

قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ						
a Warner	I am	and only	Allah, (is) with	the knowledge	"Only Say,	25
مُبِينٌ ۚ فَلَمَّا رَأَوْهُ زُلْفَةً سَبَتْ						
(will be) distressed	approaching,	they (will) see it	But when	26	clear."	
وُجُوهُ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي						
(is) that which	"This	and it will be said,	disbelieved,	(of) those who	(the) faces	
كُنْتُمْ بِهِ تَدْعُونَ ۚ قُلْ أَرَأَيْتُمْ إِن						
if	"Have you seen,	Say,	27	call."	for it	you used to
أَهْلَكَنِي اللَّهُ وَمَنْ مَّعِيَ أَوْ رَاحَتْنَا فَمَنْ						
then who	has mercy upon us,	or	(is) with me	and whoever	Allah destroys me	
يُجِيرُ الْكَافِرِينَ مِنْ عَذَابٍ أَلِيمٍ ۚ قُلْ						
Say,	28	painful."	a punishment	from	the disbelievers	(can) protect
هُوَ الرَّحْمَنُ أَمَّا بِهِ وَعَلَيْهِ تَوَكَّلْنَا						
we put (our) trust.	and upon Him	in Him,	we believe	(is) the Most Gracious;	"He	
فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُبِينٍ ۚ						
29	clear."	error	(that is) in	(is) it	who	So you will know
قُلْ أَرَأَيْتُمْ إِن أَصْبَحَ مَآؤُكُمْ غَوْرًا						
sunken,	your water	becomes	if	"Have you seen,	Say,	
فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَّعِينٍ ۚ						
30	flowing?"	water	could bring you	then who		
<div style="display: flex; justify-content: space-between;"> <span>٥٢ آيَاتُهَا</span> <span>٦٨ سُورَةُ الْقَلَمِ مَكِّيَّةٌ ٢</span> <span>٢ رُكُوعَاتُهَا</span> </div>						
Surah Al-Qalam						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
ن وَالْقَلَمِ وَمَا يَسْطُرُونَ ۚ مَا أَنتَ						
you (are),	Not	1	they write,	and what	By the pen	Nun.
بِنِعْمَةِ رَبِّكَ بِجُنُونٍ ۚ وَإِنَّ لَكَ						
for you	And indeed,	2	a madman.	(of) your Lord,	by (the) Grace	
لَآ جُرْأَ غَيْرَ مَسْنُونٍ ۚ وَإِنَّكَ لَعَلَى						
surely (are)	And indeed, you	3	endless.	surely (is) a reward		

26. Say, "The knowledge is only with Allah, and I am only a clear Warner."

27. But when they will see it approaching, the faces of those who disbelieved will be distressed, and it will be said, "This is what you used to call for."

28. Say, "Have you considered, if Allah destroys me and those with me or has mercy on us, then who can protect the disbelievers from a painful punishment."

29. Say, "He is the Most Gracious; we believe in Him and upon Him we put our trust. So you will (come to) know who is in clear error."

30. Say, "Have you considered if your water were to become sunken (in the earth), then who could bring you flowing water?"

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nun. By the pen and what they write,

2. You are not, by the Grace of your Lord, a madman.

3. And indeed, for you is an endless reward.

4. And indeed, you are

of a great moral character.

5. So you will see, and they will see,

6. Which of you is afflicted (with madness).

7. Indeed, your Lord is most knowing of him who has strayed from **His** way, and **He** is most knowing of the guided ones.

8. So do not obey the deniers.

9. They wish that you should compromise, so they would compromise.

10. And do not obey every worthless habitual swearer,

11. Defamer, going about with malicious gossip.

12. A preventer of good, transgressor, sinful,

13. Cruel, besides all that utterly useless.

14. Because he is a possessor of wealth and children,

15. When **Our** Verses are recited to him, he says, "Stories of the former people."

16. **We** will brand him on the snout (i.e., nose).

17. Indeed, **We** have tried them as **We** tried the companions of the garden, when they swore to pluck its fruit in the morning,

