

فَجَعَلَهُ	مِنَ الْصَّالِحِينَ	وَإِنْ	يَكَادُ	الَّذِينَ	وَمَا	لَمْ يَجُونُ	إِنَّهُ	وَيَقُولُونَ
those who	would almost	And indeed,	50	the righteous.	of	and made him		
كَفَرُوا	لَيُرَلِّقُونَكَ	بِأَبْصَارِهِمْ	لَمَّا	سَمِعُوا	الذِّكْرَ			
the Message,	they hear	when	with their look	surely make you slip	disbelieve,			
وَمَا	مِنْ	لَمْ يَجُونُ	إِنَّهُ	وَيَقُولُونَ	وَمَا	لَمْ يَجُونُ	إِنَّهُ	وَيَقُولُونَ
And not	51	(is) surely mad."		"Indeed, he	and they say,			
عَ	لِلْعَالَمِينَ	ذِكْرٌ	إِلَّا	هُوَ				
52	to the worlds.	a Reminder	but	it (is)				
﴿٢٩﴾ آيَاتُهَا ٥٢ ٧٨ سُورَةُ الْحَقَّةِ مَكِيَّةٌ رُّكُوعُهَا ٢								
Surah Al-Haqqa								
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ								
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name		
وَمَا	جَ	الْحَقَّةُ	مَا	الْحَقَّةُ	الْحَقَّةُ			
And what	2	(is) the Inevitable Reality?	What	1	The Inevitable Reality!			
ثَمُودُ	كَذَّبُ	ثَمُودُ	مَا	أَدْرَكَ				
Thamud	Denied	3	(is) the Inevitable Reality?	what	will make you know			
فَاهْلَكُوا	فَامَا	ثَمُودُ	وَعَادٌ	بِالْقَارَاعَةِ				
they were destroyed	Thamud,	So as for	4	the Striking Calamity.	and Aad			
وَعَادٌ	فَامَا	ثَمُودُ	وَعَادٌ	بِالْقَارَاعَةِ				
وَعَادٌ	فَامَا	ثَمُودُ	وَعَادٌ	بِالْقَارَاعَةِ				
by a wind	they were destroyed	Aad,	And as for	5	by the overpowering (blast).			
بِالْطَّاغِيَّةِ	وَمَا	عَادٌ	فَاهْلَكُوا	بِالْطَّاغِيَّةِ				
بِالْطَّاغِيَّةِ	وَمَا	عَادٌ	فَاهْلَكُوا	بِالْطَّاغِيَّةِ				
بِالْطَّاغِيَّةِ	وَمَا	عَادٌ	فَاهْلَكُوا	بِالْطَّاغِيَّةِ				
صَاحِبُ	عَانِيَةٍ	سَخَّرَهَا	عَلَيْهِمْ	سَبْعَ	لَيَالٍ			
nights	(for) seven	upon them	Which He imposed	6	violent, screaming			
وَتَبَانِيَةٌ	أَيَّامٌ	حُسُومًا	فَتَرَى	الْقَوْمَ	فِيهَا			
fallen	therein	the people	so you would see	(in) succession,	days	and eight		
كَانُوكُمْ	أَعْجَازٌ	نَحْلٌ	خَاوِيَّةٌ	فَهُلْ	تَرَى	لَهُمْ		
of them	you see	Then do	7	hollow.	(of) date-palms	trunks	as if they were	
وَمَنْ	بَاقِيَةٌ	وَجَاءَ	فِرْعَوْنُ	وَمَنْ	بَاقِيَةٌ			
and (those) before him,	Firaun,	And came	8	remains?	any			
وَالْمُوْتَفِكُ	بِالْحَاطِةِ	فَعَصُوا	رَسُولٌ					
(the) Messenger	And they disobeyed	9	with sin.	and the overturned cities				

and made him of the righteous.

51. And indeed, those who disbelieve would almost make you slip with their looks when they hear the Message, and they say, "Indeed, he is mad."

52. And it is nothing but a Reminder to the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Inevitable Reality!

2. What is the Inevitable Reality?

3. And what will make you know what is the Inevitable Reality?

4. Thamud and Aad (people) denied the Striking Calamity.

5. So as for Thamud, they were destroyed by the overpowering (blast).

6. And as for Aad, they were destroyed by a screaming, violent wind,

7. Which He imposed upon them for seven nights and eight days in succession, so you would see the people therein fallen as if they were hollow trunks of date-palms.

8. Then do you see any remains of them?

9. And there came Firaun and those before him and the overturned cities with sin.

10. And they disobeyed the Messenger

of their Lord, so He seized them with a seizure exceeding (in severity).

