

but strive with their wealth and their lives in the way of Allah. Those are the truthful ones."

16. Say, "Will you acquaint Allah with your religion while Allah knows whatever is in the heavens and whatever is in the earth. And Allah is All-Knower of everything."

17. They consider it a favor to you that they have accepted Islam. Say, "Do not consider your Islam a favor to me. Nay, Allah has conferred a favor upon you that He has guided you to the faith, if you are truthful.

18. Indeed, Allah knows the unseen of the heavens and the earth. And Allah is All-Seer of what you do."

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Qaf*. By the Glorious Quran.

2. Nay, they wonder that there has come to them a warner from among themselves. So the disbelievers say, "This is an amazing thing."

3. What! When we die and become dust (will we be brought back to life again)? That is a far (i.e., unlikely) return."

4. Certainly, We know what the earth diminishes of them, and with Us is a guarded Book.

5. Nay, they denied

وَجَهَدُوا بِأَمْوَالِهِمْ وَأَنفُسِهِمْ فِي سَبِيلِ اللهِ اولئك
Those (of) Allah. (the) way in and their lives with their wealth but strive

هُمُ الصَّادِقُونَ ١٥ قُلْ أَتَعْلَمُونَ اللهِ بِدِينِكُمْ
with your religion Allah "Will you acquaint Say, 15 (are) the truthful." [they]

وَاللهُ يَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ
the earth. (is) in and what the heavens (is) in what knows while Allah

وَاللهُ يَعْلَمُ شَيْءاً عَلَيْكُمْ يَئْنُونَ ١٦ عَلِيهِمْ
to you They consider (it) a favor 16 (is) All-Knower." thing of every And Allah

أَنْ أَسْلَمُوا ١٧ قُلْ لَا تَنْعُوا عَلَى إِسْلَامِكُمْ
your Islam. on me consider a favor "(Do) not Say, they have accepted Islam. that

بَلِ اللهِ يَعْلَمُ عَلَيْكُمْ أَنْ هَدَيْكُمْ لِلْإِيمَانِ
to the faith, He has guided you that upon you has conferred a favor Allah Nay,

إِنْ كُنْتُمْ صَدِيقِينَ ١٨ غَيْبٌ عَلَيْهِمْ يَعْلَمُ إِنَّ اللهَ يَعْلَمُ
(the) unseen knows Allah Indeed, 18 truthful. you are if

السَّمَاوَاتِ وَالْأَرْضِ وَاللهُ بَصِيرٌ بِمَا تَعْمَلُونَ ١٩
you do." of what (is) All-Seeing And Allah and the earth. (of) the heavens

أَيَّاتِهَا ٤٥ ٥٠ سُورَةُ قَ مَكِيَّةٌ ٣٤ رَكُوعَاتِهَا ٣
Surah Qaf

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
the Most Merciful. the Most Gracious, (of) Allah, In (the) name

قَ وَالْقُرْآنِ الْمَجِيدِ ١ بَلْ عَجِيزُوا أَنْ
that they wonder Nay, 1 the Glorious. By the Quran, Qaf.

جَاءُهُمْ مُنْذِرٌ مِّنْهُمْ فَقَالَ الْكُفَّارُ هُنَّا شُعُورٌ
(is) a thing "This the disbelievers, So say from them. a warner has come to them

عَجِيزٌ ٢ مِنْنَا عَرَادًا مِنْنَا تُرَابًا ٣ ذَلِكَ
That dust. and have become we die What! When 2 amazing.

سَاجِعٌ بَعِيدٌ ٤ قَدْ عَلِيْنَا مَا شَعْصُ
diminishes what We know Certainly, 3 far." (is) a return

الْأَرْضُ مِنْهُمْ وَعِنْدَنَا كِتَبٌ حَفِظٌ ٥ بَلْ كَذَبُوا
they denied Nay, 4 guarded. (is) a Book and with Us of them, the earth

