

of Pleasure.

90. And if he was of
the companions of the
right,

91. Then (the Angels will say), “Peace for you; the companions of the right.”

92. But if he was of the
deniers, the (ones gone)
astray,

93. Then (for him is) hospitality of scalding water.

94. And burning in Hellfire.

95. Indeed, this is the absolute truth.

96. So glorify the name
of your Lord, the Most
Great.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah, and **He** is the All-Mighty, the All-Wise.

2. To Him belongs the dominion of the heavens and the earth, He gives life and causes death, and He has power over everything.

3. **He** is the First and the Last, and the Apparent and the Unapparent, and **He** is the All-Knower of everything.

4. He is the One Who
created the heavens and
the earth in six

أَصْحَبٌ	كَانَ	إِنْ	وَأَمَّا	عَيْمٌ	٨٩
(the) companions	of	he was	if	And	(of) Pleasure.
مِنْ	لَكَ	فَسَلَمٌ	٦٩		الْيَمِينُ
[from]	for you;	Then, peace	٩٠		(of) the right,
إِنْ	وَأَمَّا	٦١	الْيَمِينُ	أَصْحَبٌ	
if	But	٩١	(of) the right.	(the) companions	
لَا	الصَّالِيْنُ	الْمُكَذِّبِيْنُ	مِنْ	كَانَ	
٩٢	the astray,	the deniers,	of	he was	
وَتَصْلِيْهُ	٩٣	حَبْيُمٌ	مِنْ	فَنْرُلُ	
And burning	(the) scalding water,	of			
إِنْ	هَذَا	لَهُوَ	جَحِيْمٌ	٩٤	
الْيَقِيْنُ	حَقٌّ	إِنْ			
certain.	(is the) truth	surely, it	هَذَا		
عَ	الْعَظِيْمُ	سَارِيْكَ	لَهُوَ	فَسَبِّحْ	ج٥
٩٦	the Most Great.	(of) your Lord,	يَا سَمِّ		
٩٧	57 سُورَةُ الْحَدِيْدُ مَدَيْنَةٌ	كَوْعَاتِهَا	كَوْعَاتِهَا	أَيَّاتِهَا	٩٥

