

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. The Most Gracious!
2. He taught the Quran.
3. He created man.
4. He taught him speech.
5. The sun and the moon (move) by precise calculation,
6. And the stars and the trees prostrate.
7. And the heaven, He has raised it, and He has set up the balance,
8. That you may not transgress the balance.
9. And establish the weight in justice and do not make deficient the balance.
10. And the earth, He laid it for the creatures,
11. Therein is fruit and date-palms having sheaths (of dates),
12. And grain having husk and scented plants.
13. So which of the favors of your Lord will you both (jinn and men) deny?
14. He created man from clay like that of pottery.
15. And He created the jinn from a smokeless flame of fire.
16. So which of the favors of your Lord will you both (jinn and men) deny?
17. Lord of the two Easts and the Lord

<p>٧٨ آياتها ٥٥ سُورَةُ الرَّحْمَنِ مَدَنِيَّةٌ ٩٧ رُكُوعَاتُهَا ٣</p>					
Surah Ar-Rahman					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
الرَّحْمَنُ	عَلَّمَ	الْقُرْآنَ	خَلَقَ	٢	١
The Most Gracious	He taught	the Quran.	He created	2	1
الْإِنْسَانَ	عَلَّمَهُ	الْبَيَانَ	أَلْشَّمْسُ	٣	٤
[the] man.	He taught him	[the] speech.	The sun	3	4
وَالْقَمَرُ	يَحْسُبَانِ	وَالنَّجْمُ	وَالشَّجَرُ	٥	٥
and the moon	by (precise) calculation,	And the stars	and the trees	5	5
يَسْجُدْنَ	وَالسَّمَاءُ	رَفَعَهَا	وَوَضَعَ	٦	٦
both prostrate.	And the heaven,	He raised it	and He has set up	6	6
الْيُسْزَانُ	أَلَّا	تَطْغَوْا	فِي	٧	٧
the balance,	That not	you may transgress	in	7	7
وَأَقْيِمُوا	الْوَزْنَ	بِالْقِسْطِ	وَلَا تُخْسِرُوا	٨	٨
And establish	the weight	in justice	and (do) not make deficient	8	8
الْيُسْزَانُ	وَالْأَرْضُ	وَضَعَهَا	لِلْأَنَامِ	٩	٩
the balance.	And the earth,	He laid it	for the creatures,	9	10
فِيهَا	فَاكِهَةٌ	وَالنَّخْلُ	ذَاتُ	الْأَكْمَامِ	١١
Therein	(is) fruit	and date-palms	having	sheaths,	11
ذُو	الْعَصْفِ	وَالرَّيْحَانُ	فَبِأَيِّ	الْآءِ	١٢
having	husk	and scented plants.	So which	(of the) favors	12
رَبِّكُمَا	تُكْذِبِينَ	خَلَقَ	الْإِنْسَانَ	مِنْ	١٣
(of) your Lord	will you both deny?	He created	the man	from	13
صَلْصَالٍ	كَالْفَخَّارِ	وَخَلَقَ	الْجَانَّ	مِنْ	١٤
clay	like the pottery.	And He created	the jinn	from	14
مَّارِجٍ	مِّنْ	نَّارٍ	فَبِأَيِّ	الْآءِ	١٥
a smokeless flame	of	fire.	So which	(of the) favors	15
رَبِّكُمَا	تُكْذِبِينَ	رَبُّ	الْمَشْرِقَيْنِ	وَرَبُّ	١٦
(of) your Lord	will you both deny?	Lord	(of) the two Easts	and Lord	16

