

٢٤	the All-Wise.	(is) the All-Mighty,	And He	and the earth.
٢	٩٠ سُورَةُ الْمُمْتَحَنَةِ مَدَنِيَّةٌ سِرْكُو عَاقِبَهَا	١٣ آيَاتِهَا	وَالْأَرْضَ	وَهُوَ الْحَكِيمُ الْعَزِيزُ
Surah Al-Mumtahinah				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
وَعَدُوكُمْ عَدُوِّي لَا تَتَخَذُوا لَهُمْ أَمْوَالَهُمْ يَأْمُنُوا بِمَا بَيْنَ أَنْيَاهَا	كَفَرُوا وَقَدْ تَحْذِيْدُهُمْ لَمْ يَأْمُنُوا بِمَا بَيْنَ أَنْيَاهَا	تَخْذِيْدُهُمْ لَمْ يَأْمُنُوا بِمَا بَيْنَ أَنْيَاهَا	لَا تَتَخَذُوا لَهُمْ أَمْوَالَهُمْ يَأْمُنُوا بِمَا بَيْنَ أَنْيَاهَا	لَا تَتَخَذُوا لَهُمْ أَمْوَالَهُمْ يَأْمُنُوا بِمَا بَيْنَ أَنْيَاهَا
and your enemies	My enemies	take	(Do) not	O you who believe!
بِمَا بَيْنَ أَنْيَاهَا	كَفَرُوا وَقَدْ تَخْذِيْدُهُمْ لَمْ يَأْمُنُوا بِمَا بَيْنَ أَنْيَاهَا	كَفَرُوا وَقَدْ تَخْذِيْدُهُمْ لَمْ يَأْمُنُوا بِمَا بَيْنَ أَنْيَاهَا	كَفَرُوا وَقَدْ تَخْذِيْدُهُمْ لَمْ يَأْمُنُوا بِمَا بَيْنَ أَنْيَاهَا	كَفَرُوا وَقَدْ تَخْذِيْدُهُمْ لَمْ يَأْمُنُوا بِمَا بَيْنَ أَنْيَاهَا
in what	they have disbelieved	while	love	them
جَاءَكُمْ مِّنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ	جَاءَكُمْ مِّنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ	جَاءَكُمْ مِّنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ	جَاءَكُمْ مِّنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ	جَاءَكُمْ مِّنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ
because	and yourselves	the Messenger	driving out	the truth, of
بِمَا بَيْنَ أَنْيَاهَا	كَفَرُوا وَقَدْ تَخْذِيْدُهُمْ لَمْ يَأْمُنُوا بِمَا بَيْنَ أَنْيَاهَا	كَفَرُوا وَقَدْ تَخْذِيْدُهُمْ لَمْ يَأْمُنُوا بِمَا بَيْنَ أَنْيَاهَا	كَفَرُوا وَقَدْ تَخْذِيْدُهُمْ لَمْ يَأْمُنُوا بِمَا بَيْنَ أَنْيَاهَا	كَفَرُوا وَقَدْ تَخْذِيْدُهُمْ لَمْ يَأْمُنُوا بِمَا بَيْنَ أَنْيَاهَا
(to) strive	come forth	you	If	your Lord.
فِي سَبِيلٍ وَابْتِعَاءٍ مَرْضَاتِيْتُ تُسَوِّنَ إِلَيْهِمْ بِالْمَوَدَّةِ	فِي سَبِيلٍ وَابْتِعَاءٍ مَرْضَاتِيْتُ تُسَوِّنَ إِلَيْهِمْ بِالْمَوَدَّةِ	فِي سَبِيلٍ وَابْتِعَاءٍ مَرْضَاتِيْتُ تُسَوِّنَ إِلَيْهِمْ بِالْمَوَدَّةِ	فِي سَبِيلٍ وَابْتِعَاءٍ مَرْضَاتِيْتُ تُسَوِّنَ إِلَيْهِمْ بِالْمَوَدَّةِ	فِي سَبِيلٍ وَابْتِعَاءٍ مَرْضَاتِيْتُ تُسَوِّنَ إِلَيْهِمْ بِالْمَوَدَّةِ
