeds	and do
إِذَا مَا اتَّقَوْا وَآمَنُوا وَعَمِلُوا الصِّلَاحَ ثُمَّ	then	[the] good deeds	and they do	and they believe	they fear (Allah)

وَاللهُ	وَاحْسُنُوا	اَتَقْوَا	شُمَّ	وَآمَنُوا	اَتَقْوَا
and Allah	and do good,	they fear (Allah)	then	and believe,	they fear (Allah)
يُحِبُّ الْمُحْسِنِينَ	يَا يَا الَّذِينَ آمَنُوا	لَيَبْلُوْكُمُ اللهُ	٩٣		
Surely Allah will test you	believe!	who	O you	93	the good-doers. loves
بِشَعْرٍ	مِنَ الصَّيْدِ	تَالَةَ	أَيْدِيْكُمْ	وَرِمَاحُكُمْ	
and your spears	your hands	can reach it	the game -	of	through something
لِيَعْلَمَ اللهُ	مَنْ يَخَافُ بِالْغَيْبِ	فَمَنْ	اعْتَدَى		
transgressed	And whoever	in the unseen.	fears Him	who	that Allah may make evident
يَا يَا	٩٤	أَلَيْمٌ	فَلَهُ	عَذَابٌ	بَعْدَ ذَلِكَ
O you	94	painful.	(is) a punishment	then for him	that, after
الَّذِينَ آمَنُوا	لَا تَقْتُلُوا الصَّيْدَ	وَآتُنُّمْ	حُرْمَ		
(are in) Ihram.	while you	the game	kill	(Do) not	believe!
وَمَنْ قَتَلَهُ	مِنْكُمْ مُّتَعَدِّدًا	فَجَزَاءُ	مِثْلُ	مَا	
(to) what	(is) similar	then penalty	intentionally,	among you	killed it And whoever
قَتَلَ مِنَ النَّعِيمِ	يَحْكُمُ بِهِ	ذَوَا عَدْلٍ	مِنْكُمْ	هَذِيَا	
(as) an offering	among you	two just men	it	judging	the cattle, of he killed
بِلِيغُ الْكَعْتَةِ	أَوْ كَفَارَةً	طَعَامُ	مَسِكِينَ	أَوْ عَدْلٍ	
equivalent	or	needy people	feeding	an expiation -	or the Kabah reaching
ذَلِكَ صِيَامًا	لِيَدُوقَ	وَبَالَّ	أَمْرِهِ	عَفَا اللهُ	
Allah pardoned	(of) his deed.	(the) consequence	that he may taste	(in) fasting,	(of) that
عَمَّا سَلَفَ	وَمَنْ	عَادَ	فَيَسْتَقْبُمُ اللهُ	مِنْهُ	
from him.	then Allah will take retribution	returned,	but whoever	(has) passed,	what
وَاللهُ عَزِيزٌ	ذُو	اَنْتِقَامٍ	أُحَلَّ	٩٥	
Is made lawful	95	(of) Retribution.	Owner	(is) All-Mighty,	And Allah
لَكُمْ صَيْدُ الْبَحْرِ	وَطَعَامُهُ	مَتَاعًا لَكُمْ	وَلِلْسَّيَّارَةِ		
and for the travelers,	for you	(as) provision	and its food	(of) the sea	game for you
وَحْرَمَ	عَلَيْكُمْ صَيْدُ	الْبَرِّ	مَا دَمْتُمْ	حُرْمَ	
(are) in Ihram,	as long as you	(of) the land	game	on you	and is made unlawful
وَاتَّقُوا اللهُ	الَّذِي	إِلَيْهِ	تُحْشَرُونَ	٩٦	
96	you will be gathered.	to Him	the One	And be conscious of Allah	

fear Allah and believe, then (again) fear Allah and do good; and Allah loves the good-doers.

94. O you who believe! Surely Allah will test you through something of the game that your hands and your spears can reach, that Allah may make evident those who fear **Him** unseen. And whoever transgresses after that, then for him is a painful punishment.

