

64. Dark green (in color).
 65. So which of the favors of your Lord will you both (jinn and men) deny?
 66. In both of them are two springs gushing forth.
 67. So which of the favors of your Lord will you both (jinn and men) deny?
 68. In both of them are fruits and date-palms and pomegranates.
 69. So which of the favors of your Lord will you both (jinn and men) deny?
 70. In them are good and beautiful ones.
 71. So which of the favors of your Lord will you both (jinn and men) deny?
 72. Fair ones restrained in pavilions.
 73. So which of the favors of your Lord will you both (jinn and men) deny?
 74. Whom neither man nor jinn has touched before them.
 75. So which of the favors of your Lord will you both (jinn and men) deny?
 76. Reclining on green cushions and beautiful carpets.
 77. So which of the favors of your Lord will you both (jinn and men) deny?
 78. Blessed is the name of your Lord, Owner of Majesty and Honor.

In the name of Allah,
the Most Gracious, the
Most Merciful.

سَرِّيْكُمَا	الْأَعَ	فِيَّاَيِّ	جَ	مُدْهَاهَمَثَن	الْعَ
(of) your Lord	(of the) favors	So which	64	Dark green.	63
تُكَذِّبِنَ	نَضَّاخَتِنَ	عَيْنِنَ	فِيْهِمَا	جَ	تُكَذِّبِنَ
gushing forth.	(are) two springs,	In both of them	65	will you both deny?	
تُكَذِّبِنَ	سَرِّيْكُمَا	الْأَعَ	فِيَّاَيِّ	جَ	تُكَذِّبِنَ
67	will you both deny?	(of) your Lord	(of the) favors	So which	66
فِيَّاَيِّ	وَرَمَانُ	وَنَخْلُ	فَاكِهَةُ	فِيْهِمَا	جَ
68	and pomegranates.	and date-palms	(are) fruits	In both of them	
تُكَذِّبِنَ	فِيْهِنَ	خَيْرٌ	سَرِّيْكُمَا	الْأَعَ	
(are) good	In them	69	will you both deny?	(of) your Lord	(of the) favors
تُكَذِّبِنَ	سَرِّيْكُمَا	الْأَعَ	فِيَّاَيِّ	جَ	حَسَانُ
will you both deny?	(of) your Lord	(of the) favors	So which	70	and beautiful ones.
فِيَّاَيِّ	مَقْصُورَتُ	فِي الْخِيَامِ	حُورُ	جَ	جَ
72	the pavilions.	in restrained	Fair ones	71	
تُكَذِّبِنَ	لَمْ	بِيْطَهْنَ	سَرِّيْكُمَا	الْأَعَ	
has touched them	Not	73	will you both deny?	(of) your Lord	(of the) favors
أَنْسٌ	قَبْلَهُمْ	وَلَا جَانٌ	فِيَّاَيِّ	الْأَعَ	
(of the) favors	So which	74	any jinn.	and not	before them
سَرِّيْكُمَا	مُتَكَبِّرُونَ	عَلَى سَافِرَفِ	تُكَذِّبِنَ	جَ	
cushions	on	Reclining	75	will you both deny?	(of) your Lord
الْأَعَ	فِيَّاَيِّ	حَسَانٌ	حُصِّرٌ	وَعَبَقَرِيٌّ	
(of the) favors	So which	76	beautiful.	and carpets	green,
تُكَذِّبِنَ	تَبَرَّكَ	أُسُّمُ	تُكَذِّبِنَ	سَرِّيْكُمَا	
(the) name	Blessed is	77	will you both deny?	(of) your Lord	
سَرِّيْكُمَا	وَالْأَكْرَامُ	الْجَلِلُ	ذِي	سَرِّيْكُمَا	
78	and Honor.	(of) Majesty	Owner	(of) your Lord,	
إِيَّاهَا ٩٦	مَكِيَّةٌ ٤٦	سُورَةُ الْوَاقِعَةِ	٥٦	رَكُوعَتِهَا ٣	
Surah Al-Waqia					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		

