

لَعَلَّكُمْ	تُقْلِحُونَ	وَإِذَا	رَأَوْا	تِجَارَةً	أَوْ	وَإِذَا	رَأَوْا	تِجَارَةً	أَوْ
or	a transaction	they saw	And when	10	succeed.	so that you may			
لَهُوَا	أَنْفَضُوا	إِلَيْهَا	وَتَرَكُوكَ	قَائِمًا	قُلْ	مَا	لَهُوَا	أَنْفَضُوا	إِلَيْهَا
"What	Say,	standing.	and left you	to it	they rushed	a sport,	"What	Say,	standing.
عَنْدَ	اللَّهِ	حَيْرٌ	مِنْ	اللَّهُو	وَمِنْ	وَمِنْ	عَنْدَ	اللَّهِ	حَيْرٌ
and from	the sport	than	(is) better	Allah	(is) with	and from	the sport	than	(is) better
١١	الرِّزْقِينَ	الرِّزْقِينَ	وَاللَّهُ	وَاللَّهُ	الْتِجَارَةُ	الْتِجَارَةُ	١١	الرِّزْقِينَ	الرِّزْقِينَ
11	(of) the Providers."	(is the) Best	And Allah	(any) transaction.			11	(of) the Providers."	(is the) Best

﴿ ٦٣ سُورَةُ الْمُنَافِقُونَ مَدَنِيَّةٌ ١٠٤ ﴾ رَكْوَعَاتٌ ٢ ﴾ آيَاتٌ ١١ ﴾

Surah Al-Munafiqun

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	الرَّحِيمِ	الرَّحِيمِ	الرَّحِيمِ	بِسْمِ
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name	
إِنَّكَ	نَشَهُدُ	قَالُوا	الْمُنَافِقُونَ	جَاءَكَ	إِذَا	جَاءَكَ	إِنَّكَ
that you	"We testify	they say,	the hypocrites,	come to you	When	that you	"We testify
إِنَّكَ	يَعْلَمُ	اللَّهُ	وَاللَّهُ	رَسُولُ	رَسُولُ	إِنَّكَ	يَعْلَمُ
that you	knows	And Allah	(of) Allah."	(are) surely (the) Messenger		that you	knows
وَاللَّهُ يَشْهُدُ إِنَّ الْسَّفِيقِينَ لَكَذِبُونَ				رَسُولُهُ		وَاللَّهُ يَشْهُدُ إِنَّ الْسَّفِيقِينَ لَكَذِبُونَ	
(are) surely liars.	the hypocrites	that	testifies	and Allah	(are) surely His Messenger,	(are) surely liars.	the hypocrites
أَتَخَذُوا أَيْمَانَهُمْ جُنَاحًا فَصَدُّوا عَنْ سَبِيلِ				أَتَخَذُوا أَيْمَانَهُمْ جُنَاحًا فَصَدُّوا عَنْ سَبِيلِ		أَتَخَذُوا أَيْمَانَهُمْ جُنَاحًا فَصَدُّوا عَنْ سَبِيلِ	
(the) Way	from	so they turn away	(as) a cover,	their oaths	They take	(the) Way	from
إِنَّهُمْ يَعْمَلُونَ				إِنَّهُمْ يَعْمَلُونَ		إِنَّهُمْ يَعْمَلُونَ	
2	do.	they used to	what	evil is	Indeed, [they] (of) Allah.	2	do.
ذَلِكَ بِإِنَّهُمْ كَفَرُوا فَطِيعَةً عَلَى				ذَلِكَ بِإِنَّهُمْ كَفَرُوا فَطِيعَةً عَلَى		ذَلِكَ بِإِنَّهُمْ كَفَرُوا فَطِيعَةً عَلَى	
[upon]	so were sealed	they disbelieved;	then	they believed,	(is) because	That	[upon]
فَلَوْلَهُمْ فَهُمْ لَا يَعْقِلُونَ				فَلَوْلَهُمْ فَهُمْ لَا يَعْقِلُونَ		فَلَوْلَهُمْ فَهُمْ لَا يَعْقِلُونَ	
وَإِذَا رَأَيْتُمْهُمْ لَا يَعْقِلُونَ				وَإِذَا رَأَيْتُمْهُمْ لَا يَعْقِلُونَ		وَإِذَا رَأَيْتُمْهُمْ لَا يَعْقِلُونَ	
يُعَجِّلُكَ أَجْسَافَهُمْ وَإِنْ يَقُولُوا شَمَعْ لَقَوْلِهِمْ				يُعَجِّلُكَ أَجْسَافَهُمْ وَإِنْ يَقُولُوا شَمَعْ لَقَوْلِهِمْ		يُعَجِّلُكَ أَجْسَافَهُمْ وَإِنْ يَقُولُوا شَمَعْ لَقَوْلِهِمْ	
to their speech,	you listen	they speak,	and if	their bodies,	pleases you	to their speech,	you listen
كَانُوا مُسَنَّدَةً يَحْسَبُونَ كُلَّ صَيْحَةً				كَانُوا مُسَنَّدَةً يَحْسَبُونَ كُلَّ صَيْحَةً		كَانُوا مُسَنَّدَةً يَحْسَبُونَ كُلَّ صَيْحَةً	
shout	every	They think	propped up.	pieces of wood	as if they (were)	shout	every

