

وَالْأَرْضَ ۚ	وَهُوَ	الْعَزِيزُ	الْحَكِيمُ	ع
and the earth.	And He	(is) the All-Mighty,	the All-Wise.	24
<p>سُورَةُ الْمُتَحَنِّةِ مَدَنِيَّةٌ ٩١ رُكُوعَاتُهَا ٢</p> <p>سورة الممتحنة مدنية ٩١ ركوعاتها ٢</p>				
Surah Al-Mumtahinah				
بِسْمِ	الله	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا	عَدُوِّي	وَعَدُوَّكُمْ		
O you who believe!	(Do) not	take	My enemies	and your enemies
أَوْلِيَاءَ تَلْقَوْنَ	إِلَيْهِمْ	بِالْمَوَدَّةِ وَقَدْ كَفَرُوا	بِمَا	
(as) allies	them	love	while	they have disbelieved
جَاءَكُمْ مِنَ الْحَقِّ يُخْرِجُونَ	الرَّسُولَ	وَأَيَّاكُمْ	أَنْ	
came to you	of	the truth,	driving out	the Messenger
تُؤْمِنُوا بِاللَّهِ	رَبِّكُمْ	إِنْ كُنْتُمْ	خَرَجْتُمْ	جِهَادًا
you believe	in Allah,	your Lord.	If	you
فِي سَبِيلِي وَابْتَغَاءَ	مَرْضَاتِي	تُسْرُونَ	إِلَيْهِمْ	بِالْمَوَدَّةِ
My way	and (to) seek	My Pleasure.	You confide	to them
وَأَنَا أَعْلَمُ	بِمَا أَخْفَيْتُمْ	وَمَا أَعْلَنْتُمْ	وَمَنْ	
but I Am	most knowing	of what	you conceal	and what
يَفْعَلُهُ مِنْكُمْ	فَقَدْ ضَلَّ	سَوَاءَ	السَّبِيلِ	
does it	among you	then certainly	he has strayed	(from the) straight
إِنْ ①	يَتَّقَوْكُمْ	يَكُونُوا	لَكُمْ	أَعْدَاءُ
If	they gain dominance over you,	they would be	to you	enemies
وَيَبْسُطُوا	إِلَيْكُمْ	أَيْدِيَهُمْ	وَأَلْسِنَتَهُمْ	بِالسُّوءِ وَوَدُّوا
and extend	against you	their hands	and their tongues	with evil,
لَوْ تَكْفُرُونَ ②	لَنْ تَنْفَعَكُمْ	أَرْحَامُكُمْ	وَلَا	
that	you would disbelieve.	Never	will benefit you	and not
أَوْلَادُكُمْ يَوْمَ الْقِيَامَةِ	يَقْضُ	بَيْنَكُمْ	وَاللَّهُ	
(on the) Day	(of) the Resurrection.	He will judge	between you.	And Allah
بِمَا تَعْمَلُونَ	بَصِيرٌ ③	قَدْ	كَانَتْ	لَكُمْ
you do	(is) All-Seer.	Indeed,	(there) is	for you

٢٨ And He is the All-Mighty, the All-Wise.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who believe! Do not take My enemies and your enemies as allies offering them love while they have disbelieved in what came to you of the truth, driving out the Messenger and yourselves because you believe in Allah, your Lord. If you come forth to strive in My way and to seek My pleasure (then do not take them as friends). You confide to them love, but I Am most knowing of what you conceal and what you declare. And whoever does it among you has certainly strayed from the straight path.

2. If they gain dominance over you, they would be your enemies and extend against you their hands and their tongues with evil, and they desire that you would disbelieve.

١٢٤٢ من افتحة ١٢ السماع الوقوف على

3. Never will your relatives or your children benefit you on the Day of Resurrection. He will judge between you. And Allah is All-Seer of what you do.

4. Indeed, there is for you

a good example in Ibrahim and those with him when they said to their people, "Indeed, we are disassociated from you and from what you worship besides Allah. We have denied you, and there has appeared between us and you enmity and hatred forever until you believe in Allah **Alone**," except for the saying of Ibrahim to his father, "Surely, I will ask forgiveness for you, and I do not have (power) to do anything for you against Allah in anything. Our Lord, upon **You** we put our trust, and to **You** we turn (in repentance), and to **You** is the final return.

5. Our Lord, do not make us a trial for those who disbelieve, and forgive us, our Lord. Indeed, **You** are the All-Mighty, the All-Wise."

6. Certainly, there is for you in them an excellent example, for him who is hopeful (of meeting) Allah and the Last Day. And whoever turns away, then indeed, Allah is Free of need, the Praiseworthy.

7. Perhaps Allah will put, between you and those to whom you have been enemies among them, love. And Allah is All-Powerful. And Allah is Oft-Forgiving, Most Merciful.

أُسُوَّةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا	they said	when	with him,	and those	Ibrahim	in	good	an example
لِقَوْمِهِمْ إِنَّا بُرَءُوكُمْ مِنْكُمْ وَمِمَّا تَعْبُدُونَ	you worship	and from what	from you	(are)	disassociated	"Indeed, we	to their people,	
مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا	between us	and has appeared	you,	We have denied	Allah.	besides		
وَبَيْنَكُمْ الْعَدَاوَةُ وَالْبَغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ	in Allah	you believe	until	forever	and hatred	enmity	and between you	
وَحْدَهُ إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ لَا تُسْتَغْفَرَنَّ	"Surely I ask forgiveness	to his father,	(of) Ibrahim	(the) saying	Except	Alone."		
لَكَ وَمَا أَمْلِكُ لَكَ مِنْ اللَّهِ مِنْ شَيْءٍ	anything.	of	Allah	from	for you	I have power	but not	for you,
رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ	and to You	we turn,	and to You	we put our trust,	upon You	Our Lord,		
الْمَصِيرُ ④ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ	for those who	a trial	make us	(do) not	Our Lord,	4	(is) the final return.	
كَفَرُوا وَاعْفُفْنَا لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ	(are) the All-Mighty,	[You]	Indeed You	our Lord.	us,	and forgive	disbelieve,	
الْحَكِيمُ ⑤ لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسُوَّةٌ	an example	in them	for you	(there) is	Certainly,	5	the All-Wise."	
حَسَنَةٌ لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَمَنْ	And whoever	the Last.	and the Day	(in) Allah	is hopeful	for (he) who	good	
يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ	the Praiseworthy.	(is) Free of need,	He,	Allah,	then indeed,	turns away,		
عَسَى ⑥ اللَّهُ أَنْ يَجْعَلَ بَيْنَكُمْ وَبَيْنَ	and between	between you	will put	[that]	Allah	Perhaps	6	
الَّذِينَ عَادَيْتُمْ مِنْهُمْ مَوَدَّةً وَاللَّهُ	And Allah	love.	among them	you have been enemies,	those (to) whom			
قَدِيرٌ ⑦ وَاللَّهُ غَفُورٌ رَحِيمٌ	And Allah	(is) All-Powerful.	(is) Oft-Forgiving,	And Allah	(is) All-Powerful.			
7	Most Merciful.							

لَا يَنْهَىٰ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي					
in	fight you	(do) not	those who	from	Allah (does) not forbid you
الدِّينِ وَلَمْ يُخْرِجُوكُمْ مِّنْ دِيَارِكُمْ أَنْ تَبَرُّوهُمْ					
you deal kindly	that	your homes	of	drive you out	and (do) not the religion
وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٨﴾					
8	those who act justly.	loves	Allah	Indeed,	with them. and deal justly
إِنَّمَا يَنْهَىٰ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ					
the religion	in	fight you	those who	from	Allah forbids you Only
وَأَخْرَجُوكُمْ مِّنْ دِيَارِكُمْ وَظَاهَرُوا عَلَىٰ إِخْرَاجِكُمْ					
your expulsion,	in	and support	your homes	of	and drive you out
أَنْ تَوَلَّوْهُمْ وَمَنْ يَتَوَلَّهُمْ فَوَلَّيَكَ هُمْ					
[they]	then those	makes them allies,	And whoever	you make them allies.	that
الظَّالِمُونَ ﴿٩﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا جَاءَكُمْ					
come to you	When	O you who believe!	9	(are) the wrongdoers.	
الْمُؤْمِنَاتُ مَهْجَرَاتٍ فَامْتَحِنُوهُنَّ ۖ اللَّهُ أَعْلَمُ					
(is) most knowing	Allah	then examine them.	(as) emigrants,	the believing women	
بِأَيِّبَانِهِنَّ فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ فَلَا تَرْجِعُوهُنَّ					
return them	then (do) not	(to be) believers,	you know them	And if	of their faith.
إِلَى الْكُفَّارِ لَا هُنَّ حِلٌّ لَّهُمْ وَلَا					
and not	for them	(are) lawful	they	Not	the disbelievers. to
هُم يَحِلُّونَ لَهُنَّ وَآتَوْهُنَّ مَا أَنْفَقُوا وَلَا					
And not	they have spent.	what	But give them	for them.	are lawful they
جُنَاحَ عَلَيْكُمْ أَنْ تَنْكِحُوهُنَّ إِذَا آتَيْتُمُوهُنَّ					
you have given them	when	you marry them	if	upon you	any blame
أُجُورَهُنَّ وَلَا تُمْسِكُوا بِعِصَمِ الْكُوفَرِ					
to marriage bonds with disbelieving women,	hold	And (do) not	their (bridal) dues.		
وَسَأَلُوا مَا أَنْفَقْتُمْ وَلْيَسْأَلُوا مَا أَنْفَقُوا ۚ ذَٰلِكُمْ					
That	they have spent.	what	and let them ask	you have spent,	what but ask (for)
حُكْمُ اللَّهِ يَحْكُمُ بَيْنَكُمْ ۖ وَاللَّهُ عَلِيمٌ					
(is) All-Knowing,	And Allah	between you.	He judges	(of) Allah.	(is the) Judgment

8. Allah does not forbid you from those who do not fight you on account of religion and do not drive you out of your homes, that you deal kindly and justly with them. Indeed, Allah loves those who act justly.

