

No doubt! The party of Allah, they are the successful ones.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorifies Allah. And He is the All-Mighty, the All-Wise.

2. He is the One Who expelled those who disbelieved from the People of the Scripture from their homes at the first gathering. You did not think that they would leave, and they thought that their fortresses would defend them against Allah. But (the decree of) Allah came to them from where they had not expected, and He cast terror into their hearts, so they destroyed their houses with their (own) hands and the hands of the believers. So take a lesson, O those endowed with insight!

3. And if Allah had not decreed exile for them, He would have certainly punished them in this world, and in the Hereafter they will have the punishment of the Fire.

4. That is because they opposed Allah and His Messenger. And whoever opposes Allah, then indeed,

آلَا إِنَّ حِزْبَ اللَّهِ هُمُ الْمُفْلِحُونَ ﴿٢٢﴾						
22	(are)	the successful ones.	they	(of) Allah,	(the) party	Indeed, No doubt!
﴿٢٤﴾ آيَاتُهَا ٢٤ ﴿٥٩﴾ سُورَةُ الْحَشْرِ مَدَنِيَّةٌ ١٠١ ﴿٢٢﴾ رُكُوعَاتُهَا ٣						
Surah Al-Hashr						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name
سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي						
(is) in	and whatever	the heavens	(is) in	whatever	[to] Allah	Glorifies
الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ① هُوَ الَّذِي						
(is) the One Who	He	1	the All-Wise.	(is) the All-Mighty,	And He	the earth.
أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ						
from	(of) the Scripture	(the) People	from	disbelieved	those who	expelled
دِيَارِهِمْ لِأَوَّلِ الْحَشْرِ مَا ظَنَنْتُمْ أَنْ يَخْرُجُوا						
they would leave,	that	you think	Not	gathering.	at (the) first	their homes
وَوَظَنُوا أَنَّهُمْ مَانِعَتُهُمْ حُصُونُهُمْ مِنَ اللَّهِ						
Allah.	against	their fortresses	would defend them	that [they]	and they thought	
فَأَتَتْهُمْ اللَّهُ مِنْ حَيْثُ لَمْ يَحْتَسِبُوا وَقَذَفَ						
and He cast	they expected,	not	where	from	But Allah came to them	
فِي قُلُوبِهِمُ الرُّعْبَ يُخْرِبُونَ بُيُوتَهُمْ بِأَيْدِيهِمْ						
with their hands	their houses	they destroyed	[the] terror,	their hearts	into	
وَأَيْدِي الْمُؤْمِنِينَ فَاعْتَبِرُوا يَا أُولِيَ الْأَبْصَارِ						
O those endowed with insight!	So take a lesson,	(of) the believers.	and the hands			
﴿٢﴾ وَلَوْ لَا أَنْ كَتَبَ اللَّهُ عَلَيْهِمُ الْجَلَاءَ						
the exile,	for them	Allah (had) decreed	[that]	And if not	2	
لَعَذَابُهُمْ فِي الدُّنْيَا وَلَهُمْ فِي						
in	and for them	the world,	in	certainly He (would) have punished them		
الْآخِرَةِ عَذَابُ النَّارِ ③ ذَلِكَ بِأَنَّهُمْ						
(is) because [they]	That	3	(of) the Fire.	(is) a punishment	the Hereafter	
شَاقُّوا اللَّهَ وَرَسُولَهُ ۚ وَمَنْ يُشَاقِ اللَّهَ فَإِنَّ						
then indeed,	Allah	opposes	And whoever	and His Messenger.	Allah	they opposed

