

لِلْحَوَارِينَ مَنْ أَنْصَارِيَ إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ
 the disciples, Said Allah? for (are) my helpers "Who to the disciples,
 نَحْنُ أَنْصَارُ اللَّهِ فَامْنَثْ طَائِفَةً مِّنْ
 of a group Then believed (of) Allah." (are) the helpers "We
 بَنِي إِسْرَائِيلَ وَكَفَرْتُ طَائِفَةً فَأَيَّدْنَا الَّذِينَ
 those who So We supported a group. and disbelieved Children of Israel
 أَمْنَوْا عَلَى عَدُوِّهِمْ فَاصْبَحُوا ظَهِيرَةً
 ١٤ dominant. and they became their enemy against believed
 ٦٢ سُورَةُ الْجُمُعَةِ مَدْبُنَيَّةٌ ١١٠ آيَاتٍ رَّوْعَانَهَا

Surah Al-Jumuah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 the Most Merciful. the Most Gracious, (of) Allah, In (the) name
 يُسَبِّحُ اللَّهُ مَا فِي السَّمَاوَاتِ وَمَا فِي
 (is) in and whatever the heavens (is) in whatever Allah Glorifies
 الْأَرْضِ الْمُلْكُ الْقُدُّوسُ الْعَزِيزُ الْحَكِيمُ ١٠ هُوَ
 He 1 the All-Wise. the All-Mighty, the Holy, the Sovereign, the earth,
 الَّذِي بَعَثَ فِي الْأُمَمِ رَسُولًا مِّنْهُمْ
 from themselves a Messenger the unlettered among sent (is) the One Who
 يَتَوَسَّلُ عَلَيْهِمْ أَيْتَهُ وَيُرَيِّدُهُمْ وَيَعْلَمُهُمْ الْكِتَابَ
 the Book and teaching them and purifying them His Verses, to them reciting
 وَالْحِكْمَةُ وَإِنْ كَانُوا مِنْ قَبْلِ لَفْنِي ضَلَّ مُمِينُ
 clear. an error surely in before they were although and the wisdom
 لَا وَآخَرِينَ مِنْهُمْ يُهُمْ وَهُوَ
 and He them; who have not yet joined among them And others 2
 الْعَزِيزُ الْحَكِيمُ ٣ يُوَتِّيهُ
 He gives it (is the) Bounty of Allah, That 3 the All-Wise. (is) the All-Mighty,
 مَنْ يَسْأَطْ وَاللَّهُ دُوَّالَقْصُلُ الْعَظِيمُ ٤
 4 the Great. (is the) Possessor of Bounty And Allah He wills. (to) whom
 مَثُلُ الَّذِينَ حُلُوا التَّوْرَةَ شَمَ لَمْ يَحْمِلُوهَا
 they bore it, not then (with) the Taurat were entrusted (of) those who (The) likeness

to the disciples, "Who are my helpers (in the cause) of Allah?" The disciples said, "We are the helpers of Allah." Then a group of the Children of Israel believed and a group disbelieved. So We supported those who believed against their enemy and they became dominant.

In the name of Allah, the Most Gracious, the Most Merciful.

- Whatever is in the heavens and whatever is in the earth glorifies Allah, the Sovereign, the Holy, the All-Mighty, the All-Wise.
- He is the One Who sent among the unlettered a Messenger from themselves reciting to them His Verses and purifying them and teaching them the Book and wisdom, although they were surely in clear error before.
- And others from among them who have not yet joined them; and He is the All-Mighty, the All-Wise.
- That is the Bounty of Allah, He gives it to whom He wills. And Allah is the Possessor of Great Bounty.
- The likeness of those who were entrusted with the Taurat then they did not bear it (i.e., failed in the obligations),

is like the donkey who carries (volumes of) books. Wretched is the example of the people who deny the Signs of Allah. And Allah does not guide the wrongdoing people.

6. Say, "O you who are Jews! If you claim that you are allies of Allah to the exclusion of all (other) people, then wish for death, if you are truthful."

7. But they will never wish for it because of what their hands have sent forth. And Allah is All-Knowing of the wrongdoers.

8. Say, "Indeed, the death from which you flee will surely meet you. Then you will be sent back to the All-Knower of the unseen and the witnessed, and He will inform you what you used to do."

9. O you who believe! When the call is made for the prayer on Friday, then hasten to the remembrance of Allah and leave the business. That is better for you, if you only knew.

