

64. Dark green (in color).
 65. So which of the favors of your Lord will you both (jinn and men) deny?
 66. In both of them are two springs gushing forth.
 67. So which of the favors of your Lord will you both (jinn and men) deny?
 68. In both of them are fruits and date-palms and pomegranates.
 69. So which of the favors of your Lord will you both (jinn and men) deny?
 70. In them are good and beautiful ones.
 71. So which of the favors of your Lord will you both (jinn and men) deny?
 72. Fair ones restrained in pavilions.
 73. So which of the favors of your Lord will you both (jinn and men) deny?
 74. Whom neither man nor jinn has touched before them.
 75. So which of the favors of your Lord will you both (jinn and men) deny?
 76. Reclining on green cushions and beautiful carpets.
 77. So which of the favors of your Lord will you both (jinn and men) deny?
 78. Blessed is the name of your Lord, Owner of Majesty and Honor.

لَا	مُدْهَامَتَيْنِ	فَيَايَ	الْآءِ	رَبِّكُمَا	
63	Dark green.	64	So which	(of the) favors	(of) your Lord
تُكَذِّبِينَ	فِيهِمَا	عَيْنَيْنِ	نَضَّاحَتَيْنِ		
65	will you both deny?	In both of them	(are) two springs,	gushing forth.	
فَيَايَ	الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ		
66	So which	(of the) favors	(of) your Lord	will you both deny?	67
فِيهِمَا	فَاكِهَةٌ	وَنَخْلٌ	وَرُمَّانٌ	فَيَايَ	
In both of them	(are) fruits	and date-palms	and pomegranates.	68	So which
الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ	فِيهِنَّ	خَيْرٌ	
(of the) favors	(of) your Lord	will you both deny?	69	In them	(are) good
حَسَنٌ	فَيَايَ	الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ	
70	So which	(of the) favors	(of) your Lord	will you both deny?	and beautiful ones.
حُورٌ	مَّقْصُورَاتٌ	فِي	الْخِيَامِ	فَيَايَ	
71	Fair ones	restrained	in	the pavilions.	72
الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ	لَمْ	يَطْغَبْنِ	
(of the) favors	(of) your Lord	will you both deny?	73	Not	has touched them
إِنْسٌ	قَبْلَهُمْ	وَلَا	جَانٌّ	فَيَايَ	الْآءِ
any man	before them	and not	any jinn.	74	So which
رَبِّكُمَا	تُكَذِّبِينَ	مُتَّكِئِينَ	عَلَى	رَافِرٍ	
(of) your Lord	will you both deny?	75	Reclining	on	cushions
خُضِرٌ	وَعَبَقَرِيٍّ	حَسَنٍ	فَيَايَ	الْآءِ	
green,	and carpets	beautiful.	76	So which	(of the) favors
رَبِّكُمَا	تُكَذِّبِينَ	تَبَرَكَ	أَسْمُ		
(of) your Lord	will you both deny?	77	Blessed is	(the) name	
رَبِّكَ	ذِي	الْجَلَلِ	وَالْإِكْرَامِ		
(of) your Lord,	Owner	(of) Majesty	and Honor.	78	
<p>٩٦ آيَاتُهَا ٥٦ سُورَةُ الْوَاقِعَةِ مَكِّيَّةٌ ٤٦ رُكُوعَاتُهَا ٣</p> <p>Surah Al-Waqia</p> <p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p> <p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>					

In the name of Allah,
 the Most Gracious, the
 Most Merciful.

