

165. And **He** is the **One Who** has made you successors of the earth and has raised some of you above others in ranks so that **He** may test you in what **He** has given you. Indeed, your Lord is swift in punishing; and certainly, **He** is Oft-Forgiving, Most Merciful.

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In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Meem Saad.*

2. (This is) a Book revealed to you, so let there not be in your breast an uneasiness therewith, that you warn with it, and (it is) a reminder for the believers.

3. Follow what has been revealed to you from your Lord, and do not follow besides **Him** any allies. Little is what you remember.

4. And how many of a city **We** destroyed, and **Our** punishment came to it at night or while they were sleeping at noon.

5. Then not was their plea when **Our** punishment came to them except that they said, "Indeed, we were wrongdoers."

6. Then **We** will question those to whom (**Our** Messengers) were sent,

وَهُوَ	الَّذِي	جَعَلَكُمْ	خَلِيفَ	الْأَرْضِ
And He	(is) the One Who	(has) made you	successors	(of) the earth
وَرَفَعَ	بَعْضَكُمْ	فَوْقَ	بَعْضِ	دَرَجَاتٍ لِّيَبْلُوكُمْ
and raised	some of you	above	(in) ranks,	others so that He may test you
فِي	مَا	آتَاكُمْ	إِنَّ رَبَّكَ	سَرِيعٌ الْعِقَابِ
in	what	He has given you.	your Lord	(is) swift (in) the punishment,
وَأِنَّهُ	لَغَفُورٌ	رَّحِيمٌ	ع	١٦٥
and indeed, He (is)	[certainly], Oft-Forgiving,	Most Merciful.	165	
سُورَةُ الْأَعْرَافِ مَكِّيَّةٌ ٣٩ آيَاتُهَا ٢٠٦				
Surah Al-Araf				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
الْبَصِّ	١	كِتَابٌ	أُنْزِلَ	إِلَيْكَ فَلَا يَكُنْ
Alif Laam Meem Saad.	1	A Book	revealed	to you so (let) not be
فِي صَدْرِكَ	حَرَجٌ	مِّنْهُ	لِتُنذِرَ	بِهِ وَذِكْرًا
in	your breast	any uneasiness	from it	that you warn with it, and a reminder
لِّلْمُؤْمِنِينَ	٢	اتَّبِعُوا	مَا	أُنْزِلَ إِلَيْكُمْ مِّنْ
for the believers.	2	Follow	what	has been revealed to you from
رَبِّكُمْ	وَلَا	تَتَّبِعُوا	مِن دُونِهِ	أَوْلِيَاءَ قَلِيلًا مَّا
your Lord,	and (do) not	follow	besides Him	any allies. Little (is) what
تَذَكَّرُونَ	٣	وَكَمْ	مِّنْ	قَرْيَةٍ أَهْلَكْنَاهَا
you remember.	3	And how many	of	a city We destroyed it,
فَجَاءَهَا	بِأَسْنَا	بَيَاتًا	أَوْ	هُم قَالُونَ
and came to it	Our punishment	(at) night	or	(while) they were sleeping at noon.
فَمَا	كَانَ	دَعْوَاهُمْ	إِذْ	جَاءَهُمْ بِأَسْنَا
Then not	was	their plea	when	Our punishment came to them
إِلَّا أَنْ	قَالُوا	إِنَّا	كُنَّا	ظَالِمِينَ
except	that	they said,	"Indeed, we	were wrongdoers."
فَلَنَسْأَلَنَّ	الَّذِينَ	أُرْسِلَ	إِلَيْهِمْ	
Then surely We will question	those (to) whom	were sent	to them (Messengers),	

وَلَكَسَّكُنَّ الْمُرْسَلِينَ ۖ فَلَنَقُصَّنَّ				
Then surely We will narrate	6	the Messengers.	and surely We will question	
عَلَيْهِمْ يَعْلَمُ وَمَا كُنَّا غَائِبِينَ ۖ				
7	absent.	We were	and not	with knowledge, to them
وَالْوَزْنُ يَوْمَئِذٍ الْحَقُّ ۖ فَمَنْ ثَقُلَتْ مَوَازِينُهُ				
his scales,	(will be) heavy	So whose -	(will be) the truth.	that day And the weighing
فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۖ وَمَنْ خَفَّتْ				
(will be) light	And (for) those	8	(will be) the successful ones.	[they] then those
مَوَازِينُهُ فَأُولَٰئِكَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ ۖ بَاءَ كَانُوا				
they were	because	themselves	lost,	(will be) the ones who so those his scales,
بِآيَاتِنَا يَظْلِمُونَ ۖ وَلَقَدْ مَكَّنَّكُمْ				
We established you	And certainly	9	(doing) injustice.	to Our Verses
فِي الْأَرْضِ وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ ۖ قَلِيلًا مَّا				
(is) what	Little	livelihood.	in it	for you and We made the earth in
تَشْكُرُونَ ۖ وَلَقَدْ خَلَقْنَاكُمْ ثُمَّ				
then	We created you	And certainly	10	you (are) grateful.
صَوَّرْنَكُمْ ثُمَّ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ ۖ				
to Adam,	"Prostrate	to the Angels,	We said	Then We fashioned you.
فَسَجَدُوا إِلَّا إِبْلِيسَ ۖ لَمْ يَكُنْ مِنَ السَّاجِدِينَ				
those who prostrated.	of	He was not	Ibless.	except So they prostrated,
قَالَ ۖ مَا مَنَعَكَ أَلَّا تَسْجُدَ إِذْ				
when	you prostrate	that not	prevented you	"What (Allah) said, 11
أَمَرْتُكَ ۖ قَالَ أَنَا خَيْرٌ مِنْهُ ۖ خَلَقْتَنِي				
You created me	than him.	better	"I am (Shaitaan) said,	I commanded you?"
مِنْ نَّارٍ وَخَلَقْتَهُ مِنْ طِينٍ ۖ قَالَ				
(Allah) said,	12	clay."	from	and You created him fire from
فَاهْبِطْ مِنْهَا فَمَا يَكُونُ لَكَ أَنْ تَتَكَبَّرَ				
you be arrogant	that	for you	it is	for not from it, "Then go down
فِيهَا ۖ فَخْرِجْ ۖ إِنَّكَ مِنَ الصَّاغِرِينَ ۖ				
13	the disgraced ones."	(are) of	indeed, you	So get out; in it.

and surely **We** will question the Messengers.

7. Then **We** will surely narrate to them with knowledge, and **We** were not absent.

8. And the weighing on that Day will be the true (weighing). So as for those whose scales (of good deeds) will be heavy, they will be the successful ones.

9. And as for those whose scales (of good deeds) will be light, they are the ones who will lose themselves because they were doing injustice to **Our** Verses.

10. And **We** have certainly established you on the earth and **We** have made for you therein (ways of) livelihood. Little are you grateful for.

11. And **We** have certainly created you and **We** fashioned you. Then **We** said to the Angels, "Prostrate to Adam," so they prostrated, except Ibless. He was not of those who prostrated.

12. (Allah) said, "What prevented you from prostrating when I commanded you?" (Shaitaan) said, "I am better than him. You created me from fire and You created him from clay."

13. (Allah) said, "Then go down from it, for it is not for you to be arrogant therein. So get out; indeed, you are of the disgraced."

14. (Shaitaan) said, "Give me respite till the Day they are raised up."

15. (Allah) said, "Indeed you are of those given respite."

16. (Shaitaan) said, "Because **You** have sent me astray, I will surely sit (in wait) for them on **Your** straight path."

17. Then I will come to them from before them and from behind them and from their right and from their left, and **You** will not find most of them grateful."

18. (Allah) said, "Get out from it, disgraced and expelled. Whoever follows you among them, surely, **I** will fill Hell with all of you."

19. And O Adam! Dwell, you and your wife, in Paradise and eat from wherever you wish but do not approach this tree, lest you be among the wrongdoers."

20. Then Shaitaan whispered to them to make apparent to them that which was concealed to them of their shame. And he said, "Your Lord only forbade you this tree, lest you become Angels or become of the immortals."

21. And he swore to them, "Indeed, I am

قَالَ	أَنْظِرْنِي	إِلَى	يَوْمِ	يُبْعَثُونَ	١٤
(Shaitaan) said,	"Give me respite	till	(the) Day	they are raised up."	14
قَالَ	إِنَّكَ	مِنْ	الْمُنْظَرِينَ	١٥	قَالَ
(Allah) said,	(are) of	"Indeed, you	the ones given respite."	15	(Shaitaan) said,
فَبِمَا	أَعْوَيْتَنِي	لَأَقْعُدَنَّ	لَهُمْ	صِرَاطَكَ الْمُسْتَقِيمَ	
"Because	You have sent me astray,	surely I will sit	for them	(on) Your straight path.	
لَا	ثُمَّ	لَأَتِيَنَّهُمْ	مِّنْ	بَيْنِ أَيْدِيهِمْ	وَمِنْ
Then	16	surely, I will come to them	from	before them	and from
خَلْفَهُمْ	وَعَنْ	أَيْمَانِهِمْ	وَعَنْ	شَمَائِلِهِمْ	وَلَا تَجِدُ
and	You will not find	their right	and from	their left,	behind them
أَكْثَرَهُمْ	شَاكِرِينَ	١٧	قَالَ	أُخْرِجْ	مِنْهَا مَذْعُومًا
most of them	grateful."	17	(Allah) said,	"Get out	of it
مَذْهُورًا	لَنْ	تَبْعَكَ	مِنْهُمْ	لَأَمْلَأَنَّ	جَهَنَّمَ
and expelled.	Certainly, whoever	follows you	among them,	surely, I will fill	Hell
مِنْكُمْ	أَجْبَعِينَ	١٨	وَيَا أَدَمُ	اسْكُنْ	أَنْتَ
with you	all.	18	And O Adam!	Dwell,	and your wife,
الْجَنَّةَ	فَكُلَا	مِنْ	حَيْثُ	شِئْتُمَا	وَلَا
(in) the Garden,	and you both eat	from	wherever	you both wish,	but (do) not
تَقْرَبَا	هَذِهِ الشَّجَرَةَ	فَتَكُونَا	مِنْ	الظَّالِمِينَ	
approach [both of you]	this	[the] tree	lest you both be	among	the wrongdoers."
فَوَسْوَسَ	لَهُمَا	الشَّيْطَانُ	لِيُبَيِّنَ		١٩
Then whispered	to both of them	the Shaitaan	to make apparent		19
لَهُمَا	مَا	وَرَى	عَنْهُمَا	مِنْ	سَوَاتِهِمَا
to both of them	what	was concealed	from both of them	of	their shame.
وَقَالَ	مَا	نَهَكُمَا	رَبُّكُمَا	عَنْ	هَذِهِ الشَّجَرَةِ
And he said,	"(Did) not	forbid you both	your Lord	this	[the] tree
إِلَّا أَنْ	تَكُونَا	مَلَائِكِينَ	أَوْ	تَكُونَا	مِنْ
except	that	you two become	or	you two become	of
الْخَالِدِينَ	وَقَاسَهُمَا	٢٠	إِنِّي		
the immortals."	20	And he swore (to) both of them,	"Indeed, I am		

لَكُمَا لَمِنَ النَّاصِحِينَ ۖ فَذَلَّلَهُمَا	لَا ٢١	the sincere advisors.”	among	to both of you
بِغُرُورٍ فَلَمَّا ذَاقَا الشَّجَرَةَ بَدَتْ لَهُمَا	to both of them	became apparent	the tree,	they both tasted
سَوَاتُهُمَا وَطَفِقَا يَخْصِفْنَ عَلَيْهَا مِنْ وَرَقِ	(the) leaves	from	over themselves	(to) fasten
الْجَنَّةِ ۖ وَنَادَاهُمَا رَبُّهُمَا أَلَمْ أَنْهَكُمَا عَنْ	from	I forbid you both	“Did not	their Lord,
تَكُلُمَا الشَّجَرَةَ وَأَقُلْ تَكُمَا إِنَّ الشَّيْطَانَ لَكُمَا	(is) to both of you	[the] Shaitaan	that	to both of you,
عَدُوٌّ مُبِينٌ ۖ قَالَا رَبَّنَا ظَلَمْنَا أَنْفُسَنَا	ourselves,	we have wronged	“Our Lord	Both of them said,
وَأِنْ لَّمْ تَعْفُ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنْ	among	surely, we will be	and have mercy (on) us,	[for] us
الْخَاسِرِينَ ۖ قَالَ أَهْبِطُوا بَعْضُكُمْ لِبَعْضٍ	to some others	some of you	“Get down	(Allah) said,
عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَى	for	and livelihood	(is) a dwelling place	the earth
حِينٍ ۖ قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا تَمُوتُونَ	you will die	and in it	you will live	“In it
وَمِنْهَا تُخْرَجُونَ ۖ يَبْنَىٰ أَدَمَ قَدْ	Verily	(of) Adam!	O Children	25
أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُؤَارِي سَوَاتِكُمْ	your shame	it covers	clothing,	to you
وَرِيشًا ۖ وَلِبَاسُ التَّقْوَىٰ ذَٰلِكَ خَيْرٌ ذَٰلِكَ	That	(is) best.	that	(of) [the] righteousness -
مِنْ آيَاتِ اللَّهِ لَعَلَّهُمْ يَذَّكَّرُونَ ۖ يَبْنَىٰ	O Children	26	remember.	so that they may
أَدَمَ لَا يَفْتِنُكُمُ الشَّيْطَانُ كَمَا أَخْرَجَ	he drove out	as	[the] Shaitaan	tempt you

a sincere advisor to you.”

22. So he made them fall by deception. Then when they tasted the tree, their shame became apparent to them, and they began to fasten over themselves the leaves of Paradise. And their Lord called out to them, “Did I not forbid you from this tree and tell you that Shaitaan is your open enemy?”

23. Both of them said, “Our Lord, we have wronged ourselves, and if **You** do not forgive us and have mercy on us, we will surely be among the losers.”

24. (Allah) said, “Get down as enemies to one another. And for you on the earth is a dwelling place and livelihood for a time.”

25. He said, “Therein you will live and therein you will die and from it you will be brought forth.”

26. O Children of Adam! We have bestowed upon you clothing to cover your shame and as an adornment. And the clothing of righteousness - that is the best. That is from the Signs of Allah so that they may remember.

27. O Children of Adam! Let not Shaitaan tempt you as he drove out

your parents from Paradise, stripping them of their clothing to show them their shame. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, **We** have made the devils friends of those who do not believe.

28. And when they commit immorality they say, “We found our forefathers doing it, and Allah has ordered us to do it.” Say, “Indeed, Allah does not order immorality. Do you say about Allah what you do not know?”

29. Say, “My Lord has ordered justice, and that you set your faces at every masjid and invoke **Him** being sincere to **Him** in religion. Just as **He** originated you, so will you return.”

30. A group **He** guided and a group deserved to be in error. Indeed, they take the devils as allies besides Allah while they think that they are guided.

31. O Children of Adam! Take your adornment at every masjid, and eat and drink, but do not be extravagant. Indeed, **He** does not love those who are extravagant.

32. Say, “Who has forbidden the adornment

أَبَوَيْكُم مِّنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا	their clothing	from both of them	stripping	Paradise,	from	your parents
لِيُرِيَهُمَا سَوَاتِيَهُمَا إِنَّهُ يَرَكَم هُوَ وَقَبِيلُهُ	and his tribe	he	sees you -	Indeed, he	their shame.	to show both of them
مِنْ حَيْثُ لَا تَرَوْنَهُمْ إِنَّا جَعَلْنَا الشَّيَاطِينَ	the devils	We have made	Indeed,	you see them.	not	where from
أَوْلِيَاءَ لِلَّذِينَ لَا يُؤْمِنُونَ ۚ وَإِذَا فَعَلُوا	they do	And when	27	believe.	(do) not	of those who friends
فَاجْشَةً قَالُوا وَجَدْنَا عَلَيْهَا آبَاءَنَا وَاللَّهُ أَمَرَنَا	(has) ordered us	and Allah	our forefathers	on it	“We found	they say, immorality
بِهَا قُلْ إِنَّ اللَّهَ لَا يَأْمُرُ بِالْفَحْشَاءِ	immorality.	order	(does) not	Allah	“Indeed,	Say, of it.”
أَتَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ۚ قُلْ	Say,	28	you (do) not know?”	what	Allah	about Do you say
أَمَرَ رَبِّي بِالْقِسْطِ وَأَقِيمُوا وُجُوهَكُمْ عِندَ كُلِّ	every	at	your faces	and set	justice	“My Lord has ordered
مَسْجِدٍ وَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ ۚ كَمَا	As	(in) the religion.	to Him	(being) sincere	and invoke Him	masjid
بَدَأَكُمْ تَعُودُونَ ۚ فَرِيقًا هَدَىٰ وَفَرِيقًا	and a group	He guided	A group	29	(so) will you return.”	He originated you
حَقَّ عَلَيْهِمُ الضَّلَالَةُ ۚ إِنَّهُمْ اتَّخَذُوا الشَّيَاطِينَ أَوْلِيَاءَ	(as) allies	the devils	take	Indeed, they	the astraying.	[on] they deserved -
مِنْ دُونِ اللَّهِ وَيَحْسَبُونَ أَنَّهُمْ مُّهْتَدُونَ	(are the) guided-ones.	that they	while they think	Allah	besides	
ۚ لِيَبْنِيَٰ أَدَمَ خُذُوا زِينَتَكُمْ عِندَ كُلِّ	every	at	your adornment	Take	(of) Adam!	O Children 30
مَسْجِدٍ وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا ۚ إِنَّهُ لَا	(does) not	Indeed, He	be extravagant.	but (do) not	and drink	and eat masjid,
يُحِبُّ الْمُسْرِفِينَ ۚ قُلْ مَنْ حَرَّمَ زِينَةَ	(the) adornment	has forbidden	“Who	Say,	31	the extravagant ones. love

اللَّهُ	الَّتِي	أَخْرَجَ	لِعِبَادِهِ	وَالطَّيِّبَاتِ	مِنْ
of	and the pure things	for His slaves,	He has brought forth	which	(from) Allah
الرِّزْقِ	قُلْ هِيَ	لِلَّذِينَ	آمَنُوا	فِي	الْحَيَاةِ
the life	during	believe	(are) for those who	"They	Say, sustenance?"
الدُّنْيَا	خَالِصَةً	يَوْمَ	الْقِيَمَةِ	كَذَلِكَ	نُفَصِّلُ
We explain	Thus	(of) Resurrection.	(on the) Day	exclusively (for them)	(of) the world,
الآيَاتِ	لِقَوْمٍ	يَعْلَمُونَ	قُلْ إِنَّمَا	حَرَّمَ	
(had) forbidden	"Only	Say,	32	who know."	for (the) people the Signs
رَبِّي	الْفَوَاحِشَ	مَا	ظَهَرَ	مِنْهَا	وَمَا
is concealed,	and what	of it	(is) apparent	what	the shameful deeds
وَالْإِثْمَ	وَالْبَغْيَ	بِغَيْرِ	الْحَقِّ	وَأَنْ	تُشْرِكُوا
you associate (others)	and that	[the] right,	without	and the oppression	and the sin,
بِاللَّهِ	مَا	لَمْ	يُنْزِلْ	بِهِ	سُلْطَانًا
and that	any authority,	of it	He (has) sent down	not	what
تَقُولُوا	عَلَى	اللَّهِ	مَا	لَا	تَعْلَمُونَ
And for every	33	you (do) not know."	what	Allah	about
أُمَّةٍ	أَجَلٌ	فَإِذَا	جَاءَ	أَجَلُهُمْ	لَا
seek to delay	(they can) not	their term,	comes	So when	(is a fixed) term.
سَاعَةً	وَلَا	يَسْتَقْدِمُونَ	يَبْنَى	أَدَمَ	
(of) Adam!	O Children	34	seek to advance (it).	and not	an hour,
إِنَّمَا	يَأْتِيَنَّكُمْ	رُسُلٌ	مِّنْكُمْ	يَقُصُّونَ	عَلَيْكُمْ
My Verses,	to you	relating	from you	Messengers	come to you
فَمَنْ	اتَّقَى	وَأَصْلَحَ	فَلَا	خَوْفَ	عَلَيْهِمْ
and not	on them	fear	then no	and reforms,	fears Allah,
هُمْ	يَحْزَنُونَ	وَالَّذِينَ	كَذَّبُوا	بِآيَاتِنَا	
Our Verses	deny	But those who	35	will grieve.	they
وَاسْتَكْبَرُوا	عَنْهَا	أُولَئِكَ	أَصْحَابُ	النَّارِ	
(of) the Fire,	(are the) companions	those	towards them	and (are) arrogant	
هُمْ	فِيهَا	خَالِدُونَ	فَمَنْ	أَظْلَمُ	
(is) more unjust	Then who	36	will abide forever.	in it	they

from Allah which **He** has produced for **His** slaves, and the pure things of sustenance?" Say, "They are for those who believe during the life of this world, (and) exclusively for them on the Day of Resurrection. Thus **We** explain the Signs for a people who know."