95. O you who believe! Do not kill the game when you are in *Ihram*. And whoever of you killed it intentionally, then the penalty is an equivalent to what he killed of the cattle, as judged by two men among you as an offering reaching the Kabah or an expiation - feeding needy people or the equivalent of that in fasting, that he may taste the consequences of his deed. Allah pardoned what is past; but whoever returns, then Allah will take retribution from him. And Allah is All-Mighty, Owner of Retribution.

96. Is made lawful for you game of the sea and its food as provision for you and for travelers, but is made unlawful to you hunting on the land as long as you are in *Ihram*. And be conscious of Allah to **Whom** you will be gathered.

97. Allah has made Kabah, the Sacred House, an establishment for mankind and the sacred months and the animals for offering and the garlands (that mark them). That is so that you may know that Allah knows what is in the heavens and what is in the earth and that Allah is All-Knower of everything.

98. Know that Allah is severe in punishment and that Allah is Oft-Forgiving, Most Merciful.

99. The Messenger's duty is only to convey the Message. And Allah knows what you reveal and what you conceal.

100. Say, "The evil and the good are not equal even if the abundance of evil impresses you. So fear Allah, O men of understanding, so that you may be successful."

١٤
٣
101. O you who believe! Do not ask about things, if they are made clear to you, will distress you. But if you ask about them while the Quran is being revealed, they will be made clear to you. Allah has pardoned it and Allah is Oft-Forgiving, All-Forbearing.

102. Indeed, people before you asked (such questions); then they became thereby disbelievers.

103. Allah has not made (superstitions like) Bahirah,

جَعَلَ اللَّهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ قِيَّاً لِلنَّاسِ	for mankind	an establishment	the Sacred House,	the Kabah,	Allah has made
وَالشَّهْرُ الْحَرَامُ وَالْهَدْيَ وَالْقَلَادَتُ ذَلِكَ	That (is)	and the garlands.	and the (animals) for offering	[the] sacred	and the month(s)
لِتَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاوَاتِ	the heavens	(is) in	what	knows	Allah that so that you may know
وَمَا فِي الْأَرْضِ وَأَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ	(is) All-Knowing.	thing	of every	Allah and that	the earth, (is) in and what
إِعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعَقَابِ وَأَنَّ اللَّهَ	Allah	and that	(in) punishment	(is) severe	Allah that Know ٩٧
غَفُورٌ رَّحِيمٌ مَا عَلَى الرَّسُولِ إِلَّا	except	the Messenger	on	Not	98 Most Merciful. (is) Oft-Forgiving,
الْبَلْغُ وَاللَّهُ يَعْلَمُ مَا تُبَدِّلُونَ وَمَا تَكْتُبُونَ	you conceal.	and what	you reveal	what	knows And Allah the conveyance.
قُلْ لَا يَسْتَوِي الْخَيْثُ وَالْطَّيْبُ وَلَوْ أَعْجَبَكَ	impresses you	even if	and the good	the evil	"Not Say, ٩٩
كَثْرَةُ الْخَيْثِ فَاتَّقُوا اللَّهَ يَا أَيُّهَا الْأَنْبَابُ	(of) understanding,	O men	Allah,	So fear	(of) the evil. abundance
لَعَلَّكُمْ تُفْلِحُونَ يَا أَيُّهَا الَّذِينَ آمَنُوا	believe!	who	O you	100 (be) successful."	so that you may
لَا تَسْأَلُوا عَنْ أَشْيَاءِ إِنْ تَبَدَّلْ لَكُمْ تَسْوِيْ	it may distress you	to you,	made clear	if things	about ask (Do) not
وَإِنْ تَسْأَلُوا عَنْهَا حِينَ يُنَزَّلُ الْقُرْآنُ تُبَدِّلْ	it would be made clear	the Quran is being revealed	when	about it	you ask and if
لَكُمْ عَفَا اللَّهُ عَنْهَا طَ حَلِيمٌ	All-Forbearing.	(is) Oft-Forgiving,	and Allah	[about] it,	Allah has pardoned to you.
قَدْ سَأَلَهَا قَوْمٌ مِّنْ قَبْلِكُمْ شَمَّ أَصْبَحُوا	they became	then	before you,	a people	asked them Indeed, ١٠١
بِهَا كُفَّارٌ مِّنْ بَحِيرَةٍ	a Bahirah	of	Allah has not made	102	disbelievers. thereby

