

٩	الْخَسِرُونَ	هُمْ	وَأَنْفَقُوا مِنْ مَا	رَازَقْنَاكُمْ
We have provided you	what	from	And spend	(are) the losers. [they]
سَابِ	يَأْتِي	أَحَدُكُمُ الْهُوتُ	فَيَقُولُ	مِنْ قَبْلِ أَنْ
"My Lord!	and he says,	the death	(to) one of you	comes [that] before
لَوْلَا	أَخْرَشْتَنِي	إِلَى أَجَلٍ قَرِيبٍ لَا	فَأَصَدَّقَ وَأَكُنْ	كَمْ
and be	so I would give charity	near	a term	for You delay me Why not
إِذَا	يُوَخِّرَ اللَّهُ	نَفْسًا	وَلَنْ	الصَّالِحِينَ
when	a soul	will Allah delay	But never	10 the righteous." among
جَاءَ	أَجَلَهَا	وَاللَّهُ	خَيْرٌ	بِمَا تَعْمَلُونَ
11	you do.	of what	(is) All-Aware	And Allah its term. has come

Surah At-Taghabun

are the losers.

10. And spend from what We have provided you before death comes to one of you and he says, "My Lord! Why do You not delay me for a brief term so I would give charity and be among the righteous."

11. And Allah will never delay a soul when its term has come. And Allah is All-Aware of what you do.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah. To **Him** belongs the dominion and to **Him** belongs (all) praise. And **He** has power over everything.

2. **He is the One Who**
created you, and among
you is a disbeliever and
among you is a believer.
And Allah is All-Seer
of what you do.

3. **He** has created the heavens and the earth in truth, and **He** formed you, and made good your forms, and to **Him** is the final return.

4. **He** knows what is in the heavens and the earth, and **He** knows what you conceal and what you declare. And Allah is All-Knowing of what is in the breasts.

٥.	Has there not come to you the news of those who disbelieved before? So they tasted the bad consequence of their affair, and they will have a painful punishment.	الْمُكَفَّرُوْرِ ٤
٦.	That is because their Messengers came to them with clear proofs, but they said, "Shall (mere) human beings guide us?" So they disbelieved and turned away. And Allah can do without them. And Allah is Self-sufficient, Praiseworthy.	الْمُكَفَّرُوْرِ ٥
٧.	Those who disbelieve claim that they will never be raised up. Say, "Yes, by my Lord, you will surely be raised, then surely you will be informed of what you did. And that is easy for Allah."	الْمُكَفَّرُوْرِ ٦
٨.	So believe in Allah and His Messenger and in the Light (i.e., Quran) which We have sent down. And Allah is All-Aware of what you do.	الْمُكَفَّرُوْرِ ٧
٩.	The Day He will assemble you for the Day of the Assembly, that will be the Day of mutual loss and gain. And whoever believes in Allah and does righteous deeds, He will remove from him his evil deeds and He will admit him to Gardens underneath which rivers flow, therein they will abide forever. That is the great success.	الْمُكَفَّرُوْرِ ٨
١٠.	But those who disbelieved and denied	الْمُكَفَّرُوْرِ ٩

٦٤	بِإِيمَانَكُمْ	أُولَئِكَ	أَصْحَابُ	النَّارِ	خَلِدِينَ	فِيهَا
therein.	abiding forever	(of) the Fire,	(are the) companions	those	[in] Our Verses,	
disaster	any	strikes	Not	10	the destination.	And wretched is
He guides	in Allah,	believes	And whoever	(of) Allah.	by (the) permission	except
So obey	11	(is) All-Knowing.	thing	of every	And Allah	his heart.
upon	then only	you turn away,	but if	the Messenger;	and obey	Allah
(there is) no	Allah,	12	clear.	(is) the conveyance	Our Messenger	
the believers.	let put (their) trust	Allah	And upon	Him.	except	god
and your children	your spouses	from	Indeed,	O you who believe!	13	
and overlook	you pardon	But if	so beware of them.	to you,	(are) enemies	
14	وَتَعْفُرُوا	فَإِنَّ	اللَّهَ	غَفُورٌ	رَّحِيمٌ	
Most Merciful.	(is) Oft-Forgiving,	Allah	then indeed,	and forgive,		
with Him	and Allah -	(are) a trial,	and your children	your wealth	Only	
you are able	what	Allah	So fear	15	great.	(is) a reward
And whoever	for yourselves.	(it is) better	and spend;	and obey	and listen	
(are) the successful ones.	[they]	then those	(of) his soul,	(from the) greediness	is saved	
for you	He will multiply it	goodly,	a loan	(to) Allah	you loan	If 16

Our Verses, they are the companions of the Fire, abiding forever therein. And wretched is the destination.