so that you may be successful.

11. And when they saw a transaction or a sport, they rushed to it and left you standing. Say, "What is with Allah is better than any sport and (better) than any transaction. And Allah is the Best of Providers."

In the name of Allah, the Most Gracious, the Most Merciful.

- When the hypocrites come to you, they say, "We testify that you are surely the Messenger of Allah." And Allah knows that you are surely His Messenger, and Allah testifies that the hypocrites are surely liars.
- They have taken their oaths as a cover, so they turn away (people) from the Way of Allah. Indeed, evil is what they used to do.
- That is because they believed, then they disbelieved; so their hearts were sealed, therefore, they do not understand.
- And when you see them, their bodies please you, and if they speak, you listen to their speech. (They are) as if they were pieces of wood propped up. They think that every shout

is against them. They are the enemy, so beware of them. May Allah destroy them! How are they deluded?

5. And when it is said to them, "Come, the Messenger of Allah will ask forgiveness for you." They turn aside their heads and you see them turning away while they are arrogant.

6. It is same for them whether you ask forgiveness for them or do not you ask forgiveness for them. Allah will never forgive them. Indeed, Allah does not guide the defiantly disobedient people.

7. They are those who say, "Do not spend on those who are with the Messenger of Allah until they disband." And to Allah belongs the treasures of the heavens and the earth, but the hypocrites do not understand.

8. They say, "If we return to Al-Madinah, surely, the more honorable will expel the more humble therefrom." But to Allah belongs the honor and to His Messenger and to the believers, but the hypocrites do not know.

9. O you who believe! Let not your wealth and your children divert you from the remembrance of Allah. And whoever does that, then those

