

of Pleasure.

90. And if he was of the companions of the right,

91. Then (the Angels will say), "Peace for you; the companions of the right."

92. But if he was of the deniers, the (ones gone) astray,

93. Then (for him is) hospitality of scalding water,

94. And burning in Hellfire.

95. Indeed, this is the absolute truth.

96. So glorify the name of your Lord, the Most Great.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah, and **He** is the All-Mighty, the All-Wise.

2. To **Him** belongs the dominion of the heavens and the earth, **He** gives life and causes death, and **He** has power over everything.

3. **He** is the First and the Last, and the Apparent and the Unapparent, and **He** is the All-Knower of everything.

4. **He** is the **One Who** created the heavens and the earth in six

نَعِيمٌ ٨٩	وَأَمَّا إِنْ كَانَ مِنْ أَصْحَابِ	(the) companions	of	he was	if	And	89	(of) Pleasure.
الْيَمِينِ ٩٠	فَسَلَامٌ لَّكَ مِنْ	[from]	for you;	Then, peace	90	(of) the right,		
أَصْحَابِ	الْيَمِينِ ٩١	if	But	91	(of) the right.	(the) companions		
كَانَ ٩٢	مَنْ الْمُكَذِّبِينَ الصَّالِّينَ ٩٢	92	the astray,	the deniers,	of	he was		
فَنُزِّلُ ٩٣	مِنْ حَيِّمٍ ٩٣	And burning	93	(the) scalding water,	of	Then, hospitality		
جَحِيمٍ ٩٤	إِنَّ هَذَا لَهُوَ حَقُّ الْيَقِينِ ٩٤	certain.	(is the) truth	surely, it	this	Indeed,	94	(in) Hellfire.
فَسَبِّحْ ٩٥	بِاسْمِ رَبِّكَ الْعَظِيمِ ٩٥	96	the Most Great.	(of) your Lord,	(the) name	So glorify	95	
<p style="text-align: center;">﴿آيَاتُهَا ٢٩﴾ سُورَةُ الْحَدِيدِ مَدَنِيَّةٌ ٩٤ ﴿رُكُوعَاتُهَا ٤﴾</p> <p style="text-align: center;">Surah Al-Hadid</p>								
بِسْمِ ٩٥	اللَّهِ الرَّحْمَنِ الرَّحِيمِ ٩٥	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
سَبَّحَ ٩٥	لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ ٩٥	and He	and the earth,	the heavens	(is) in	whatever	[to] Allah	Glorifies
الْعَزِيزُ ٩٥	الْحَكِيمُ ٩٥	(of) the heavens	(is the) dominion	For Him	1	the All-Wise.	(is) the All-Mighty,	
وَالْأَرْضِ ٩٥	يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ ٩٥	things	all	(is) over	and He	and causes death,	He gives life	and the earth,
قَدِيرٌ ٩٥	هُوَ ٩٥	and the Apparent	and the Last,	(is) the First	He	2	All-Powerful.	
وَالْبَاطِنُ ٩٥	وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ٩٥	He	3	All-Knower.	thing	(is) of every	and He	and the Unapparent,
الَّذِي ٩٥	خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ ٩٥	six	in	and the earth	the heavens	created	(is) the One Who	