وَلَا	سَآبِيَّةٌ	وَلَا	وَصِيلَةٌ	وَلَا	حَامٌ	وَلِكِنَّ	الَّذِينَ
those who	[And] but	a Hami.	and not	a Wasilah	and not	a Saibah	and not
كَفَرُوا	يُفْتَرُونَ	عَلَى	اللَّهِ	الْكَذَبَ	وَأَكْثَرُهُمْ	لَا	
(do) not	and most of them	the lie,	Allah	against	they invent	disbelieved	
يَعْقِلُونَ	وَإِذَا	قَيْلَ	لَهُمْ	تَعَالَوْا	إِلَى	مَا	١٠٣
what	to	"Come	to them,	it is said	And when	103	use reason.
أَنْرَأَ اللَّهُ	وَإِلَى	الرَّسُولِ	قَالُوا	حَسْبُنَا	مَا		
(is) what	"Sufficient for us	they said,	the Messenger,"	and to	Allah has revealed		
وَجَدْنَا	عَلَيْهِ	أَبَاءَنَا	أَوْلَوْ	كَانَ أَبَاؤُهُمْ	لَا		
not	their forefathers were	Eventhough	our forefathers."	upon it	we found		
يَعْلَمُونَ	شَيْئًا	وَلَا	يَهْتَدُونَ	يَا أَيُّهَا	الَّذِينَ	١٠٤	
who	O you	104	they (were) guided?	and not	anything	knowing	
أَمْنُوا	عَلَيْكُمْ	لَا	يَصْرُكُمْ	أَنْفَسَكُمْ	وَجْهُكُمْ	مَّنْ	
(those) who	Will not harm you	(is to guard) yourselves.	Upon you		believe!		
ضَلَّ	إِذَا	اَهْتَدَيْمِ	إِلَى	اللَّهِ	مَرْجِعُكُمْ		
(is) your return -	Allah	To	you have been guided.	when	(have gone) astray		
جَهِيْغاً	فِيْنِيْكُمْ	بِهَا	كُنْتُمْ	تَعْمَلُونَ	يَا أَيُّهَا	١٠٥	
O you	105	do.	you used to	of what	then He will inform you	all;	
الَّذِينَ	أَمْنُوا	شَهَادَةً	بَيْنَكُمْ	إِذَا	حَضَرَ	أَحَدَكُمْ	
one of you	approaches	when	among you	(Take) testimony	believe!	who	
الْهُوَّتُ	حِينَ	الْوَصِيَّةُ	إِثْنَيْنِ	ذَوَا عَدْلٍ	مِنْكُمْ		
among you,	just men	two	[the] a will	(at the) time (of making)	[the] death,		
أَوْ	أَخْرَانِ	مِنْ	غَيْرِكُمْ	إِنْ	أَنْتُمْ	صَرَبْتُمْ	فِي
in	(are) travel(ing)	you	if	other than you	from	two others	or
الْأَرْضَ	فَاصَابَتُكُمْ	مُّصِيَّةٌ	الْهُوَّتُ	تَحْسُونَهُمَا			
Detain both of them	(of) [the] death.	calamity	then befalls you	the earth			
مِنْ	بَعْدِ	الصَّلَاةِ	فَيُقْسِمُنَ	بِاللَّهِ	إِنْ	إِنْ تَبَتَّمْ	
you doubt,	if	by Allah	and let them both swear	the prayer	after		
لَا	نَشْتَرِي	بِهِ	ثَمَنًا	وَلَوْ	كَانَ	ذَا قُرْبًا	وَلَا
and not	a near relative,	he is	even if	a price	it for	"We will not exchange	

Saibah, Wasilah, and Hami (all these animals were liberated in honor of idols as practiced by pagan Arabs in the pre-Islamic period). But those who disbelieve, invent a lie against Allah and most of them do not use reason.

