

the heavens and the earth
and whatever is between
them in six periods, and
fatigue did not touch Us.

39. So be patient over
what they say, and
glorify the praise of your
Lord before the rising of
the sun and before the
setting,

40. And (in a part) of the
night glorify **Him** and
after the prostration
(i.e., prayer).

41. And listen! The Day
when the caller will call
from a near place,

42. The Day when they
will hear the Blast in
truth. That is the Day of
coming forth (from the
graves).

43. Indeed, **We** give life
and cause death, and to
Us is the final return.

44. The Day when the
earth will spilt from
them, (they will come)
hurrying. That is a
gathering easy for **Us**.

45. **We** know best what
they say, and you are not
the one to compel them.^٣
But remind with the
Quran whoever fears^{٤٦}
My Threat.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. By those (winds)
scattering, dispersing
2. And those (clouds)
carrying a load (of
water)

السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فِي سِتَّةِ	the heavens and the earth and whatever is between them in six
أَيَّامٍ ۖ وَمَا مَسَّنَا مِنْ لُغُوبٍ ۖ فَاصْبِرْ ۖ	periods, and (did) not touch Us any fatigue. So be patient
عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ ۖ وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَارَ السُّجُودِ ۖ	over what they say and glorify (the) praise of your Lord, before (of) the setting, and before (of) the sun (the) rising
يُنَادِ السَّمَاءَ مِنْ مَّكَانٍ قَرِيبٍ ۖ يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ۚ ذَٰلِكَ يَوْمُ الْخُرُوجِ ۖ	the caller from a place near, they will hear the Blast in truth. That is the Day of coming forth
إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ ۖ وَإِلَيْنَا الْمَصِيرُ ۖ	Indeed, We give life and cause death, and to Us is the final return
يَوْمَ تَشَقَّقُ الْأَرْضُ عَنْهُمْ سِرَاعًا ۚ ذَٰلِكَ حَشْرٌ عَلَيْنَا يَسِيرٌ ۖ	That day the earth will spilt from them, (they will come) hurrying. That is a gathering easy for Us
بِمَا يَقُولُونَ وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ ۖ	By what they say, and you are not the one to compel them
فَذَكِّرْ بِالْقُرْآنِ مَنْ يَخَافُ وَعِيدِ ۖ	But remind with the Quran whoever fears My threat
<p>٦٠ آياتها ٥١ سُورَةُ الدَّهْرِيَّتِ مَكِّيَّةٌ ٦٧ رُكُوعَاتُهَا ٣</p> <p>Surah Adh-Dhariyat</p>	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	In the name of Allah, the Most Gracious, the Most Merciful
وَالدَّهْرِيَّتِ ذُرُوءًا ۖ فَالْحَمْلَتِ ۖ وَقَرًّا ۖ	By those scattering, dispersing, And those carrying a load, (of water)

فَالْجُرَيْتِ يُسْرًا ٣) فَالْمَقْسِتِ أَمْرًا ٤)					
4	Command,	And those distributing	3	(with) ease,	And those sailing
إِنَّمَا تُوْعَدُونَ لَصَادِقٌ ٥) وَإِنَّ الدِّينَ					
the Judgment	And indeed,	5	(is) surely true,	you are promised	Indeed, what
لَوَاقِعٌ ٦) وَالسَّيِّئَاتِ ذَاتِ الْحُبِّ ٧) إِنَّكُمْ					
Indeed, you	7	pathways.	full of	By the heaven	6 (is) surely to occur.
لَفِي قَوْلٍ مُّخْتَلِفٍ ٨) يُؤْفَكُ عَنْهُ مَنْ					
(is he) who	from it	Deluded away	8	differing.	a speech (are) surely in
أُفِكَ ٩) قَتَلَ الْخَرِصُونَ ١٠) الَّذِينَ هُمْ فِي					
(are) in	[they]	Those who	10	the liars,	Cursed be 9 is deluded.
غَمْرَةٍ سَاهُونَ ١١) يَسْأَلُونَ أَيَّانَ يَوْمِ الدِّينِ					
(of) Judgment?"	(is the) Day	"When	They ask,	11	(of) heedlessness. flood
يَوْمَ هُمْ عَلَى النَّارِ يُفْتَنُونَ ١٣) ذُوقُوا فِتْنَتَكُمْ ط					
your trial.	"Taste	13	will be tried,	the Fire over	they A Day, 12
هَذَا الَّذِي كُنْتُمْ بِهِ تَسْتَعْجِلُونَ ١٤) إِنَّ					
Indeed,	14	seeking to hasten."	for it	you were	(is) what This
الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ١٥) اخْذِينَ					
Taking	15	and springs,	Gardens	(will be) in	the righteous
مَا أَتَاهُمْ رَبُّهُمْ ١٦) كَانُوا قَبْلَ ذَلِكَ					
that	before	were	Indeed, they	their Lord has given them.	what
مُحْسِنِينَ ١٦) كَانُوا قَلِيلًا مِّنَ اللَّيْلِ مَا					
[what]	the night	of	little	They used to	16 good-doers.
يَهْجَعُونَ ١٧) وَإِلَّا سَحَارٍ هُمْ يَسْتَغْفِرُونَ					
would ask forgiveness,	they	And in the hours before dawn	17	sleep.	
وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُومِ					
and the deprived.	(of) those who asked	(was the) right	their wealth	And in	18
وَفِي الْأَرْضِ آيَاتٌ لِّلْمُوقِنِينَ ٢٠)					
20	for those who are certain,	(are) signs	the earth	And in	19
وَفِي أَنْفُسِكُمْ أَفَلَا تُبْصِرُونَ ٢١)					
21	you see?	Then will not	yourselves.	And in	

