

لِلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ					
the disciples,	Said	Allah?"	for	(are) my helpers	"Who to the disciples,
نَحْنُ أَنْصَارُ اللَّهِ فَأَمَنَتْ طَائِفَةٌ مِّنْ					
of	a group	Then believed	(of) Allah."	(are) the helpers	"We
بَنِي إِسْرَائِيلَ وَكَفَرْتُ طَائِفَةٌ فَأَيَّدْنَا الَّذِينَ					
those who	So We supported	a group.	and disbelieved	Children of Israel	
أَمَنُوا عَلَىٰ عَدُوِّهِمْ فَاصْبَحُوا ظَاهِرِينَ ﴿١٤﴾					
14	dominant.	and they became	their enemy	against	believed
<div style="text-align: center;"> Surah Al-Jumuah </div>					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي					
(is) in	and whatever	the heavens	(is) in	whatever	Allah
الْأَرْضِ الْمَلِكِ الْقَدُّوسِ الْعَزِيزِ الْحَكِيمِ ① هُوَ					
He	1	the All-Wise.	the All-Mighty,	the Holy,	the Sovereign,
الَّذِي بَعَثَ فِي الْأُمَمِينَ رُسُلًا مِنْهُمْ					
from themselves	a Messenger	the unlettered	among	sent	(is) the One Who
يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ					
the Book	and teaching them	and purifying them	His Verses,	to them	reciting
وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ					
clear.	an error	surely in	before	they were	although
وَالْآخَرِينَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ وَهُوَ					
and He	them;	who have not yet joined	among them	And others	2
الْعَزِيزُ الْحَكِيمُ ③ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ					
He gives it	(is the) Bounty of Allah,	That	3	the All-Wise.	(is) the All-Mighty,
مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ④					
4	the Great.	(is the) Possessor of Bounty	And Allah	He wills.	(to) whom
مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا					
they bore it,	not	then	(with) the Taurat	were entrusted	(of) those who
(The) likeness					

to the disciples, "Who are my helpers (in the cause) of Allah?" The disciples said, "We are the helpers of Allah." Then a group of the Children of Israel believed and a group disbelieved. So We supported those who believed against their enemy and they became dominant.

ع

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is in the earth glorifies Allah, the Sovereign, the Holy, the All-Mighty, the All-Wise.

2. He is the One Who sent among the unlettered a Messenger from themselves reciting to them His Verses and purifying them and teaching them the Book and wisdom, although they were surely in clear error before.

3. And others from among them who have not yet joined them; and He is the All-Mighty, the All-Wise.

4. That is the Bounty of Allah, He gives it to whom He wills. And Allah is the Possessor of Great Bounty.

5. The likeness of those who were entrusted with the Taurat then they did not bore it (i.e., failed in the obligations),

is like the donkey who carries (volumes of) books. Wretched is the example of the people who deny the Signs of Allah. And Allah does not guide the wrongdoing people.

6. Say, "O you who are Jews! If you claim that you are allies of Allah to the exclusion of all (other) people, then wish for death, if you are truthful."

7. But they will never wish for it because of what their hands have sent forth. And Allah is All-Knowing of the wrongdoers.

8. Say, "Indeed, the death from which you flee will surely meet you. Then you will be sent back to the All-Knower of the unseen and the witnessed, and He will inform you what you used to do."

9. O you who believe! When the call is made for the prayer on Friday, then hasten to the remembrance of Allah and leave the business. That is better for you, if you only knew.