104. And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our forefathers." Eventhough their forefathers knew nothing, nor were they guided.

105. O you who believe! Upon you is (to guard) yourselves. Those who have gone astray will not harm you when you have been guided. To Allah you will all return and He will inform you about what you used to do.

106. O you who believe! When death approaches one of you, take testimony among you at the time of making a will - two just men from among you or two others not of you, if you are traveling in the earth and the calamity of death befalls you. Detain both of them after prayer and let them both swear by Allah if you doubt (saying), "We will not exchange it for a price, even if he is a near relative and we will not

conceal the testimony of Allah. Indeed, we will surely be of the sinners.”

107. Then if it is found that those two were guilty of sin, then let two others stand in their place from those who have a lawful right over them (as against the former two). And let them swear by Allah that “Our testimony is truer than their testimony, and we have not transgressed. Indeed, we will then be of the wrongdoers.”

108. That is more likely that they will give testimony in its true form, or they would fear that their oaths may be refuted by others’ oaths. And fear Allah and listen; and Allah does not guide the defiantly disobedient people.

109. The Day Allah will gather the Messengers and say, “What was the response you received?” They will say, “We have no knowledge. Indeed, You are the Knower of the unseen.”

110. When Allah said, “O Isa, son of Maryam! Remember My Favor upon you and upon your mother when I strengthened you with the Holy Spirit and you spoke to the people in the cradle and in maturity. And when