Surah Al-Hadid

أَيَّامٌ	ثُمَّ	أَسْتَوِي	عَلَى	الْعَرْشِ	يَعْلَمُ	مَا	what	He knows	the Throne.	over	He rose	then	periods,
يَبْرُجُ	فِي	الْأَرْضِ	وَمَا	يَخْرُجُ	مِنْهَا	وَمَا	and what	comes forth	and what	the earth	in(to)	penetrates	
يَنْزُلُ	مِنَ	السَّمَاءِ	وَمَا	يَعْرُجُ	فِيهَا	وَهُوَ	and He	therein;	ascends	and what	the heaven	from	descends
مَعَكُمْ	أَيْنَ	مَا	كُنْدِمْ	وَاللَّهُ	بِمَا	تَعْمَلُونَ	بِصَبَرٍ	(is) All-Seer.	you do	of what	And Allah	you are.	wherever (is) with you
لَهُ	مُدْكُ	السَّمَوَاتِ	وَالْأَرْضَ	وَإِلَيْهِ	مُدْكُ	وَإِلَيْهِ	وَإِلَيْهِ						④
and to	and the earth,	(of) the heavens	(is the) dominion	For Him									4
اللَّهُ	تُرْجَعُ	الْأُمُورُ	يُوْلَجُ	الَّيْلَ	فِي	اللَّهُ	تُرْجَعُ	الْأُمُورُ	يُوْلَجُ	الَّيْلَ	فِي	اللَّهُ	⑤
into	the night	He merges	5	the matters.	will be returned	Allah	into	the night	He merges	5	the matters.	will be returned	Allah
النَّهَارِ	وَيُوْلَجُ	النَّهَارَ	فِي	الَّيْلِ	وَهُوَ	عَلِيمٌ	النَّهَارِ	وَيُوْلَجُ	النَّهَارَ	فِي	الَّيْلِ	وَهُوَ	عَلِيمٌ
(is) All-Knower	and He	the night,	into	the day	and He merges	the day	(is) All-Knower	and He	the night,	into	the day	and He merges	the day
بِاللَّهِ	أَمْنُوا	أَمْنُوا	⑥	بِنَاتِ الصُّدُورِ			بِاللَّهِ	أَمْنُوا	أَمْنُوا	⑥			
in Allah	Believe		6	of what is in the breasts.			in Allah	Believe		6	of what is in the breasts.		
مُسْتَحْلِفِينَ	جَعَلَكُمْ	مِمَّا	وَأَنْفَقُوا	وَرَسُولُهُ	وَرَسُولُهُ	وَرَسُولُهُ	مُسْتَحْلِفِينَ	جَعَلَكُمْ	مِمَّا	وَأَنْفَقُوا	وَرَسُولُهُ	وَرَسُولُهُ	وَرَسُولُهُ
trustees	He has made you	of what	and spend	and His Messenger			trustees	He has made you	of what	and spend	and His Messenger		
لَهُمْ	فَالَّذِينَ	أَمْنُوا	مِنْكُمْ	وَأَنْفَقُوا	فَيُهُ	فَيُهُ	لَهُمْ	فَالَّذِينَ	أَمْنُوا	مِنْكُمْ	وَأَنْفَقُوا	فَيُهُ	لَهُمْ
for them	and spend,	among you	believe	And those who	therein.		for them	and spend,	among you	believe	And those who	therein.	
أَجْرٌ	كَبِيرٌ	لَكُمْ	وَمَا	لَا	⑦	أَجْرٌ	كَبِيرٌ	لَكُمْ	وَمَا	لَا	لَا	أَجْرٌ	كَبِيرٌ
(that) not	(is) for you		And what	7	great.	(that) not	(is) for you		And what	7	great.	(is) a reward	(that) not
تُؤْمِنُوا	يَدْعُوكُمْ	وَالرَّسُولُ	بِاللَّهِ	تُؤْمِنُوا	بِاللَّهِ	تُؤْمِنُوا	تُؤْمِنُوا	يَدْعُوكُمْ	وَالرَّسُولُ	بِاللَّهِ	تُؤْمِنُوا	يَدْعُوكُمْ	وَالرَّسُولُ
that you believe	calls you	while the Messenger	in Allah	you believe			that you believe	calls you	while the Messenger	in Allah	you believe		
إِنْ	مِيثَاقُكُمْ	أَخْذَ	وَقَدْ	بِرَبِّكُمْ	أَجْرٌ	أَجْرٌ	إِنْ	مِيثَاقُكُمْ	أَخْذَ	وَقَدْ	بِرَبِّكُمْ	أَجْرٌ	أَجْرٌ
if	your covenant	He has taken		and indeed,	great.	(is) a reward	if	your covenant	He has taken		and indeed,	great.	(is) a reward
عَلَى	يُنَزِّلُ	هُوَ	الَّذِي	مُؤْمِنِينَ	كُنْتُمْ	كُنْتُمْ	عَلَى	يُنَزِّلُ	هُوَ	الَّذِي	مُؤْمِنِينَ	كُنْتُمْ	كُنْتُمْ
upon	sends down	(is) the One Who	He	8	believers.	upon	sends down	(is) the One Who	He	8	believers.	upon	sends down
عَبْدَهُ	بَيْتٍ	لِيُحْرِجَكُمْ	مِنَ	الظُّلُمَاتِ	أَيْتَ	أَيْتَ	عَبْدَهُ	بَيْتٍ	لِيُحْرِجَكُمْ	مِنَ	الظُّلُمَاتِ	أَيْتَ	أَيْتَ
the darkness[es]	from	that He may bring you out	clear	Verses	His slave	the darkness[es]	from	that He may bring you out	clear	Verses	His slave	the darkness[es]	from

periods, then He rose over the Throne. He knows what penetrates into the earth and what comes forth from it, and what descends from the heaven and what ascends therein; and He is with you wherever you are. And Allah is All-Seer of what you do.

5. To Him belongs the dominion of the heavens and the earth, and to Allah return (all) the matters.

6. He merges the night into the day and merges the day into the night, and He is All-Knower of what is in the breasts.

7. Believe in Allah and His Messenger and spend out of what He has made you trustees of. And those who believe and spend, for them is a great reward.

8. And why do you not believe in Allah while the Messenger calls you to believe in your Lord, and indeed, He has taken your covenant, if you are believers.

9. He is the One Who sends down upon His slave clear Verses that He may bring you out from the darkness

into light. And indeed, Allah is Most Kind and Most Merciful to you.

10. And why do you not spend in the way of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent and fought before the victory (and those who did so later). Those are greater in degree than those who spent and fought afterwards. But to all, Allah has promised the best. And Allah is All-Aware of what you do.