love,	to them	You confide	My Pleasure.	and (to) seek
وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَمَّا أَعْلَمْتُمْ	وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَمَّا أَعْلَمْتُمْ	وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَمَّا أَعْلَمْتُمْ	وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَمَّا أَعْلَمْتُمْ	وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَمَّا أَعْلَمْتُمْ
And whoever	you declare.	and what	you conceal	of what
لَكُمْ فَقَدْ ضَلَّ	لَكُمْ فَقَدْ ضَلَّ	لَكُمْ فَقَدْ ضَلَّ	لَكُمْ فَقَدْ ضَلَّ	لَكُمْ فَقَدْ ضَلَّ
enemies	to you	they would be	they gain dominance over you,	If
وَيَبْسُطُوا إِلَيْكُمْ أَيْدِيهِمْ وَأَلْسُنَتُهُمْ بِالسُّوءِ وَوَدُوا	وَيَبْسُطُوا إِلَيْكُمْ أَيْدِيهِمْ وَأَلْسُنَتُهُمْ بِالسُّوءِ وَوَدُوا	وَيَبْسُطُوا إِلَيْكُمْ أَيْدِيهِمْ وَأَلْسُنَتُهُمْ بِالسُّوءِ وَوَدُوا	وَيَبْسُطُوا إِلَيْكُمْ أَيْدِيهِمْ وَأَلْسُنَتُهُمْ بِالسُّوءِ وَوَدُوا	وَيَبْسُطُوا إِلَيْكُمْ أَيْدِيهِمْ وَأَلْسُنَتُهُمْ بِالسُّوءِ وَوَدُوا
and they desire	with evil,	and their tongues	their hands	against you and extend
لَوْلَا نَجَفُونَ لَكُمْ تَسْقُطُمْ أَرْحَامُكُمْ وَلَا	لَوْلَا نَجَفُونَ لَكُمْ تَسْقُطُمْ أَرْحَامُكُمْ وَلَا	لَوْلَا نَجَفُونَ لَكُمْ تَسْقُطُمْ أَرْحَامُكُمْ وَلَا	لَوْلَا نَجَفُونَ لَكُمْ تَسْقُطُمْ أَرْحَامُكُمْ وَلَا	لَوْلَا نَجَفُونَ لَكُمْ تَسْقُطُمْ أَرْحَامُكُمْ وَلَا
and not	your relatives	will benefit you	Never	2 you would disbelieve. that
وَاللَّهُ يَعْلَمُ بِمَا يَعْمَلُ أَوْلَادُكُمْ يَوْمَ الْقِيَامَةِ	وَاللَّهُ يَعْلَمُ بِمَا يَعْمَلُ أَوْلَادُكُمْ يَوْمَ الْقِيَامَةِ	وَاللَّهُ يَعْلَمُ بِمَا يَعْمَلُ أَوْلَادُكُمْ يَوْمَ الْقِيَامَةِ	وَاللَّهُ يَعْلَمُ بِمَا يَعْمَلُ أَوْلَادُكُمْ يَوْمَ الْقِيَامَةِ	وَاللَّهُ يَعْلَمُ بِمَا يَعْمَلُ أَوْلَادُكُمْ يَوْمَ الْقِيَامَةِ
And Allah	between you.	He will judge	(of) the Resurrection.	(on the) Day your children
بِمَا تَعْمَلُونَ بَصِيرٌ كَانَتْ لَكُمْ قَدْ	بِمَا تَعْمَلُونَ بَصِيرٌ كَانَتْ لَكُمْ قَدْ	بِمَا تَعْمَلُونَ بَصِيرٌ كَانَتْ لَكُمْ قَدْ	بِمَا تَعْمَلُونَ بَصِيرٌ كَانَتْ لَكُمْ قَدْ	بِمَا تَعْمَلُونَ بَصِيرٌ كَانَتْ لَكُمْ قَدْ
for you	(there) is	Indeed,	3	4 (is) All-Seer.

