

٢٥) قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّا أَنَا نَذِيرٌ					
a warner	I am	and only	Allah,	(is) with	the knowledge
"Only	Say,				25
٢٦) مُبِينٌ فَلَمَّا رَأَوْهُ زُلْفَةً سَيَّئَتْ					
(will be) distressed	approaching,	they (will) see it	But when	26	clear."
٢٧) وُجُوهٌ الَّذِينَ كَفَرُوا وَقُيُّلَ هَذَا الَّذِي أَنْ					
(is) that which	"This	and it will be said,	disbelieved,	(of) those who	(the) faces
كُنْتُمْ بِهِ تَدْعُونَ	قُلْ أَسَأَعْيَتُمْ إِنْ	٢٧)	فِي	بِهِ تَدْعُونَ	كُنْتُمْ
if	"Have you seen,	Say,	27	call."	for it you used to
٢٨) أَهْلَكَنِي اللَّهُ وَمَنْ مَعَهُ فَمَنْ أَوْ رَاحَنَا					
then who	has mercy upon us,	or	(is) with me	and whoever	Allah destroys me
فِي	يُحِبُّ الْكُفَّارِ مِنْ عَذَابِ أَلِيْمٍ	٢٨)	فِي	يُحِبُّ الْكُفَّارِ مِنْ عَذَابِ أَلِيْمٍ	فِي
Say,	28	painful."	a punishment	from	the disbelievers (can) protect
٢٩) هُوَ الرَّحْمَنُ وَمَنْ يَتَوَكَّلْنَا					
we put (our) trust.	and upon Him	in Him,	we believe	(is) the Most Gracious;	"He
٣٠) فَسَتَعْلَمُونَ مَنْ هُوَ فِي صَلَلٍ مُبِينٍ					
29	clear."	error	(that is) in	(is) it	who So you will know
٣١) قُلْ أَصْبَحَ مَاؤِكُمْ غَوَّرًا					
sunken,	your water	becomes	if	"Have you seen,	Say,
٣٢) فَنُ					
٣٠	flowing?"	water	could bring you	then who	
٣٣) إِنَّا إِلَهُكُمْ إِلَّا سُورَةُ الْقَلْمَ مَكْيَةٌ ٦٨					
Surah Al-Qalam					
٣٤) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
٣٥) وَأَنْتَ لَمْ يَسْطُرُونَ وَمَا يَنْقَمِ					
you (are),	Not	1	they write,	and what	By the pen
٣٦) بِنْعَمَةِ رَبِّكَ وَإِنَّكَ لَكَ					
for you	And indeed,	2	a madman.	(of) your Lord,	by (the) Grace
٣٧) لَا جَرَأَ غَيْرَ مَمْسُونٍ وَإِنَّكَ لَعَلَى					
surely (are)	And indeed, you	3	endless.	surely (is) a reward	

26. Say, "The knowledge is only with Allah, and I am only a clear warner."

27. But when they will see it approaching, the faces of those who disbelieved will be distressed, and it will be said, "This is what you used to call for."

28. Say, "Have you considered, if Allah destroys me and those with me or has mercy on us, then who can protect the disbelievers from a painful punishment."

29. Say, "He is the Most Gracious; we believe in Him and upon Him we put our trust. So you will (come to) know who is in clear error."

30. Say, "Have you considered if your water were to become sunken (in the earth), then who could bring you flowing water?"

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Nun.* By the pen and what they write,