18. And not making exception (for the will of Allah),

19. So there came upon it a visitation from your Lord, while they were asleep.

20. So it became as if reaped.

21. And they called one another at morning,

خُلِقَ	عَظِيمٌ	④	فَسَتُبْصِرُ	وَيُبْصِرُونَ
(of) a moral character	great.	4	So you will see	and they will see,
⑤	بِأَيْبِكُمْ	الْبَقُوتُونَ	⑥	إِنَّ رَبَّكَ هُوَ
5	Which of you	(is) the afflicted one.	6	He your Lord, Indeed,
أَعْلَمُ	بِمَنْ ضَلَّ	عَنْ سَبِيلِهِ	وَهُوَ	
(is) most knowing	of (he) who	has strayed	from	His way, and He
أَعْلَمُ	بِالْمُهْتَدِينَ	⑦	فَلَا تُطِيعُ	الْمُكَذِّبِينَ
(is) most knowing	of the guided ones.	7	So (do) not	obey the deniers.
⑧	وَدُّوا لَوْ	تُدْهِنُ	فَيُدْهِنُونَ	⑨
8	They wish	that	you should compromise,	so they would compromise.
وَلَا تُطِيعُ	كُلَّ	حَلَّافٍ	مَّهِينٍ	⑩
And (do) not	obey	every	habitual swearer	worthless,
مَشَّائِمٍ	بِنَيْمٍ	⑪	مَنْعٍ	لِّلْخَيْرِ
going about	with malicious gossip,	11	A preventer,	of (the) good,
أَتِيْمٍ	⑫	عُتْلٍ	بَعْدَ	ذَلِكَ
12	Cruel,	after	(all) that	utterly useless.
كَانَ	ذَا مَالٍ	وَبَنِينَ	⑬	إِذَا تُتْلَى
(he) is	a possessor of wealth	and children,	14	When
عَلَيْهِ	أَيُّنَا	قَالَ	أَسَاطِيرُ	الْأَوَّلِينَ
to him	Our Verses,	he says,	"Stories	(of) the former (people)."
سَنَسِبُهُ	عَلَى الْخُرْطُومِ	⑭	إِنَّا	بَلَوْنَهُمْ
We will brand him	on	the snout.	16	Indeed, We
بَلَوْنَا	أَصْحَبَ	الْجَنَّةِ	إِذْ	أَقْسَمُوا
We tried	((the) companions	(of) the garden,	when	they swore
مُصْبِحِينَ	⑮	وَلَا	يَسْتَشْنُونَ	⑯
(in the) morning,	17	And not	making exception.	18
عَلَيْهَا	طَافٌ	مِّنْ رَبِّكَ	وَهُمْ	نَاسُونَ
upon it	a visitation	from	your Lord,	while they
فَأُصْبِحَتْ	كَالْصَّرِيمِ	⑰	فَتَنَادُوا	مُصْبِحِينَ
So it became	as if reaped.	20	And they called one another	(at) morning,

٢١	أَنْ اْعْدُوا عَلَى حَرْثِكُمْ إِنْ كُنْتُمْ صَرْمِينَ	٢٢
21	pluck (the) fruit." you would if your crop to "Go early That	22
٢٢	فَأَاطَقُوا وَهُمْ يَتَخَفَتُونَ ٢٣ أَنْ لَا يَدْخُلَهَا	٢٣
23	lowered (their) voices, while they So they went,	24
٢٤	الْيَوْمَ عَلَيْكُمْ مَسْكِينٌ ٢٤ وَاعْدُوا عَلَى حَرْدٍ	٢٤
24	any poor person." upon you today	25
٢٥	قَدِيرِينَ ٢٥ فَلَمَّا رَأَوْهَا قَالُوا إِنَّا لَضَالُونَ	٢٥
25	able.	26
٢٦	بَلْ نَحْنُ مَحْرُومُونَ ٢٦ قَالَ أَوْسَطُهُمْ	٢٦
26	(the) most moderate of them, Said (are) deprived." We Nay!	27
٢٧	أَلَمْ أَقُلْ لَكُمْ لَوْلَا تُسَبِّحُونَ ٢٨ قَالُوا سُبْحَانَ	٢٨
28	"Glory be They said, you glorify (Allah)?" 'Why not you, I tell "Did not	29
٢٩	رَبِّنَا إِنَّا كُنَّا ظَالِمِينَ ٢٩ فَأَقْبَلَ	٢٩
29	Then approached, wrongdoers." [we] were Indeed, we (to) our Lord!	30
٣٠	بَعْضُهُمْ عَلَى بَعْضٍ يَتَلَاوَمُونَ ٣٠ قَالُوا يُوَيْلَنَا	٣٠
30	"O woe to us! They said, blaming each other. to others some of them	31
٣١	إِنَّا كُنَّا طَٰغِيْنَ ٣١ عَسَىٰ رَبُّنَا أَنْ	٣١
31	[that] our Lord, Perhaps, transgressors. [we] were Indeed, we	32
٣٢	يُبْدِلَنَا خَيْرًا مِنْهَا إِنَّا إِلَىٰ رَبِّنَا لَمَرْغُوبُونَ	٣٢
32	turn devoutly." our Lord to Indeed, we than it. a better will substitute for us	33
٣٣	كَذَلِكَ الْعَذَابُ وَلَعَذَابُ الْآخِرَةِ	٣٣
33	(of) the Hereafter And surely the punishment (is) the punishment. Such	34
٣٤	أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ ٣٤ إِنَّ لِلْمُتَّقِينَ عِنْدَ رَبِّهِمْ	٣٤
34	their Lord with for the righteous Indeed, know. they if (is) greater,	35
٣٥	جَنَّاتٍ النَّعِيمِ ٣٥ أَفَجَعَلُ الْمُسْلِمِينَ	٣٥
35	(of) Delight. (are) Gardens	36
٣٦	كَالْجُرْمِينَ ٣٦ مَا لَكُمْ لَكُمْ كَيْفَ تَحْكُمُونَ ٣٦	٣٦
36	(do) you judge? How (is) for you? What like the criminals?	37
٣٧	أَمْ لَكُمْ كِتَابٌ فِيهِ تَدْرُسُونَ ٣٧ إِنَّ لَكُمْ فِيهِ	٣٧
37	in it for you Indeed you learn, wherein a book (is) for you Or	38

