

مَا أُرِيدُ مِنْهُمْ مِنْ سَرْقَةٍ وَمَا أُرِيدُ أَنْ	that I want and not provision any from them I want Not	57	56	57	56
الرَّاقِيْفُ هُوَ إِنَّ اللَّهَ هُوَ يُطْعِمُونَ	(is) the All-Provider, He Allah, Indeed, 57 they (should) feed Me.	57	56	57	56
لِلَّذِيْنَ فَإِنْ الْقُوَّةُ الْمُتَّيْمُ دُوْلُ	for those who So indeed, 58 the Strong. (of) Power Possessor	58	57	58	57
أَصْحَاحِهِمْ ذَنْبُ مُثْلَ ذَنْبًا طَلَمُوا	(of) their companions, (the) portion like (is) a portion do wrong,	59	58	59	58
كَفَرُوا فَوَيْلٌ لِلَّذِيْنَ فَوَيْلٌ فَلَا يُسْتَعْجِلُونَ	disbelieve to those who Then woe 59 so let them not ask Me to hasten.	59	58	59	58
يُوَعِّدُونَ الَّذِيْنِ يَوْمَهُمْ مِنْ	they are promised. which their Day from	60	59	60	59
﴿٤٩﴾ أَيْتَهَا ٥٢ سُورَةُ الطُّورِ مَكِيَّةٌ ٧٦ رَكْوَعَاتُهَا					
Surah At-Tur					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful. the Most Gracious, (of) Allah, In (the) name				
وَالْطُّورُ لَا وَكِتْبٌ مَسْطُوْرٌ لَا فِي سَاقٍ	parchment In 2 written And by (the) Book 1 By the Mount,	2	1	2	1
مَشْوُرٌ لَا وَالْبَيْتُ الْمَعْوُرٌ لَا وَالسَّقْفُ الْمَرْفُوعُ	raised high By the roof 4 frequented By the House 3 unrolled,	4	3	4	3
وَالْبَحْرُ الْمَسْجُورٌ لَا إِنْ عَذَابَ رَبِّكَ لَا	(of) your Lord (the) punishment Indeed, 6 filled By the sea 5	6	5	6	5
لَوْمَ يَوْمَ لَا مَا لَهُ مِنْ دَافِعٍ لَا كَوْاْقِعُ	(On the) Day 8 preventer. any for it Not 7 (will) surely occur.	8	7	8	7
تَهُوْرُ السَّيَّاءُ مَوْرًا وَتَسِيرُ الْجَيَّانُ	the mountains And will move away, 9 (with violent) shake the heaven will shake	9	8	9	8
سَيِّرًا لَيْلَيْلٌ يَوْمَيْلٌ فَوَيْلٌ لِلْمُكَذِّبِيْنَ	to the deniers, that Day, Then woe, 10 (with an awful) movement	10	9	10	9
الَّذِيْنَ هُمْ فِي خُوْضٍ لَيَّابُونَ	12 are playing. (vain) discourse in [they] Who 11	12	11	12	11

57. I do not want any provision from them, and I do not want that they should feed Me.

58. Indeed, Allah is the All-Provider, the Possessor of Power, the Strong.

59. So indeed, for those who do wrong is a portion (of torment) like the portion (of torment) of their companions, so let them not ask Me to hasten.

60. Then woe to those who disbelieve from their Day, which they are promised.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the Mount,
2. By the written Book
3. In parchment unrolled,
4. By the frequented House
5. By the roof raised high
6. By the sea filled
7. Indeed, the punishment of your Lord will surely occur.
8. For it there is no preventer.
9. On the Day the heaven will shake with a (violent) shake
10. And the mountains will move away with an awful movement
11. Then woe, that Day, to the deniers,
12. Who are playing in their (vain) discourses.