33. Say, "My Lord has only forbidden shameful deeds - what is apparent of them and what is concealed - and sin and oppression without right, and that you associate with Allah that for which **He** has not sent down any authority, and that you say about Allah what you do not know."

34. And for every nation is a fixed term. So when their term comes, they will not be able to delay it by an hour nor advance it.

35. O Children of Adam! If there come to you Messengers from among you relating to you **My** Verses, then whoever fears Allah, and reforms, then there will be no fear on them nor will they grieve.

36. But those who deny **Our** Verses and are arrogant towards them, those are the companions of the Fire, they will abide in it forever.

37. Then who is more unjust

than one who invents a lie against Allah or denies His Verses? Those will attain their portion from the Book (of decrees), until when Our messengers (Angels) come to them to take them in death, they will say, "Where are those whom you used to invoke besides Allah?" They will say, "They have strayed from us," and they will testify against themselves that they were disbelievers.

38. He will say, "Enter into the Fire among nations which had passed away before you of jinn and men." Every time a nation enters, it curses its sister nation, until when they have all overtaken one another therein, the last of them will say about the first of them, "Our Lord! These had misled us, so give them double punishment of the Fire." He will say, "For each is a double (punishment), but you do not know."

39. And the first of them will say to the last of them, "Then you do not have any superiority over us, so taste the punishment for what you used to earn."

40. Indeed, those who deny Our Verses and are arrogant towards them,

مِّنْ	اِفْتَرَىٰ	عَلَىٰ	اللّٰهُ	كَذِبًا	اَوْ	كَذَّبَ
denies	or	a lie	Allah	against	invented	than (one) who
بِآيٰتِهِۦ	اُولٰٓئِكَ	يَنۡأَلُهُمْ	نَصِيۡبُهُمْ	مِّنَ	الْكِتٰبِ	حَتّٰى
until	the Book,	from	their portion	will reach them	Those -	His Verses?
اِذَا	جَآءَتْهُمْ	رُسُلُنَا	يَتَوَفَّوْنَهُمْ	قَالُوۡا		
they say,	(to) take them in death	Our messengers (Angels)	comes to them	when		
اَيۡنَ	مَا	كُنْتُمْ	تَدْعُوۡنَ	مِّنۡ دُوۡنِ	اللّٰهِ	
Allah?"	besides	invoke	you used to	those (whom)	"Where are	
قَالُوۡا	ضَلُّوۡا	عَنَّا	وَشَهِدُوۡا	عَلٰٓى	اَنۡفُسِهِمۡ	
themselves	against	and they (will) testify	from us,"	"They strayed	They say,	
اَنۡتَهُمۡ	كَانُوۡا	كٰفِرِيۡنَ	۞ۓ	قَالَ	اِدۡخُلُوۡا	فِيۡ
among	"Enter	He (will) say,	37	disbelievers.	were	that they
اُمَمٍ	قَدْ خَلَتْ	مِّنۡ قَبۡلِكُمۡ	مِّنَ	الۡجِنِّ	وَالۡاِنۡسِ	
and the men	the jinn	of	before you	(who) passed away	(the) nations	
فِي	النَّارِ	كُلَّمَا	دَخَلَتْ	اُمَمٌ	لَّعَنَتْ	اُخْتَهَا
its sister (nation)	it cursed	a nation	entered	Every time	the Fire."	in
حَتّٰى	اِذَا	اِدَّارَكُوۡا	فِيۡهَا	جَمِيۡعًا	قَالَتْ	
(will) say	all,	in it	they had overtaken one another	when	until	
اٰخِرَهُمۡ	لَاۤ اُوۡلَهُمۡ	رَبَّنَا	هٰۤؤُلَآءِ	اَضَلُّوۡنَا		
misled us	these	"Our Lord,	about the first of them,	(the) last of them		
فَاَتٰهُمْ	عَذَابًا	ضِعْفًا	مِّنَ	النَّارِ	قَالَ	لِكُلِّ
"For each	He (will) say,	the Fire."	of	double punishment	so give them	
ضِعْفٌ	وَّلٰكِنۡ	لَّا	تَعْلَمُوۡنَ	۞ۖ	وَقَالَتْ	اُوۡلَهُمۡ
(the) first of them	And (will) say	38	you know."	not	[and] but	(is) a double
لَاۤ اٰخِرَهُمۡ	فَمَا	كَانَ	لَكُمۡ	عَلَيْنَا	مِّنۡ	فَضۡلٍ
superiority,	any	upon us	for you	is	"Then not	to (the) last of them,
فَذُوۡقُوا	العَذَابَ	بِمَا	كُنْتُمْ	تَكْسِبُوۡنَ	۞ۗ	اِنَّ
Indeed,	39	earn."	you used to	for what	the punishment	so taste
الَّذِيۡنَ	كَذَّبُوۡا	بِآيٰتِنَا	وَاَسْتَكْبَرُوۡا	عَنۡهَا	لَا	
(will) not	towards them,	and (were) arrogant	Our Verses	denied	those who	

تُفْتَحُ لَهُمْ أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ الْجَنَّةَ	Paradise	they will enter	and not	(of) the heaven,	(the) doors	for them	be opened
حَتَّىٰ يَلِجَ الْجَبَلُ فِي سَمِّ الْخِيَاطِ	(of) the needle.	(the) eye	through	the camel	passes	until	
وَكَذَٰلِكَ نَجْزِي الْمُجْرِمِينَ ٤٠ لَهُمْ مِمَّنْ	of	For them	40	the criminals.	We recompense	And thus	
جَهَنَّمَ مِهَادٌ وَمِنْ فَوْقِهِمْ غَوَاشٍ وَكَذَٰلِكَ نَجْزِي	We recompense	And thus	coverings.	and over them	(is) a bed	(the) Hell	
الظَّالِمِينَ ٤١ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ	[the] righteous deeds	and do	believe	But those who	41	the wrongdoers.	
لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا أُولَٰئِكَ أَصْحَابُ	(are the) companions	Those	(to) its capacity.	except	any soul	We burden	not
الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ٤٢ وَنَزَعْنَا مَا	whatever	And We will remove	42	(will) abide forever.	in it	they	(of) Paradise,
فِي صُدُورِهِمْ مِّنْ غِلٍّ تَجْرِي مِنْ تَحْتِهِمْ	underneath them	from	Flows	malice.	of	their breasts	(is) in
الْأَنْهَارِ وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا	guided us	the One Who	(is) for Allah,	"All the praise	And they will say,	the rivers.	
لِهَٰذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنَّ هَدَانَا اللَّهُ	Allah (had) guided us.	[that]	if not	to receive guidance	we were	and not	to this,
لَقَدْ جَاءَتْ رُسُلٌ مِنَّا بِالْحَقِّ ٤٣	with the truth."	(of) our Lord	Messengers	came	Certainly,		
وَنُودُوا أَن تِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا	you have been made to inherit it	(is) Paradise,	"This	[that]	And they will be addressed,		
بِمَا كُنْتُمْ تَعْمَلُونَ ٤٤ وَنَادَىٰ أَصْحَابُ	(the) companions	And will call out	43	do."	you used to	for what	
الْجَنَّةِ أَصْحَابُ النَّارِ أَن قَدْ وَجَدْنَا	we found	"Indeed,	that,	(of) the Fire	(to the) companions	(of) Paradise	
مَا وَعَدَنَا رَبُّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا	what	you found	So have	true.	our Lord had promised us	what	

the doors of heaven will not be opened for them, nor will they enter Paradise until a camel passes through the eye of a needle. And thus We recompense the criminals.

41. They will have a bed from Hell and over them will be coverings (of Fire). And thus We recompense the wrongdoers.

42. But those who believe and do righteous deeds - We do not burden any soul except to its capacity. Those are the companions of Paradise, they will abide in it forever.

43. And We will remove whatever malice is within their breasts. Rivers flow beneath them. And they will say, "All the praise is for Allah, the One Who guided us to this, and we would not have received guidance if Allah would not have guided us. Certainly, the Messengers of our Lord had come with the truth." And they will be addressed, "This is Paradise, which you have been made to inherit for what you used to do."

44. And the companions of Paradise will call out to the companions of the Fire, "Indeed, we have found what our Lord promised us to be true. So have you found what

your Lord promised to be true?" They will say, "Yes." Then an announcer will announce among them, "The curse of Allah is on the wrongdoers,

45. Those who hinder (people) from the way of Allah and seek crookedness in it while they are, concerning the Hereafter, disbelievers.

46. And between them will be a partition, and on the heights will be men recognizing all by their marks. And they will call out to the companions of Paradise, "Peace be upon you." They have not (yet) entered it, but they hope (to enter it).

47. And when their eyes will be turned towards the companions of the Fire, they will say, "Our Lord! Do not place us with the wrongdoing people."

48. And the companions of the heights will call men whom they recognize by their marks, saying, "Your gathering (of wealth) and your arrogance has not availed you."

49. Are these the ones about whom you swore that Allah will not grant them Mercy? It will be said, "Enter Paradise. You will have no fear nor will you grieve."

50. And the companions of the Fire will call out to the companions

وَعَدَ رَبُّكُمْ حَقًّا قَالُوا نَعَمْ فَأَذَّنَ	Then will announce	"Yes."	They will say,	(to be) true?"	your Lord promised
مُؤَذِّنٌ بَيْنَهُمْ أَنْ لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ	the wrongdoers,	(is) on	(of) Allah	"(The) curse [that]	among them, an announcer
الَّذِينَ يَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا وَهُمْ بِالْآخِرَةِ كَفُورُونَ	and seek in it	(of) Allah	(the) way	from	hinder Those who 44
وَبَيْنَهُمَا حِجَابٌ وَعَلَى الْأَعْرَافِ رِجَالٌ يَعْرِفُونَ	recognizing	(will be) men	the heights	and on	(will be) a partition, And between them
كُلًّا بِسِيمَاهُمْ وَنَادَوْا أَصْحَابَ الْجَنَّةِ أَنْ سَلِّمُوا عَلَيْهِمْ لَمْ يَدْخُلُوهَا وَهُمْ يَطْمَعُونَ	that	(of) Paradise	(to the) companions	And they will call out	by their marks. all
وَإِذَا صُرِفَتْ أَبْصَارُهُمْ تِلْقَاءَ أَصْحَابِ النَّارِ قَالُوا رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ	(of) the Fire,	(the) companions	towards	their eyes	are turned And when
رِجَالًا يَعْرِفُونَهُمْ بِسِيمَاهُمْ قَالُوا مَا أَغْنَىٰ عَنْكُم جَعَلُكُمْ وَمَا كُنْتُمْ تَسْتَكْبِرُونَ	Are these	48	arrogant (about)."	you were	and what your gathering [to] you
الَّذِينَ أَقْسَمْتُمْ لَا يَأْتِيهِمُ اللَّهُ بِرَحْمَةٍ أَدْخُلُوا	"Enter	Mercy?	that Allah (will) not grant them	you had sworn	the ones whom
الْجَنَّةِ لَا خَوْفٌ عَلَيْكُمْ وَلَا أَنْتُمْ تَحْزَنُونَ	will grieve."	you	and not	upon you	fear (There will be) no Paradise.
وَنَادَىٰ أَصْحَابُ النَّارِ أَصْحَابَ	(to the) companions	(of) the Fire	(the) companions	And (will) call out	49

الْجَنَّةِ	أَنْ	أَفِيضُوا عَلَيْنَا	مِنْ	الْبَاءِ	أَوْ
(of) Paradise	[that],	"Pour	upon us	[of]	(some) water
مِمَّا	رَزَقَكُمْ اللَّهُ	قَالُوا	إِنَّ	اللَّهِ	
of what	Allah has provided you."	They (will) say,	"Indeed,	Allah	
حَرَّمَهَا	عَلَى	الْكَافِرِينَ	الَّذِينَ	اتَّخَذُوا	
has forbidden both	to	the disbelievers,	Those who	took	
دِينَهُمْ	لَهُمْ	وَلَعِبًا	وَعَرَّتْهُمْ	الْحَيَاةُ	الدُّنْيَا
their religion	(as) an amusement	and play	and deluded them	the life	(of) the world."
فَالْيَوْمَ	نَسُّهُمْ	كَمَا	نَسُوا	لِقَاءَ	يَوْمِهِمْ هَذَا
So today	We forget them	as	they forgot	(the) meeting	(of) this Day of theirs,
وَمَا	كَانُوا	بِالَّذِينَ	يَجْحَدُونَ	وَلَقَدْ	
and [what]	(as) they used to	reject Our Verses.	51	And certainly	
جُنُودَهُمْ	بِكِتَابٍ	فَصَّلَّيْنَاهُ	عَلَى	عِلْمٍ	
We had brought (to) them	a Book	which We have explained	with	knowledge -	
هُدًى	وَرَحْمَةً	لِّقَوْمٍ	يُؤْمِنُونَ	هَلْ	يَنْظُرُونَ
a guidance	and mercy	for a people	who believe.	Do	they wait
إِلَّا	تَأْوِيلَهُ	يَوْمَ	يَأْتِي	تَأْوِيلُهُ	يَقُولُ الَّذِينَ
except	(for) its fulfillment	(The) Day	(will) come	its fulfillment,	those who
نَسُوهُ	مِنْ قَبْلُ	قَدْ	جَاءَتْ	رُسُلُ	رَبِّنَا
had forgotten it	before,	"Verily	had come	(the) Messengers	(of) our Lord
بِالْحَقِّ	فَهَلْ	لَنَا	مِنْ	شَفَعَاءَ	فَيُشْفَعُونَ
with the truth,	so are (there)	for us	any	intercessors	so (that) they intercede
لَنَا	أَوْ	نُرَدُّ	فَنَعْمَلْ	غَيْرَ	الَّذِي
or	we are sent back	so (that) we do (deeds)	that which	other than	for us
كُنَّا	نَعْمَلُ	قَدْ	خَسِرُوا	أَنْفُسَهُمْ	وَضَلَّ عَنْهُمْ
we used to	do."	Verily,	they lost	themselves,	from them
مَا	كَانُوا	يَفْتَرُونَ	إِنَّ	رَبَّكُمُ	اللَّهُ
what	they used to	invent.	53	Indeed,	(is) Allah
الَّذِي	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضَ	فِي	سِتَّةِ
the One Who	created	the heavens	and the earth	in	six
		epochs,			

of Paradise, "Pour upon us some water or some of what Allah has provided you." They will say, "Allah has forbidden both to the disbelievers,

51. Those who took their religion as an amusement and play and who were deluded by the life of this world." So today **We** forget them just as they forgot the meeting of this Day of theirs and because they used to reject **Our** Verses.

52. And certainly **We** had brought to them a Book which **We** have explained with knowledge - a guidance and mercy for people who believe.

53. Do they await except for its fulfillment? The Day when it is fulfilled, those who had forgotten it before will say, "Verily, the Messengers of our Lord had come with the truth, so are their any intercessors to intercede for us or could we be sent back to do (deeds) other than what we used to do." Verily, they have lost themselves, and has strayed from them what they used to invent.

54. Indeed, your Lord is Allah, the **One Who** created the heavens and the earth in six epochs

and then **He** ascended on the Throne. **He** covers the night with the day chasing it rapidly; and the sun, and the moon and the stars are subjected to **His** command. Unquestionably, **His** is the creation and the command; blessed is Allah, Lord of the worlds.

55. Call upon your Lord humbly and privately. Indeed, **He** does not love the transgressors.

56. And do not cause corruption in the earth after its reformation. And call **Him** in fear and hope. Indeed, the Mercy of Allah is near for the good-doers.

57. And **He** is the **One Who** sends the winds as glad tidings before **His** Mercy (i.e., rainfall) until, when they have carried heavy clouds, **We** drive them to a dead land and **We** send down rain therein and **We** bring forth from it all kinds of fruits. Thus **We** will raise the dead so that you may take heed.

58. And the pure land - its vegetation comes forth by the permission of its Lord, but that which is bad nothing comes forth from it except with difficulty. Thus **We** explain the Signs for a people who are grateful.

