

فَجَعَلَهُ مِنَ الصَّالِحِينَ ٥٠ وَإِنْ يَكَادُ الَّذِينَ					
those who	would almost	And indeed,	50	the righteous.	of and made him
كَفَرُوا لِيُزِقُّوكَ بِأَبْصَارِهِمْ لَبَّا سَمِعُوا الذِّكْرَ					
the Message,	they hear	when		surely make you slip	disbelieve,
وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ ٥١ وَمَا					
And not	51	(is) surely mad."		"Indeed, he	and they say,
هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ٥٢					
52	to the worlds.	a Reminder		but	it (is)
<div style="text-align: center;">  Surah Al-Haqqah </div>					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,		In (the) name	
أَلْحَاقَةُ ١ مَا أَلْحَاقَةُ ٢ وَمَا					
And what	2	(is) the Inevitable Reality?	What	1	The Inevitable Reality!
أَدْرَاكَ ٣ مَا أَلْحَاقَةُ ٤ كَذَّبَتْ ثَمُودُ					
Thamud	Denied	3	(is) the Inevitable Reality?	what	will make you know
وَعَادٌ ٥ بِالنَّارِ عَادٌ ٦ فَاهْلِكُوا					
they were destroyed	Thamud,	So as for	4	the Striking Calamity.	and Aad
بِالطَّاغِيَةِ ٧ وَأَمَّا عَادٌ فَاهْلِكُوا بِرِيحٍ					
by a wind	they were destroyed	Aad,	And as for	5	by the overpowering (blast).
صَرَصٍ عَاتِيَةٍ ٨ سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ					
nights	(for) seven	upon them	Which He imposed	6	violent, screaming
وَتُحْنِيَّةَ أَيَّامٍ ٩ فَتَرَى الْقَوْمَ فِيهَا صَرْعَى ١٠					
fallen	therein	the people	so you would see	(in) succession,	days and eight
كَانَتْهُمْ أَعْجَازُ ١١ نَخْلٍ خَاوِيَةٍ ١٢ فَهَلْ تَرَى لَهُمْ					
of them	you see	Then do	7	hollow.	(of) date-palms trunks as if they were
مِّنْ بَاقِيَةٍ ١٣ وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ					
and (those) before him,	Firaun,	And came	8	remains?	any
وَالْمُؤْتَفِكُتْ ١٤ بِالنَّاطِقَةِ ١٥ فَعَصَا رَّسُولَ					
(the) Messenger	And they disobeyed	9	with sin.	and the overturned cities	

and made him of the righteous.

51. And indeed, those who disbelieve would almost make you slip with their looks when they hear the Message, and they say, "Indeed, he is mad."

52. And it is nothing but a Reminder to the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Inevitable Reality!

2. What is the Inevitable Reality?

3. And what will make you know what is the Inevitable Reality?

4. Thamud and Aad (people) denied the Striking Calamity.

5. So as for Thamud, they were destroyed by the overpowering (blast).

6. And as for Aad, they were destroyed by a screaming, violent wind,

7. Which He imposed upon them for seven nights and eight days in succession, so you would see the people therein fallen as if they were hollow trunks of date-palms.

8. Then do you see any remains of them?

9. And there came Firaun and those before him and the overturned cities with sin.

10. And they disobeyed the Messenger

of their Lord, so **He** seized them with a seizure exceeding (in severity).