نَكْتُمْ	شَهَادَةً	اللَّهِ	إِنَّا	إِذَا	لَيْنَ	الْأَشْيَنَ	the sinners.”	(will) surely (be) of	then	Indeed, we	(of) Allah.	testimony	we will conceal					
فَإِنْ	عُثْرَةً	عَلَى	أَنْهَمَا	أُسْتَحْقَانَا	إِنَّا	إِذَا	لَيْنَ	الْأَشْيَنَ	فَإِنْ	عُثْرَةً	عَلَى	أَنْهَمَا	أُسْتَحْقَانَا					
(of) sin,	(were) guilty													106				
فَأَخَرِنْ	يَقُولُنَ	مَقَامَهُمَا	مِنْ	الَّذِينَ	مَنْ	أَنْهَمَا	أُسْتَحْقَانَا	فَإِنْ	عُثْرَةً	عَلَى	أَنْهَمَا	أُسْتَحْقَانَا	فَإِنْ					
those who	from	(in) their place												106				
أُسْتَحْقَانَا	عَلَيْهِمْ	إِلَّا وَلَيْنَ	فَيُقْسِنَ	بِإِلَهِ	بِإِلَهِ	إِلَّا وَلَيْنَ	فَيُقْسِنَ	أُسْتَحْقَانَا	عَلَيْهِمْ	إِلَّا وَلَيْنَ	فَيُقْسِنَ	أُسْتَحْقَانَا	عَلَيْهِمْ					
by Allah	and let them both swear	the former two -												- have a lawful right over them -				
وَمَا	شَهَادَتْهُمَا	أَحَقُّ	مِنْ	أَنْهَمَا	أَنْهَمَا	أَنْهَمَا	شَهَادَتْهُمَا	وَمَا	شَهَادَتْهُمَا	أَحَقُّ	مِنْ	أَنْهَمَا	أَنْهَمَا					
and not	testimony of the other two													“Surely our testimony				
أَعْتَدَنَا	الظَّالِمِينَ	إِنَّا	إِذَا	لَيْنَ	الظَّالِمِينَ	إِنَّا	إِذَا	لَيْنَ	أَعْتَدَنَا	الظَّالِمِينَ	إِنَّا	إِذَا	لَيْنَ	أَعْتَدَنَا				
107	the wrongdoers.”	(will be) of												we have transgressed.				
ذَلِكَ	أَدْنَى	أَنْ	يَأْتُوا	بِالشَّهَادَةِ	عَلَى وَجْهِهِمَا	ذَلِكَ	أَدْنَى	أَنْ	يَأْتُوا	بِالشَّهَادَةِ	عَلَى وَجْهِهِمَا	ذَلِكَ	أَدْنَى	أَنْ				
in its (true) form	the testimony													That				
أَوْ	يَخَافُوا	أَنْ	تُرَدَّ	أَيْمَانَهُمْ	بَعْدَ	أَيْمَانَهُمْ	أَوْ	يَخَافُوا	أَنْ	تُرَدَّ	أَيْمَانَهُمْ	أَوْ	يَخَافُوا	أَنْ				
their (others) oaths.	after	their oaths												that they would fear or				
وَاتَّقُوا	اللَّهَ	وَاسْمَعُوا	لَا	يَهْرِي	وَاللَّهُ	وَاللَّهُ	وَاتَّقُوا	وَاتَّقُوا	اللَّهَ	وَاسْمَعُوا	لَا	يَهْرِي	وَاتَّقُوا	وَاتَّقُوا				
guide	(does) not	and Allah												And fear				
يَجْمَعُ اللَّهُ	يَوْمَ	عَ	يَجْمَعُ اللَّهُ	يَوْمَ	عَ	الْقَوْمُ الْفَسِيقِينَ	يَجْمَعُ اللَّهُ	يَوْمَ	عَ	يَجْمَعُ اللَّهُ	يَوْمَ	عَ	الْقَوْمُ الْفَسِيقِينَ	يَجْمَعُ اللَّهُ				
Allah will gather	(The) day					108	Allah will gather	(The) day						the defiantly disobedient people.	108			
قَالُوا	أُجِبْتُمْ	مَاذَا	فَيَقُولُ	رَسُولُ	لَا	عَلَمَ	لَنَا	إِنَّكَ	أَنْتَ	عَلَمَ	لَنَا	إِنَّكَ	أَنْتَ	عَلَمَ				
They said,	was (the) response you received?”	“What	and He will say,	the Messengers		(of) the unseen.”	(are the) Knower	You	Indeed You,	for us.	knowledge	(There is) no						
أَذْ	قَالَ اللَّهُ	يَعِيسَى	ابْنَ	مَرِيمَ	أَذْ	أَذْ	عَلَيْكَ	وَعَلَى	وَالِدَتِكَ	أَذْ	أَذْ	عَلَيْكَ	وَعَلَى	وَالِدَتِكَ	أَذْ			
My Favor	Remember	(of) Maryam!	son	“O Isa,	Allah said,	When									109			
عَلَيْكَ	وَعَلَى	وَالِدَتِكَ	أَذْ	أَذْ	أَذْ	عَلَيْكَ	وَعَلَى	وَالِدَتِكَ	أَذْ	أَذْ	عَلَيْكَ	وَعَلَى	وَالِدَتِكَ	أَذْ	عَلَيْكَ	وَعَلَى	وَالِدَتِكَ	أَذْ
with the Holy Spirit,	I strengthened you																	
وَادْ	الْمَهْدَ	وَكَهْلَاجَ	تَنْحَلِمُ	النَّاسَ	فِي	وَادْ	وَادْ	وَادْ	وَادْ	وَادْ	وَادْ	وَادْ	وَادْ	وَادْ	وَادْ			
And when	and (in) maturity.	the cradle																

I taught you the Book and the wisdom and the Taurat and the Injeel; and when you made from clay like the shape of a bird by My permission, then you breathed into it, and it became a bird by My permission; and you healed those born blind and the leper by My permission; and when you brought forth the dead by My permission. And when I restrained the Children of Israel from you when you came to them with the clear proofs, then those who disbelieved among them said, "This is nothing but clear magic."

111. And when I inspired to the disciples to believe in Me and My Messenger they said, "We believe and bear witness that indeed we are Muslims."

112. When the disciples said, "O Isa, son of Maryam! Can your Lord send down to us a table spread from the heaven?" He said, "Fear Allah, if you are believers."

113. They said, "We wish to eat from it and satisfy our hearts and to know that certainly you have spoken the truth to us and be among the witnesses.

114. Said Isa, son of Maryam, "O Allah, our Lord, send down to us

a table spread from the heaven that it may be a festival for us - for the first and the last of us and a sign from You. And provide us and You are best of the providers.