2. You are not, by the Grace of your Lord, a madman.

3. And indeed, for you is an endless reward.

4. And indeed, you are

of a great moral character.	فَسَيُبَصِّرُ وَيُبَصِّرُونَ	عَظِيمٌ	حُقْقٌ
5. So you will see, and they will see,	وَيُبَصِّرُونَ	4	great. (of) a moral character
6. Which of you is afflicted (with madness).	فَسَيُبَصِّرُ إِنَّ رَبَّكَ هُوَ	6	(is) the afflicted one. Which of you
7. Indeed, your Lord is most knowing of him who has strayed from His way, and He is most knowing of the guided ones.	إِنَّ رَبَّكَ هُوَ	5	great.
8. So do not obey the deniers.	أَعْلَمُ بِمَنْ صَلَّى عَنْ سَبِيلِهِ وَهُوَ		
9. They wish that you should compromise, so they would compromise.	وَهُوَ أَعْلَمُ بِالْمُهَتَّدِينَ	7	
10. And do not obey every worthless habitual swearer,	فَلَا تُطِعُ الْمُكَذِّبِينَ		
11. Defamer, going about with malicious gossip.	فَلَا تُطِعُ الْمُكَذِّبِينَ		
12. A preventer of good, transgressor, sinful,	وَلَا تُطِعُ الْمُكَذِّبِينَ		
13. Cruel, besides all that utterly useless.	وَلَا تُطِعُ الْمُكَذِّبِينَ		
14. Because he is a possessor of wealth and children,	وَلَا تُطِعُ الْمُكَذِّبِينَ		
15. When Our Verses are recited to him, he says, "Stories of the former people."	وَلَا تُطِعُ الْمُكَذِّبِينَ		
16. We will brand him on the snout (i.e., nose).	وَلَا تُطِعُ الْمُكَذِّبِينَ		
17. Indeed, We have tried them as We tried the companions of the garden, when they swore to pluck its fruit in the morning,	وَلَا تُطِعُ الْمُكَذِّبِينَ		
18. And not making exception (for the will of Allah),	وَلَا تُطِعُ الْمُكَذِّبِينَ		
19. So there came upon it a visitation from your Lord, while they were asleep.	وَلَا تُطِعُ الْمُكَذِّبِينَ		
20. So it became as if reaped.	وَلَا تُطِعُ الْمُكَذِّبِينَ		
21. And they called one another at morning,	وَلَا تُطِعُ الْمُكَذِّبِينَ		

22. Saying, "Go early to your crop if you would pluck the fruit."
23. So they went, while they conversed secretly,
24. Saying, "No poor person will enter it today."
25. And they went early with determination (thinking themselves) able.
26. But when they saw it (i.e., garden), they said, "Indeed, we are surely lost."
27. Nay! We are deprived."
28. The most moderate of them said, "Did I not tell you, 'Why do you not glorify (Allah)'?"
29. They said, "Glory be to our Lord! Indeed, we were wrongdoers."
30. Then they approached one another, blaming each other.
31. They said, "O woe to us! Indeed, we were transgressors."
32. Perhaps our Lord will substitute for us better than it. Indeed, we turn devoutly to our Lord."
33. Such is the punishment. And surely the punishment of the Hereafter is greater, if they only knew.
34. Indeed, for the righteous are Gardens of Delight with their Lord.
35. Then will We treat the Muslims like the criminals?
36. What is (the matter) with you? How do you judge?
37. Or do you have a book wherein you learn,
38. Indeed, you have in it

