

٥٢	وَأَطْغَىٰ	أَظْلَمَ	كَانُوا هُمْ	إِنَّهُمْ	مِنْ قَبْلٍ
52	and more rebellious.	more unjust	they were	Indeed, they	before.
٥٣	لَا	أَهْوَىٰ	وَالْمُوْتَفَكَّةَ	مَا غَشَّىٰ	فَعَشَّهَا
covered.	what	So covered them	53	He overthrew,	And the overturned cities
٥٤	فِيَّ	الَّذِي	رَأَيْكَ	تَتَّمَارِي	أَرْجَىٰ
55	will you doubt?	(of) your Lord,	the Favors	Then which (of)	54
٥٥	هُنَّا	نَذِيرٌ	مِنَ النُّذِيرِ	الْأُولَىٰ	أَرْفَتِ
Has approached	56	the former.	the warners	from	(is) a warner,
٥٦	لَا	وَنَصَّالُونَ	هُنَّا	الْحَدِيثُ	أَفَيْنُ
And you laugh	59	you wonder?	statement	this	Then of
٥٧	لَا	تَبَرُّونَ	وَلَا	تَبَرُّونَ	سِدُونَ
امuse (yourselves)?	60	While you	60	weep,	and (do) not
٥٨	لِلَّهِ	فَاسْجُدُوا	وَأَعْبُدُوا	وَأَعْبُدُوا	الْجِنَاحُ
٦٢	and worship (Him).	to Allah	61	So prostrate	61
﴿ ٣٧ ٥٤ ٥٥ ﴾ آياتها ٣ ركوعاتها					

Surah Al-Qamar

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
the Most Merciful.	(of) Allah,	the Most Gracious,	the Most Gracious.		
وَإِنْ	١	الْقَمَرُ	إِقْتَرَبَتِ		
And if	1	the moon.	السَّاعَةُ وَانْشَقَ		
٢	مُسْتَرٌ	يُعِرِضُوا	يَرُوا	أَيَّةً	
continuing."	"Magic	and say,	they turn away	a Sign,	they see
أَمْ	وَكَذَّبُوا	أَهْوَاعُهُمْ	وَأَتَّبَعُوا	وَكَذَّبُوا	وَكَذَّبُوا
matter	but (for) every	their desires,	and followed	And they denied	مُسْتَرٌ
٣	وَلَقَدْ	جَاءَهُمْ	مِنَ الْأَنْبَاءِ	وَلَقَدْ	مُسْتَرٌ
the information	of	has come to them	And certainly	3	(will be a) settlement.
will avail	but not	perfect,	Wisdom	4	(is) deterrence, wherein
بِالْعَهْدِ	لَا	حَكْمَةٌ	فَمَا	مُرْدَجٌ	مَا فِيهِ

before. Indeed, they were more unjust and more rebellious.

53. And the overturned cities, He overthrew,

54. So there covered them that which covered.

55. Then which of the Favors of your Lord will you doubt?

56. This is a warner from (the likes) of the former warners.

57. Has approached the Approaching Day.

58. There is no remover of it besides Allah.

59. Then do you wonder at this statement?

60. And you laugh and do not weep,

61. While you amuse yourselves?

62. So prostrate to Allah and worship (Him).

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Hour has come near and the moon has split.