١٣.	The Day they will be thrust into the Fire of Hell with a (violent) thrust.	يَوْمَ يُدَعَّوْنَ إِلَى نَارِ جَهَنَّمَ دَعَّا	13 (with) a thrust. (of) Hell (the) Fire (in)to they will be thrust (The) Day
١٤.	(It will be said to them), "This is the Fire which you used to deny.	هُنَّا هُنَّا النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ	14 deny. [of it] you used to which (is) the Fire "This
١٥.	Then is this magic, or do you not see?	أَفَسِحْرُ هَذَا أَمْ أَنْتُمْ لَا تُبَصِّرُونَ	15 Burn in it see? (do) not you or Then is this magic,
١٦.	Burn therein; then be patient or impatient, it is same for you. You are only being recompensed for what you used to do."	فَاصْبِرُوا أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ إِنَّمَا	16 Only for you. (it is) same be patient, (do) not or then be patient
١٧.	Indeed, the righteous will be in Gardens and pleasure,	تُجْزَوْنَ مَا كُنْتُمْ تَعْمَلُونَ إِنَّ	17 Indeed, do." you used to (for) what you are being recompensed
١٨.	Enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire.	الْمُتَّقِينَ فِي جَنَّتٍ وَنَعِيْمٍ لَا فِكِهِنَّ بِمَا	18 in what Enjoying and pleasure, Gardens (will be) in the righteous
١٩.	(And it will be said to them), "Eat and drink in satisfaction for what you used to do."	أَنْتُمْ سَابِقُوهُمْ وَوَقْتُمْ سَابِقُهُمْ عَذَابٌ لَا هُنَّا هُنَّا	19 (from the) punishment their Lord and protected them their Lord, has given them
٢٠.	(They will be) reclining on thrones lined up, and We will marry them to fair ones with large eyes.	الْجَحِيْمُ كُلُّوْنَا وَأَشْرَبُوْنَا هَنِيْلًا بِمَا كُنْتُمْ	20 you used to for what (in) satisfaction and drink "Eat (of) Hellfire.
٢١.	And those who believed and their offspring followed them in faith, We will join them with their offspring, and We will not deprive them in anything of their deeds. Every person, for what he earned, is pledged.	تَعْمَلُونَ لَا مُتَّكِيْنَ عَلَى سُرُّا مَصْفُوفَةٍ وَزَوْجُهُمْ وَزَوْجَهُمْ لَا مُتَّكِيْنَ عَلَى سُرُّا مَصْفُوفَةٍ وَزَوْجُهُمْ	21 and We will marry them lined up, thrones on Reclining do."
٢٢.	And We will provide them with fruit and meat from whatever they desire.	بِحُوْرٍ عَيْنٍ وَالَّذِينَ أَمْسَوْا وَاتَّبَعُهُمْ	22 and followed them believed And those who 20 (with) large eyes. to fair ones
٢٣.	Therein they will pass to one another a cup, wherein there will be no ill speech or sin.	ذُرَيْهُمْ بِإِيمَانٍ أَلْحَقَنَا بِهِمْ ذُرَيْهُمْ وَمَا	23 and not their offspring with them We will join in faith, their offspring
		أَلَّتَهُمْ كُلُّ مِنْ شَيْءٍ عَلَيْهِمْ مِنْ كُلِّ شَيْءٍ	Every thing. (in) any their deeds of We will deprive them
		أَمْرِيْغٍ بِمَا كَسَبَ رَاهِيْنَ وَأَمْدَدْنَاهُمْ	21 And We will provide them 21 (is) pledged. he earned for what person
		بِفَاكِهَةٍ وَلَحْمٍ مِمَّا يَشَاءُونَ يَتَّنَازِعُونَ	22 They will pass to one another 22 they desire. from what and meat with fruit
		فِيْهَا كَاسًا لَا لَعْنَوْ فِيْهَا وَلَا تَأْشِيْمٍ	23 sin. and no therein ill speech no a cup, therein