whatever you choose?						
39. Or do you have oaths from us, reaching the Day of Resurrection, indeed, you will have whatever you judge?	لَمَّا تَحْكِمُونَ	أَمْ	لَكُمْ	أَيْمَانٌ عَلَيْنَا	بِالْغَيْةِ	ج ٣٨
40. Ask them, which of them is responsible for that.	إِلَى يَوْمِ الْقِيَمَةِ	إِنَّ لَكُمْ لَمَّا تَحْكِمُونَ	ج ٣٩	يَوْمٌ	الْقِيَمَةُ	إِنَّ لَكُمْ لَمَّا تَحْكِمُونَ
41. Or do they have partners? Then let them bring their partners, if they are truthful.	سَلْهُمْ أَيْمَنٌ بِذِلِكَ زَعِيمٌ	أَمْ	لَهُمْ	أَيْمَنٌ بِذِلِكَ زَعِيمٌ	ج ٤٠	أَيْمَنٌ بِذِلِكَ زَعِيمٌ
42. The Day the shin will be uncovered and they will be called to prostrate, but they will not be able.	شُرَكَاءُ فَلْيَأْتُوا بِشُرَكَائِهِمْ إِنْ كَانُوا صَدِيقِينَ	ج ٤١	فَلَيَأْتُوا	شُرَكَاءُ فَلْيَأْتُوا بِشُرَكَائِهِمْ إِنْ كَانُوا صَدِيقِينَ	ج ٤١	فَلَيَأْتُوا بِشُرَكَائِهِمْ إِنْ كَانُوا صَدِيقِينَ
43. Their eyes will be humbled, humiliation will cover them. And indeed, they were called to prostrate while they were sound (in health).	يَوْمَ يُكَسِّفُ عَنْ سَاقٍ وَيُدْعَونَ إِلَى السُّجُودِ	ج ٤٢	يَوْمَ	يُكَسِّفُ عَنْ سَاقٍ	وَيُدْعَونَ إِلَى السُّجُودِ	يَوْمَ يُكَسِّفُ عَنْ سَاقٍ وَيُدْعَونَ إِلَى السُّجُودِ
44. Then leave Me (to deal with) whoever denies this Statement (i.e., Quran). We will progressively lead them (to the punishment) from where they do not know.	فَلَا يَسْتَطِعُونَ لَا خَائِشَةً أَبْصَارُهُمْ تَرَهَقُهُمْ ذَلَّةٌ	ج ٤٢	فَلَا	يَسْتَطِعُونَ لَا	خَائِشَةً أَبْصَارُهُمْ تَرَهَقُهُمْ ذَلَّةٌ	فَلَا يَسْتَطِعُونَ لَا خَائِشَةً أَبْصَارُهُمْ تَرَهَقُهُمْ ذَلَّةٌ
45. And I will give them respite. Indeed, My plan is firm.	وَقَدْ كَانُوا يُدْعَونَ إِلَى السُّجُودِ وَهُمْ سَلِيمُونَ	ج ٤٣	وَقَدْ	كَانُوا يُدْعَونَ	إِلَى السُّجُودِ وَهُمْ سَلِيمُونَ	وَقَدْ كَانُوا يُدْعَونَ إِلَى السُّجُودِ وَهُمْ سَلِيمُونَ
46. Or do you ask them for a payment, so they are burdened with a debt?	فَذَرْنِي وَمَنْ يُكَذِّبُ بِهَذَا الْحَدِيثَ سَنَسْتَدِرُهُمْ	ج ٤٤	فَذَرْنِي	وَمَنْ يُكَذِّبُ بِهَذَا الْحَدِيثَ	سَنَسْتَدِرُهُمْ	فَذَرْنِي وَمَنْ يُكَذِّبُ بِهَذَا الْحَدِيثَ سَنَسْتَدِرُهُمْ
47. Or have they (the knowledge of) the unseen, so they write it?	مَنْ حَيْثُ لَا يَعْلَمُونَ لَا وَأَمْلَى لَهُمْ إِنَّ	ج ٤٤	مَنْ	حَيْثُ لَا يَعْلَمُونَ	لَا وَأَمْلَى لَهُمْ إِنَّ	مَنْ حَيْثُ لَا يَعْلَمُونَ لَا وَأَمْلَى لَهُمْ إِنَّ
48. So be patient for the decision of your Lord, and do not be like the companion of the fish when he called out while he was distressed.	كَيْدِي مَتِينٌ أَمْ شَكِّهِمْ أَجْرًا فَهُمْ مِنْ مَعْرِمٍ	ج ٤٥	كَيْدِي	مَتِينٌ	أَمْ شَكِّهِمْ أَجْرًا	كَيْدِي مَتِينٌ أَمْ شَكِّهِمْ أَجْرًا فَهُمْ مِنْ مَعْرِمٍ
49. Had it not been that a Favor from his Lord overtook him, surely he would have been thrown onto a naked shore while he was blamed.	مُشْقَعُونَ أَمْ عَنَّهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ	ج ٤٦	مُشْقَعُونَ	أَمْ عَنَّهُمُ الْغَيْبُ	فَهُمْ يَكْتُبُونَ	مُشْقَعُونَ أَمْ عَنَّهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ
50. But his Lord chose him	فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ	ج ٤٧	فَاصْبِرْ	لِحُكْمِ	رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ	فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ
	الْحُوْتُ إِذْ نَادَى وَهُوَ مَكْظُومٌ	ج ٤٨	الْحُوْتُ	إِذْ نَادَى	وَهُوَ مَكْظُومٌ	الْحُوْتُ إِذْ نَادَى وَهُوَ مَكْظُومٌ
	لَنْبَرْ نَعْمَةٌ مِنْ رَبِّهِ	ج ٤٩	لَنْبَرْ	نَعْمَةٌ	مِنْ رَبِّهِ	لَنْبَرْ نَعْمَةٌ مِنْ رَبِّهِ
	بِالْعَرَاءِ وَهُوَ مَذْمُومٌ فَاجْتَبَاهُ رَبِّهِ	ج ٥٠	بِالْعَرَاءِ	وَهُوَ مَذْمُومٌ	فَاجْتَبَاهُ رَبِّهِ	بِالْعَرَاءِ وَهُوَ مَذْمُومٌ فَاجْتَبَاهُ رَبِّهِ