9. Allah only forbids you from those who fight you because of religion and drive you out of your homes and support (others) in your expulsion that you make them allies. And whoever makes them allies, then those are the wrongdoers.

10. O you who believe! When the believing women come to you as emigrants, then examine (and test) them. Allah is most knowing of their faith. And if you know them to be believers, then do not return them to the disbelievers. They are not lawful (wives) for them (the disbelievers), nor are they lawful (husbands) for them. But give them (i.e., the disbelievers) what they have spent. And there is no blame upon you if you marry them when you have given them their (bridal) dues. And do not hold to marriage bonds with disbelieving women, but ask for what you have spent, and let them ask for what they have spent. That is the Judgment of Allah. He judges between you. And Allah is All-Knowing, All-Wise.

11. And if any of your wives have gone from you to the disbelievers, and when your turn (of victory) comes, then give to those whose wives have gone the like of what they had spent. And fear Allah in **Whom** you believe.

حَكِيمٌ	وَإِنْ	فَاتَكُمْ	شَيْءٌ	مِّنْ	أَزْوَاجِكُمْ
All-Wise.	10	And if	have gone from you	any	of your wives
إِلَى	الْكُفَّارِ	فَعَاقِبَتُمْ	فَاتُوا	الَّذِينَ	ذَهَبَتْ
to	the disbelievers	then your turn comes,	then give	(to) those who	have gone,
زُوجَهُمْ	مِّثْلَ	مَا	أَنْفَقُوا	وَاتَّقُوا	اللَّهَ
their wives,	(the) like	(of) what	they had spent.	And fear	Allah
					(in) Whom.

12. O Prophet! When believing women come to you pledging to you that they will not associate anything with Allah, nor will they steal, nor will they commit adultery, nor will they kill their children, nor will they bring forth slander they invent between their hands and their feet (i.e., themselves) nor will they disobey you in what is right, then accept their pledge and ask forgiveness for them from Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

<p> تَنْتُمْ بِهِ مُؤْمِنُونَ ﴿١١﴾ يَا أَيُّهَا النَّبِيُّ إِذَا جَاءَكَ </p>						
come to you	When	O Prophet!	11	(are) believers.	[in Him]	you,
<p> الْمُؤْمِنَاتِ يُبَايِعُكَ عَلَى أَنْ لَا يُشْرِكْنَ </p>						
they will associate	not	that	[on]	pledging to you	the believing women	

يَزْنِينَ	وَلَا	يَسْرِقْنَ	وَلَا	شَيْئًا	بِاللّٰهِ
they will commit adultery,	and not	they will steal,	and not	anything,	with Allah

وَلَا يَقْتُلْنَ	أَوْلَادَهُمْ	وَلَا	يَأْتِيْنَ	بِهَتَانٍ	يَقْتَرِبْنَ
they will kill	their children,	and not	they bring	slander,	they invent it

بَيْنَ أَيْدِيهِمْ وَأَرْجُلِهِمْ وَلَا يَعْصِيكَ فِي مَعْرُوفٍ						
(the) right,	in	they will disobey you	and not	and their feet,	their hands	between

فَبَايَعُوهُنَّ ۖ وَأَسْتَغْفِرْ لَهُنَّ ۖ اللَّهُ ۖ إِنَّ اللَّهَ					
Allah	Indeed,	(from) Allah.	for them	and ask forgiveness	then accept their pledge

13. O you who believe! Do not make allies of a people upon whom is Allah's Wrath. Indeed, they despair of the (reward of) the Hereafter just as the disbelievers despair (about) those in the graves.

غَفُورٌ	رَّحِيمٌ	يَا أَيُّهَا الَّذِينَ آمَنُوا
(is) Oft-Forgiving,	Most Merciful.	O you who believe!

لَا	تَتَوَلَّوْا	قَوْمًا	غَضِبَ اللَّهُ	عَلَيْهِمْ
(Do) not	make allies	(of) a people,	Allah's Wrath	(is) upon them.

قَدْ	يَسُوءَا	مِنْ	الْآخِرَةِ	كَأَنَّ	يَسِيرَ
Indeed,	they despair	of	the Hereafter	as	despair

الْكَافِّرُ	مِنْ	أَصْحَابِ	الْقُبُورِ	ع (١٣)
the disbelievers	of	(the) companions	(of) the graves.	13

آياتها ١٤ ﴿٦١﴾ سُورَةُ الصِّفِّ مَدَنِيَّةٌ ١٠٩ ﴿٦٢﴾ مَرَكُوعَاتُهَا ٢

Surah As-Saff

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

In the name of Allah,
the Most Gracious, the
Most Merciful.