الْمُعْرَبَيْنِ	﴿١٧﴾	فَبِأَيِّ	الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ
(of) the two Wests.	17	So which	(of the) favors	(of) your Lord	will you both deny?
مَرَجَ	﴿١٨﴾	الْبَحْرَيْنِ	يَلْتَقِيَنِ	﴿١٩﴾	بَيْنَهُمَا
He released	18	the two seas,	meeting.	19	Between both of them
بَرْزَخٍ	لَا	يَبْغِيَنِ	﴿٢٠﴾	فَبِأَيِّ	الْآءِ
(is) a barrier,	not	they transgress.	20	So which	(of the) favors
رَبِّكُمَا	تُكَذِّبِينَ	﴿٢١﴾	يَخْرُجُ	مِنْهُمَا	اللُّؤْلُؤُ
(of) your Lord	will you both deny?	21	Come forth	from both of them	the pearl
وَالْبُرْجَانُ	﴿٢٢﴾	فَبِأَيِّ	الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ
and the coral.	22	So which	(of the) favors	(of) your Lord	will you both deny?
وَلَهُ	﴿٢٣﴾	الْجَوَارِ	الْمُنَشَّاتُ	فِي	الْبَحْرِ
And for Him	23	(are) the ships	elevated	in	the sea
فَبِأَيِّ	﴿٢٤﴾	الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ	﴿٢٥﴾
So which	24	(of the) favors	(of) your Lord	will you both deny?	Everyone
مَنْ	عَلَيْهَا	فَإِنْ	﴿٢٦﴾	وَيَبْقَى	وَجْهَ رَبِّكَ
who	(is) on it	(will) perish.	26	But will remain	(the) Face
ذُو	الْجَلَلِ	وَالْإِكْرَامِ	﴿٢٧﴾	فَبِأَيِّ	الْآءِ
(the) Owner	(of) Majesty	and Honor.	27	So which	(of the) favors
تُكَذِّبِينَ	﴿٢٨﴾	يَسْأَلُهُ	مَنْ	فِي	السَّمَوَاتِ
will you both deny?	28	Asks Him	whoever	(is) in	the heavens
وَالْأَرْضِ	كُلِّ	يَوْمٍ	هُوَ	فِي	شَأْنٍ
Every	and the earth.	day	He	(is) in	a matter.
فَبِأَيِّ	الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ	﴿٣٠﴾	سَنَفَرُ
So which	(of the) favors	(of) your Lord	will you both deny?	30	We will attend
لَكُمْ	أَيُّهُ	الثَّقَلَيْنِ	﴿٣١﴾	فَبِأَيِّ	الْآءِ
O you	to you,	two classes!	31	So which	(of the) favors
تُكَذِّبِينَ	﴿٣٢﴾	يُعَشِّرَ	الْجِنَّ	وَالْإِنْسَ	إِنْ
will you both deny?	32	O assembly	(of) the jinn	and the men!	If
أَسْتَطَعْتُمْ	أَنْ	تَتَفَدُّوا	مِنْ	أَقْطَارِ	السَّمَوَاتِ
you are able	to	pass beyond	[of]	(the) regions	(of) the heavens

of the two Wests.

18. So which of the favors of your Lord will you both (jinn and men) deny?

19. He released the two seas, meeting together.

20. Between them is a barrier, which they cannot transgress.

21. So which of the favors of your Lord will you both (jinn and men) deny?

22. Come forth from both of them pearl and coral.

23. So which of the favors of your Lord will you both (jinn and men) deny?

24. And to Him belong the ships elevated in the sea like mountains.

25. So which of the favors of your Lord will you both (jinn and men) deny?

26. Everyone who is on it (i.e., earth) will perish.

27. But the Face of your Lord, the Owner of Majesty and Honor will remain.

28. So which of the favors of your Lord will you both (jinn and men) deny?

29. Whoever is in the heavens and the earth asks Him. Every day He is (bringing about) a matter.

30. So which of the favors of your Lord will you both (jinn and men) deny?

31. We will attend to you, O you two classes (of jinn and men)!

32. So which of the favors of your Lord will you both (jinn and men) deny?

33. O assembly of jinn and men! If you are able to pass beyond the regions of the heavens

and the earth, then pass.
You cannot pass except
by authority (from
Allah).