11. Who is it that will loan to Allah a goodly loan so He will multiply it for him and he will have a noble reward?

12. On the Day you will see the believing men and the believing women, their light proceeding before them and on their right, (it will be said to them), "Glad tidings for you today - gardens underneath which rivers flow, abiding therein forever. That is the great success."

13. On the Day the hypocrite men and the hypocrite women will say to those who believed, "Wait for us so that we may acquire (some) of your light." It will be said, "Go back, behind you and seek light." Then a wall with a gate will be put up between them, its interior

إِلَى النُّورِ	وَإِنَّ اللَّهَ	يُعْلَمُ	لَرَعُوفٌ	رَّحِيمٌ	وَمَا لَكُمْ	سَبِيلٌ	فِي أَلَّا تُشْفِقُوا	فِي	وَمَا لَكُمْ	سَبِيلٌ	فِي أَلَّا تُشْفِقُوا	فِي	وَمَا لَكُمْ	سَبِيلٌ					
(the) Most Merciful.	(is the) Most Kind,	to you	Allah	And indeed,	the light.	into													
(the) way	in	you spend	that not	(is) for you	And what	9	وَمَا لَكُمْ	سَبِيلٌ	فِي أَلَّا تُشْفِقُوا	فِي	وَمَا لَكُمْ	سَبِيلٌ	فِي أَلَّا تُشْفِقُوا	فِي					
Not	and the earth?	(of) the heavens	(is the) heritage	while for Allah	(of) Allah?		وَلَلَّهِ	وَلِلَّهِ	مِيراثُ السَّمَاوَاتِ	وَالْأَرْضُ لَا	وَلَلَّهِ	وَلِلَّهِ	مِيراثُ السَّمَاوَاتِ	وَالْأَرْضُ لَا					
and fought.	the victory	before	spent	(those) who	among you	are equal	يُسْتَوِي مِنْكُمْ	مِنْ	أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ	وَقُتْلَ	أُولَئِكَ	أَعْظَمُ	دَرَجَةً	مِنَ الَّذِينَ	أَنْفَقُوا مِنْ بَعْدِ				
afterwards	spent	those who	than	(in) degree	(are) greater	Those	وَقُتْلُوا	وَكُلَّا	وَعَدَ اللَّهُ	وَهُنَّا	وَقُتْلُوا	وَكُلَّا	وَعَدَ اللَّهُ	وَهُنَّا	وَقُتْلُوا	وَكُلَّا			
of what	And Allah	the best.	Allah has promised	But to all,	and fought.		تَعْمَلُونَ	خَبِيرٌ	مِنْ	ذَا الَّذِي يُقْرِضُ	اللَّهُ	تَعْمَلُونَ	خَبِيرٌ	مِنْ	ذَا الَّذِي يُقْرِضُ	اللَّهُ			
(to) Allah	will loan	the one who	Who (is)	10	(is) All-Aware.	you do	يَوْمَ	يَوْمَ	تَرَى	الْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ	يَوْمَ	يَوْمَ	تَرَى	الْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ			
and the believing women,	the believing men	you will see	(On the) Day	11			يُسْعِي نُورُهُمْ	بَيْنَ أَيْدِيهِمْ	وَبِأَيْمَانِهِمْ	بُشِّرُكُمْ	الْيَوْمُ	يُسْعِي نُورُهُمْ	بَيْنَ أَيْدِيهِمْ	وَبِأَيْمَانِهِمْ	بُشِّرُكُمْ	الْيَوْمُ			
this Day -	"Glad tidings for you	and on their right,	before them	their light	running,		جَئْتُ تَجْرِي	مِنْ	تَحْتَهَا	الْأَنْهَرُ	خَلِدِيَّنَ	فِيهَا	جَئْتُ تَجْرِي	مِنْ	تَحْتَهَا	الْأَنْهَرُ	خَلِدِيَّنَ		
therein.	abiding forever	the rivers,	underneath it	from	flowing	gardens	ذَلِكَ	هُوَ	الْفَوْزُ	الْعَظِيمُ	يَوْمَ	يَقُولُ	ذَلِكَ	هُوَ	الْفَوْزُ	الْعَظِيمُ	يَوْمَ		
will say	(On the) Day	12	the great."	(is) the success	[it]	That	الْمُسْفِقُونَ	وَالْمُسْفِقَاتِ	لِلَّذِينَ	أَمْنَوْا	أَنْظَرْوَنَا		الْمُسْفِقُونَ	وَالْمُسْفِقَاتِ	لِلَّذِينَ	أَمْنَوْا	أَنْظَرْوَنَا		
"Wait for us,	believed,	to those who	and the hypocrite women	the hypocrite men			نَقْبَسُ مِنْ	نُورِكُمْ	قَتِيلَ	أُرْجِعُوا	وَرَأَعْلَمُ	فَانْتَسَوْا	نَقْبَسُ مِنْ	نُورِكُمْ	قَتِيلَ	أُرْجِعُوا	وَرَأَعْلَمُ	فَانْتَسَوْا	
and seek	behind you	"Go back	It will be said,	your light."	of	we may acquire	نُورًا	فَصَرِبَ	بِيَهُمْ	بِسُورِ اللَّهِ	بَابٌ	بَاطِنَهُ	نُورًا	فَصَرِبَ	بِيَهُمْ	بِسُورِ اللَّهِ	بَابٌ	بَاطِنَهُ	
its interior,	a gate	for it	a wall,	between them	Then will be put up	light."													