And He is the All-Mighty, the All-Wise.

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. O you who believe! Do not take **My** enemies and your enemies as allies offering them love while they have disbelieved in what came to you of the truth, driving out the Messenger and yourselves because you believe in Allah, your Lord. If you come forth to strive in **My** way and to seek **My** pleasure (then do not take them as friends). You confide to them love, but **I Am** most knowing of what you conceal and what you declare. And whoever does it among you has certainly strayed from the straight path.

2. If they gain dominance over you, they would be your enemies and extend against you their hands and their tongues with evil, and they desire that you would disbelieve.

3. Never will your relatives or your children benefit you on the Day of Resurrection. **He** will judge between you. And Allah is All-**Seer** of what you do.

4. Indeed, there is for you

a good example in Ibrahim and those with him when they said to their people, "Indeed, we are disassociated from you and from what you worship besides Allah. We have denied you, and there has appeared between us and you enmity and hatred forever until you believe in Allah **Alone**," except for the saying of Ibrahim to his father, "Surely, I will ask forgiveness for you, and I do not have (power) to do anything for you against Allah in anything. Our Lord, upon **You** we put our trust, and to **You** we turn (in repentance), and to **You** is the final return.

5. Our Lord, do not make us a trial for those who disbelieve, and forgive us, our Lord. Indeed, **You** are the All-Mighty, the All-Wise."

6. Certainly, there is for you in them an excellent example, for him who is hopeful (of meeting) Allah and the Last Day. And whoever turns away, then indeed, Allah is Free of need, the Praiseworthy.

7. Perhaps Allah will put, between you and those to whom you have been enemies among them, love. And Allah is All-Powerful. And Allah is Oft-Forgiving, Most Merciful.

أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ	أَذْ قَالُوا	they said	when	with him,	and those	Ibrahim	in	good	an example
لِقَوْمِهِمْ إِنَّا بُرَأْنَا مِنْكُمْ وَمِمَّا تَعْبُدُونَ	بَرَأْنَا مِنْكُمْ وَمِمَّا تَعْبُدُونَ	you worship	and from what	from you	(are) disassociated	"Indeed, we	to their people,		
مِنْ دُونِ اللَّهِ كَفَرَنَا وَبَدَا بِكُمْ بَيْتَنَا	كَفَرَنَا وَبَدَا بِكُمْ بَيْتَنَا	between us	and has appeared	you,	We have denied	Allah.	besides		
وَبَيْنَكُمُ الْعَدَاوَةُ وَالْبَعْضَاءُ أَبَدًا حَتَّىٰ تُؤْمِنُوا بِاللَّهِ	أَبَدًا حَتَّىٰ تُؤْمِنُوا بِاللَّهِ	in Allah	you believe	until	forever	and hated	enmity	and between you	
وَحْدَةٌ إِلَّا قَوْلُ إِبْرَاهِيمَ لِإِبْرَاهِيمَ لَا سْتَغْفِرَنَّ	لَا سْتَغْفِرَنَّ	"Surely I ask forgiveness	to his father,	(of) Ibrahim	(the) saying	Except	<b>Alone.</b>		
لَكَ وَمَا أَمْلَكُ لَكَ مِنْ اللَّهِ مِنْ شَيْءٍ	لَكَ وَمَا أَمْلَكُ لَكَ مِنْ اللَّهِ مِنْ شَيْءٍ	anything.	of	Allah	from	for you	I have power	but not	for you,
رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَتَبْنَا وَإِلَيْكَ	تَوَكَّلْنَا وَإِلَيْكَ أَتَبْنَا وَإِلَيْكَ	and to You	we turn,	and to You	we put our trust,	upon You	Our Lord,		
الْمَصِيرُ لَرَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ	لَرَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ	for those who	a trial	make us	(do) not	Our Lord,	4	(is) the final return.	
كَفَرُوا وَأَغْفِرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ	إِنَّكَ أَنْتَ الْعَزِيزُ	(are) the All-Mighty,	[You]	Indeed You	our Lord.	us,	and forgive	disbelieve,	
الْحَكِيمُ لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسْوَةٌ	لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسْوَةٌ	an example	in them	for you	(there) is	Certainly,	5	the All-Wise."	
حَسَنَةٌ لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَمَنْ	لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَمَنْ	And whoever	the Last.	and the Day	(in) Allah	is hopeful	for (he) who	good	
يَسِّرْ لَفَانَ اللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ	يَسِّرْ لَفَانَ اللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ	the Praiseworthy.	(is) Free of need,	He,	Allah,	then indeed,	turns away,		
عَسَى اللَّهُ أَنْ يَجْعَلْ بَيْنَكُمْ وَبَيْنَ	عَسَى اللَّهُ أَنْ يَجْعَلْ بَيْنَكُمْ وَبَيْنَ	and between	between you	will put	[that]	Allah	Perhaps	6	
الَّذِينَ عَادَيْتُمْ مِنْهُمْ مَوْدَّتُمْ وَاللَّهُ	عَادَيْتُمْ مِنْهُمْ مَوْدَّتُمْ وَاللَّهُ	And Allah	love.	among them	you have been enemies,	those (to) whom			
قَدِيرٌ وَاللَّهُ سَرِحِيمٌ غَفُورٌ	وَاللَّهُ سَرِحِيمٌ غَفُورٌ	7	Most Merciful.	(is) Oft-Forgiving,	And Allah	(is) All-Powerful.			