١١. No disaster strikes except by the permission of Allah. And whoever believes in Allah, He guides his heart. And Allah is All-Knowing of all things.

١٢. And obey Allah and obey the Messenger; but if you turn away, then upon Our Messenger is only the clear conveyance (of the Message).

١٣. Allah, (there is) no god except Him. And upon Allah let the believers put their trust.

١٤. O you who believe! Indeed, among your spouses and your children are your enemies, so beware of them. But if you pardon and overlook and forgive, then indeed, Allah is Oft-Forgiving, Most Merciful.

١٥. Your wealth and your children are only a trial, but with Allah is a great reward.

١٦. So fear Allah as much as you are able and listen and obey and spend; it is better for yourselves. And whoever is saved from the greediness of his soul, then those are the successful ones.

١٧. If you loan to Allah a goodly loan, He will multiply it for you.

and forgive you. And Allah is Most Appreciative, Most Forbearing,

٢٦

18. The Knower of the unseen and the witnessed, the All-Mighty, the All-Wise.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. O Prophet! When you divorce women, divorce them for their waiting period and keep count of the waiting period, and fear Allah, your Lord. Do not expel them from their houses, nor should they leave unless they commit a clear immorality. And these are the limits of Allah. And whoever transgresses the limits of Allah, then certainly he has wronged himself. You know not; perhaps Allah will bring about (another) matter.

2. Then when they have reached their term, then retain them with kindness or part with them with kindness. And take as witnesses two just men among you and establish the testimony for Allah. That is instructed to whoever believes in Allah and the Last Day. And whoever fears Allah, **He** will make for him a way out.

