

مَا أُرِيدُ مِنْهُمْ	مَنْ رَزَقِ	وَمَا أُرِيدُ	أَنْ
that	I want	and not	provision any from them I want Not
يُطْعَمُونَ	إِنَّ	اللَّهُ	هُوَ الرَّزَّاقُ
(is) the All-Provider,	He	Allah,	Indeed, 57 they (should) feed Me.
ذُو الْقُوَّةِ	الْمَتِينِ	فَإِنَّ	لِلَّذِينَ
for those who	So indeed,	58	the Strong. (of) Power Possessor
ظَلَمُوا	ذُنُوبًا	مِثْلَ	ذُنُوبِ أَصْحَابِهِمْ
(of) their companions,	(the) portion	like	(is) a portion do wrong,
فَلَا يَسْتَعْجِلُونَ	فَوَيْلٌ	لِلَّذِينَ	كَفَرُوا
disbelieve	to those who	Then woe	59 so let them not ask Me to hasten.
مِنْ يَوْمِهِمُ	الَّذِي	يُوعَدُونَ	عَ ٦٠
60	they are promised.	which	their Day from
<p>﴿آيَاتُهَا ٤٩﴾ ﴿سُورَةُ الطُّورِ مَكِّيَّةٌ ٧٦﴾ ﴿رُكُوعَاتُهَا ٢﴾</p> <p style="text-align: center;">Surah At-Tur</p>			
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
وَالطُّورِ ١	وَكُتِبَ	مَسْطُورٍ ٢	فِي رَقٍّ ٣
parchment	In	2	written And by (the) Book 1 By the Mount,
مَنْشُورٍ ٣	وَالْبَيْتِ الْمَعْبُورِ ٤	وَالسَّقْفِ الْمَرْفُوعِ	
raised high	By the roof	4	frequented By the House 3 unrolled,
وَالْبَحْرِ الْمَسْجُورِ ٥	إِنَّ	عَذَابَ رَبِّكَ	
(of) your Lord	(the) punishment	Indeed,	6 filled By the sea 5
لَوَاقِعٌ ٧	مَا لَهُ مِنْ دَافِعٍ ٨	يَوْمَ	
(On the) Day	8	preventer.	any for it Not 7 (will) surely occur.
تَتَوَرَّ السَّمَاءُ	مَوْرًا ٩	وَتَنسِيرُ	الْجِبَالُ
the mountains	And will move away,	9	(with violent) shake the heaven will shake
سَيِّرًا ١٠	فَوَيْلٌ	يَوْمَئِذٍ	لِّلْمُكَذِّبِينَ
to the deniers,	that Day,	Then woe,	10 (with an awful) movement
لِّلَّذِينَ هُمْ فِي خَوْضٍ	يَلْعَبُونَ ١٢		
12	are playing.	(vain) discourse	in [they] Who 11

57. I do not want any provision from them, and I do not want that they should feed **Me**.

58. Indeed, Allah is the All-Provider, the Possessor of Power, the Strong.

59. So indeed, for those who do wrong is a portion (of torment) like the portion (of torment) of their companions, so let them not ask **Me** to hasten.

60. Then woe to those who disbelieve from their Day, which they are promised.

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In the name of Allah,
the Most Gracious, the
Most Merciful.

1. By the Mount,
2. By the written Book
3. In parchment unrolled,
4. By the frequented House
5. By the roof raised high
6. By the sea filled
7. Indeed, the punishment of your Lord will surely occur.
8. For it there is no preventer.
9. On the Day the heaven will shake with a (violent) shake
10. And the mountains will move away with an awful movement
11. Then woe, that Day, to the deniers,
12. Who are playing in their (vain) discourses.

13. The Day they will be thrust into the Fire of Hell with a (violent) thrust.

يَوْمَ يُدْعَوْنَ إِلَىٰ نَارِ جَهَنَّمَ دَعًّا ١٣ ط						
13	(with) a thrust.	(of) Hell	(the) Fire	(in)to	they will be thrust	(The) Day

14. (It will be said to them), "This is the Fire which you used to deny.

هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ١٤						
14	deny.	[of it]	you used to	which	(is) the Fire	"This

15. Then is this magic, or do you not see?

أَفَسِحْرٌ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ ١٥ ج						
Burn in it	15	see?	(do) not	you	or	Then is this magic,

16. Burn therein; then be patient or impatient, it is same for you. You are only being recompensed for what you used to do."

فَاصْبِرُوا أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ إِنَّمَا تُجْزَوْنَ ١٦						
Only	for you.	(it is) same	be patient,	(do) not	or	then be patient

17. Indeed, the righteous will be in Gardens and pleasure,

إِنَّ السَّائِقِينَ فِي جَنَّتٍ وَنَعِيمٍ ١٧ ل						
Indeed,	16	do."	you used to	(for) what	you are being recompensed	

18. Enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire.

الْمُتَّقِينَ فِي جَنَّتٍ وَنَعِيمٍ ١٧ ل						
in what	Enjoying	17	and pleasure,	Gardens	(will be) in	the righteous

19. (And it will be said to them), "Eat and drink in satisfaction for what you used to do."

الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ١٨						
(from the) punishment	their Lord	and protected them	their Lord,	has given them		

20. (They will be) reclining on thrones lined up, and We will marry them to fair ones with large eyes.

الْجَنَّةِ كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ ١٩ ل						
you used to	for what	(in) satisfaction	and drink	"Eat	18	(of) Hellfire.

21. And those who believed and their offspring followed them in faith, We will join them with their offspring, and We will not deprive them in anything of their deeds. Every person, for what he earned, is pledged.

تَعْمَلُونَ ١٩ ل						
and We will marry them	lined up,	thrones	on	Reclining	19	do."

22. And We will provide them with fruit and meat from whatever they desire.

بِحُورٍ عَيْنٍ ٢٠						
and followed them	believed	And those who	20	(with) large eyes.	to fair ones	

23. Therein they will pass to one another a cup, wherein there will be no ill speech or sin.

ذُرِّيَّتَهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ ٢١						
and not	their offspring	with them	We will join	in faith,	their offspring	

أَلَتْنَاهُمْ ٢١						
Every	thing.	(in) any	their deeds	of	We will deprive them	

أَمْرِي بِمَا كَسَبَ رَهِيْنٌ ٢٢						
And We will provide them	21	(is) pledged.	he earned	for what	person	

يَتَنَازَعُونَ ٢٣						
They will pass to one another	22	they desire.	from what	and meat	with fruit	

فِيهَا كَأْسًا لَا لَغْوٌ فِيهَا وَلَا تَأْتِي ٢٣						
23	sin.	and no	therein	ill speech	no	a cup, therein

وَيُطَوِّفُ عَلَيْهِمْ غِلْمَانٌ لَهُمْ كَأَنَّهُمْ لُؤْلُؤٌ	And will circulate among them boys (devoted) to them, as if they were well-protected pearls.
مَكْنُونٌ ٢٤ وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ	24 well-protected. And will approach some of them to others inquiring.
قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا ٢٥	25 They will say, "Indeed, we were before among our families
مُشْفِقِينَ ٢٦ فَمَنَّ اللَّهُ عَلَيْنَا وَوَقَّنَا	26 fearful, But Allah conferred favor upon us, and protected us
عَذَابَ السَّوْمِ ٢٧ إِنَّا كُنَّا	(of) the Scorching Fire. (from the) punishment [we] used to Indeed, we
مِنْ قَبْلُ نَدْعُوهُ ٢٨ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ	before call Him. Indeed, He [He] (is) the Most Kind, the Most Merciful."
فَذَكِّرْ ٢٩ فَمَا أَنْتَ بِنِعْمَتِ رَبِّكَ	28 Therefore remind, you for not (of) your Lord (are) by (the) grace
بِكَاهِنٍ وَلَا مَجْنُونٍ ٣٠ أَمْ يَقُولُونَ شَاعِرٌ	a madman. and not a soothsayer, Or "A poet, (do) they say,
تَتَرَبَّصُ بِهِ رَيْبَ الْمُنُونِ ٣١ قُلْ تَرَبَّصُوا فَإِنِّي	a misfortune of time." for him we wait Say, "Wait, for indeed I am,
مَعَكُمْ ٣٢ مِّنَ الْمُتَرَبِّصِينَ ٣٣ أَمْ تَأْمُرُهُمْ	those who wait." among with you, Or 31 their minds command them
بِهَذَا أَمْ هُمْ تَوَمُّ طَاعُونَ ٣٤ أَمْ	transgressing? (are) a people they or this, Or 32
يَقُولُونَ تَقَوَّلَهُ ٣٥ بَلْ لَا يُؤْمِنُونَ ٣٦	33 they believe. not Nay, "He has made it up" (do) they say,
فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ ٣٧ إِنْ كَانُوا صَادِقِينَ	Then let them bring a statement like it, if they are truthful.
أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمْ ٣٨	Or 34 (are) they or nothing, of they were created
الْخُلُقُونَ ٣٩ أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ ٤٠	the creators? Or 35 (did) they create the heavens and the earth?