34. So which of the favors
of your Lord will you
both (jinn and men)
deny?

35. The flames of fire and
smoke will be sent
against both of you, and
you will not be able to
defend yourselves.

36. So which of the favors
of your Lord will you
both (jinn and men)
deny?

37. Then when the heaven
is split, and it becomes
rose-colored like murky
oil.

38. So which of the favors
of your Lord will you
both (jinn and men)
deny?

39. Then on that Day
neither man nor jinn will
be asked about his sin.

40. So which of the favors
of your Lord will you
both (jinn and men)
deny?

41. The criminals will be
known by their marks,
and they will be seized
by their forelocks and
their feet.

42. So which of the
favors of your Lord will
you both (jinn and
men) deny?

43. This is the Hell, which
the criminals deny.

44. They will go
around between it and
scalding water, heated
(intensely).

45. So which of the
favors of your Lord will
you both (jinn and men)
deny?

46. But for him who
fears the standing (for
account) before his
Lord are two gardens.

47. So which of the favors
of your Lord

وَالْأَرْضُ فَانْقُذُوا ۚ لَا تَنْفَعُونَ إِلَّا بِسُلْطٰنٍ					
by authority.	except	you (can) pass	Not	then pass.	and the earth,
﴿٣٣﴾	فِي أَيِّ	الْأَعْيُنِ	رَبِّكُمَا	تُكَذِّبِينَ	﴿٣٤﴾
33	So which	(of the) favors	(of) your Lord	will you both deny?	34
يُرْسَلُ عَلَيْكُمَا شَوَاظُ مِّنْ نَّارٍ وَنُحَّاسٌ فَلَا تَنْتَصِرَانِ					
Will be sent	against both of you	a flame	of	fire	and smoke,
and not					
﴿٣٥﴾	فِي أَيِّ	الْأَعْيُنِ	رَبِّكُمَا	تَنْتَصِرَانِ	
(of) your Lord	(of the) favors	So which	35	you will (be able to) defend yourselves.	
تُكَذِّبِينَ ﴿٣٦﴾ فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ					
will you both deny?	36	Then when	is split	the heaven,	and it becomes
﴿٣٧﴾	فِي أَيِّ	الْأَعْيُنِ	رَبِّكُمَا	وَرْدَةً	كَالدِّهَانِ
(of) your Lord	(of the) favors	So which	37	like murky oil.	rose-colored
تُكَذِّبِينَ ﴿٣٨﴾ فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ					
will you both deny?	38	Then (on) that Day	not	will be asked	about
﴿٣٩﴾	فِي أَيِّ	الْأَعْيُنِ	رَبِّكُمَا	ذَنْبِهِ	إِنْسٌ وَلَا جَانٌّ
(of the) favors	So which	39	any jinn.	and not	any man
his sin					
رَبِّكُمَا تُكَذِّبِينَ ﴿٤٠﴾ يُعْرَفُ الْمُجْرِمُونَ بِسِيَاهُمْ					
(of) your Lord	will you both deny?	40	Will be known	the criminals	
﴿٤١﴾	فِي أَيِّ	الْأَعْيُنِ	رَبِّكُمَا	بِسِيَاهُمْ	فَيُؤْخَذُ
(of) your Lord	(of the) favors	So which	41	and the feet.	by the forelocks
and will be seized	by their marks				
الْأَعْيُنِ رَبِّكُمَا تُكَذِّبِينَ ﴿٤٢﴾ هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ					
(of) your Lord	(of the) favors	will you both deny?	42	This	(is) Hell
﴿٤٣﴾	يُطَوَّفُونَ	بَيْنَهَا	الْمُجْرِمُونَ	الَّتِي	يُكَذِّبُ
They will go around	43	the criminals.	[of it]	deny	which
بَيْنَهَا وَبَيْنَ حَيْثُمْ إِنْ فِئَامٍ					
between it	and between	scalding water,	heated.	44	So which
(of the) favors					
رَبِّكُمَا تُكَذِّبِينَ ﴿٤٥﴾ وَلِمَنْ خَافَ مَقَامَ رَبِّهِ					
(of) your Lord	will you both deny?	45	But for (him) who	fears	(the) standing
﴿٤٦﴾	جَنَّاتٍ	فِي أَيِّ	الْأَعْيُنِ	رَبِّكُمَا	
(of) your Lord	(of the) favors	So which	46	(are) two gardens.	(before) his Lord

