

In the name of Allah, the Most Gracious, the Most Merciful.

1. Blessed is He in Whose Hand is the Dominion, and He has power over everything.
2. (He) Who created death and life that He may test you (as to) which of you is best in deed. And He is the All-Mighty, the Oft-Forgiving.
3. (He) Who created seven heavens one above another. You do not see any fault in the creation of the Most Gracious. So look again; can you see any flaw?
4. Then look again. (Your) vision will return to you humbled while it is fatigued.
5. And We have certainly beautified the nearest heaven with lamps, and We have made it as missiles for the devils, and We have prepared for them the punishment of the Blaze.
6. And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination.
7. When they are thrown therein, they will hear from it a (terrible) inhaling while it boils up.
8. It almost bursts

سَأَلَهُمْ	فَوْجٍ	فِيهَا	الْقَوْمُ	كُلَّمَا	الْغَيْطٌ	مِنْ
(will) ask them	a group,	therein	is thrown	Every time	rage.	from
بَلِ	قَالُوا	⊗	يَا تُمْ	أَلَمْ	خَرَّبْتُهَا	
"Yes,	They will say	8	a warner?"	come to you	"Did not	its keepers,
لَهُ	جَاءَنَا	نَذِيرٌ	فَكَذَبْنَا	مَا نَزَّلَ اللَّهُ	قَدْ	
has Allah sent down	'Not	and we said,	but we denied	a warner,	came to us	indeed
كَبِيرٌ	فِي	ضَلَلٌ	إِلَّا	إِنْ	مِنْ شَيْءٍ	
great."	error	in	but	you (are)	Not	thing.
وَقَالُوا	لَوْ	كُنَّا	سَمِعْ	أَوْ	عَقِلٌ	⊗
reasoned,	or	listened	we had	"If	And they will say,	9
السَّعِيرٌ	فِي	أَصْحِبٍ	السَّعِيرٌ	كُنَّا	مَا	
10	(of) the Blaze."	(the) companions	among	we (would) have been	not	
فَاعْتَرُفُوا	بِذَنْبِهِمْ	فَسُوْقًا	لَا صَحِبٌ	السَّعِيرٌ	فَاعْتَرُفُوا	
(of) the Blaze.	(the) companions	so away with	their sins,	Then they (will) confess		
لَهُمْ	إِنَّ	الَّذِينَ	يَخْشُونَ	رَبَّهُمْ	بِالْغَيْبِ	⊗
for them	unseen,	their Lord	fear	those who	Indeed,	11
وَأَسْرَوْا	وَأَجْرٌ	كَبِيرٌ	مَغْفِرَةٌ	قُولُكُمْ	أَوْ اجْهَرُوا	
your speech	And conceal	12	great.	and a reward	(is) forgiveness	
الصُّدُورِ	بِذَنْبِهِ	عَلِيمٌ	إِنَّهُ	أَنَّ	أَوْ اجْهَرُوا	
the breasts.	of what (is in)	(is the) All-Knower	Indeed, He	it.	proclaim	or
اللَّطِيفُ	خَلَقَ	وَهُوَ	مَنْ	أَلَا يَعْلَمُ	أَنَّ	⊗
(is) the Subtle,	And He	created?	(the One) Who	Does He not know,		13
الْحَمِيرُ	هُوَ	الَّذِي	جَعَلَ	لَكُمْ	الْحَمِيرُ	
the earth	for you	made	(is) the One Who	He	14	the All-Aware.
ذَلِكُلَا	مَنْ	وَكُلُوا	مَنَا كِبَهَا	فِي	فَامْشُوا	
His provision,	of	and eat	(the) paths thereof	in	so walk	subservient,
فِي	مَنْ	عَامَنْتُمْ	⊗	الْتَّشْوِرُ	وَالْيَمِ	
(is) in	(from Him) Who	Do you feel secure	15	(is) the Resurrection.	and to Him	
السَّمَاءُ	يَخْسِفُ	بِكُمُ الْأَرْضَ	فَادَا	هِيَ تَمُورُ	أَنْ	
sways?	it	when	the earth	you	He will cause to swallow	not
						the heaven

with rage. Every time a group is thrown therein, its keepers will ask them, "Did there not come to you a warner?"