24. And will circulate among them boys (devoted) to them, as if they were well-protected pearls.

25. And they will approach one another, inquiring about each other.

26. They will say, "Indeed, we were before, among our families fearful (of displeasing Allah),

27. But Allah conferred favor upon us and protected us from the punishment of the Scorching Fire.

28. Indeed, we used to call Him before. Indeed, He is the Most Kind, the Most Merciful."

29. Therefore remind, for by the grace of your Lord you are not a soothsayer or a madman.

30. Or do they say, "A poet, we wait for him a misfortune of time."

31. Say, "Wait, for indeed, I am, with you, among those who wait."

32. Or do their minds command them (to do) this, or are they a transgressing people?

33. Or do they say, "He has made it up." Nay, they do not believe.

34. Then let them bring a statement like it, if they are truthful.

35. Or were they created of nothing, or are they the creators?

36. Or did they create the heavens and the earth?

Nay, they are not certain.

37. Or are the treasures of your Lord with them, or are they the controllers?

38. Or do they have a stairway (to heaven) by means of which they listen? Then let their listener bring a clear authority.

39. Or has He daughters while you have sons?

40. Or do you ask them for a payment, so they are overburdened with a debt.

41. Or do they have (the knowledge of) the unseen, so they write it down?

42. Or do they intend a plot (against you)? But those who disbelieve are themselves (an object of) the plot.

43. Or do they have a god other than Allah? Glory be to Allah from what they associate (with Him).

44. And if they were to see a portion of the sky falling, they will say, "(It is merely) clouds heaped up."

45. So leave them until they meet their day in which they will faint (with terror).

46. The Day when their plotting will not avail them at all, nor will they be helped.

47. And indeed, for those who do wrong, there is a punishment before that (in the world), but most of them do not know.

48. So be patient, for the Command

بَلْ لَا يُوقِنُونَ ٣٦	أَمْ عِنْدَهُمْ خَزَائِنُ	(are the) treasures	with them	Or	36	they are certain.	not	Nay,
رَبِّكَ أَمْ هُمْ الْمُضْطَرُونَ ٣٧	أَمْ لَهُمْ	for them	Or	37	the controllers?	(are) they	or	(of) your Lord
سُلَّمٌ يَسْتَعُونَ فِيهِ فَلْيَأْتِ مُسْتَعِيهِمْ بِسُلْطَنٍ	سُلَّمٌ	an authority	their listener,	Then let bring,	therewith?	they listen	(is) a stairway,	
مُبِينٍ ٣٨	أَمْ لَهُ	(are) sons?	while for you	(are) daughters	for Him	Or	38	clear.
أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَغْرَمٍ	أَمْ	a debt	from	so they	a payment,	(do) you ask from them	Or	39
مُثْقَلُونَ ٤٠	أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ	so they	(is) the unseen,	with them	Or	40	(are) overburdened.	
يَكْتُبُونَ ٤١	أَمْ يُرِيدُونَ كَيْدًا ۖ فَالَّذِينَ	But those who	a plot?	(do) they intend	Or	41	write (it) down?	
كَفَرُوا هُمْ الْمَكِيدُونَ ٤٢	أَمْ لَهُمْ إِلَهٌ	a god	for them	Or	42	(are in) the plot.	themselves	disbelieve,
غَيْرُ اللَّهِ سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ	غَيْرُ اللَّهِ	they associate (with Him).	from what	(to) Allah	Glory be	Allah?	other than	
وَإِنْ يَرَوْا كِسْفًا مِّنَ السَّمَاءِ سَاقِطًا ٤٣	وَإِنْ	falling,	the sky	from	a portion	they were to see	And if	43
يَقُولُوا سَحَابٌ مَّرْكُومٌ ٤٤	يَقُولُوا	they meet	until	So leave them	44	heaped up."	"Clouds	they will say,
يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ ٤٥	يَوْمَهُمُ	not	(The) Day	45	they will faint.	in it	which	their Day
يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ	يُغْنِي عَنْهُمْ	will be helped.	they	and not	(in) anything,	their plotting	to them	will avail
وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ ٤٦	وَإِنَّ	that,	before	(is) a punishment	do wrong,	for those who	And indeed,	46
وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ٤٧	وَلَكِنَّ	for (the) Command	So be patient,	47	know.	(do) not	most of them	but