1. When the Event occurs,
 2. There is no denial of its occurrence.
 3. Bringing down (some and) raising up (others).
 4. When the earth will be shaken with a (terrible) shaking,
 5. And the mountains will be crumbled with (an awful) crumbling.
 6. So they become dust particles dispersing.
 7. And you will become three kinds.
 8. Then the companions of the right, what are the companions of the right?
 9. And the companions of the left, what are the companions of the left?
 10. And the foremost are the foremost,
 11. Those are the ones nearest (to Allah).
 12. In Gardens of Pleasure,
 13. A company of former people,
 14. And a few of the later people,
 15. On decorated thrones,
 16. Reclining on them facing each other.
 17. There will circulate among them immortal boys,
 18. With vessels and jugs and a cup from a flowing stream,
 19. They will not get headache therefrom, nor will they get intoxicated.
 20. And fruits of what they select,
 21. And the flesh of fowls of what they desire.
 22. And fair ones with large eyes,
 23. Like pearls

well-protected,					
24. (As) a reward for what they used to do.	يَعْمَلُونَ do.	كَانُوا they used to	بِمَا for what	جَزَاءً A reward	الْمُكْسُونِ well-protected, ٢٣
25. They will not hear therein vain talk or sinful speech,	وَلَا and not	لَعْوَا ^{٢٤} vain talk	فِيهَا therein	يَسْمَعُونَ they will hear	لَا Not ٢٤
26. Only a saying, "Peace, Peace."	سَلَامًا Peace."	سَلَامًا "Peace,	قَيْلًا a saying,	إِلَّا Except	تَأْثِيْمًا sinful (speech), ٢٥
27. And the companions of the right, what are the companions of the right?	مَا (are the) companions	أَصْحَبُ what	الْيَيْمِنُ ^{٢٦} (of) the right,	وَأَصْحَبُ And (the) companions	الْيَيْمِنُ ^{٢٦} of the right? ٢٦
28. (They will be) among the thornless lote trees,	مَحْصُودٌ thornless,	سُدُرٌ lote trees	فِي Among	وَطَلْحٌ And banana trees	الْيَيْمِنُ ^{٢٧} of the right? ٢٧
29. And banana trees layered (with fruit),	وَظَلْحٌ And shade	مَنْصُودٌ layered,	وَطَلْحٌ And banana trees	مَمْدُودٌ extended,	٢٨
30. And extended shade,					
31. And water poured forth,	مَسْكُوبٌ ٣١ poured forth,	وَمَاءٌ And water	مَمْدُودٌ extended,		
32. And abundant fruit,	مَقْطُوعَةٌ وَلَا and not	لَا Not	كَثِيرَةٌ abundant,	وَفَاكِهَةٌ And fruit	
33. Neither limited nor forbidden,	مَرْفُوعَةٌ ٣٤ limited	وَفُرِشٌ And (on) couches	كَثِيرَةٌ abundant,	مَسْوَعَةٌ forbidden,	
34. And on raised couches.	وَلَا ٣٤ raised.	وَفُرِشٌ And (on) couches	وَفَاكِهَةٌ forbidden,		
35. Indeed, We have produced them into a (new) creation,	إِشَاءَ ٣٥ (into) a creation,	أَنْشَأْنَاهُنَّ [We] have produced them	إِنَّا Indeed, We		
36. And We have made them virgins,	أَتَرَابًا ٣٦ well-matched	عُرْبًا Devoted,	أَبْكَارًا virgins,	فَجَعَلْنَاهُنَّ And We have made them	
37. Devoted, well-matched	ثَلَّةٌ ٣٨ A company	الْيَيْمِنُ ^{٣٧} (of) the right,	لَا صَحْبٌ For (the) companions		
38. For the companions of the right.	مَنْ ٣٩ of	وَثَلَّةٌ And a company	الْأَوْلَيْنُ the former (people),	مَنْ of	
39. A company of the former people,	الشِّيَالٌ ٤٠ what	وَأَصْحَبٌ And (the) companions	الْأَوْلَيْنُ the former (people),	الْأَخْرِيْنُ of the later (people), ٤٠	
40. And a company of the later people.	مَا ٤١ (of) the left,	وَأَصْحَبٌ And (the) companions	الْأَخْرِيْنُ of the later (people),		
41. And the companions of the left, what are the companions of the left?	سُوْمِرٌ ٤١ scorching fire	فِي In	الشِّيَالٌ (of) the left?	أَصْحَبٌ (are the) companions	
42. In scorching fire					