10. Then when the prayer has concluded, disperse in the land and seek from the Bounty of Allah, and remember Allah much

كَيْشَلِ	الْحِمَارِ	يَحْمُلُ	أَسْقَارًا	بُئْسَ	مَثْلُ	(the) example	Wretched is	books.	who carries	the donkey	(is) like	
الْقَوْمُ	الَّذِينَ	كَذَّبُوا	بِأَيْتِ	اللَّهُ	وَاللَّهُ	لَا	(does) not	And Allah	(of) Allah.	(the) Signs	deny	
يَهُدِي	الْقَوْمَ	الظَّالِمِينَ	قُلْ	يَا أَيُّهَا	الَّذِينَ	هَادُوا	O you who are Jews!	Say,	5	the wrongdoers.	the people,	guide
إِنْ	رَعَيْتُمْ	أَنَّكُمْ	أَوْلَيَاءُ	لِلَّهِ	مِنْ	دُونِ	النَّاسِ	the people,	excluding	of Allah.	(are) allies	that you
فَتَسْتَوْا	الْبَوْتَ	إِنْ	كُنْتُمْ	صَدِيقِينَ	وَلَا	وَلَا	But not	6	truthful."	you are	if	(for) the death,
يَتَسَبَّوْنَهُ	أَبَدًا	بِمَا	قَدَّمْتُ	أَيْدِيهِمْ	وَاللَّهُ	وَلَا	And Allah	their hands.	(have) sent forth	for what	ever,	they will wish for it,
عَلَيْهِمْ	إِنَّ	الْمَوْتَ	قُلْ	إِنَّ	الْمَوْتَ	وَلَا	the death	"Indeed,	Say,	7	of the wrongdoers.	(is) All-Knowing
الَّذِي	تَفِرُّونَ	مِنْهُ	فَإِنَّهُ	مُلْقِيْكُمْ	شَّ	شَّ	Then	(will) meet you.	then surely it	from it,	you flee	which
تَرْدُونَ	إِلَى	عِلْمٍ	الْغَيْبِ	وَالشَّهَادَةِ	وَشَّ	وَشَّ	and the witnessed,	(of) the unseen	(the) All-Knower	to	you will be sent back	
فَيُنَبِّئُكُمْ	كُنْتُمْ	تَعْلَمُونَ	بِمَا	كُنْتُمْ	تَعْلَمُونَ	وَشَّ	8	do."	you used to	[of] what	and He will inform you	
يَا أَيُّهَا	الَّذِينَ	أَمْتُوا	إِذَا	نُودِيَ	لِلصَّلَاةِ	مِنْ	يَوْمٍ					
الْجُمُعَةَ	فَأَسْعُوا	إِلَى	ذِكْرِ	اللَّهِ	وَذَرُوا	الْبَيْعَ	(the) day	on	for (the) prayer	(the) call is made	When	O you who believe!
ذَلِكُمْ	خَيْرٌ	لَكُمْ	إِنْ	كُنْتُمْ	تَعْلَمُونَ	وَشَّ	the business.	and leave	(of) Allah	(the) remembrance	to	then hasten (of) Friday,
فَإِذَا	فَضَيَّتِ	الصَّلَاةُ	فَانْتَشِرُوا	فِي	الْأَرْضِ	وَابْتَغُوا						
مِنْ	فَصَلِّ	اللَّهُ	وَادْكُرُوا	اللَّهَ	كَثِيرًا	وَشَّ	and seek	the land	in	then disperse	the prayer,	is concluded

لَعَلَّكُمْ	تُقْلِحُونَ	وَإِذَا	رَأَوْا	تِجَارَةً	أَوْ	وَإِذَا	رَأَوْا	تِجَارَةً	أَوْ
or	a transaction	they saw	And when	10	succeed.	so that you may			
لَهُوَا	أَنْفَضُوا	إِلَيْهَا	وَتَرَكُوكَ	قَائِمًا	قُلْ	مَا	لَهُوَا	أَنْفَضُوا	إِلَيْهَا
"What	Say,	standing.	and left you	to it	they rushed	a sport,	"What	Say,	standing.
عَنْدَ	اللَّهِ	حَيْرٌ	مِنْ	اللَّهُو	وَمِنْ	وَمِنْ	عَنْدَ	اللَّهِ	حَيْرٌ
and from	the sport	than	(is) better	Allah	(is) with	and from	the sport	than	(is) better
١١	الرِّزْقِينَ	الرِّزْقِينَ	وَاللَّهُ	وَاللَّهُ	الْتِجَارَةُ	الْتِجَارَةُ	١١	الرِّزْقِينَ	الرِّزْقِينَ
11	(of) the Providers."	(is the) Best	And Allah	(any) transaction.			11	(of) the Providers."	(is the) Best