115. Allah said, "Indeed, I will send it down to you, then whoever from among you disbelieves after that, then indeed, I will punish him with a punishment with which I have not punished anyone among the worlds."

116. And when Allah said, "O Isa, son of Maryam! Did you say to the people, "Take me and my mother as two gods besides Allah?" He will say, "Glory be to You! It was not for me to say what I had no right to (say). If I had said it, then surely You would have known it. You know what is in myself and I do not know what is in Yourself. Indeed, You, You Alone are the All-Knower of the unseen.

117. I did not say to them except what You commanded me - that, 'You worship Allah my Lord and your Lord.' And I was over them a witness as long as I was among them, then when You raised me up, You were the Watcher over them, and You are Witness over all things.

118. If You punish them, then indeed they

مَآءِدَةً	مِنَ السَّمَاءِ	تَكُونُ لَنَا عِيدًا لَا وَلِنَا	وَآخِرًا	وَآيَةً	مِنْكَ	وَأَنْتَ خَيْرٌ
for first of us	a festival	for us	to be	the heaven	from	a table spread
(are) best	and You	And provide us,	from You.	and a sign	and last of us	
عَلَيْكُمْ	مُنْزَلُهَا	إِنِّي	قَالَ اللَّهُ	١١٤	الرَّزِيقُونَ	
to you,	(will) send it down	"Indeed I	Allah said,	114	(of) the providers.	
فَمَنْ	يَكْفُرُ	بَعْدَ	مِنْكُمْ	فَإِنَّ	أَعْذِبُهُ	
[I] will punish him	then indeed I	among you,	after (that)	disbelieves	then whoever	
١١٥	عَذَابًا	لَا	أَعْذِبُهُ أَحَدًا	مِنَ الْعَالَمِينَ	أَعْذِبُهُ أَحَدًا	
115	the worlds."	among	anyone	I have punished	not	(with) a punishment
فَإِذْ	قَالَ اللَّهُ	لِيَعْسَى	ابْنَ مَرْيَمَ	عَانَتْ	قُلْتَ	
say	Did you	(of) Maryam!	son	"O Isa,	Allah said,	And when
لِلنَّاسِ	الْتَّخْدُونِ	وَأُمِّي	إِلَهَيْنِ	مِنْ دُونِ اللَّهِ	قَالَ	
He said, Allah?"	besides	(as) two gods	and my mother	"Take me	to the people,	
سُبْحَانَكَ	مَا يَكُونُ	لِي	أَنْ أَقُولَ	مَا لَيْسَ	لِي	
I	not	what	I say	that	for me	was
بِحَقِّ	إِنْ كُنْتُ	قُلْتَ	فَقَرُ	عَلَيْتَهُ	تَعْلَمُ	
You know	You would have known it.	then surely	said it,	I had	If	(had) right.
مَا	فِي	نَفْسِي	وَلَا	أَعْلَمُ	مَا فِي	نَفْسِكَ
Indeed, You,	Yourself.	(is) in	what	I know	and not	myself,
١١٦	الْعَيْوِبُ	لَهُمْ	إِلَّا	مَا قُلْتُ	لَهُمْ	
except	to them	Not I said	116	(of) the unseen.	(are) All-Knower	You
مَا	أَمْرَيْتَنِي	بِهِ	أَنِ اعْبُدُوا	اللَّهَ	سَابِي	
my Lord	Allah,	'You worship	that	[with it]	You commanded me	what
وَرَبِّكُمْ	وَكُنْتُ	عَلَيْهِمْ	شَهِيدًا	مَادُمْتُ	فِيهِمْ	
(was) among them,	as long as I	a witness	over them	And I was	and your Lord.	
فَلَمَّا	تَوَفَّيْتَنِي	كُنْتَ	أَنْتَ الرَّقِيبُ	عَلَيْهِمْ	وَأَنْتَ	
and You	over them,	the Watcher	[You]	You were	You raised me	then when
عَلَى	كُلِّ	شَيْءٍ	شَهِيدٌ	إِنْ	تَعْذِيبُهُمْ	
then indeed they	You punish them,	If	117	a Witness.	thing	every (are) on