يَحْوِم	مِنْ	وَظِيلٌ	ل	وَحَبِيبٌ
black smoke,	of	And a shade	42	and scalding water,
كَرِيمٌ	وَلَا	بَارِدٌ	ل	لَا
44	pleasant.	and not	cool	Not
مُتَرَفِّيْبِنَ	ذلِكَ	قَبْلَ	كَانُوا	إِنْهُمْ
indulging in affluence.	that	before	were	Indeed, they
الْحُجَّثُ	عَلَى	يُصْرُوْنَ	وَكَانُوا	لَهُمْ
the sin	in	persisting	And were	45
أَيْدِيْا	يَقُولُونَ	وَكَانُوا	لَهُمْ	الْعَظِيْمُ
"When	say,	And they used to	46	the great,
عَرَانًا	وَعَظَامًا	مُتَرَابًا	وَكَثَانًا	مَتَنًا
will we	and bones,	dust	and become	we die
أَبَاؤُنَا الْأَوَّلُونَ	أَوْ	لَا	لَمَبْعُوثُونَ	لَمَبْعُوثُونَ
our forefathers?	or	47	surely be resurrected?	
لَا	إِنَّ الْأَوَّلِيْنَ وَالآخِرِيْنَ	قُلْ	إِنَّ الْأَوَّلِيْنَ وَالآخِرِيْنَ	لَا
49	and the later (people)	the former	"Indeed,	Say,
مَعْلُومٌ	مِيْقَاتٍ	يَوْمٍ	إِلَى	لَمَجْوُعُونَ
well-known."	(of) a Day	(the) appointment	for	Surely, will be gathered
الْمُكَذِّبُونَ	أَيْمَانًا	إِنْكُمْ	شَمْ	لَمَجْوُعُونَ
The deniers,	O those astray!	indeed you,	Then	50
لَا كُلُونَ	شَجَرٌ	مِنْ	لَا كُلُونَ	لَا
زَقْوِيمٌ	مِنْ	مِنْ	لَا كُلُونَ	لَا
Zaqqum.	of	(the) tree	Will surely eat	51
الْبُطْوَنَ	مِنْهَا	فَمَأْلُوْنَ	فَمَأْلُوْنَ	لَا
53	the bellies,	with it	Then will fill	52
الْحَبِيْبُ	عَلَيْهِ	مِنَ	فَشَرِبُونَ	فَشَرِبُونَ
54	the scalding water,	[from]	over it	And drink
هَذَا	الْهَبِيْبُ	شُرْبٌ	شُرْبٌ	شُرْبٌ
55	(of) the thirsty camels.	(as) drinking	And will drink	
نَرْزِهِمْ	نَحْنُ	يَوْمَ	نَرْزِهِمْ	نَرْزِهِمْ
This	56	(of) Judgment.	(on the) Day	(is) their hospitality
نَرْزِهِمْ	الرِّيْنَ	لَا	نَرْزِهِمْ	نَرْزِهِمْ
[We] created you,	We	56	(on the) Day	(is) their hospitality

and scalding water,

43. And a shade of black
smoke,

44. Neither cool nor pleasant.

45. Indeed, they were before that indulging in affluence.

46. And they were persisting in great sin,

47. And they used to say, "When we die and become dust and bones, will we be resurrected?"

48. And also our forefathers?"

49. Say, "Indeed, the former and the later people

50. Surely, will be gathered for the appointment of a well-known Day."

51. Then indeed you,
O those astray! The
deniers,

52. You will surely eat from the tree of *Zaqqum*.

53. Then you will fill with
it your bellies,

54. And drink over it
scalding water,

55. And will drink as the drinking of the thirsty camels.

56. This is their hospitality on the Day of Judgment.

57. We created you,

so why do you not admit the truth?