10. Then when the prayer has concluded, disperse in the land and seek from the Bounty of Allah, and remember Allah much

كَمَثَلِ الْجَحَارِ يَحْمِلُ أَثْقَالًا بِئْسَ مَثَلٌ	كَمَثَلِ	الْجَحَارِ	يَحْمِلُ	أَثْقَالًا	بِئْسَ	مَثَلٌ
(the) example	Wretched is	books.	who carries	the donkey	(is) like	
الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ وَاللَّهُ لَا	الْقَوْمِ	الَّذِينَ	كَذَّبُوا	بِآيَاتِ	اللَّهُ	وَاللَّهُ لَا
(does) not	And Allah	(of) Allah.	(the) Signs	deny	who	(of) the people
يَهْدِي الْقَوْمَ الظَّالِمِينَ ٥ قُلْ يَا أَيُّهَا الَّذِينَ هَادَوْا	يَهْدِي	الْقَوْمَ	الظَّالِمِينَ	٥	قُلْ	يَا أَيُّهَا الَّذِينَ هَادَوْا
"O you who are Jews!	Say,	5	the wrongdoers.	the people,	guide	
إِنْ رَعَيْتُمْ أَنَّكُمْ أَوْلِيَاءُ لِلَّهِ مِنْ دُونِ النَّاسِ	إِنْ	رَعَيْتُمْ	أَنَّكُمْ	أَوْلِيَاءُ	لِلَّهِ	مِنْ دُونِ النَّاسِ
the people,	excluding	of Allah.	(are) allies	that you	you claim	If
فَتَسَوُا الْبُوتَ إِنْ كُنْتُمْ صَادِقِينَ ٦ وَلَا	فَتَسَوُا	الْبُوتَ	إِنْ	كُنْتُمْ	صَادِقِينَ	٦ وَلَا
But not	6	truthful."	you are	if	(for) the death,	then wish
يَتَسَوَّوْنَ أَبَدًا بِهَا قَدَّمْتُ أَيْدِيَهُمْ وَاللَّهُ	يَتَسَوَّوْنَ	أَبَدًا	بِهَا	قَدَّمْتُ	أَيْدِيَهُمْ	وَاللَّهُ
And Allah	their hands.	(have) sent forth	for what	ever,	they will wish for it,	
عَلِيمٌ بِالظَّالِمِينَ ٧ قُلْ إِنْ الْبُوتَ	عَلِيمٌ	بِالظَّالِمِينَ	٧	قُلْ	إِنْ	الْبُوتَ
the death	"Indeed,	Say,	7	of the wrongdoers.	(is) All-Knowing	
الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ مُلْقِيكُمْ ثُمَّ	الَّذِي	تَفِرُّونَ	مِنْهُ	فَإِنَّهُ	مُلْقِيكُمْ	ثُمَّ
Then	(will) meet you.	then surely it	from it,	you flee	which	
تُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ	تُرَدُّونَ	إِلَىٰ	عِلْمِ	الْغَيْبِ	وَالشَّهَادَةِ	
and the witnessed,	(of) the unseen	(the) All-Knower	to	you will be sent back		
فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ٨	فَيُنَبِّئُكُمْ	بِمَا	كُنْتُمْ	تَعْمَلُونَ	٨	
8	do."	you used to	[of] what	and He will inform you		
يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ	يَا أَيُّهَا الَّذِينَ آمَنُوا	إِذَا	نُودِيَ	لِلصَّلَاةِ	مِنْ يَوْمِ	
(the) day	on	for (the) prayer	(the) call is made	When	O you who believe!	
الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ٩	الْجُمُعَةِ	فَاسْعَوْا	إِلَىٰ	ذِكْرِ	اللَّهُ	وَذَرُوا الْبَيْعَ ٩
the business.	and leave	(of) Allah	(the) remembrance	to	then hasten	(of) Friday,
ذَلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ٩	ذَلِكُمْ	خَيْرٌ	لَّكُمْ	إِنْ	كُنْتُمْ	تَعْلَمُونَ ٩
9	know.	you	if	for you,	(is) better	That
فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا	فَإِذَا	قُضِيَتِ	الصَّلَاةُ	فَانْتَشِرُوا	فِي الْأَرْضِ	وَابْتَغُوا
and seek	the land	in	then disperse	the prayer,	is concluded	Then when
مِنْ فَضْلِ اللَّهِ وَادْكُرُوا اللَّهَ كَثِيرًا	مِنْ	فَضْلِ	اللَّهُ	وَادْكُرُوا	اللَّهُ	كَثِيرًا
much	Allah	and remember	(the) Bounty of Allah,	from		

لَعَلَّكُمْ تَفْلَحُونَ ﴿١٠﴾ وَإِذَا رَأَوْا تِجَارَةً أَوْ						
or	a transaction	they saw	And when	10	succeed.	so that you may
لَهُوَ انْفُسُوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا قُلْ مَا						
"What	Say,	standing.	and left you	to it	they rushed	a sport,
عِنْدَ اللَّهِ خَيْرٌ مِّنَ اللَّهِو وَمِنَ						
and from	the sport	than	(is) better	Allah	(is) with	
التِّجَارَةِ ط وَاللَّهُ خَيْرٌ الرَّازِقِينَ ﴿١١﴾						
11	(of) the Providers."	(is the) Best	And Allah	(any) transaction.		
﴿١١﴾ أَيَّتُهَا ٦٣ سُورَةُ الْمُنْفِقُونَ مَدَنِيَّةٌ ١٠٤ ﴿١١﴾ رَكَعَاتُهَا ٢						
Surah Al-Munafiqun						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
إِذَا جَاءَكَ الْمُنْفِقُونَ قَالُوا نَشْهَدُ إِنَّكَ						
that you	"We testify	they say,	the hypocrites,	come to you	When	
لِرَسُولِ اللَّهِ وَاللَّهُ يَعْلَمُ إِنَّكَ						
that you	knows	And Allah	(of) Allah."	(are) surely (the) Messenger		
لِرَسُولِهِ ط وَاللَّهُ يَشْهَدُ إِنَّ الْمُنْفِقِينَ لَكَذِبُونَ						
(are) surely liars.	the hypocrites	that	testifies	and Allah	(are) surely His Messenger,	
﴿١﴾ اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ						
(the) Way	from	so they turn away	(as) a cover,	their oaths	They take	1
اللَّهُ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ﴿٢﴾						
2	do.	they used to	what	evil is	Indeed, [they]	(of) Allah.
ذَلِكَ بِأَنَّهُمْ آمَنُوا ثُمَّ كَفَرُوا فَطُبِعَ عَلَى						
[upon]	so were sealed	they disbelieved;	then	they believed,	(is) because	That
قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ ﴿٣﴾ وَإِذَا رَأَيْتَهُمْ						
you see them	And when	3	understand.	(do) not	so they	their hearts,
تُعْجِبُكَ أَجْسَامُهُمْ ط وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ ط						
to their speech,	you listen	they speak,	and if	their bodies,	pleases you	
كَأَنَّهُمْ خَشْبٌ مُّسَدَّدٌ ط يَحْسَبُونَ كُلَّ صَيْحَةٍ						
shout	every	They think	propped up.	pieces of wood	as if they (were)	

so that you may be successful.

11. And when they saw a transaction or a sport, they rushed to it and left you standing. Say, "What is with Allah is better than any sport and (better) than any transaction. And Allah is the Best of Providers."

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the hypocrites come to you, they say, "We testify that you are surely the Messenger of Allah." And Allah knows that you are surely **His** Messenger, and Allah testifies that the hypocrites are surely liars.

2. They have taken their oaths as a cover, so they turn away (people) from the Way of Allah. Indeed, evil is what they used to do.

3. That is because they believed, then they disbelieved; so their hearts were sealed, therefore, they do not understand.

4. And when you see them, their bodies please you, and if they speak, you listen to their speech. (They are) as if they were pieces of wood propped up. They think that every shout