إِذَا وَقَعَتِ الْوَاقِعَةُ ١ لَا لَيْسَ لَوْقَعَتَهَا كَاذِبَةٌ	When	occurs	the Event,	1	Not	at its occurrence	a denial
مُخَافِضَةً رَّافِعَةً ٢ إِذَا رُجَّتِ الْأَرْضُ	2	Bringing down,	raising up,	3	When	will be shaken	the earth
رَاجًا ٤ وَبُسَّتِ الْجِبَالُ بَسًّا	(with) a shaking,	4	And will be crumbled	the mountains	(with awful) crumbling,		
لَا فَكَانَتْ هَبَاءً مُبْتَثًّا ٥ وَكُنْتُمْ	5	So they become	dust particles	dispersing,	6	And you will become	
أَزْوَاجًا ثَلَاثَةً ٧ فَاصْحَبُ الِابْيَئَةِ مَا	7	three.		Then (the) companions	(of) the right,	what	
أَصْحَبُ الِابْيَئَةِ ٨ وَأَصْحَبُ الشِّمَّةِ مَا	(are the) companions	(of) the right?	8	And (the) companions	(of) the left,	what	
أَصْحَبُ الشِّمَّةِ ٩ وَالسَّبِقُونَ	(are the) companions	(of) the left?	9	And the foremost	(are) the foremost,		
أُولَئِكَ الْمُقَرَّبُونَ ١٠ فِي جَنَّاتِ النَّعِيمِ	10	Those	(are) the nearest ones.	11	In	Gardens	(of) Pleasure,
ثُمَّ ١٢ مِنَ الْأَوَّلِينَ ١٣ وَقَلِيلٌ مِّنْ	12	A company	of	the former (people),	13	And a few	of
الْآخِرِينَ ١٤ عَلَى سُرُرٍ مَّوْضُونَةٍ ١٥ مُتَّكِئِينَ	14	the later (people),	On	thrones	decorated,	15	Reclining,
عَلَيْهَا مُتَّقِلِينَ ١٦ يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَدَّدُونَ	16	facing each other.	on them	Will circulate	among them	boys	immortal,
لَا يَكُوبُ وَأَبَارِيقُ ١٧ وَكَأْسٍ مِّنْ مَّعِينٍ ١٨	17	With vessels	and jugs	and a cup	from	a flowing stream,	18
لَا يُصَدَّعُونَ عَنْهَا وَلَا يُنْزِفُونَ ١٩	Not	they will get headache	therefrom	and not	they will get intoxicated	19	
وَفَاكِهَةٍ مِّمَّا يَتَخَيَّرُونَ ٢٠ وَلَحْمِ طَيْرٍ مِّمَّا	And fruits	of what	they select,	20	And (the) flesh	(of) fowls	of what
يَشْتَهُونَ ٢١ وَحُورٌ عِينٌ ٢٢ كَأَمْثَالِ اللُّؤْلُؤِ	21	they desire.	And fair ones	(with) large eyes,	22	Like	pearls

1. When the Event occurs,
2. There is no denial of its occurrence.
3. Bringing down (some and) raising up (others).
4. When the earth will be shaken with a (terrible) shaking,
5. And the mountains will be crumbled with (an awful) crumbling.
6. So they become dust particles dispersing.
7. And you will become three kinds.
8. Then the companions of the right, what are the companions of the right?
9. And the companions of the left, what are the companions of the left?
10. And the foremost are the foremost,
11. Those are the ones nearest (to Allah).
12. In Gardens of Pleasure,
13. A company of former people,
14. And a few of the later people,
15. On decorated thrones,
16. Reclining on them facing each other.
17. There will circulate among them immortal boys,
18. With vessels and jugs and a cup from a flowing stream,
19. They will not get headache therefrom, nor will they get intoxicated.
20. And fruits of what they select,
21. And the flesh of fowls of what they desire.
22. And fair ones with large eyes,
23. Like pearls