59. **We** had certainly sent ^٧ع نوحًا ^{١٤}إلى نوحًا to his people, and he ^{١٤}قال said,

ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشَى اللَّيْلَ النَّهَارَ	then	He ascended	on	the Throne.	He covers	the night	(with) the day
يَطْلُبُهُ حَثِيثًا وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ مُسَخَّرَاتٍ	seeking it	rapidly	and the sun	and the moon	and the stars -	subjected	
بِأَمْرِ ۚ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ تَبَارَكَ	by His command.	Unquestionably	for Him	(is) the creation	and the command,	blessed	
اللَّهُ رَبُّ الْعَالَمِينَ ۝٥٤ اُدْعُوا رَبَّكُمْ تَضَرُّعًا	(is) Allah,	Lord	(of) the worlds.	54	Call upon	your Lord	humbly
وْخُفْيَةً ۚ إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ ۝٥٥ وَلَا	and privately.	Indeed, He	(does) not	love	the transgressors.	55	And (do) not
تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا	cause corruption	in	the earth	after	its reformation.	And call Him	(in) fear
وَطَمَعًا ۚ إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ۝٥٦	and hope.	Indeed,	(the) Mercy of Allah	(is) near	for	the good-doers.	56
وَهُوَ الَّذِي يُرْسِلُ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ	And He	(is) the One Who	sends	the winds	(as) glad tidings	before	
رَحْمَتِهِ حَتَّىٰ إِذَا أَقَلَّتْ سَحَابًا ثِقَالًا سُقْنَاهُ	His Mercy,	until,	when	they have carried	clouds -	heavy,	We drive them
لِبَلَدٍ مَّيِّتٍ فَأَنْزَلْنَا بِهِ الْمَاءَ فَأَخْرَجْنَا بِهِ	to a dead land	then We send down	from it	the water	then We bring forth	from it	
مِّن كُلِّ الشَّجَرِ ۚ كَذَٰلِكَ نُخْرِجُ الْمَوْتَىٰ لَعَلَّكُمْ	all (kinds) of	[the] fruits.	Thus	We will bring forth	the dead	so that you may	
تَذَكَّرُونَ ۝٥٧ وَالْبَلَدُ الطَّيِّبُ يَخْرِجُ نَبَاتُهُ	take heed.	57	And the land -	[the] pure,	comes forth	its vegetation	
بِإِذْنِ رَبِّهِ ۚ وَالَّذِي خَبَثَ لَا يَخْرِجُ إِلَّا	by (the) permission	(of) its Lord,	but which	is bad -	(does) not	come forth	except
نَكِدًا ۚ كَذَٰلِكَ نُصَرِّفُ الْآيَاتِ لِقَوْمٍ يَشْكُرُونَ	(with) difficulty.	Thus	We explain	the Signs	for a people	who are grateful.	
لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ	58	Certainly,	We sent	Nuh	to	his people	and he said,

لِقَوْمٍ	اعْبُدُوا اللَّهَ	مَا	لَكُمْ	مِّنْ	إِلَهِ
“O my people!	Worship	Allah,	not	for you	any
عَذَابُهُ	إِنِّي	أَخَافُ	عَلَيْكُمْ	عَذَابَ	يَوْمٍ عَظِيمٍ
other than Him.	Indeed, I	[I] fear	for you	punishment	(of the) Day
٥٩	قَالَ	الْمَلَأُ	مِنْ	قَوْمِهِ	إِنَّا
Said	the chiefs	of	his people,	“Indeed, we	surely see you
٦٠	قَالَ	يَقُولُ	لَيْسَ	بِي	ضَلَالَةٍ
in	clear error.”	60	He said,	“O my people!	(There is) no
٦١	أُبَلِّغُكُمْ	رِسَالَتِ	رَبِّي	وَأَنْصَحُ	لَكُمْ
I convey to you	the Messages	(of) my Lord	and [I] advise	[to] you,	61
وَأَعْلَمُ	مِنْ	اللَّهِ	مَا	لَا	تَعْلَمُونَ
and I know	from	Allah	what	you (do) not know.	62
أَوْ	عَجِبْتُمْ	أَنْ	جَاءَكُمْ	ذِكْرٌ	مِّنْ رَبِّكُمْ
Do	you wonder	that	has come to you	a reminder	from
عَلَى	رَجُلٍ	مِّنكُمْ	لِيُنذِرَكُمْ	وَلِتَتَّقُوا	
on	a man	among you,	that he may warn you	and that you may fear,	
وَلَعَلَّكُمْ	تُرْحَمُونَ	٦٣	فَكَذَّبُوهُ	فَأَنجَيْنَاهُ	
and so that you may	receive mercy.”	63	But they denied him,	so We saved him	
وَالَّذِينَ	مَعَهُ	فِي الْفُلِّ	وَأَغْرَقْنَاهُ	الَّذِينَ	كَذَّبُوا
and those who	(were) with him	in	the ship.	And We drowned	those who
بِالْإِثْنَاءِ	إِنَّهُمْ	كَانُوا	قَوْمًا	عَمِينَ	٦٤
Our Verses.	Indeed, they	were	a people	blind.	64
عَادٍ	أَخَاهُمْ	هُودًا	قَالَ	يَقُولُ	اعْبُدُوا اللَّهَ
Aad	(We sent) their brother	Hud.	He said,	“O my people!	Worship
مَا	لَكُمْ	مِّنْ	إِلَهِ	غَيْرُهُ	أَفَلَا
not	any	god	other than Him.	Then will not	you fear (Allah)?”
٦٥	قَالَ	الْمَلَأُ	الَّذِينَ	كَفَرُوا	مِنْ قَوْمِهِ
Said	the chiefs	(of) those who	disbelieved	his people,	“Indeed, we

“O my people! Worship Allah, you have no god except Him. Indeed, I fear for you the punishment of a Great Day.”

60. The chiefs of his people said, “Indeed we see you in clear error.”

61. He said, “O my people! There is no error on my part, but I am a Messenger from the Lord of the worlds.

62. I convey to you the Messages of my Lord and I advise you, and I know from Allah what you do not know.

63. Do you wonder that there has come to you a reminder from your Lord on a man from among you, that he may warn you and that you may fear (Allah) so that you may receive mercy.”

64. But they denied him, so We saved him and those who were with him in the ship. And We drowned those who denied Our Verses. Indeed, they were a blind people.

65. And to Aad We sent their brother Hud. He said, “O my people! Worship Allah, you have no god except Him. Then will you not fear Allah?”

66. The chiefs of those who disbelieved among his people said, “Indeed, we

see you in foolishness,
and indeed, we think you
are of the liars.”

67. He said, “O my people!
There is no foolishness
in me but I am a
Messenger from the
Lord of the worlds.

68. I convey to you the
Messages of my Lord
and I am a trustworthy
adviser to you.

69. Do you wonder that a
reminder has come to
you from your Lord on a
man from among you,
that he may warn you?
And remember when **He**
made you successors
after the people of Nuh
and increased you in
stature extensively. So
remember the Bounties
of Allah so that you may
succeed.”

70. They said, “Have you
come to us that we
should worship Allah
Alone and forsake what
our forefathers used to
worship? Then bring to
us what you promise us,
if you are truthful.”

71. He said, “Verily,
punishment and anger
have fallen upon you
from your Lord. Do
you dispute with me
concerning names which
you and your forefathers
have devised, for which
Allah has not sent down
any authority? Then
wait, indeed, I am with
you among those who
wait.”

72. So **We** saved him

لَنَزِيكَ فِي سَفَاهَةٍ وَإِنَّا لَنَظُنُّكَ مِنَ الْكَذِبِينَ	the liars.”	(are) of	[we] think you	and indeed, we	foolishness	in	surely, see you
٦٦ قَالَ يَقَوْمِ لَيْسَ بِي سَفَاهَةٌ وَلَكِنِّي	but I am	foolishness in me	(There is) no	“O my people!	He said,	66	
رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ ٦٧ أُبَلِّغُكُمْ رِسَالَتِ	Messages	I convey to you	67	(of) the worlds.	(the) Lord	from	a Messenger
رَبِّي وَإِنَّا لَكُم نَاصِحٌ أَمِينٌ ٦٨ أَوْ	Do	68	trustworthy.	an adviser -	to you	and I am	(of) my Lord
عَجَبْتُمْ أَن جَاءَكُمْ ذِكْرٌ مِّن رَّبِّكُمْ عَلَى رَجُلٍ	a man	on	your Lord	from	a reminder	has come to you	that you wonder
مِّنكُمْ لِيُنذِرَكُمْ وَأَذْكُرُوا إِذْ جَعَلَكُمْ	He made you	when	And remember	that he may warn you?	among you		
خُلَفَاءَ مِنْ بَعْدِ قَوْمِ نُوحٍ وَزَادَكُمْ فِي الْخَلْقِ	the stature	in	and increased you	(of) Nuh,	(the) people	after	successors
بَصُطَةً ٦٩ فَادْكُرُوا الْآءَ اللَّهِ لَعَلَّكُمْ تُفْلِحُونَ	succeed.”	so that you may	(of) Allah	(the) Bounties	So remember	extensively.	
قَالُوا أَجِئْنَا بِعِبَادَةٍ لِّلْعَبْدِ اللَّهِ وَحَدَاهُ	Alone	Allah	that we (should) worship	“Have you come to us	They said,	69	
وَنَذَرَ مَا كَانُوا يَعبُدُونَ ٧٠ فَاتِنَا بِهَا	of what	Then bring us	our forefathers?	worship	used to	what	and we forsake
تَعِدُنَا إِن كُنتَ مِنَ الصَّادِقِينَ ٧١ قَالَ	He said,	70	the truthful.”	of	you are	if	you promise us,
قَدْ وَقَعَ عَلَيْكُمْ مِّن رَّبِّكُمْ رَاجِسٌ وَغَضَبٌ	and anger.	punishment	your Lord	from	upon you	has fallen	“Verily
أَتَجَادِلُونَنِي فِي أَسْمَاءٍ سَيِّئَةٍ مَّا أَنْتُمْ	you	you have named them -	names	concerning	Do you dispute with me		
وَأَبَائُكُمْ مَا نَزَّلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ فَانْتَظِرُوا	Then wait,	authority?	any	for it	Allah (has) not sent down	and your forefathers	
إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ ٧٢ فَانجِيهِ	So We saved him	71	the ones who wait.”	of	with you	indeed, I am	

وَالَّذِينَ	مَعَهُ	بِرَحْمَةٍ	مِّنَّا	وَقَطَعْنَا	دَابِرَ	الَّذِينَ
(of) those who	the roots	And We cut off	from Us.	by Mercy	with him	and those
كَذَّبُوا	بِآيَاتِنَا	وَمَا كَانُوا	مُؤْمِنِينَ	وَإِلَى		
And to	72	believers.	and they were not	Our Signs,	denied	
ثَمُودَ	أَخَاهُمْ	صَالِحًا	قَالَ	يَقَوْمِ	اعْبُدُوا	
Worship	"O my people!	He said,	Salih.	(We sent) their brother	Thamud	
اللَّهُ	مَا	لَكُمْ	مِّنْ	إِلَهِ	غَيْرُهُ	قَدْ
Verily	other than Him.	god	any	for you	not	Allah,
جَاءَتْكُمْ	بَيِّنَةٌ	مِّنْ	رَّبِّكُمْ	هَذِهِ	نَاقَةٌ	
(is) a she-camel	This	your Lord,	from	a clear proof	has come to you	
اللَّهُ	لَكُمْ	آيَةً	فَذَرُوهَا	تَأْكُلُ	فِي	أَرْضِ
(the) Allah	(of) Allah	(as) a Sign for you.	So you leave her	(to) eat	on	(the) earth
اللَّهُ	وَلَا	تَسُوهَا	بِسُوءٍ	فَيَأْخُذْكُمْ	عَذَابٌ	
a punishment	lest seizes you	with harm,	touch her	and (do) not	(of) Allah,	
أَلَيْمٌ	وَإِذْ كُرُوا	إِذْ	جَعَلَكُمْ	خُلَفَاءَ	مِنْ بَعْدِ	
after	successors	He made you	when	And remember	73	painful."
عَادٍ	وَبَوَّأَكُمْ	فِي	الْأَرْضِ	تَتَّخِذُونَ	مِنْ	سُوءِهَا
its plains	from	You take	the earth.	in	and settled you	Aad,
قُصُورًا	وَتَتَّخِثُونَ	الْجِبَالَ	بُيُوتًا	فَإِذْ كُرُوا		
So remember	(as) homes.	the mountains	and you carve out	palaces		
الْآءِ	اللَّهُ	وَلَا	تَعْتُوا	فِي	الْأَرْضِ	
(the) earth	in	act wickedly	and (do) not	(of) Allah	(the) Bounties	
مُفْسِدِينَ	قَالَ	الْمَلَأُ	الَّذِينَ	اسْتَكْبَرُوا		
were arrogant	(of) those who	the chiefs	Said	74	spreading corruption.	
مِنْ قَوْمِهِ	لِلَّذِينَ	اسْتُضِعِفُوا	لِمَنْ	أَمِنَ		
believed	[to] those who	were oppressed -	to those who	his people	among	
مِنْهُمْ	أَتَعْلَمُونَ	أَنَّ	صَالِحًا	مُرْسَلٌ	مِّنْ رَّبِّهِ	
his Lord?"	from	(is the) one sent	Salih	that	"Do you know	among them,
قَالُوا	إِنَّا	بِمَا	أُرْسِلَ	بِهِ	مُؤْمِنُونَ	
(are) believers."	with [it]	he has been sent	in what	"Indeed, we	They said,	

and those with him by Mercy from Us. And We eliminated those who denied Our Signs, and they were not believers.

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73. And to Thamud (We sent) their brother Salih. He said, "O my people! Worship Allah, you have no god other than Him. Verily, there has come to you a clear proof from your Lord. This she-camel of Allah is a Sign for you. So leave her to graze on Allah's earth and do not touch her with harm, lest a painful punishment seizes you."

74. And remember when He made you successors after Aad, and settled you in the earth, you take for yourselves palaces from its plains and carve from the mountains, homes. So remember the Bounties of Allah and do not act wickedly on the earth spreading corruption.

75. Said the chiefs of those who were arrogant among his people to those who were oppressed - those who believed among them, "Do you know that Salih is the one sent from his Lord?" They said, "Indeed we, in what he has been sent with, are believers."

76. Those who were arrogant said, "Indeed we, in what you believe, are disbelievers."

77. Then they hamstrung the she-camel and were insolent towards the command of their Lord and they said, "O Salih! Bring us what you promise us, if you are of the Messengers."

78. So the earthquake seized them, then they became in their homes fallen prone (dead).

79. So he turned away from them and said, "O my people! Verily, I have conveyed to you the Message of my Lord and advised you, but you do not like the advisers."

80. And when Lut said to his people, "Do you commit such immorality which no one preceding you has committed in the worlds?"

81. Indeed, you approach men lustfully instead of women. Nay, you are a people who commit excesses."

82. And the answer of his people was nothing except that they said, "Evict them from your town. Indeed, they are people who keep themselves pure."

83. So We saved him and his family except his wife,

٧٥	قَالَ	الَّذِينَ	اسْتَكْبَرُوا	إِنَّا	بِالَّذِينَ	
75	Said	those who	were arrogant,	"Indeed we,	in that which	
	أَمْنْتُمْ بِهِ	كُفَرُوا	فَعَقَرُوا	النَّاقَةَ		
	you believe	(are) disbelievers."	Then they hamstrung	the she-camel		
	وَعَتُوا	عَنْ أَمْرِ	رَبِّهِمْ	وَقَالُوا	يُصْلِحُ	
	and (were) insolent	towards (the) command	(of) their Lord	and they said,	"O Salih!	
	أَتَيْنَا بِهَا	تَعِدُنَا	إِنْ كُنْتَ	مِنَ الْمُرْسَلِينَ		
	Bring us	what	you promise us	if you are	of the Messengers."	
٧٦	فَأَخَذَتْهُمُ	الرَّجْفَةُ	فَأَصْبَحُوا	فِي		
77	So seized them	the earthquake,	then they became	in		
	دَارِهِمْ	جَثِيئِينَ	فَتَوَلَّى	عَنْهُمْ	وَقَالَ	
	their homes	fallen prone.	78	So he turned away	and he said,	
	يَقُومُ	لَقَدْ	أَبْلَغْتُمْ	رِسَالَةَ	رَبِّي	
	"O my people!	Verily,	I have conveyed to you	(the) Message	(of) my Lord	
٧٩	وَنَصَحْتُ	لَكُمْ	وَلَكِنْ لَا	تُحِبُّونَ	النَّاصِحِينَ	
79	and [I] advised	[to] you	but	you like	the advisers."	
	وَلَوْ طَا	إِذْ قَالَ	لِقَوْمِهِ	أَتَأْتُونَ	الْفَاحِشَةَ	
	And Lut,	when	he said	to his people,	(such) immorality	
٨٠	مَا	سَبَقَكُمْ	بِهَا	مِنْ أَحَدٍ	مِّنَ الْعَالَمِينَ	
80	not	has preceded you	therein	any	one of the worlds?	
	إِنَّكُمْ	لَتَأْتُونَ	الرِّجَالَ	شَهْوَةً	مِّنْ دُونِ	النِّسَاءِ
	Indeed, you	you approach	the men	lustfully	instead of	the women.
	بَلْ أَنْتُمْ	قَوْمٌ	مُّسْرِفُونَ	وَمَا	كَانَ	
	Nay,	(are) a people	who commit excesses."	81	And not	was
	جَوَابَ	قَوْمِهِ	إِلَّا أَنْ	قَالُوا	أَخْرِجُوهُمْ	مِّنْ
	(the) answer	(of) his people	except	that	they said,	of
٨١	قَرْيَتِكُمْ	إِنَّهُمْ	أُنَاسٌ	يَّتَطَهَّرُونَ		
82	your town.	Indeed, they	(are) people	who keep themselves pure."		
	فَأَنْجَيْنَاهُ	وَأَهْلَهُ	إِلَّا	امْرَأَتَهُ		
	So We saved him	and his family	except	his wife,		

كَانَتْ مِنْ الْغَيْرِينَ ۝٨٣ وَأَمْطَرْنَا	And We showered	83	those who stayed behind.	of	she was
عَلَيْهِمْ مَّطَرًا ۖ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ	(of) the criminals.	(the) end	was	how	So see a rain. upon them
وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا ۖ قَالَ يَبْنَؤُا ۖ قُلُوبُهُمْ ۚ وَآيَاتُنَا لَآ يُدْرِكُونَ ۚ	"O my people!	He said,	Shuaib.	his brother	Madyan, And to 84
اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَٰهٍ غَيْرُهُ ۚ قَدْ جَاءَتْكُمْ بَيِّنَةٌ مِّن رَّبِّكُمْ ۚ فَأَوْفُوا الْكَيْلَ	Verily,	other than Him.	god	any	for you not Allah, Worship
وَالْيِزَانَ ۚ وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا	[the] measure	So give full	your Lord.	from	a clear proof has came to you
تُفْسِدُوا فِي الْأَرْضِ ۚ بَعْدَ إِصْلَاحِهَا ۚ ذَٰلِكُمْ	That	its reformation.	after	the earth	in cause corruption
خَيْرٌ لَّكُمْ إِن كُنتُمْ مُّؤْمِنِينَ ۚ وَلَا تَقْعُدُوا	And (do) not	85	believers.	you are	if for you (is) better
بِكُلِّ صِرَاطٍ تُوعِدُونَ وَتَصُدُّونَ عَنْ سَبِيلِ	(the) way	from	and hindering	threatening	path on every sit
اللَّهِ مَنْ آمَنَ بِهِ وَتَبْغُوهَا عِوَجًا ۚ	crooked.	and seeking (to make) it	in Him,	believe	(those) who (of) Allah
وَاذْكُرُوا إِذْ كُنتُمْ قَلِيلًا فَكَثَّرَكُمْ ۚ وَانْظُرُوا	And see	and He increased you.	few	you were	when And remember
كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ ۚ وَإِنْ كَانَ	(there) is	And if	86	(of) the corrupters.	(the) end was how
طَائِفَةٌ مِّنكُمْ آمَنُوا بِالَّذِي أُرْسِلْتُ	I have been sent	in that which	(who has) believed	among you	a group
بِهِ ۚ وَطَائِفَةٌ لَّمْ يُؤْمِنُوا فَاصْبِرُوا حَتَّىٰ	until	then be patient	they believe,	not	and a group with [it],
يُحْكَمَ اللَّهُ بَيْنَنَا وَهُوَ الْحَكِيمُ ۚ	87	(of) [the] Judges."	(is the) Best	And He	between us. Allah judges

she was of those who stayed behind.

