

وَمِنَ الْأَرْضِ	مُشَهَّدَةً	يَتَنَزَّلُ	الْأَمْرُ	بَيْنَهُمْ	بَيْنَهُمْ
between them	the command	Descends	(the) like of them.	the earth,	and of
لَتَعْلَمُوا	أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ				
All-Powerful.	thing	every	(is) on	Allah	that
وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا					
12	(in) knowledge.	things	all	encompasses	indeed,
أَيَّتَهَا ١٢	٦٦ سُورَةُ التَّحْرِيمُ مَدْنِيَّةٌ ١٠٧	مَرْكُو عَاتِهَا			
Surah At-Tahrim					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
يَا أَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَ اللَّهُ لَكَ					
for you,	Allah has made lawful	what	you prohibit	Why (do)	O Prophet!
تَبَعِّي مَرْضَاتَ أَزْوَاجَكَ وَاللَّهُ غَفُورٌ رَّحِيمٌ					
Most Merciful.	(is) Oft-Forgiving,	And Allah	your wives?	(to) please	seeking
وَاللَّهُ أَعْلَمُ بِمَا يَعْلَمُ					
(of) your oaths.	(the) dissolution	for you	Allah has ordained	Indeed,	1
وَاللَّهُ مَوْلَانَا وَهُوَ الْعَلِيمُ الْحَكِيمُ					
2	the All-Wise.	(is) the All-Knower,	and He	(is) your Protector	And Allah
وَإِذْ أَسَرَ النَّبِيُّ إِلَى بَعْضِ أَزْوَاجِهِ حَدِيثًا					
a statement,	(of) his wives	one	to	the Prophet	confided
فَلَمَّا نَبَأَتْ بِهِ وَأَطْهَرَهُ اللَّهُ عَلَيْهِ عَرَفَ					
فَلَمَّا نَبَأَتْ بِهِ وَأَطْهَرَهُ اللَّهُ عَلَيْهِ عَرَفَ					
he made known	to him,	and Allah made it apparent	about it	she informed	and when
بَعْضَهُ وَأَعْرَضَ عَنْ بَعْضٍ فَلَمَّا نَبَأَتْ بِهَا					
about it,	he informed her	Then when	a part.	[of]	and avoided
قَالَتْ مَنْ أَنْبَأَكَ هَذَا					
الْعَلِيمُ					
the All-Knower,	"Has informed me	He said,	this?"	informed you	"Who
فَقَدْ أَخْبَرُ					
so indeed,	Allah,	to	you both turn	If	3 the All-Aware."
فَإِنَّ صَحْقَتْ قُلُوبَكُمَا وَإِنْ تَظَاهَرَا عَلَيْهِ					
then indeed,	against him,	you backup each other	but if	your hearts;	(are) inclined

and of the earth the like of them. The Command descends between them so that you may know that Allah has power over everything. And that Allah encompasses all things in knowledge.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O Prophet! Why do you prohibit (yourselves from) what Allah has made lawful for you, seeking to please your wives? And Allah is Oft-Forgiving, Most Merciful.

2. Indeed, Allah has ordained for you the dissolution of your oaths. And Allah is your Protector, and He is the All-Knower, the All-Wise.

3. And when the Prophet confided a statement to one of his wives; and when she informed (others) about it and Allah made it apparent to him, he made known a part of it and avoided a part. Then when he informed her about it, she said, "Who informed you this?" He said, "The All-Knower, the All-Aware informed me."

4. If you both turn (in repentance to Allah), so indeed, your hearts are inclined; but if you backup each other (i.e., co-operate) against him, then indeed,

Allah is his Protector, and Jibreel and the righteous believers, and the Angels, after that are (his) assistants.

5. Perhaps his Lord, if he divorced you, will substitute for him wives better than you - submissive, faithful, obedient, repentant, who worship, who fast, previously married and virgins.

6. O you who believe! Protect yourselves and your families from a Fire whose fuel is people and stones, over it are (appointed) Angels, stern and severe, who do not disobey in what Allah Commands them but they do what they are commanded.