بِالْحَقِّ لَهَا	جَاءُهُمْ فَهُمْ	فِي أَمْرٍ مَّرْبِيعٍ	فِي	أُمْرٍ	مَّرْبِيعٍ
confused.	a state	(are) in	so they	it came (to) them,	when the truth
كَيْفَ	فَوْقُهُمْ	أَفَلَمْ يُنْظِرُوا إِلَى السَّمَاءِ	فَوْقُهُمْ	أَفَلَمْ	كَيْفَ
how	above them -	the sky	at	they look	Then do not
٥					
بَيْنَهَا وَزَيْنَهَا وَمَا لَهَا مِنْ فُرُوجٍ					
٦	riffs?	any	for it	and not	and adorned it
وَالْأَرْضَ	مَدَدْهَا	وَأَقْيَنَا فِيهَا	وَأَقْيَنَا	رَوَاسِيَ	لَهَا
firmly set mountains	therein	and cast	We have spread it out	And the earth,	
٧	beautiful,	kind	every	of	therein and We made to grow
وَتُبَصِّرَةً وَذِكْرَى لِكُلِّ عَبْدٍ مُّنْبِيِّ					
٨	who turns.	slave	for every	and a reminder	Giving insight
وَنَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُّبَرَّكًا فَأَنْبَشْنَا					
then We caused to grow	blessed,	water	the sky	from	And We have sent down
وَالنَّخْلَ	الْحَصِيدُ	وَحَبَّ جَنْتٍ	لَهَا	لَهَا	لَهَا
And the palms trees	9	(for) the harvest,	and grain	gardens	thereby
لِلْعِبَادِ لِلْعِبَادِ	لِلْعِبَادِ	لِلْعِبَادِ	لِلْعِبَادِ	لِلْعِبَادِ	لِلْعِبَادِ
for the slaves,	A provision	10	arranged.	(are) layers	for it tall -
وَأَحْيَيْنَا بِهِ بَدْدَةً مَّيِّنَا كَذِلِكَ الْخُرُوجُ					
(will be) the coming forth.	Thus	dead.	(to) a land	therewith	and We give life
كَذَبْتُ قَبْلَهُمْ نُوحٌ وَاصْحَابُ					
and (the) companions	(of) Nuh	(the) people	before them	Denied	11
الرَّسِّ وَنَمُودُ وَقَرْعَونُ وَأَخْوَانُ					
12	and (the) brothers	and Firaun	And Aad	and Thamud,	(of) Ar-Raas
لُوطٌ وَاصْحَابُ الْأَيْكَةِ وَقَوْمُ بَعْيَطٍ					
(of) Tubba.	and (the) people	(of) the wood	And (the) companions	13	(of) Lut,
كُلُّ كَذَبَ الرَّسُّلَ فَحَقٌّ وَعَيْدٌ					
14	My Threat.	so was fulfilled	the Messengers,	denied	All
أَفَعَيْنَا بِالْحَقِّ الْأَوَّلَ بَلْ هُمْ فِي لَبِسٍ					
doubt	(are) in	they	Nay,	the first?	with the creation
					Were We then tired

the truth when it came to them, so they are in a confused state.

6. Then do they not look at the sky above them, how We structured it and adorned it and there are no rifts in it?

7. And the earth, We have spread it out and cast therein firmly set mountains, and We made to grow therein every beautiful kind,

8. Giving insight and a reminder for every slave who turns (to Allah).

9. And We have sent down blessed water from the sky, then We caused to grow thereby gardens and grains for harvest,

10. And the tall palm trees with arranged layers,

11. A provision for the slaves (of Allah), and We give life thereby to a dead land. Thus will be the coming forth (i.e., Resurrection).