84. And We showered upon them a rain (of stones). So see how was the end of the criminals.

85. And to Madyan (We sent) his brother Shuaib. He said, "O my people! Worship Allah, you have no god other than Him. Verily, there has come to you clear proof from your Lord. So give full measure and weight and do not deprive people of their dues and do not cause corruption in the earth after its reformation. That is better for you if you are believers.

86. And do not sit on every path threatening and hindering people from the way of Allah, those who believe in Him, seeking to make it crooked. And remember when you were few then He increased you. And see how was the end of the corrupters.

87. And if there is a group among you who has believed in that which I have been sent with and a group that has not believed, then be patient until Allah judges between us. And He is the Best of Judges."

88. The chiefs of his people (الَّذِينَ) who were arrogant said, (قَالَ الْمَلَأُ) "O Shuaib! We will surely drive you out and those who have believed with you from our city, or you must return to our religion." He said, "Even if we hate it?"

قَالَ الْمَلَأُ	الَّذِينَ	اسْتَكْبَرُوا	مِنْ	قَوْمِهِ
Said	the chiefs	(of) those who	were arrogant	among his people,
لَنُخْرِجَنَّكَ	لِشُعَيْبٍ	وَالَّذِينَ	آمَنُوا	مَعَكَ
from	with you	(have) believed	And those who	O Shuaib!
قَرِيبَتَنَا	أَوْ	لَتَعُودَنَّ	فِي	مِلَّتِنَا
or	our city,	you must return	to	He said,
كُرْهَيْنَ	قَدْ	اِفْتَرَيْنَا	عَلَى	اللَّهِ
(the) ones who hate (it)?	Verily,	we would have fabricated	against	Allah

89. Verily we would have fabricated a lie against Allah if we returned to your religion after Allah had saved us from it. And it is not for us that we return to it except that Allah, our Lord, wills. Our Lord encompasses everything in knowledge. Upon Allah we put our trust. Our Lord! Decide between us and our people in truth, and **You** are the Best of those who Decide."

كُرْهَيْنَ	قَدْ	اِفْتَرَيْنَا	عَلَى	اللَّهِ
(the) ones who hate (it)?	Verily,	we would have fabricated	against	Allah
كُذِّبًا	إِنْ	عُدْنَا	فِي	مِلَّتِكُمْ
if	a lie	we returned	in	your religion
وَمَا	يَكُونُ	لَنَا	أَنْ	تَعُودَ
And not	it is	for us	that	we return
رَبُّنَا	وَسِعَ	رَبُّنَا	كُلَّ	شَيْءٍ
our Lord.	Our Lord	Encompasses	every	thing
تَوَكَّلْنَا	رَبَّنَا	اِفْتَحْ	بَيْنَنَا	وَبَيْنَ
we put our trust.	Our Lord!	Decide	between us	and between

90. The chiefs of those who disbelieved from his people said, "If you follow Shuaib, then certainly you will be losers."

وَأَنْتَ	خَيْرٌ	اِفْتَحِينَ	وَقَالَ	الْمَلَأُ
and You	(are the) Best	(of) those who Decide."	And said	the chiefs
الَّذِينَ	كَفَرُوا	مِنْ	قَوْمِهِ	لَيْنِ
(of) those who	disbelieved	among	his people,	you follow
إِنَّكُمْ	إِذَا	لَاخِرُونَ	فَأَخَذْتَهُمْ	مَعَ
indeed, you	then	(will be) certainly losers."	Then seized them	90

91. So the earthquake seized them, then they became fallen prone (i.e., dead) in their homes.

الرَّجْفَةُ	فَأَصْبَحُوا	فِي	دَارِهِمْ	جَثِيئِينَ
the earthquake,	then they became	in	their home(s)	fallen prone.

92. Those who denied Shuaib became as though they had never lived there. Those who denied Shuaib, they were the losers.

الَّذِينَ	كَذَّبُوا	شُعَيْبًا	كَانَ	لَمْ
Those who	denied	Shuaib	(became) as if	they (had) lived
الَّذِينَ	كَذَّبُوا	شُعَيْبًا	كَانُوا	هُمْ
Those who	denied	Shuaib,	they were	the losers.

93. So he turned away from them and said, "O my people! Verily, I have conveyed to you the Messages

عَنْهُمْ	وَقَالَ	لِقَوْمٍ	لَقَدْ	أَبْلَغْتُكُمْ
from them	and said,	"O my people!	Verily,	I (have) conveyed to you
رَأْسُ	رَأْسُ	رَأْسُ	رَأْسُ	رَأْسُ
(the) Messages	the losers.	they were	Shuaib,	denied

رَأَيْتُ	وَنَصَحْتُ	لَكُمْ	فَكَيْفَ	أَسَى	عَلَى	قَوْمٍ
a people	for	I grieve	So how could	[to] you.	and advised	(of) my Lord
كُفْرِينَ	وَمَا	أَرْسَلْنَا	فِي	قَرْيَةٍ	مِّنْ	نَّبِيٍّ
Prophet	any	a city	in	We sent	And not	93 (who are) disbelievers?"
إِلَّا	أَخَذْنَا	أَهْلَهَا	بِالْبَاسَاءِ	وَالضَّرَاءِ	لَعَلَّهُمْ	
so that they may	and hardship,	with adversity	its people	We seized	except	
يَصْرَعُونَ	ثُمَّ	بَدَّلْنَا	مَكَانَ	السَّيِّئَةِ	الْحَسَنَةَ	
the good,	(of) the bad	(in) place	We changed	Then	94	(become) humble.
حَتَّى	عَفَوْا	وَقَالُوا	قَدْ	مَسَّ	أَبَاءَنَا	الضَّرَاءِ
the adversity	our forefathers	(had) touched	"Verily,	and said,	they increased	until
وَالسَّرَّاءِ	فَأَخَذْنَاهُمْ	بَغْتَةً	وَهُمْ	لَا	يَشْعُرُونَ	
perceive.	(did) not	while they	suddenly,	So We	seized them	and the ease."
وَلَوْ	أَنَّ	أَهْلَ	الْقُرَى	أَمَنُوا	وَاتَّقُوا	
and feared Allah	(had) believed	(of) the cities	people	[that]	And if	95
لَفَتَحْنَا	عَلَيْهِمْ	بَرَكَاتٍ	مِّنَ	السَّمَاءِ	وَالْأَرْضِ	
and the earth	the heaven	from	blessings	upon them	surely We	(would have) opened
وَلَكِن	كَذَّبُوا	فَأَخَذْنَاهُمْ	بِمَا	كَانُوا	يَكْسِبُونَ	
earn.	they used to	for what	So We	seized them	they denied.	but
أَفَأَمِنَ	أَهْلُ	الْقُرَى	أَنْ	يَأْتِيَهُمْ		
comes to them	that	(of) the cities	(the) people	Then did feel secure	96	
بِأَسْنَا	بَيَاتًا	وَهُمْ	نَاسِبُونَ	أَوْ	أَمِنَ	
felt secure	Or	97	(were) asleep?	while they	(at) night	Our punishment
أَهْلُ	الْقُرَى	أَنْ	يَأْتِيَهُمْ	بِأَسْنَا	ضَحَى	
(in) daylight	Our punishment	comes to them	that	(of) the cities	(the) people	
وَهُمْ	يَلْعَبُونَ	أَفَأَمِنُوا	مَكَرَ	اللَّهِ		
(of) Allah?	(from the) plan	Then did they feel secure	98	(were) playing?	while they	
فَلَا	يَأْمَنُ	مَكَرَ	اللَّهِ	إِلَّا	الْقَوْمُ	الْخُسْرُونَ
(who are) the losers.	the people	except	(of) Allah	(from the) plan	feel secure	But not
أَوَلَمْ	يَهْدِ	لِلَّذِينَ	يَرِثُونَ	الْأَرْضَ	مِنْ	بَعْدِ
after	the land	inherit	[for] those who	guide	Would it not	99

of my Lord and advised you. So how could I grieve for the disbelieving people?"

94. And We did not send to a city any Prophet except that We seized its people with adversity and hardship so that they may become humble.

95. Then We exchanged in place of the bad (condition), good, until they increased and said, "Verily, our forefathers were touched with adversity and ease." So We seized them suddenly, while they did not perceive.

96. And if only the people of the cities had believed and feared Allah, We would have opened upon them blessings from the heaven and the earth, but they denied. So We seized them for what they used to earn.

97. Then did the people of the cities feel secure from Our punishment coming to them at night while they were asleep?

98. Or did the people of the cities feel secure from Our punishment coming to them in daylight while they were at play?

99. Then do they feel secure against the plan of Allah? But no one feels secure from the plan of Allah except the people who are losers.

100. Would it not guide those who inherit the land after

its people that if We willed, We could afflict them for their sins and put a seal over their hearts so they do not hear?

101. These cities - We relate to you some of their news. And certainly their Messengers came to them with clear proofs, but they would not believe in what they had denied before. Thus Allah put a seal on the hearts of the disbelievers.

102. And We did not find for most of them (loyalty to) any covenant. But certainly, We found most of them defiantly disobedient.

103. Then We sent after them Musa with Our Signs to Firaun and his chiefs, but they were unjust towards them. So see how was the end of the corrupters.

104. And Musa said, "O Firaun! Indeed, I am a Messenger from the Lord of the worlds

105. Obligated not to say about Allah anything except the truth. Verily, I have come to you with a clear Sign from your Lord, so send with me the Children of Israel."

106. He (Firaun) said, "If you have come with a Sign, then bring it, if you are truthful."

107. So he (Musa) threw his staff, and suddenly it was a serpent, manifest.

108. And he drew out his hand

أَهْلَهَا أَنْ لَوْ نَشَاءُ أَصَبْنَاهُمْ بِذُنُوبِهِمْ وَنَطْبَعُ							
and We	put a seal	for their sins	We (could) afflict them	We willed,	if	that	its people
عَلَى قُلُوبِهِمْ فَهُمْ لَا يَسْمَعُونَ ١٠٠ تِلْكَ الْقُرَى							
(were) the cities -	These	100	(do) not hear?	so they	their hearts	over	
نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِهَا وَلَقَدْ جَاءَتْهُمْ رُسُلُهُمْ							
their Messengers	came to them	And certainly	their news.	of	to you	We relate	
بِالْبَيِّنَاتِ فَمَا كَانُوا لِيُؤْمِنُوا بِهَا كَذَّبُوا							
they (had) denied	in what	to believe	they were	but not	with clear proofs,		
مِنْ قَبْلُ كَذَلِكَ يَطْبَعُ اللَّهُ عَلَى قُلُوبِ الْكَافِرِينَ							
(of) the disbelievers.	(the) hearts	on	Allah put a seal	Thus	before.		
وَمَا وَجَدْنَا لِأَكْثَرِهِمْ مِنْ عَهْدٍ وَإِنْ وَجَدْنَا							
We found	But	covenant.	any	for most of them	We found	And not	101
أَكْثَرَهُمْ لَفَسِقِينَ ١٠١ ثُمَّ بَعَثْنَا مِنْ بَعْدِهِمْ							
after them	We sent	Then	102	certainly, defiantly disobedient.	most of them		
مُوسَى بِآيَاتِنَا إِلَى فِرْعَوْنَ وَمَلَئِهِ فَظَلَمُوا بِهَا							
to them.	But they were unjust	and his chiefs,	Firaun	to	with Our Signs	Musa	
فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ ١٠٢ وَقَالَ مُوسَى							
And Musa said,	103	(of) the corrupters.	(the) end	was	how	So see	
يُفِرُّعُونَ إِنْ رَأَوْهُ رُسُلًا ١٠٣ مِنَ رَبِّ الْعَالَمِينَ ١٠٤							
104	(of) the worlds	(the) Lord	from	a Messenger	Indeed, I am	"O Firaun!	
حَقِيقٌ عَلَى أَنْ لَا أَقُولَ عَلَى اللَّهِ إِلَّا الْحَقُّ قَدْ							
Verily,	the truth.	except	Allah	about	I say	not	that
جِئْتُكُمْ بِبَيِّنَةٍ ١٠٥ مِنْ رَبِّكُمْ فَأَرْسِلْ مَعِيَ							
with me	so send	your Lord,	from	with a clear Sign	I (have) come to you		
بَنِي إِسْرَءِيلَ ١٠٦ قَالَ إِنْ كُنْتَ جِئْتَ بِآيَةٍ							
with a Sign,	come	you have	"If	He said,	105	(of) Israel."	(the) Children
فَأْتِ بِهَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ ١٠٧ فَأَلْقَى عَصَاهُ							
his staff,	So he threw	106	the truthful."	of	you are	if	it
فَإِذَا هِيَ ثُعْبَانٌ مُبِينٌ ١٠٨ وَنَزَعَ يَدَهُ							
his hand	And he drew out	107	manifest.	(was) a serpent,	it	and suddenly	

فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ ۝١٠٨ قَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ إِنَّ هَذَا لَسَاحِرٌ عَلِيمٌ ۝١٠٩ يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ فَمَاذَا تَأْمُرُونَ ۝١١٠ قَالُوا أَرْجِهْ وَأَخَاهُ وَأَرْسِلْ فِي الْمَدَائِنِ حَاشِرِينَ ۝١١١ يَأْتُونَكَ بِكُلِّ سِحْرِ عَلِيمٍ ۝١١٢ وَجَاءَ السَّحَرَةُ فِرْعَوْنَ قَالُوا إِنَّ لَنَا لَأَجْرًا إِن كُنَّا نَحْنُ الْغَالِبِينَ ۝١١٣ قَالَ نَعَمْ وَإِنَّكُمْ إِذْ لَمِنَ الْمُتَقَرَّبِينَ ۝١١٤ قَالُوا يُوسَىٰ إِمَّا أَنْ تُلْقَىٰ وَإِمَّا أَنْ نَكُونَ نَحْنُ الْمُسْقِينَ ۝١١٥ قَالَ أَلْقُوا فَلَمَّا أَلْقَوْا سَحَرُوا أَعْيُنَ النَّاسِ وَاسْتَغْبَهُهُمْ وَجَاءُوا بِسِحْرِ عَظِيمٍ ۝١١٦ وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَلْقِ عَصَاكَ ۝١١٧ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ ۝١١٨ فَكُفُّوا أَعْيُنَكُمْ عَنْ يَوْمَئِذٍ ۝١١٩ فَسَجَدَ الَّذِينَ كَانُوا فِي سَبِيلِ الْمَلِكِ وَاسْتَفْسَحُوا لِسَانَ يَوْمِ الْفَتْحِ ۝١٢٠ قَالُوا كُنَّا مُسْحَرُونَ ۝١٢١	of the chiefs Said 108 for the observers. (was) white it and suddenly
109 learned. (is) surely a magician - this "Indeed, (of) Firaun, (the) people	109
110 (do) you instruct?" so what your land, from drive you out to He wants	110
gatherers. the cities in and send and his brother, "Postpone him They said,	
111 learned magician." [with] every They (will) bring to you 111	111
surely (will be) a reward for us "Indeed, They said, (to) Firaun. So the magicians came	
and indeed you "Yes, He said, 113 the victors." we are if	113
Whether "O Musa! They said, 114 the ones who are near." surely (will be) of	114
He said, 115 the ones to throw?" we will be [that] or you throw [that]	115
(of) the people, (the) eyes they bewitched they threw, Then when "Throw."	
And We inspired 116 great. with a magic and came (up) and terrified them	116
what swallow(ed) it and suddenly your staff, "Throw that, Musa to	
what and became futile the truth, So was established 117 they (were) falsifying.	117
and returned there So they were defeated 118 do. they used to	118
They said, 120 prostrate. the magicians And fell down 119 humiliated.	119

and suddenly it was white for the observers.

109. The chiefs of the people of Firaun said, "Indeed, this is a learned magician."

110. He wants to drive you out from your land, so what do you instruct?"

111. They said, "Postpone his (matter) and his brother's and send in the cities gatherers."

112. They will bring to you every learned magician."

113. So the magicians came to Firaun. They said, "Indeed, there will be a reward for us if we are the victors."

114. He said, "Yes, and surely you will be of those near (to me)."

115. They said, "O Musa! Whether you throw or we will be the ones to throw."

116. He said, "Throw." Then when they threw, they bewitched the eyes of the people and terrified them, and they came up with a great magic.

117. And We inspired to Musa, "Throw your staff," and suddenly it swallowed what they were falsifying.

118. So the truth was established, and what they used to do became futile.

119. So they were defeated there and returned humiliated.

120. And the magicians fell down prostrate.

121. They said,

“We believe in the Lord of the worlds

122. Lord of Musa and Harun.”

123. Firaun said, “You believed in him before I gave you permission. Indeed, this is a plot you have plotted in the city to drive out its people from it. But soon you will know.