١٣	فِيهِ الرَّحْمَةُ وَظَاهِرُهُ الْعَذَابُ
13	the punishment. facing towards [it] but its exterior, (is) mercy in it
	يُنَادِونَهُمْ أَلَمْ نَكُنْ مَعَكُمْ قَالُوا بَلِي وَلَكُنُّكُمْ
but you	"Yes," They will say, with you?" we "Were not" They will call them,
	فَتَنَمُّ أَنْفَسُكُمْ وَتَرْبَصُّمْ وَأَرَبَّبُمْ وَغَرَّتُكُمْ
and deceived you	and you doubted and you awaited yourselves led to temptation
	الْأَمَانِيُّ حَتَّىٰ جَاءَ أَمْرُ اللَّهِ وَغَرَّكُمْ
And deceived you	(of) Allah. (the) Command came until the wishful thinking
	بِاللَّهِ الْغَرُورُ ١٤ فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ
from you	will be taken not So today the deceiver. about Allah
	فِدْيَةٌ وَلَا مِنَ الَّذِينَ كَفَرُوا مَا وَلَكُمُ النَّارُ
(is) the Fire; Your abode	disbelieved. those who from and not any ransom
	هُنَّ مَوْلَكُمْ ١٥ وَبِئْسَ الْمُصِيرُ أَلَمْ
Has not	15 the destination. and wretched is (is) your protector it
	يَأْنَ لِلَّذِينَ أَمْنَوْا أَنْ تَحْشُعَ قُلُوبُهُمْ
their hearts	become humble that believed for those who come (the) time
	لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا
And not	the truth? of has come down and what at (the) remembrance (of) Allah
	يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَبَ مِنْ قَبْلُ قَطَالُ
(and) was prolonged	before, the Book were given like those who they become
	عَلَيْهِمُ الْأَمْدُ فَقَسَّتْ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ
of them	and many their hearts; so hardened the term, for them
	فِسْقُونَ ١٦ إِعْلَمُوا أَنَّ اللَّهَ يُحِبُّ الْأَرْضَ
(to) the earth	gives life Allah that Know 16 (are) defiantly disobedient.
	بَعْدَ مَوْتِهَا تَدْلِعُكُمْ لَكُمُ الْأَدَيْتِ لَعَلَّكُمْ
so that you may	the Signs to you We have made clear Indeed, its death. after
	تَعْقِلُونَ ١٧ إِنَّ الْمُصَدِّقِينَ وَالْمُبَصِّرَاتِ
and the women who give charity	the men who give charity Indeed, understand.
	وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُضَعَّفُ لَهُمْ وَلَهُمْ
and for them	for them, it will be multiplied goodly, a loan (to) Allah and who lend

contains mercy, and on the exterior is punishment.

14. They (i.e., the hypocrites) will call to them (i.e., the believers), "Were we not with you?" They will say, "Yes, but you led yourselves to temptation, you awaited (misfortune for us) and you doubted (Allah's Promise) and you were deceived by wishful thinking until the Command of Allah came. And the deceiver (i.e., Shaitaan) deceived you concerning Allah.

15. So today no ransom will be taken from you nor from those who disbelieved. Your abode is the Fire; it is a proper place for you and wretched is the destination.

16. Has the time not come for those who believed that their hearts become humble at the remembrance of Allah and what has come down of the truth? And that they should not become like those who were given the Book before and the term was prolonged for them, so their hearts hardened; and many of them are defiantly disobedient.

17. Know that Allah gives life to the earth after its death. Indeed, We have made clear to you the Signs so that you may understand.

18. Indeed, the men who give charity and the women who give charity and who loan to Allah a goodly loan, it will be multiplied for them, and they will have

a noble reward.

