

but strive with their wealth and their lives in the way of Allah. Those are the truthful ones."

16. Say, "Will you acquaint Allah with your religion while Allah knows whatever is in the heavens and whatever is in the earth. And Allah is All-Knower of everything."

17. They consider it a favor to you that they have accepted Islam. Say, "Do not consider your Islam a favor to me. Nay, Allah has conferred a favor upon you that He has guided you to the faith, if you are truthful."

18. Indeed, Allah knows the unseen of the heavens and the earth. And Allah is All-Seer of what you do."

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Qaf*. By the Glorious Quran.

2. Nay, they wonder that there has come to them a warner from among themselves. So the disbelievers say, "This is an amazing thing."

3. What! When we die and become dust (will we be brought back to life again)? That is a far (i.e., unlikely) return."

4. Certainly, We know what the earth diminishes of them, and with Us is a guarded Book.

5. Nay, they denied

وَجْهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ أُولَئِكَ هُمُ الصَّادِقُونَ ﴿١٥﴾						
Those	(of) Allah.	(the) way	in	and their lives	with their wealth	but strive
وَاللَّهُ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٦﴾						
the earth.	(is) in	and what	the heavens	(is) in	what	knows while Allah
وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٧﴾						
to you	They consider (it) a favor	16	(is) All-Knower."	thing	of every	And Allah
أَنْ أَسْلَمُوا ۚ قُلْ لَا تَتَّبِعُوا عَلَيَّ إِسْلَامَكُمْ ۚ بَلِ اللَّهُ يَمُنُّ عَلَيْكُمْ أَنْ هَدَاكُمْ لِلْإِيمَانِ						
your Islam.	on me -	consider a favor	"(Do) not	Say,	they have accepted Islam.	that
إِنْ كُنْتُمْ صَادِقِينَ ﴿١٧﴾						
(the) unseen	knows	Allah	Indeed,	17	truthful.	you are if
السَّمَوَاتِ وَالْأَرْضِ ۚ وَاللَّهُ بَصِيرٌ بِمَا تَعْمَلُونَ ﴿١٨﴾						
18	you do."	of what	(is) All-Seer	And Allah	and the earth.	(of) the heavens
﴿١٨﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿١٩﴾						
﴿١٩﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٢٠﴾						
﴿٢٠﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٢١﴾						
﴿٢١﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٢٢﴾						
﴿٢٢﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٢٣﴾						
﴿٢٣﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٢٤﴾						
﴿٢٤﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٢٥﴾						
﴿٢٥﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٢٦﴾						
﴿٢٦﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٢٧﴾						
﴿٢٧﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٢٨﴾						
﴿٢٨﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٢٩﴾						
﴿٢٩﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٣٠﴾						
﴿٣٠﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٣١﴾						
﴿٣١﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٣٢﴾						
﴿٣٢﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٣٣﴾						
﴿٣٣﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٣٤﴾						
﴿٣٤﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٣٥﴾						
﴿٣٥﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٣٦﴾						
﴿٣٦﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٣٧﴾						
﴿٣٧﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٣٨﴾						
﴿٣٨﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٣٩﴾						
﴿٣٩﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٤٠﴾						
﴿٤٠﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٤١﴾						
﴿٤١﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٤٢﴾						
﴿٤٢﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٤٣﴾						
﴿٤٣﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٤٤﴾						
﴿٤٤﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٤٥﴾						
﴿٤٥﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٤٦﴾						
﴿٤٦﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٤٧﴾						
﴿٤٧﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٤٨﴾						
﴿٤٨﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٤٩﴾						
﴿٤٩﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٥٠﴾						
﴿٥٠﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٥١﴾						
﴿٥١﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٥٢﴾						
﴿٥٢﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٥٣﴾						
﴿٥٣﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٥٤﴾						
﴿٥٤﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٥٥﴾						
﴿٥٥﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٥٦﴾						
﴿٥٦﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٥٧﴾						
﴿٥٧﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٥٨﴾						
﴿٥٨﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٥٩﴾						
﴿٥٩﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٦٠﴾						
﴿٦٠﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٦١﴾						
﴿٦١﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٦٢﴾						
﴿٦٢﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٦٣﴾						
﴿٦٣﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٦٤﴾						
﴿٦٤﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٦٥﴾						
﴿٦٥﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٦٦﴾						
﴿٦٦﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٦٧﴾						
﴿٦٧﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٦٨﴾						
﴿٦٨﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٦٩﴾						
﴿٦٩﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٧٠﴾						
﴿٧٠﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٧١﴾						
﴿٧١﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٧٢﴾						
﴿٧٢﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٧٣﴾						
﴿٧٣﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٧٤﴾						
﴿٧٤﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٧٥﴾						
﴿٧٥﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٧٦﴾						
﴿٧٦﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٧٧﴾						
﴿٧٧﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٧٨﴾						
﴿٧٨﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٧٩﴾						
﴿٧٩﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٨٠﴾						
﴿٨٠﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٨١﴾						
﴿٨١﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٨٢﴾						
﴿٨٢﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٨٣﴾						
﴿٨٣﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٨٤﴾						
﴿٨٤﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٨٥﴾						
﴿٨٥﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٨٦﴾						
﴿٨٦﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٨٧﴾						
﴿٨٧﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٨٨﴾						
﴿٨٨﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٨٩﴾						
﴿٨٩﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٩٠﴾						
﴿٩٠﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٩١﴾						
﴿٩١﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٩٢﴾						
﴿٩٢﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٩٣﴾						
﴿٩٣﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٩٤﴾						
﴿٩٤﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٩٥﴾						
﴿٩٥﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٩٦﴾						
﴿٩٦﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٩٧﴾						
﴿٩٧﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٩٨﴾						
﴿٩٨﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿٩٩﴾						
﴿٩٩﴾ وَإِذَا مَدَّ الْأَرْضُ بِأَنْفُسِهَا فَتَنْفَخُهَا ۚ ﴿١٠٠﴾						