فَجَعَلَهُ	مِنَ الْصَّالِحِينَ	وَإِنْ	يَكُادُ	الَّذِينَ
those who	would almost	And indeed,	50	the righteous. of and made him
كَفَرُوا	لَيَرْتَقُونَكَ	بِأَبْصَارِهِمْ	لَهَا سَمِعُوا	الْذِكْرَ
the Message,	they hear	when	with their look	surely make you slip disbelieve,
وَمَا	لَمْ يَجُونْ	إِنَّهُ	وَيَقُولُونَ	وَيَقُولُونَ
And not	51	(is) surely mad."	"Indeed, he	and they say,
ع	لِلْعَالَمِينَ	ذَكْرٌ	أَلَا	هُوَ
52	to the worlds.	a Reminder	but	it (is)
٢	٧٨	٦٩	٥٢	أَيَّاتِهَا
Surah Al-Haqqah				
بِسْمِ	الرَّحْمَنِ	الرَّحِيمِ	اللَّهِ	الرَّحِيمِ
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
وَمَا	الْحَقَّةُ	مَا	الْحَقَّةُ	الْحَقَّةُ
And what	2	(is) the Inevitable Reality?	What	1
أَدْمَلَكَ	مَا	الْحَقَّةُ	فَلَمَّا	وَعَادَ
Thamud	Denied	3	(is) the Inevitable Reality?	what will make you know
فَأُهْلَكُوا	فَأَمَّا	ثُمُّ	بِالْقَارَعَةِ	وَعَادِ
they were destroyed	Thamud,	So as for	4	the Striking Calamity. and Aad
بِرِيحٍ	وَأَمَّا	عَادٍ	وَأَمَّا	بِالطَّاغِيَةِ
by a wind	they were destroyed	Aad,	5	by the overpowering (blast).
صَرَّاصٌ	سَبْعَ	عَلَيْهِمْ	لَيَالٍ	وَّثَنِيَّةَ آيَامٍ
nights	(for) seven	upon them	Which He imposed	6
صَاعِلٌ	سَخَّرَهَا	فِيَهَا	حُسُومًا	حُسُومًا
fallen	therein	the people	so you would see	(in) succession, days and eight
فَتَرَى	الْقَوْمَ	فِيَهَا	لَهُمْ	كَانُوكُمْ
Qur'an	the people	so you would see	trunks	as if they were
وَجَاءَ	فِرْعَوْنُ	وَمَنْ قَبْلَهُ	مِنْ	بَاقِيَةٌ
and (those) before him,	Firaun,	And came	8	remains? any
رَسُولٌ	فَعَصَوْا	بِالْحَمَّةِ	وَالْمُوْتَفَكِّتُ	
(the) Messenger	And they disobeyed	9	with sin.	and the overturned cities

and made him of the righteous.

**51.** And indeed, those who disbelieve would almost make you slip with their looks when they hear the Message, and they say, "Indeed, he is mad."

52. And it is nothing but a Reminder to the worlds.

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. The Inevitable Reality!
2. What is the Inevitable Reality?
3. And what will make you know what is the Inevitable Reality?
4. Thamud and Aad (people) denied the Striking Calamity.
5. So as for Thamud, they were destroyed by the overpowering (blast).
6. And as for Aad, they were destroyed by a screaming, violent wind,
7. Which **He** imposed upon them for seven nights and eight days in succession, so you would see the people therein fallen as if they were hollow trunks of date-palms.
8. Then do you see any remains of them?
9. And there came Firaun and those before him and the overturned cities with sin.
10. And they disobeyed the Messenger