أَيَّامٍ	ثُمَّ	اسْتَوَى	عَلَى	الْعَرْشِ	يَعْلَمُ	مَا
periods,	then	He rose	over	the Throne.	He knows	what
يَلِجُ	فِي	الْأَرْضِ	وَمَا	يَخْرُجُ	مِنْهَا	وَمَا
penetrates	in(to)	the earth	and what	comes forth	from it,	and what
يَنْزِلُ	مِنَ	السَّمَاءِ	وَمَا	يَعْرُجُ	فِيهَا	وَهُوَ
descends	from	the heaven	and what	ascends	therein;	and He
مَعَكُمْ	أَيْنَ	مَا	كُنْتُمْ	وَاللَّهُ	بِمَا	تَعْمَلُونَ
(is) with you	wherever	you are.	And Allah	of what	you do	(is) All-Seer.
لَهُ	④	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	وَإِلَى	
For Him	4	(is the) dominion	(of) the heavens	and the earth,	and to	
اللَّهُ	تُرْجَعُ	الْأُمُورُ	⑤	يُؤَلِّجُ	الَّيْلَ	فِي
Allah	will be returned	the matters.	5	He merges	the night	into
النَّهَارِ	وَيُؤَلِّجُ	النَّهَارَ	فِي	الَّيْلِ	وَهُوَ	عَلِيمٌ
the day	and He merges	the day	into	the night,	and He	(is) All-Knower
بِذَاتِ	الْصُّدُورِ	⑥	أُمِنُوا	بِاللَّهِ		
of what is in the breasts.	6	Believe	in Allah			
وَرَسُولِهِ	وَأَنْفَقُوا	مِمَّا	جَعَلَكُمْ	مُسْتَخْلَفِينَ		
and His Messenger	and spend	of what	He has made you	trustees		
فِيهِ	فَالَّذِينَ	أَمِنُوا	مِنْكُمْ	وَأَنْفَقُوا	لَهُمْ	
therein.	And those who	believe	among you	and spend,	for them	
أَجْرٌ	كَبِيرٌ	⑦	وَمَا	لَكُمْ	لَا	
(is) a reward	great.	7	And what	(is) for you	(that) not	
تُؤْمِنُونَ	بِاللَّهِ	وَالرَّسُولِ	يَدْعُوكُمْ	لِتُؤْمِنُوا		
you believe	in Allah	while the Messenger	calls you	that you believe		
بِرَبِّكُمْ	وَقَدْ	أَخَذَ	مِيثَاقَكُمْ	إِنْ		
in your Lord,	and indeed,	He has taken	your covenant	if		
كُنْتُمْ	مُؤْمِنِينَ	⑧	هُوَ	الَّذِي	يُنْزِلُ	عَلَى
believers.	you are	8	He	(is) the One Who	sends down	upon
عَبْدَةٍ	أَيَّتِ	بَيِّنَاتٍ	لِّيُخْرِجَكُمْ	مِّنَ	الظُّلُمَاتِ	
His slave	Verses	clear	that He may bring you out	from	the darkness[es]	

periods, then **He** rose over the Throne. **He** knows what penetrates into the earth and what comes forth from it, and what descends from the heaven and what ascends therein; and **He** is with you wherever you are. And Allah is All-Seer of what you do.

5. To **Him** belongs the dominion of the heavens and the earth, and to Allah return (all) the matters.

6. **He** merges the night into the day and merges the day into the night, and **He** is All-Knower of what is in the breasts.

7. Believe in Allah and **His** Messenger and spend out of what **He** has made you trustees of. And those who believe and spend, for them is a great reward.

8. And why do you not believe in Allah while the Messenger calls you to believe in your Lord, and indeed, **He** has taken your covenant, if you are believers.

9. **He** is the **One Who** sends down upon **His** slave clear Verses that **He** may bring you out from the darkness

into light. And indeed, Allah is Most Kind and Most Merciful to you.

10. And why do you not spend in the way of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent and fought before the victory (and those who did so later). Those are greater in degree than those who spent and fought afterwards. But to all, Allah has promised the best. And Allah is All-Aware of what you do.

11. Who is it that will loan to Allah a goodly loan so He will multiply it for him and he will have a noble reward?

12. On the Day you will see the believing men and the believing women, their light proceeding before them and on their right, (it will be said to them), "Glad tidings for you today - gardens underneath which rivers flow, abiding therein forever. That is the great success."

13. On the Day the hypocrite men and the hypocrite women will say to those who believed, "Wait for us so that we may acquire (some) of your light." It will be said, "Go back, behind you and seek light." Then a wall with a gate will be put up between them, its interior

