

سَارِلَكَ	فَإِنَّكَ	بِأَعْيُنِنَا	وَسَيِّئُ	بِحَمْدِ
(the) praise	And glorify	(are) in Our Eyes.	for indeed, you	(of) your Lord,
وَمَنْ	لَا	تَقُومُ	حِينَ	سَارِلَكَ
And of	48	you arise,	when	(of) your Lord
٤٩	النُّجُومُ	وَإِذْبَارَ	فَسَبِّحْهُ	الَّيلِ
49	the stars.	and after	glorify Him,	the night,
﴿ ٦٢ آياتها ٥٣ سُورَةُ النَّجْمِ مَكَيَّةٌ ٢٣ ﴾				
Surah An-Najm				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
وَالنَّجْمِ إِذَا هَوَى	لَا مَا ضَلَّ	لَا هَوَى	وَمَا يَنْطِقُ	وَمَا يَنْطِقُ
By the star	your companion	has strayed	Not	the desire.
لَا يُوحِي	إِلَّا وَحْيٌ	إِنْ هُوَ إِلَّا وَحْيٌ	عَوْنَى	عَوْنَى
٤	revealed,	a revelation	(is) except	from
ذُو مَرَّةٍ	ذُو مَرَّةٍ	شَرِيدُ	وَمَا يَنْطِقُ	وَمَا يَنْطِقُ
Possessor of soundness.	5	(in) power,	the (one) mighty	And not
فَاسْتَوَى	وَهُوَ بِالْأُفْقِ	وَهُوَ بِالْأُفْقِ	فَاسْتَوَى	لَا
٧	the highest.	(was) in the horizon -	While he	٦
دَنَّا	فَكَانَ قَابَ	دَنَّا	دَنَّا	لَا
ثُمَّ	فَكَانَ قَابَ	ثُمَّ	ثُمَّ	ثُمَّ
اتَّدَلَ	لَا	اتَّدَلَ	لَا	اتَّدَلَ
أَوْدَنَى	إِلَى عَبْدِهِ	أَوْدَنَى إِلَى فَارَّحِي	أَوْدَنَى إِلَى فَارَّحِي	أَوْدَنَى إِلَى فَارَّحِي
His slave	to	So he revealed	9	9
تَوَسِّيْنِ	أَوْدَنَى	أَوْدَنَى	أَوْدَنَى	أَوْدَنَى
what	the heart	lied	Not	and came down,
مَا	مَا كَذَبَ	مَا كَذَبَ	مَا	he approached
مَا	الْفَوَادُ	الْفَوَادُ	مَا	Then
what	the heart	lied	Not	
أَفْتَرِونَهُ	عَلَى مَا	عَلَى مَا	أَفْتَرِونَهُ	
رَأَى	يَرَى	يَرَى	رَأَى	
he saw?	what	about	Then will you dispute with him	11
وَلَقَدْ	رَأَاهُ	رَأَاهُ	وَلَقَدْ	it saw.
عِنْدَ	أُخْرَى	أُخْرَى	عِنْدَ	
Near	13	another,	(in) descent	he saw him
				And certainly
				12

of your Lord, for indeed, you are in Our Eyes (i.e., sight). And glorify the praise of your Lord when you arise,

49. And in a part of the night glorify **Him** and after (the setting of) the stars.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the star when it goes down,
2. Your companion has not strayed, nor has he erred,
3. And he does not speak from (his own) desire.
4. It is not but a revelation revealed,
5. He was taught by the one mighty in power.
6. The possessor of soundness. And he rose (to his true form),
7. While he was in the highest (part of) the horizon.
8. Then he approached and came down,
9. And was at a distance of two bow-lengths or nearer.
10. So he revealed to His slave what he revealed.
11. The heart did not lie what it saw.
12. Then will you dispute with him about what he saw?
13. And certainly he saw him in another descent,
14. Near

the Lote Tree of the  
utmost boundary,

15. Near it is the Garden of Abode.

16. When that which  
covers covered the Lote  
Tree,

17. The sight (of Prophet Muhammad SAW) did not swerve, nor did it transgress.

18. Certainly he saw the Greatest Signs of his Lord.

19. So have you considered the *Laat* and the *Uzza*,

**20.** And *Manaat*, the third, the other one?

21. Is for you the male and for **Him** the female?

22. This, then, is a division unfair.

23. They are not but names which you have named, you and your forefathers, for which Allah has not sent down any authority. They follow nothing but assumption and what their souls desire. And certainly the guidance has come to them from their Lord.