58. Have you seen what you emit?

59. Is it you who create it or are We the Creators?

60. We have decreed death among you and We are not to be outrun,

61. That We will change your likeness and produce you in that (form) which you do not know.

62. And certainly you know the first creation, so why do you not take heed?

63. Have you seen what you sow?

64. Is it you who cause it to grow or are We the grower?

65. If We willed, We would surely make it debris, then you would remain wondering,

66. (Saying), "Indeed, we are laden with debt,

67. Nay, we are deprived."

68. Have you seen the water, which you drink?

69. Is it you who send it down from the rain clouds, or are We the sender?

70. If We willed, We could make it salty, then why are you not grateful?

تُسْمِنَ	مَا	أَفَرَعَيْتُمْ	٥٧	تُصَدِّقُونَ	فَلَوْلَا
you emit?	what	Do you see	57	you admit the truth?	so why (do) not
نَحْنُ	أَمْ	تَخْلُقُونَهُ	٥٨	عَانْتُمْ	فَلَوْلَا
(are) We	or	who create it		Is it you	58
بَيْنَكُمْ	قَدْرَنَا	نَحْنُ	٥٩	الْخَلِقُونَ	
among you	[We] have decreed	We	59	the Creators?	
لَا	بِسْبُوقِينَ	نَحْنُ		وَمَا	الْمَوْتَ
٦٠	(are to be) outrun,	We		and not	the death
فِي	وَنَتْشِكُمْ	أَمْثَالَكُمْ	٦١	أَنْ	عَلَىٰ
in	and produce you	your likeness[es]	61	نَبْدِلَ	نَبْدِلَ
عَلِمْتُمْ	وَلَقَدْ	وَنَتْشِكُمْ	٦١	تَعْلَمُونَ	مَا
you know	And certainly		61	you know.	not what
٦٢	فَلَوْلَا	تَذَكَّرُونَ		الْأُولَىٰ	النَّشَأَةُ
62	you take heed?			فَلَوْلَا	الْأُولَىٰ
عَانْتُمْ	٦٣	تَحْرُثُونَ	٦١	تَذَكَّرُونَ	النَّشَأَةُ
Is it you (who)		you sow?		مَا	أَفَرَعَيْتُمْ
٦٤	الْزَرْعُونَ	أَمْ	٦١	أَنْ	أَفَرَعَيْتُمْ
64	the grower?	(are) We		نَحْنُ	أَنْ
فَظَلْتُمْ	حَطَّامًا	لَجَعَلْنَاهُ	٦١	أَمْ	أَنْ
then you would remain	debris,	We (would) surely, make it	61	لَوْ	لَوْ
٦٥	إِنَّا	لَهُمْرَمُونَ	٦١	شَاءَ	شَاءَ
we	Nay,	surely are laden with debt,	66	أَنَّا	تَفَكَّهُونَ
٦٦	إِنَّا	"Indeed, we	65	تَفَكَّهُونَ	
مَحْرُومُونَ	٦٦	wondering,		إِنَّا	
أَفَرَعَيْتُمْ	الْبَاءَ	الَّذِي	٦٧	مَحْرُومُونَ	
تَشَبُّهُونَ	الَّذِي	تَشَبُّهُونَ	٦٧	أَفَرَعَيْتُمْ	
you drink?	which	the water,	67	أَنْ	
٦٧	أَنْ	Do you see		أَنْ	
الْمُرْزِنَ	أَنْزَلْتُمُوكُمْ	مِنْ	٦٨	أَنْ	
the rain clouds,	from	who send it down	68	أَنْ	
٦٨	أَنْزَلْتُمُوكُمْ	عَانْتُمْ		أَنْ	
We willed,	If	Is it you		أَنْ	
٦٩	أَنْزَلْتُمُوكُمْ	عَانْتُمْ		أَنْ	
لَوْ	لَوْ	لَوْ	٦٩	أَنْ	
شَاءَ	شَاءَ	شَاءَ		أَنْ	
الْبَيْنُولُونَ	الْبَيْنُولُونَ	الْبَيْنُولُونَ		أَنْ	
٧٠	أَجَاجًا	أَجَاجًا		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَكُّرُونَ	تَشَكُّرُونَ	تَشَكُّرُونَ		أَنْ	
أَجَاجًا	أَجَاجًا	أَجَاجًا		أَنْ	
جَعَلَنَاهُ	جَعَلَنَاهُ	جَعَلَنَاهُ		أَنْ	
فَلَوْلَا	فَلَوْلَا	فَلَوْلَا		أَنْ	
تَشَ					

