

رَبِّكَ	فَإِنَّكَ	بِأَعْيُنِنَا	وَسَبِّحْ	بِحَمْدِ
(of) your Lord,	for indeed, you	(are) in <b>Our</b> Eyes.	And glorify	(the) praise
رَبِّكَ	حِينَ	تَقُومُ	لَا	وَمِنْ
(of) your Lord	when	you arise,	48	And of
الَّيْلِ	فَسَبِّحْهُ	وَادْبَارًا	النُّجُومِ	عَ
the night,	glorify Him,	and after	the stars.	49
<p style="text-align: center;">﴿٦٢﴾ اِيَّاهَا ﴿٥٣﴾ سُورَةُ النَّجْمِ مَكِّيَّةٌ ٢٣ ﴿٤٩﴾ رَكَعَاتُهَا ٣ ﴿٤٨﴾</p> <p style="text-align: center;"><b>Surah An-Najm</b></p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
وَالنَّجْمِ إِذَا هَوَىٰ	لَا	مَا	صَلَّ	صَاحِبُكُمْ
By the star	when	it goes down,	Not	your companion
وَمَا غَوَىٰ	عَ	وَمَا يَنْطِقُ	عَنِ الْهَوَىٰ	
and not	has he erred,	And not	from he speaks	the desire.
إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ	لَا			
Not	it	(is) except	a revelation	revealed,
عَلَّمَهُ شَدِيدُ الْقُوَىٰ	لَا	دُوَّ مِرَّةٍ		
Has taught him	the (one) mighty	(in) power,	5	Possessor of soundness.
فَاسْتَوَىٰ	لَا	وَهُوَ بِالْأُفُقِ	الْأَعْلَىٰ	لَا
And he rose,	6	While he	(was) in the horizon -	the highest.
ثُمَّ دَنَا	فَتَدَلَّىٰ	لَا	فَكَانَ	قَابَ
Then	he approached	and came down,	8	And was
قَوْسَيْنِ	أَوْ أَدْنَىٰ	عَ	فَأَوْحَىٰ	إِلَىٰ عَبْدِهِ
(of) two bow-(lengths)	or	nearer.	9	So he revealed
مَا أَوْحَىٰ	لَا	مَا كَذَبَ	الْفُؤَادُ	مَا
what	he revealed.	Not	the heart	what
رَأَىٰ	عَ	أَفْتَرُونَهُ	عَلَىٰ	مَا يَرَىٰ
it saw.	11	Then will you dispute with him	about	what
وَلَقَدْ رَآهُ	نَزْلَةً	أُخْرَىٰ	لَا	عِنْدَ
And certainly	he saw him	(in) descent	another,	13
12				Near

of your Lord, for indeed, you are in **Our** Eyes (i.e., sight). And glorify the praise of your Lord when you arise,

49. And in a part of the night glorify **Him** and after (the setting of) the stars.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the star when it goes down,

2. Your companion has not strayed, nor has he erred,

3. And he does not speak from (his own) desire.

4. It is not but a revelation revealed,

5. He was taught by the one mighty in power.

6. The possessor of soundness. And he rose (to his true form),

7. While he was in the highest (part of) the horizon.

8. Then he approached and came down,

9. And was at a distance of two bow-lengths or nearer.

10. So he revealed to **His** slave what he revealed.

11. The heart did not lie what it saw.

12. Then will you dispute with him about what he saw?

13. And certainly he saw him in another descent,

14. Near

the Lote Tree of the  
utmost boundary,

15. Near it is the Garden of Abode.
16. When that which covers covered the Lote Tree,
17. The sight (of Prophet Muhammad SAWs) did not swerve, nor did it transgress.
18. Certainly he saw the Greatest Signs of his Lord.
19. So have you considered the *Laat* and the *Uzza*,
20. And *Manaat*, the third, the other one?
21. Is for you the male and for **Him** the female?
22. This, then, is a division unfair.
23. They are not but names which you have named, you and your forefathers, for which Allah has not sent down any authority. They follow nothing but assumption and what their souls desire. And certainly the guidance has come to them from their Lord.
24. Or will man have what he wishes?
25. But to Allah belongs the last (i.e., the Hereafter) and the first (i.e., this world).
26. And how many Angels are there in the heavens whose intercession will not avail at all except after Allah has given permission for whom **He** wills and approves.
27. Indeed, those who do not