وَيَطُوفُ	عَلَيْهِمْ	غُلَمَانٌ	لَهُمْ	كَانُهُمْ	لَوْلَهُ	وَلَوْلَهُ
pearls	as if they (were)	for them,	boys	among them	And will circulate	
مَكْنُونٌ	وَأَقْبَلَ	بَعْضُهُمْ	عَلَى بَعْضٍ	يَسْأَلُونَ	٢٤	
inquiring.	others	to	some of them	And will approach	24	well-protected.
أَهْلِنَا	كُنَّا	قَبْلُ	فِي	إِنَّا	كُنَّا	قَبْلُ
our families	among	before	[we] were	"Indeed, we	They will say,	25
وَوَقَنَا	عَلَيْنَا	فَمَنَّ اللَّهُ			مُشْفِقِينَ	٢٦
and protected us	upon us,	But Allah conferred favor			fearful,	26
عَذَابَ	السَّوْمِ	السَّوْمِ				
كُنَّا	إِنَّا	٢٧				
[we] used to	Indeed, we	27	(of) the Scorching Fire.	(from) the punishment		
الرَّحِيمُ	البَّرُّ	البَّرُّ	إِنَّهُ	هُوَ	مِنْ قَبْلُ نَدْعُوهُ	٢٨
the Most Merciful."	(is) the Most Kind,	[He]	Indeed, He	call Him.	before	
فَذَكِّرْ	فَنَّا	أَنْتَ	بِنِعْمَتِ	سَابِكَ	عَزِيزٌ	٢٩
Therefore remind,	you	for not	(by) grace	(of) your Lord		
بِكَاهِنٌ	وَلَا	مَجْهُونٌ	٣٠	أَمْ	يَقُولُونَ	شَاعِرٌ
"A poet,	(do) they say,	Or	29	a madman.	and not	a soothsayer,
فَإِنِّي	قُلْ	تَرَبَّصُوا	٣١	أَمْ	يَقُولُونَ	نَتَرَبَّصُ بِهِ
for indeed I am,	"Wait,	Say,	30	a misfortune of time."	for him	we wait
أَمْ	تَأْمُرُهُمْ	٣٢	أَمْ	تَأْمُرُهُمْ	مَعْلُمٌ	مِنَ الْمُتَرَبِّصِينَ
their minds	command them	Or	31	those who wait."	among	with you,
أَمْ	هُمْ	٣٣	أَمْ	هُمْ	بِهِنَّا	أَمْ
Or	transgressing?	32	طَاغُونَ	قَوْمٌ	قَوْمٌ	أَمْ
أَمْ	طَاغُونَ					
يَقُولُونَ	تَقَوَّلَهُ	٣٤	بَلْ	لَا	يَقُولُونَ	نَتَرَبَّصُوا
"He has made it up"	(do) they say,		33	they believe.	not	فَإِنِّي
أَمْ	مَشِلَّهُ	٣٥	أَمْ	كَانُوا	أَمْ	أَمْ
truthful.	they are	if	34	صَدِيقِينَ	أَمْ	أَمْ
أَمْ	حُلُقُوا	٣٦	أَمْ	بِحَلِيلِشُعْرَى	أَمْ	أَمْ
(are) they	nothing,	of	35	أَمْ	غَيْرِشُعْرَى	أَمْ
أَمْ	خَلَقُوا	٣٧	أَمْ	كَانُوا	خَلَقُوا	أَمْ
and the earth?	the heavens	(did) they create	36	الْخَلِقُونَ	السَّمَاوَاتِ	أَمْ

24. And will circulate among them boys (devoted) to them, as if they were well-protected pearls.

25. And they will approach one another, inquiring about each other.

26. They will say, "Indeed, we were before, among our families fearful (of displeasing Allah),

27. But Allah conferred favor upon us and protected us from the punishment of the Scorching Fire.

28. Indeed, we used to call Him before. Indeed, He is the Most Kind, the Most Merciful."

29. Therefore remind, for by the grace of your Lord you are not a soothsayer or a madman.

30. Or do they say, "A poet, we wait for him a misfortune of time."

31. Say, "Wait, for indeed I am, with you, among those who wait."

32. Or do their minds command them (to do) this, or are they a transgressing people?

33. Or do they say, "He has made it up." Nay, they do not believe.

34. Then let them bring a statement like it, if they are truthful.

35. Or were they created of nothing, or are they the creators?

36. Or did they create the heavens and the earth?

Nay, they are not certain.

52.	بَلْ لَا يُوقِنُونَ	أَمْ عَنَّهُمْ حَرَّاً	أَمْ ٣٦	they are certain.	not	Nay,
37.	(are the) treasures	with them	Or	36		
38.	for them	Or	37	the controllers?	(are) they	or (of) your Lord
39.	an authority	their listener,	Then let bring,	therewith?	they listen	(is) a stairway,
40.	for them	Or	38			
41.	so they	(is) the unseen,	with them	Or	40	(are) overburdened.
42.	But those who	a plot?	(do) they intend	Or	41	write (it) down?
43.	a god	for them	Or	42	(are in) the plot.	themselves disbelieve,
44.	they associate (with Him).	from what	(to) Allah	Glory be	Allah?	other than
45.	falling,	the sky	from	a portion	they were to see	And if
46.	they meet	until	So leave them	44	heaped up."	"Clouds
47.	not	(The) Day	45	they will faint.	in it	which their Day
48.	will be helped.	they	and not	(in) anything,	their plotting	to them will avail
49.	that,	before	(is) a punishment	do wrong,	for those who	And indeed,
50.	for (the) Command	So be patient,	47	know.	(do) not	most of them but