124. I will surely cut off your hands and your feet of the opposite side. Then I will surely crucify you all.”

125. They said, “Indeed, to our Lord we will return.

126. And you do not take revenge on us except because we have believed in the Signs of our Lord when they came to us, “Our Lord! Pour upon us patience and cause us to die as Muslims.”

127. And the chiefs of the people of Firaun said, “Will you leave Musa and his people to cause corruption in the land and forsake you and your gods?” He said, “We will kill their sons and we will let live their women, and indeed, we are subjugators over them.”

128. Musa said to his people, “Seek help from Allah and be patient. Indeed, the earth belongs to Allah. He causes to inherit it whom He wills of His servants. And the end is (best) for those who are righteous.”

أَمَّا	بِرَبِّ	الْعَالَمِينَ	﴿١٢١﴾	رَبِّ	مُوسَى	وَهُرُونَ
and Harun.”	(of) Musa	Lord	121	(of) the worlds	in (the) Lord	“We believe
﴿١٢٢﴾	قَالَ	فِرْعَوْنُ	أَمَنْتُمْ	بِهِ	قَبْلَ	أَنْ
I give permission	[that]	before	in him	“You believed	Firaun,	Said
122						
لَكُمْ	إِنَّ	هَذَا	لَكَمْ	مَكْرَتُهُ	فِي	الْمَدِينَةِ
the city	in	you have plotted it	(is) surely a plot	this	Indeed,	to you.
﴿١٢٣﴾	لَتُخْرِجُونَا	مِنْهَا	أَهْلَهَا	فَسَوْفَ	تَعْلَمُونَ	
123	you will know.	But soon	its people.	from it	so that you may drive out	
	لَأَقْطَعَنَّ	أَيْدِيَكُمْ	وَأَرْجُلَكُمْ	مِّنْ	خِلَافٍ	ثُمَّ
Then	opposite (sides).	of	and your feet	your hands	I will surely cut off	
	لَأَصْلَبَنَّكُمْ	أَجْعِلَنَّ	﴿١٢٤﴾	قَالُوا	إِنَّا	إِلَىٰ رَبِّنَا
our Lord	to	“Indeed, we	They said,	124	all.”	I will surely crucify you
	مُنْقَلِبُونَ	﴿١٢٥﴾	وَمَا	تَنْقُمُ	مِنَّا	إِلَّا أَنْ
we believed	that	except	from us	you take revenge	And not	125 (will) return.
	بِآيَاتِ	رَبِّنَا	لَمَّا	جَاءُنَا	رَبَّنَا	أَفْرَغْ عَلَيْنَا
upon us	Pour	Our Lord!	they came to us.	when	(of) our Lord	in (the) Signs
	صَبْرًا	وَتَوَقَّنَا	﴿١٢٦﴾	مُسْلِمِينَ	وَقَالَ	الْبَلَاءُ مِنْ
of	the chiefs	And said	126	(as) Muslims.”	and cause us to die	patience
	قَوْمِ	فِرْعَوْنَ	أَتَدْرُ	مُوسَى	وَقَوْمَهُ	
and his people	Musa	“Will you leave	(of) Firaun,	(the) people		
	لِيُفْسِدُوا	فِي الْأَرْضِ	وَيَذَرَكْ	وَالِهَتَكَ	قَالَ	
He said,	and your gods?”	and forsake you	the earth	in	so that they cause corruption	
	سَنَقْتُلُ	أَبْنَاءَهُمْ	وَنَسْتَحْيِ	نِسَاءَهُمْ	وَإِنَّا	فَوْقَهُمْ
over them	and indeed, we	their women,	and we will let live	their sons	“We will kill	
	فَهُرُونَ	﴿١٢٧﴾	قَالَ	مُوسَى	لِقَوْمِهِ	اسْتَعِينُوا
from Allah	“Seek help	to his people,	Musa said	127	(are) subjugators.”	
	وَاصْبِرُوا	إِنَّ	الْأَرْضَ	لِلَّهِ	يُورِثُهَا	
He causes to inherit it	(belongs) to Allah.	the earth	Indeed,	and be patient.		
	مَنْ	يَشَاءُ	مِنْ	عِبَادِهِ	وَالْعَاقِبَةُ	لِلْمُتَّقِينَ
(is) for the righteous.”	And the end	His servants.	of	He wills	whom	

قَالُوا ١٢٨	أَوْذَيْنَا	مِنْ قَبْلِ أَنْ	تَأْتِينَا	128	They said,	"We have been harmed	before	[that]	you came to us
وَمِنْ بَعْدِ مَا	جِئْتَنَا	قَالَ	عَلَىٰ رَبُّكُمْ أَنْ		and after	[what]	you have come to us."	He said,	"Perhaps your Lord will destroy your enemy and make you successors in the earth, and see how you will do."
يُهِلِكَ	عَدُوَّكُمْ	وَيَسْتَخْلِفُكُمْ	فِي الْأَرْضِ	فَيَنْظُرَ	will destroy	your enemy	and make you successors	in	the earth, then see
كَيْفَ تَعْمَلُونَ ١٢٩	وَلَقَدْ	أَخَذْنَا	أَلْ	فِرْعَوْنَ	how	you will do."	129	And certainly,	We seized (of) Firaun (the) people
بِالسِّنِينَ	وَنَقْصٍ	مِّنَ الثَّمَرَاتِ	لَعَلَّهُمْ		with years (of famine)	and a deficit	of	[the] fruits,	so that they may
يَذْكُرُونَ ١٣٠	فَإِذَا	جَاءَتْهُمْ	الْحَسَنَةُ	قَالُوا	receive admonition.	130	But when	came to them	the good they said,
لَنَا هَذِهِ ۖ	وَأِنْ	تُصِبُّهُمْ	سَيِّئَةٌ	يَطَّيَّرُوا	"This is for us."	And if	afflicts them	bad,	they ascribe evil omens to Musa
وَمَنْ	مَّعَهُ ۖ	آلَا	إِنَّمَا	طَرِهُهُمْ	عِنْدَ اللَّهِ	وَلَكِنَّ	and who	(were) with him.	Only Behold! (are) with their evil omens but Allah
أَكْثَرُهُمْ لَا	يَعْلَمُونَ ١٣١	وَقَالُوا	مَهْمَا	تَأْتِنَا	most of them	(do) not	know.	131	And they said, "Whatever you bring us
بِهِ مِنْ آيَةٍ	لِّتَسْحَرَنَا	بِهَا ۚ	فَمَا نَحْنُ	لَكَ	of therewith	(the) sign	so that you bewitch us	with it,	we then not (will be) in you
بِؤْمِنِينَ ١٣٢	فَأَرْسَلْنَا	عَلَيْهِمُ	الطُّوفَانَ	وَالْجَرَادَ	وَالْقُمَّلَ	believers."	132	So We sent	on them the flood and the locusts and the lice
وَالضَّفَادِعَ	وَالدَّمَ	آيَاتٍ مُّفْصَلَةٍ	فَاسْتَكْبَرُوا		and the frogs	and the blood	(as) signs	manifest,	but they showed arrogance
وَكَانُوا	قَوْمًا مُّجْرِمِينَ ١٣٣	وَلَمَّا	وَقَعَ	عَلَيْهِمْ	and they were	a criminal people.	133	And when	fell on them
الرَّجْزُ	قَالُوا	يُوسَىٰ	ادْعُ	لَنَا	رَبَّكَ	بِهَا	the punishment,	they said,	"O Musa! by what your Lord for us
عَهْدَ	عِنْدَكَ ۖ	لِيُنْزِلَ	كَشَفْتَ	عَنَّا	الرَّجْزَ	He has promised	to you.	If	you remove from us the punishment

129. They said, "We have been harmed before you came to us and after you have come to us." He said, "Perhaps your Lord will destroy your enemy and make you successors in the earth, and see how you will do."

130. And certainly, We seized the people of Firaun with years (of famine) and a deficit of fruits so that they may receive admonition.

131. But when good came to them, they said, "This is for us." And if a bad (condition) afflicted them, they ascribed evil omens to Musa and those with him. Behold! Their evil omens are only with Allah but most of them do not know.

132. And they said, "Whatever sign you bring to bewitch us therewith, we will not believe in you."

133. So We sent on them the flood, locusts, lice, frogs and blood as manifest signs, but they showed arrogance and were a criminal people.

134. And when the punishment fell on them, they said, "O Musa! Invoke your Lord for us by what He has promised you. If you remove the punishment from us,

we will surely believe you and we will send with you the Children of Israel."

135. But when **We** removed the punishment from them for a fixed term which they were to reach, then, they broke the word.

136. So **We** took retribution from them and **We** drowned them in the sea because they denied **Our** Signs, and they were heedless of them.

137. And **We** made inheritors, the people who were considered weak, of the eastern parts of the land and the western parts, which **We** blessed. And the best word of your Lord was fulfilled for the Children of Israel because they were patient. And **We** destroyed what Firaun and his people used to make and what they used to erect.

138. And **We** led the Children of Israel across the sea. Then they came upon a people devoted to idols they had. They said, "O Musa! Make for us a god just as they have gods. He said, "Indeed, you are an ignorant people.

139. Indeed, these (people) - destroyed is that in which they are (engaged) and vain is what they used to do."

140. He said, "Should

لَنُؤْمِنَنَّ	لَكَ	وَلَنُرْسِلَنَّ	مَعَكَ	بَنِيَّ
surely, we will believe	[for] you	and surely, we will send	with you	(the) Children
إِسْرَائِيلَ	فَلَمَّا	كَشَفْنَا عَنْهُمْ	الرَّجْزَ	إِلَى
(of) Israel."	134	But when	We removed	till
أَجَلٍ	هُمْ	بَلِغُوهُ	إِذَا هُمْ	يَنْكُثُونَ
a (fixed) term	(which) they	were to reach [it],	then,	they
فَانْتَقَبْنَا	مِنْهُمْ	فَاغْرَقْنَاهُمْ	فِي الْيَمِّ	بِأَنَّهُمْ
So We took retribution	from them	and We drowned them	in	the sea
كَذَّبُوا	بِآيَاتِنَا	وَكَانُوا	عَنْهَا	غَافِلِينَ
denied	Our Signs,	and they were	to them	heedless.
وَأَوْرَثْنَا	الْقَوْمَ	الَّذِينَ	كَانُوا	يُسْتَظْعَفُونَ
And We made inheritors	the people	those who	were	considered weak -
مَشَارِقِ	الْأَرْضِ	وَمَغَارِبِهَا	الَّتِي	بَارَكْنَا
(the) eastern (parts)	(of) the land	and the western (parts) of it,	which	We blessed
فِيهَا	وَتَتَّ	كَلِمَتُ	رَبِّكَ	الْحُسْنَى
[in it].	And was fulfilled	(the) word	(of) your Lord -	for
إِسْرَائِيلَ	بِهَا	صَبَرُوا	وَدَمَرْنَا	مَا
(of) Israel	because	they were patient.	And We destroyed	used to
يَصْنَعُ	فِرْعَوْنُ	وَقَوْمُهُ	وَمَا	كَانُوا
make	Firaun	and his people,	and what	they used to
وَجُوزْنَا	بِبَنِي إِسْرَائِيلَ	الْبَحْرَ	فَاتُوا	عَلَى
And We led across	(the) Children of Israel	the sea.	Then they came	upon
قَوْمٍ	يَعْبُدُونَ	عَلَى أَصْنَامٍ	لَهُمْ	قَالُوا
a people	devoted	to	of theirs.	They said,
لَنَا	إِلَهًا	كَمَا	لَهُمُ	إِلَهَةٌ
for us	a god	like what	they have	gods.
تَجْهَلُونَ	إِنَّ هَؤُلَاءِ	مُتَّبِعُونَ	مَا هُمْ	فِيهِ
ignorant.	Indeed	these,	(is) what	they
وَبِطْلٍ	مَا	كَانُوا	يَعْمَلُونَ	قَالَ
and vain	(is) what	they used to	do."	He said,

اللَّهُ	أَبْغِيكُمْ	إِلَهًا	وَهُوَ	فَضَّلَكُمْ	عَلَى	الْعَالَمِينَ
Allah	I seek for you	a god,	while He	has preferred you	over	the worlds?"
وَإِذْ	أَنْجَيْنُكُمْ	مِّنْ	أَلٍ	فِرْعَوْنَ		
140	And when	We saved you	from	(the) people	(of) Firaun	
يَسُومُوكُمْ	سُوءَ	الْعَذَابِ	يُقَتِّلُونَ	أَبْنَاءَكُمْ		
who were afflicting you	(with) worst	(of) torment,	they were killing	your sons		
وَيَسْتَحْيُونَ	نِسَاءَكُمْ	وَفِي	ذُلِّكُمْ	بَلَاءٌ	مِّنْ	رَّبِّكُمْ
and letting live	your women.	And in	that	(was) a trial	from	your Lord
عَظِيمٌ	وَوَعَدْنَا	مُوسَى	ثَلَاثِينَ	لَيْلَةً		
great.	141	And We appointed	(for) Musa	thirty	nights	
وَأَتَمَمْنَا	بِعَشْرِ	فَتَمَّ	مِيقَاتُ	رَبِّهِ		
and We completed them	with ten (more),	so was completed	(the) set term	(of) his Lord		
أَرْبَعِينَ	لَيْلَةً	وَقَالَ	مُوسَى	لِإِخِيهِ	هَارُونَ	اخْلُفْنِي
(of) forty	night(s).	And said	Musa	to his brother	Harun,	"Take my place
فِي	قَوْمِي	وَأَصْلِحْ	وَلَا	تَتَّبِعْ	سَبِيلَ	الْمُفْسِدِينَ
in	my people,	and do right	and (do) not	follow	(the) way	(of) the corrupters."
وَلَمَّا	جَاءَ مُوسَى	لِمِيقَاتِنَا	وَكَلَّمَهُ	رَبُّهُ		
142	And when	Musa came	to Our appointed place	and spoke to him	his Lord,	
قَالَ	رَبِّ	أَرِنِي	أَنْظُرْ	إِلَيْكَ	قَالَ	لَنْ
he said,	"O my Lord!	Show me	(that) I may look	at You."	He said,	"Never
تَرِنِي	وَلَكِنْ	أَنْظُرْ	إِلَى	الْجَبَلِ	فَإِنْ	اسْتَقَرَّ
you (can) see Me,	but	look	at	the mountain	[then] if	it remains
فَسَوْفَ	تَرِنِي	فَلَمَّا	تَجَلَّى	رَبُّهُ	لِلْجَبَلِ	
then you will see Me."	But when	revealed (His) Glory	his Lord	to the mountain,		
جَعَلَهُ	دَكًّا	وَوَخَّرَ	مُوسَى	صَعِقًا	فَلَمَّا	أَفَاقَ
He made it	crumbled to dust	and Musa fell down	unconscious.	And when	he recovered	
قَالَ	سُبْحَانَكَ	تُبْتُ	إِلَيْكَ	وَأَنَا	أَوَّلُ	
he said,	"Glory be to You!	I turn (in repentance)	to you,	and I am	(the) first	
الْمُؤْمِنِينَ	قَالَ	يُوسَى	إِنِّي	اصْطَفَيْتُكَ	عَلَى	
(of) the believers."	143	He said,	"O Musa!	Indeed, I	have chosen you	over

I seek for you a god other than Allah while **He** has preferred you over the worlds?"

141. And when **We** saved you from the people of Firaun who were afflicting you with the worst torment, killing your sons and letting live your women. And in that was a great trial from your Lord.

142. And **We** appointed for Musa thirty nights and **We** completed them with ten more, so the set term of forty nights by his Lord was completed. And Musa said to his brother Harun, "Take my place among my people, do right, and do not follow the way of the corrupters."

143. And when Musa came to **Our** appointed place and his Lord spoke to him, he said, "O my Lord show me **Yourself** that I may look at **You**." **He** said, "You cannot see **Me**, but look at the mountain; if it remains in its place, then you will see **Me**." But when his Lord revealed **His** Glory on the mountain, **He** made it crumbled to dust and Musa fell down unconscious. And when he recovered, he said, "Glory be to **You**! I turn to **You** in repentance, and I am the first of the believers."

144. **He** said, "O Musa! Indeed, **I** have chosen you over

the people with **My** Messages and with **My** words. So take what **I** have given you and be among the grateful.”

145. And **We** ordained (laws) for him on the tablets regarding everything, an instruction and explanation for everything, “So take them with firmness and order your people to take the best of it. **I** will show you the home of the defiantly disobedient.”

146. **I** will turn away from **My** Signs those who are arrogant on the earth without right; and even if they see every sign, they will not believe in it. And if they see the way of righteousness, they will not adopt it as a way, and if they see the way of error, they will adopt it as a way. That is because they denied **Our** Signs and they were heedless of them.

147. Those who denied **Our** Signs and the meeting of the Hereafter, worthless are their deeds. Will they be recompensed except for what they used to do?