عَلَيْهِمْ وَطَهُرُوا	هُمْ أَعْدُو	فَاحْذَرُوهُمْ إِنَّهُمْ لَهُمْ أَنْفَقُونَ	لَهُمْ قَاتَلُوهُمْ وَهُمْ لَهُمْ قَاتَلُوا
May Allah destroy them! so beware of them. (are) the enemy, They (is) against them.			
أَنْفَقُونَ يُعْفَوْنَ	وَإِذَا قُتِلُوا لَهُمْ تَعَالَى	لَهُمْ قَاتَلُوا وَهُمْ لَهُمْ قَاتَلُوا	لَهُمْ قَاتَلُوا وَهُمْ لَهُمْ قَاتَلُوا
"Come, to them, it is said And when 4 are they deluded? How			
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	لَكُمْ رَحْمَةُ اللَّهِ إِنَّمَا لَوْلَا	لَكُمْ رَحْمَةُ اللَّهِ إِنَّمَا لَوْلَا	لَكُمْ رَحْمَةُ اللَّهِ إِنَّمَا لَوْلَا
their heads They turn aside (the) Messenger of Allah." for you will ask forgiveness			
وَرَأَيْهِمْ يَصْدُونَ وَهُمْ مُسْتَكِبُرُونَ	وَهُمْ سَوَاءٌ	وَهُمْ يَصْدُونَ وَهُمْ مُسْتَكِبُرُونَ	وَهُمْ يَصْدُونَ وَهُمْ مُسْتَكِبُرُونَ
(It) is same 5 (are) arrogant. while they turning away and you see them			
عَلَيْهِمْ أَسْتَغْفِرُ	لَهُمْ أَمْ لَمْ تَسْتَغْفِرُ	عَلَيْهِمْ أَسْتَغْفِرُ	عَلَيْهِمْ أَسْتَغْفِرُ
ask forgiveness (do) not or for them whether you ask forgiveness for them			
لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ إِنَّ اللَّهَ لَا	لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ إِنَّ اللَّهَ لَا	لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ إِنَّ اللَّهَ لَا	لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ إِنَّ اللَّهَ لَا
(does) not Allah Indeed, [to] them. will Allah forgive Never for them.			
يَهْدِي الْقَوْمَ	هُمُ الَّذِينَ	يَهْدِي الْقَوْمَ	هُمُ الَّذِينَ
(are) those who They 6 the defiantly disobedient. the people, guide			
يَقُولُونَ لَا تُنْفِقُوا عَلَى مَنْ عِنْدَ رَسُولِ	اللَّهِ حَتَّى يُنْفِضُوا وَلَيْلَهُ خَرَائِنَ السَّمَاوَاتِ	يَقُولُونَ لَا تُنْفِقُوا عَلَى مَنْ عِنْدَ رَسُولِ	يَقُولُونَ لَا تُنْفِقُوا عَلَى مَنْ عِنْدَ رَسُولِ
(the) Messenger (are) with (those) who on spend "(Do) not say,			
اللَّهِ حَتَّى يُنْفِضُوا وَلَيْلَهُ خَرَائِنَ السَّمَاوَاتِ	وَلَيْلَهُ خَرَائِنَ السَّمَاوَاتِ	وَلَيْلَهُ خَرَائِنَ السَّمَاوَاتِ	وَلَيْلَهُ خَرَائِنَ السَّمَاوَاتِ
(of) the heavens (are the) treasures And for Allah they disband." until (of) Allah			
وَالْأَرْضَ وَلِكَنَ السَّفِيقِينَ لَا يَعْقِلُونَ	يَقُولُونَ لَا يَعْقِلُونَ	وَالْأَرْضَ وَلِكَنَ السَّفِيقِينَ لَا يَعْقِلُونَ	يَقُولُونَ لَا يَعْقِلُونَ
They say, 7 understand. (do) not the hypocrites but and the earth,			
لَئِنْ رَجَعْنَا إِلَى الْمَدِينَةِ لَيُخْرِجُنَّ الْأَعْزَمَ	الْأَعْزَمَ لَيُخْرِجُنَّ الْأَعْزَمَ	لَئِنْ رَجَعْنَا إِلَى الْمَدِينَةِ لَيُخْرِجُنَّ الْأَعْزَمَ	لَئِنْ رَجَعْنَا إِلَى الْمَدِينَةِ لَيُخْرِجُنَّ الْأَعْزَمَ
the more honorable surely, will expel Al-Madinah, to we return "If			
مِنْهَا الْأَذَلُّ وَلَيْلَهُ الْعِزَّةُ وَلَيْلَهُ وَلِرَسُولِهِ	وَلَيْلَهُ الْعِزَّةُ وَلَيْلَهُ وَلِرَسُولِهِ	مِنْهَا الْأَذَلُّ وَلَيْلَهُ الْعِزَّةُ وَلَيْلَهُ وَلِرَسُولِهِ	مِنْهَا الْأَذَلُّ وَلَيْلَهُ الْعِزَّةُ وَلَيْلَهُ وَلِرَسُولِهِ
and for His Messenger (is) the honor But for Allah the more humble." from it			
وَلِلْمُؤْمِنِينَ وَلِكَنَ السَّفِيقِينَ لَا يَعْلَمُونَ	وَلِلْمُؤْمِنِينَ وَلِكَنَ السَّفِيقِينَ لَا يَعْلَمُونَ	وَلِلْمُؤْمِنِينَ وَلِكَنَ السَّفِيقِينَ لَا يَعْلَمُونَ	وَلِلْمُؤْمِنِينَ وَلِكَنَ السَّفِيقِينَ لَا يَعْلَمُونَ
8 know. (do) not the hypocrites but and for the believers,			
يَأَيُّهَا الَّذِينَ آمَنُوا لَا تُنْهِكُمْ أَمْوَالَكُمْ وَلَا أَوْلَادَكُمْ	وَمَنْ يَفْعُلُ ذَلِكَ فَأُولَئِكَ	يَأَيُّهَا الَّذِينَ آمَنُوا لَا تُنْهِكُمْ أَمْوَالَكُمْ وَلَا أَوْلَادَكُمْ	وَمَنْ يَفْعُلُ ذَلِكَ فَأُولَئِكَ
your children and not your wealth divert you (Let) not O you who believe!			
عَنْ ذِكْرِ اللَّهِ وَمَنْ يَفْعُلُ ذَلِكَ فَأُولَئِكَ	عَنْ ذِكْرِ اللَّهِ وَمَنْ يَفْعُلُ ذَلِكَ فَأُولَئِكَ	عَنْ ذِكْرِ اللَّهِ وَمَنْ يَفْعُلُ ذَلِكَ فَأُولَئِكَ	عَنْ ذِكْرِ اللَّهِ وَمَنْ يَفْعُلُ ذَلِكَ فَأُولَئِكَ
then those that, does And whoever (of) Allah. (the) remembrance from			