well-protected,	الْمُكْنُونِ ٢٣	جَزَاءً	بِهَا	كَانُوا	يَعْمَلُونَ
24. (As) a reward for what they used to do.	well-protected,	23	A reward	for what	they used to do.
25. They will not hear therein vain talk or sinful speech,	لَا ٢٤	يَسْمَعُونَ	فِيهَا	لَعَوًا	وَلَا
24	Not	they will hear	therein	vain talk	and not
26. Only a saying, "Peace, Peace."	تَأْثِيماً ٢٥	إِلَّا	قِيلاً	سَلَامًا	سَلَامًا
25	sinful (speech),	Except	a saying,	"Peace,	Peace."
27. And the companions of the right, what are the companions of the right?	وَأَصْحَابُ ٢٦	الْيَمِينِ	مَا	أَصْحَابُ	
26	And (the) companions	(of) the right,	what	(are the) companions	
28. (They will be) among the thornless lote trees,	الْيَمِينِ ٢٧	فِي	سِدْرٍ	مَخْضُودٍ	
27	(of) the right?	Among	lote trees	thornless,	
29. And banana trees layered (with fruit),	وَطَلِحٍ ٢٨	مَنْضُودٍ	لَا ٢٩	وَوَظِلٍّ	
28	And banana trees	layered,		And shade	
30. And extended shade,	مَمْدُودٍ ٣٠	وَمَاءٍ	مَسْكُوبٍ	لَا ٣١	
30	extended,	And water	poured forth,		
31. And water poured forth,	وَقَاقِهَةٍ ٣٢	كَثِيرَةٍ	لَا ٣٣	مَقْطُوعَةٍ	وَلَا
32	abundant,	And fruit	Not	limited	and not
33. Neither limited nor forbidden,	مَنْعُوعَةٍ ٣٣	وَفُرْشٍ	مَرْفُوعَةٍ	ط ٣٤	
33	forbidden,	And (on) couches	raised.		
34. And on raised couches.	إِنَّا ٣٥	أَنْشَأْنَهُنَّ	إِنْشَاءً	لَا ٣٥	
35	Indeed, We	[We] have produced them	(into) a creation,		
36. Indeed, We have produced them into a (new) creation,	فَجَعَلْنَهُنَّ ٣٦	أَبْكَارًا	عُرْبًا	أَتْرَابًا	
36	And We have made them	virgins,	Devoted,	well-matched	
37. Devoted, well-matched	لَا ٣٧	لِأَصْحَابٍ	الْيَمِينِ	ع ٣٨	ثَلَاثَةً
37	For (the) companions	(of) the right,		A company	
38. For the companions of the right.	مَنْ ٣٩	الْأَوَّلِينَ	لَا ٣٩	وَمِنْ	مَنْ
39	the former (people),	of	And a company	of	
39. A company of the former people,	الْآخِرِينَ ٤٠	وَأَصْحَابُ	الشِّمَالِ	مَا ٤٠	
40	the later (people).	And (the) companions	(of) the left,	what	
40. And a company of the later people.	أَصْحَابُ ٤١	الشِّمَالِ	فِي	سُومٍ	
41	(are the) companions	(of) the left?	In	scorching fire	
41. And the companions of the left, what are the companions of the left?					
42. In scorching fire					

وَحَيْثُ	لَا	وَوَظِلٍّ	مِّنْ	يَحُومٍ
and scalding water,	42	And a shade	of	black smoke,
لَا	لَا	بَارِدٍ	وَلَا	كَرِيمٍ
43	Not	cool	and not	pleasant.
44	43	44	43	44
إِنَّهُمْ	كَانُوا	قَبْلَ	ذَلِكَ	مُتْرَفِينَ
Indeed, they	were	before	that	indulging in affluence.
وَكَانُوا	يُصِرُّونَ	عَلَى	الْحَنَثِ	الْعَظِيمِ
45	And were	persisting	in	the sin
وَكَانُوا	يَقُولُونَ	إِنَّا	أَبَدًا	الْعَظِيمِ
46	the great,	And they used to	say,	"When
مِتْنَا	وَكُنَّا	تُرَابًا	وَعِظَامًا	عَرَانَا
we die	and become	dust	and bones,	will we
لَسَبْعُونَ	أَوْ	أَبَاؤُنَا	الْأَوَّلُونَ	لَسَبْعُونَ
surely be resurrected?	47	or	our forefathers?	surely be resurrected?
قُلْ	إِنَّ	الْأَوَّلِينَ	وَالْآخِرِينَ	لَا
48	Say,	"Indeed,	the former	and the later (people)
لَسَبْعُونَ	إِلَى	مِيقَاتٍ	يَوْمٍ	مَّعْلُومٍ
Surely, will be gathered	for	(the) appointment	(of) a Day	well-known."
ثُمَّ	إِنَّكُمْ	أَيُّهَا الضَّالُّونَ	الْمُكَذِّبُونَ	ثُمَّ
50	Then	indeed you,	O those astray!	The deniers,
لَا تَكُونُونَ	مِنْ	شَجَرٍ	مِّنْ	زَقُّومٍ
51	Will surely eat	from	(the) tree	of
فَمَا تَكُونُونَ	مِنْهَا	الْبُطُونَ	فَمَا تَكُونُونَ	فَمَا تَكُونُونَ
52	Then will fill	with it	the bellies,	53
فَشْرَبُونَ	عَلَيْهِ	مِنْ	الْحَيِّمِ	فَشْرَبُونَ
And drink	over it	[from]	the scalding water,	54
فَشْرَبُونَ	شَرَبَ	الْهَيْمِ	هَذَا	فَشْرَبُونَ
And will drink	(as) drinking	(of) the thirsty camels.	55	This
نَزَّلَهُمْ	يَوْمَ	الدِّينِ	نَحْنُ	خَلَقْنَاهُمْ
(is) their hospitality	(on the) Day	(of) Judgment.	We	[We] created you,
56	56	56	56	56