19. And those who believe in Allah and His Messenger, they are the truthful, and the martyrs are with their Lord. They will have their reward and their light. But those who disbelieve and deny Our Verses, those are the companions of the Hellfire.

١٨

20. Know that the life of this world is play and amusement and adornment and boasting among you and competition in increase of wealth and children, like the example of rain whose (resulting plant) growth pleases the tillers; then it dries up and you see it turning yellow; then it becomes debris. And in the Hereafter is severe punishment and forgiveness from Allah and (His) Pleasure. But the life of this world is nothing but the enjoyment of delusion.

21. Race towards the forgiveness from your Lord and a Garden whose width is like the width of the heaven and the earth, prepared for those who believe in Allah and His Messengers. That is the Bounty of Allah, He gives it to whom He wills. And Allah is the Possessor of Great Bounty.

22. No disaster strikes on the earth or within

أَجْرٌ كَرِيمٌ	١٨	وَالَّذِينَ أَمْنَوْا بِاللَّهِ	أَمْنُوا	وَالَّذِينَ	فِي الْأَرْضِ	أُولَئِكَ هُمُ الصَّادِقُونَ	وَالشَّهَدَاءُ عِنْ	وَرَسُولِهِ
in Allah	believe	And those who	18	noble.	(is) a reward			
(are) with	and the martyrs,	(are) the truthful		they [those]	and His Messengers,			
disbelieve	But those who	and their light.	(is) their reward	For them	their Lord.			
وَكَذَّبُوا	١٩	بِإِيمَانِنَا	أُولَئِكَ	أَصْحَابُ	الْجَهَنَّمَ	لَهُمْ أَجْرُهُمْ	وَنُورُهُمْ وَالَّذِينَ	كَفَرُوا
and adornment	(of) the Hellfire.	(are the) companions	those	Our Verses,	and deny			
وَنَقَّاحُرُ بَيْنَكُمْ		فِي الْأَمْوَالِ	وَتَكَاثُرُ	لَعْبُ	الَّذِيَا	وَلَهُ	وَزِينَةُ	أَعْلَمُوا أَنَّا الْحَيَاةُ
and the children,	the wealth	of	and competition in increase	among you	the life	that	Know	
فَتَرَاهُمْ مُصْفَرًا	٢٠	ثُمَّ يَكُونُ حُطَّامًا	وَفِي الْآخِرَةِ	غَيْثٌ أَعْجَبَ الْكُفَّارَ	ثُمَّ يَهْبِطُ	عَذَابٌ شَدِيدٌ	وَمَغْفِرَةٌ	مِنْ اللَّهِ وَرِضْوَانٌ وَمَا
the Hereafter	And in	debris.	then	turning yellow;	and you see it	But not	and Pleasure.	Allah from and forgiveness
الْحَيَاةُ الَّذِيَا	٢١	إِلَّا مَتَّاعُ الْغُرُورِ	سَابِقُوا	ثُمَّ يَأْتِي	عَذَابٌ	شَدِيدٌ وَمَغْفِرَةٌ	مِنْ اللَّهِ وَرِضْوَانٌ وَمَا	فَتَرَاهُمْ مُصْفَرًا
Race	20	(of) delusion.	(the) enjoyment	except	(of) the world	(is) a punishment	the Hereafter	And in
إِلَى مَغْفِرَةٍ مِنْ سَرِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرضِ		ثُمَّ يَأْتِي	عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ	مِنْ اللَّهِ وَرِضْوَانٌ وَمَا	فَتَرَاهُمْ مُصْفَرًا	عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ	مِنْ اللَّهِ وَرِضْوَانٌ وَمَا	الْحَيَاةُ الَّذِيَا
(is) like (the) width	its width	and a Garden	your Lord,	from	(the) forgiveness	to	the Hereafter	And in
السَّيَاءَ وَالْأَرْضُ أَعْدَتْ لِلَّذِينَ أَمْنَوْا بِاللَّهِ		ثُمَّ يَأْتِي	عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ	مِنْ اللَّهِ وَرِضْوَانٌ وَمَا	فَتَرَاهُمْ مُصْفَرًا	عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ	مِنْ اللَّهِ وَرِضْوَانٌ وَمَا	الْحَيَاةُ الَّذِيَا
in Allah	believe	for those who	prepared	and the earth,	(of) the heaven	in Allah	believe	for those who
وَرَسُولِهِ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ		ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ	وَرَسُولِهِ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ	وَرَسُولِهِ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ	وَرَسُولِهِ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ			
(to) whom	He gives it	(of) Allah,	(is the) Bounty	That	and His Messengers.	(to) whom	He gives it	(of) Allah,
بِشَاءُ وَاللَّهُ وَاللَّهُ يَعْلَمُ مَا		بِشَاءُ وَاللَّهُ وَاللَّهُ يَعْلَمُ مَا	بِشَاءُ وَاللَّهُ وَاللَّهُ يَعْلَمُ مَا	بِشَاءُ وَاللَّهُ وَاللَّهُ يَعْلَمُ مَا				
أَصَابَ مِنْ مُصِيبَةٍ فِي الْأَرْضِ وَلَا		بِشَاءُ وَاللَّهُ وَاللَّهُ يَعْلَمُ مَا	بِشَاءُ وَاللَّهُ وَاللَّهُ يَعْلَمُ مَا	بِشَاءُ وَاللَّهُ وَاللَّهُ يَعْلَمُ مَا				
in and not	the earth	in	disaster	any	strikes	in	and not	the earth