بِالْحَقِّ لَنَا جَاءَهُمْ فَهُمْ فِي أَمْرٍ مَرِيحٍ						
confused.	a state	(are) in	so they	it came (to) them,	when	the truth
٥ أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ كَيْفَ						
how	above them -	the sky	at	they look	Then do not	5
٦ بَنَيْنَاهَا وَزَيَّنَّاهَا وَمَا لَهَا مِنْ فُرُوجٍ ٦						
6	rifts?	any	for it	and not	and adorned it	We structured it
وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ						
firmly set mountains	therein	and cast	We have spread it out	And the earth,		
وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ بَهِيجٍ ٧						
7	beautiful,	kind	every	of	therein	and We made to grow
٨ تَبَصَّرَةٌ وَذِكْرَىٰ لِكُلِّ عَبْدٍ مُّنِيبٍ ٨						
8	who turns.	slave	for every	and a reminder	Giving insight	
وَنَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُّبْرَكًا فَأَنْبَتْنَا						
then We caused to grow	blessed,	water	the sky	from	And We have sent down	
بِهِ جَنَّتْ وَحَبَّ الْحَصِيدِ ٩ وَالنَّخْلَ						
And the palms trees	9	(for) the harvest,	and grain	gardens	thereby	
بُسَّتْ لَهَا ظُلُمٌ نُضِيدٌ ١٠ رَزَقًا لِلْعِبَادِ						
for the slaves,	A provision	10	arranged.	(are) layers	for it	tall -
وَأَحْيَيْنَا بِهِ بَدْدَةً مَّيِّتًا كَذَلِكَ الْخُرُوجُ						
(will be) the coming forth.	Thus	dead.	(to) a land	therewith	and We give life	
١١ كَذَّبَتْ قَبْلَهُمْ قَوْمٌ نُوحٍ وَأَصْحَابُ						
and (the) companions	(of) Nuh	(the) people	before them	Denied	11	
الرَّسِّ وَثَمُودُ ١٢ وَعَادُ وَفِرْعَوْنُ وَإِخْوَانُ						
and (the) brothers	and Firaun	And Aad	12	and Thamud,	(of) Ar-Raas	
لُوطٍ ١٣ وَأَصْحَابُ الْأَيْكَةِ وَقَوْمُ تُبَّعٍ						
(of) Tubba.	and (the) people	(of) the wood	And (the) companions	13	(of) Lut,	
١٤ كُلُّ كَذَّابٍ الرُّسُلَ فَحَقَّ وَعِيدِ ١٤						
14	My Threat.	so was fulfilled	the Messengers,	denied	All	
أَفَعَيِينَا بِالْخَلْقِ الْأَوَّلِ بَلْ هُمْ فِي لَبْسٍ						
doubt	(are) in	they	Nay,	the first?	with the creation	Were We then tired

the truth when it came to them, so they are in a confused state.