3. And those (ships) sailing with ease,

4. And those (Angels) distributing (blessings) by (Allah's) Command,

5. Indeed, what you are promised is true,

6. And indeed, the Judgment is surely to occur.

7. By the heaven full of pathways (orbits).

8. Indeed, you are in differing speech.

9. Deluded away from it is he who is deluded.

10. Cursed be the liars,

11. Those who are in a flood (of ignorance) and heedlessness.

12. They ask, "When is the Day of Judgment?"

13. (It is) a Day when they will be tried over the Fire.

14. (And it will be said), "Taste your trial. This is what you were seeking to hasten."

15. Indeed, the righteous will be in Gardens and springs,

16. Taking what their Lord has given them. Indeed, they were, before that, good-doers.

17. They used to sleep but little of the night,

18. And in the hours before dawn they would ask forgiveness,

19. And in their wealth was the right of those who asked and the deprived.

20. And in the earth are signs for those who are certain (in faith),

21. And in yourselves. Then will you not see?

22. And in the heaven is your provision and whatever you are promised.

وَفِي السَّمَاءِ رِزْقُكُمْ وَمَا تُوعَدُونَ ﴿٢٢﴾					
And in	the heaven	(is) your provision	and what	you are promised.	22

23. Then by the Lord of the heaven and the earth, indeed, it is the truth just as (it is the truth) that you speak.

فَوَرَبِّ السَّمَاءِ وَالْأَرْضِ إِنَّهُ لَحَقُّ مِثْلِ مَا أَنْتُمْ تَنْطِقُونَ ﴿٢٣﴾					
Then by (the) Lord	(of) the heaven	and the earth,	indeed, it	the truth	(is) surely (the) truth
just as	[what]	you	speaking.	23	

24. Has there reached you the narration of the honored guests of Ibrahim?

هَلْ أَتَاكَ حَدِيثُ ضَيْفِ إِبْرَاهِيمَ (of Ibrahim) (of the) guests (the) narration reached you Has					
أَلَمْ يَكُنْ مِنْ الْمَكْرُمِينَ ﴿٢٤﴾	إِذْ	دَخَلُوا عَلَيْهِ			
the honored?	When	they entered	upon him	24	

25. When they came to him and said, "Peace." He said, "Peace, (you are) a people unknown."

فَقَالُوا سَلَامًا ﴿٢٥﴾	قَالَ	سَلَامٌ قَوْمٌ مُنْكَرُونَ ﴿٢٥﴾	فَرَأَى إِلَى أَهْلِهِ فَجَاءَ		
and said,	"Peace."	He said,	"Peace,	a people	
unknown."	25	Then he went	to	his household	and came

26. Then he went to his household and came with a fat (roasted) calf,

بِعِجْلٍ سَمِينٍ ﴿٢٦﴾	فَقَرَّبَهُ إِلَيْهِمْ				
fat,	26	And he placed it near	[to] them,		
with a calf					