11. Indeed, when the water overflowed, We carried you in the sailing (ship).
12. That We might make it a reminder for you and (so that) a conscious ear would be conscious of it.
13. Then when the trumpet is blown with a single blast,
14. And the earth and the mountains are lifted and crushed with a single crushing.
15. Then on that Day the Occurrence will occur,
16. And the heaven will split, so that Day it is frail.
17. And the Angels will be on its edges. And eight of them will bear the Throne of your Lord that Day, above them.
18. That Day, you will be exhibited (for Judgment), no secret of yours will be hidden.
19. Then as for him who is given his record in his right (hand), he will say, "Here, read my record!"
20. Indeed, I was certain that I will meet my account."
21. So he will be in a pleasant life,
22. In a Garden elevated,
23. Its clusters of fruits hanging near.
24. It will be said to them "Eat and drink in satisfaction for what you sent before you in the days past."
25. But as for him who is given his record in his left hand, he will say,
- فَأَخْدَهُمْ كَرِيمُهُمْ أَخْدَهُمْ سَارِيَةٌ اَنَّا لَهَا طَعَا الْمَاءعَ حَمَلْنَاهُ فِي الْجَارِيَةِ لَكُمْ تَذَكَّرَةٌ وَّتَعْيَاهَا اَذْنُ وَّاَعِيَةٌ فَإِذَا نُفِخَ فِي الصُّورِ نَفَخَةٌ وَّاَحَدَةٌ وَّحُجِّلَتِ الْأَرْضُ وَالْجَبَالُ فَدُكَّتِ دَكَّةٌ وَّاحِدَةٌ لَّا فَيُوْمَيْنِ وَقَعَتِ الْوَاقِعَةُ وَاحِدَةٌ لَّا وَّاَنْشَقَتِ السَّمَاءُ فَهِيَ يَوْمَيْنِ وَّاهِيَةٌ وَّالْمَلَكُ وَّاَنْشَقَتِ السَّمَاءُ فَهِيَ يَوْمَيْنِ وَّاهِيَةٌ وَّالْمَلَكُ عَلَى اَرْجَائِهَا وَيَحْمِلُ عَرْشَ سَارِيَكَ فَوْقَهُمْ يَوْمَيْنِ ثَانِيَةٌ لَّا يَوْمَيْنِ تُعَرِّضُونَ لَا تَحْفَى مِنْكُمْ ثَانِيَةٌ لَّا خَافِيَةٌ قَامَ مَنْ اُوتِيَ كِتْبَهُ بِيَمِينِهِ لَّا فِيْكُمْ هَاؤُمْ اَقْرَعُوا كِتْبَيَهُ اِنِّي ظَنَّتُ اَنِّي قَيْقُولُ هَاؤُمْ اَقْرَعُوا كِتْبَيَهُ اِنِّي ظَنَّتُ اَنِّي مُلِقٌ حَسَابِيَهُ لَّا فَهُوَ فِي عِيشَةٍ سَارِيَةٍ مُلِقٌ حَسَابِيَهُ لَّا فَهُوَ فِي عِيشَةٍ سَارِيَةٍ دَانِيَةٌ لَّا قُطُوفُهَا فِي جَنَّةٍ عَالِيَةٍ دَانِيَةٌ لَّا كُلُوا وَاشْرُبُوا هَنِيَّا بِهَا اَسْلَقْتُمْ فِي الْاَيَامِ كُلُوا وَاشْرُبُوا هَنِيَّا بِهَا اَسْلَقْتُمْ فِي الْاَيَامِ اَنِّي ظَنَّتُ اَنِّي اَنْتَمْ وَامَّا مَنْ اُوتِيَ كِتْبَهُ بِشِيَالِهِ فَيَقُولُ اَنِّي ظَنَّتُ اَنِّي اَنْتَمْ وَامَّا مَنْ اُوتِيَ كِتْبَهُ بِشِيَالِهِ فَيَقُولُ