7. It will be said, "O you who disbelieve! Do not make excuses today. You will only be recompensed for what you used to do."

8. O you who believe! Turn (to Allah) in sincere repentance! Perhaps your Lord will remove from you your evil deeds and admit you into Gardens underneath which rivers flow - that Day Allah will not disgrace the Prophet and those who believed with him. Their light will run before them and on their right, they will say,

اللهُ هُوَ مَوْلَهُ وَجَبَرِيلُ وَصَالِحُ الْمُؤْمِنِينَ	believers, and (the) righteous	and Jibreel, (is) his Protector,	He	Allah,
وَالْمَلِكَةُ بَعْدَ ذَلِكَ طَهِيرٌ عَسَى رَبِّكَ	his Lord, Perhaps	4 (are his) assistants.	that after	and the Angels,
إِنْ طَلَقْتُنَّهُ أَزْوَاجًا خَيْرًا	better	wives	He will substitute for him	[that] he divorced you, if
مَنْعِنَ مُسْلِمَتِ مُؤْمِنَتِ قَنْتِتِ تَبَتِ عَبْدَتِ سَيْحَتِ	who fast, who worship,	repentant, obedient,	faithful,	submissive,
شَبَبَتِ وَأَبْكَارًا	Protect	O you who believe!	5 and virgins.	previously married
أَنْفَسْكُمْ وَأَهْلِيْكُمْ نَارًا وَقُوْدُهَا	and stones, (is) people	whose fuel	(from) a Fire	and your families yourselves
عَلَيْهَا مَلِكَةُ غِلَاظٌ شَدَادٌ لَا يَعْصُونَ	Allah	they disobey	not	severe; stern, (are) Angels over it
مَا أَمْرَهُمْ وَيَفْعَلُونَ مَا يُؤْمِنُونَ	6 they are commanded.	what	but they do	He Commands them (in) what
يَا أَيُّهَا الَّذِينَ كَفَرُوا لَا تَعْتَذِرُوا إِنَّمَا	Only	today.	make excuses	(Do) not "O you who disbelieve!
نُجَزُونَ مَا كُنْتُمْ تَعْمَلُونَ	7 do."	you used to	(for) what	you will be recompensed
يَا أَيُّهَا الَّذِينَ آمَنُوا تُبَوَا إِلَى اللَّهِ تَوْبَةً نَصُوحًا	sincere!	(in) repentance	Allah	to Turn O you who believe!
عَسَى رَبُّكُمْ سَيِّئَاتِكُمْ أَنْ يَكْفَرَ عَنْكُمْ سَيِّئَاتِكُمْ	your evil deeds	from you	will remove	[that] your Lord Perhaps
وَيُدْخِلُكُمْ جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَرُ	the rivers,	underneath it	from flow	(into) Gardens and admit you
يَوْمَ لَا يُخْرِي اللَّهُ الَّذِي آمَنُوا	believed	and those who	the Prophet	Allah will disgrace not (on the) Day
مَعَهُمْ نُورٌ هُمْ يَسْعَى بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ	they will say,	and on their right;	before them	will run Their light with him.