٩	وَأَنْفَقُوا مِنْ مَا رَأَزَقْنَاكُمْ	الْخَسِرُونَ	هُمُ الْخَسِرُونَ
9	We have provided you	what from	And spend (are) the losers. [they]
١٠	يَا أَيُّهُمْ أَنْفَقُوا مِنْ قَبْلِ أَنْ يَأْتِيَهُمُ الْمَوْتُ فَيَقُولُوا رَبُّ نَا أَنَّا كُنَّا فَإِنَّمَا أَنْفَقُوا مَا كُنُّا فِي حُلُولٍ وَمَا كُنُّا نَفِقْنَا وَمَا كُنُّا نَفِقْنَا	لَوْلَا أَخْرَتْنَاهُ إِلَيْكُمْ قَرِيبٌ فَأَصَدَّقَ وَأَكْنَنَ	مَنْ قَبْلِ أَنْ يَأْتِيَهُمُ الْمَوْتُ أَنْفَقُوا مِنْ قَبْلِ أَنْ يَأْتِيَهُمُ الْمَوْتُ فَيَقُولُوا رَبُّ نَا أَنَّا كُنَّا فَإِنَّمَا أَنْفَقُوا مَا كُنُّا فِي حُلُولٍ وَمَا كُنُّا نَفِقْنَا وَمَا كُنُّا نَفِقْنَا
“My Lord!	and he says,	the death	(to) one of you
comes	[that]	before	
and be	so I would give charity	near a term	for You delay me Why not
إِذَا	يُؤْخِرَ اللَّهُ نَفْسًا	وَلَنْ	الصَّالِحِينَ مَنْ
when	a soul	will Allah delay	But never the righteous.”
ع	١١	بِمَا تَعْمَلُونَ	جَاءَ أَجَلُهَا وَاللَّهُ خَيْرٌ
11	you do.	of what	(is) All-Aware And Allah its term. has come

are the losers.

10. And spend from what We have provided you before death comes to one of you and he says, "My Lord! Why do You not delay me for a brief term so I would give charity and be among the righteous."

11. And Allah will never delay a soul when its term has come. And Allah is All-Aware of what you do.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah. To **Him** belongs the dominion and to **Him** belongs (all) praise. And **He** has power over everything.

2. **He is the One Who**
created you, and among
you is a disbeliever and
among you is a believer.
And Allah is All-Seer
of what you do.

3. **He** has created the heavens and the earth in truth, and **He** formed you, and made good your forms, and to **Him** is the final return.

4. **He** knows what is in the heavens and the earth, and **He** knows what you conceal and what you declare. And Allah is All-Knowing of what is in the breasts.