

No doubt! The party of Allah, they are the successful ones.

أَلَا إِنَّ حِزْبَ اللَّهِ هُمُ الْمُفْلِحُونَ ٢٢ (are) the successful ones. they (of) Allah, (the) party Indeed, No doubt!

أَيَّا تَهَا ٢٤ ٥٩ سُورَةُ الْحَشْرِ مَدَّنَةٌ ١٠١ رَكُوعَاتُهَا ٣

Surah Al-Hashr

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. the Most Gracious, (of) Allah, In (the) name

سَبَّحَ اللَّهُ مَا فِي السَّمَاوَاتِ وَمَا فِي

(is) in and whatever the heavens (is) in whatever [to] Allah Glorifies

الْأَرْضَ وَهُوَ الْعَزِيزُ الْحَكِيمُ ١ (هُوَ الَّذِي)

(is) the One Who He 1 the All-Wise. (is) the All-Mighty, And He the earth.

أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ

from (of) the Scripture (the) People from disbelieved those who expelled

دِيَارِهِمْ لِأَوَّلِ الْحَشْرِ مَا ضَنَّتُمْ أَنْ يَحْرُجُوا

they would leave, that you think Not gathering. at (the) first their homes

وَضَنُوا أَنَّهُمْ مَا نَعْتَهُمْ حُصُونُهُمْ مِنْ اللَّهِ

Allah. against their fortresses would defend them that [they] and they thought

فَاتَّهُمُ اللَّهُ مِنْ حَيْثُ لَمْ يَحْتَسِبُوا وَقَدْ

and He cast they expected, not where from But Allah came to them

فِي قُلُوبِهِمُ الرُّعْبُ يُخْرِبُونَ بِيُوْتِهِمْ بِأَيْدِيهِمْ

with their hands their houses they destroyed [the] terror, their hearts into

وَأَيْرَى الْمُؤْمِنِينَ قَاتَلُوا يَأْوِلِ الْأَبْصَارِ

O those endowed with insight! So take a lesson, (of) the believers. and the hands

وَلَوْلَا أَنْ كَتَبَ اللَّهُ عَلَيْهِمُ الْجَلَاءَ ٢

the exile, for them Allah (had) decreed [that] And if not 2

لَعَذَابَهُمْ وَلَهُمْ فِي الدُّنْيَا

in and for them the world, in certainly He (would) have punished them

الْأُخْرَةُ عَذَابُ النَّارِ ذَلِكَ بِأَنَّهُمْ

(is) because [they] That 3 (of) the Fire. (is) a punishment the Hereafter

شَاقُوا اللَّهَ وَرَسُولَهُ وَمَنْ يُشَاقِ اللَّهَ فَإِنَّ

then indeed, Allah opposes And whoever and His Messenger. Allah they opposed

مِنْ	قَطَعْتُمْ	مَا	الْعِقَابُ	﴿٤﴾	اللَّهُ شَدِيدُ
of	you cut down	Whatever	4	(in) penalty.	(is) severe
their roots,	on	standing	you left them	or	(the) palm-trees
the defiantly disobedient.			and that He may disgrace	(of) Allah,	it (was) by the permission
then not	from them,	His Messenger	to	Allah restored	And what
but	camels,	and not	horses	of	for it you made expedition
And Allah	He wills.	whom	over	(to) His Messengers	gives power
Allah restored	What	6	All-Powerful.	thing	every (is) on
(it is) for Allah	(of) the towns,	(the) people	from	His Messenger	to
and the needy	and the orphans		and for the kindred		and His Messenger
between	a (perpetual) circulation	it becomes	not	that	and the wayfarer,
take it	the Messenger,	gives you	And whatever	among you.	the rich
Indeed,	Allah.	And fear	refrain.	from it,	he forbids you and whatever
emigrants,	For the poor	7	(in) penalty.	(is) severe	Allah
bounty	seeking	and their properties,	their homes	from	were expelled those who
they	Those,	and His Messenger.	Allah	and helping	and pleasure from Allah

Allah is severe in penalty.

5. Whatever you cut down of the palm-trees or you left them standing on their roots, it was by the permission of Allah, so that He may disgrace the defiantly disobedient.

6. And what Allah restored to His Messenger from them - for this you made no expedition with either horses or camels, but Allah gives power to His Messengers over whom He wills. And Allah is on all things All-Powerful.

7. Whatever Allah restored to His Messenger from the people of the towns, it is for Allah and His Messenger and the kindred and the orphans and the needy and the wayfarer, so that it may not become a perpetual circulation between the rich among you. And whatever the Messenger gives you, take it; and whatever he forbids you from, refrain. And fear Allah. Indeed, Allah is severe in penalty.