9. They will say, "Yes, indeed, a warner had come to us, but we denied and said, 'Allah has not sent down anything. You are not but in great error.'"
10. And they will say, "If only we had listened or reasoned, we would not have been among the companions of the Blaze."
11. Then they will confess their sins, so away with the companions of the Blaze.
12. Indeed, those who fear their Lord unseen, for them is forgiveness and a great reward.
13. And conceal your speech or proclaim it. Indeed, **He** is the All-Knower of what is in the breasts.
14. Does **He Who** created (them) not know? And **He** is the Subtle, the All-Aware.
15. **He** is the One **Who** made the earth subservient to you, so walk in the paths thereof and eat of **His** provision; and to **Him** is the Resurrection.
16. Do you feel secure from **Him Who** is in the heaven that **He** will not cause the earth to swallow you when it sways (as in an earthquake)?

17.	Or do you feel secure from <b>Him Who</b> is in the heaven that <b>He</b> will not send against you a storm of stones? Then you would know how (terrible) was <b>My</b> warning?	لَا أَمْرٌ أَمْنُتُمْ مَّنْ فِي السَّمَاءِ أَنْ كَيْفَ يُرِسَّلَ عَلَيْكُمْ حَاصِبًا فَسَتَعْلَمُونَ	that the heaven, (is) in (from <b>Him Who</b> ) do you feel secure Or 16
18.	And indeed, those before them denied, and how (terrible) was <b>My</b> rejection?	نَذِيرٌ وَلَقَدْ كَذَبُوا الَّذِينَ مِنْ قَبْلِهِمْ فَكَيْفَ ١٧	how Then you would know a storm of stones? against you <b>He</b> will send and how before them, those denied And indeed, (was) <b>My</b> warning?
19.	Do they not see the birds above them, spreading their wings and folding (them)? None holds them up except the Most Gracious. Indeed, <b>He</b> is All-Seer of everything.	كَانَ نَكِيرٌ أَوْلَمْ يَرَوْا إِلَى الطَّيْرِ فَوْقَهُمْ ١٨	above them the birds [to] they see Do not 18 My rejection. was the Most Gracious. except holds them Not and folding? spreading (their wings)
20.	Or who is it that could be an army for you to help you besides the Most Gracious? The disbelievers are not but in delusion.	إِنَّهُ بِكُلِّ شَيْءٍ بَصِيرٌ ١٩ أَمْنُ هَذَا الَّذِي هُوَ جُدُّكُمْ يَنْهَا مِنْ دُونِ الرَّحْمَنِ إِنْ	the one, this, Who is 19 All-Seer. thing (is) of every Indeed, <b>He</b> Not the Most Gracious? besides to help you for you (is) an army he
21.	Or who is it that could provide for you if <b>He</b> withheld His Provision? Nay, they persist in pride and aversion.	الْكُفَّارُونَ لَا فِي غُرْوٍ ٢٠ أَمْنُ هَذَا الَّذِي يَرْزُقُمْ إِنْ أَمْسَكَ سَرْقَةً بَلْ لَجُوا فِي عُيُونِ	the one, this, Who is 20 delusion. in but (are) the disbelievers pride in they persist Nay, His provision? <b>He</b> withheld if to provide you
22.	Then is he who walks fallen on his face better guided or he who walks upright on the Straight Path?	وَنَفُورٌ ٢١ أَفَنْ يَسْتَهِنُ مُكِبًا عَلَى وَجْهِهِ أَهْدَى أَمْنُ يَسْتَهِنُ سَوِيًّا عَلَى صَرَاطٍ مُسْتَقِيمٍ	his face on fallen walks Then is he who 21 and aversion. 22 Straight? (the) Path on upright walks or (he) who better guided,
23.	Say, "He is the One Who produced you and made for you (the faculties of) hearing and seeing and feelings. Little is it that you give thanks."	قُلْ هُوَ الَّذِي أَنْشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ ٢٢ قُلْ هُوَ الَّذِي دَرَأَكُمْ فِي الْأَرْضِ وَالْيَوْمَ تُحْشَرُونَ	the hearing, for you and made produced you (is) the One Who "He Say, 23 you give thanks." (is) what Little and the feelings. and the vision you will be gathered." and to <b>Him</b> the earth in multiplied you (is) the One Who "He
24.	Say, "He is the One Who multiplied you in the earth and to Him you will be gathered."	وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَدِيقِينَ ٢٤	truthful?" you are if promise, (is) this "When And they say, 24