2. And if they see a Sign, they turn away and say, "(This is) a continuing magic."

3. And they denied and followed their (own) desires, but (for) every matter will be a settlement.

4. And certainly, has come to them the information wherein is deterrence,

5. Perfect wisdom, but the warnings will not avail (them).

6.	So turn away from them. The Day the caller will call to a terrible thing,	فَتَوَلَّ عَنْهُمْ يَوْمَ يَدْعُ الدَّاعِ the caller will call (The) Day, from them. So turn away 5 the warnings.
7.	Their eyes will be humbled, they will come forth from the graves as if they were locusts spreading,	إِلَى شَيْءٍ شَرِّيْلَهُ خُشَّعًا أَبْصَارُهُمْ يَخْرُجُونَ they will come forth their eyes (Will be) humbled 6 terrible, a thing to spread,
8.	Racing ahead towards the caller. The disbelievers will say, “This is a difficult Day.”	مِنَ الْأَجْدَاثِ كَانُهُمْ جَرَادٌ مُّسَيْرٌ Racing ahead 7 spreading, locusts as if they (were) the graves from difficult.” (is) a Day “This the disbelievers, Will say the caller. towards
9.	The people of Nuh denied before them, and they denied Our slave and said, “A madman,” and he was repelled.	إِلَى الدَّاعِ يَقُولُ الْكُفَّارُ هَذَا يَوْمٌ عَسِيرٌ Our slave and they denied (of) Nuh, (the) people before them Denied 8 كَذَّبُتُ قَبْلَهُمْ قَوْمٌ فَلَمْ يُؤْمِنُو ^٨ and he was repelled. “A madman,” and said,
10.	Then he called his Lord, “I am one overpowered, so help (me).”	وَقَالُوا مَجْدُونٌ وَأَزْدُورٌ فَدَعَاهُ رَبَّهُ أَتَيْ “I am his Lord, So he called 9 and he was repelled. “A madman,” and said, فَأَنْتَصَرْ مَغْلُوبٌ so help.” one overpowered,
11.	So We opened the gates of heaven with water pouring down	فَفَتَحْنَا أَبْوَابَ السَّمَاءِ (of) heaven (the) gates So We opened 10 so help.” one overpowered, وَفَجَرْنَا الْأَرْضَ عَيْوَنًا ^٩ so help.” one overpowered, (with) springs, the earth And We caused to burst 11 pouring down with water
12.	And We caused the earth to burst with springs, so the waters met for a matter already predestined.	فَالْتَّقَ الْهَاءُ عَلَى أَمْرٍ قَدْ قُدِّسَ so help.” one overpowered, predestined. already a matter for the water(s) so met وَحَمَلْنَاهُ عَلَى ذَاتِ الْوَاحِدِ وَدُسِّ ^{١٠} so help.” one overpowered, And We carried him Sailing 13 and nails, (ark) made of planks on And We carried him
13.	And We carried him on an (ark) made of planks and nails,	بِأَعْيَنَا جَزَاءً لَّمَنْ كَانَ كُفَّارًا ^{١١} so help.” one overpowered, And We carried him And certainly 14 denied. was for (he) who a reward before Our eyes, تَرَكْنَاهَا أَيَّةً فَهَلْ مِنْ مَذَكُورٍ ^{١٢} so help.” one overpowered, And certainly 14 denied. was for (he) who a reward before Our eyes, وَلَقَدْ ^{١٣} so help.” one overpowered, And certainly 14 denied. was for (he) who a reward before Our eyes,
14.	Sailing, before Our eyes, a reward for he who was denied.	وَلَقَدْ ^{١٤} so help.” one overpowered, And certainly 14 denied. was for (he) who a reward before Our eyes, تَرَكْنَاهَا أَيَّةً فَهَلْ مِنْ مَذَكُورٍ ^{١٥} so help.” one overpowered, And certainly 14 denied. was for (he) who a reward before Our eyes, وَلَقَدْ ^{١٦} so help.” one overpowered, And certainly 14 denied. was for (he) who a reward before Our eyes,
15.	And certainly We have left it as a Sign, so is there any who will receive admonition?	فَكَيْفَ كَانَ عَذَابِيْ وَلَقَدْ ^{١٧} so help.” one overpowered, And certainly 14 denied. was for (he) who a reward before Our eyes, تَرَكْنَاهَا أَيَّةً فَهَلْ مِنْ مَذَكُورٍ ^{١٨} so help.” one overpowered, And certainly 14 denied. was for (he) who a reward before Our eyes, وَلَقَدْ ^{١٩} so help.” one overpowered, And certainly 14 denied. was for (he) who a reward before Our eyes,
16.	So how was My punishment and My warnings?	فَكَيْفَ كَانَ عَذَابِيْ وَلَقَدْ ^{٢٠} so help.” one overpowered, And certainly 14 denied. was for (he) who a reward before Our eyes, تَرَكْنَاهَا أَيَّةً فَهَلْ مِنْ مَذَكُورٍ ^{٢١} so help.” one overpowered, And certainly 14 denied. was for (he) who a reward before Our eyes, وَلَقَدْ ^{٢٢} so help.” one overpowered, And certainly 14 denied. was for (he) who a reward before Our eyes,
17.	And certainly We have made the Quran easy for remembrance, so is there any who will receive admonition?	فَكَيْفَ كَانَ عَذَابِيْ وَلَقَدْ ^{٢٣} so help.” one overpowered, And certainly 14 denied. was for (he) who a reward before Our eyes, تَرَكْنَاهَا أَيَّةً فَهَلْ مِنْ مَذَكُورٍ ^{٢٤} so help.” one overpowered, And certainly 14 denied. was for (he) who a reward before Our eyes, وَلَقَدْ ^{٢٥} so help.” one overpowered, And certainly 14 denied. was for (he) who a reward before Our eyes,
18.	(The people of) Aad denied; so how was	كَذَّبُتُ عَادَ فَكَيْفَ كَانَ ^{٢٦} so help.” one overpowered, And certainly 14 denied. was for (he) who a reward before Our eyes, مَذَكُورٍ ^{٢٧} so help.” one overpowered, And certainly 14 denied. was for (he) who a reward before Our eyes,