سِدْرَةِ		المُتَهَيِّ		عِنْدَهَا ⑭		جَنَّةُ	
(the) Lote Tree		(of) the utmost boundary,		Near it		(is the) Garden	
المَأْوَى ⑮		إِذْ يَعْشَى		السِّدْرَةِ		مَا يَعْشَى	
(of) Abode.		When		the Lote Tree		what covers,	
مَا ⑯		زَاغَ الْبَصَرُ وَمَا طَغَى ⑰					
Not		swerved		and not		it transgressed.	
لَقَدْ رَأَى مِنْ آيَاتِ رَبِّهِ الْكُبْرَى ⑱							
Certainly		he saw		(of) his Lord		the Greatest.	
أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّى ⑲							
So have you seen		the Laat		and the Uzza,		And Manaaf	
الْأُخْرَى ⑳		أَلَكُمُ الذَّكَرُ وَلَهُ الْأُنْثَى ㉑					
the other?		Is for you		the male		and for Him	
تِلْكَ إِذَا قَسَمَةٌ ضِيزَى ㉒							
This,		(is) a division		unfair.		Not	
إِلَّا أَسْمَاءَ سَيَّمَهُمَا أَنْتُمْ وَأَبَاؤُكُمْ مَا ㉓							
(are) except		names		you have named them,		and your forefathers,	
أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ ㉔							
has Allah sent down		for it		any		Not	
الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ ㉕							
and what		desire		the(ir) souls.		And certainly	
مِنْ رَبِّهِمُ الْهُدَى ㉖							
from		their Lord		the guidance.		Or	
تَتَّبِعُوا ㉗							
he wishes?		But for Allah		(is) the last		and the first.	
وَكَمْ مِنْ مَلَكٍ فِي السَّمَوَاتِ لَا تُغْنِي ㉘							
And how many		of		(the) Angels		in	
شَفَاعَتُهُمْ شَيْئًا إِلَّا مِنْ بَعْدِ أَنْ يُأْذَنَ اللَّهُ ㉙							
their intercession		anything		except		[that]	
لَسَنْ يَشَاءَ وَيَرْضَى ㉚							
for whom		He wills		and approves.		Indeed,	
						those who	
						(do) not	

يُؤْمِنُونَ بِالْآخِرَةِ لَيْسُونَ الْمَلَائِكَةَ تَسْبِيَةَ الْإِنْشَى						
(of) female,	name(s)	the Angels	surely they name	in the Hereafter,	believe	
وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا ۖ فَاعْرِضْ عَنْ مَنْ تَوَلَّىٰ عَنْ ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ الدُّنْيَا ۚ ذَٰلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ ۚ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّٰ عَنْ سَبِيلِهِ ۚ وَهُوَ أَعْلَمُ بِمَنِ اهْتَدَىٰ ۚ وَلِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۚ لِيَجْزِيَ الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ أَحْسَنُوا بِالْحُسْنَىٰ ۚ الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالفَوَاحِشَ إِلَّا اللَّمَمَ ۚ إِنَّ رَبَّكَ وَاسِعٌ ۚ الْمَغْفِرَةِ ۚ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنشَأَكُم مِّنَ الْأَرْضِ وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ أُمَّهَاتِكُمْ ۚ فَلَا تُزَكُّوْا أَنْفُسَكُمْ ۚ هُوَ أَعْلَمُ بِمَنِ اتَّقَىٰ						
(of) female,	name(s)	the Angels	surely they name	in the Hereafter,	believe	
Not	knowledge.	any	about it	for them	And not	27
وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا ۖ فَاعْرِضْ عَنْ مَنْ تَوَلَّىٰ عَنْ ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ الدُّنْيَا ۚ ذَٰلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ ۚ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّٰ عَنْ سَبِيلِهِ ۚ وَهُوَ أَعْلَمُ بِمَنِ اهْتَدَىٰ ۚ وَلِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۚ لِيَجْزِيَ الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ أَحْسَنُوا بِالْحُسْنَىٰ ۚ الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالفَوَاحِشَ إِلَّا اللَّمَمَ ۚ إِنَّ رَبَّكَ وَاسِعٌ ۚ الْمَغْفِرَةِ ۚ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنشَأَكُم مِّنَ الْأَرْضِ وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ أُمَّهَاتِكُمْ ۚ فَلَا تُزَكُّوْا أَنْفُسَكُمْ ۚ هُوَ أَعْلَمُ بِمَنِ اتَّقَىٰ						
avail	(does) not	the assumption	And indeed,	assumption.	but	they follow
(him) who	from	So turn away	28	anything.	the truth	against
the life	except	he desires	and not	Our Reminder	from	turns away
Indeed,	knowledge.	of	(is) their sum	That	29	(of) the world.
His Path,	from	strays	(he) who	knows best	(is) He (Who)	your Lord
(is) whatever	And for Allah	30	is guided.	(he) who	knows best	and He
that He may recompense	the earth	(is) in	and whatever	the heavens	(is) in	
those who	and recompense	they have done	with what	do evil	those who	
sins	great	avoid	Those who	31	with the best.	do good
(is) vast	your Lord	indeed,	the small faults;	except	and the immoralities	
from	He produced you	when	(is) most knowing about you	He	(in) forgiveness.	
(of) your mothers.	(the) wombs	in	fetuses	you (were)	and when	the earth
fears.	(he) who	knows best	He	(to) yourselves.	ascribe purity	So (do) not