24. Or will man have what he wishes?

25. But to Allah belongs the last (i.e., the Hereafter) and the first (i.e., this world).

26. And how many Angels are there in the heavens whose intercession will not avail at all except after Allah has given permission for whom He wills and approves.

27. Indeed, those who do not

(is the) Garden		Near it		14	(of) the utmost boundary,		(the) Lote Tree	
covers,	what		the Lote Tree		covered	When	15	(of) Abode.
(١٧)	ما يَعْشُ	السِّدَّرَةَ	مَا	إِذْ يَعْشَى	السِّدَّرَةَ	مَا	لَا	الْمَسَاوَى
17	it transgressed.		and not	the sight	swerved	Not	16	
(١٨)	الْكَبِيرَى	سَابِقَةَ	إِلَيْتِ	مِنْ	لَقَدْ رَأَى	مِنْ	لَقَدْ رَأَى	لَا
18	the Greatest.	(of) his Lord		(the) Signs	of	he saw	Certainly	
the third,		And Manaat	19	and the Uzza,	the Laat	So have you seen	أَفَرَأَيْتُمْ	
(٢٠)	الْأُخْرَى	وَمَنْوَةَ	الْمَلَائِكَةَ	لَا	وَالْعَرْضَى	اللَّهَ	أَفَرَأَيْتُمْ	
21	the female?	and for Him	the male	Is for you	20	the other?		
(٢١)	هِىَ	إِنْ	أَكْلُمُ	الذَّكْرُ	وَلَهُ	الْأُذْنُ	إِذَا	تُنْكِتَ
they	Not	22	unfair.	(is) a division	then,	This,		
ما		وَأَبَاؤُكُمْ	سَيِّدُمُوهَا	أَنْتُمْ	وَأَبَاؤُكُمْ	سَيِّدُمُوهَا	إِلَّا	أَسْمَاءُ
not	and your forefathers,	you	you have named them,	names	(are) except			
(٢٣)	إِلَّا	بِهَا	إِنْ سُلْطَنٌ	يَتَّبِعُونَ	إِنْ	الْأَنْفُسُ	وَمَا	الْأَنْفُسُ
except	they follow	Not	authority.	any	for it	has Allah sent down		
(٢٤)	جَاءُهُمْ	وَلَقَدْ	تَهْوِي	الْأَنْفُسُ	جَاءُهُمْ	وَمَا	تَهْوِي	الْأَنْفُسُ
has come to them	And certainly		the(ir) souls.	desire	and what	assumption		
(٢٥)	لِلْإِنْسَانِ	أَمْ	الْهُدَى	مَنْ سَرِّعُمْ	الْهُدَى	مَنْ سَرِّعُمْ	تَهْتَنُ	مَنْ سَرِّعُمْ
what	(is) for man	Or	23	the guidance.	their Lord	from		
(٢٦)	وَالْأُولَى	الْآخِرَةُ	فَلِلَّهِ	تَهْتَنُ	تَهْتَنُ	تَهْتَنُ	تَهْتَنُ	تَهْتَنُ
25	and the first.	(is) the last	But for Allah	24	he wishes?			
(٢٧)	مَنْ	مَكَّ	فِي السَّمَاوَاتِ	لَا تُغْنِ	مَنْ	وَكَمْ	لَا تُغْنِ	شَفَاعَتْهُمْ
will avail	not	the heavens	in	(the) Angels	of	And how many		
(٢٨)	يَأْذَنَ اللَّهَ	إِلَّا	مَنْ بَعْدَ	أَنْ	شَيْغَا	شَيْغَا	شَيْغَا	شَفَاعَتْهُمْ
Allah has given permission		[that]	after	except	anything	their intercession		
(٢٩)	لَا	إِنَّ	الَّذِينَ	وَيَرْضُ	لَيْسَ	لَيْسَ	لَيْسَ	لَيْسَ
(do) not	those who	Indeed,	26	and approves.	He wills	for whom		