١٨	عَذَابٍ	وَنُذِيرٌ	إِنَّا	عَلَيْهِمْ	أَرْسَلْنَا	عَلَيْهِمْ
upon them	[We] sent	Indeed, We	18	and My warnings?	My punishment	
١٩	رَأَيْهَا صَرْصَارًا	فِي يَوْمٍ	نَحِسٍ	مُسْتَيِّرٍ	لَا	
continuous,	(of) misfortune	(of) a day	on	furious	a wind	
٢٠	تَنْزِعُ النَّاسَ	كَانُوكُمْ	أَعْجَازٌ	نَخْلٌ	مُنْقَعِّرٌ	
uprooted.	(of) date-palms	trunks	as if they (were)	men	Plucking out	
٢١	وَلَقَدْ	وَنُذِيرٌ	عَذَابٍ	كَانَ	فَكِيفَ	
And certainly,	21	and My warnings?	My punishment	was	So how	
٢٢	بِلِلَّذِي	فَهُلْ	لِلَّذِي	الْقُرْآنَ	بِسْرَنَا	
any	so is (there)	for remembrance,	the Quran	We have made easy		
٢٣	مَذَكُورٌ	كَذَبَتْ	ثَوْدٌ	بِالنُّذِيرِ	عَ	
the warnings,	Thamud	Denied	22	who will receive admonition?		
٢٤	تَنْتَهَى	مَنَا	وَاحِدًا	أَبَشَّا	فَقَالُوا	
(that) we should follow him?	one,	among us	"Is (it) a human being	And said,		
٢٥	إِنَّا	إِذَا	لَفِي	ضَلِيلٍ	وَسُرْعٍ	
Has been sent	24	and madness.	error	(will be) surely in	then	Indeed, we
٢٦	الذِكْرُ	عَلَيْهِ	مِنْ	بَيْنَنَا	بُلْ	
(is) a liar	he	Nay,	among us?	from	to him	the Reminder
٢٧	أَشَرٌ	غَدًا	مِنْ	الْكَذَابِ	سَيَعْلَمُونَ	
(is) the liar,	who	tomorrow	They will know	25	insolent."	
٢٨	الْأَشَرُ	فِتْنَةً	إِنَّا	مُرْسِلُوا	الثَّاقَةَ	
(as) a trial	the she-camel	(are) sending	Indeed, We	26	the insolent one.	
٢٩	لَهُمْ	فَارْتَعِبُوهُمْ	وَأَصْطِرُهُمْ	وَنَبِهُمْ	أَنَّ	
that	And inform them	27	and be patient.	so watch them	for them,	
٣٠	الْبَاعَةَ	قَسْمَةً	بَيْنَهُمْ	كُلُّ	شَرِبٌ	وَبَوْدَجٌ
attended.	drink	each	between them,	(is) to be shared	the water	
٣١	فَنَادَوْا	صَاحِبَهُمْ	فَعَالَطِي	فَعَقَرَ	فَكِيفَ	
So how	29	and hamstrung.	and he took	their companion	But they called	
٣٢	إِنَّا	وَنُذِيرٌ	عَذَابٍ	كَانَ	أَرْسَلْنَا	
[We] sent	Indeed, We	30	and My warnings.	My punishment	was	

My punishment and
My warnings?