148. And the people of Musa made, after his (departure), from their ornaments an image of a calf, which gave a lowing sound. Did they not see that it

النَّاسِ	بِرِسَالَتِي	وَبِكَلَامِي	فَخُذْ مَا	اتَيْتُكَ
the people	with My Messages	and with My words.	what	I have given you
وَكُنْ	مِّنَ الشَّاكِرِينَ	﴿١٤٤﴾	وَكُتِبْنَا	لَهُ فِي
and be	among	the grateful.”	144	And We ordained (laws)
الْأَلْوَامِ	مِنْ كُلِّ شَيْءٍ	مُّوعِظَةً	وَتَفْصِيلًا	
the tablets -	of	every	thing,	an instruction
لِكُلِّ شَيْءٍ	فَخُذْهَا	بِقُوَّةٍ	وَأْمُرْ قَوْمَكَ	يَأْخُذُوا
for every	thing,	“So take them	your people	(to) take
بِأَحْسَنِهَا	سَأُورِيكُمْ	دَارَ	الْفَاسِقِينَ	﴿١٤٥﴾
(the) best of it.	I will show you	(the) home	(of) the defiantly disobedient.”	145
سَأَصْرِفُ	عَنْ آيَاتِي	الَّذِينَ يَتَكَبَّرُونَ	فِي	
I will turn away	from	My Signs	those who	are arrogant
الْأَرْضِ	بِغَيْرِ الْحَقِّ	وَإِنْ يَرَوْا	كُلَّ آيَةٍ	
the earth	without	[the] right;	and if	they see
لَا يُؤْمِنُوا	بِهَا	وَإِنْ يَرَوْا	سَبِيلَ الرُّشْدِ	
they will not believe	in it.	And if	(the) way	(of) the righteousness,
لَا يَتَّخِذُوهُ	سَبِيلًا	وَإِنْ يَرَوْا	سَبِيلَ الْغَيِّ	
they will not take it	(as) a way,	but if	(the) way	(of) [the] error,
يَتَّخِذُوهُ	سَبِيلًا	ذَلِكَ	بِأَنَّهُمْ كَذَّبُوا	بِآيَاتِنَا
they will take it	(as) a way.	That	(is) because they	Our Signs
وَكَانُوا	عَنْهَا غَافِلِينَ	﴿١٤٦﴾	وَالَّذِينَ كَذَّبُوا	بِآيَاتِنَا
and they were	of them	heedless.	146	And those who
وَلِقَاءِ	الْآخِرَةِ	حَبِطَتْ	أَعْمَالُهُمْ	هَلْ
and (the) meeting	(of) the Hereafter -	worthless	(are) their deeds.	Will
يُجْزَوْنَ	إِلَّا مَا	كَانُوا يَعْمَلُونَ	﴿١٤٧﴾	
they be recompensed	except	(for) what	they used to	do?
وَاتَّخَذَ	قَوْمٌ	مُّوسَى	مِنْ بَعْدِهِ	مِنْ حُلِيِّهِمْ
And took	(the) people	(of) Musa,	after him	from
عَجَلًا	جَسَدًا	لَّهُ	خَوَاطِرٌ	أَلَمْ يَرَوْا
an image (of) a calf	[for] it	(had) a lowing sound.	Did not	they see
that it	they see	Did not	(had) a lowing sound.	[for] it

لَا يُكَلِّمُهُمْ وَلَا يَهْدِيهِمْ سَبِيلًا اتَّخَذُوهُ					
They took it (for worship)	(to) a way?	guide them	and not	speak to them	(could) not
وَكَانُوا ظَالِمِينَ ﴿١٤٨﴾ وَلَمَّا سُقِطَ فِي أَيْدِيهِمْ					
they were regretful	And when	148	wrongdoers.	and they were	
وَرَأَوْا أَنَّهُمْ قَدْ ضَلُّوا قَالُوا لَئِنْ					
"If	they said,	gone astray,	(had) indeed	that they	and they saw
لَمْ يَرْحَمْنَا رَبُّنَا وَيَغْفِرْ لَنَا لَنَكُونَنَّ مِنْ					
among	we will surely be	[for] us,	and forgive	Our Lord does not have Mercy on us	
الْخَسِرِينَ ﴿١٤٩﴾ وَلَمَّا رَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ					
angry,	his people -	to	Musa returned	And when	149 the losers."
أَسْفًا قَالَ بِئْسَمَا خَلَفْتُونِي مِنْ بَعْدِي					
after me.	you have done in my place	"Evil is what	he said,	and grieved,	
أَعَجَلْتُمْ أَمْرَ رَبِّكُمْ وَأَلْقَى الْأَلْوَامَ					
the tablets	And he cast down	(of) your Lord?"	(over the) matter	Were you impatient	
وَأَخَذَ بِرَأْسِ أَخِيهِ يَجُرُّهُ إِلَيْهِ قَالَ ابْنَ					
"O son	He said,	to himself.	dragging him	his brother	by head, and seized
أُمِّ إِنَّ الْقَوْمَ اسْتَضَعُّونِي وَكَادُوا					
and were about to	considered me weak	the people	Indeed,	(of) my mother!	
يَقْتُلُونَنِي فَلَا تُشِبُّتْ بِي الْأَعْدَاءُ وَلَا تَجْعَلْنِي					
place me	and (do) not	the enemies,	over me	rejoice	So (let) not kill me.
مَعَ الْقَوْمِ الظَّالِمِينَ ﴿١٥٠﴾ قَالَ رَبِّ اغْفِرْ لِي					
Forgive me	"O my Lord!	He said,	150	the wrongdoing people."	with
وَلَا تَجْعَلْ لِي فِي رَحْمَتِكَ وَأَنْتَ أَرْحَمُ					
(are) the Most Merciful	for You	Your Mercy,	into	and admit us	and my brother
الرَّحِيمِينَ ﴿١٥١﴾ إِنَّ الَّذِينَ اتَّخَذُوا الْعِجْلَ سَيِّئًا لَهُمْ					
will reach them	the calf,	took	those who	Indeed,	151 (of) the merciful."
غَضَبٌ مِّنْ رَبِّهِمْ وَذِلَّةٌ فِي الْحَيَاةِ الدُّنْيَا وَكَذَلِكَ					
And thus	(of) the world.	the life	in	and humiliation	their Lord, from wrath
نَجْزِي الْبَاقِعِينَ ﴿١٥٢﴾ وَالَّذِينَ عَمِلُوا					
do	And those who	152	the ones who invent (falsehood).	We recompense	

could neither speak to them nor guide them to a way? They took it (for worship) and they were wrongdoers.

149. And when they were regretful and they saw that they had indeed gone astray, they said, "If our Lord does not have Mercy on us and forgive us, we will surely be among the losers."

150. And when Musa returned to his people, angry and grieved, he said, "Evil is what you have done in my place after (I left you). Were you impatient over the matter of your Lord?" And he cast down the tablets and seized his brother by his head dragging him towards himself. He (Harun) said, "O son of my mother! Indeed, the people considered me weak and were about to kill me. So let not the enemies rejoice over me and do not place me among the wrongdoing people."

151. He (Musa) said, "O my Lord! Forgive me and my brother and admit us into Your Mercy, for You are the Most Merciful of the merciful."

152. Indeed, those who took the calf (for worship) - will reach them the wrath from their Lord and humiliation in the life of this world. And thus We recompense the inventors (of falsehood).

153. And those who do

evil deeds and repent after that and believe, indeed, after that your Lord is Oft-Forgiving, Most Merciful.

154. And when the anger of Musa calmed down, he took up the tablets, and in their inscription was guidance and mercy for those who are fearful of their Lord.

155. And Musa chose from his people seventy men for **Our** appointment. Then when the earthquake seized them, he said, "O my Lord! If **You** had willed, **You** could have destroyed them before and me (as well). Would **You** destroy us for what the foolish among us have done? This is not but **Your** trial by which **You** let go astray whom **You** will and guide whom **You** will. **You** are our Protector, so forgive us and have mercy upon us, and **You** are the Best of Forgivers.

156. And ordain for us good in this world and (also) in the Hereafter. Indeed, we have turned to **You**." **He** said, "**I** afflict with **My** punishment whom **I** will, but **My** Mercy encompasses all things. So **I** will ordain it for those who are righteous and give *zakah* and those who believe in **Our** Verses.

157. Those who follow the Messenger,

السَّيِّئَاتِ ثُمَّ تَابُوا مِنْ بَعْدِهَا وَآمَنُوا إِنَّ رَبَّكَ						
your Lord	indeed,	and believed,	after that	repented	then	the evil deeds
مِنْ بَعْدِهَا لَعَفُوًّا رَّحِيمٌ ١٥٣ وَلَبَّا سَكَتَ						
was calmed	And when	153	Most Merciful.	(is) surely Oft-Forgiving,	after that	
عَنْ مُوسَى الْغَضَبُ أَخَذَ الْأَوْامِ ۚ وَفِي نُسْخَتِهَا						
their inscription	and in	the tablets	he took (up)	the anger,	Musa	from
هُدًى وَرَحْمَةً لِّلَّذِينَ هُمْ لِرَبِّهِمْ يَرْهَبُونَ ١٥٤						
154	(are) fearful of their Lord.	[they]	for those who	and mercy	(was) guidance	
وَاخْتَارَ مُوسَى قَوْمَهُ سَبْعِينَ رَجُلًا لِّيُقَاتِلَآ						
for Our appointment.	men	seventy	(from) his people	Musa	And chose	
فَلَبَّآ أَخَذَتْهُمُ الرَّجْفَةُ قَالَ رَبِّ لَوْ شِئْتَ						
If You (had) willed,	"O my Lord!	he said,	the earthquake	seized them	Then when	
أَهْلَكْتَهُمْ مِّنْ قَبْلُ وَإِيَّايَ أَتُهْلِكُنَا بِهَا						
for what	Would You destroy us	and me.	before	You (could) have destroyed them		
فَعَلِ السُّفَهَاءُ مِنَّا إِنْ هِيَ إِلَّا فِتْنَتُكَ تُضِلُّ						
You let go astray	Your trial,	but	it (was)	Not	among us?	the foolish
بِهَا مَن تَشَاءُ وَتَهْدِي مَن تَشَاءُ أَنْتَ وَلِيُّنَا						
(are) our Protector,	You	You will.	whom	and You guide	You will	whom
فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الْغَافِرِينَ ١٥٥						
155	(of) Forgivers.	(are) Best	and You	and have mercy upon us,	us	so forgive
وَأَنْتَبِ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ						
the Hereafter.	and in	good	[the] world,	this	in	for us
إِنَّا هُدُنَا إِلَيْكَ قَالَ عَذَابِي أُصِيبُ بِهِ						
with it	I afflict	"My punishment -	He said,	to You ."	we have turned	Indeed, we
مَنْ أَشَاءَ وَرَحْمَتِي وَسِعَتْ كُلَّ شَيْءٍ فَسَاكُنْهَا						
So I will ordain it	thing.	every	encompasses	but My Mercy	I will,	whom
لِّلَّذِينَ يَتَّقُونَ وَيُؤْتُونَ الزَّكَاةَ وَالَّذِينَ هُمْ						
[they]	and those who	zakah	and give	(are) righteous	for those who	
بِآيَاتِنَا يُؤْمِنُونَ ١٥٦ الَّذِينَ يَتَّبِعُونَ الرَّسُولَ						
the Messenger,	follow	Those who	156	believe in Our Verses.		

النَّبِيِّ الْأُمِّيِّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ						
the Taurat	in	with them	written	they find him	whom	the unlettered Prophet,
وَالْإِنْجِيلِ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ						
from	and forbids them	to the right	He commands them	and the Injeel.		
الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ						
and makes unlawful	the pure things	for them	and he makes lawful	the wrong,		
عَلَيْهِمُ الْخَبِيثَاتِ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ						
and the fetters	their burden	from them	and he relieves	the impure things	for them	
الَّتِي كَانَتْ عَلَيْهِمْ ۚ فَالَّذِينَ آمَنُوا بِهِ وَعَزَّرُوهُ						
and honor him,	in him	believe	So those who	upon them.	were	which
وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي أُنْزِلَ مَعَهُ ۚ أُولَٰئِكَ						
Those (are)	with him.	has been sent down	which	the light	and follow	and help him
هُمُ الْمُفْلِحُونَ ﴿١٥٧﴾ قُلْ يَا أَيُّهَا النَّاسُ إِنِّي						
Indeed I am	"O mankind!	Say,	157	the successful ones."	[they]	
رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا ۚ الَّذِي لَهُ						
for Whom	the One	all,	to you	(of) Allah	(the) Messenger	
مُلْكُ السَّمٰوٰتِ وَالْأَرْضِ ۚ لَا إِلَهَ إِلَّا هُوَ						
Him ,	except	god	(There is) no	and the earth.	(of) the heavens	(is the) dominion
يُحْيِي وَيُمِيتُ ۚ فَآمِنُوا بِاللَّهِ وَرَسُولِهِ						
and His Messenger,	in Allah	So believe	and causes death.	He gives life		
النَّبِيِّ الْأُمِّيِّ الَّذِي يُؤْمِنُ بِاللَّهِ وَكَلِمَاتِهِ						
and His Words,	in Allah	believes	the one who	the unlettered [the] Prophet		
وَاتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٨﴾ وَمِنْ قَوْمِ						
(the) people	And among	158	(be) guided."	so that you may	and follow him	
مُوسَىٰ أُمَّةٌ يَهْدُونَ بِالْحَقِّ وَبِهِ يَعْدِلُونَ						
establishes justice.	and by it	with truth	(which) guides	(is) a community	(of) Musa	
﴿١٥٩﴾ وَقَطَّعْنَاهُمْ أَشْنَٰى عَشْرَةَ أَسْبَاطًا أُمَمًا						
(as) communities.	tribes	(into) twelve	And We divided them	159		
وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ إِذِ اسْتَسْقَاهُ قَوْمُهُ أَنِ						
[that]	his people,	asked him for water	when	Musa,	to	And We inspired

the unlettered Prophet, whom they find written in what they have - the Taurat and the Injeel. He commands them to that which is right and forbids them from that which is wrong and makes lawful for them the pure things and makes unlawful for them the impure things and relieves them of their burden and the fetters which were upon them. So those who believe in him, honor him, and help him and follow the light, which has been sent down with him, those are the successful ones."

158. Say, "O mankind! Indeed I am the Messenger of Allah to you all - to **Whom** belongs the dominion of the heavens and the earth. There is no god except **Him**, **He** gives life and causes death. So believe in Allah and **His** Messenger, the unlettered Prophet, who believes in Allah and **His** Words, and follow him so that you may be guided."

159. And among the people of Musa is a community which guides by truth and by it establishes justice.

160. And **We** divided them into twelve tribes as communities. And **We** inspired to Musa when his people asked him for water,

“Strike the stone with your staff.” Then gushed forth from it twelve springs. Certainly, every tribe knew its drinking place. And **We** shaded them with clouds, and **We** sent down upon them *manna* and quails. “Eat of the good things which **We** have provided you.” And they did not wrong **Us** but they were (only) wronging themselves.

161. And when it was said to them, “Live in this city and eat from it wherever you wish and say, ‘Repentance,’ and enter the gate prostrating, **We** will increase the (reward) for the good-doers.”

162. But those who wronged among them changed the word to other than that which was said to them. So **We** sent upon them torment from the sky because they were doing wrong.

163. And ask them about the town which was by the sea, when they transgressed in the (matter of) Sabbath, when their fish came to them visibly on the day of their Sabbath and the day they had no Sabbath they did not come to them. Thus **We** tested them because they were

اَضْرِبْ بِعَصَاكَ الْحَجَرَ فَانْبَجَسَتْ مِنْهُ اِثْنَتَا عَشْرَةَ						
twelve	from it	Then gushed forth	the stone.”	with your staff	“Strike	
عَيْنًا قَدْ عَلِمَ كُلُّ اُنَاسٍ مَّشْرَبَهُمْ وَظَلَّلْنَا						
And We shaded	their drinking place.	people	each	knew	Certainly,	springs.
عَلَيْهِمُ الْغَمَامَ وَاَنْزَلْنَا عَلَيْهِمُ الْمَنَّاءَ وَالسَّلَٰوٰى						
and the quails.	the manna	upon them,	and We sent down	(with) the clouds	[on] them	
كُلُوْا مِنْ طَيِّبٰتِ مَا رَزَقْنٰكُمْ وَمَا						
And not	We have provided you.”	which	(the) good things	from	“Eat	
ظَلَمُوْا وَلٰكِنْ كَانُوْا اَنْفُسَهُمْ يَظْلِمُوْنَ ﴿١٦٠﴾						
160	doing wrong.	(to) themselves	they were	but	they wronged Us	
وَإِذْ قِيلَ لَهُمْ اَسْكُنُوْا هٰذِهِ الْقَرْيَةَ وَكُلُوْا						
and eat	city	(in) this	“Live	to them,	it was said	And when
مِنْهَا حَيْثُ شِئْتُمْ وَقُولُوْا حِطَّةٌ وَّادْخُلُوْا الْبَابَ						
the gate	and enter	“Repentance,”	and say,	you wish	wherever	from it
سُجَّدًا تُغْفِرُ لَكُمْ خَطِيئَتَكُمْ سَنَزِيْدُ						
We will increase (reward)	your sins.	for you	We will forgive	prostrating.		
الْمُحْسِنِيْنَ ﴿١٦١﴾ فَبَدَّلَ الَّذِيْنَ ظَلَمُوْا مِنْهُمْ						
among them	wronged	those who	But changed	161	(of) the good-doers.”	
قَوْلًا غَيْرَ الَّذِيْ قِيلَ لَهُمْ فَاَرْسَلْنَا عَلَيْهِمْ رَاجِزًا						
torment	upon them	So We sent	to them.	was said	(that) which	other than word
مِّنَ السَّمَاءِ بِمَا كَانُوْا يَظْلِمُوْنَ ﴿١٦٢﴾ وَسَلَّمْنَاهُمْ						
And ask them	162	doing wrong.	they were	because	the sky	from
عَنِ الْقَرْيَةِ الَّتِيْ كَانَتْ حَاضِرَةً الْبَحْرِ اِذْ						
when	(by) the sea,	situated	was	which	the town	about
يَعْدُوْنَ فِي السَّبْتِ اِذْ تَاْتِيْهِمْ حِيَّتُهُمْ						
their fish	came to them	when	the (matter of) Sabbath,	in	they transgressed	
يَوْمَ سَبْتِهِمْ شُرَّعًا وَيَوْمَ لَا يَسْبِتُوْنَ						
they had Sabbath	not	and (on the) day	visibly	(of) their Sabbath	(on the) day	
لَا تَاْتِيْهِمْ كَذٰلِكَ نَبْلُوْهُمْ بِمَا كَانُوْا						
they were	because	We test them	Thus	come to them.	(they did) not	

يَفْسُقُونَ ﴿١٦٣﴾ وَإِذْ قَالَتْ أُمَّةٌ مِّنْهُمْ	among them, a community said And when 163 defiantly disobeying.
لِمَ تَعِظُونَ قَوْمًا ۚ اللَّهُ مُهْلِكُهُمْ أَوْ	or (is going to) destroy them (whom) Allah a people, (do) you preach "Why
مُعَذِّبُهُمْ عَذَابًا شَدِيدًا ۚ قَالُوا مَعَذِرَتُنَا	"To be absolved They said, severe?" (with) a punishment punish them
إِلَىٰ رَبِّكُم وَلَعَلَّهُمْ يَتَّقُونَ ﴿١٦٤﴾ فَلَمَّا	So when 164 become righteous." and that they may your Lord before
نَسُوا مَا ذُكِّرُوا بِهِ أَنجَيْنَا الَّذِينَ يَنْهَوْنَ	forbade those who We saved with [it], they had been reminded what they forgot
عَنِ السُّوءِ وَأَخَذْنَا الَّذِينَ ظَلَمُوا بِعِقَابٍ	wretched, with a punishment wronged those who and We seized the evil, [from]
بِئْسَ كَانُوا يَفْسُقُونَ ﴿١٦٥﴾ فَلَمَّا عَتَوْا	they exceeded all bounds So when 165 defiantly disobeying. they were because
عَنْ مَا نُهُوا عَنْهُ قُلْنَا لَهُمْ كُونُوا قِرَدَةً	apes, "Be to them, We said from it, they were forbidden what about
خَسِيفَ ۖ وَإِذْ تَأَذَّنَ رَبُّكَ لَيَبْعَثَنَّ	that He would surely send your Lord declared And when 166 despised."
عَلَيْهِمْ إِلَىٰ يَوْمِ الْقِيَامَةِ ۚ مَن يَسُوءْ	would afflict them (those) who (of) the Resurrection (the) Day till upon them
سُوءَ الْعَذَابِ ۚ إِنَّ رَبَّكَ لَسَرِيعُ	(is) surely swift your Lord Indeed, [the] punishment. (with) a grievous
الْعِقَابِ ۚ وَإِنَّهُ لَغَفُورٌ رَّحِيمٌ ﴿١٦٧﴾	167 Most Merciful. (is) surely Oft-Forgiving, but indeed, He (in) the retribution,
وَقَطَّعْنَاهُمْ فِي الْأَرْضِ أُمَمًا ۖ مِنْهُمْ	(are) the righteous Among them (as) nations. the earth in And We divided them
وَمِنْهُمْ دُونَ ذَٰلِكَ ۚ وَبَلَّوْنَاهُمْ	with the good And We tested them that. (are) other than and among them
بِالْحَسَنَاتِ وَالسَّيِّئَاتِ لَعَلَّهُمْ يَرْجِعُونَ ﴿١٦٨﴾	[after] them Then succeeded 168 return. so that they may and the bad,

defiantly disobeying.