22. Saying, "Go early to your crop if you would pluck the fruit."

23. So they went, while they conversed secretly,

24. Saying, "No poor person will enter it today."

25. And they went early with determination (thinking themselves) able.

26. But when they saw it (i.e., garden), they said, "Indeed, we are surely lost."

27. Nay! We are deprived."

28. The most moderate of them said, "Did I not tell you, 'Why do you not glorify (Allah)?"

29. They said, "Glory be to our Lord! Indeed, we were wrongdoers."

30. Then they approached one another, blaming each other.

31. They said, "O woe to us! Indeed, we were transgressors."

32. Perhaps our Lord will substitute for us better than it. Indeed, we turn devoutly to our Lord."

33. Such is the punishment. And surely the punishment of the Hereafter is greater, if they only knew.

34. Indeed, for the righteous are Gardens of Delight with their Lord.

35. Then will We treat the Muslims like the criminals?

36. What is (the matter) with you? How do you judge?

37. Or do you have a book wherein you learn,

38. Indeed, you have in it

whatever you choose?

39. Or do you have oaths from us, reaching the Day of Resurrection, indeed, you will have whatever you judge?

40. Ask them, which of them is responsible for that.

41. Or do they have partners? Then let them bring their partners, if they are truthful. مع

42. The Day the shin will be uncovered and they will be called to prostrate, but they will not be able,

43. Their eyes will be humbled, humiliation will cover them. And indeed, they were called to prostrate while they were sound (in health).

44. Then leave **Me** (to deal with) whoever denies this Statement (i.e., Quran). **We** will progressively lead them (to the punishment) from where they do not know.

45. And **I** will give them respite. Indeed, **My** plan is firm.

46. Or do you ask them for a payment, so they are burdened with a debt?

47. Or have they (the knowledge of) the unseen, so they write it?

48. So be patient for the decision of your Lord, and do not be like the companion of the fish when he called out while he was distressed. نَفْسًا

49. Had it not been that a Favor from his Lord overtook him, surely he would have been thrown onto a naked shore while he was blamed.

50. But his Lord chose him

لَبَّا تَخَيَّرُونَ ٣٨	أَمْ لَكُمْ	أَيَّانَ عَلَيْنَا	بِالْغَةِ
reaching	from us,	oaths	for you
Or	38	you choose?	what
إِلَى يَوْمِ الْقِيَمَةِ ٣٩	إِنَّ لَكُمْ	لَبَّا تَحْكُمُونَ	٣٩
39	you judge?	(is) what	for you
indeed,	(of) the Resurrection,	(the) Day	to
سَلِّمُ إِلَيْهِمْ	بِذَلِكَ	رَعِيْمٌ ٤٠	أَمْ لَهُمْ
(are) for them	Or	40	(is) responsible.
for that	which of them	Ask them,	
شُرَكَاءُ ٤١	فَلْيَأْتُوا	بِشُرَكَائِهِمْ	إِنْ كَانُوا
٤١	truthful.	they are	if
their partners,	Then let them bring	partners?	
يَوْمَ يُكْشَفُ	عَنْ سَاقٍ	وَيُدْعَوْنَ	إِلَى السُّجُودِ
prostrate,	to	and they will be called	the shin
from	will be uncovered	(The) Day	
فَلَا يَسْتَطِيعُونَ ٤٢	خَاشِعَةً	أَبْصَارُهُمْ	تَرْهَقُهُمْ
٤٢	they will be able,	but not	
وَقَدْ كَانُوا	يُدْعَوْنَ	إِلَى السُّجُودِ	وَهُمْ سَلِيمُونَ ٤٣
43	(were) sound.	while they	prostrate
to	called	they were	And indeed,
فَذَرْنِي	وَمَنْ يُكْذِبْ	بِهَذَا الْحَدِيثِ ٤٤	سَنَسْتَدْرِجُهُمْ
We will progressively lead them	Statement,	this	denies
and whoever	So leave Me		
مَنْ حَيْثُ لَا يَعْلَمُونَ ٤٤	وَأَمْلِي	لَهُمْ	إِنَّ
Indeed,	to them.	And I will give respite	44
they know.	not	where	from
كَيْدِي مَتِينٌ ٤٥	أَمْ تَسْأَلُهُمْ	أَجْرًا	فَهُمْ مِّنْ مَّغْرَمٍ
(the) debt	from	so they	a payment,
you ask them	Or	45	(is) firm.
My plan			
مُثْقَلُونَ ٤٦	أَمْ عِنْدَهُمُ	الْغَيْبُ	فَهُمْ يَكْتُبُونَ ٤٧
47	write it?	so they	the unseen,
(is) with them	Or	46	(are) burdened?
فَاصْبِرْ	لِحُكْمِ	رَبِّكَ	وَلَا تَكُنْ
like (the) companion	be	and (do) not	(of) your Lord,
for (the) decision	So be patient		
الْحُوتِ ٤٨	إِذْ نَادَى	وَهُوَ مَكْظُومٌ ٤٨	لَوْ لَا أَنْ
that	If not	48	(was) distressed.
while he	he called out,	when	(of) the fish,
تَدَارَكَهُ	نِعْمَةٌ	مِّنْ رَبِّهِ	لَنُبَذَ ٤٩
surely he would have been thrown	his Lord,	from	a Favor
overtook him			
بِالْعَرَاءِ	وَهُوَ مَذْمُومٌ ٤٩	فَاجْتَبَاهُ	رَبُّهُ
his Lord,	But chose him,	49	(was) blamed.
while he	onto (the) naked shore		