8. (It is) for the poor emigrants who were expelled from their homes and their properties, seeking bounty from Allah and (His) pleasure and helping Allah and His Messenger. They

are the truthful.

9. And those who settled in the home and (accepted) faith before them love those who emigrated to them and do not find any want in their breasts of what they were given but prefer (them) over themselves, even though poverty afflicted them. And whoever is saved from the stinginess of his soul, they are the successful ones.

10. And those who came after them saying, "Our Lord, forgive us and our brothers who preceded us in faith, and do not put in our hearts (any) rancor towards those who have believed. Our Lord, indeed You are Full of Kindness, Most Merciful."

11. Do you not see those who were hypocrites saying to their brothers, those who disbelieved among the People of the Scripture, "If you are expelled, we will surely leave with you, and we will never obey anyone concerning you, ever; and if you are fought, we will certainly help you." And Allah bears witness that certainly they are liars.

12. If they are expelled, they will not leave with them, and if they are fought, they will not help them. And if they help them,

الصَّدِيقُونَ	وَالَّذِينَ	تَبَوَّءُ الدَّارَ	وَالْإِيمَانَ	جَ	59-
and (accepted) faith	(in) the home	settled	And those who	8	(are) the truthful.
they find	and not	to them,	emigrated	(those) who	love
over	but prefer	they were given	of what	any want	their breasts
is saved	And whoever	poverty.	with them	was	even though
9	(are) the successful ones.	[they]	then those	(of) his soul,	(from) stinginess
وَالَّذِينَ	جَاءُو	مِنْ بَعْدِهِمْ	يَقُولُو	نَّأْفِي	أَغْفِرُ
forgive	"Our Lord,	they say,	after them	came	And those who
put	and (do) not	in faith,	preceded us	who	and our brothers
indeed You	Our Lord,	believed.	towards those who	any rancor	our hearts
مَعَكُمْ	وَلَا	نُطِيعُ	رَحِيمٌ	أَلَمْ	تَرَ إِلَى
[to]	you see	Do not	10	Most Merciful."	(are) Full of Kindness,
الَّذِينَ	نَافَقُو	يَقُولُو	لِإِخْوَانِهِمْ	الَّذِينَ	كَفَرُو
disbelieved,	those who	to their brothers,	saying	(were) hypocrites,	those who
مَعَكُمْ	وَلَا	نُطِيعُ	رَحِيمٌ	أَلَمْ	تَرَ إِلَى
surely we will leave	you are expelled,	"If	the People of the Scripture,	among	
وَلَيْ	أَهْلِ الْكِتَبِ	لَيْنُ أُخْرِجُو	فِيْكُمْ	أَهَدًا	وَلَيْ
and if	ever;	anyone,	concerning you	we will obey	and not
قُوْتِلُو	لَنَصْرَلَكُمْ	إِنْهُمْ	وَاللَّهُ	يَشَهُدُ	لَنَصْرَلَكُمْ
that they	bears witness	And Allah	certainly we will help you."	you are fought,	
لَكَذِبُو	لَيْنُ أُخْرِجُو	لَا	يَخْرُجُو	وَلَيْ	وَلَيْ
with them,	they will leave	not	they are expelled,	If	11
وَلَيْ	أَهْلِ الْكِتَبِ	لَيْنُ نَصْرَلَكُمْ	فِيْكُمْ	أَهَدًا	وَلَيْ
they help them,	And if	they will help them.	not	they are fought	and if

١٢	they will be helped.	not	then	(their) backs;	certainly they will turn
١٣	Allah's.	than	their breasts	in	fear is more intense
١٤	(who do) not understand.	(are) a people	(is) because they	That	
١٥	or	fortified	towns	in	except all
١٦	You think they	(is) severe.	among themselves	Their violence	walls. behind from
١٧	(are) a people,	(is) because they	That	(are) divided.	but their hearts (are) united,
١٨	shortly,	before them	(of) those	Like (the) example	14 they reason. not
١٩	painful.	(is) a punishment	and for them	(of) their affair,	(the) evil result they tasted
٢٠	to man,	he says	when	(of) the Shaitaan,	Like (the) example 15
٢١	disassociated	"Indeed, I am	he says,	he disbelieves,	But when "Disbelieve."
٢٢	16 (of) the worlds."	(the) Lord	Allah,	I fear	Indeed, [I] from you.
٢٣	abiding forever	the Fire	(will be) in	that they	(the) end of both of them, So will be
٢٤	17 (of) the wrongdoers.	(is the) recompense	And that	therein.	
٢٥	what	every soul	and let look	Allah	Fear O you who believe!
٢٦	(is) All-Aware	Allah	Indeed,	Allah.	and fear for tomorrow, it has sent forth

they will certainly turn their backs; then they will not be helped.