إِلَى النُّورِ	وَإِنَّ	اللَّهَ	بِكُمْ	لَرَءُوفٌ	رَّحِيمٌ
into	And indeed,	Allah	to you	(is the) Most Kind,	(the) Most Merciful.
٩	وَمَا	لَكُمْ	أَلَّا	تُنْفِقُوا	فِي سَبِيلِ
9	And what	(is) for you	that not	you spend	(the) way
اللَّهُ	وَاللَّهُ	مِيرَاثُ	السَّمٰوٰتِ	وَالْأَرْضِ	لَا
(of) Allah?	while for Allah	(is the) heritage	(of) the heavens	and the earth?	Not
يَسْتَوِي	مِنْكُمْ	مَنْ	أَنْفَقَ	مِنْ قَبْلِ	الْفَتْحِ وَقَتَلَ
are equal	among you	(those) who	spent	before	and fought.
أُولَٰئِكَ	أَعْظَمُ	دَرَجَةً	مِّنَ الَّذِينَ	أَنْفَقُوا	مِّنْ بَعْدُ
Those	(are) greater	(in) degree	than	those who	spent afterwards
وَقَاتِلُوا	وَكَلَّا	وَعَدَ اللَّهُ	الْحَسَنَ	وَاللَّهُ	بِهَا
and fought.	But to all,	Allah has promised	the best.	And Allah	of what
تَعْمَلُونَ	خَيْرٌ	١٠	مَنْ	ذَا الَّذِي	يُقْرِضُ اللَّهَ
you do	(is) All-Aware.	10	Who (is)	the one who	(to) Allah will loan
قَرْضًا	حَسَنًا	فَيُضْعِفَهُ	لَهُ	وَلَهُ	أَجْرٌ كَرِيمٌ
a loan	goodly,	so He will multiply it	for him	and for him	(is) a reward noble?
١١	يَوْمَ	تَرَى	الْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ	
11	(On the) Day	you will see	the believing men	and the believing women,	
يَسْعَى	نُورُهُمْ	بَيْنَ أَيْدِيهِمْ	وَبِأَيْمَانِهِمْ	بُشْرًا	الْيَوْمَ
running,	their light	before them	and on their right,	"Glad tidings for you	this Day -
جَنَّاتٍ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ فِيهَا
gardens	flowing	from	underneath it	the rivers,	abiding forever therein.
ذَٰلِكَ	هُوَ	الْفَوْزُ	الْعَظِيمُ	١٢	يَوْمَ يَقُولُ
That	[it]	(is) the success	the great.	12	(On the) Day will say
الْمُنْفِقُونَ	وَالْمُنْفِقَاتُ	لِلَّذِينَ	أَمَنُوا	انظُرُوا	
the hypocrite men	and the hypocrite women	to those who	believed,	"Wait for us,	
نَقْتَسِسْ	مِنْ نُورِكُمْ	قِيلَ	ارْجِعُوا	وَرَأَءَكُمْ	فَالْتَسُوا
of	your light."	It will be said,	Go back	behind you	and seek
نُورًا	فَضْرِبَ	بَيْنَهُمْ	بُيُوتًا	لَهُ	بَابٌ
light."	Then will be put up	between them	a wall,	for it	a gate

فِيهِ الرَّحْمَةُ وَظَاهِرُهُ مِنْ قَبْلِهِ الْعَذَابُ ١٣ ط						
13	the punishment.	facing towards [it]	but its exterior,	(is) mercy	in it	
يُنَادُونَهُمْ أَلَمْ نَكُنْ مَعَكُمْ قَالُوا بَلَى وَلَكِنَّكُمْ						
but you	"Yes,	They will say,	with you?"	we	"Were not	They will call them,
فَتَنْتُمْ أَنْفُسَكُمْ وَتَرَبَّصْتُمْ وَارْتَبْتُمْ وَغَرَّتْكُمُ						
and deceived you	and you doubted	and you awaited	yourselves	led to temptation		
الْأَمَانِيُّ حَتَّى جَاءَ أَمْرُ اللَّهِ وَغَرَّكُمْ						
And deceived you	(of) Allah.	(the) Command	came	until	the wishful thinking	
بِاللَّهِ الْغُرُورُ ١٤ فَالْيَوْمَ لَا يُوْخَذُ مِنْكُمْ						
from you	will be taken	not	So today	14	the deceiver.	about Allah
فَدْيَةٍ وَلَا مِنَ الَّذِينَ كَفَرُوا ط مَا أُولَئِكَ النَّارُ						
(is) the Fire;	Your abode	disbelieved.	those who	from	and not	any ransom
هِيَ مَوْلَاكُمْ وَبِئْسَ الْمَصِيرُ ١٥ أَلَمْ						
Has not	15	the destination.	and wretched is	(is) your protector	it	
يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ						
their hearts	become humble	that	believed	for those who	come (the) time	
لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا						
And not	the truth?	of	has come down	and what	at (the) remembrance (of) Allah	
يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلُ فَطَالَ						
(and) was prolonged	before,	the Book	were given	like those who	they become	
عَلَيْهِمُ الْأَمَدُ فَكَسَتْ قُلُوبُهُمْ ط وَكَثِيرٌ مِنْهُمْ						
of them	and many	their hearts;	so hardened	the term,	for them	
فَسَقَوْنَ ١٦ اِعْلَمُوا أَنَّ اللَّهَ يُحْيِي الْأَرْضَ						
(to) the earth	gives life	Allah	that	Know	16	(are) defiantly disobedient.
بَعْدَ مَوْتِهَا قَدْ بَيَّنَّا لَكُمْ الْآيَاتِ لَعَلَّكُمْ						
so that you may	the Signs	to you	We have made clear	Indeed,	its death.	after
تَعْقِلُونَ ١٧ إِنَّ الْمَصْدِقَيْنِ وَالْمَصْدَقَاتِ						
and the women who give charity,	the men who give charity	Indeed,	17	understand.		
وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُضَعَفُ لَهُمْ وَلَهُمْ						
and for them	for them,	it will be multiplied	goodly,	a loan	(to) Allah	and who lend

contains mercy, and on the exterior is punishment.