and scalding water,

43. And a shade of black smoke,

44. Neither cool nor pleasant.

45. Indeed, they were before that indulging in affluence.

46. And they were persisting in great sin,

47. And they used to say, "When we die and become dust and bones, will we be resurrected?"

48. And also our forefathers?"

49. Say, "Indeed, the former and the later people

50. Surely, will be gathered for the appointment of a well-known Day."

51. Then indeed you, O those astray! The deniers,

52. You will surely eat from the tree of Zaqqum.

53. Then you will fill with it your bellies,

54. And drink over it scalding water,

55. And will drink as the drinking of the thirsty camels.

56. This is their hospitality on the Day of Judgment.

57. We created you,

so why do you not admit the truth?

58. Have you seen what you emit?

59. Is it you who create it or are We the Creators?

60. We have decreed death among you and We are not to be outrun,

61. That We will change your likeness and produce you in that (form) which you do not know.

62. And certainly you know the first creation, so why do you not take heed?

63. Have you seen what you sow?

64. Is it you who cause it to grow or are We the grower?

65. If We willed, We would surely make it debris, then you would remain wondering,

66. (Saying), "Indeed, we are laden with debt,

67. Nay, we are deprived."

68. Have you seen the water, which you drink?

69. Is it you who send it down from the rain clouds, or are We the sender?

70. If We willed, We could make it salty, then why are you not grateful?

فَلَوْلَا	تُصَدِّقُونَ	٥٧	أَفَرَأَيْتُمْ مَّا	تُؤْتُونَ
so why (do) not	you admit the truth?	57	Do you see	you emit?
ط ٥٨	ءَأَنْتُمْ	تَخْلُقُونَهُ	أَمْ	نَحْنُ
58	Is it you	who create it	or	(are) We
الْخَالِقُونَ	٥٩	نَحْنُ	قَدَّرْنَا	بَيْنَكُمْ
the Creators?	59	We	[We] have decreed	among you
الْمَوْتَ	وَمَا	نَحْنُ	بِسَبِّوْقَيْنَ	لَا
the death	and not	We	(are to be) outrun,	60
عَلَى أَنْ	تُبَدِّلَ	أَمْثَالَكُمْ	وَنُنْشِئُكُمْ	فِي
[On]	that	We (will) change	your likeness[es]	in
مَا لَا	تَعْلَمُونَ	٦١	وَلَقَدْ	عَلِمْتُمْ
what	you know.	61	And certainly	you know
النَّشْأَةَ	الْأُولَى	فَلَوْلَا	تَذَكَّرُونَ	٦٢
the first,	the creation	so why not	you take heed?	62
أَفَرَأَيْتُمْ	مَّا	تَحْرُثُونَ	ط ٦٣	ءَأَنْتُمْ
And do you see	what	you sow?	63	Is it you (who)
تَرْمَعُونَهُ	أَمْ	نَحْنُ	الزَّارِعُونَ	٦٤
cause it to grow	or	(are) We	the grower?	64
لَوْ	نَشَاءُ	لَجَعَلْنَاهُ	حُطَامًا	فَظَلْتُمْ
If	We willed	We (would) surely, make it	debris,	then you would remain
تَفْكَهُونَ	٦٥	إِنَّا	لَمُغْرَمُونَ	لَا ٦٦
wondering,	65	"Indeed, we	surely are laden with debt,	66
مَحْرُومُونَ	٦٧	أَفَرَأَيْتُمُ	الْبَاءَ	الَّذِي
(are) deprived."	67	Do you see	the water,	which
ط ٦٨	ءَأَنْتُمْ	أَنْزَلْنَاهُ	مِنْ	السَّحَابِ
68	Is it you	who send it down	from	the rain clouds,
أَمْ	نَحْنُ	السَّالِفُونَ	٦٩	لَوْ
(are) We	or	the sender?	69	If
جَعَلْنَاهُ	أَجَاثًا	فَلَوْلَا	تَشْكُرُونَ	٧٠
We (could) make it	salty,	then why are you not grateful?	70	