6. Then do they not look at the sky above them, how We structured it and adorned it and there are no rifts in it?

7. And the earth, We have spread it out and cast therein firmly set mountains, and We made to grow therein every beautiful kind,

8. Giving insight and a reminder for every slave who turns (to Allah).

9. And We have sent down blessed water from the sky, then We caused to grow thereby gardens and grains for harvest,

10. And the tall palm trees with arranged layers,

11. A provision for the slaves (of Allah), and We give life thereby to a dead land. Thus will be the coming forth (i.e., Resurrection).

12. The people of Nuh denied before them, and the companions of Ar-Raas and Thamud,

13. And Aad and Firaun and the brothers of Lut,

14. And the companions of the wood and the people of Tubba. All denied the Messengers, so My Threat was fulfilled.

15. Were We then tired with the first creation? Nay, they are in doubt

about a new creation. <sup>١٥</sup>  
16. And certainly We created man, and We know what his soul whispers to him, and We are nearer to him than his jugular vein.

17. When the two receivers (i.e., recording Angels) receive, seated on the right and on the left.

18. He does not utter a word but there is with him an observer ready (to record it).

19. And the stupor of death will come in truth; this is what you were (trying to) avoid.

20. And the trumpet will be blown. That is the Day of Warning.

21. And every soul will come along with an (Angel) to drive, and an (Angel) to bear witness.

22. (It will be said), "Certainly you were unmindful of this. So We have removed from you your cover, so your sight is sharp today."

23. And his companion (the Angel) will say, "This (record) is what is ready with me."

24. (Allah will say), "Throw into Hell every stubborn disbeliever,

25. Forbidder of good, transgressor, doubter,

26. Who made another god (as equal) to Allah, so throw him into the severe punishment."

27. His companion will say, "Our Lord,

مَنْ خَلَقَ جَدِيدٌ ١٥ وَلَقَدْ خَلَقْنَا الْإِنْسَانَ	man	We created	And certainly	15	new.	a creation	about
وَنَعْلَمُ مَا تُوسْوِسُ بِهِ نَفْسُهُ ۖ وَنَحْنُ أَقْرَبُ إِلَيْهِ	to him	(are) nearer	and We	his soul,	to him	whispers	what and We know
مِنْ حَبْلِ الْوَرِيدِ ١٦ إِذْ يَتَلَقَّى الْمُتَلَقِّينَ عَنْ	on	the two receivers	receive	When	16	(his) jugular vein.	than
الْيَمِينِ وَعَنِ الشِّمَالِ قَعِيدٌ ١٧ مَا يَلْفُظُ	he utters	Not	17	seated.	the left	and on	the right
مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ ١٨	١٨	ready.	(is) an observer	with him	but	word	any
وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ۚ ذَٰلِكَ مَا كُنْتَ	you were	(is) what	"That	in truth,	(of) death	(the) stupor	And will come
مِنْهُ تَجِدُ ١٩ وَنُفِخَ فِي الصُّورِ ۚ ذَٰلِكَ	That	the trumpet.	[in]	And will be blown	19	avoiding."	[from it]
يَوْمَ الْوَعِيدِ ٢٠ وَجَاءَتْ كُلُّ نَفْسٍ مَّعَهَا	with it	soul,	every	And will come	20	(of) the Warning.	(is) the Day
سَاقٍ وَشَهِيدٌ ٢١ لَقَدْ كُنْتَ فِي غَفْلَةٍ	heedlessness	in	you were	"Certainly	21	and a witness.	a driver
مِنْ هَٰذَا فَكْشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَ	today	so your sight	your cover,	from you	So We have removed	this.	of
حَدِيدٌ ٢٢ وَقَالَ قَرِينُهُ هَٰذَا مَا لَدَيَّ	(is) with me	(is) what	"This	his companion,	And (will) say	22	(is) sharp."
عَتِيدٌ ٢٣ أَلْقِيَا فِي جَهَنَّمَ كُلَّ كَفَّارٍ	disbeliever	every	Hell	in (to)	"Throw	23	ready."
عَنِيدٍ ٢٤ مِّنَّاءٍ لِلْخَيْرِ مُعْتَدٍ مُّرِيبٍ ٢٥	٢٥	doubter,	transgressor	of good,	Forbidder	24	stubborn,
الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ ۚ فَأَلْقِيهِ فِي	in(to)	so throw him	another;	a god	Allah	with	made
الْعَذَابِ الشَّدِيدِ ٢٦ قَالَ قَرِينُهُ رَبَّنَا	"Our Lord,	his companion,	Will say	26	the severe."	the punishment	