لَا يَنْهَاكُمُ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي					
in	fight you	(do) not	those who	from	Allah (does) not forbid you
الَّذِينَ وَلَمْ يُخْرِجُوكُمْ مِّنْ دِيَارِكُمْ أَنْ تَبْرُدُهُمْ					
you deal kindly	that	your homes	of	drive you out	and (do) not the religion
وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ					
8	those who act justly.	loves	Allah	Indeed,	with them. and deal justly
إِنَّمَا يَنْهَاكُمُ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي					
the religion	in	fight you	those who	from	Allah forbids you Only
وَأَخْرَجُوكُمْ مِّنْ دِيَارِكُمْ وَظَهَرُوا عَلَىٰ إِخْرَاجِكُمْ					
your expulsion,	in	and support	your homes	of	and drive you out
أَنْ تَوَلُّهُمْ فَإِنَّمَا يَتَوَلُّهُمْ فَأُولَئِكَ هُمُ					
[they]	then those	makes them allies,	And whoever	you make them allies.	that
الظَّالِمُونَ ٩ يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا جَاءُكُمْ					
come to you	When	O you who believe!	9	(are) the wrongdoers.	
الْمُؤْمِنُونَ مُهَاجِرَاتٍ فَإِذَا حُوْجُرُوكُمْ أَلَّهُ أَعْلَمُ					
(is) most knowing	Allah	then examine them.	(as) emigrants,	the believing women	
يَا يَمِنِهِنَّ فَإِنْ عَلِمْتُمُوهُنَّ فَلَا تَرْجِعُوهُنَّ					
return them	then (do) not	(to be) believers,	you know them	And if	of their faith.
إِلَى الْكُفَّارِ لَا هُنَّ حَلٌّ لَّهُمْ وَلَا					
and not	for them	(are) lawful	they	Not	the disbelievers. to
هُمْ يَرْجِعُونَ لَهُنَّ وَأَنْوَهُمْ مَا أَنْفَقُوا وَلَا					
And not	they have spent.	what	But give them	for them.	are lawful they
جُنَاحَ عَلَيْكُمْ أَنْ تَنْكِحُوهُنَّ إِذَا أَتَيْتُمُوهُنَّ					
you have given them	when	you marry them	if	upon you	any blame
أُجُورَهُنَّ وَلَا تُنْسِكُوا بِعِصْمِ الْكَوَافِرِ					
to marriage bonds with disbelieving women,	hold	And (do) not	their (bridal) dues.		
وَسَلُوا مَا أَنْفَقْتُمْ وَلَبِسُلُوا مَا أَنْفَقُوا ذَلِكُمْ					
That	they have spent.	what	and let them ask	you have spent,	what but ask (for)
حُكْمُ اللَّهِ بَيْنَكُمْ وَاللَّهُ عَلَيْهِ حُكْمُ					
(is) All-Knowing,	And Allah	between you.	He judges	(of) Allah.	(is the) Judgment

8. Allah does not forbid you from those who do not fight you on account of religion and do not drive you out of your homes, that you deal kindly and justly with them. Indeed, Allah loves those who act justly.

9. Allah only forbids you from those who fight you because of religion and drive you out of your homes and support (others) in your expulsion that you make them allies. And whoever makes them allies, then those are the wrongdoers.

10. O you who believe! When the believing women come to you as emigrants, then examine (and test) them. Allah is most knowing of their faith. And if you know them to be believers, then do not return them to the disbelievers. They are not lawful (wives) for them (the disbelievers), nor are they lawful (husbands) for them. But give them (i.e., the disbelievers) what they have spent. And there is no blame upon you if you marry them when you have given them their (bridal) dues. And do not hold to marriage bonds with disbelieving women, but ask for what you have spent, and let them ask for what they have spent. That is the Judgment of Allah. He judges between you. And Allah is All-Knowing, All-Wise.

11. And if any of your wives have gone from you to the disbelievers, and when your turn (of victory) comes, then give to those whose wives have gone the like of what they had spent. And fear Allah in Whom you believe.