اللَّهُ شَدِيدُ الْعِقَابِ ④ مَا قَطَعْتُمْ مِّنْ	Allah	is	severe	in	penalty.	
of you cut down Whatever 4 (in) penalty. (is) severe Allah						
لَّيِّنَةٍ أَوْ تَرَكْتُمُوهَا قَائِمَةً عَلَى أُصُولِهَا	their roots,	on	standing	you left them	or	(the) palm-trees
فَبِإِذْنِ اللَّهِ وَلِيُخْزِيَ الْفَاسِقِينَ	the defiantly disobedient.	and that He may disgrace	(of) Allah,	it (was) by the permission		
وَمَا أَفَاءَ اللَّهُ عَلَى رَسُولِهِ مِنْهُمْ فَمَا	then not	from them,	His Messenger	to	Allah restored	And what 5
أَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَلَا رِكَابٍ وَلَكِنَّ	but	camels,	and not	horses	of	for it you made expedition
اللَّهُ يُسَلِّطُ رُسُلَهُ عَلَى مَن يَشَاءُ وَاللَّهُ	And Allah	He wills.	whom	over	(to) His Messengers	gives power Allah
عَلَى كُلِّ شَيْءٍ قَدِيرٌ ⑥ مَا أَفَاءَ اللَّهُ	Allah restored	What	6	All-Powerful.	thing	every (is) on
عَلَى رَسُولِهِ مِنْ أَهْلِ الْقُرَى فَلِلَّهِ	(it is) for Allah	(of) the towns,	(the) people	from	His Messenger	to
وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالسَّكِينِ	and the needy	and the orphans	and for the kindred	and His Messenger		
وَابْنِ السَّبِيلِ لَا يَكُنْ دَوْلَةً بَيْنَ	between	a (perpetual) circulation	it becomes	not	that	and the wayfarer,
الْأَغْنِيَاءِ مِنْكُمْ وَمَا أَتَاكُمُ الرَّسُولُ فَخُذُوهُ	take it	the Messenger,	gives you	And whatever	among you.	the rich
وَمَا نَهَاكُم عَنْهُ فَانْتَهُوا وَاتَّقُوا اللَّهَ إِنَّ	Indeed,	Allah.	And fear	refrain.	from it,	he forbids you and whatever
اللَّهُ شَدِيدُ الْعِقَابِ ⑦ لِلْفُقَرَاءِ الْمُهَاجِرِينَ	emigrants,	For the poor	7	(in) penalty.	(is) severe	Allah
الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ وَأَمْوَالِهِمْ يَبْتَغُونَ فَضْلًا	bounty	seeking	and their properties,	their homes	from	were expelled those who
مِّنَ اللَّهِ وَرِضْوَانًا وَيُصْرُونَ ⑧ وَاللَّهُ أُولَٰئِكَ هُمُ	they	Those,	and His Messenger.	Allah	and helping	and pleasure from Allah

Allah is severe in penalty.

5. Whatever you cut down of the palm-trees or you left them standing on their roots, it was by the permission of Allah, so that He may disgrace the defiantly disobedient.

6. And what Allah restored to His Messenger from them - for this you made no expedition with either horses or camels, but Allah gives power to His Messengers over whom He wills. And Allah is on all things All-Powerful.

7. Whatever Allah restored to His Messenger from the people of the towns, it is for Allah and His Messenger and the kindred and the orphans and the needy and the wayfarer, so that it may not become a perpetual circulation between the rich among you. And whatever the Messenger gives you, take it; and whatever he forbids you from, refrain. And fear Allah. Indeed, Allah is severe in penalty.

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8. (It is) for the poor emigrants who were expelled from their homes and their properties, seeking bounty from Allah and (His) pleasure and helping Allah and His Messenger. They

are the truthful.

9. And those who settled in the home and (accepted) faith before them love those who emigrated to them and do not find any want in their breasts of what they were given but prefer (them) over themselves, even though poverty afflicted them. And whoever is saved from the stinginess of his soul, they are the successful ones.

10. And those who came after them saying, "Our Lord, forgive us and our brothers who preceded us in faith, and do not put in our hearts (any) rancor towards those who have believed. Our Lord, indeed **You** are Full of Kindness, Most Merciful."

11. Do you not see those who were hypocrites saying to their brothers, those who disbelieved among the People of the Scripture, "If you are expelled, we will surely leave with you, and we will never obey anyone concerning you, ever; and if you are fought, we will certainly help you." And Allah bears witness that certainly they are liars.

12. If they are expelled, they will not leave with them, and if they are fought, they will not help them. And if they help them,