14. They (i.e., the hypocrites) will call to them (i.e., the believers), "Were we not with you?" They will say, "Yes, but you led yourselves to temptation, you awaited (misfortune for us) and you doubted (Allah's Promise) and you were deceived by wishful thinking until the Command of Allah came. And the deceiver (i.e., Shaitaan) deceived you concerning Allah.

15. So today no ransom will be taken from you nor from those who disbelieved. Your abode is the Fire; it is a proper place for you and wretched is the destination.

16. Has the time not come for those who believed that their hearts become humble at the remembrance of Allah and what has come down of the truth? And that they should not become like those who were given the Book before and the term was prolonged for them, so their hearts hardened; and many of them are defiantly disobedient.

17. Know that Allah gives life to the earth after its death. Indeed, We have made clear to you the Signs so that you may understand.

18. Indeed, the men who give charity and the women who give charity and who loan to Allah a goodly loan, it will be multiplied for them, and they will have

a noble reward.

19. And those who believe in Allah and His Messenger, they are the truthful, and the martyrs are with their Lord. They will have their reward and their light. But those who disbelieve and deny Our Verses, those are the companions of the Hellfire.

ع
١٨

20. Know that the life of this world is play and amusement and adornment and boasting among you and competition in increase of wealth and children, like the example of rain whose (resulting plant) growth pleases the tillers; then it dries up and you see it turning yellow; then it becomes debris. And in the Hereafter is severe punishment and forgiveness from Allah and (His) Pleasure. But the life of this world is nothing but the enjoyment of delusion.

21. Race towards the forgiveness from your Lord and a Garden whose width is like the width of the heaven and the earth, prepared for those who believe in Allah and His Messengers. That is the Bounty of Allah, He gives it to whom He wills. And Allah is the Possessor of Great Bounty.

22. No disaster strikes on the earth or within

أَجْرٌ كَرِيمٌ ①٨	وَالَّذِينَ آمَنُوا بِاللَّهِ				
(is) a reward	believe	And those who	18	noble.	
وَرُسُلِهِ أُولَئِكَ هُمُ الصَّادِقُونَ ①٩	وَالشَّهَدَاءُ عِنْدَ رَبِّهِمْ ①٨				
and His Messengers,	and the martyrs,	(are) the truthful	they	[those]	(are) with
لَهُمْ أَجْرُهُمْ وَنُورُهُمْ ①٩	وَالَّذِينَ كَفَرُوا				
For them	But those who	and their light.	(is) their reward		disbelieve
وَكَذَّبُوا بِآيَاتِنَا أُولَئِكَ أَصْحَابُ الْجَحِيمِ ②٠					
Our Verses,	and deny	(of) the Hellfire.	(are the) companions	those	19
إِعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ ②٠	وَلَهُمْ زِينَةٌ				
the life	that	Know	(of) the world	(is) play	and amusement
وَتَفَاخُرٌ بَيْنَكُمْ	وَتَكَاثُرٌ	فِي الْأَمْوَالِ وَالْأَوْلَادِ ②١			
among you	and boasting	and competition in increase	of	the wealth	and the children,
كَشَلٍ غِثٍّ	أَعَجَبِ الْكُفَّارِ	نَبَاتُهُ ثُمَّ يَهِيْجُ			
(of) a rain,	like (the) example	pleases	the tillers	its growth;	then
فَتَرَاهُ مُصْفَرًّا ②١	ثُمَّ يَكُونُ حُطَامًا ②٢	وَفِي الْآخِرَةِ			
turning yellow;	and you see it	becomes	then	debris.	And in
عَذَابٌ شَدِيدٌ ②٢	وَمَغْفِرَةٌ ②٣	مِّنَ اللَّهِ وَرِضْوَانٌ ②٤	وَمَا		
severe	(is) a punishment	and forgiveness	from	Allah	and Pleasure.
الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ ②٥	سَابِقُوا				
(of) the world	(is) the life	except	(the) enjoyment	(of) delusion.	20
إِلَىٰ مَغْفِرَةٍ ②٦	مِّن رَّبِّكُمْ	وَجَنَّةٍ عَرْضُهَا	كَعَرْضِ		
(the) forgiveness	to	your Lord,	from	and a Garden	(is) like (the) width
السَّيِّئَاتِ ②٧	وَالْأَرْضُ ②٨	أُعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ			
and the earth,	(of) the heaven	prepared	for those who	believe	in Allah
وَرُسُلِهِ ②٩	ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ③٠				
That	and His Messengers.	(is the) Bounty	(of) Allah,	He gives it	(to) whom
يَشَاءُ ③١	وَاللَّهُ ③٢	ذُو الْفَضْلِ ③٣	الْعَظِيمِ ③٤	مَا ③٥	
And Allah	He wills.	(is) the Possessor of Bounty,	the Great.	21	Not
أَصَابَ مِنْ مُّصِيبَةٍ ③٦	فِي الْأَرْضِ وَلَا فِي سَمَاءٍ ③٧				
any	strikes	in	the earth	and not	in