أَفَرَأَيْتُمُ النَّارَ الَّتِي تُورُونَ ٧١ ط أَأَنْتُمْ					
Is it you	71	you ignite?	which	the Fire,	Do you see
أَنْشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ الْمُنْشِئُونَ ٧٢					
72	(are) the producer?	We	or	its tree	who produced
نَحْنُ جَعَلْنَاهَا تَذْكِرَةً وَوَمَتَاعًا لِلْبُقُوعِينَ					
for the wayfarers in the desert. and a provision a reminder (have) made it We					
فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ٧٣ ج					
74	the Most Great.	(of) your Lord,	(the) name	So glorify	73
فَلَا أُقْسِمُ بِوَقْعِ النُّجُومِ ٧٥ لَإِنَّهُ لَقُرْآنٌ					
And indeed, it	75	(of) the stars,	by setting	I swear	But nay,
لَقَسَمٌ لِّو تَعْلَمُونَ عَظِيمٌ ٧٦ لَإِنَّهُ لَقُرْآنٌ					
(is) surely, a Quran	Indeed, it	76	great,	you know - if	(is) surely an oath,
كَرِيمٌ ٧٧ لَإِنَّ فِي كِتَابٍ مَّكْنُونٍ ٧٨ لَا					
Not	78	well-guarded,	a Book	In	77
يَسَّسَهُ إِلَّا الْبُطْهَرُونَ ٧٩ ط تَنْزِيلٌ مِّن رَّبِّ					
(the) Lord	from	A Revelation	79	the purified.	except touch it
الْعَالَمِينَ ٨٠ أَفَبِهَذَا الْحَدِيثِ أَنْتُمْ مُدْهِنُونَ					
(are) indifferent?	that you	statement	Then is it to this	80	(of) the worlds.
وَتَجْعَلُونَ رِزْقَكُمْ أَنْتُمْ تُكذِّبُونَ ٨١ فَلَوْلَا					
Then why not	82	deny.	that you	your provision	And you make
إِذَا بَلَغَتِ الْحُقُومَ ٨٢ لَإِنَّكُمْ جُنُودٌ تَنْظُرُونَ					
look on,	(at) that time	And you	83	the throat,	it reaches when
وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلَكِنْ لَا تُبْصِرُونَ ٨٤					
you (do) not see,	but	than you	to him	(are) nearer	And We
فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ ٨٥ لَ					
86	to be recompensed,	not	you are	if	Then why not,
تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ ٨٦ فَاَمَّا إِنْ					
if	Then	87	truthful.	you are	if
كَانَ مِنَ الْمُقَرَّبِينَ ٨٨ فَرَوْحٌ وَرَيْحَانٌ وَجَنَّتْ					
and a Garden	and bounty	Then rest	88	those brought near,	of he was