٦٩.	يَلِيَّتِي لَمْ أُوتَ كُتُبَيْهَ وَلَمْ أَدْرِي مَا	٢٥.	جَ مَا
what	I had known	And not	25. my record
			I had been given
			not "O! I wish
٢٧.	حَسَابِيَّةُ يَلِيَّتِهَا كَانَتِ الْقَاضِيَّةُ مَا	٢٧.	جَ مَا
Not	27.	the end	had been
			O! I wish it
			26. (is) my account.
٢٩.	أَغْنِي عَنِ مَالِيَّةٍ هَلَكَ عَنِ سُلْطَنِيَّةٍ	٢٨.	جَ هَلَكَ عَنِ سُلْطَنِيَّةٍ
my authority."	from me	Is gone	28. my wealth, me has availed
٣١.	صَلُوْدٌ شَمَّ الْجَحِّمَ	٣٠.	لَا فَعْلُوْدٌ حَذْوَدٌ
burn him.	(into) the Hellfire	Then	30. and shackle him, "Seize him
٣٢.	شَمَ فِي سِلْسِلَةٍ ذَرْعَاهَا سَبْعُونَ ذَرَاعًا فَاسْكُوْدَهُ	٣٣.	شَمَ فِي سِلْسِلَةٍ ذَرْعَاهَا سَبْعُونَ ذَرَاعًا فَاسْكُوْدَهُ
insert him."	cubits,	(is) seventy	its length a chain, into Then
٣٣.	الْعَظِيْمُ بِاللَّهِ كَانَ لَا يُؤْمِنُ	٣٣.	لَا إِنَّهُ يَحْسُنُ عَلَى طَعَامِ الْمُسْكِيْنِ
And (did) not	33.	the Most Great, in Allah believe (did) not	Indeed, he
٣٤.	لَهُ الْيَوْمَ فَلَيْسَ لَهُ الْمُسْكِيْنِ	٣٤.	لَهُ الْيَوْمَ يَحْسُنُ عَلَى طَعَامِ الْمُسْكِيْنِ
today	for him	So not	(of) the poor. (the) feeding on feel the urge
٣٥.	هَهُنَّا حَبِيْبٌ لَا طَعَامٌ إِلَّا مِنْ	٣٥.	لَا هَهُنَّا حَبِيْبٌ لَا طَعَامٌ إِلَّا مِنْ
from	except	any food	And not
			35. any devoted friend, here
٣٧.	غَسِيلِيْنِ لَا يَأْكُلُهُ إِلَّا الْخَاطِئُونَ	٣٧.	لَا غَسِيلِيْنِ يَأْكُلُهُ إِلَّا الْخَاطِئُونَ
the sinners.	except	will eat it	Not
			36. (the) discharge of wounds,
٣٩.	فَلَآ أُقْسِمُ بِمَا تُبَصِّرُونَ	٣٨.	لَا وَمَا لَا تُبَصِّرُونَ
you see,	not	And what	38. you see, by what I swear But nay!
٤٠.	إِنَّهُ كَرِيْمٌ رَسُولٌ نَقُولُ	٤٠.	إِنَّهُ كَرِيْمٌ رَسُولٌ نَقُولُ
And not	40.	noble. (of) a Messenger	surely (the) Word Indeed, it (is)
٤١.	هُوَ يَقُولُ شَاعِرٌ قَلِيلًا مَا تُؤْمِنُونَ	٤١.	لَا هُوَ يَقُولُ شَاعِرٌ قَلِيلًا مَا تُؤْمِنُونَ
And not	41.	you believe!	(is) what little (of) a poet; (is the) word it
٤٢.	كَاهِنٌ قَلِيلًا مَا تَذَكَّرُونَ	٤٢.	كَاهِنٌ قَلِيلًا مَا تَذَكَّرُونَ
you take heed.	(is) what	little	(of) a soothsayer; (it is the) word
٤٣.	تَبَرِيْلُ مِنْ سَرِّ الْعَلَمِيْنَ	٤٣.	لَا وَلُوْلُ مِنْ سَرِّ الْعَلَمِيْنَ
And if	43.	(of) the worlds.	(the) Lord from (It is) a revelation
٤٤.	تَقَوَّلُ عَلَيْنَا بَعْضُ الْأَقَاوِيْلِ	٤٤.	لَا وَلُوْلُ عَلَيْنَا بَعْضُ الْأَقَاوِيْلِ
	sayings,	some	against Us he (had) fabricated
44.			