تُكَذِّبُنِ	ذَوَاتَا أَفْئَانٍ	فِيَايَ	الْآءِ			
(of the) favors	So which	48	branches.	Having	47	will you both deny?
رَبِّكُمَا	تُكَذِّبُنِ	فِيْهِمَا	عَيْنَيْنِ	تَجْرِيْنِ		
flowing.	(are) two springs,	In both of them	49	will you both deny?	(of) your Lord	
فِيَايَ	الْآءِ	رَبِّكُمَا	تُكَذِّبُنِ			
51	will you both deny?	(of) your Lord	(of the) favors	So which	50	
فِيْهِمَا	مِنْ	كُلِّ	فَاكِهَةٍ زَوْجِنِ	فِيَايَ		
So which	52	(in) pairs.	fruits	(are) every	[of]	In both of them
الْآءِ	رَبِّكُمَا	تُكَذِّبُنِ	مُتَكَيِّنَ	عَلَى		
on	Reclining	53	will you both deny?	(of) your Lord	(of the) favors	
فُرُشٍ	بَطَائِنُهَا	مِنْ	إِسْتَبْرَقٍ	وَجَنَّا	الْجَنَّتَيْنِ	
(of) both the gardens	and (the) fruit	brocade,	(are) of	(whose) inner linings	couches,	
دَانٍ	فِيَايَ	الْآءِ	رَبِّكُمَا	تُكَذِّبُنِ		
will you both deny?	(of) your Lord	(of the) favors	So which	54	(is) near.	
فِيْهِنَّ	قُصِرَتُ	الطَّرْفُ	لَمْ	يَطْمِثُنَّ		
has touched them	not	(will be) companions of modest gaze	In them	55		
إِنْسٍ	قَبْلَهُمْ	وَلَا	جَانٌّ	فِيَايَ	الْآءِ	
(of the) favors	So which	56	any jinn.	and not	before them	any man
رَبِّكُمَا	تُكَذِّبُنِ	كَأَنَّهُنَّ	الْيَاقُوتُ	وَالْمَرْجَانُ		
and coral.	rubies	As if they were	57	will you both deny?	(of) your Lord	
فِيَايَ	الْآءِ	رَبِّكُمَا	تُكَذِّبُنِ			
59	will you both deny?	(of) your Lord	(of the) favors	So which	58	
هَلْ	جَزَاءُ	الْإِحْسَانِ	إِلَّا	الْإِحْسَانُ	فِيَايَ	
So which	60	good?	but	for the good	(the) reward	Is
الْآءِ	رَبِّكُمَا	تُكَذِّبُنِ	وَمِنْ	دُونِهَا		
Besides these two	61	will you both deny?	(of) your Lord	(of the) favors		
جَنَّتَيْنِ	فِيَايَ	الْآءِ	رَبِّكُمَا	تُكَذِّبُنِ		
will you both deny?	(of) your Lord	(of the) favors	So which	62	(are) two gardens.	

will you both (jinn and men) deny?