يُعْمَلُونَ بِالْآخِرَةِ لَيَسْمُونَ الْمَلَائِكَةَ سُبْبَيَّةَ الْأُنْثَى					
(of female, name(s)	the Angels	surely they name	in the Hereafter,	believe	
وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ	انْ	لَهُمْ بِهِ مِنْ عِلْمٍ	وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ	وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ	وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ
Not	knowledge.	any	about it	for them	And not
يَتَّبِعُونَ إِلَّا الظَّنَّ	وَإِنَّ الظَّنَّ	لَا يُعْنِي	يَتَّبِعُونَ إِلَّا الظَّنَّ	لَا يُعْنِي	يَتَّبِعُونَ إِلَّا الظَّنَّ
avail	(does) not	the assumption	And indeed,	assumption.	but
مِنَ الْحَقِّ شَيْئًا	فَأَعْرِضْ عَنْ مَنْ	جَ	مِنَ الْحَقِّ شَيْئًا	فَأَعْرِضْ عَنْ مَنْ	مِنَ الْحَقِّ شَيْئًا
(him) who	from	So turn away	28	anything.	the truth
تَوَلَّ عَنْ ذَكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ	تَوَلَّ عَنْ ذَكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ	تَوَلَّ عَنْ ذَكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ	تَوَلَّ عَنْ ذَكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ	تَوَلَّ عَنْ ذَكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ	تَوَلَّ عَنْ ذَكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ
the life	except	he desires	and not	Our Reminder	from
الْأُنْجَى ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ	الْأُنْجَى ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ	الْأُنْجَى ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ	الْأُنْجَى ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ	الْأُنْجَى ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ	الْأُنْجَى ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ
Indeed,	knowledge.	of	(is) their sum	That	29
رَبَّكَ هُوَ أَعْلَمُ بَيْنَ سَبِيلِهِ	رَبَّكَ هُوَ أَعْلَمُ بَيْنَ سَبِيلِهِ	رَبَّكَ هُوَ أَعْلَمُ بَيْنَ سَبِيلِهِ	رَبَّكَ هُوَ أَعْلَمُ بَيْنَ سَبِيلِهِ	رَبَّكَ هُوَ أَعْلَمُ بَيْنَ سَبِيلِهِ	رَبَّكَ هُوَ أَعْلَمُ بَيْنَ سَبِيلِهِ
His Path,	from	strays	(he) who	knows best	(is) He (Who)
وَهُوَ أَعْلَمُ بَيْنِ اهْتَدَى وَلَيَهُ مَا	وَهُوَ أَعْلَمُ بَيْنِ اهْتَدَى وَلَيَهُ مَا	وَهُوَ أَعْلَمُ بَيْنِ اهْتَدَى وَلَيَهُ مَا	وَهُوَ أَعْلَمُ بَيْنِ اهْتَدَى وَلَيَهُ مَا	وَهُوَ أَعْلَمُ بَيْنِ اهْتَدَى وَلَيَهُ مَا	وَهُوَ أَعْلَمُ بَيْنِ اهْتَدَى وَلَيَهُ مَا
(is) whatever	And for Allah	30	is guided.	(he) who	knows best
فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ لِيَجْزِي	فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ لِيَجْزِي	فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ لِيَجْزِي	فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ لِيَجْزِي	فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ لِيَجْزِي	فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ لِيَجْزِي