رَبِّكَ	فَإِنَّكَ	بِأَعْيُنِنَا	وَسَبِّحْ	بِحَمْدِ
(of) your Lord,	for indeed, you	(are) in Our Eyes.	And glorify	(the) praise
رَبِّكَ	حِينَ	تَقُومُ	لَا	وَمِنْ
(of) your Lord	when	you arise,	48	And of
الَّيْلِ	فَسَبِّحْهُ	وَادْبَارًا	النُّجُومِ	عَ
the night,	glorify Him,	and after	the stars.	49
<p style="text-align: center;">﴿٦٢﴾ اِيَّاهَا ٥٣ سُورَةُ النَّجْمِ مَكِّيَّةٌ ٢٣ ﴿٤٨﴾ رَكَعَاتُهَا ٣ ﴿٤٩﴾</p> <p style="text-align: center;">Surah An-Najm</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
وَالنَّجْمِ إِذَا هَوَىٰ	لَا	مَا	صَلَّ	صَاحِبُكُمْ
By the star	when	it goes down,	Not	your companion
وَمَا غَوَىٰ	عَ	وَمَا يَنْطِقُ	عَنِ الْهَوَىٰ	
and not	has he erred,	And not	from he speaks	the desire.
إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ	لَا			
Not	it	(is) except	a revelation	revealed,
عَلَّمَهُ شَدِيدُ الْقُوَىٰ	لَا	دُوَّ مِرَّةٍ		
Has taught him	the (one) mighty	(in) power,	5	Possessor of soundness.
فَاسْتَوَىٰ	لَا	وَهُوَ بِالْأُفُقِ	الْأَعْلَىٰ	لَا
And he rose,	6	While he	(was) in the horizon -	the highest.
ثُمَّ دَنَا	فَتَدَلَّىٰ	لَا	فَكَانَ	قَابَ
Then	he approached	and came down,	8	(at) a distance
قَوْسَيْنِ	أَوْ أَدْنَىٰ	عَ	فَأَوْحَىٰ	إِلَىٰ عَبْدِهِ
(of) two bow-(lengths)	or	nearer.	9	His slave
مَا أَوْحَىٰ	لَا	مَا كَذَبَ	الْفُؤَادُ	مَا
what	he revealed.	Not	the heart	what
رَأَىٰ	عَ	أَفْتَرُونَهُ	عَلَىٰ	مَا يَرَىٰ
it saw.	11	Then will you dispute with him	about	what
وَلَقَدْ رَآهُ	نَزْلَةً	أُخْرَىٰ	لَا	عِنْدَ
And certainly	he saw him	(in) descent	another,	13
12				

of your Lord, for indeed, you are in **Our** Eyes (i.e., sight). And glorify the praise of your Lord when you arise,

49. And in a part of the night glorify **Him** and after (the setting of) the stars.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the star when it goes down,

2. Your companion has not strayed, nor has he erred,

3. And he does not speak from (his own) desire.

4. It is not but a revelation revealed,

5. He was taught by the one mighty in power.

6. The possessor of soundness. And he rose (to his true form),

7. While he was in the highest (part of) the horizon.

8. Then he approached and came down,

9. And was at a distance of two bow-lengths or nearer.

10. So he revealed to **His** slave what he revealed.

11. The heart did not lie what it saw.

12. Then will you dispute with him about what he saw?

13. And certainly he saw him in another descent,

14. Near