27. And he placed it near them, he said, "Will you not eat?"

قَالَ أَلَا تَأْكُلُونَ ﴿٢٧﴾	فَأَوْجَسَ مِنْهُمْ خِيفَةً ﴿٢٧﴾	قَالُوا لَا تَخَفْ			
he said,	"Will not	you eat?"	27	Then he felt	
from them	a fear.	They said,	"(Do) not	fear,"	

28. Then he felt a fear from them. They said, "Do not fear," and they gave him glad tidings of a learned son.

وَبَشَّرُوهُ بِغُلَامٍ عَلِيمٍ ﴿٢٨﴾					
and they gave him glad tidings	of a son	learned.	28		
Then came forward	his wife	with	a loud voice,	and struck	

29. Then his wife came forward with a loud voice and struck her face and said, "An old barren woman!"

وَقَالَتْ كَذَلِكَ قَالَ رَبُّكِ إِنَّهُ هُوَ الْحَكِيمُ ﴿٢٩﴾					
and she said,	An old woman	barren!"	29		
her face	Thus	said	your Lord.	Indeed, He	

30. They said, "Thus has said your Lord. Indeed, He is the All-Wise, the All-Knower."

هو الحكيم (is) the All-Wise,	the All-Knower."	30			
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قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ﴿٣١﴾ قَالُوا					
They said,	31	O messengers?"	(is) your mission,	"Then what	He said,
إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ ﴿٣٢﴾					
32	criminal,	a people	to	[we] have been sent	"Indeed, we
لِنُرْسِلَ عَلَيْهِمْ حِجَارَةً مِّنْ طِينٍ ﴿٣٣﴾ مُّسَوَّمَةً					
Marked	33	clay,	of	stones	upon them
عِنْدَ رَبِّكَ لِلْمُؤْسِرِينَ ﴿٣٤﴾ فَأَخْرَجْنَا مَن كَانَ					
were	(those) who	Then We brought out	34	for the transgressors."	by your Lord
فِيهَا مِنَ الْمُؤْمِنِينَ ﴿٣٥﴾ فَمَا وَجَدْنَا فِيهَا غَيْرَ					
other than	therein	We found	But not	35	the believers.
بَيْتٍ مِّنَ الْمُسْلِمِينَ ﴿٣٦﴾ وَتَرَكْنَا فِيهَا آيَةً					
a Sign	therein	And We left	36	the Muslims.	of
لِّلَّذِينَ يَخَافُونَ الْعَذَابَ الْأَلِيمَ ﴿٣٧﴾ وَفِي مُوسَىٰ					
Musa,	And in	37	the painful.	the punishment	fear
إِذْ أَرْسَلْنَاهُ إِلَىٰ فِرْعَوْنَ بِسُلْطٰنٍ مُّبِينٍ ﴿٣٨﴾					
38	clear.	with an authority	Firaun	to	We sent him
فَتَوَلَّىٰ بِرْكَهٖ وَقَالَ سِحْرٌ أَوْ مَجْنُونٌ					
a madman."	or	"A magician	and said,	with his supporters	But he turned away
﴿٣٩﴾ فَأَخَذْنَاهُ وَجُودَهُ فَنَبَذْنَاهُمْ فِي الْيَمِّ وَهُوَ					
while he	the sea,	into	and We threw them	and his hosts	So We took him
مُذْنِبٌ ﴿٤٠﴾ وَفِيٰٓ أَادٍ إِذْ أَرْسَلْنَا عَلَيْهِمُ					
against them	We sent	when	Aad,	And in	40
الرَّيْحَ الْعَقِيمِ ﴿٤١﴾ مَا تَذَرُ مِنْ شَيْءٍ					
thing	any	it left	Not	41	the barren.
أَتَتْ عَلَيْهِ إِلَّا جَعَلَتْهُ كَالْأَرْمِيمِ ﴿٤٢﴾ وَفِي ثَمُودَ					
Thamud,	And in	42	like disintegrated ruins.	it made it	but
إِذْ قِيلَ لَهُمْ تَسَبَّحُوا حَتَّىٰ حِينٍ ﴿٤٣﴾					
43	a time."	for	"Enjoy (yourselves)	to them,	was said
فَعَتَوْا عَنْ أَمْرِ رَبِّهِمْ فَأَخَذَتْهُمُ					
so seized them	(of) their Lord,	(the) Command	against	But they rebelled	