19. Indeed, We sent upon them a furious wind on a day of continuous misfortune,

20. Plucking out men as if they were uprooted trunks of date-palms.

21. So how was My punishment and My warnings?

22. And certainly We have made the Quran easy for remembrance, so is there any who will receive admonition?

23. (The people of) Thamud denied the warnings,

24. And said, "Is it a human being among us that we should follow? Indeed, we will surely be in error and madness.

25. Has the Reminder been sent to him from among us? Nay, he is an insolent liar."

26. Tomorrow they will know who is the liar, the insolent one.

27. Indeed, We are sending the she-camel as a trial for them, so watch them and be patient.

28. And inform them that the water is to be shared between them, each (day of) drink attended (by turn).

29. But they called their companion, and he took (the sword) and hamstrung (her).

30. So how was My punishment and My warnings.

31. Indeed, We sent

upon them a single thunderous blast, and they became like the dry twig fragments used by a fence builder.

32. And certainly We have made the Quran easy for remembrance, so is there any who will receive admonition?

33. The people of Lut denied the warnings.

34. Indeed, We sent upon them a storm of stones, except the family of Lut, We saved them by dawn

35. As a favor from Us. Thus We reward the one who is grateful.

36. And certainly he warned them of Our seizure, but they disputed the warnings.

37. And certainly they demanded from him his guests, so We blinded their eyes (saying), "So taste My punishment and My warnings."

38. And certainly an abiding punishment seized them early in the morning.

39. So taste My punishment and My warnings.

40. And certainly We have made the Quran easy for remembrance, so is there any who will receive admonition?

41. And certainly the warnings came to the people of Firaun.

42. They denied all Our Signs, so We seized them with a seizure of the All-Mighty, the Powerful One.

كَهْشِيمٌ	فَكَانُوا	عَلَيْهِمْ	صِحَّةً	وَاحِدَةً	عَلَيْهِمْ
like dry twig fragments	and they became	single,	thunderous blast	upon them	
الْقُرْآنَ	يَسَّرْنَا	وَلَقَدْ	الْمُحْتَظِرِ	٣١	
the Quran	We have made easy	And certainly	(used by)	a fence builder.	
مَدَّكِيرٌ	مِنْ	فَهَلْ	لِلذِّكْرِ		
٣٢	who will receive admonition?	any	so is (there)	for remembrance,	
كَذَّبْتُ	لُوطٌ	بِاللُّذْبِرِ	إِنَّا	أَرْسَلْنَا	٣٣
[We] sent	Indeed, We	the warnings.	(of) Lut,	(the) people	Denied
لُوطٌ	إِلَّا	أَلْ	حَاصِبًا	عَلَيْهِمْ	
We saved them	(of) Lut,	(the) family	except	a storm of stones,	upon them
بِسْمِ	بِعَمَّةٍ	مِنْ	عِنْدِنَا	كَذِيلَكَ	٣٤
We reward	Thus	Us.	from	(As) a favor	by dawn
أَنْذَرَاهُمْ	وَلَقَدْ	بَطَشْتَنَا	لَا	بِعَمَّةٍ	٣٥
(of) Our seizure,	he warned them	And certainly			
رَأَوْدُوهُ	وَلَقَدْ	بِاللُّذْبِرِ	فَتَمَارَوْا		٣٦
they demanded from him	And certainly		the warnings.	but they disputed	
وَنَذَرِ	أَعْيَتْهُمْ	فَدُوقُوا	عَذَابِي	صَبِيفَهُ	٣٧
and My warnings."	My punishment	"So taste	their eyes.	so We blinded	his guests,
بَكَرَةً	صَبَحُهُمْ	بَكَرَةً	عَذَابٍ	وَلَقَدْ	٣٨
abiding.	a punishment	early	seized them in the morning	And certainly	
وَنَذَرِ	وَلَقَدْ	عَذَابِي	فَدُوقُوا	فَدُوقُوا	٣٩
And certainly	39	and My warnings.	My punishment	So taste	38
فَهَلْ	لِلذِّكْرِ	الْقُرْآنَ	يَسَّرْنَا		
مِنْ	لِلذِّكْرِ	الْقُرْآنَ			
أَلْ	جَاءَ	وَلَقَدْ	مَدَّكِيرٌ		
(to the) people	came	And certainly	٤٠	who will receive admonition?	
كُلُّهَا	بِإِلْتِنَا	كَذَّبُوا	فَرْعَوْنَ	الْنُّذُرُ	٤١
all of them,	Our Signs,	They denied	warnings.	(of) Firaun	
مُقْتَدِرٌ	عَزِيزٌ	أَخْذَ	فَأَخْذَنَهُمْ		٤٢
			(the) Powerful One.	(of) All-Mighty,	(with) a seizure
				so We seized them	