believe in the Hereafter, give the Angels female names,

28. And they have no knowledge about it. They do not follow but assumption. And indeed, the assumption does not avail against the truth at all.

29. So turn away from him who turns away from **Our** Reminder and does not desire but the life of this world.

30. That is their sum of knowledge. Indeed, your Lord knows best he who strays from **His** Path, and **He** knows best he who is guided.

31. And to Allah belongs whatever is in the heavens and whatever is in the earth, that **He** may recompense those who do evil with (the punishment of) what they have done and recompense those who do good with (what is) the best.

32. Those who avoid great sins and the immoralities except the small faults; indeed, your Lord is vast in forgiveness. **He** is most knowing about you when **He** produced you from the earth and when you were fetuses in your mothers' wombs. So do not ascribe purity to yourselves; **He** know best he who fears (**Him**).

33. Did you see the one<sup>٢٦</sup> who turned away

34. And gave a little and (then) withheld?

35. Does he have the knowledge of the unseen, so that he sees?

36. Or has he not been informed of what was in the Scriptures of Musa,

37. And Ibrahim, who fulfilled?

38. That no bearer of burdens will bear the burden of another,

39. And that man will have nothing except what he strives for,

40. And that his striving will soon be seen.

41. Then he will be recompensed for it with the fullest recompense.

42. And that to your Lord is the final goal.

43. And that it is **He Who** makes (one) laugh and weep.

44. And that it is **He Who** causes death and gives life.

45. And that **He** created the pairs, the male and the female

46. From a semen-drop when it is emitted.

47. And that upon **Him** is the bringing forth the second time.

48. And that it is **He Who** enriches and suffices.

49. And that it is **He Who** is the Lord of the *Sirius*.

50. And that **He** destroyed the first (people of) Aad

51. And Thamud, **He** did not spare,

52. And the people of Nuh

٣٢	أَفَرَأَيْتَ الَّذِي تَوَلَّى	وَاعْطَى قَلِيلًا	٣٣	turned away	the one who	Did you see	32
a little, And gave							
٣٤	وَأَكْذَى	أَعِنْدَهُ	عِلْمَ	الْغَيْبِ	فَهُوَ		
so he (of) the unseen, (the) knowledge Is with him 34 and withheld?							
٣٥	يَرَى	أَمْ لَمْ	يُنَبِّأْ	بِهَا	فِي		
(was) in with what he was informed not Or 35 sees?							
٣٦	صُحُفٍ	مُوسَى	وَأِبْرَاهِيمَ	الَّذِي	وَفَّى		
37 fulfilled? who And Ibrahim, 36 (of) Musa, (the) Scriptures							
٣٨	أَلَا	تَرَى	وَاِزْرَأَ	وِزْرًا	أُخْرَى		
38 (of) another, (the) burden a bearer of burdens will bear That not							
٣٩	وَأَنْ	لَيْسَ	لِلْإِنْسَانِ	إِلَّا	مَا سَعَى		
39 he strives (for), what except for man is not And that							
٤٠	وَأَنَّ	سَعْيَهُ	سَوْفَ	يُرَى	ثُمَّ	يُجْزَاهُ	
he will be recompensed for it Then 40 be seen. will soon his striving And that							
٤١	الْجَزَاءِ	الْأَوْفَى	وَأَنَّ	إِلَى	رَبِّكَ	السُّتَى	
(is) the final goal. your Lord to And that 41 the fullest. the recompense							
٤٢	وَأَنَّهُ	هُوَ	أَضْحَكَ	وَأَبْكَى			
43 and makes (one) weep. makes (one) laugh [He] And that He 42							
٤٤	وَأَنَّهُ	هُوَ	أَمَاتَ	وَأَحْيَا			
created And that He 44 and gives life. causes death [He] And that He							
٤٥	الرُّؤُوسَيْنِ	الدَّكَرِ	وَالْأُنْثَى	مِنْ	تُطْفَةِ	إِذَا	
when a semen-drop From 45 and the female the male the pairs,							
٤٦	تُنْتَنِ	وَأَنَّ	عَلَيْهِ	النَّشَاةَ	الْأُخْرَى		
47 another. (is) the bringing forth upon Him And that 46 it is emitted.							
٤٨	وَأَنَّهُ	هُوَ	أَغْنَى	وَأَقْنَى			
[He] And that He 48 and suffices. enriches [He] And that He							
٤٩	رَبِّ	السَّعْرَى	وَأَنَّهُ	أَهْلَكَ	عَادًا	الْأُولَى	
the first, Aad destroyed And that He 49 (of) the Sirius. (is the) Lord							
٥٠	وَشُدُودًا	فَمَا	أَبْقَى	وَقَوْمَ	نُوحٍ		
(of) Nuh And (the) people 51 He spared, so not And Thamud, 50							