12. The people of Nuh denied before them, and the companions of Ar-Raas and Thamud,

13. And Aad and Firaun and the brothers of Lut,

14. And the companions of the wood and the people of Tubba. All denied the Messengers, so My Threat was fulfilled.

15. Were We then tired with the first creation? Nay, they are in doubt

١٥	وَلَقَدْ	خَلَقْنَا	الْإِنْسَانَ	ع	مِنْ	خَلِقَ	جَدِيدٌ
man	We created	And certainly		15	new.	a creation	about
to him	(are) nearer	and We	his soul,	to him	whispers	what	and We know
١٦	وَنَعْلَمُ	مَا	تُوَسِّعُ	إِلَيْهِ نَفْسُهُ	وَنَحْنُ أَقْرَبُ	إِلَيْهِ	
to him	(are) nearer	and We	his soul,	to him	whispers	what	and We know
١٧	مِنْ	حَبْلِ الْوَرَأِيْدِ	إِذْ يَتَكَبَّرُ	الْمُتَكَبِّلِينَ	عَنْ	مِنْ	حَبْلِ الْوَرَأِيْدِ
on	the two receivers	receive	When	16	(his) jugular vein.	than	on
١٨	يَقِنُ	مَا	يَعْلَمُ	عَنْ	الشَّمَائِلِ	قَعِيدُ	الْيَمِينِ
he utters	Not	17	seated.	the left	and on	the right	
١٩	مِنْ	قَوْلِ	إِلَّا	لَدَيْهِ	رَاقِيْبٌ	عَتِيدٌ	
18	ready.	(is) an observer	with him	but	word	any	
٢٠	وَجَاءَتْ	سَكَرَةُ	الْهُوتِ	بِالْحَقِّ	ذَلِكَ	مَا	كُنْتَ
you were	(is) what	"That	in truth,	(of) death	(the) stupor	And will come	
٢١	مِنْهُ	تَحِيْدُ	وَنْفَخَ	فِي	الصُّورَ	ذَلِكَ	
That	the trumpet.	[in]	And will be blown	19	avoiding."	[from it]	
٢٢	يَوْمُ	الْوَعِيدِ	وَجَاءَتْ	كُلُّ	نَفِيسٌ	مَعَهَا	
with it	soul,	every	And will come	20	(of) the Warning.	(is the) Day	
٢٣	سَاقِ	وَشَهِيدٌ	لَقَدْ	كُنْتَ	فِي	خَفْلَةٍ	
heedlessness	in	you were	"Certainly	21	and a witness.	a driver	
٢٤	مِنْ	هُدَى	فَكَشَفْنَا	عَنْكَ	غَطَاءَكَ	فَبَصَرَكَ	الْيَوْمَ
today	so your sight	your cover,	from you	So We have removed	this.	of	
٢٥	حَدِيدٌ	وَقَالَ	قَرِيْنَهُ	هُدَى	مَا	لَدَى	
(is) with me	(is) what	"This	his companion,	And (will) say	22	(is) sharp."	
٢٦	عَتِيدٌ	كُلَّ	أَلْقِيَا	فِي	جَهَنَّمَ	كُلَّ	كُفَّارٍ
disbeliever	every	Hell	in (to)	"Throw	23	ready."	
٢٧	عَنِيدٌ	لَا	مَبَاعِ	لِلْخَيْرِ	مُعْتَدِلٌ	مُرِيبٌ	لَا
24	عَنِيدٌ	لَا	مَبَاعِ	لِلْخَيْرِ	مُعْتَدِلٌ	مُرِيبٌ	لَا
25	doubter,	transgressor	of good,	Forbidd	24	stubborn,	
٢٨	الَّذِي	جَعَلَ	مَعَ	اللَّهِ	إِلَهًا	أَخْرَ	فَالْقِيَةُ
in(to)	so throw him	another;	a god	Allah	with	made	Who
٢٩	الْعَذَابُ	الشَّدِيدُ	قَالَ	قَرِيْنَهُ	رَبَّنَا		
"Our Lord,	his companion,	Will say	26	the severe."	the punishment		

far."	error	in	he was	but	I made him transgress,	not
وَلَكِنْ	كَانَ	فِي	صَلَلٍ	بَعِيْدٍ	أَطْعَيْتُهُ	مَا
and indeed,	(in) My presence	dispute	"(Do) not	He will say,	27	
قَالَ	لَا	تَخْصُّوْا	لَدَيْ	وَقَدْ	٢٧	
the word	will be changed	Not	28	the Warning.	to you	I sent forth
لَدَيْ	وَمَا	يُبَدِّلُ	الْقَوْلُ	إِلَيْكُمْ	بِالْوَعِيْدِ	٢٨
(The) Day	29	to My slaves."	unjust	I Am	and not	with Me,
نَقُولُ	لِجَهَنَّمَ	هَلْ	أُمْتَلَاتِ	وَتَقُولُ	هَلْ	مِنْ
(there) any	"Are	And it will say,	you filled?"	"Are	to Hell,	We will say
مَنْ	لِلْسَّتِيقِينَ	غَيْرَ	الْجَنَّةُ	وَأَرْلَفَتِ	مَزِيدٌ	٣٠
not	to the righteous,	the Paradise	And will be brought near	30	more?"	
أَوَّاپِ	أَوَّاپِ	لِكُلِّ	تُوعَدُونَ	هَذَا	مَا	بَعِيْدٍ
who turns	for everyone	you were promised,	(is) what	"This	31	far.
بِالْغَيْبِ	مَنْ	خَشِيَ	الرَّحْمَنَ	حَفِيْظَ	مَنْ	٣٢
in the unseen,	the Most Gracious	feared	Who	32	(and) who keeps,	
أَدْخُلُوهَا	بِسْلِيمٍ	لَا	مُنِيبٍ	بِقَلْبٍ	هَجَاءَ	وَجَاءَ
That	in peace.	Enter it	33	returning.	with a heart	and came
فِي	يَوْمِ	الْخُودِ	لَهُمْ	مَا	يَشَاءُونَ	فِيهَا
therein	they wish	whatever	For them	34	(of) Eternity."	(is) a Day
فَبَدَدُوا	أَهْلَكُنَا	وَكُمْ	مَنِيدٌ	وَلَدَيْنَا	مَزِيدٌ	٣٥
before them	We destroyed	And how many	35	(is) more.	and with Us	
فَتَقَبُوا	مِنْهُمْ	مِنْهُمْ	أَشَدُ	هُمْ	قَرِينٍ	مِنْ
so they explored	(in) power.	than them	(were) stronger	they	a generation,	of
أَوْ	أَهْلَكَنَا	لَمَنْ	لَمَنْ	ذِلِكَ	لَذِكْرَنَا	ذِلِكَ
in	Indeed,	36	place of escape?	any	Is (there)	the lands.
فِي الْبِلَادِ	هَلْ	مِنْ	مَحْيِصٍ	إِنَّ	فِي	وَقَدْ
or	a heart	for him	is -	for (one) who,	surely, is a reminder	that
أَلْقَى السَّمِعَ	وَهُوَ	شَهِيْدٌ	وَلَقَدْ	خَلَقْنَا	أَلْقَى	٣٧
We created	And certainly,	37	(is) a witness.	while he	(who) gives ear	