13. Certainly, you arouse in their breasts a fear more intense than (even their fear) of Allah. That is because they are a people who do not understand.

14. They do not fight you except in fortified towns or from behind walls. Their violence among themselves is severe. You think they are united, but their hearts are divided. That is because they are a people who do not reason.

15. Like the example of those shortly before them; they tasted the evil result of their affair, and they will have a painful punishment.

16. (Their) example is like the Shaitaan when he says to man, "Disbelieve (in Allah)." Then when he disbelieves, he says, "I am disassociated from you. I fear Allah, the Lord of the worlds."

17. So the end of both of them will be that they will be in the Fire abiding therein forever. And that is the recompense of the wrongdoers.

18. O you who believe! Fear Allah and let every soul consider what it has sent forth for tomorrow, and fear Allah. Indeed, Allah is All-Aware

of what you do.

19. And do not be like those who forgot Allah, so **He** made them forget themselves. Those are the defiantly disobedient.

20. Not equal are the companions of the Fire and the companions of Paradise. The companions of Paradise, they are the achievers (of success).

21. Had We sent down this Quran on a mountain, surely you would have seen it humbled, breaking asunder from the fear of Allah. And these examples We present to the people so that they may give thought.

22. He is Allah, besides Whom there is no god; the All-Knower of the unseen and the witnessed. He is the Most Gracious, the Most Merciful.

23. **He** is Allah, besides **Whom** there is no god, the Sovereign, the Holy One, the Giver of Peace, the Giver of Security, the Guardian, the All-Mighty, the Irresistible, the Supreme. Glory be to Allah from what they associate with **Him**.

24. He is Allah, the Creator, the Inventor, the Fashioner. To Him belong the most Beautiful Names. Whatever is in the heavens and the earth glorifies Him.

كَالَّذِينَ	تَكُونُوا	وَلَا	عَمَلُونَ	بِمَا
like those who	be	And (do) not	18	you do.
هُمْ	أُنفَسَهُمْ	فَأَنفَسَهُمْ	اللَّهُ	نُسُوا
They	themselves.	so He made them forget	Allah,	forgot
أَصْحَابُ	لَا يَسْتَوِي	أَصْحَابُ	الْفَسِقُونَ	النَّارِ
(are the) companions	equal	Not	19	(are) the defiantly disobedient.
الْجَنَّةُ	أَصْحَابُ	الْجَنَّةُ	وَأَصْحَابُ	النَّارِ
(of) Paradise	(The) companions	(of) Paradise.	and (the) companions	(of) the Fire
هُمُ الْفَاعِزُونَ	لَوْ	أَنْزَلْنَا	هَذَا الْقُرْآنَ	فُمُ
Quran	this	We (had) sent down	If	20 (are) the achievers.
عَلَى جَبَلٍ	لَرَأَيْتَهُ	خَاسِعًا	مُصْدِعًا	مِنْ
from	breaking asunder	humbled,	surely you (would) have seen it	a mountain,
خَشِيَّةَ اللَّهِ	وَتِلْكَ	الْأَمْثَالُ	نَصِرَبُهَا	لِلنَّاسِ
to the people	We present them	(are) the examples,	And these	(of) Allah. (the) fear
لَعَلَّهُمْ	يَتَفَكَّرُونَ	هُوَ اللَّهُ	الَّذِي	لَعَلَّهُمْ
the One Who,	(is) Allah,	He	21	give thought.
لَا إِلَهَ إِلَّا هُوَ	عِلْمُ	الْعَيْبُ	وَالشَّهَادَةُ	هُوَ
and the witnessed.	(of) the unseen	(the) All-Knower	He,	but god (there is) no
الرَّحِيمُ	الرَّحْمَنُ	هُوَ اللَّهُ	هُوَ اللَّهُ	هُوَ
(is) Allah,	He	22	the Most Merciful.	(is) the Most Gracious,
لَا إِلَهَ إِلَّا هُوَ	الْمَلِكُ	الْقُدُوسُ	الَّذِي	الَّذِي
the Holy One,	the Sovereign,	He,	but	god (there is) no
السَّلَامُ	الْمُؤْمِنُ	الْمُهَمَّدُ	الْعَزِيزُ	الْجَبَّارُ
the Irresistible,	the All-Mighty,	the Guardian,	the Giver of Security,	the Giver of Peace,
سُبْحَانَ اللَّهِ عَمَّا	يُشَرِّكُونَ	سُبْحَانَ اللَّهِ عَمَّا	يُشَرِّكُونَ	الْمُتَكَبِّرُ
23	they associate (with Him).	from what	Allah	Glory (be to)
هُوَ	الْخَالقُ	الْبَارِئُ	الْمُصْوِرُ	لَهُ
For Him	the Fashioner.	the Inventor,	the Creator,	(is) Allah,
الْأَسْمَاءُ الْحُسْنَى	يُسَبِّحُ لَهُ مَا	يُسَبِّحُ لَهُ مَا	يُسَبِّحُ لَهُ مَا	فِي السَّمَاوَاتِ
the heavens	(is) in	whatever	He	(are) the names