164. And when a community among them said, "Why do you preach a people whom Allah is going to punish them with a severe punishment?" They said, "To be absolved before your Lord and that they may become righteous."

165. So when they forgot what they had been reminded with, We saved those who had forbidden evil and seized those who wronged with a wretched punishment because they were defiantly disobeying.

166. So when they exceeded all bounds about what they had been forbidden, We said to them, "Be apes, despised."

167. And when your Lord declared that He would surely send upon them until the Day of Resurrection those who would afflict them with a grievous punishment. Indeed, your Lord is swift in retribution, but indeed, He is Oft-Forgiving, Most Merciful.

168. And We divided them in the earth as nations. Among them some are righteous and some are otherwise. And We tested them with good and bad so that they may return (to obedience).

169. Then succeeded them

successors who inherited the Book taking the goods of this lower life (worldly life) and they say, "It will be forgiven for us." And if similar goods come to them, they will take it. Was not the Covenant of the Book taken from them that they would not say about Allah except the truth while they studied what is in it? And the home of the Hereafter is better for those who fear Allah. So will you not use your intellect?

170. And those who hold fast to the Book and establish prayer indeed, **We** will not let go waste the reward of the reformers.

171. And when **We** raised the mountain above them as if it was a canopy and they thought that it would fall upon them, (**We** said), "Hold firmly what **We** have given you and remember what is in it so that you may fear Allah."

172. And when your Lord took from the Children of Adam - from their loins - their descendents and made them testify over themselves, "Am I not your Lord?" They said, "Yes, we have testified." (This) - lest you say on the Day of Resurrection, "Indeed, we were unaware about this."

173. Or you say, "It was only that our forefathers associated partners (with Allah),

خَلْفٌ	وَرِثُوا	الْكِتَابَ	يَأْخُذُونَ	عَرَضَ	هَذَا	الْأَدْنَى
the lower (life)	(of) this	goods	taking	the Book	(who) inherited	successors
وَيَقُولُونَ	سَيَغْفِرَ لَنَا	وَإِنْ	يَأْتِرَهُمْ	عَرَضٌ	مِثْلُهُ	
similar to it	goods	comes to them	And if	"It will be forgiven for us."	and they say,	
يَأْخُذُوهُ	أَلَمْ	يُؤْخَذْ عَلَيْهِمْ	مِيثَاقُ	الْكِتَابِ	أَنْ	لَا
not	that	(of) the Book	Covenant	on them	taken	Was not
يَقُولُوا	عَلَى	اللَّهِ	إِلَّا	الْحَقُّ	وَدَرَسُوا	مَا فِيهِ
(is) in it?	what	while they studied	the truth	except	Allah	about
وَالدَّارِ	الْآخِرَةِ	حَيْرٌ	لِّلَّذِينَ	يَتَّقُونَ	أَفَلَا	
So will not	fear Allah.	for those who	(is) better	(of) the Hereafter	And the home	
تَعْقِلُونَ	١٦٩	وَالَّذِينَ	يُسْكِنُونَ	بِالْكِتَابِ	وَأَقَامُوا	
and establish	to the Book,	hold fast	And those who	169	you use intellect?	
الصَّلَاةِ	إِنَّا	لَا	نُضِيعُ	أَجْرَ	الْمُصْلِحِينَ	
(of) the reformers.	(the) reward	[We] let go waste	(will) not	indeed, We	the prayer,	
وَإِذْ	نَتَقْنَا	الْجَبَلَ	فَوْقَهُمْ	كَأَنَّهُ	طَلَّةٌ	١٧٠
a canopy	as if it was	above them	the mountain	We raised	And when	170
وَوَظَنُوا	أَنَّهُ	وَاقِعٌ	بِهِمْ	خُذُوا	مَا	
what	(We said), "Take	upon them,	(would) fall	that it	and they thought	
اتَّبِعْنَكُمْ	بِقُوَّةٍ	وَأَذْكُرُوا	مَا فِيهِ	لَعَلَّكُمْ		
so that you may	(is) in it	what	and remember	with strength	We have given you	
تَتَّقُونَ	١٧١	وَإِذْ	أَخَذَ رَبُّكَ	مِنْ	بَنَى	أَدَمَ
(of) Adam -	(the) Children	from	your Lord took	And when	171	fear Allah."
مِنْ	ظُهُورِهِمْ	ذُرِّيَّتَهُمْ	وَأَشْهَدَهُمْ	عَلَى	أَنْفُسِهِمْ	
themselves,	over	and made them testify	their descendants	their loins -	from	
أَلَسْتُ	بِرَبِّكُمْ	قَالُوا	بَلَىٰ	شَهِدْنَا	أَنْ	تَقُولُوا
you say	Lest	we have testified."	"Yes	They said,	your Lord?"	"Am I not
يَوْمَ	الْقِيَامَةِ	إِنَّا	كُنَّا	عَنْ	هَذَا	غُفْلِينَ
unaware."	this	about	we were	"Indeed,	(of) the Resurrection,	(on the) Day
لَا	أَوْ	تَقُولُوا	إِنَّمَا	أَشْرَكَ	أَبَاؤُنَا	
our forefathers associated partners (with Allah)	"Only	you say,	Or	172		

مِنْ قَبْلُ	وَكُنَّا	ذُرِّيَّةً	مِّنْ بَعْدِهِمْ	أَفْتُهْلِكُنَا
before (us)	and we are	descendants	after them.	So will You destroy us
بِمَا	فَعَلَ	الْمُبْطِلُونَ	وَكَذَلِكَ	نُقْصِلُ
for what	did	the falsifiers?"	173	And thus
وَلَعَلَّهُمْ	يَرْجِعُونَ	وَآتِلْ عَلَيْهِمْ	نَبَأَ	الَّذِينَ
so that they may	return.	174	And recite	(of) the one whom
اتَّبَعَهُ	الْإِنْسَانُ	فَانْسَلَخَ	مِنْهَا	فَاتَّبَعَهُ
the Shaitaan	so followed him	[from] them,	but he detached	Our Verses,
فَكَانَ	مِنْ	الْغَوِينَ	وَلَوْ	شِئْنَا
and he became	of	those gone astray.	175	And if
لَرَفَعْنَاهُ	بِهَا	وَلَكِنَّهُ	أَخْلَدَ	إِلَى
surely, We (could) have raised him	with these	[and] but he	adhered	to
الْأَرْضِ	وَاتَّبَعَهُ	هُوَ	فَشَلَّهْ	كَشَلِ
the earth	and followed	his (vain) desires.	So his example	(is) like (the) example
الْكَلْبِ	إِنْ	تَحِبُّ	عَلَيْهِ	يَهْتَ
(of) the dog,	if	you attack	[on] him,	he lolls out his tongue
تَتْرُكُهُ	يَهْتَ	ذَلِكَ	مَثَلُ	الْقَوْمِ
if you leave him,	he lolls out his tongue.	That	(is the) example	(of) the people
الَّذِينَ	كَذَّبُوا	بِآيَاتِنَا	فَاقْصِصْ	الْقَصَصَ
who	denied	[in] Our Signs.	So relate	the story
يَتَفَكَّرُونَ	سَاءَ	مَثَلًا	الْقَوْمِ	الَّذِينَ
reflect.	176	Evil	(as) an example	(are) the people
كَذَّبُوا	بِآيَاتِنَا	وَأَنْفُسَهُمْ	كَانُوا	يُظْلِمُونَ
Our Signs	denied	and themselves	they used to	wrong.
يَهْدِي اللَّهُ	فَهُوَ	الْمُهْتَدِي	وَمَنْ	يُضِلُّ
Allah guides	then he	(is) the guided one	while whoever	He lets go astray
هُمْ	الْخٰسِرُونَ	وَلَقَدْ	ذَرَأْنَا	لِجَهَنَّمَ
[they]	(are) the losers.	178	And certainly	We have created
كَثِيرًا	مِّنَ	الْجِئِنِّ	وَالْإِنْسِ	لَهُمْ
many	of	the jinn	and men.	For them
لَا	قُلُوبٌ	لَهُمْ	فَلَوْ	لَا
(but) not	(are) hearts	For them	and men.	the jinn

and we are their descendants after them. So will **You** destroy us for what the falsifiers did?"

174. And thus **We** explain the Verses so that they may return.

175. And recite to them the story of the one whom **We** gave **Our** Signs, but he detached them, so Shaitaan followed him and he became of those gone astray.

176. And if **We** had willed **We** could have raised him with these (Signs) but he adhered to the earth and followed his own vain desires. So his example is like that of the dog, if you attack him he lolls out his tongue or if you leave him he (still) lolls out his tongue. That is the example of the people who denied **Our** Signs. So relate the stories that they may reflect.

177. Evil as an example are the people who denied **Our** Signs and used to wrong themselves.

178. Whoever Allah guides, he is the guided one while whoever **He** lets go astray, those are the losers.

179. And certainly **We** have created many jinn and men for Hell. They have hearts with which they do not

understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like cattle; nay, they are more astray. Those are the heedless.

180. And to Allah belong the most beautiful names, so invoke Him by them. And leave those who deviate concerning His name. They will be recompensed for what they used to do.

181. And among those We created is a nation, which guides by truth and thereby establishes justice.

182. But those who deny Our Signs, We will gradually lead them (to destruction) from where they do not know.

183. And I will give respite to them. Indeed, My plan is firm.

184. Do they not reflect? There is no madness in their companion. He is only a clear warner.

185. Do they not look in the dominion of the heavens and the earth and everything that Allah has created and that perhaps their term has come near? So in what statement after this will they believe?

186. Whoever Allah lets go astray -

يَقْفَهُونَ	بِهَا	وَلَهُمْ	أَعْيُنٌ	لَّا	يُبْصِرُونَ
they understand	with them,	and for them	(are) eyes	(but) not	they see
بِهَا	وَلَهُمْ	أَذَانٌ	لَّا	يَسْمَعُونَ	بِهَا
with them,	and for them	(are) ears	(but) not	they hear	Those
كَأَنَّهُمْ	بَلْ	هُمْ	أَضَلُّ	أُولَئِكَ	هُمْ
(are) like cattle,	nay	they	(are) more astray.	Those -	they
الْغَفُولُونَ	﴿١٧٩﴾	وَلِلَّهِ	الْأَسْمَاءُ	الْحُسْنَى	
(are) the heedless.	179	And for Allah	(are) the names -	the most beautiful,	
فَادْعُوهُ	بِهَا	وَذَرُوا	الَّذِينَ	يُلْحِدُونَ	فِي
so invoke Him	by them.	And leave	those who	deviate	concerning
أَسْمَاءُ	سَيَجْزُونَ	مَا	كَانُوا	يَعْمَلُونَ	﴿١٨٠﴾
His names.	They will be recompensed	for what	they used to	do.	180
وَمِمَّنْ	خَلَقْنَا	أُمَّةً	يَهْدُونَ	بِالْحَقِّ	
And of (those) whom	We have created	(is) a nation,	who guides	with the truth	
وَبِهِ	يَعْدِلُونَ	﴿١٨١﴾	وَالَّذِينَ	كَذَّبُوا	بِآيَاتِنَا
and thereby	they establish justice.	181	But those who	denied	Our Signs,
سَنَسْتَدْرِجُهُمْ	مِّنْ	حَيْثُ	لَّا	يَعْلَمُونَ	﴿١٨٢﴾
We will gradually lead them	from	where	not	they know.	182
وَأُمْلِي	لَهُمْ	﴿١٨٣﴾	إِنَّ	كَيْدِي	مَتِينٌ
And I will give respite	to them.	Indeed,	My plan	(is) firm.	183
يَتَفَكَّرُوا	﴿١٨٤﴾	أَوَلَمْ	يَنْظُرُوا	فِي	مَلَكُوتِ
they reflect?	Not in their companion	[of]	(is) any madness.	Not	he
السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	خَلَقَ اللَّهُ	مِنْ	شَيْءٍ
(of) the heavens	and the earth	and what	Allah has created	of	(every)thing
وَأَنْ	عَسَى	أَنْ	يَكُونَ	قَدْ	اقْتَرَبَ
and that	perhaps	[that]	has	verily	come near -
حَدِيثٌ	بَعْدَهُ	﴿١٨٥﴾	يُؤْمِنُونَ	مَنْ	يُضِلُّ اللَّهُ
statement	after this	will they believe?	185	Whoever	Allah lets go astray -

فَلَا	هَادِيَ لَهُ	وَيَذَرُهُمْ	فِي	طُغْيَانِهِمْ	
then (there is) no	guide	And He leaves them	in	their transgression	
يَعْمَهُونَ	①٨٦	يَسْأَلُونَكَ	عَنِ	السَّاعَةِ	أَيَّانَ
wandering blindly.	186	They ask you	about	the Hour,	when will be
مُرُسَهَا	قُلْ	إِنَّمَا	عِلْمُهَا	عِنْدَ	رَبِّي
its appointed time?	Say,	"Only	its knowledge	(is) with	my Lord,
يُجَلِّيْهَا	لِوَقْتِهَا	إِلَّا	هُوَ	ثَقُلَتْ	فِي
can reveal [it]	its time	except	Him.	It lays heavily	the heavens
وَالْأَرْضِ	لَا	تَأْتِيكُمْ	إِلَّا	بَغْتَةً	يَسْأَلُونَكَ
and the earth.	Not	will it come to you	but	suddenly."	as if you
حَفِيٌّ	عَنْهَا	قُلْ	إِنَّمَا	عِلْمُهَا	عِنْدَ اللَّهِ
(were) well informed	about it.	Say,	"Only	its knowledge	(is) with Allah,
وَلَكِنَّ	أَكْثَرَ	النَّاسِ	لَا	يَعْلَمُونَ	①٨٧
but	most	(of) the people	(do) not	know."	Say,
لَا أَمْلِكُ	لِنَفْسِي	نَفْعًا	وَلَا	ضَرًّا	إِلَّا مَا
"I have no power	for myself	(to) benefit	and no	(power to) harm,	what
شَاءَ اللَّهُ	وَلَوْ	كُنْتُ	أَعْلَمُ	الْغَيْبِ	لَا سَتَكُنْتُ
Allah wills.	And if	I would	know	(of) the unseen	surely I could have multiplied
مِنَ الْخَيْرِ	وَمَا	مَسَّنِيَ	السُّوءُ	إِنْ	أَنَا
of	the good	and not	(could) have touched me the evil.	Not	I (am)
إِلَّا	نَذِيرٌ	وَبَشِيرٌ	لِّقَوْمٍ	يُؤْمِنُونَ	
except	a warner	and a bearer of good tidings	to a people	who believe."	
هُوَ	①٨٨	الَّذِي	خَلَقَكُمْ	مِّنْ	نَفْسٍ وَاحِدَةٍ
He	188	(is) the One Who	created you	from	a single soul
وَجَعَلَ	مِنْهَا	زَوْجَهَا	لِيَسْكُنَ	إِلَيْهَا	فَلَمَّا
and made	from it	its mate	that he might live	with her.	And when
تَغْشَاهَا	حَبَلٌ	خَفِيفٌ	فَمَرَّتْ	بِهِ	
he covers her,	she carries	a burden	light	and continues	with it.
فَلَمَّا	أَثْقَلَتْ	دَعَا اللَّهَ	رَبَّهَا	لِئِنْ	آتَيْنَا
But when	she grows heavy,	they both invoke Allah,	their Lord,	"If	You give us

there is no guide for him. And **He** leaves them in their transgression, wandering blindly.

187. They ask you about the Hour, when will be its appointed time? Say, "Its knowledge is only with my Lord. None can reveal its time except **Him**. It lays heavily upon the heavens and the earth. It will not come to you but suddenly." They ask you as if you were well informed about it. Say, "Its knowledge is only with Allah, but most of the people do not know."

188. Say, "I have no power for myself to benefit or harm, except what Allah wills. And if I had knowledge of the unseen, I could have multiplied all good and no evil would have touched me. I am not except a warner and a bearer of good tidings to a people who believe."

189. **He** is the **One Who** created you from a single soul and made from it its mate that he might live with her. And when he covers her, she carries a light burden and continues with it. But when she grows heavy, they both invoke Allah, their Lord, "If **You** give us

a righteous (child), we will surely be among the thankful.”

190. But when **He** gives them a righteous (child), they ascribe partners to **Him** concerning that which **He** has given them. Exalted is Allah above what they associate with **Him**.

191. Do they associate with **Him** those who create nothing and they are (themselves) created?

192. And they are unable to (give) them any help, nor can they help themselves.

193. And if you call them to guidance, they will not follow you. It is the same for you whether you call them or you remain silent.

194. Indeed, those whom you call upon besides Allah are slaves like you. So invoke them and let them respond to you, if you are truthful.

195. Do they have feet by which they walk? Or do they have hands by which they hold? Or do they have eyes by which they see? Or do they have ears by which they hear? Say, “Call your partners and then scheme against me and give me no respite.”