I did not make him transgress, but he was (himself) in extreme error."

28. He will say, "Do not dispute in My presence and indeed, I had sent forth to you the Warning.

29. The word will not be changed with Me, and I Am not unjust to My slaves."

30. On the Day We will say to Hell, "Are you filled?" And it will say, "Are there any more?"

31. And the Paradise will be brought near to the righteous, not far.

32. (It will be said), "This is what you were promised, for everyone who returns (to Allah) and keeps (His covenant),

33. Who feared the Most Gracious unseen and came with a heart returning (in repentance).

34. Enter it in peace. That is a Day of Eternity."

35. They will have therein whatever they wish, and with Us is more.

36. And how many a generation We destroyed before them who were stronger than them in power and had explored throughout the lands. Is there any place of escape?

37. Indeed, in that is a reminder for whoever has a heart or listens while he is a witness.

38. And certainly, We created

the heavens and the earth and whatever is between them in six periods, and fatigue did not touch Us.

39. So be patient over what they say, and glorify the praise of your Lord before the rising of the sun and before the setting,

40. And (in a part) of the night glorify **Him** and after the prostration (i.e., prayer).

41. And listen! The Day when the caller will call from a near place,

42. The Day when they will hear the Blast in truth. That is the Day of coming forth (from the graves).

43. Indeed, We give life and cause death, and to Us is the final return.

44. The Day when the earth will spilt from them, (they will come) hurrying. That is a gathering easy for Us.

45. We know best what they say, and you are not the one to compel them. But remind with the Quran whoever fears My Threat.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those (winds) scattering, dispersing
2. And those (clouds) carrying a load (of water)

السَّيَّوِتْ وَالْأَرْضَ وَمَا	فِي سَتَّةِ	بَيْنَهُمَا	وَمَا	فَاصِبْرُ	أَيَّامٌ
six	in	(is) between both of them	and whatever	and the earth	the heavens
So be patient	38	fatigue.	any	touch Us	and (did) not
before	(of) your Lord,	(the) praise	and glorify	they say	what over
the night	And of	39	the setting,	and before	(of) the sun
will call	(The) Day	And listen!	40	the prostration.	and after
they will hear	(The) Day	41	near,	a place	from the caller
That	(of) coming forth.	(is the) Day	That	in truth.	the Blast
That	hurrying.	from them,	the earth	will split	(The) Day
the one to compel.	over them	(are) you	and not	they say,	[of] what
45	My threat.	fears	whoever	with the Quran	But remind
أَيَّاتِهَا ٦٠	٥١ سُورَةُ الدُّرْيَتِ مَكَيَّةٌ	٦٧ رَكْعَاتٍ	٣		
Surah Adh-Dhariyat					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
وَرَقَّا	فَالْحَمْلَتْ	دَرْوَأَ	وَالْدُّرْيَتْ		
2	a load,	And those carrying	1	dispersing,	By those scattering,