مَا	أَطَعَيْتُهُ	وَلَكِنْ	كَانَ	فِي	ضَلِيلٍ	بَعِيدٍ
far.	error	in	he was	but	I made him transgress,	not
قَالَ	لَا	تَخْتَصِمُوا	لَدَيَّ	وَقَدْ		
27	He will say,	“(Do) not	dispute	(in) My presence	and indeed,	
قَدَّمْتُ	إِلَيْكُمْ	بِالْوَعِيدِ	مَا	يُبَدِّلُ	الْقَوْلُ	
I sent forth	to you	the Warning.	28	Not	will be changed	the word
لَدَيَّ	وَمَا	أَنَا	بِظَلَامٍ	لِّلْعَبِيدِ	يَوْمَ	
with Me,	and not	I Am	unjust	to My slaves.”	29	(The) Day
نَقُولُ	لِجَهَنَّمَ	هَلِ	امْتَلَأَتْ	وَتَقُولُ	هَلْ	مِنْ
We will say	to Hell,	“Are	you filled?”	And it will say,	“Are	(there) any
مَزِيدٍ	وَأُزِلَّتِ	الْجَنَّةُ	لِلْمُسْتَقِيمِينَ	عَيْرَ		
30	And will be brought near	the Paradise	to the righteous,	not	more?”	
بَعِيدٍ	هَذَا	مَا	تُوعَدُونَ	لِكُلِّ	أَوَّابٍ	
31	“This	(is) what	you were promised,	for everyone	who turns	far.
حَفِيزٍ	مَنْ	خَشِيَ	الرَّحْمَنَ	بِالْغَيْبِ		
32	(and) who keeps,	Who	feared	the Most Gracious	in the unseen,	
وَجَاءَ	بِقَلْبٍ	مُنِيبٍ	لَّ	ادْخُلُوهَا	بِسَلَامٍ	ذَلِكَ
and came	with a heart	returning.	33	Enter it	in peace.	That
يَوْمَ	الْخُلُودِ	لَهُمْ	مَا	يَشَاءُونَ	فِيهَا	
(is) a Day	(of) Eternity.”	34	For them	whatever	they wish	therein
وَلَدَيْنَا	مَزِيدٌ	وَكَمْ	أَهْلَكْنَا	قَبْلَهُمْ		
and with Us	(is) more.	35	And how many	We destroyed	before them	
مِنْ	قَرْنٍ	هُمْ	أَشَدُّ	مِنْهُمْ	بَطْشًا	فَتَقَبَّوْا
of	a generation,	they	(were) stronger	than them	(in) power.	so they explored
فِي	الْبِلَادِ	هَلْ	مِنْ	مَّجِيسٍ	إِنَّ	فِي
throughout	the lands.	Is (there)	any	place of escape?	36	Indeed,
ذَلِكَ	لَذِكْرِي	لِسَنَ	كَانَ	لَهُ	قَلْبٌ	أَوْ
that	surely, is a reminder	for (one) who,	is -	for him	a heart	or
أَلْقَى	السَّمْعَ	وَهُوَ	شَهِيدٌ	وَلَقَدْ	خَلَقْنَا	
(who) gives ear	while he	(is) a witness.	37	And certainly,	We created	

I did not make him transgress, but he was (himself) in extreme error.”