عَانِتُمْ	الَّتِي	تُوْرُونَ	النَّارَ	أَفَرَعَيْمُ
Is it you	71	you ignite?	which	the Fire,
أَنْشَأْتُمْ	شَجَرَتَهَا	أَمْ	نَحْنُ	وَقِيْوَهُ
72	(are) the producer?	We	or	its tree
لِّمَقْوِيْنَ	جَعَلَنَاهَا	تَذَكَّرَهَا	وَمَتَاعًا	
for the wayfarers in the desert.	and a provision	a reminder	(have) made it	We
الْعَظِيْمُ	سَابِكَ	بِاسْمِ	فَسِيْحُ	الْعَظِيْمُ
74	the Most Great.	(of) your Lord,	(the) name	So glorify
فَلَآ	أُقْسُمُ	بِسَوْقَعِ	النُّجُومِ	وَإِنَّهُ
And indeed, it	75	(of) the stars,	by setting	I swear
لَقَسَمْ	لَوْ	تَعْلَمُونَ	عَظِيْمُ	إِنَّهُ لِقْرَآنٌ
(is) surely, a Quran	Indeed, it	76	great,	you know - if
كَرِيْمٌ	مَكْتُوْنٌ	كِتَابٌ	فِي	لَا
Not	78	well-guarded,	a Book	In
يَسْهَةً	مِنْ	تَزَيْلُ	لَا	مَهْرَوْنَ
(the) Lord	from	A Revelation	79	the purified.
الْعَلَيْيَنَ	أَفَهِنَا	الْحَدِيْثُ	أَنْتُمْ مُدْهُوْنَ	إِنَّهُ
(are) indifferent?	that you	statement	Then is it to this	80 (of) the worlds.
فَلَوْلَا	وَتَجْعَلُونَ	رَازِقُمُ	أَنْكُمْ تَكْذِيْبُونَ	لَا
Then why not	82	deny.	that you	your provision
إِذَا	بَلَغَتِ	الْحُلُوقُمَ	لَا	وَأَنْتُمْ حَيْيَنِ
look on,	(at) that time	And you	83	تَنْظُرُوْنَ
وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلَكُنْ لَا تُبَصِّرُوْنَ	لَا	غَيْرَ	كُنْتُمْ	إِنْ
you (do) not see,	but	than you	to him	(are) nearer
فَلَوْلَا	إِنْ كُنْتُمْ	مَدِيْنِيْنَ	مَدِيْنِيْنَ	لَا
86	to be recompensed,	not	you are	if
تَرْجُوْنَهَا	إِنْ كُنْتُمْ	صَدِقِيْنَ	فَامَّا	إِنْ
if	Then	87	truthful.	you are
كَانَ مِنْ	الْمُقْرَبِيْنَ	لَا فَرَدِيْمَ وَرَدِيْحَانَ	وَجَهَتْ	وَجَهَتْ
and a Garden	and bounty	Then rest	88	those brought near,
				of he was

71. Have you seen the Fire, which you ignite?

72. Is it you who produced its tree, or are We the producer?

73. We have made it a reminder and a provision for the wayfarers in the desert.

74. So glorify the name of your Lord, the Most Great.

75. But nay, I swear by the setting of the stars,

76. And indeed, it is surely a great oath, if only you knew,

77. Indeed, it is a noble Quran,

78. In a Book well-guarded,

79. None touch it except the purified (i.e., Angels).

80. A Revelation from the Lord of the worlds.

81. Then is it to this statement that you are indifferent?

82. And you make (it) your livelihood that you deny.

83. Then why not when it (i.e., soul) reaches the throat,

84. And you at that time look on,

85. And We are nearer to him than you, but you do not see,

86. Then why do you not, if you are not to be recompensed,

87. Bring it back (i.e., return the soul to the body), if you are truthful.

88. Then if he was of those brought near (to Allah),

89. Then (for him is) rest and bounty and a Garden

of Pleasure.