that He may recompense	the earth	(is) in	and whatever	the heavens	(is) in
الَّذِينَ أَسَأَلُوا وَيَجْرِي عَمِلُوا بِمَا	الَّذِينَ أَسَأَلُوا وَيَجْرِي عَمِلُوا بِمَا	الَّذِينَ أَسَأَلُوا وَيَجْرِي عَمِلُوا بِمَا	الَّذِينَ أَسَأَلُوا وَيَجْرِي عَمِلُوا بِمَا	الَّذِينَ أَسَأَلُوا وَيَجْرِي عَمِلُوا بِمَا	الَّذِينَ أَسَأَلُوا وَيَجْرِي عَمِلُوا بِمَا
those who	and recompense	they have done	with what	do evil	those who
أَحَسُوا بِالْحَسَنَى الَّذِينَ يَجْتَبِيُونَ كَبِيرَ الْأُثُمِ	أَحَسُوا بِالْحَسَنَى الَّذِينَ يَجْتَبِيُونَ كَبِيرَ الْأُثُمِ	أَحَسُوا بِالْحَسَنَى الَّذِينَ يَجْتَبِيُونَ كَبِيرَ الْأُثُمِ	أَحَسُوا بِالْحَسَنَى الَّذِينَ يَجْتَبِيُونَ كَبِيرَ الْأُثُمِ	أَحَسُوا بِالْحَسَنَى الَّذِينَ يَجْتَبِيُونَ كَبِيرَ الْأُثُمِ	أَحَسُوا بِالْحَسَنَى الَّذِينَ يَجْتَبِيُونَ كَبِيرَ الْأُثُمِ
sins	great	avoid	Those who	31	with the best.
وَالْفَوَاحِشَ إِلَّا اللَّهُمَّ إِنَّ رَبَّكَ	وَالْفَوَاحِشَ إِلَّا اللَّهُمَّ إِنَّ رَبَّكَ	وَالْفَوَاحِشَ إِلَّا اللَّهُمَّ إِنَّ رَبَّكَ	وَالْفَوَاحِشَ إِلَّا اللَّهُمَّ إِنَّ رَبَّكَ	وَالْفَوَاحِشَ إِلَّا اللَّهُمَّ إِنَّ رَبَّكَ	وَالْفَوَاحِشَ إِلَّا اللَّهُمَّ إِنَّ رَبَّكَ
(is) vast	your Lord	indeed,	the small faults;	except	and the immoralities
الْعَفْرَةُ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْتُمْ كُمْ مِنْ	الْعَفْرَةُ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْتُمْ كُمْ مِنْ	الْعَفْرَةُ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْتُمْ كُمْ مِنْ	الْعَفْرَةُ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْتُمْ كُمْ مِنْ	الْعَفْرَةُ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْتُمْ كُمْ مِنْ	الْعَفْرَةُ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْتُمْ كُمْ مِنْ
from	He produced you	when	(is) most knowing about you	He	(in) forgiveness.
الْأَرْضُ وَإِذْ أَنْتُمْ أَجْنَةٌ فِي بُطُونِ أُمَّهِتُكُمْ	الْأَرْضُ وَإِذْ أَنْتُمْ أَجْنَةٌ فِي بُطُونِ أُمَّهِتُكُمْ	الْأَرْضُ وَإِذْ أَنْتُمْ أَجْنَةٌ فِي بُطُونِ أُمَّهِتُكُمْ	الْأَرْضُ وَإِذْ أَنْتُمْ أَجْنَةٌ فِي بُطُونِ أُمَّهِتُكُمْ	الْأَرْضُ وَإِذْ أَنْتُمْ أَجْنَةٌ فِي بُطُونِ أُمَّهِتُكُمْ	الْأَرْضُ وَإِذْ أَنْتُمْ أَجْنَةٌ فِي بُطُونِ أُمَّهِتُكُمْ
(of) your mothers.	(the) wombs	in	fetuses	you (were)	and when
فَلَا تُنْزِكُوا أَنفُسَكُمْ هُوَ أَعْلَمُ بِأَنفُسِكُمْ بَيْنَ اتَّقْ	فَلَا تُنْزِكُوا أَنفُسَكُمْ هُوَ أَعْلَمُ بِأَنفُسِكُمْ بَيْنَ اتَّقْ	فَلَا تُنْزِكُوا أَنفُسَكُمْ هُوَ أَعْلَمُ بِأَنفُسِكُمْ بَيْنَ اتَّقْ	فَلَا تُنْزِكُوا أَنفُسَكُمْ هُوَ أَعْلَمُ بِأَنفُسِكُمْ بَيْنَ اتَّقْ	فَلَا تُنْزِكُوا أَنفُسَكُمْ هُوَ أَعْلَمُ بِأَنفُسِكُمْ بَيْنَ اتَّقْ	فَلَا تُنْزِكُوا أَنفُسَكُمْ هُوَ أَعْلَمُ بِأَنفُسِكُمْ بَيْنَ اتَّقْ
fears.	(he) who	knows best	He	(to) yourselves.	aspire purity