أَنْفِسُكُمْ	إِلَّا	فِي	كُتُبٍ	مِنْ قَبْلِ	أَنْ	763
that	before	a Register	in	but	yourselves,	
نَجْرَاهَا	إِنْ	ذَلِكَ	عَلَى	اللَّهِ	يَسِيرٌ	
(is) easy.	Allah	for	that	Indeed,	We bring it into existence.	
لِكِيلًا	تَأْسُوا	عَلَى	مَا	فَاتَكُمْ	وَلَا	٢٢
has escaped you,	what	over	grieve	So that you may not		
وَلَا	تَفْرُحُوا	بِمَا	الشُّكُوتُ	وَاللَّهُ	وَاللَّهُ	
(does) not	And Allah	He has given you.	at what	exult	and (do) not	
يُحِبُّ	كُلَّ	مُخْتَالٍ	فَخُورٍ	الَّذِينَ	يَبْخَلُونَ	٢٣
are stingy	Those who	23	boaster,	self-deluded	every	love
وَيَأْمُرُونَ	الثَّالِثَ	بِالْبُخْلِ	وَمَنْ	يَسْتَوِ	فَإِنَّ	
then indeed,	turns away,	And whoever	stinginess.	(on) the people	and enjoin	
لَقَدْ	أَرْسَلْنَا	الْحَمِيدُ	الْغَنِيُّ	هُوَ	اللَّهُ	٢٤
We sent	Certainly	24	the Praiseworthy.	(is) Free of need,	He	Allah,
مَعْهُمُ	الْكِتَبَ	وَأَنْزَلْنَا	بِالْبَيِّنَاتِ	رُسُلَنَا		
the Scripture	with them	and We sent down	with clear proofs	Our Messengers		
وَالْمِيزَانَ	لِيَقُومَ	الثَّالِثَ	بِالْقِسْطِ	وَأَنْزَلْنَا		
And We sent down	justice.	the people	that may establish	and the Balance		
الْحَدِيدَ	فِيهِ	بَعْشَ شَرِيدَ	وَمَنَافِعُ	لِلْنَّاسِ		
for the people,	and benefits	mighty	(is) power	wherein	[the] iron,	
وَرَسُلَهُ	وَيَصْرَهُ	مَنْ	يَصْرَهُ	اللَّهُ	وَلِيَعْلَمَ اللَّهُ	
and His Messengers,	helps Him	(he) who	and so that Allah may make evident			
وَلَقَدْ	عَزِيزٌ	قَوْيٌ	عَزِيزٌ	إِنَّ	اللَّهُ	٢٥
And certainly	25	All-Mighty.	(is) All-Strong	Allah	Indeed,	unseen.
أَرْسَلْنَا	نُوحًا	وَإِبْرَاهِيمَ	وَجَعَلْنَا	فِي	ذُرَيْتَهُمَا	النُّبُوَّةَ
Prophethood	their offspring	in	and We placed	and Ibrahim,	Nuh	We sent
وَالْكِتَبَ	مُهَتَّمٌ	فِيهِمْ	وَكَثِيرٌ	مُهَتَّمٌ	وَكَثِيرٌ	مِنْهُمْ
of them	but most	(is) a guided one,	and among them	and the Scripture;		
فَسِقُونَ	عَلَى	أَثَارِهِمْ	شَمْ	قَفَنَا	عَلَى	أَثَارِهِمْ
their footsteps	on	We sent	Then	26	(are) defiantly disobediently.	

yourselves, but is in a Register before We bring it into existence. Indeed, that is easy for Allah.