12. O Prophet! When believing women come to you pledging to you that they will not associate anything with Allah, nor will they steal, nor will they commit adultery, nor will they kill their children, nor will they bring forth slander they invent between their hands and their feet (i.e., themselves) nor will they disobey you in what is right, then accept their pledge and ask forgiveness for them from Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

13. O you who believe! Do not make allies of a people upon whom is Allah's Wrath. Indeed, they despair of the (reward of) the Hereafter just as the disbelievers despair (about) those in the graves.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Gracious, the Most Merciful.

حَكِيمٌ	وَإِنْ	فَاتَّكُمْ	شَيْءٌ مِّنْ	أَرْجَأْكُمْ	١٠	وَإِنْ	فَاتَّكُمْ	شَيْءٌ مِّنْ	أَرْجَأْكُمْ	٦٠	
your wives	of	any	have gone from you	And if	10	All-Wise.	have gone,	(to) those who	then give	then your turn comes,	
										the disbelievers to	
أَرْجَاهُمْ مِّثْلُ مَا	أَنْفَقُوا	وَاتَّقُوا اللَّهَ الَّذِي	فَعَاقَبْتُمْ	فَاتَّوْا الَّذِينَ	ذَهَبَتْ	إِلَى الْكُفَّارِ	أَرْجَاهُمْ مِّثْلُ مَا	أَنْفَقُوا	وَاتَّقُوا اللَّهَ الَّذِي		
(in) Whom,	Allah	And fear	they had spent.	(of) what	(the) like	their wives,	(in) Whom,	Allah	And fear	they had spent.	
أَنْتُمْ بِهِ مُؤْمِنُونَ	يَا أَيُّهَا النَّبِيُّ إِذَا	جَاءَكُمْ	يَا أَيُّهَا النَّبِيُّ إِذَا	جَاءَكُمْ	مُؤْمِنُونَ	أَنْتُمْ بِهِ مُؤْمِنُونَ	يَا أَيُّهَا النَّبِيُّ إِذَا	جَاءَكُمْ	مُؤْمِنُونَ		
come to you	When	O Prophet!	11	(are) believers.	[in Him]	you,	come to you	When	O Prophet!	11	
بِالْمُؤْمِنَاتِ يُبَاعُنَّكَ عَلَى أَنْ لَا	يُشْرِكُنَّ	بِالْمُؤْمِنَاتِ يُبَاعُنَّكَ عَلَى أَنْ لَا	يُشْرِكُنَّ	بِالْمُؤْمِنَاتِ يُبَاعُنَّكَ عَلَى أَنْ لَا	يُشْرِكُنَّ	بِالْمُؤْمِنَاتِ يُبَاعُنَّكَ عَلَى أَنْ لَا	يُشْرِكُنَّ	بِالْمُؤْمِنَاتِ يُبَاعُنَّكَ عَلَى أَنْ لَا	يُشْرِكُنَّ		
they will associate	not	that	[on]	pledging to you	the believing women	they will associate	not	that	[on]	pledging to you	
بِاللَّهِ شَيْئًا وَلَا يُسْرِقُنَّ	يَرْزُنِينَ	بِاللَّهِ شَيْئًا وَلَا يُسْرِقُنَّ	يَرْزُنِينَ	بِاللَّهِ شَيْئًا وَلَا يُسْرِقُنَّ	يَرْزُنِينَ	بِاللَّهِ شَيْئًا وَلَا يُسْرِقُنَّ	يَرْزُنِينَ	بِاللَّهِ شَيْئًا وَلَا يُسْرِقُنَّ	يَرْزُنِينَ		
they will commit adultery,	and not	they will steal,	and not	anything,	with Allah	they will commit adultery,	and not	they will steal,	and not	anything,	
وَلَا يَقْتُلُنَّ أُولَادَهُنَّ وَلَا يَأْتِيْنَ بِهُنَّا	يَقْتُلُنَّ أُولَادَهُنَّ وَلَا يَأْتِيْنَ بِهُنَّا	يَقْتُلُنَّ أُولَادَهُنَّ وَلَا يَأْتِيْنَ بِهُنَّا	يَقْتُلُنَّ أُولَادَهُنَّ وَلَا يَأْتِيْنَ بِهُنَّا	يَقْتُلُنَّ أُولَادَهُنَّ وَلَا يَأْتِيْنَ بِهُنَّا	يَقْتُلُنَّ أُولَادَهُنَّ وَلَا يَأْتِيْنَ بِهُنَّا	وَلَا يَقْتُلُنَّ أُولَادَهُنَّ وَلَا يَأْتِيْنَ بِهُنَّا					