لَكُمْ	أُمُّ	مِنْ	خَيْرٍ	أَكَفَّارُكُمْ
for you	or	those,	than	better
أُمُّ	يَقُولُونَ	نَحْنُ	فِي	بَرَآءَةٍ
43	the Scriptures?	in	(is) an exemption	
سَيِّرْزُمْ	مُنْدِسٌ	جَيْبَعْ		
Soon will be defeated	44	helping (each other)?		(are) an assembly
بَلِ السَّاعَةُ	الدُّبُرُ	وَيُوَلُونَ	الْجَمْعُ	
the Hour	Nay,	(their) backs.	and they will turn	(their) assembly,
وَأَمَرْ	أَدْهِي	مَوْعِدُهُمْ	وَالسَّاعَةُ	
46	and more bitter.	(will be) more grievous	and the Hour	(is) their promised time,
يَوْمَ	ضَلِيلٌ	وَسُعْرٌ	إِنَّ الْمُجْرِمِينَ	
(The) Day	47	and madness.	an error	(are) in the criminals
مَسَ	فِي النَّارِ	عَلَى وُجُوهِهِمْ	يُسَجِّونَ	
(the) touch	"Taste	their faces,	on	the Fire
			into	they will be dragged
بِقَدَرٍ	إِنَّا كُلَّ شَيْءٍ	حَقْنَةٌ	سَقَرَ	
by a measure.	We created it	thing	every	Indeed, [We]
كَلْبَحْ	إِلَّا	أَمْرَنَا	وَمَا	
like the twinkling	one,	but	(is) Our Command	And not
فَهُلْ	أَشْيَا عَلَمْ	أَهْلَنَا	وَلَقَدْ	بِالْبَصَرِ
so is (there)	your kinds,	We destroyed	And certainly	50 (of) the eye.
شَيْءٌ	وَكُلْ	مَذَكُورٌ	مَذَكُورٌ	
thing	And every	51	who will receive admonition?	any
صَغِيرٌ	وَكُلْ	الزَّبُرُ	فَعَلَوْهُ	
small	And every	52	the written records.	(is) in they did
الْمُسْتَقِينَ	إِنَّ	وَنَهَرٌ	فِي	
the righteous	Indeed,	53	(is) written down.	and big
مَقْعَدٌ	لَا	جَنَّتٌ	فِي	
a seat	In	54	and river,	gardens
مُقْتَرٌ	مَلِيْكٌ	عِنْدَ	صَدِيقٌ	
55	Most Powerful.	a King	near	(of) honor

43. Are your disbelievers better than those, or have you an exemption in the Scriptures?

44. Or do they say, "We are an assembly helping (each other)?"

45. Soon their assembly will be defeated, and they will turn their backs.

46. Nay, the Hour is their promised time, and the Hour will be more grievous and more bitter.

47. Indeed, the criminals are in error and madness.

48. The Day they will be dragged into the Fire on their faces (it will be said), "Taste the touch of Hell."

49. Indeed, We created everything according to a measure.

50. And Our Command is but one, like the twinkling of an eye.

51. And certainly We destroyed your kinds, so is there any who will receive admonition?

52. And everything they did is in the written records.

53. And everything small and big is written down.

54. Indeed, the righteous will be in gardens and river,

55. In a seat of honor near a Most Powerful King.