11. Indeed, when the water overflowed, **We** carried you in the sailing (ship).

12. That **We** might make it a reminder for you and (so that) a conscious ear would be conscious of it.

13. Then when the trumpet is blown with a single blast,

14. And the earth and the mountains are lifted and crushed with a single crushing.

15. Then on that Day the Occurrence will occur,

16. And the heaven will split, so that Day it is frail.

17. And the Angels will be on its edges. And eight of them will bear the Throne of your Lord that Day, above them.

18. That Day, you will be exhibited (for Judgment), no secret of yours will be hidden.

19. Then as for him who is given his record in his right (hand), he will say, "Here, read my record!"

20. Indeed, I was certain that I will meet my account."

21. So he will be in a pleasant life,

22. In a Garden elevated,

23. Its clusters of fruits hanging near.

24. It will be said to them "Eat and drink in satisfaction for what you sent before you in the days past."

25. But as for him who is given his record in his left hand, he will say,

رَبِّهِمْ فَأَخَذَهُمْ	أَخَذَتْهُ	رَّابِيَةً ١٠	إِنَّا			
Indeed, We	10	exceeding.	(with) a seizure	so He seized them	(of) their Lord,	
لَبَّا طَعَا	الْبَاءُ	حَصَلْنُكُمْ	فِي	الْجَارِيَةِ ١١		
11	the sailing (ship).	in	We carried you	the water,	overflowed when	
لِنَجْعَلَهَا	لَكُمْ	تَذَكُّرَةً	وَتَعِيَهَا	أُذُنٌ		
an ear	and would be conscious of it	a reminder	for you	That We might make it		
وَأَعِيَّةُ ١٢	فَإِذَا	نُفِخَ	فِي	الصُّورِ	نَفْخَةً وَاحِدَةً	
single,	a blast	the trumpet -	in	is blown	Then when 12 conscious.	
وَحُصِلَتِ	الْأَرْضُ	وَالْجِبَالُ	فَدَكَّتَا	دَكَّةً	١٣	
(with) a crushing	and crushed	and the mountains	the earth	And are lifted	13	
وَاحِدَةً ١٤	فِيَوْمَئِذٍ	وَقَعَتْ	الْوَاقِعَةُ ١٥			
15	the Occurrence,	will occur	Then (on) that Day	14	single.	
وَأَنشَقَّتِ	السَّمَاءُ	فَهِىَ	يَوْمَئِذٍ	وَاهِيَةً ١٦	وَالْمَلَائِكَةُ	
And the Angels	16	frail.	(is on) that Day	so it	the heaven, And will split	
عَلَى	أَرْجَائِهَا	وَيَحْمِلُ	عَرْشَ	رَبِّكَ	فَوْقَهُمْ يَوْمَئِذٍ	
that Day,	above them,	(of) your Lord	(the) Throne	and will bear	its edges, (will be) on	
ثَلَاثِينَ ١٧	يَوْمَئِذٍ	تُعْرَضُونَ	لَا	تُخْفَى	مِنْكُمْ	
among you	will be hidden	not	you will be exhibited,	That Day,	17 eight.	
خَافِيَةً ١٨	فَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ	بِيَمِينِهِ	
in his right hand	his record	is given	(him) who	Then as for	18 any secret.	
فَيَقُولُ هَآؤُمْ	اقْرَءُوا	كِتَابِيهِ ١٩	إِنِّي	ظَنَنْتُ أَنِّي		
that I	was certain	Indeed, I	19	my record!	read "Here, will say,	
مُلِقٍ	حَسَابِيهِ ٢٠	فَهُوَ	فِي	عِيشَةٍ	رَّاضِيَةٍ ٢١	
21	pleasant,	a life	(will be) in	So he	20 my account." (will) meet	
فِي جَنَّةٍ	عَالِيَةٍ ٢٢	قُطُوفُهَا	دَانِيَةً ٢٣			
23	hanging near.	Its clusters of fruits	22	elevated,	a Garden In	
كُلُوا وَاشْرَبُوا	هَنِيئًا	بِهَا	أَسْلَفْتُمْ	فِي	الْأَيَّامِ	
the days	in	you sent before you	for what	(in) satisfaction	and drink "Eat	
الْخَالِيَةِ ٢٤	وَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ	بِشِمَالِهِ	فَيَقُولُ
will say,	in his left hand	his record	is given	(him) who	But as for	24 past."

يَلَيِّتَنِي لَمْ أُوتْ كِتَابِيَهٗ ۖ وَلَمْ أَدْرِ مَا	what	I had known	And not	25	my record	I had been given	not	"O! I wish
حِسَابِيَهٗ ۖ يَلَيِّتَهَا كَانَتِ الْقَاضِيَةَ ۚ مَا	Not	27	the end	had been	O! I wish it	26	(is) my account.	
أَغْنَىٰ عَنِّي مَالِيَهٗ ۚ هَلَكَ عَنِّي سُلْطَانِيَهٗ ۚ	29	my authority."	from me	Is gone	28	my wealth, me	has availed	
خُذُوهُ فَغُلُّوهُ ۚ ثُمَّ الْجَحِيمَ صَلُّوهُ ۚ	31	burn him.	(into) the Hellfire	Then	30	and shackle him,	"Seize him	
ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ ۚ	32	insert him."	cubits,	(is) seventy	its length	a chain,	into	Then
إِنَّهٗ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ۚ وَلَا	And (did) not	33	the Most Great,	in Allah	believe	(did) not	Indeed, he	
يَحْضُ عَلَىٰ طَعَامِ الْمُسْكِينِ ۚ فَلَيْسَ لَهُ الْيَوْمَ	today	for him	So not	34	(of) the poor.	(the) feeding	on	feel the urge
هَهُنَا حَمِيمٌ ۚ وَلَا طَعَامٌ إِلَّا مِنْ	from	except	any food	And not	35	any devoted friend,	here	
غُسْلَيْنِ ۚ لَا يَأْكُلُهُ إِلَّا الْخَاطِئُونَ ۚ	37	the sinners.	except	will eat it	Not	36	(the) discharge of wounds,	
فَلَا أُقْسِمُ بِمَا تُبْصَرُونَ ۚ وَمَا لَا تُبْصَرُونَ ۚ	39	you see,	not	And what	38	you see,	by what	I swear
إِنَّهٗ لَقَوْلُ رَسُولٍ كَرِيمٍ ۚ وَمَا	And not	40	noble.	(of) a Messenger	surely (the) Word	Indeed, it (is)		
هُوَ بِقَوْلٍ شَاعِرٍ قَلِيلًا مَّا تُوْمَنُونَ ۚ وَلَا	And not	41	you believe!	(is) what	little	(of) a poet;	(is the) word	it
بِقَوْلٍ كَاهِنٍ قَلِيلًا مَّا تَذْكُرُونَ ۚ	42	you take heed.	(is) what	little	(of) a soothsayer;	(it is the) word		
تَنْزِيلٍ مِّن رَّبِّ الْعَالَمِينَ ۚ وَلَوْ	And if	43	(of) the worlds.	(the) Lord	from	(It is) a revelation		
تَقُولَ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ ۚ	44	sayings,	some	against Us	he (had) fabricated			

