

وَمِنَ الْأَرْضِ		مِثْلَهُنَّ		يَتَنَزَّلُ		الْأَمْرُ		بَيْنَهُنَّ	
the earth,		(the) like of them.		Descends		the command		between them	
لِتَعْلَمُوا		أَنَّ		اللَّهَ		عَلَى		كُلِّ شَيْءٍ قَدِيرٌ	
that you may know		that		Allah		(is) on		every thing All-Powerful.	
وَأَنَّ		اللَّهَ		قَدْ		أَحَاطَ		بِكُلِّ شَيْءٍ عِلْمًا	
And that,		Allah		indeed,		encompasses		(in) knowledge. all things	
﴿١٢﴾ ابائها ١٢ ﴿٦٦﴾ سُورَةُ التَّحْرِيمِ مَدَنِيَّةٌ ١٠٧ ﴿١٧﴾ رُكُوعَاتُهَا ٢ ﴿١٧﴾									
Surah At-Tahrim									
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ			
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.			
يَا أَيُّهَا النَّبِيُّ لِمَ		تُحَرِّمُ		مَا		أَحَلَّ اللَّهُ		لَكَ	
O Prophet!		Why (do)		you prohibit		what		Allah has made lawful for you,	
تَتَّبِعِي		مَرْضَاتِ		أَزْوَاجِكَ		وَاللَّهُ		غَفُورٌ رَّحِيمٌ	
seeking		(to) please		your wives?		And Allah		(is) Oft-Forgiving, Most Merciful.	
①		قَدْ		فَرَضَ		اللَّهُ		لَكُمْ تَحَلَّةً	
1		Indeed,		Allah has ordained		for you		(the) dissolution (of) your oaths.	
وَاللَّهُ		مَوْلَاكُمْ		وَهُوَ		الْعَلِيمُ		الْحَكِيمُ ②	
And Allah		(is) your Protector		and He		(is) the All-Knower,		the All-Wise. 2	
وَإِذْ		أَسْرَ		النَّبِيُّ		إِلَى		بَعْضِ أَزْوَاجِهِ حَدِيثًا	
And when		confided		the Prophet		to		one (of) his wives a statement,	
فَلَمَّا		نَبَّأَتْ		بِهِ		وَأَظْهَرَهُ		اللَّهُ عَلَيْهِ عَرَفَ	
and when		she informed		about it		and Allah made it apparent		to him, he made known	
بَعْضَهُ		وَأَعْرَضَ		عَنْ		بَعْضٍ		فَلَمَّا نَبَّأَهَا بِهِ	
a part of it		and avoided		[of]		a part.		Then when he informed her about it,	
قَالَتْ		مَنْ		أَنْبَأَكَ		هَذَا		قَالَ نَبَانِي الْعَلِيمُ	
"Who		she said,		informed you		this?"		He said, "Has informed me the All-Knower,	
الْخَبِيرُ ③		إِنْ		تَتُوبَا		إِلَى		اللَّهُ فَقَدْ	
the All-Aware."		3		If		you both turn		to Allah, so indeed,	
صَغَتْ		قُلُوبُكُمَا		وَإِنْ		تَظْهَرَا		عَلَيْهِ فَإِنَّ	
(are) inclined		your hearts;		but if		you backup each other		against him, then indeed,	

and of the earth the like of them. The Command descends between them so that you may know that Allah has power over everything. And that Allah encompasses all things in knowledge.

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In the name of Allah, the Most Gracious, the Most Merciful.

1. O Prophet! Why do you prohibit (yourselves from) what Allah has made lawful for you, seeking to please your wives? And Allah is Oft-Forgiving, Most Merciful.

2. Indeed, Allah has ordained for you the dissolution of your oaths. And Allah is your Protector, and He is the All-Knower, the All-Wise.

3. And when the Prophet confided a statement to one of his wives; and when she informed (others) about it and Allah made it apparent to him, he made known a part of it and avoided a part. Then when he informed her about it, she said, "Who informed you this?" He said, "The All-Knower, the All-Aware informed me."

4. If you both turn (in repentance to Allah), so indeed, your hearts are inclined; but if you backup each other (i.e., co-operate) against him, then indeed,

Allah is his Protector, and Jibreel and the righteous believers, and the Angels, after that are (his) assistants.

5. Perhaps his Lord, if he divorced you, will substitute for him wives better than you - submissive, faithful, obedient, repentant, who worship, who fast, previously married and virgins.

6. O you who believe! Protect yourselves and your families from a Fire whose fuel is people and stones, over it are (appointed) Angels, stern and severe, who do not disobey in what Allah Commands them but they do what they are commanded.

7. It will be said, "O you who disbelieve! Do not make excuses today. You will only be recompensed for what you used to do."

8. O you who believe! Turn (to Allah) in sincere repentance! Perhaps your Lord will remove from you your evil deeds and admit you into Gardens underneath which rivers flow - that Day Allah will not disgrace the Prophet and those who believed with him. Their light will run before them and on their right, they will say,