196. Indeed, my protector is Allah, **Who** has revealed the Book

صَالِحًا	لَنُكُونَنَّ	مِنَ الشَّاكِرِينَ	١٨٩	فَلَمَّا
a righteous (child),	surely we will be	among	189	But when
اَتَاهُمَا	صَالِحًا	جَعَلَا	لَهُ شُرَكَاءَ	فِيهَا
He gives them	a good, (child)	they make	for Him	partners
اَتَاهُمَا	فَتَعْلَى	اللَّهُ	عَمَّا يُشْرِكُونَ	
He has given them.	But exalted	(is) Allah	above what	they associate (with Him).
١٩٠	أَيُشْرِكُونَ	مَا لَا يَخْلُقُ	شَيْئًا	وَهُمْ
190	Do they associate	what	(can)not	create
يُخْلَقُونَ	وَلَا	يَسْتَطِيعُونَ	لَهُمْ	نَصْرًا
are created?	And not	they are able	to (give) them	any help
وَلَا	أَنْفُسَهُمْ يَنْصُرُونَ	١٩٢	وَأِنْ تَدْعُوهُمْ	إِلَى
and not	they can help themselves.	192	And if	to
الْهُدَى	لَا يَتَّبِعُوكُمْ	سَوَاءٌ	عَلَيْكُمْ	أَدْعَوْهُمْ
the guidance,	they will not follow you.	(It is) same	for you	whether you call them
أَمْ أَنْتُمْ صَامِتُونَ	١٩٣	إِنَّ	الَّذِينَ تَدْعُونَ	
you	remain silent.	193	Indeed,	those whom
مِنْ دُونِ اللَّهِ	عِبَادٌ	أَمْثَلُكُمْ	فَادْعُوهُمْ	فَلْيَسْتَجِيبُوا
besides Allah	(are) slaves	like you.	So invoke them	and let them respond
لَكُمْ	إِنْ كُنْتُمْ صَادِقِينَ	١٩٤	أَلَهُمْ	أَرْجُلٌ
to you,	if	194	Are for them	feet
يَبْشُرُونَ	بِهَآءَ	أَمْ لَهُمْ	أَيْدٍ يَبْطِشُونَ	بِهَآءَ
with [it],	(to) walk	or	for them	hands
أَمْ لَهُمْ	أَعْيُنٌ	يُبْصِرُونَ	بِهَآءَ	
or	for them	eyes	(to) see	with [it],
أَمْ لَهُمْ	أَذَانٌ	يَسْمَعُونَ	بِهَآءَ	قُلْ
or	for them	(to) hear	ears	Say,
ادْعُوا شُرَكَاءَكُمْ	ثُمَّ كِيدُوا	فَلَا تُنْظِرُونَ		
“Call	then	scheme against me	and (do) not	give me respite.”
١٩٥	إِنَّ وَلِيَّ	اللَّهُ	الَّذِي نَزَّلَ	الْكِتَابَ
195	Indeed,	(is) Allah	the One Who	revealed

وَهُوَ	يَتَوَلَّى	الصَّالِحِينَ	﴿١٩٦﴾	وَالَّذِينَ	تَدْعُونَ
And He	protects	the righteous.	196	And those whom	you invoke
مِنْ دُونِهِ	لَا	يَسْتَطِيعُونَ	نَصْرَكُمْ	وَلَا	
besides Him,	not	they are able	(to) help you	and not	
أَنْفُسَهُمْ يَنْصُرُونَ	﴿١٩٧﴾	وَإِنْ	تَدْعُوهُمْ	إِلَى	الْهُدَى
they can help themselves.	197	And if	you call them	to	the guidance
لَا يَسْمَعُونَ	وَتَرَاهُمْ	يَنْظُرُونَ	إِلَيْكَ	وَهُمْ	
they do not hear.	And you see them	looking	at you	but they	
لَا يُبْصِرُونَ	﴿١٩٨﴾	خُذِ	الْعَفْوَ	وَأْمُرْ	بِالْعُرْفِ
(do) not see.	198	Hold	(to) forgiveness	and enjoin	the good,
وَأَعْرِضْ	عَنِ الْجَاهِلِينَ	﴿١٩٩﴾	وَأَمَّا	يَنْزِعَنَّكَ	
from	the ignorant.	199	And if	an evil suggestion comes to you	
مِنَ الشَّيْطَانِ	نَزَعٌ	فَاسْتَعِذْ	بِاللَّهِ	إِنَّهُ	
[the] Shaitaan	[an evil suggestion],	then seek refuge	in Allah.	Indeed, He	
سَيِّئٌ	عَلَيْهِمْ	﴿٢٠٠﴾	إِنَّ	الَّذِينَ	اتَّقَوْا
(is) All-Hearing,	All-Knowing.	200	Indeed,	those who	when
مَسَّهُمْ	طَافٌ	مِّنَ الشَّيْطَانِ	تَذَكَّرُوا	فَإِذَا	
touches them	an evil thought	from	they remember (Allah)	and then	
هُمْ	مُبْصِرُونَ	﴿٢٠١﴾	وَإِخْوَانُهُمْ	يَسُدُّوْنَهُمْ	
they	(are) those who see (aright).	201	But their brothers	they plunge them	
فِي	الْغَى	ثُمَّ	لَا	يُقْصِرُونَ	﴿٢٠٢﴾
in	the error,	then	not	they cease.	202
تَأْتِيهِمْ	بَايَةٌ	قَالُوا	لَوْلَا	اجْتَبَيْتَهَا	قُلْ
you bring them	a Sign	they say,	"Why (have) not	you devised it?"	Say,
إِنَّمَا	أَتَّبِعُ	مَا يُوحَى	إِلَىٰ	مِنْ رَبِّي	هَذَا
I follow	what	is revealed	to me	from	This (is)
مِنْ رَبِّكُمْ	وَهْدًى	وَرَحْمَةً	لِّقَوْمٍ	يُؤْمِنُونَ	﴿٢٠٣﴾
your Lord	and guidance	and mercy	for a people	who believe."	203
وَإِذَا	قُرِئَ	الْقُرْآنُ	فَاسْتَبْعُوا	لَهُ	وَأَنْصِتُوا
And when	is recited	the Quran,	then listen	to it	and pay attention

and **He** protects the righteous.

197. And those whom you invoke besides **Him** are unable to help you, nor can they help themselves.

198. And if you call them to guidance, they do not hear. And you see them looking at you but they do not see.

199. Hold to forgiveness, and enjoin what is good, and turn away from the ignorant.

200. And if an evil suggestion comes to you from Shaitaan, then seek refuge in Allah. Indeed, **He** is All-Hearing, All-Knowing.

201. Indeed, those who fear Allah when an evil thought from Shaitaan touches them, they remember Allah and then they see (aright).

202. But their brothers plunge them in error, then they do not cease.

203. And when you do not bring them a Sign, they say, "Why have you not devised it?" Say, "I only follow what is revealed to me from my Lord. This (Quran) is an enlightenment from your Lord and guidance and mercy for a people who believe."

204. And when the Quran is recited, then listen to it and pay attention

so that you may receive mercy.

205. And remember your Lord within yourself in humility and in fear and without loudness in words in the mornings and evenings. And do not be among the heedless.

206. Indeed, those who are near your Lord do not turn away in pride from **His** worship, and they glorify **Him**, and they prostrate to **Him**.

In the name of Allah, the Most Gracious, the Most Merciful.

1. They ask you concerning the spoils of war. Say, "The spoils of war are for Allah and His Messenger. So fear Allah and set right that which is between you and obey Allah and **His** Messenger, if you are believers."

2. The believers are only those who feel fear in their hearts when Allah is mentioned, and when **His** Verses are recited to them, it increases them in faith, and they put their trust in their Lord.

3. Those who establish the prayer and they spend out of what **We** have provided them.

4. Those are the true believers. For them are ranks with their Lord and forgiveness

لَعَلَّكُمْ	تُرْحَمُونَ	وَادْكُرُوا	رَبَّكَ فِي	204	receive mercy.	so that you may
in	your Lord	And remember				
نَفْسِكَ	تَضَرُّعًا	وَّخِيفَةً	وَدُونَ	الْجَهْرِ	مِنَ الْقَوْلِ	
[the] words,	of	the loudness	and without	and (in) fear	humbly	yourself
بِالْعُدُوِّ	وَالْأَصَالِ	وَلَا	تَكُنْ	مِّنَ الْغَفْلِينَ		
the heedless.	among	be	And (do) not	and (in) the evenings.	in the mornings	
إِنَّ	الَّذِينَ	عِنْدَ	رَبِّكَ	لَا يَسْتَكْبِرُونَ		
they (do) not turn away in pride	your Lord,	(are) near	those who	Indeed,	205	
عَنْ عِبَادَتِهِ	وَيُسَبِّحُونَهُ	وَلَهُ	يَسْجُدُونَ			
they prostrate.	and to Him	And they glorify Him	His worship.	from	206	
<p>سُورَةُ الْاَنْفَالِ مَدَنِيَّةٌ ٨٨ ﴿٢٠٦﴾</p> <p>﴿٢٠٥﴾</p> <p>﴿٢٠٤﴾</p> <p>﴿٢٠٣﴾</p> <p>﴿٢٠٢﴾</p> <p>﴿٢٠١﴾</p> <p>﴿٢٠٠﴾</p> <p>﴿١٩٩﴾</p> <p>﴿١٩٨﴾</p> <p>﴿١٩٧﴾</p> <p>﴿١٩٦﴾</p> <p>﴿١٩٥﴾</p> <p>﴿١٩٤﴾</p> <p>﴿١٩٣﴾</p> <p>﴿١٩٢﴾</p> <p>﴿١٩١﴾</p> <p>﴿١٩٠﴾</p> <p>﴿١٨٩﴾</p> <p>﴿١٨٨﴾</p> <p>﴿١٨٧﴾</p> <p>﴿١٨٦﴾</p> <p>﴿١٨٥﴾</p> <p>﴿١٨٤﴾</p> <p>﴿١٨٣﴾</p> <p>﴿١٨٢﴾</p> <p>﴿١٨١﴾</p> <p>﴿١٨٠﴾</p> <p>﴿١٧٩﴾</p> <p>﴿١٧٨﴾</p> <p>﴿١٧٧﴾</p> <p>﴿١٧٦﴾</p> <p>﴿١٧٥﴾</p> <p>﴿١٧٤﴾</p> <p>﴿١٧٣﴾</p> <p>﴿١٧٢﴾</p> <p>﴿١٧١﴾</p> <p>﴿١٧٠﴾</p> <p>﴿١٦٩﴾</p> <p>﴿١٦٨﴾</p> <p>﴿١٦٧﴾</p> <p>﴿١٦٦﴾</p> <p>﴿١٦٥﴾</p> <p>﴿١٦٤﴾</p> <p>﴿١٦٣﴾</p> <p>﴿١٦٢﴾</p> <p>﴿١٦١﴾</p> <p>﴿١٦٠﴾</p> <p>﴿١٥٩﴾</p> <p>﴿١٥٨﴾</p> <p>﴿١٥٧﴾</p> <p>﴿١٥٦﴾</p> <p>﴿١٥٥﴾</p> <p>﴿١٥٤﴾</p> <p>﴿١٥٣﴾</p> <p>﴿١٥٢﴾</p> <p>﴿١٥١﴾</p> <p>﴿١٥٠﴾</p> <p>﴿١٤٩﴾</p> <p>﴿١٤٨﴾</p> <p>﴿١٤٧﴾</p> <p>﴿١٤٦﴾</p> <p>﴿١٤٥﴾</p> <p>﴿١٤٤﴾</p> <p>﴿١٤٣﴾</p> <p>﴿١٤٢﴾</p> <p>﴿١٤١﴾</p> <p>﴿١٤٠﴾</p> <p>﴿١٣٩﴾</p> <p>﴿١٣٨﴾</p> <p>﴿١٣٧﴾</p> <p>﴿١٣٦﴾</p> <p>﴿١٣٥﴾</p> <p>﴿١٣٤﴾</p> <p>﴿١٣٣﴾</p> <p>﴿١٣٢﴾</p> <p>﴿١٣١﴾</p> <p>﴿١٣٠﴾</p> <p>﴿١٢٩﴾</p> <p>﴿١٢٨﴾</p> <p>﴿١٢٧﴾</p> <p>﴿١٢٦﴾</p> <p>﴿١٢٥﴾</p> <p>﴿١٢٤﴾</p> <p>﴿١٢٣﴾</p> <p>﴿١٢٢﴾</p> <p>﴿١٢١﴾</p> <p>﴿١٢٠﴾</p> <p>﴿١١٩﴾</p> <p>﴿١١٨﴾</p> <p>﴿١١٧﴾</p> <p>﴿١١٦﴾</p> <p>﴿١١٥﴾</p> <p>﴿١١٤﴾</p> <p>﴿١١٣﴾</p> <p>﴿١١٢﴾</p> <p>﴿١١١﴾</p> <p>﴿١١٠﴾</p> <p>﴿١٠٩﴾</p> <p>﴿١٠٨﴾</p> <p>﴿١٠٧﴾</p> <p>﴿١٠٦﴾</p> <p>﴿١٠٥﴾</p> <p>﴿١٠٤﴾</p> <p>﴿١٠٣﴾</p> <p>﴿١٠٢﴾</p> <p>﴿١٠١﴾</p> <p>﴿١٠٠﴾</p> <p>﴿٩٩﴾</p> <p>﴿٩٨﴾</p> <p>﴿٩٧﴾</p> <p>﴿٩٦﴾</p> <p>﴿٩٥﴾</p> <p>﴿٩٤﴾</p> <p>﴿٩٣﴾</p> <p>﴿٩٢﴾</p> <p>﴿٩١﴾</p> <p>﴿٩٠﴾</p> <p>﴿٨٩﴾</p> <p>﴿٨٨﴾</p> <p>﴿٨٧﴾</p> <p>﴿٨٦﴾</p> <p>﴿٨٥﴾</p> <p>﴿٨٤﴾</p> <p>﴿٨٣﴾</p> <p>﴿٨٢﴾</p> <p>﴿٨١﴾</p> <p>﴿٨٠﴾</p> <p>﴿٧٩﴾</p> <p>﴿٧٨﴾</p> <p>﴿٧٧﴾</p> <p>﴿٧٦﴾</p> <p>﴿٧٥﴾</p> <p>﴿٧٤﴾</p> <p>﴿٧٣﴾</p> <p>﴿٧٢﴾</p> <p>﴿٧١﴾</p> <p>﴿٧٠﴾</p> <p>﴿٦٩﴾</p> <p>﴿٦٨﴾</p> <p>﴿٦٧﴾</p> <p>﴿٦٦﴾</p> <p>﴿٦٥﴾</p> <p>﴿٦٤﴾</p> <p>﴿٦٣﴾</p> <p>﴿٦٢﴾</p> <p>﴿٦١﴾</p> <p>﴿٦٠﴾</p> <p>﴿٥٩﴾</p> <p>﴿٥٨﴾</p> <p>﴿٥٧﴾</p> <p>﴿٥٦﴾</p> <p>﴿٥٥﴾</p> <p>﴿٥٤﴾</p> <p>﴿٥٣﴾</p> <p>﴿٥٢﴾</p> <p>﴿٥١﴾</p> <p>﴿٥٠﴾</p> <p>﴿٤٩﴾</p> <p>﴿٤٨﴾</p> <p>﴿٤٧﴾</p> <p>﴿٤٦﴾</p> <p>﴿٤٥﴾</p> <p>﴿٤٤﴾</p> <p>﴿٤٣﴾</p> <p>﴿٤٢﴾</p> <p>﴿٤١﴾</p> <p>﴿٤٠﴾</p> <p>﴿٣٩﴾</p> <p>﴿٣٨﴾</p> <p>﴿٣٧﴾</p> <p>﴿٣٦﴾</p> <p>﴿٣٥﴾</p> <p>﴿٣٤﴾</p> <p>﴿٣٣﴾</p> <p>﴿٣٢﴾</p> <p>﴿٣١﴾</p> <p>﴿٣٠﴾</p> <p>﴿٢٩﴾</p> <p>﴿٢٨﴾</p> <p>﴿٢٧﴾</p> <p>﴿٢٦﴾</p> <p>﴿٢٥﴾</p> <p>﴿٢٤﴾</p> <p>﴿٢٣﴾</p> <p>﴿٢٢﴾</p> <p>﴿٢١﴾</p> <p>﴿٢٠﴾</p> <p>﴿١٩﴾</p> <p>﴿١٨﴾</p> <p>﴿١٧﴾</p> <p>﴿١٦﴾</p> <p>﴿١٥﴾</p> <p>﴿١٤﴾</p> <p>﴿١٣﴾</p> <p>﴿١٢﴾</p> <p>﴿١١﴾</p> <p>﴿١٠﴾</p> <p>﴿٩﴾</p> <p>﴿٨﴾</p> <p>﴿٧﴾</p> <p>﴿٦﴾</p> <p>﴿٥﴾</p> <p>﴿٤﴾</p> <p>﴿٣﴾</p> <p>﴿٢﴾</p> <p>﴿١﴾</p>						
Surah Al-Anfal						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
In the name	(of) Allah,	the Most Gracious,	the Most Merciful.			
يَسْأَلُونَكَ	عَنِ الْاَنْفَالِ	قُلِ	الْاَنْفَالُ	لِلَّهِ		
They ask you	about	Say,	the spoils of war.	(are) for Allah		
وَالرَّسُولِ	فَاتَّقُوا	اللَّهَ	وَأَصْلِحُوا	ذَاتَ	بَيْنِكُمْ	
and the Messenger.	So fear	Allah	and set right	that	(which is) between you	
وَأَطِيعُوا	اللَّهَ	وَرَسُولَهُ	إِنْ	كُنْتُمْ	مُؤْمِنِينَ	إِنَّمَا
and obey Allah	and His Messenger,	if	you are	believers."	Only	1
الْمُؤْمِنُونَ	الَّذِينَ	إِذَا	ذُكِرَ	اللَّهُ	وَجَلَتْ	قُلُوبُهُمْ
the believers	(are) those who	when	Allah is mentioned	feel fear	their hearts,	
وَإِذَا	تَلِيَتْ	عَلَيْهِمْ	آيَتُهُ	زَادَتْهُمْ	إِيمَانًا	وَعَلَى
and when	are recited	to them	His Verses,	they increase them	(in) faith,	and upon
رَبِّهِمْ	يَتَوَكَّلُونَ	الَّذِينَ	يُقِيمُونَ	الصَّلَاةَ		
their Lord	they put their trust.	Those who	establish	the prayer		2
وَمِمَّا	رَزَقْنَاهُمْ	يُنْفِقُونَ	أُولَئِكَ	هُمْ		
and out of what	We have provided them	they spend.	Those -	they are		3
الْمُؤْمِنُونَ	حَقًّا	لَهُمْ	دَرَجَاتٌ	عِنْدَ	رَبِّهِمْ	وَمَغْفِرَةٌ
the believers	(in) truth.	For them	(are) ranks	with	their Lord	and forgiveness