they invent it	slander,	they bring	and not	their children,	they will kill	and not	they invent it	slander,	they bring	and not	
بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ وَلَا يَعْصِيْكَ	فِي مَعْرُوفٍ	بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ وَلَا يَعْصِيْكَ	فِي مَعْرُوفٍ	بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ وَلَا يَعْصِيْكَ	فِي مَعْرُوفٍ	بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ وَلَا يَعْصِيْكَ	فِي مَعْرُوفٍ	بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ وَلَا يَعْصِيْكَ	فِي مَعْرُوفٍ		
(the) right,	in	they will disobey you	and not	and their feet,	their hands	between	(the) right,	in	they will disobey you	and not	
فَبَايِعُنَّ وَاسْتَغْفِرُ لَهُنَّ إِنَّ اللَّهَ	إِنَّ اللَّهَ	فَبَايِعُنَّ وَاسْتَغْفِرُ لَهُنَّ إِنَّ اللَّهَ	إِنَّ اللَّهَ	فَبَايِعُنَّ وَاسْتَغْفِرُ لَهُنَّ إِنَّ اللَّهَ	إِنَّ اللَّهَ	فَبَايِعُنَّ وَاسْتَغْفِرُ لَهُنَّ إِنَّ اللَّهَ	إِنَّ اللَّهَ	فَبَايِعُنَّ وَاسْتَغْفِرُ لَهُنَّ إِنَّ اللَّهَ	إِنَّ اللَّهَ		
Allah	Indeed,	(from) Allah.	for them	and ask forgiveness	then accept their pledge	Allah	Indeed,	(from) Allah.	for them	and ask forgiveness	
يَا أَيُّهَا الَّذِينَ آمَنُوا	رَحِيمٌ	يَا أَيُّهَا الَّذِينَ آمَنُوا	رَحِيمٌ	يَا أَيُّهَا الَّذِينَ آمَنُوا	رَحِيمٌ	يَا أَيُّهَا الَّذِينَ آمَنُوا	رَحِيمٌ	يَا أَيُّهَا الَّذِينَ آمَنُوا	رَحِيمٌ	يَا أَيُّهَا الَّذِينَ آمَنُوا	
O you who believe!	12	Most Merciful.	(is) Oft-Forgiving,								
لَا تَشْتَوُوا	عَلَيْهِمْ	لَا تَشْتَوُوا	عَلَيْهِمْ	لَا تَشْتَوُوا	عَلَيْهِمْ	لَا تَشْتَوُوا	عَلَيْهِمْ	لَا تَشْتَوُوا	عَلَيْهِمْ		
(is) upon them.	Allah's Wrath	(of) a people,	make allies	(Do) not							
قَدْ يَسُوا	كَمَا	قَدْ يَسُوا	كَمَا	قَدْ يَسُوا	كَمَا	قَدْ يَسُوا	كَمَا	قَدْ يَسُوا	كَمَا		
despair	as	the Hereafter	of	they despair	Indeed,	despair	as	the Hereafter	of	they despair	
الْكُفَّارُ	أَصْحَابُ	الْكُفَّارُ	أَصْحَابُ	الْكُفَّارُ	أَصْحَابُ	الْكُفَّارُ	أَصْحَابُ	الْكُفَّارُ	أَصْحَابُ	الْكُفَّارُ	
13	(of) the graves.	(the) companions	of	the disbelievers		13	(of) the graves.	(the) companions	of	the disbelievers	
أَيَّا تَهَا	١٤	سُورَةُ الصَّفِ مَدَنِيَّةٌ	٦١	رَكْوَعَاتِهَا	٢	أَيَّا تَهَا	١٤	سُورَةُ الصَّفِ مَدَنِيَّةٌ	٦١	رَكْوَعَاتِهَا	٢
Surah As-Saff											
بِسْمِ	اللَّهِ	بِسْمِ	اللَّهِ	بِسْمِ	اللَّهِ	بِسْمِ	اللَّهِ	بِسْمِ	اللَّهِ	بِسْمِ	
الرَّحِيمِ	الرَّحِيمِ	الرَّحِيمِ	الرَّحِيمِ	الرَّحِيمِ	الرَّحِيمِ	الرَّحِيمِ	الرَّحِيمِ	الرَّحِيمِ	الرَّحِيمِ	الرَّحِيمِ	
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name								