فَجَعَلَهُ مِنَ الصَّالِحِينَ ٥٠ وَإِنْ يَكَادُ الَّذِينَ					
those who	would almost	And indeed,	50	the righteous.	of and made him
كَفَرُوا لِيُزِقُّوكَ بِأَبْصَارِهِمْ لَبَّا سَمِعُوا الذِّكْرَ					
the Message,	they hear	when	with their look	surely make you slip	disbelieve,
وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ ٥١ وَمَا					
And not	51	(is) surely mad."	"Indeed, he	and they say,	
هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ٥٢					
52	to the worlds.	a Reminder	but	it (is)	
<div style="text-align: center;">    <b>Surah Al-Haqqah</b> </div>					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
أَلْحَاقَةُ ١ مَا أَلْحَاقَةُ ٢ وَمَا					
And what	2	(is) the Inevitable Reality?	What	1	The Inevitable Reality!
أَدْرَاكَ ٣ مَا أَلْحَاقَةُ ٤ كَذَّبَتْ ثَمُودُ					
Thamud	Denied	3	(is) the Inevitable Reality?	what	will make you know
وَعَادٌ ٥ بِالنَّارِ عَادٌ ٦ فَاهْلِكُوا					
they were destroyed	Thamud,	So as for	4	the Striking Calamity.	and Aad
بِالطَّاغِيَةِ ٧ وَأَمَّا عَادٌ فَاهْلِكُوا بِرِيحٍ					
by a wind	they were destroyed	Aad,	And as for	5	by the overpowering (blast).
صَرَصٍ عَاتِيَةٍ ٨ سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ					
nights	(for) seven	upon them	Which He imposed	6	violent, screaming
وَتُنْبِيَةِ أَيَّامٍ حُسُومًا ٩ فَتَرَى الْقَوْمَ فِيهَا صَرْعَى					
fallen	therein	the people	so you would see	(in) succession,	days and eight
كَانَتْهُمْ أَعْجَازُ نَخْلٍ خَاوِيَةٍ ١٠ فَهَلْ تَرَى لَهُمْ					
of them	you see	Then do	7	hollow.	(of) date-palms trunks as if they were
مِّنْ بَاقِيَةٍ ١١ وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ					
and (those) before him,	Firaun,	And came	8	remains?	any
وَالْمُؤْتَفِكُتْ ١٢ بِالنَّاطِقَةِ ١٣ فَعَصَا رَّسُولَ					
(the) Messenger	And they disobeyed	9	with sin.	and the overturned cities	

and made him of the righteous.

51. And indeed, those who disbelieve would almost make you slip with their looks when they hear the Message, and they say, "Indeed, he is mad."

52. And it is nothing but a Reminder to the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Inevitable Reality!  
2. What is the Inevitable Reality?

3. And what will make you know what is the Inevitable Reality?

4. Thamud and Aad (people) denied the Striking Calamity.

5. So as for Thamud, they were destroyed by the overpowering (blast).

6. And as for Aad, they were destroyed by a screaming, violent wind,

7. Which He imposed upon them for seven nights and eight days in succession, so you would see the people therein fallen as if they were hollow trunks of date-palms.

8. Then do you see any remains of them?

9. And there came Firaun and those before him and the overturned cities with sin.

10. And they disobeyed the Messenger