﴿ ٦٣ سُورَةُ الْمُنَافِقُونَ مَدَنِيَّةٌ ١٠٤ ﴾ رَكْوَعَاتٌ ٢ ﴾ آيَاتٌ ١١ ﴾

Surah Al-Munafiqun

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	الرَّحِيمِ	الرَّحِيمِ	الرَّحِيمِ	بِسْمِ
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name	
إِنَّكَ	نَشَهُدُ	قَالُوا	الْمُنَافِقُونَ	جَاءَكَ	إِذَا	جَاءَكَ	إِنَّكَ
that you	"We testify	they say,	the hypocrites,	come to you	When	that you	"We testify
إِنَّكَ	يَعْلَمُ	اللَّهُ	وَاللَّهُ	رَسُولُ	رَسُولُ	إِنَّكَ	يَعْلَمُ
that you	knows	And Allah	(of) Allah."	(are) surely (the) Messenger		that you	knows
وَاللَّهُ يَشْهُدُ إِنَّ الْسَّفِيقِينَ لَكَذِبُونَ				رَسُولُهُ		وَاللَّهُ يَشْهُدُ إِنَّ الْسَّفِيقِينَ لَكَذِبُونَ	
(are) surely liars.	the hypocrites	that	testifies	and Allah	(are) surely His Messenger,	(are) surely liars.	(are) surely liars.
أَتَخَذُوا أَيْمَانَهُمْ جُنَاحًا فَصَدُّوا عَنْ سَبِيلٍ				أَتَخَذُوا أَيْمَانَهُمْ جُنَاحًا فَصَدُّوا عَنْ سَبِيلٍ		أَتَخَذُوا أَيْمَانَهُمْ جُنَاحًا فَصَدُّوا عَنْ سَبِيلٍ	
(the) Way	from	so they turn away	(as) a cover,	their oaths	They take	(the) Way	from
إِنَّهُمْ يَعْمَلُونَ				إِنَّهُمْ يَعْمَلُونَ		إِنَّهُمْ يَعْمَلُونَ	
2	do.	they used to	what	evil is	Indeed, [they] (of) Allah.	2	do.
ذَلِكَ بِإِنَّهُمْ كَفَرُوا فَطِيعَ عَلَى				ذَلِكَ بِإِنَّهُمْ كَفَرُوا فَطِيعَ عَلَى		ذَلِكَ بِإِنَّهُمْ كَفَرُوا فَطِيعَ عَلَى	
[upon]	so were sealed	they disbelieved;	then	they believed,	(is) because	That	[upon]
فَلَوْلَهُمْ فَهُمْ لَا يَعْقِلُونَ				فَلَوْلَهُمْ فَهُمْ لَا يَعْقِلُونَ		فَلَوْلَهُمْ فَهُمْ لَا يَعْقِلُونَ	
وَإِذَا رَأَيْهُمْ				وَإِذَا رَأَيْهُمْ		وَإِذَا رَأَيْهُمْ	
you see them	And when	3	understand.	(do) not	so they	their hearts,	you see them
تُعِجِّبُكَ أَجْسَافُهُمْ وَإِنْ يَقُولُوا شَمَعْ لَقَوْلِهِمْ				تُعِجِّبُكَ أَجْسَافُهُمْ وَإِنْ يَقُولُوا شَمَعْ لَقَوْلِهِمْ		تُعِجِّبُكَ أَجْسَافُهُمْ وَإِنْ يَقُولُوا شَمَعْ لَقَوْلِهِمْ	
to their speech,	you listen	they speak,	and if	their bodies,	pleases you	to their speech,	you listen
كَانُهُمْ حُشْبٌ مُسَنَّدٌ يَحْسَبُونَ كُلَّ صَيْحَةٍ				كَانُهُمْ حُشْبٌ مُسَنَّدٌ يَحْسَبُونَ كُلَّ صَيْحَةٍ		كَانُهُمْ حُشْبٌ مُسَنَّدٌ يَحْسَبُونَ كُلَّ صَيْحَةٍ	
shout	every	They think	propped up.	pieces of wood	as if they (were)	shout	every

so that you may be successful.

11. And when they saw a transaction or a sport, they rushed to it and left you standing. Say, "What is with Allah is better than any sport and (better) than any transaction. And Allah is the Best of Providers."

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the hypocrites come to you, they say, "We testify that you are surely the Messenger of Allah." And Allah knows that you are surely His Messenger, and Allah testifies that the hypocrites are surely liars.
2. They have taken their oaths as a cover, so they turn away (people) from the Way of Allah. Indeed, evil is what they used to do.
3. That is because they believed, then they disbelieved; so their hearts were sealed, therefore, they do not understand.
4. And when you see them, their bodies please you, and if they speak, you listen to their speech. (They are) as if they were pieces of wood propped up. They think that every shout