28. He will say, “Do not dispute in My presence and indeed, I had sent forth to you the Warning.

29. The word will not be changed with Me, and I Am not unjust to My slaves.”

30. On the Day We will say to Hell, “Are you filled?” And it will say, “Are there any more?”

31. And the Paradise will be brought near to the righteous, not far.

32. (It will be said), “This is what you were promised, for everyone who returns (to Allah) and keeps (His covenant),

33. Who feared the Most Gracious unseen and came with a heart returning (in repentance).

34. Enter it in peace. That is a Day of Eternity.”

35. They will have therein whatever they wish, and with Us is more.

36. And how many a generation We destroyed before them who were stronger than them in power and had explored throughout the lands. Is there any place of escape?

37. Indeed, in that is a reminder for whoever has a heart or listens while he is a witness.

38. And certainly, We created

the heavens and the earth  
and whatever is between  
them in six periods, and  
fatigue did not touch Us.

39. So be patient over  
what they say, and  
glorify the praise of your  
Lord before the rising of  
the sun and before the  
setting,

40. And (in a part) of the  
night glorify **Him** and  
after the prostration  
(i.e., prayer).

41. And listen! The Day  
when the caller will call  
from a near place,

42. The Day when they  
will hear the Blast in  
truth. That is the Day of  
coming forth (from the  
graves).

43. Indeed, **We** give life  
and cause death, and to  
**Us** is the final return.

44. The Day when the  
earth will spilt from  
them, (they will come)  
hurrying. That is a  
gathering easy for **Us**.

45. **We** know best what  
they say, and you are not  
the one to compel them.<sup>٣</sup>  
But remind with the  
Quran whoever fears<sup>٤٦</sup>  
**My** Threat.

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. By those (winds)  
scattering, dispersing  
2. And those (clouds)  
carrying a load (of  
water)

السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فِي سِتَّةِ	the heavens and the earth and whatever is between both of them	and whatever	and the earth	the heavens
أَيَّامٍ ۖ وَمَا مَسَّنَا مِنْ لُغُوبٍ ۖ فَاصْبِرْ ۖ	periods, and (did) not touch Us any fatigue. 38	So be patient		
عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ ۖ وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَادْبَارَ السُّجُودِ ۖ وَاسْتَغْثِرْ يَوْمَ يُنَادِ	what they say and glorify (the) praise of your Lord, before (of) the setting, and before (of) the sun (the) rising will call (The) Day And listen! 40	the prostration. and after glorify Him		
الْمُنَادِ مِنْ مَّكَانٍ قَرِيبٍ ۖ يَوْمَ يَسْمَعُونَ	the caller from a place near, 41	they will hear (The) Day		
الصَّيْحَةَ بِالْحَقِّ ۚ ذَٰلِكَ يَوْمُ الْخُرُوجِ ۚ	the Blast in truth. That (is the) Day (of) coming forth. 42			
إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ	Indeed, We [We] give life [We] cause death, and to Us (is) the final return.			
يَوْمَ تَشَقَّقُ الْأَرْضُ عَنْهُمْ سِرَاعًا ۚ ذَٰلِكَ حَشْرٌ عَلَيْنَا يَسِيرٌ ۚ نَحْنُ أَعْلَمُ	That will spilt from them, the earth (The) Day 43			
بِمَا يَقُولُونَ وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ ۖ فَذَكِّرْ بِالْقُرْآنِ مَنْ يَخَافُ وَعِيدِ ۚ	and not they say, [of] what the one to compel. over them (are) you 44			
فَذَكِّرْ بِالْقُرْآنِ مَنْ يَخَافُ وَعِيدِ ۚ	But remind with the Quran whoever fears 45			
<p style="text-align: center;">    <b>Surah Adh-Dhariyat</b> </p>				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	In the name of Allah, the Most Gracious, the Most Merciful.			
وَالَّذِينَ يَذُرُّونَ مَتَرًا فَأَنجَلِكُمْ وَأَقْرَأُوا ۚ	By those scattering, dispersing And those carrying a load (of water)			