31. He (Ibrahim) said, "Then what is your mission, O Messengers?"

32. They said, "Indeed, we have been sent to a criminal people,

33. That we may send down upon them stones of clay,

34. Marked by your Lord for the transgressors."

35. Then We brought out therefrom the believers.

36. But We did not find therein other than a (single) house of Muslims.

37. And We left therein a Sign for those who fear the painful punishment.

38. And in Musa (was a sign), when We sent him to Firaun with a clear authority.

39. But he (Firaun) turned away with his supporters and said, "A magician or a madman."

40. So We took him and his hosts and threw them into the sea, while he was blameworthy.

41. And in Aad (was a sign), when We sent against them the barren wind.

42. It left nothing on which it came, but made it like disintegrated ruins.

43. And in Thamud (was a sign), when it was said to them, "Enjoy yourselves for a time."

44. But they rebelled against the Command of their Lord, so the thunderbolt seized them

while they were looking.

45. Then they were not able to stand, nor could they help themselves.

46. (So were) the people of Nuh before them. Indeed, they were a defiantly disobedient people.

47. And **We** constructed the heaven with strength, and indeed, **We** are (its) Expanders.

48. And **We** have spread out the earth; how excellent are the Spreaders!

49. And of everything **We** have created pairs, so that you may remember.

50. So flee to Allah, indeed, I am a clear warner to you from **Him**.

51. And do not make (as equal) with Allah another god. Indeed, I am a clear warner to you from **Him**.

52. Likewise, no Messenger came to those before them, but they said, "A magician or a madman."

53. Have they transmitted it to them? Nay, they are a transgressing people.

54. So turn away from them, for you are not to be blamed.

55. And remind, for indeed, the reminder benefits the believers.

56. And **I** have not created the jinn and mankind except to worship **Me**.

الصَّعِقَةُ	وَهُمْ	يَنْظُرُونَ	فَمَا	اسْتَطَاعُوا	مِنْ		
[of]	they were able to	Then not	44	were looking.	while they	the thunderbolt	
قِيَامٍ	وَمَا	كَانُوا	مُنْتَصِرِينَ	وَقَوْمَ	نُوحٍ		
(of) Nuh	And (the) people	45	help themselves.	they could	and not	stand	
مِنْ قَبْلُ	إِنَّهُمْ	كَانُوا	قَوْمًا	فَاسِقِينَ	ع		
46	defiantly disobedient.	a people	were	indeed, they	before;		
وَالسَّمَاءَ	بَنَيْنَاهَا	بِأَيِّدٍ	وَأِنَّا				
and indeed, We	with strength,	We constructed it	And the heaven				
لَهُوسِعُونَ	وَالْأَرْضَ	فَرَشْنَاهَا	فَنِعْمَ				
how excellent	We have spread it;	And the earth,	47	(are) surely (its) Expanders.			
الْمُهِدُونَ	وَمِنْ كُلِّ شَيْءٍ	خَلَقْنَا	زَوْجَيْنِ				
pairs,	We have created	thing	every	And of	48	(are) the Spreaders!	
لَعَلَّكُمْ	تَذَكَّرُونَ	فَقَرُّوْا	إِلَى اللَّهِ	إِنِّي			
indeed, I am	Allah,	to	So flee	49	remember.	so that you may	
لَكُمْ	مِنْهُ	نَذِيرٌ	مُبِينٌ	وَلَا	تَجْعَلُوا	مَعَهُ	
with	make	And (do) not	50	clear.	a warner	from Him	to you
اللَّهُ	إِلَهًا	آخَرَ	إِنِّي	لَكُمْ	مِنْهُ	نَذِيرٌ	
a warner	from Him	to you	Indeed, I am	another.	god	Allah	
مُبِينٌ	كَذَلِكَ	مَا	آتَى	الَّذِينَ	مِنْ قَبْلِهِمْ	مِنْ	
any	before them	(to) those	came	not	Likewise	51	clear.
رَّسُولٍ	إِلَّا	قَالُوا	سَاحِرٌ	أَوْ	مَجْنُونٌ	ع	
52	a madman."	or	"A magician	they said,	but	Messenger	
أَتَوَصَّوْا بِهِمْ	بَلْ	هُمْ	قَوْمٌ	طَاغُونَ			
transgressing.	(are) a people	they	Nay,	Have they transmitted it to them?			
فَقُولْ	عَنْهُمْ	فَمَا	أَنْتَ	بِلَوْمٍ	قَز	ع	
54	(are) to be blamed.	you	for not	from them,	So turn away	53	
وَذَكِّرْ	فَإِنَّ	الذِّكْرَى	تَنْفَعُ	الْمُؤْمِنِينَ	وَمَا	ع	
And not	55	the believers.	benefits	the reminder	for indeed,	And remind,	
خَلَقْتُ	الْجِنَّ	وَالْإِنْسَ	إِلَّا	لِيَعْبُدُونِ	ع		
56	that they worship Me .	except	and the mankind	the jinn	I have created		