مِّن قَبْلُ ط	إِنَّهُمْ	كَانُواهُمْ	أَظْلَمَ	وَاطْغَى	ط
52	and more rebellious.	more unjust	they were	Indeed, they	before.
وَالْمُوتِفَكَّةَ	أَهْوَى	لَا	فَعَشَّهَا	مَا	عَشَى
covered.	what	So covered them	53	He overthrew,	And the overturned cities
فَبِأَيِّ	الْآءِ	رَبِّكَ	تَتَّكِرُ	٥٥	
55	will you doubt?	(of) your Lord,	the Favors	Then which (of)	54
هَذَا	نَذِيرٌ	مِّن	النُّذِرِ	الْأُولَى	٥٦
Has approached	56	the former.	the warners	from	(is) a warner, This
الْأَرْقَةُ	لَيْسَ	لَهَا	مِنْ دُونِ	اللَّهِ	كَاشِفَةٌ
any remover.	Allah	besides	for it	Not is	57
the Approaching Day.					
أَفَمِنْ	هَذَا	الْحَدِيثِ	تَعْجَبُونَ	لَا	وَتَضْحَكُونَ
And you laugh	59	you wonder?	statement	this	Then of
58					
وَلَا	تَبْكُونَ	لَا	وَأَنْتُمْ	سُيُودُونَ	
amuse (yourselves)?	While you	60	weep,	and (do) not	
فَاسْجُدُوا	لِلَّهِ	وَاعْبُدُوا	الْحَيَّةَ	٦٢	
62	and worship (Him).	to Allah	So prostrate	61	
<p style="text-align: center;">﴿ آيَاتُهَا ٥٥ ﴾ ٥٤ سُورَةُ الْقَمَرِ مَكِّيَّةٌ ٣٧ ﴿ رُكُوعَاتُهَا ٣ ﴾</p> <p style="text-align: center;"><b>Surah Al-Qamar</b></p>					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
إِقْتَرَبَتِ	السَّاعَةُ	وَانْشَقَّ	الْقَمَرُ	١	وَإِنْ
And if	1	the moon.	and has split	the Hour	Has come near
يَرَوْا	آيَةً	يُعْرِضُوا	وَيَقُولُوا	سِحْرٌ	مُّسْتَرٌّ
2	continuing."	"Magic	and say,	they turn away	a Sign,
وَكَذَّبُوا	وَاتَّبَعُوا	أَهْوَاءَهُمْ	وَكُلُّ	أَمْرٍ	
matter	but (for) every	their desires,	and followed	And they denied	
مُسْتَقَرٌّ	وَلَقَدْ	جَاءَهُمْ	مِّن	الْأَنْبَاءِ	
the information	of	has come to them	And certainly	3	(will be a) settlement.
مَا فِيهِ	مُرْدَجَرٌ	لَا	حِكْمَةٌ	بَالِغَةٌ	فَمَا تُغْنِ
will avail	but not	perfect,	Wisdom	4	(is) deterrence, wherein

before. Indeed, they were more unjust and more rebellious.

53. And the overturned cities, **He** overthrew,

54. So there covered them that which covered.

55. Then which of the Favors of your Lord will you doubt?

56. This is a warner from (the likes) of the former warners.

57. Has approached the Approaching Day.

58. There is no remover of it besides Allah.

59. Then do you wonder at this statement?

60. And you laugh and do not weep,

61. While you amuse yourselves?

62. So prostrate to Allah and worship (Him).

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Hour has come near and the moon has split.

2. And if they see a Sign, they turn away and say, "(This is) a continuing magic."

3. And they denied and followed their (own) desires, but (for) every matter will be a settlement.

4. And certainly, has come to them the information wherein is deterrence,

5. Perfect wisdom, but the warnings will not avail (them).