٢٥) قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّا أَنَا نَذِيرٌ					
a warner	I am	and only	Allah,	(is) with	the knowledge
"Only	Say,				25
٢٦) مُبِينٌ فَلَمَّا رَأَوْهُ زُلْفَةً سَيَّئَتْ					
(will be) distressed	approaching,	they (will) see it	But when	26	clear."
٢٧) وُجُوهُ الَّذِينَ كَفَرُوا وَقَيْلَ هَذَا الَّذِي					
(is) that which	"This	and it will be said,	disbelieved,	(of) those who	(the) faces
٢٨) لَكُنُّمْ بِهِ تَدَعُونَ قُلْ أَسَأَعْيَتُمْ إِنْ					
if	"Have you seen,	Say,	27	call."	for it you used to
٢٩) فَنَّ أَهْلَكَنِي اللَّهُ وَمَنْ مَعَ أَوْ رَاحَنَا					
then who	has mercy upon us,	or	(is) with me	and whoever	Allah destroys me
٣٠) يُحِبُّ الْكُفَّارُ مِنْ عَذَابِ أَلِيْمٍ قُلْ					
Say,	28	painful."	a punishment	from	the disbelievers (can) protect
٣١) هُوَ الرَّحْمَنُ وَمَنْ يَتَوَكَّلْنَا عَلَيْهِ وَعَلَيْهِ أَمَّا بِهِ فَنَّ					
we put (our) trust.	and upon Him	in Him,	we believe	(is) the Most Gracious;	"He
٣٢) فَسَتَعْلَمُونَ مَنْ هُوَ فِي صَلِيلٍ مُبِينٍ					
29	clear."	error	(that is) in	(is) it	who So you will know
٣٣) قُلْ أَسَأَعْيَتُمْ إِنْ أَصْبَحَ مَاؤِكُمْ غَوَّرًا					
sunken,	your water	becomes	if	"Have you seen,	Say,
٣٤) فَنَّ يَأْتِيْكُمْ مَعِينٌ بِسَاءٌ يَأْتِيْكُمْ مَعِينٌ					
30	flowing?"	water	could bring you	then who	

٢٨) سُورَةُ الْقَلْمَ مَكِيَّةٌ ٥٢) أَيَّاتُهَا ٢

### Surah Al-Qalam

٣٥) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
٣٦) وَالَّذِي لَا يَسْطُرُونَ وَمَا أَنْتَ					
you (are),	Not	1	they write,	and what	By the pen
٣٧) لَكَ وَالْقَلْمَ بِسَيِّجُونَ وَإِنَّ رَبِّكَ لَنَعِيْمَةٌ					
for you	And indeed,	2	a madman.	(of) your Lord,	by (the) Grace
٣٨) لَأَجْرًا غَيْرَ مَمْسُونٍ وَإِنَّكَ لَعَلَى					
surely (are)	And indeed, you	3	endless.	surely (is) a reward	

26. Say, "The knowledge is only with Allah, and I am only a clear warner."

27. But when they will see it approaching, the faces of those who disbelieved will be distressed, and it will be said, "This is what you used to call for."

28. Say, "Have you considered, if Allah destroys me and those with me or has mercy on us, then who can protect the disbelievers from a painful punishment."

29. Say, "He is the Most Gracious; we believe in Him and upon Him we put our trust. So you will (come to) know who is in clear error."

30. Say, "Have you considered if your water were to become sunken (in the earth), then who could bring you flowing water?"

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Nun.* By the pen and what they write,

2. You are not, by the Grace of your Lord, a madman.

3. And indeed, for you is an endless reward.

4. And indeed, you are