أَنْتَ	فَإِنَّكَ	لَهُمْ	تَعْفُرُ	وَإِنْ	عَبَادُكَ
You	then indeed You,	[for] them	You forgive	and if	(are) Your slaves,
يَوْمَ	هُذَا	قَالَ اللَّهُ	الْحَكِيمُ	الْعَزِيزُ	118
Day	"This	Allah will say,	118	the All-Wise."	(are) the All-Mighty,
بَعْنَمْ	جَنَّتٍ	لَهُمْ	صَدْقَيْهِمْ	يَنْفَعُ	الصَّدِيقَيْنَ
from	flows	(are) Gardens	For them	their truthfulness."	the truthful
عَنْهُمْ	خَلِدِيْنَ	فِيهَا	أَبَدًا	أَنْهَرًا	تَحْتَهَا
with them	Allah is pleased	forever."	in it	will abide	the rivers
119	(is) the great success.	That	with Him.	and they are pleased	وَرَاضُوا
فِيهِنَّ	السَّمَاوَاتِ	وَالْأَرْضَ	وَمَا	بِلِلَّهِ	مُمْكُنٌ
(is) in them.	and what	and the earth	(of) the heavens	the dominion	To Allah (belongs)
عَ	قَدِيرٌ	شَيْءٌ	كُلٌّ	عَلَى	وَهُوَ
120	All-Powerful.	thing	every	(is) on	And He

١٦٥	سُورَةُ الْأَنْعَامَ مَكَيَّةٌ	٢٠	رَكْوَاتُهَا	أَيَّاتُهَا
Surah Al-Anaam				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
in (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
الْحَمْدُ لِلَّهِ	يَلِهِ الَّذِي خَلَقَ السَّمَاوَاتِ	الَّذِي خَلَقَ الْأَرْضَ	وَالْأَرْضَ	وَجَعَلَ
(All) the praises and thanks	(be) to Allah,	created	the heavens	وَجَعَلَ الظُّلْمِيتِ وَالنُّورَ
and the earth	and made	those who	disbelieved	ثُمَّ الَّذِينَ كَفَرُوا
in their Lord	equate others with Him.	Then	and the light.	وَالَّذِينَ كَفَرُوا
from clay	specify	He	He decreed	وَأَجَلٌ مُّسَيّعٌ
and a term	with Him,	1	then	أَجَلٌ مُّسَيّعٌ
a term -		○	clay	مَنْ طَعِينَ ثُمَّ قَضَى
then			from	عِنْدَهُ
clay				ثُمَّ أَنْتُمْ تَدْرِيُونَ
from				وَهُوَ اللَّهُ فِي السَّمَاوَاتِ وَفِي
you				وَمَنْ يَعْلَمُ سِرَّكُمْ
yet				وَمَنْ يَعْلَمُ
and in	the heavens	in	(is) Allah	وَمَنْ يَعْلَمُ
and what you make public			And He	أَلْأَرْضَ
your secret			2	يَعْلَمُ
He knows			doubt.	سِرَّكُمْ
the earth.				وَمَنْ يَعْلَمُ

Surah 5: The Table spread (v. 119-120); Surah 6: The cattle (v. 1-3) Part - 7

are **Your** slaves, and if **You** forgive them, then indeed **You, You Alone** are the All-Mighty, the All-Wise.”

119. Allah will say, "This is the Day when the truthful will profit from their truthfulness. For them are Gardens underneath which rivers flow, wherein they will abide forever." Allah is pleased with them and they are pleased with **Him**. That is a great success.

120. To Allah belongs the dominion of the heavens and the earth and whatever is within them. And He has power over everything.

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises and thanks be to Allah, the **One Who** created the heavens and the earth and made the darkness and the light. Yet those who disbelieve equate (others) with their Lord.

2. He is the One Who created you from clay and then decreed a term - a specified term (known to) Him, yet you are in doubt!

3. And **He** is Allah in the heavens and in the earth. **He** knows your secret and what you make public, and **He** knows