"O! I wish I had not been given my record

26. And I had not known what is my account.

27. O! I wish it (i.e., death) had been my end.

28. My wealth has not availed me.

29. My authority has gone from me."

30. (It will be said), "Seize him and shackle him,

31. Then into the Hellfire burn him.

32. Then into a chain whose length is seventy cubits insert him."

33. Indeed, he did not believe in Allah, the Most Great,

34. Nor did he feel the urge to feed the poor.

35. So he does not have any devoted friend here today.

36. Nor any food except the discharge of wounds,

37. Which none will eat except the sinners.

38. But nay! I swear by what you see,

39. And what you do not see,

40. Indeed, it is the Word of a noble Messenger.

41. And it is not a word of a poet; little is what you believe!

42. Nor it is the word of a soothsayer; little is what you take heed.

43. It is a revelation from the Lord of the worlds.

44. And if he had fabricated against Us some (false) sayings,

45.	We would certainly have seized him by the right hand;	لَاخْرَذَنَا مِنْهُ بِالْيَمِينِ ثُمَّ لَعَذَنَا بِالْيَمِينِ	Then 45 by the right hand; him Certainly We (would) have seized
46.	Then We would certainly have cut off his aorta (main artery from the heart).	لَقَطَنَا مِنْهُ الْوَتِينَ فَمَا لَقَطَنَا فَمَا	Then 46 the aorta. from him certainly We (would) have cut off
47.	And not anyone of you could have prevented it.	مِنْكُمْ مَنْ أَحَدٌ عَنْهُ حَجِزَنَ وَإِنَّهُ لَنَعْلَمْ وَإِنَّا لَنَعْلَمْ لِمَسْتَقِينَ	And not 46 the aorta. from him certainly We (would) have cut off
48.	And indeed, it (i.e., the Quran) is a reminder for the Allah-fearing.	مِنْكُمْ مَنْ أَحَدٌ عَنْهُ حَجِزَنَ وَإِنَّهُ لَحَسْرَةٌ عَلَى وَإِنَّهُ لَحَسْرَةٌ عَلَى مَكْذِبِينَ	And indeed, it 47 (who could) prevent (it). [from him] one any from you
49.	And indeed, We know that among you are deniers.	أَنَّ مِنْكُمْ مَكْذِبِينَ وَإِنَّهُ لَحَسْرَةٌ عَلَى لَحَقْ لَحَقْ أَنَّ مِنْكُمْ مَكْذِبِينَ	And indeed, We 48 for the Allah-fearing. (is) surely a reminder
50.	And indeed, it is a regret upon the disbelievers.	أَنَّ مِنْكُمْ مَكْذِبِينَ وَإِنَّهُ لَحَسْرَةٌ عَلَى لَحَقْ لَحَقْ أَنَّ مِنْكُمْ مَكْذِبِينَ	And indeed, it 49 (are) deniers. among you that
51.	And indeed, it is the truth of certainty.	أَنَّ مِنْكُمْ مَكْذِبِينَ وَإِنَّهُ لَحَسْرَةٌ عَلَى لَحَقْ لَحَقْ أَنَّ مِنْكُمْ مَكْذِبِينَ	upon (is) surely a regret And indeed, it (is) 50 the disbelievers.
52.	So glorify the name of your Lord, the Most Great.	فَسَبِّحْ بِإِسْمِ رَبِّكَ الْعَظِيمِ فَسَبِّحْ بِإِسْمِ رَبِّكَ الْعَظِيمِ	So glorify 51 the Most Great. (of) your Lord, (the) name
﴿ ٤٤ ﴾ ٧٠ سُورَةُ الْمَعَارِجَ مَكَيَّةُ ٧٩ رُكُوعُهَا ٢ ﴾ ٥١ ﴾			
Surah Al-Maarij			
1.	A questioner asked about a punishment bound to happen	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful. the Most Gracious, (of) Allah, In (the) name
2.	To the disbelievers, which none can prevent.	سَأَلَ سَأِلٌ لِلْكُفَّارِ وَعَذَابٌ وَاقِعٌ	To the disbelievers, 1 bound to happen about a punishment a questioner Asked
3.	(A punishment) from Allah, Owner of the ways of ascent.	لَيْسَ لَهُ دَافِعٌ ذِي الْمَعَارِجِ مِنَ اللَّهِ مَنْ لَيْسَ لَهُ دَافِعٌ ذِي الْمَعَارِجِ	Owner of the ways of ascent. From Allah, 2 any preventer. of it not
4.	The Angels and the Spirit ascend to Him in a Day, the measure of which is fifty thousand years.	طَ تَعْرُجُ الْمُلِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ	[is] a Day, in to Him and the Spirit the Angels Ascend 3
5.	So be patient, a goodly patience.	مَقْدَارُهُ خَيْسِينَ أَلْفَ سَنَةٍ فَاصْبِرْ صَبِرًا	a patience So be patient, 4 year(s). thousand (is) fifty its measure
6.	Indeed, they see it as a far off (event).	جَيْلًا ۝ إِنَّهُمْ يَرَوْنَهُ بَعِيدًا وَنَرَاهُ قَرِيبًا	near. But We see it 6 (as) far off. see it Indeed, they 5 good.
7.	But We see it near.	يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ وَتَكُونُ	
8.	The Day when the sky will be like molten copper,	يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ وَتَكُونُ	And will be 8 like molten copper, the sky will be (The) Day - 7