الْصَّادِقُونَ	۸	وَالَّذِينَ تَبَوَّءُوا الدَّارَ وَالْإِيمَانَ	and (accepted) faith	(in) the home	settled	And those who	8	(are) the truthful.
مَنْ قَبْلَهُمْ يُجِبُونَ	مَنْ	هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ	they find	and not	to them,	emigrated	(those) who	love before them
فِي صُدُورِهِمْ حَاجَةً مِّمَّا أُوتُوا وَيُوشِرُونَ عَلَى	over	but prefer	they were given	of what	any want	their breasts	in	
أَنْفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ وَمَنْ يُوقِ	is saved	And whoever	poverty.	with them	was	even though	themselves,	
نَفْسِهِ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ	9	(are) the successful ones.	[they]	then those	(of) his soul,	(from) stinginess		
وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ	forgive	"Our Lord,	they say,	after them	came	And those who		
لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ	put	and (do) not	in faith,	preceded us	who	and our brothers	us	
فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ	indeed You	Our Lord,	believed.	towards those who	any rancor	our hearts	in	
رَءُوفٌ رَحِيمٌ	10	Most Merciful."	(are) Full of Kindness,					
الَّذِينَ نَافَقُوا يَقُولُونَ لِإِخْوَانِهِمُ الَّذِينَ كَفَرُوا	disbelieved,	those who	to their brothers,	saying	(were) hypocrites,	those who		
مِنْ أَهْلِ الْكِتَابِ لَئِنْ أُخْرِجْتُمْ لَنَخْرُجَنَّ	surely we will leave	you are expelled,	"If	the People of the Scripture,	among			
مَعَكُمْ وَلَا نُطِيعُ فِئْتَكُمْ أَحَدًا أَبَدًا وَإِنْ	and if	ever;	anyone,	concerning you	we will obey	and not	with you,	
قُوتِلْتُمْ لَنَنْصُرَنَّكُمْ وَاللَّهُ يَشْهَدُ إِنَّهُمْ	that they	bears witness	And Allah	certainly we will help you."	you are fought,			
لَكَذِبُونَ	11	(are) surely liars.						
لَئِنْ أُخْرِجُوا لَا يَخْرُجُونَ مَعَهُمْ	with them,	they will leave	not	they are expelled,	If	11		
وَلَئِنْ قُوتِلُوا لَا يَنْصُرُوهُمْ وَلَئِنْ نَصَرُوهُمْ	they help them,	And if	they will help them.	not	they are fought	and if		

١٢	لَا يُنْصَرُونَ	ثُمَّ	الْأَدْبَارَ	لَا	يُيُوتُونَ	١٢
12	they will be helped.	not	then	(their) backs;	certainly they will turn	
13	لَا أَنْتُمْ	أَشَدُّ رَهَبَةً	فِي	صُدُورِهِمْ	مِّنْ	اللَّهِ
13	Allah's.	than	their breasts	in	fear is more intense	Certainly you(r)
13	لَا يَفْقَهُونَ	قَوْمٌ	بِأَنَّهُمْ	ذَلِكَ	بِأَنَّهُمْ	١٣
13	(who do) not understand.	(are) a people	(is) because they	That		
14	لَا يُقَاتِلُونَكُمْ	جَمِيعًا	إِلَّا	فِي	قُرَى	مُحَصَّنَةٍ
14	or	fortified	towns	in	except	all
14	They will not fight you					
15	مِنْ	وَرَاءِ	جُدُرٍ	بِأَنَّهُمْ	بَيْنَهُمْ	شَرِيدٌ
15	You think they	(is) severe.	among themselves	Their violence	walls.	behind
15	from					
16	جَمِيعًا	وَقُلُوبُهُمْ	شَتَّى	ذَلِكَ	بِأَنَّهُمْ	قَوْمٌ
16	(are) a people,	(is) because they	That	(are) divided.	but their hearts	(are) united,
17	لَا يَعْقِلُونَ	كَشَلِ	الَّذِينَ	مِنْ	قَبْلِهِمْ	قَرِيبًا
17	shortly,	before them	(of) those	Like (the) example	14	they reason.
17	not					
18	ذَاقُوا	وَبَالَ	أَمْرِهِمْ	وَلَهُمْ	عَذَابٌ	أَلِيمٌ
18	painful.	(is) a punishment	and for them	(of) their affair,	(the) evil result	they tasted
19	كَشَلِ	الشَّيْطَانِ	إِذْ	قَالَ	لِلْإِنْسَانِ	١٥
19	to man,	he says	when	(of) the Shaitaan,	Like (the) example	15
20	أَكْفَرُ	فَلَمَّا	كَفَرَ	قَالَ	إِنِّي	بَرِيءٌ
20	disassociated	"Indeed, I am	he says,	he disbelieves,	But when	"Disbelieve."
21	مِّنْكَ	إِنِّي	أَخَافُ	اللَّهِ	رَبِّ	الْعَالَمِينَ
21	16	(of) the worlds."	(the) Lord	Allah,	I fear	Indeed, [I]
21	from you.					
22	فَكَانَ	عَاقِبَتَهُمَا	أَنَّهُمَا	فِي	النَّارِ	خَالِدِينَ
22	abiding forever	the Fire	(will be) in	that they	(the) end of both of them,	So will be
23	فِيهَا	وَذَلِكَ	جَزَاؤُا	الظَّالِمِينَ	١٧	١٧
23	17	(of) the wrongdoers.	(is the) recompense	And that	therein.	
24	يَا أَيُّهَا الَّذِينَ آمَنُوا	اتَّقُوا	اللَّهَ	وَلْتَنْظُرْ	نَفْسٌ	مَا
24	what	every soul	and let look	Allah	Fear	O you who believe!
25	قَدَمَتْ	لَعْدٍ	وَاتَّقُوا	اللَّهَ	إِنَّ	اللَّهَ
25	(is) All-Aware	Allah	Indeed,	Allah.	and fear	for tomorrow,
25	it has sent forth					

they will certainly turn their backs; then they will not be helped.