23. So that you may not grieve over what has escaped you, nor exult at what He has given you. And Allah does not love any self-deluded boaster,

24. Those who are stingy and enjoin upon people stinginess. And whoever turns away, then indeed, Allah is Free of need, the Praise worthy.

25. Certainly We sent Our Messengers with clear proofs, and We sent down with them the Scripture and the Balance (of right and wrong) that people may establish justice. And We sent down iron, wherein is mighty power and benefits for people, so that Allah may make evident he who helps Him and His Messengers, unseen. Indeed, Allah is All-Strong, All-Mighty.

26. And certainly We sent Nuh and Ibrahim, and We placed in their offspring Prophethood and the Scripture; and among them are guided ones, but most of them are defiantly disobedient.

27. Then We sent Our Messengers on their footsteps

and followed (them) with Isa, son of Maryam, and We gave him the *Injeel*. And We placed in the hearts of those who followed him compassion and mercy. But the monasticism they innovated - We did not prescribe it for them - only seeking the pleasure of Allah, but they did not observe it with due observance. So We gave those who believed among them their reward, but most of them are defiantly disobedient.

وَرَأْفَةً	وَرَاحْمَةً	أَبْتَدَعُوهَا	مَا	أَبْتَدَعَهُمْ	عَلَيْهِمْ	كَتَبْنَاهَا	اللَّهُ فَمَا	رَأَعُوهَا	حَقَّ	رِعَايَتَهَا	فَإِنَّمَا	وَقَفَيْنَا	يُعْسِيَ ابْنَ مَرْيَمَ	وَاتَّبَعْنَا	بِرْسُلِنَا							
and We gave him	(of) Maryam,	son	with Isa,	and We followed	Our Messengers																	
followed him	(of) those who	(the) hearts	in	And We placed	the Injeel.	اتَّبَعُوهُمْ	وَجَعَلْنَا	فِي قُلُوبِ الَّذِينَ	الْإِنْجِيلَ	وَقَفَيْنَا	يُعْسِيَ ابْنَ مَرْيَمَ	وَاتَّبَعْنَا	بِرْسُلِنَا	وَقَفَيْنَا	يُعْسِيَ ابْنَ مَرْيَمَ							
not	they innovated -	But monasticism	and mercy.	compassion		أَبْتَدَعَهُمْ	عَلَيْهِمْ	كَتَبْنَاهَا	اللَّهُ فَمَا	رَأَعُوهَا	حَقَّ	رِعَايَتَهَا	فَإِنَّمَا	وَقَفَيْنَا	يُعْسِيَ ابْنَ مَرْيَمَ	وَاتَّبَعْنَا	بِرْسُلِنَا					
(the) pleasure	seeking	only	for them -	We prescribed it		رِعَايَتَهَا	فَإِنَّمَا	رَأَعُوهَا	حَقَّ	رِعَايَتَهَا	فَإِنَّمَا	وَقَفَيْنَا	يُعْسِيَ ابْنَ مَرْيَمَ	وَاتَّبَعْنَا	بِرْسُلِنَا	وَقَفَيْنَا	يُعْسِيَ ابْنَ مَرْيَمَ					
So We gave	observance.	(with) right	they observed it	but not	(of) Allah,	فَإِنَّمَا	رَأَعُوهَا	حَقَّ	رِعَايَتَهَا	فَإِنَّمَا	رَأَعُوهَا	حَقَّ	رِعَايَتَهَا	فَإِنَّمَا	وَقَفَيْنَا	يُعْسِيَ ابْنَ مَرْيَمَ	وَاتَّبَعْنَا	بِرْسُلِنَا				