مَا أُرِيدُ مِنْهُمْ	مِنْ رِّزْقٍ	وَمَا أُرِيدُ	أَنْ	
I want	from them	I want	Not	that
يُطْعَمُونَ	إِنَّ اللَّهَ	هُوَ	الرَّزَّاقُ	
they (should) feed Me.	Indeed,	Allah,	(is) the All-Provider,	He
ذُو الْقُوَّةِ	الْمَتِينِ	فَإِنَّ	لِلَّذِينَ	
(of) Power	the Strong.	So indeed,	for those who	Possessor
ظَلَمُوا	ذُنُوبًا	مِّثْلَ	ذُنُوبِ	أَصْحِبِهِمْ
do wrong,	(is) a portion	like	(the) portion	(of) their companions,
فَلَا يَسْتَعْجِلُونَ	فَوَيْلٌ	لِلَّذِينَ	كَفَرُوا	
so let them not ask Me to hasten.	59	Then woe	to those who	disbelieve
مِنْ يَوْمِهِمُ	الَّذِي	يُوعَدُونَ		
from	their Day	which	they are promised.	60
<p style="text-align: center;">٤٩ آياتها ٥٢ سورة الطور مكية ٧٦ ركوعاتها ٢</p> <p style="text-align: center;">Surah At-Tur</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
وَالطُّورِ	وَكُتِبَ	مَسْطُورٍ	فِي رَقٍ	
By the Mount,	And by (the) Book	written	In	parchment
مَنْشُورٍ	وَالْبَيْتِ	الْمَعْبُورِ	وَالسَّقْفِ	الْمَرْفُوعِ
unrolled,	By the House	frequented	By the roof	raised high
وَالْبَحْرِ	الْمَسْجُورِ	إِنَّ	عَذَابَ	رَبِّكَ
By the sea	filled	Indeed,	(the) punishment	(of) your Lord
لَوَاقِعٌ	مَا لَهُ	مِنْ دَافِعٍ	يَوْمَ	
(will) surely occur.	Not	for it	any	preventer.
تَنْوُرُ	السَّمَاءِ	مَوْرًا	وَتَسِيرُ	الْجِبَالُ
the heaven	(with violent) shake	will shake	And will move away,	the mountains
سَيْرًا	فَوَيْلٌ	يَوْمَئِذٍ	لِّلْمُكَذِّبِينَ	
(with an awful) movement	10	Then woe,	that Day,	to the deniers,
الَّذِينَ	هُمْ	فِي خَوْضٍ	يَلْعَبُونَ	
Who	[they]	in	(vain) discourse	are playing.
11				12

57. I do not want any provision from them, and I do not want that they should feed Me.

58. Indeed, Allah is the All-Provider, the Possessor of Power, the Strong.

59. So indeed, for those who do wrong is a portion (of torment) like the portion (of torment) of their companions, so let them not ask Me to hasten.

60. Then woe to those who disbelieve from their Day, which they are promised.

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In the name of Allah, the Most Gracious, the Most Merciful.

1. By the Mount,

2. By the written Book

3. In parchment unrolled,

4. By the frequented House

5. By the roof raised high

6. By the sea filled

7. Indeed, the punishment of your Lord will surely occur.

8. For it there is no preventer.

9. On the Day the heaven will shake with a (violent) shake

10. And the mountains will move away with an awful movement

11. Then woe, that Day, to the deniers,

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12. Who are playing in their (vain) discourses.