believe in the Hereafter, give the Angels female names,

28. And they have no knowledge about it. They do not follow but assumption. And indeed, the assumption does not avail against the truth at all.

29. So turn away from him who turns away from Our Reminder and does not desire but the life of this world.

30. That is their sum of knowledge. Indeed, your Lord knows best he who strays from His Path, and He knows best he who is guided.

31. And to Allah belongs whatever is in the heavens and whatever is in the earth, that He may recompense those who do evil with (the punishment of) what they have done and recompense those who do good with (what is) the best.

32. Those who avoid great sins and the immoralities except the small faults; indeed, your Lord is vast in forgiveness. He is most knowing about you when He produced you from the earth and when you were fetuses in your mothers' wombs. So do not ascribe purity to yourselves; He know best he who fears (Him).

33. Did you see the one<sup>٤</sup> who turned away

34. And gave a little and (then) withheld?

35. Does he have the knowledge of the unseen, so that he sees?

36. Or has he not been informed of what was in the Scriptures of Musa,

37. And Ibrahim, who fulfilled?

38. That no bearer of burdens will bear the burden of another,

39. And that man will have nothing except what he strives for,

40. And that his striving will soon be seen.

41. Then he will be recompensed for it with the fullest recompense.

42. And that to your Lord is the final goal.

43. And that it is **He Who** makes (one) laugh and weep.

44. And that it is **He Who** causes death and gives life.

45. And that **He** created the pairs, the male and the female

46. From a semen-drop when it is emitted.

47. And that upon **Him** is the bringing forth the second time.

48. And that it is **He Who** enriches and suffices.

49. And that it is **He Who** is the Lord of the Sirius.

50. And that **He** destroyed the first (people of) Aad

51. And Thamud, **He** did not spare,

52. And the people of Nuh

وَأَعْطَى	قَلِيلًا	لَا	تَوَلَّ	الَّذِي	أَفَرَأَيْتَ	ع
a little,	And gave	33	turned away	the one who	Did you see	32
فَهُوَ	عِلْمٌ	لَا	أَعْنَدَهُ	وَأَلْدَى	فَهُوَ	٣٤
so he	(of) the unseen,		(the) knowledge	Is with him	34	and withheld?
فِي	بِمَا	لَمْ	أَمْ	يَرَى	فِي	٣٥
(was) in	with what	not	Or	35	sees?	
وَفِي	مُوسَى	لَا	وَإِبْرَاهِيمَ	الَّذِي	وَفِي	٣٦
fulfilled?	who	And Ibrahim,	36	(of) Musa,	(the) Scriptures	
أُخْرَى	وَزَرَّ	لَا	تَرِسْرَةً	أَلَا	تَرِسْرَةً	٣٧
(of) another,	(the) burden	a bearer of burdens	will bear	That not		
مَا	سَعَى	لَا	لِلْإِنْسَانِ	وَأَنْ	لِلْإِنْسَانِ	٣٨
he strives (for),	what	except	for man	is not	And that	
يُجْزِهُ	شَمْ	لَا	سَعْيَهُ	وَأَنَّ	سَعْيَهُ	٣٩
he will be recompensed for it	Then	40	be seen.	will soon	his striving	And that
إِلَى	سَابِكَ	لَا	الْأَوْفِي	وَأَنْ	الْأَوْفِي	٤٠
your Lord	to	And that	41	the fullest.	the recompense	
وَأَنَّهُ	هُوَ	لَا	وَأَنَّهُ	هُوَ	وَأَنَّهُ	٤١
and makes (one) weep.	makes (one) laugh	[He]	And that He	42		
وَأَنَّهُ	خَلَقَ	لَا	وَأَنَّهُ	خَلَقَ	وَأَنَّهُ	٤٢
created	And that He	44	and gives life.	causes death	[He]	And that He
وَأَنَّهُ	وَأَنَّهُ	لَا	وَأَنَّهُ	وَأَنَّهُ	وَأَنَّهُ	٤٣
الزَّوْجَيْنِ	الذَّكَرَ	لَا	وَالْأُنْثَى	مِنْ	نُطْفَةٍ	٤٤
when	a semen-drop	From	45	and the female	the male	the pairs,
وَأَنَّهُ	النَّشَأَةَ	لَا	وَأَنَّهُ	عَلَيْهِ	وَأَنَّهُ	٤٥
وَأَنَّهُ	الْأُخْرَى	لَا	وَأَنَّهُ	النَّشَأَةَ	وَأَنَّهُ	٤٦
another.	(is) the bringing forth	upon Him	And that	46	it is emitted.	
وَأَنَّهُ	هُوَ	لَا	وَأَنَّهُ	هُوَ	وَأَنَّهُ	٤٧
[He]	And that He	48	and suffices.	enriches	[He]	And that He
وَأَنَّهُ	وَأَنَّهُ	لَا	وَأَنَّهُ	وَأَنَّهُ	وَأَنَّهُ	٤٨
الْأُولَى	أَهْلَكَ	لَا	وَأَنَّهُ	أَهْلَكَ	وَأَنَّهُ	٤٩
the first,	Aad	destroyed	And that He	49	(of) the Sirius.	(is the) Lord
وَأَنَّهُ	عَادًا	لَا	وَأَنَّهُ	الْشَّعْرَى	وَأَنَّهُ	٥٠
وَأَنَّهُ	نُوحًا	لَا	وَأَنَّهُ	فَهَآ	وَأَنَّهُ	٥١
(of) Nuh	And (the) people	51	He spared,	so not	And Thamud,	50