أَنْفُسِكُمْ	إِلَّا	فِي	كِتَابٍ	مِّنْ قَبْلُ	أَنْ
yourselves,	but	in	a Register	before	that
تُبْرَأَهَا	إِنَّ	ذَلِكَ	عَلَى	اللَّهِ	يَسِيرٌ
We bring it into existence.	Indeed,	that	for	Allah	(is) easy.
يَكِيلًا	تَأْسُوا	عَلَى	مَا	فَاتَكُمْ	﴿٢٢﴾
So that you may not	grieve	over	what	has escaped you,	22
وَلَا	تَفْرَحُوا	بِهَا	أَنْتُمْ	وَاللَّهُ	لَا
and (do) not	exult	at what	He has given you.	And Allah	(does) not
يُحِبُّ	كُلَّ	مُخْتَالٍ	فَخُورٍ	﴿٢٣﴾	الَّذِينَ
love	every	self-deluded	boaster,	23	Those who
وَيَأْمُرُونَ	النَّاسَ	بِالْبُخْلِ	وَمَنْ	يَتَوَلَّ	فَإِنَّ
and enjoin	(on) the people	stinginess.	And whoever	turns away,	then indeed,
اللَّهُ	هُوَ	الْغَنِيُّ	الْحَمِيدُ	﴿٢٤﴾	لَقَدْ أَرْسَلْنَا
Allah,	He	(is) Free of need,	the Praiseworthy.	24	Certainly
رُسُلَنَا	بِالْبَيِّنَاتِ	وَأَنْزَلْنَا	مَعَهُمُ	الْكِتَابَ	
Our Messengers	with clear proofs	and We sent down	with them	the Scripture	
وَالْيُزَانَ	لِيَقُومَ	النَّاسَ	بِالْقِسْطِ	وَأَنْزَلْنَا	
and the Balance	that may establish	the people	justice.	And We sent down	
الْحَدِيدَ	فِيهِ	بَأْسٌ	شَدِيدٌ	وَمَنَافِعُ	لِلنَّاسِ
[the] iron,	wherein	(is) power	mighty	and benefits	for the people,
وَلِيَعْلَمَ	اللَّهُ	مَنْ	يَنْصُرُهُ	وَرُسُلَهُ	
and so that Allah may make evident	(he) who	helps Him	and His Messengers,		
بِالْغَيْبِ	إِنَّ	اللَّهَ	قَوِيٌّ	عَزِيزٌ	﴿٢٥﴾
unseen.	Indeed,	Allah	(is) All-Strong	All-Mighty.	25
أَرْسَلْنَا نُوحًا	وَأِبْرَاهِيمَ	وَجَعَلْنَا	فِي ذُرِّيَّتِهِمَا	النُّبُوَّةَ	
We sent	Nuh	and Ibrahim,	and We placed	in their offspring	Prophethood
وَالْكِتَابَ	فِيهِمْ	مُّهْتَدٍ	وَكَثِيرٌ	مِّنْهُمْ	
and the Scripture;	and among them	(is) a guided one,	but most	of them	
فَاسِقُونَ	﴿٢٦﴾	ثُمَّ	تَقِيْنَا	عَلَى	أَثَارِهِمْ
(are) defiantly disobeditly.	26	Then	We sent	on	their footsteps

yourselves, but is in a Register before We bring it into existence. Indeed, that is easy for Allah.