13. Certainly, you arouse in their breasts a fear more intense than (even their fear) of Allah. That is because they are a people who do not understand.

14. They do not fight you except in fortified towns or from behind walls. Their violence among themselves is severe. You think they are united, but their hearts are divided. That is because they are a people who do not reason.

15. Like the example of those shortly before them; they tasted the evil result of their affair, and they will have a painful punishment.

16. (Their) example is like the Shaitaan when he says to man, "Disbelieve (in Allah)." Then when he disbelieves, he says, "I am disassociated from you. I fear Allah, the Lord of the worlds."

17. So the end of both of them will be that they will be in the Fire abiding therein forever. And that is the recompense of the wrongdoers.

18. O you who believe! Fear Allah and let every soul consider what it has sent forth for tomorrow, and fear Allah. Indeed, Allah is All-Aware

of what you do.

19. And do not be like those who forgot Allah, so **He** made them forget themselves. Those are the defiantly disobedient.

20. Not equal are the companions of the Fire and the companions of Paradise. The companions of Paradise, they are the achievers (of success).

21. Had **We** sent down this Quran on a mountain, surely you would have seen it humbled, breaking asunder from the fear of Allah. And these examples **We** present to the people so that they may give thought.

22. **He** is Allah, besides **Whom** there is no god; the All-Knower of the unseen and the witnessed. **He** is the Most Gracious, the Most Merciful.

23. **He** is Allah, besides **Whom** there is no god, the Sovereign, the Holy One, the Giver of Peace, the Giver of Security, the Guardian, the All-Mighty, the Irresistible, the Supreme. Glory be to Allah from what they associate with **Him**.

24. **He** is Allah, the Creator, the Inventor, the Fashioner. To **Him** belong the most Beautiful Names. Whatever is in the heavens and the earth glorifies **Him**.

بِمَا تَعْمَلُونَ	وَلَا تَكُونُوا كَالَّذِينَ	١٨	وَلَا	تَكُونُوا	كَالَّذِينَ
like those who	be	And (do) not	18	you do.	of what
نَسُوا اللَّهَ	فَأَنسَاهُمْ	أَنفُسَهُمْ	أُولَئِكَ هُمُ		
[they]	Those	themselves.	so He made them forget	Allah,	forgot
الْفَاسِقُونَ	لَا يَسْتَوُونَ	١٩	لَا	يَسْتَوُونَ	أَصْحَابُ
(are the) companions	equal	Not	19	(are) the defiantly disobedient.	
النَّارِ وَأَصْحَابُ	الْجَنَّةِ	أَصْحَابُ	الْجَنَّةِ		
(of) Paradise	(The) companions	(of) Paradise.	and (the) companions	(of) the Fire	
هُمْ	الْفَائِزُونَ	لَوْ	أَنزَلْنَا	هَذَا الْقُرْآنَ	
Quran	this	We (had) sent down	If	20	(are) the achievers.
عَلَى جَبَلٍ	لَرَأَيْتَهُ	خَاشِعًا	مُتَصَدِّعًا	مِّنْ	
from	breaking asunder	humbled,	surely you (would) have seen it	a mountain,	on
خَشْيَةِ اللَّهِ	وَتِلْكَ	الْأَمْثَالُ	نَضْرِبُهَا	لِلنَّاسِ	
to the people	We present them	(are) the examples,	And these	(of) Allah.	(the) fear
لَعَلَّهُمْ	يَتَفَكَّرُونَ	٢١	هُوَ	اللَّهُ	الَّذِي
the One Who,	(is) Allah,	He	21	give thought.	so that they may
لَا إِلَهَ إِلَّا هُوَ	عَلِمَ	الْغَيْبِ	وَالشَّهَادَةِ		
and the witnessed.	(of) the unseen	(the) All-Knower	He,	but	god (there is) no
هُوَ	الرَّحِيمُ	٢٢	هُوَ	اللَّهُ	
(is) Allah,	He	22	the Most Merciful.	(is) the Most Gracious,	He
الَّذِي	لَا إِلَهَ إِلَّا هُوَ	الْمَلِكُ	الْقُدُّوسُ		
the Holy One,	the Sovereign,	He,	but	god	(there is) no the One Who,
السَّلَامُ	الْمُؤْمِنُ	الْمُهَيِّئُ	الْعَزِيزُ	الْجَبَّارُ	
the Irresistible,	the All-Mighty,	the Guardian,	the Giver of Security,	the Giver of Peace,	
الْمُتَكَبِّرُ	سُبْحَنَ اللَّهِ	عَمَّا يُشْرِكُونَ	٢٣		
23	they associate (with Him).	from what	Allah	Glory (be to)	the Supreme.
هُوَ	اللَّهُ	الْخَالِقُ	الْبَارِئُ	الْمُصَوِّرُ	لَهُ
For Him	the Fashioner.	the Inventor,	the Creator,	(is) Allah,	He
الْأَسْمَاءُ	الْحُسْنَى	يُسَبِّحُ لَهُ	مَا فِي السَّمَوَاتِ		
the heavens	(is) in	whatever	Him	Glorifies	the beautiful.
(are) the names					