٥٢	وَأَطْغَىٰ	كَانُوا هُمْ أَظْلَمَ	مِنْ قَبْلٍ	إِنَّهُمْ كَانُوا هُمْ أَظْلَمَ
52	and more rebellious.	more unjust	they were	Indeed, they before.
covered.	what	So covered them	53	He overthrew, And the overturned cities
٥٣	لَا	أَهْوَىٰ	وَالْمُوَرْتَفَكَةَ	فَغَشَّهَا مَا عَشَىٰ
٥٤	ج	فِيَامِي	وَالْمُوَرْتَفَكَةَ	رَسِّكَ شَهَارِي
55	will you doubt? (of) your Lord,	the Favors	Then which (of)	54
Has approached	56	the former.	the warners	from (is) a warner, This
any remover.	57	the Approaching Day.	Not is	56
وَتَصْلَحُونَ	لَا	لَيْسَ لَهَا مِنْ دُونِ اللَّهِ	الْأَزْفَةُ	أَرْفَتْ
And you laugh	58	you wonder? statement	this	هَذَا نَذِيرٌ مِنَ الْنَّذِيرِ الْأُولَى
سِمْدُونَ	لَا	وَأَنْتُمْ	تَبْكُونَ	أَفَيْنُ هَذَا الْحَدِيثُ تَعْجَبُونَ
amuse (yourselves)?	60	While you	weep,	وَلَا
وَاعْبُدُوا	لَا	فَاسْجُدُوا	فَاسْجُدُوا	وَتَصْلَحُونَ
62	and worship (Him).	to Allah	So prostrate	61
٣٧	سُورَةُ الْقَمَرِ مَكِيَّةٌ	٥٤	أَيَّاتُهَا	الْمُرْكُوْعَاتُ هَذَا هُوَ مَرْكُوْعُهَا
Surah Al-Qamar				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
the Most Merciful.		the Most Gracious,	(of) Allah,	In (the) name
وَإِنْ	١	الْقَمَرُ وَانْشَقَ	السَّاعَةُ اقْتَرَبَتْ	يَرَوْا أَيَّةً
And if	1	the moon.	and has split	يُعِرِّضُوا وَيَقُولُوا سِحْرٌ مُسْتَهْرٌ
٢	continuing."	"Magic	and say,	they turn away a Sign,
أَمْرٌ	وَكُلُّ	أَهْوَاءُهُمْ	وَاتَّبَعُوا وَكَذَبُوا	يَرَوْا أَيَّةً
matter	but (for) every	their desires,	and followed	وَمُسْتَقِرٌ
أَنْبَاءً	مِنَ الْأَنْبَاءِ	جَاءَهُمْ وَلَقَدْ	مُسْتَقِرٌ	مُرْدَاجُرٌ فَمَا تُعْنِي
the information	of	has come to them	And certainly	3 (will be a) settlement.
بَالِغَةٌ	حَكْمَةٌ	لَا	لَا	مَرْدَاجُرٌ فَمَا تُعْنِي
will avail	but not	perfect.	Wisdom	4 (is) deterrence.
				وَرَاهِنْهُ

before. Indeed, they were more unjust and more rebellious.

53. And the overturned cities, **He** overthrew,

54. So there covered them that which covered.

55. Then which of the Favors of your Lord will you doubt?

56. This is a warner from (the likes) of the former warners.

57. Has approached the Approaching Day.

58. There is no remover of it besides Allah.

59. Then do you wonder at this statement?

60. And you laugh and do not weep,

61. While you amuse yourselves?

62. So prostrate to Allah <sup>وَ</sup> and worship (**Him**).

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Hour has come near and the moon has split.
2. And if they see a Sign, they turn away and say, "(This is) a continuing magic."
3. And they denied and followed their (own) desires, but (for) every matter will be a settlement.
4. And certainly, has come to them the information wherein is deterrence,
5. Perfect wisdom, but the warnings will not avail (them).