23. So that you may not grieve over what has escaped you, nor exult at what He has given you. And Allah does not love any self-deluded boaster,

24. Those who are stingy and enjoin upon people stinginess. And whoever turns away, then indeed, Allah is Free of need, the Praise worthy.

25. Certainly We sent Our Messengers with clear proofs, and We sent down with them the Scripture and the Balance (of right and wrong) that people may establish justice. And We sent down iron, wherein is mighty power and benefits for people, so that Allah may make evident he who helps Him and His Messengers, unseen. Indeed, Allah is All-Strong, All-Mighty.

26. And certainly We sent Nuh and Ibrahim, and We placed in their offspring Prophethood and the Scripture; and among them are guided ones, but most of them are defiantly disobedient.

27. Then We sent Our Messengers on their footsteps

and followed (them) with Isa, son of Maryam, and **We** gave him the *Injeel*. And **We** placed in the hearts of those who followed him compassion and mercy. But the monasticism they innovated - **We** did not prescribe it for them - only seeking the pleasure of Allah, but they did not observe it with due observance. So **We** gave those who believed among them their reward, but most of them are defiantly disobedient.

28. O you who believe! Fear Allah and believe in **His** Messenger, **He** will give you a double portion of **His** Mercy, and **He** will make for you a light by which you will walk and will forgive you. And Allah is Oft-Forgiving, Most Merciful.

29. So that the People of the Book may know that they do not have any power over the Bounty of Allah, and that (all) the Bounty is in the Hands of Allah; **He** gives it to whom **He** wills. And Allah is the Possessor of Great Bounty.

بِرُسُلِنَا	وَقَقَيْنَا	بِعِيسَى ابْنِ مَرْيَمَ	وَاتَيْنَاهُ	
Our Messengers	and We followed	with Isa,	(of) Maryam,	and We gave him
الْإِنْجِيلَ	وَجَعَلْنَا	فِي قُلُوبِ	الَّذِينَ	اتَّبَعُوهُ
the Injeel.	And We placed	in	(of) those who	followed him
رَأْفَةً	وَرَحْمَةً	وَرَاهِبَانِيَّةً	ابْتَدَعُوهَا	مَا
compassion	and mercy.	But monasticism	they innovated -	not
كَتَبْنَاهَا	عَلَيْهِمْ	إِلَّا	ابْتِغَاءَ	رِضْوَانِ
We prescribed it	for them -	only	seeking	(the) pleasure
اللَّهُ	فَمَا	رَاعَوْهَا	حَقَّ	رِعَايَتِهَا
(of) Allah,	but not	they observed it	(with) right	observance.
الَّذِينَ	أَمَنُوا	مِنْهُمْ	أَجْرَهُمْ	وَكَثِيرٌ
those who	believed	among them	their reward,	but most
مِنْهُمْ	فَيَسْقُونَ	يَا أَيُّهَا الَّذِينَ	أَمَنُوا	
of them	(are) defiantly disobediently.	27	O you who believe!	
اتَّقُوا	اللَّهَ	وَأَمِنُوا	بِرَسُولِهِ	يُؤْتِكُمْ
Fear	Allah	and believe	in His Messenger;	He will give you
كَفْلَيْنِ	مِنْ	رَحْمَتِهِ	وَيَجْعَلُ	لَكُمْ
double portion	of	His Mercy	and He will make	for you
تَمْشُونَ	بِهِ	وَيَغْفِرُ	لَكُمْ	وَاللَّهُ
you will walk	with it,	and He will forgive	you.	And Allah
غَفُورٌ	رَّحِيمٌ	لِّئَلَّا	يَعْلَمَ	
(is) Oft-Forgiving,	Most Merciful.	28	So that may	know
أَهْلُ	الْكِتَابِ	أَلَّا	يَقْدِرُونَ	عَلَى
(the) People	(of) the Book	that not	they have power	over
شَيْءٍ	مِّنْ	فَضْلِ	اللَّهِ	وَأَنَّ
anything	from	(the) Bounty	(of) Allah,	and that
الْفَضْلَ	بِيَدِ اللَّهِ	يُؤْتِيهِ	مَنْ	يَشَاءُ
the Bounty	(is) in Allah's Hand;	He gives it	(to) whom	He wills.
وَاللَّهُ	ذُو الْفَضْلِ	الْعَظِيمِ	٢٩	
And Allah	(is) the Possessor of Bounty	the Great.	29	