وَالْأَرْضَ	وَهُوَ	الْعَزِيزُ	الْحَكِيمُ	ع ٢٤
24	the All-Wise.	(is) the All-Mighty,	And He	and the earth.
٢ سُورَةُ الْمُمْتَحَنَةِ مَدَنِيَّةٌ	٦٠	رَكُوعُهَا	اِيَّاهَا	١٣
Surah Al-Mumtahinah				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
وَعَدُوكُمْ	عَدُوِّي	لَا تَتَخَذُوا	يَا إِيَّاهَا الَّذِينَ آمَنُوا	يَا إِيَّاهَا الَّذِينَ
and your enemies	My enemies	take	(Do) not	O you who believe!
بِمَا	كَفَرُوا	كَفَرُوا	إِلَيْهِمْ بِالْمَوَدَّةِ	أَوْلِيَاءَ تَلْقَوْنَ
in what	they have disbelieved	while	love	them offering
جَاءَكُمْ	مِّنَ الْحَقِّ	يُخْرِجُونَ	رَسُولَ	وَإِيَّاهُمْ
because	and yourselves	the Messenger	driving out	of came to you
بِاللَّهِ	رَبِّكُمْ	إِنْ كُنْتُمْ	خَرَجْتُمْ	بُوْمَنُوا
(to) strive	come forth	you	If	in Allah, you believe
فِي سَبِيلٍ	وَابْتِعَاءٍ	مَرْضَاتٍ	تُسْرُونَ	إِلَيْهِمْ بِالْمَوَدَّةِ
love,	to them	You confide	My Pleasure.	and (to) seek My way in
وَأَنَا أَعْلَمُ	بِمَا أَخْبَيْتُمْ	وَمَا أَعْلَمُ	بِمَا أَخْبَيْتُمْ	وَمَنْ
And whoever	you declare.	and what	you conceal	of what most knowing but I Am
السَّبِيلُ	سَوَاءَ	ضَلَّ	فَقَدْ	يَقْعُلُهُ مِنْكُمْ
path.	(from the) straight	he has strayed	then certainly	among you does it
لَكُمْ أَعْدَاءٌ	يَكُونُوا	لَكُمْ أَعْدَاءٌ	يَشْقَوْكُمْ	إِنْ
enemies	to you	they would be	they gain dominance over you,	If 1
وَيَبْسُطُوا	إِلَيْكُمْ	أَيْدِيهِمْ	وَالْسُّنَّةِ	وَلَا
and they desire	with evil,	and their tongues	their hands	and extend
لَكُمْ أَرْحَامُكُمْ	لَكُمْ تَقْعِدُمْ	لَكُمْ تَنْقُرُونَ	لَكُمْ تَنْفُرُونَ	لَكُمْ
and not	your relatives	will benefit you	Never	you would disbelieve. that
وَاللَّهُ	بَيْنَكُمْ	يَعْصُلُ	الْقِيَمَةُ	يَوْمَ أَوْلَادُكُمْ
And Allah	between you.	He will judge	(of) the Resurrection.	(on the) Day your children
بِمَا تَعْمَلُونَ	بَصِيرٌ	كَانَتْ لَكُمْ	قَدْ	كَانَتْ لَكُمْ
for you	(there) is	Indeed,	3	is All-Seer.
				you do of what

And He is the All-Mighty, the All-Wise.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. O you who believe! Do not take **My** enemies and your enemies as allies offering them love while they have disbelieved in what came to you of the truth, driving out the Messenger and yourselves because you believe in Allah, your Lord. If you come forth to strive in **My** way and to seek **My** pleasure (then do not take them as friends). You confide to them love, but **I Am** most knowing of what you conceal and what you declare. And whoever does it among you has certainly strayed from the straight path.

2. If they gain dominance over you, they would be your enemies and extend against you their hands and their tongues with evil, and they desire that you would disbelieve.

3. Never will your relatives or your children benefit you on the Day of Resurrection. He will judge between you. And Allah is All- Seer of what you do.

4. Indeed, there is for you