but most	their reward,	among them	believed	those who		أَمْنُوا	مِنْهُمْ	مِنْهُمْ	أَمْنُوا	مِنْهُمْ	فِسْقُونَ	مِنْهُمْ	أَمْنُوا	مِنْهُمْ	وَكَثِيرٌ	أَمْنُوا	مِنْهُمْ	وَكَثِيرٌ	أَمْنُوا	مِنْهُمْ		
O you who believe!		②٧	(are) defiantly disobediently.	of them		يَا أَيُّهَا الَّذِينَ أَمْنُوا	فِسْقُونَ	مِنْهُمْ	أَمْنُوا	مِنْهُمْ	فِسْقُونَ	مِنْهُمْ	أَمْنُوا	مِنْهُمْ	وَكَثِيرٌ	أَمْنُوا	مِنْهُمْ	وَكَثِيرٌ	أَمْنُوا	مِنْهُمْ		
He will give you	in His Messenger;	and believe	Allah	Fear		يُؤْتَكُمْ	وَأَمْنُوا	وَأَمْنُوا	يُؤْتَكُمْ	وَأَمْنُوا	يُؤْتَكُمْ	وَأَمْنُوا	يُؤْتَكُمْ	وَأَمْنُوا	يُؤْتَكُمْ	وَأَمْنُوا	يُؤْتَكُمْ	وَأَمْنُوا	يُؤْتَكُمْ			
a light,	for you	and He will make	His Mercy	of	②٨	نُورًا	نُورًا	نُورًا	نُورًا	نُورًا	نُورًا	نُورًا	نُورًا	نُورًا	نُورًا	نُورًا	نُورًا	نُورًا	نُورًا	نُورًا	نُورًا	
And Allah	you.	and He will forgive	with it,	you will walk		وَيَعْفُرُ	وَيَعْفُرُ	وَيَعْفُرُ	وَيَعْفُرُ	وَيَعْفُرُ	وَيَعْفُرُ	وَيَعْفُرُ	وَيَعْفُرُ	وَيَعْفُرُ	وَيَعْفُرُ	وَيَعْفُرُ	وَيَعْفُرُ	وَيَعْفُرُ	وَيَعْفُرُ	وَيَعْفُرُ		
know	So that may	28	Most Merciful.	(is) Oft-Forgiving,		لَكُمْ	لَكُمْ	لَكُمْ	لَكُمْ	لَكُمْ	لَكُمْ	لَكُمْ	لَكُمْ	لَكُمْ	لَكُمْ	لَكُمْ	لَكُمْ	لَكُمْ	لَكُمْ	لَكُمْ		
over	they have power	that not	(of) the Book	(the) People		وَإِلَهٌ	وَإِلَهٌ	وَإِلَهٌ	وَإِلَهٌ	وَإِلَهٌ	وَإِلَهٌ	وَإِلَهٌ	وَإِلَهٌ	وَإِلَهٌ	وَإِلَهٌ	وَإِلَهٌ	وَإِلَهٌ	وَإِلَهٌ	وَإِلَهٌ	وَإِلَهٌ		
and that	(of) Allah,	(the) Bounty	from	anything		يَعْلَمْ	يَعْلَمْ	يَعْلَمْ	يَعْلَمْ	يَعْلَمْ	يَعْلَمْ	يَعْلَمْ	يَعْلَمْ	يَعْلَمْ	يَعْلَمْ	يَعْلَمْ	يَعْلَمْ	يَعْلَمْ	يَعْلَمْ	يَعْلَمْ	يَعْلَمْ	يَعْلَمْ
He wills.	(to) whom	He gives it	(is) in Allah's Hand;	the Bounty		مِنْ	مِنْ	مِنْ	مِنْ	مِنْ	مِنْ	مِنْ	مِنْ	مِنْ	مِنْ	مِنْ	مِنْ	مِنْ	مِنْ	مِنْ	مِنْ	
يُبَيِّنُ	يُبَيِّنُ	يُبَيِّنُ	يُبَيِّنُ	يُبَيِّنُ		مَنْ	مَنْ	مَنْ	مَنْ	مَنْ	مَنْ	مَنْ	مَنْ	مَنْ	مَنْ	مَنْ	مَنْ	مَنْ	مَنْ	مَنْ	مَنْ	
ع	ع	ع	ع	ع		يُبَيِّنُ	يُبَيِّنُ	يُبَيِّنُ	يُبَيِّنُ	يُبَيِّنُ	يُبَيِّنُ	يُبَيِّنُ	يُبَيِّنُ	يُبَيِّنُ	يُبَيِّنُ	يُبَيِّنُ	يُبَيِّنُ	يُبَيِّنُ	يُبَيِّنُ	يُبَيِّنُ	يُبَيِّنُ	يُبَيِّنُ
29	the Great.	29	(is) the Possessor of Bounty	And Allah		الْعَظِيمُ	الْعَظِيمُ	الْعَظِيمُ	الْعَظِيمُ	الْعَظِيمُ	الْعَظِيمُ	الْعَظِيمُ	الْعَظِيمُ	الْعَظِيمُ	الْعَظِيمُ	الْعَظِيمُ	الْعَظِيمُ	الْعَظِيمُ	الْعَظِيمُ	الْعَظِيمُ	الْعَظِيمُ	الْعَظِيمُ