48. Having (spreading) branches.

49. So which of the favors of your Lord will you both (jinn and men) deny?

50. In both of them are two springs, flowing.

51. So which of the favors of your Lord will you both (jinn and men) deny?

52. In both of them are every kind of fruits in pairs.

53. So which of the favors of your Lord will you both (jinn and men) deny?

54. Reclining on couches, whose inner linings are of brocade, and the fruit of both the gardens is near.

55. So which of the favors of your Lord will you both (jinn and men) deny?

56. In them will be companions with modest gaze, untouched before them by man or jinn.

57. So which of the favors of your Lord will you both (jinn and men) deny?

58. As if they were rubies and coral.

59. So which of the favors of your Lord will you both (jinn and men) deny?

60. Is the reward for good (anything) but good?

61. So which of the favors of your Lord will you both (jinn and men) deny?

62. Besides these two are two (other) gardens.

63. So which of the favors of your Lord will you both (jinn and men) deny?

64. Dark green (in color).

65. So which of the favors of your Lord will you both (jinn and men) deny?

66. In both of them are two springs gushing forth.

67. So which of the favors of your Lord will you both (jinn and men) deny?

68. In both of them are fruits and date-palms and pomegranates.

69. So which of the favors of your Lord will you both (jinn and men) deny?

70. In them are good and beautiful ones.

71. So which of the favors of your Lord will you both (jinn and men) deny?

72. Fair ones restrained in pavilions.

73. So which of the favors of your Lord will you both (jinn and men) deny?

74. Whom neither man nor jinn has touched before them.

75. So which of the favors of your Lord will you both (jinn and men) deny?

76. Reclining on green cushions and beautiful carpets.

77. So which of the favors of your Lord will you both (jinn and men) deny?

78. Blessed is the name of your Lord, Owner of Majesty and Honor.

لَا	مُدْهَامَتَيْنِ	فَيَايَ	الْآءِ	رَبِّكُمَا	
63	Dark green.	64	So which	(of the) favors	(of) your Lord
تُكَذِّبِينَ	فِيهِمَا	عَيْنَيْنِ	نَضَّاحَتَيْنِ		
65	will you both deny?	In both of them	(are) two springs,	gushing forth.	
فَيَايَ	الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ		
66	So which	(of the) favors	(of) your Lord	will you both deny?	67
فِيهِمَا	فَاكِهَةٌ	وَنَخْلٌ	وَرُمَّانٌ	فَيَايَ	
In both of them	(are) fruits	and date-palms	and pomegranates.	68	So which
الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ	فِيهِنَّ	خَيْرٌ	
(of the) favors	(of) your Lord	will you both deny?	69	In them	(are) good
حَسَنٌ	فَيَايَ	الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ	
70	So which	(of the) favors	(of) your Lord	will you both deny?	and beautiful ones.
حُورٌ	مَّقْصُورَاتٌ	فِي	الْخِيَامِ	فَيَايَ	
71	Fair ones	restrained	in	the pavilions.	72
الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ	لَمْ	يَطْغَبْنِ	
(of the) favors	(of) your Lord	will you both deny?	73	Not	has touched them
إِنْسٌ	قَبْلَهُمْ	وَلَا	جَانٌّ	فَيَايَ	الْآءِ
any man	before them	and not	any jinn.	74	So which
رَبِّكُمَا	تُكَذِّبِينَ	مُتَكِّئِينَ	عَلَى	رَافِرٍ	
(of) your Lord	will you both deny?	75	Reclining	on	cushions
خُضِرٌ	وَعَبْقَرِيٌّ	حَسَنٌ	فَيَايَ	الْآءِ	
green,	and carpets	beautiful.	76	So which	(of the) favors
رَبِّكُمَا	تُكَذِّبِينَ	تَبَرَّكَ	أَسْمُ		
(of) your Lord	will you both deny?	77	Blessed is	(the) name	
رَبِّكَ	ذِي	الْجَلَلِ	وَالْإِكْرَامِ		
(of) your Lord,	Owner	(of) Majesty	and Honor.	78	
<p>٩٦ آيَاتُهَا ٥٦ سُورَةُ الْوَاقِعَةِ مَكِّيَّةٌ ٤٦ رُكُوعَاتُهَا ٣</p> <p>Surah Al-Waqia</p> <p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p> <p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>					

In the name of Allah, the Most Gracious, the Most Merciful.