سَمِّيَ	فَإِنَّكَ	بِأَعْيُنِنَا	وَسَيِّئُ	بِحَمْدِ
(the) praise	And glorify	(are) in Our Eyes.	for indeed, you	(of) your Lord,
وَمَنْ	لَا	تَقُومُ	حِينَ	سَرِّيْكَ
And of	48	you arise,	when	(of) your Lord
٤٩	النُّجُومُ	وَإِذْبَارَ	فَسَبِّحْهُ	الَّيلِ
49	the stars.	and after	glorify Him,	the night,
﴿ ٦٢ آياتها ٥٣ سُورَةُ النَّجْمِ مَكَيَّةٌ ٢٣ ﴾				
Surah An-Najm				
الرَّحِيمُ	الرَّحْمَنُ	اللَّهُ	بِسْمِ	
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
صَاحِبُكُمْ	مَا ضَلَّ	لَا هُوَ	إِذَا هُوَ	وَالنَّجْمُ
your companion	has strayed	Not	1	it goes down,
عَوْنَى	وَمَا يَنْطِقُ	عَنِ الْهَوَى	وَمَا	عَوْنَى
the desire.	from	he speaks	And not	2
يُوحِي	وَمَا يَنْطِقُ	عَنِ الْهَوَى	وَمَا	يُوحِي
4	revealed,	a revelation	(is) except	it
لَهُ	إِلَّا وَمَا يَنْطِقُ	عَنِ الْهَوَى	إِنْ هُوَ إِلَّا	لَهُ
ذُو مَرَّةٍ	ذُو مَرَّةٍ	الْقَوْمَى	شَرِيدُ	عَلَيْهِ
Possessor of soundness.	5	(in) power,	the (one) mighty	Has taught him
فَاسْتَوْى	وَهُوَ	إِلَّا وَمَا يَنْطِقُ	لَا هُوَ	فَاسْتَوْى
٧	the highest.	(was) in the horizon -	While he	6
دَنَّا	وَهُوَ	إِلَّا وَمَا يَنْطِقُ	لَا هُوَ	دَنَّا
ثُمَّ	فَتَدَلَّى	إِلَّا وَمَا يَنْطِقُ	لَا هُوَ	ثُمَّ
فَكَانَ	قَابَ	إِلَّا وَمَا يَنْطِقُ	لَا هُوَ	فَكَانَ
اتَّقَى	فَكَانَ	إِلَّا وَمَا يَنْطِقُ	لَا هُوَ	اتَّقَى
ثُمَّ	دَنَّا	إِلَّا وَمَا يَنْطِقُ	لَا هُوَ	ثُمَّ
دَنَّا	فَتَدَلَّى	إِلَّا وَمَا يَنْطِقُ	لَا هُوَ	دَنَّا
ثُمَّ	وَهُوَ	إِلَّا وَمَا يَنْطِقُ	لَا هُوَ	ثُمَّ
فَأَوْحَى	وَهُوَ	إِلَّا وَمَا يَنْطِقُ	لَا هُوَ	فَأَوْحَى
إِلَيْهِ	إِلَيْهِ	إِلَيْهِ	إِلَيْهِ	إِلَيْهِ
عَبْدِهِ	أَوْهَى	أَوْهَى	أَوْهَى	عَبْدِهِ
تَوَسَّى	أَوْهَى	أَوْهَى	أَوْهَى	تَوَسَّى
His slave	to	So he revealed	9	nearer.
بَرَأَى	مَا	عَلَى	أَفْتَرَوْنَهُ	أَفْتَرَوْنَهُ
he saw?	what	about	Then will you dispute with him	11
عِنْدَ	لَا	أُخْرَى	رَأَاهُ	رَأَى
Near	13	another,	(in) descent	he saw him
وَلَقَدْ	رَأَاهُ	نَزَلَةً	أُخْرَى	عِنْدَ
12	And certainly			

of your Lord, for indeed, you are in Our Eyes (i.e., sight). And glorify the praise of your Lord when you arise,

49. And in a part of the night glorify **Him** and after (the setting of) the stars.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the star when it goes down,
2. Your companion has not strayed, nor has he erred,
3. And he does not speak from (his own) desire.
4. It is not but a revelation revealed,
5. He was taught by the one mighty in power.
6. The possessor of soundness. And he rose (to his true form),
7. While he was in the highest (part of) the horizon.
8. Then he approached and came down,
9. And was at a distance of two bow-lengths or nearer.
10. So he revealed to His slave what he revealed.
11. The heart did not lie what it saw.
12. Then will you dispute with him about what he saw?
13. And certainly he saw him in another descent,
14. Near