وَالْأَرْضَ ۚ	وَهُوَ	الْعَزِيزُ	الْحَكِيمُ	ع
and the earth.	And He	(is) the All-Mighty,	the All-Wise.	24
<p>سُورَةُ الْمُتَحَنِّةِ مَدَنِيَّةٌ ٩١ رُكُوعَاتُهَا ٢</p> <p>آيَاتُهَا ١٣</p> <p>Surah Al-Mumtahinah</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا	تَتَّخِذُوا	عَدُوِّي	وَعَدُوَّكُمْ	
O you who believe!	(Do) not	take	My enemies	and your enemies
أَوْلِيَاءَ تَلْقَوْنَ	إِلَيْهِمْ	بِالْمَوَدَّةِ وَقَدْ	كَفَرُوا بِمَا	
(as) allies	them	love	while	they have disbelieved
جَاءَكُمْ	مِّنَ الْحَقِّ	يُخْرِجُونَ	الرَّسُولَ	وَأَيَّاكُمْ
came to you	of	driving out	the Messenger	and yourselves
تُؤْمِنُوا بِاللَّهِ	رَبِّكُمْ	إِنْ	كُنْتُمْ	خَرَجْتُمْ
you believe	in Allah,	your Lord.	If	you
فِي سَبِيلِي	وَابْتَغَاءَ	مَرْضَاتِي	تُسْرُونَ	إِلَيْهِمْ
in	My way	and (to) seek	My Pleasure.	You confide
وَأَنَا	أَعْلَمُ	بِمَا	أَخْفَيْتُمْ	وَمَا
but I Am	most knowing	of what	you conceal	and what
يَفْعَلُهُ	مِنْكُمْ	فَقَدْ	ضَلَّ	السَّبِيلَ
does it	among you	then certainly	he has strayed	(from the) straight
١	إِنْ	يَتَّقَوْكُمْ	يَكُونُوا	لَكُمْ
1	If	they gain dominance over you,	they would be	to you
وَيَبْسُطُوا	إِلَيْكُمْ	أَيْدِيَهُمْ	وَأَلْسِنَتَهُمْ	بِالسُّوءِ
and extend	against you	their hands	and their tongues	with evil,
لَوْ	تَكْفُرُونَ	٢	لَنْ	تَنْفَعَكُمْ
that	you would disbelieve.	2	Never	will benefit you
أَوْلَادُكُمْ	يَوْمَ	الْقِيَامَةِ	يَفْصِلُ	بَيْنَكُمْ
your children	(on the) Day	(of) the Resurrection.	He will judge	between you.
بِمَا	تَعْمَلُونَ	بَصِيرٌ	٣	قَدْ
of what	you do	(is) All-Seer.	3	Indeed,
				(there) is
				for you

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And **He** is the All-Mighty, the All-Wise.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who believe! Do not take **My** enemies and your enemies as allies offering them love while they have disbelieved in what came to you of the truth, driving out the Messenger and yourselves because you believe in Allah, your Lord. If you come forth to strive in **My** way and to seek **My** pleasure (then do not take them as friends). You confide to them love, but **I Am** most knowing of what you conceal and what you declare. And whoever does it among you has certainly strayed from the straight path.

2. If they gain dominance over you, they would be your enemies and extend against you their hands and their tongues with evil, and they desire that you would disbelieve.

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3. Never will your relatives or your children benefit you on the Day of Resurrection. **He** will judge between you. And Allah is All-Seer of what you do.

4. Indeed, there is for you