71. Have you seen the Fire, which you ignite?

72. Is it you who produced its tree, or are We the producer?

73. We have made it a reminder and a provision for the wayfarers in the desert.

74. So glorify the name of your Lord, the Most Great.

75. But nay, I swear by the setting of the stars,

76. And indeed, it is surely a great oath, if only you knew,

77. Indeed, it is a noble Quran,

78. In a Book well-guarded,

79. None touch it except the purified (i.e., Angels).

80. A Revelation from the Lord of the worlds.

81. Then is it to this statement that you are indifferent?

82. And you make (it) your livelihood that you deny.

83. Then why not when it (i.e., soul) reaches the throat,

84. And you at that time look on,

85. And We are nearer to him than you, but you do not see,

86. Then why do you not, if you are not to be recompensed,

87. Bring it back (i.e., return the soul to the body), if you are truthful.

88. Then if he was of those brought near (to Allah),

89. Then (for him is) rest and bounty and a Garden

of Pleasure.

90. And if he was of the companions of the right,

91. Then (the Angels will say), "Peace for you; the companions of the right."

92. But if he was of the deniers, the (ones gone) astray,

93. Then (for him is) hospitality of scalding water,

94. And burning in Hellfire.

95. Indeed, this is the absolute truth.

96. So glorify the name of your Lord, the Most Great.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah, and **He** is the All-Mighty, the All-Wise.

2. To **Him** belongs the dominion of the heavens and the earth, **He** gives life and causes death, and **He** has power over everything.

3. **He** is the First and the Last, and the Apparent and the Unapparent, and **He** is the All-Knower of everything.

4. **He** is the **One Who** created the heavens and the earth in six

نَعِيمٌ ٨٩	وَأَمَّا إِنْ كَانَ مِنْ أَصْحَابِ	(of) Pleasure.	89	And	if	he was	of	(the) companions
الْيَمِينِ ٩٠	فَسَلَامٌ لَّكَ مِنْ	(of) the right,	90	Then, peace	for you;	[from]		
أَصْحَابِ	الْيَمِينِ ٩١	(of) the right.	91	But	if			
كَانَ ٩٢	مَنْ الْمُكَذِّبِينَ الصَّالِّينَ ٩٢	he was	92	of	the deniers,	the astray,		
فَنُزُلٌ ٩٣	مِنْ حَيِّمٍ ٩٣	Then, hospitality	93	of	(the) scalding water,	And burning		
جَحِيمٍ ٩٤	إِنَّ هَذَا لَهُوَ حَقُّ الْيَقِينِ ٩٤	(in) Hellfire.	94	Indeed,	this	surely, it	(is the) truth	certain.
فَسَبِّحْ ٩٥	بِاسْمِ رَبِّكَ الْعَظِيمِ ٩٥	So glorify	95	(the) name	(of) your Lord,	the Most Great.		
<p style="text-align: center;">سُورَةُ الْحَدِيدِ مَدَنِيَّةٌ ٩٤ ﴿٢٩﴾ أَيْاتُهَا ٢٩ ﴿٩٥﴾ رُكُوعَاتُهَا ٤</p> <p style="text-align: center;">Surah Al-Hadid</p>								
بِسْمِ ٩٥	اللَّهِ الرَّحْمَنِ الرَّحِيمِ ٩٥	In (the) name		(of) Allah,	the Most Gracious,	the Most Merciful.		
سَبَّحَ ٩٥	لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ ٩٥	Glorifies		[to] Allah	whatever	(is) in	the heavens	and the earth, and He
الْعَزِيزُ ٩٥	الْحَكِيمُ ٩٥	(is) the All-Mighty,		the All-Wise.	For Him	(of) the heavens	(is the) dominion	
وَالْأَرْضِ ٩٥	يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ ٩٥	and the earth,		He gives life	and causes death,	(is) over	and He	things all
قَدِيرٌ ٩٥	هُوَ ٩٥	All-Powerful.	2	He	(is) the First	and the Last,	and the Apparent	
وَالْبَاطِنُ ٩٥	وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ٩٥	and the Unapparent,		and He	(is) of every	thing	All-Knower.	He 3
الَّذِي ٩٥	خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ ٩٥	(is) the One Who		created	the heavens	and the earth	in	six