90. And if he was of
the companions of the
right,

91. Then (the Angels will say), “Peace for you; the companions of the right.”

92. But if he was of the
deniers, the (ones gone)
astray,

93. Then (for him is) hospitality of scalding water.

94. And burning in Hellfire.

95. Indeed, this is the absolute truth.

96. So glorify the name
of your Lord, the Most
Great.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah, and **He** is the All-Mighty, the All-Wise.

2. To Him belongs the dominion of the heavens and the earth, He gives life and causes death, and He has power over everything.

3. **He** is the First and the Last, and the Apparent and the Unapparent, and **He** is the All-Knower of everything.

4. He is the One Who
created the heavens and
the earth in six

أَصْحَابِ الْيَمِينِ					
(the) companions	of	he was	if	And	89 (of) Pleasure.
مِنْ	لَكَ	فَسَلَمَ	لَا	الْيَمِينِ	أَصْحَابِ
[from]	for you;	Then, peace	90	(of) the right,	
إِنْ	وَأَمَّا	الْيَمِينِ	أَصْحَابِ		
if	But	91	(of) the right.	(the) companions	
لَا	الْأَصَالِيْنِ	الْمُكَذِّبِيْنِ	مِنْ	كَانَ	92
وَتَّصْلِيْةً	لَا	حَيْثُ	مِنْ	فَتَرَّلُ	
And burning	93	(the) scalding water,	of	Then, hospitality	
جَحِيْمٍ	إِنْ هَذَا لَهُوَ حَقُّ الْيَقِيْنِ	٩٤			
certain.	(is the) truth	surely, it	this	Indeed,	94 (in) Hellfire.
عَ	الْعَظِيْمُ	بِاسْمِ رَبِّكَ	فَسَبِّحْ	جَ	٩٥
96	the Most Great.	(of) your Lord,	(the) name	So glorify	95

Surah Al-Hadid

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
the Most Merciful.		the Most Gracious,	(of) Allah,	In (the) name
وَهُوَ فِي السَّمَاوَاتِ وَالْأَرْضَ	مَا	لِلَّهِ	سَبَّحَ	يَلِلَّهِ مَا
and He	and the earth,	the heavens	(is) in	whatever [to] Allah Glorifies
السَّمَاوَاتِ مُلْكُ لَهُ الْحَكِيمُ	وَهُوَ مُلْكُ السَّمَاوَاتِ	وَهُوَ مُلْكُ كُلِّ شَيْءٍ	وَهُوَ مُلْكُ كُلِّ شَيْءٍ	الْعَزِيزُ الْحَكِيمُ
(of) the heavens	(is the) dominion	For Him	1	the All-Wise. (is) the All-Mighty,
وَهُوَ عَلَى كُلِّ شَيْءٍ قُدُّسٌ وَهُوَ يُحْيِي وَهُوَ يُمْوِتُ	وَهُوَ عَلَى كُلِّ شَيْءٍ قُدُّسٌ وَهُوَ يُحْيِي وَهُوَ يُمْوِتُ	وَهُوَ عَلَى كُلِّ شَيْءٍ قُدُّسٌ وَهُوَ يُحْيِي وَهُوَ يُمْوِتُ	وَهُوَ عَلَى كُلِّ شَيْءٍ قُدُّسٌ وَهُوَ يُحْيِي وَهُوَ يُمْوِتُ	وَهُوَ عَلَى كُلِّ شَيْءٍ قُدُّسٌ وَهُوَ يُحْيِي وَهُوَ يُمْوِتُ
things	all	(is) over	and He	and causes death, He gives life and the earth,
وَالظَّاهِرُ وَالآخِرُ وَالْأَوَّلُ هُوَ قَدِيرٌ				
and the Apparent	and the Last,	(is) the First	He	2 All-Powerful.
وَالبَاطِنُ وَالْأَبْطَانُ هُوَ بِكُلِّ شَيْءٍ عَلِيمٌ				
He	3	All-Knower.	thing	(is) of every and He and the Unapparent,
الَّذِي سَيَّلَ السَّمَاوَاتِ وَالْأَرْضَ خَلَقَ				
six	in	and the earth	the heavens	created (is) the One Who