لَنَا	وَاغْفِرْ	نُورَنَا	لَنَا	أَتْهِمْ	رَبَّنَا
to us.	and grant forgiveness	our light	for us	Perfect	"Our Lord
⑧	قَدِيرٌ	شَيْءٌ	كُلٌّ	عَلٰى	إِنَّكَ
8	All-Powerful."	thing	every	(are) over	Indeed, You
وَالْمُسْفِقِينَ	وَالْكُفَّارَ	جَاهِدٌ	يَا أَيُّهَا الَّذِيْنَ	وَأَغْلُظُ	وَالْمُسْفِقِينَ
and be stern	and the hypocrites,	(against) the disbelievers	Strive	O Prophet!	
وَمَا وَهُمْ	جَهَنَّمَ	وَبِئْسَ	عَلَيْهِمْ	وَمَأْوَاهُمْ	الْمُصِيرُ
وَمَأْوَاهُمْ	جَهَنَّمَ	وَبِئْسَ	عَلَيْهِمْ	وَمَأْوَاهُمْ	الْمُصِيرُ
9	the destination.	and wretched is	(is) Hell,	And their abode	with them.
كَانَتَا	كَفَرُوا	لِلَّذِينَ	مَثَلًا	ضَرَبَ اللَّهُ	أَمْرَاتٍ
(the) wife	disbelieved -	for those who	an example	Allah presents	
مِنْ	كَانَتَا	كَفَرُوا	لِلَّذِينَ	نُوحٌ	وَأَمْرَاتٍ
of	two [slaves]	under	They were	(of) Lut.	(and the) wife
عَنْهُمَا	يُعْنِيَا	فَلَمْ	فَخَانَهُمَا	عَبَادِنَا	صَالِحِينَ
both of them,	they availed,	so not	but they both betrayed them,	righteous,	Our slaves
مَعَ	ادْخُلَا	وَقَيْلَ	شَيْئًا	مِنَ اللَّهِ	وَضَرَبَ اللَّهُ
with	the Fire	"Enter	and it was said,	(in) anything,	Allah
الَّذِلِيلِينَ	النَّارَ	أَدْخُلَا	وَقَيْلَ	مَعَ	مَعَ
أَمْنَوْا	لِلَّذِينَ	مَثَلًا	شَيْئًا	مِنَ اللَّهِ	وَضَرَبَ اللَّهُ
believed -	for those who	an example	and it was said,	(in) anything,	Allah
لِي	أَبْنِ	رَبْ	إِذْ	فِرْعَوْنُ	الَّذِلِيلِينَ
for me	Build	"My Lord!	she said,	when	(of) Firaun,
فِرْعَوْنَ	فِرْعَوْنَ	وَنَجَنْيُ	فِرْعَوْنَ	بَيْتًا	عَنْدَكَ
Firaun	from	and save me	Paradise,	in	a house
وَعَمَلَهُ	الْجَنَّةَ	وَنَجَنْيُ	فِرْعَوْنَ	فِرْعَوْنَ	وَنَجَنْيُ
وَعَمَلَهُ	وَنَجَنْيُ	مِنْ	فِرْعَوْنَ	بَيْتًا	عَنْدَكَ
11	the wrongdoers."	the people	from	and save me	and his deeds
فَرَجَهَا	أَحْصَنَتْ	عِمَرَنَ	أَبْتَثَ	وَمَرِيمَ	وَمَرِيمَ
her chastity,	guarded	who	(of) Imran	(the) daughter	And Maryam,
بِكَلِمَتِ	وَصَدَّقَتْ	مِنْ	فِيْهِ	فِيْهِ	فِيْهِ
(in the) Words	And she believed	Our Spirit.	of	into it	so We breathed
وَكَتَبَهُ	وَكَانَتْ	مِنْ	وَكَتَبَهُ	وَكَتَبَهُ	وَكَاتَبَهُ
وَكَاتَبَهُ	الْقُتْبَيْنَ	مِنْ	فَفَخَنَّا	فَفَخَنَّا	فَفَخَنَّا
12	the devoutly obedient.	of	and she was	and His Books,	(of) her Lord

“Our Lord, perfect for us our light and forgive us. Indeed, You have power over everything.”

9. O Prophet! Strive against the disbelievers and the hypocrites, and be stern with them. And their abode is Hell, and wretched is the destination.

10. Allah presents an example for those who disbelieved - the wife of Nuh and the wife of Lut. They were under two of Our righteous slaves, but they both betrayed them, so they did not avail them from Allah at all, and it was said, "Enter the fire with those who enter."

11. And Allah presents an example for those who believe - the wife of Fir'aun, when she said, "My Lord! Build for me a house near You in Paradise and save me from Fir'aun and his deeds and save me from the wrongdoing people."

12. And Maryam, the daughter of Imran, who guarded her chastity, so We breathed into it of Our Spirit and she believed in the Words of her Lord and His Books, and she was of the devoutly obedient.