وَيَعْفُرُ لَكُمْ	وَاللَّهُ	شَكُورٌ	حَلِيمٌ	لَا
وَالَّهُمَّ	كُمْ	وَاللَّهُ	كُمْ	وَاللَّهُمَّ
17	Most Forbearing, (is) Most Appreciative,	And Allah	you.	and will forgive
ع	الْعَزِيزُ الْحَكِيمُ	وَالشَّهَادَةُ	الْغَيْبُ	عَلِمُ
وَالْمُرْسَلُونَ	وَالْمُرْسَلُونَ	وَالْمُرْسَلُونَ	وَالْمُرْسَلُونَ	وَالْمُرْسَلُونَ
18	the All-Wise, the All-Mighty, and the witnessed, (of) the unseen (The) Knower			
٦٥ سُورَةُ الْطَّلَاقِ مَدَنِيَّةٌ ٩٩ رَكْوَعَاتٍ ١٢ آيَاتٍ				
Surah At-Talaq				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	اللَّهُ	الرَّحْمَنُ	الرَّحِيمُ	بِسْمِ
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
فَطَلِقُوهُنَّ	إِذَا طَلَقْتُمُ النِّسَاءَ	وَأَذْهَبُوهُنَّ	لِعَدَّتِهِنَّ	يَا أَيُّهَا النَّبِيُّ
then divorce them	[the] women,	you divorce	When	O Prophet!
وَاتَّقُوا اللَّهَ	الْعِدَّةَ	وَأَحْصُوا	لِعَدَّتِهِنَّ	لِعَدَّتِهِنَّ
Allah,	and fear	(of) the waiting period,	and keep count	for their waiting period,
لَا تُخْرِجُوهُنَّ مِنْ بُيوْتِهِنَّ وَلَا يُخْرِجُنَّ	يُخْرِجُوهُنَّ مِنْ بُيوْتِهِنَّ	لَا تُخْرِجُوهُنَّ مِنْ بُيوْتِهِنَّ	لَا تُخْرِجُوهُنَّ مِنْ بُيوْتِهِنَّ	لَا تُخْرِجُوهُنَّ مِنْ بُيوْتِهِنَّ
they should leave	and not	their houses,	from	expel them (Do) not your Lord.
إِلَّا أَنْ يَأْتِيَنَّ بِفَحْشَةٍ مُبَيِّنَةٍ وَتَلَكَ حُدُودٌ	يَأْتِيَنَّ بِفَحْشَةٍ مُبَيِّنَةٍ وَتَلَكَ حُدُودٌ	يَأْتِيَنَّ بِفَحْشَةٍ مُبَيِّنَةٍ وَتَلَكَ حُدُودٌ	إِلَّا أَنْ يَأْتِيَنَّ بِفَحْشَةٍ مُبَيِّنَةٍ وَتَلَكَ حُدُودٌ	إِلَّا أَنْ يَأْتِيَنَّ بِفَحْشَةٍ مُبَيِّنَةٍ وَتَلَكَ حُدُودٌ
(are the) limits	And these	clear.	an immorality	they commit that except
وَمَنْ يَتَعَدَ حُدُودَ اللَّهِ فَقَدْ	وَمَنْ يَتَعَدَ حُدُودَ اللَّهِ فَقَدْ	وَمَنْ يَتَعَدَ حُدُودَ اللَّهِ فَقَدْ	وَمَنْ يَتَعَدَ حُدُودَ اللَّهِ فَقَدْ	وَمَنْ يَتَعَدَ حُدُودَ اللَّهِ فَقَدْ
then certainly	(of) Allah	(the) limits	transgresses	And whoever (of) Allah.
ظَلَمَ نَفْسَهُ لَا تَدْرَأُ لَعَلَّ اللَّهَ يُحْرِثُ	ظَلَمَ نَفْسَهُ لَا تَدْرَأُ لَعَلَّ اللَّهَ يُحْرِثُ	ظَلَمَ نَفْسَهُ لَا تَدْرَأُ لَعَلَّ اللَّهَ يُحْرِثُ	ظَلَمَ نَفْسَهُ لَا تَدْرَأُ لَعَلَّ اللَّهَ يُحْرِثُ	ظَلَمَ نَفْسَهُ لَا تَدْرَأُ لَعَلَّ اللَّهَ يُحْرِثُ
will bring about,	Allah	Perhaps	you know;	Not himself. he has wronged
بَعْدَ ذَلِكَ أَمْرًا	بَعْدَ ذَلِكَ أَمْرًا	بَعْدَ ذَلِكَ أَمْرًا	بَعْدَ ذَلِكَ أَمْرًا	بَعْدَ ذَلِكَ أَمْرًا
their term,	they have reached	Then when	1	a matter. that, after
فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهُدُوا	فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهُدُوا	فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهُدُوا	فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهُدُوا	فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهُدُوا
And take witness	with kindness.	part with them	or	with kindness then retain them
ذَوْمَى عَدْلٍ مِنْكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ذَلِكُمْ	ذَوْمَى عَدْلٍ مِنْكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ذَلِكُمْ	ذَوْمَى عَدْلٍ مِنْكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ذَلِكُمْ	ذَوْمَى عَدْلٍ مِنْكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ذَلِكُمْ	ذَوْمَى عَدْلٍ مِنْكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ذَلِكُمْ
That	for Allah.	the testimony	and establish	among you just two men
وَالْيَوْمُ يُوَعَظُ بِهِ	وَالْيَوْمُ يُوَعَظُ بِهِ	وَالْيَوْمُ يُوَعَظُ بِهِ	وَالْيَوْمُ يُوَعَظُ بِهِ	وَالْيَوْمُ يُوَعَظُ بِهِ
and the Day	in Allah	believes	[is]	whoever with it, is instructed,
الْآخِرُ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلُ لَهُ مَحْرَجًا	الْآخِرُ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلُ لَهُ مَحْرَجًا	الْآخِرُ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلُ لَهُ مَحْرَجًا	الْآخِرُ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلُ لَهُ مَحْرَجًا	الْآخِرُ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلُ لَهُ مَحْرَجًا
2	a way out,	for him	He will make	fears Allah, And whoever the Last.