اللَّهُ هُوَ مَوْلَاهُ وَجِبْرِيلُ وَصَالِحُ الْمُؤْمِنِينَ	Allah, He, (is) his Protector, and Jibreel, and (the) righteous believers,
وَالْمَلَائِكَةُ بَعْدَ ذَلِكَ ظَهِيرٌ ٤ عَسَى رَبُّهُ	and the Angels, after that (are his) assistants. 4 Perhaps his Lord,
إِنْ طَلَّقَنَّ أَنْ يُبْدِلَهُ أَزْوَاجًا خَيْرًا	if he divorced you, [that] He will substitute for him better wives
مِّنْكَ مُّسْلِمٍ مَّوْمِنٍ قُتِبَتْ عَلَيْهِ عِدَتِ سَبِيحَتِ	than you submissive, faithful, obedient, repentant, who worship, who fast,
ثَبَّتِ وَأَبْكَارًا ٥ يَأْيُهَا الَّذِينَ آمَنُوا قُوا	previously married and virgins. 5 O you who believe! Protect
أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ	yourselves and your families (from) a Fire whose fuel is people and stones,
عَلَيْهَا مَلَائِكَةٌ غِلَظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ	(are) Angels stern, severe; not they disobey Allah
مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ٦	(in) what He Commands them but they do what they are commanded. 6
يَأْيُهَا الَّذِينَ كَفَرُوا لَا تَعْتَذِرُوا الْيَوْمَ إِنَّمَا	"O you who disbelieve! (Do) not make excuses today. Only
تُجْزَوْنَ مَا كُنْتُمْ تَعْمَلُونَ ٧	you will be recompensed (for) what you used to do." 7
يَأْيُهَا الَّذِينَ آمَنُوا تُوبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا	O you who believe! Turn to Allah (in) repentance sincere!
عَسَى رَبُّكُمْ أَنْ يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ	Perhaps your Lord will remove from you your evil deeds
وَيُدْخِلَكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ	and admit you (into) Gardens from which rivers flow underneath it
يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ آمَنُوا	not (on the) Day Allah will disgrace the Prophet and those who believed
مَعَهُ نُورُهُمْ يَسْعَى بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ	with him. Their light will run before them and on their right, they will say,

رَبَّنَا	أَتِمُّ	لَنَا	نُورَنَا	وَاعْفِرْ	لَنَا
"Our Lord	Perfect	for us	our light	and grant forgiveness	to us.
إِنَّكَ	عَلَىٰ	كُلِّ	شَيْءٍ	قَدِيرٌ	⑧
Indeed, You	(are) over	every	thing	All-Powerful."	8
يَا أَيُّهَا النَّبِيُّ جَاهِدِ	الْكُفَّارَ	وَالْمُفْسِقِينَ	وَاعْظُ		
O Prophet!	Strive	(against) the disbelievers	and the hypocrites,	and be stern	
عَلَيْهِمْ	وَمَا أُولَهُمْ	جَهَنَّمُ	وَيْسَ	الْمَصِيرُ	⑨
with them.	And their abode	(is) Hell,	and wretched is	the destination.	9
ضَرَبَ اللَّهُ	مَثَلًا	لِّلَّذِينَ	كَفَرُوا	أُمَرَاتِ	
Allah presents	an example	for those who	disbelieved -	(the) wife	
نُوحٍ	وَأُمَرَاتِ	لُوطٍ	كَانَتَا	تَحْتَ	عَبْدَيْنِ
(of) Nuh	(and the) wife	(of) Lut.	They were	under	two [slaves]
عِبَادِنَا	صَالِحِينَ	فَخَانَتُهُمَا	فَلَمْ	يُعْنِيَا	عَنْهُمَا
Our slaves	righteous,	but they both betrayed them,	so not	they availed,	both of them,
مِّنَ	اللَّهِ	شَيْئًا	وَقِيلَ	ادْخُلَا	النَّارَ
from	Allah	(in) anything,	and it was said,	"Enter	the Fire
الدَّخِيلِينَ	⑩	وَضَرَبَ اللَّهُ	مَثَلًا	لِّلَّذِينَ	آمَنُوا
those who enter."	10	And Allah presents	an example	for those who	believed -
أُمَرَاتِ	فِرْعَوْنَ	إِذْ	قَالَتْ	رَبِّ	ابْنِ
(the) wife	(of) Firaun,	when	she said,	"My Lord!	Build
عِنْدَكَ	بَيْتًا	فِي	الْجَنَّةِ	وَنَجِّنِي	مِنْ
near You	a house	in	Paradise,	and save me	from
وَعَمَلِهِ	وَنَجِّنِي	مِنَ	الْقَوْمِ	الظَّالِمِينَ	⑪
and his deeds	and save me	from	the people	the wrongdoers."	11
وَمَرْيَمَ	ابْنَتِ	عِمْرَانَ	الَّتِي	أَحْصَنَتْ	فَرْجَهَا
And Maryam,	(the) daughter	(of) Imran	who	guarded	her chastity,
فَنَفَخْنَا	فِيهِ	مِنْ	رُوحِنَا	وَصَدَقَتْ	بِكَلِمَتِ
so We breathed	into it	of	Our Spirit.	And she believed	(in the) Words
رَبِّهَا	وَكُتِبَ	وَكَانَتْ	مِنَ	الْقَاتِلِينَ	⑫
(of) her Lord	and His Books,	and she was	of	the devoutly obedient.	12

"Our Lord, perfect for us our light and forgive us. Indeed, **You** have power over everything."

9. O Prophet! Strive against the disbelievers and the hypocrites, and be stern with them. And their abode is Hell, and wretched is the destination.

10. Allah presents an example for those who disbelieved - the wife of Nuh and the wife of Lut. They were under two of **Our** righteous slaves, but they both betrayed them, so they did not avail them from Allah at all, and it was said, "Enter the fire with those who enter."

11. And Allah presents an example for those who believe - the wife of Firaun, when she said, "My Lord! Build for me a house near **You** in Paradise and save me from Firaun and his deeds and save me from the wrongdoing people."

12. And Maryam, the daughter of Imran, who guarded her chastity, so **We** breathed into it of **Our** Spirit and she believed in the Words of her Lord and **His** Books, and she was of the devoutly obedient.