"O! I wish I had not been given my record

26. And I had not known what is my account.

27. O! I wish it (i.e., death) had been my end.

28. My wealth has not availed me.

29. My authority has gone from me."

30. (It will be said), "Seize him and shackle him,

31. Then into the Hellfire burn him.

32. Then into a chain whose length is seventy cubits insert him."

33. Indeed, he did not believe in Allah, the Most Great,

34. Nor did he feel the urge to feed the poor.

35. So he does not have any devoted friend here today.

36. Nor any food except the discharge of wounds,

37. Which none will eat except the sinners.

38. But nay! I swear by what you see,

39. And what you do not see,

40. Indeed, it is the Word of a noble Messenger.

41. And it is not a word of a poet; little is what you believe!

42. Nor it is the word of a soothsayer; little is what you take heed.

43. It is a revelation from the Lord of the worlds.

44. And if he had fabricated against Us some (false) sayings,

45. We would certainly have seized him by the right hand;

46. Then We would certainly have cut off his aorta (main artery from the heart).

47. And not anyone of you could have prevented it.

48. And indeed, it (i.e., the Quran) is a reminder for the Allah-fearing.

49. And indeed, We know that among you are deniers.

50. And indeed, it is a regret upon the disbelievers.

51. And indeed, it is the truth of certainty.

52. So glorify the name of your Lord, the Most Great.

لَاخْذُنَا	مِنْهُ	بِالْيَمِينِ	لَا	ثُمَّ
Certainly We (would) have seized	him	by the right hand;	45	Then
لَقَطَعْنَا	مِنْهُ	الْوَتِينَ	نَ لَا	فَمَا
certainly We (would) have cut off	from him	the aorta.	46	And not
مِنْكُمْ مِّنْ أَحَدٍ	عَنْهُ	حَازِئِينَ	وَإِنَّهُ	وَإِنَّهُ
one	[from him]	(who could) prevent (it).	47	And indeed, it
لَتَذَكَّرَ	لِلنَّاسِ	وَأِنَّا	لَنَعْلَمُ	لَتَذَكَّرَ
(is) surely a reminder	for the Allah-fearing.	And indeed, We	48	surely know
أَنَّ مِنْكُمْ مُّكَذِّبِينَ	وَإِنَّهُ	لَحَسْرَةٌ	عَلَى	عَلَى
(are) deniers.	among you	that	49	And indeed, it
الْكَافِرِينَ	وَإِنَّهُ	لَحَقُّ	الْيَقِينَ	الْيَقِينَ
the disbelievers.	And indeed, it (is)	50	(of) certainty.	surely (the) truth
فَسَبِّحْ	بِاسْمِ	رَبِّكَ	الْعَظِيمِ	ع
51	(the) name	(of) your Lord,	the Most Great.	52
<p style="text-align: center;">﴿آيَاتُهَا ٤٤﴾ ﴿سُورَةُ الْمَعَارِجِ مَكِّيَّةٌ ٧٩﴾ ﴿رُكُوعَاتُهَا ٢﴾</p> <p style="text-align: center;">Surah Al-Maarij</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	بِسْمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	the Most Merciful.
سَأَلَ سَائِلٌ	بِعَذَابٍ	وَأَقِمْ	لِلْكَافِرِينَ	لِلْكَافِرِينَ
Asked	a questioner	about a punishment	bound to happen	1
لَيْسَ لَهُ	دَافِعٌ	مِّنَ اللَّهِ	ذِي الْمَعَارِجِ	ذِي الْمَعَارِجِ
of it	any preventer.	2	From Allah,	Owner of the ways of ascent.
تَعْرُجُ	الْمَلَائِكَةُ	وَالرُّوحُ	إِلَيْهِ	فِي يَوْمٍ
Ascend	the Angels	and the Spirit	in	3
مِقْدَارُهُ	خَمْسِينَ	أَلْفَ	سَنَةٍ	فَاصْبِرْ
its measure	(is) fifty	thousand	year(s).	4
جَبِيلًا	إِنَّهُمْ	يَرَوْنَهُ	بَعِيدًا	وَنَزَلَهُ
5	Indeed, they	see it	(as) far off.	6
يَوْمَ	تَكُونُ	السَّمَاءُ	كَالْهَيْلِ	وَتَكُونُ
(The) Day -	will be	the sky	like molten copper,	8
7				