

165. And **He** is the **One**
Who has made you
successors of the earth
and has raised some of
you above others in
ranks so that **He** may test
you in what **He** has given
you. Indeed, your Lord
is swift in punishing;
and certainly, **He** is
Oft-Forgiving, Most
Merciful. 6:6

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Meem Saad.*
2. (This is) a Book revealed to you, so let there not be in your breast any uneasiness therewith; that you warn with it, and (it is) a reminder for the believers.
3. Follow what has been revealed to you from your Lord, and do not follow besides **Him** any allies. Little is what you remember.
4. And how many of a city **We** destroyed, and **Our** punishment came to it at night or while they were sleeping at noon.
5. Then not was their plea when **Our** punishment came to them except that they said, "Indeed, we were wrongdoers."
6. Then **We** will question those to whom (**Our** Messengers) were sent.

فَلَنْقَصَنَ		الْمُرْسَلِينَ		وَلَنْسَلَنَ	
Then surely	We will narrate	6	the Messengers.	and surely	We will question
⑥	عَابِيْنَ	كُنَّا	وَمَا	بِعِلْمٍ	عَلَيْهِمْ
7	absent.	We were	and not	with knowledge,	to them
وَالْوَزْنُ	يَمِدِّنُ	الْحَقُّ	فَمَنْ	شَقَّتْ	مَوَازِيْنَهُ
his scales,	(will be) heavy	So whose -	(will be) the truth.	that day	And the weighing
فَأُولَئِكَ	هُمْ	الْمُفْلِحُونَ	وَمَنْ	خَفَّتْ	فَأُولَئِكَ هُمْ
(will be) light	And (for) those	8	(will be) the successful ones.	[they]	then those
مَوَازِيْنَهُ	فَأُولَئِكَ	الَّذِيْنَ	خَسِرُوا	أَنْفُسَهُمْ	بِهَا كَانُوا
they were	because	themselves	lost,	(will be) the ones who	so those his scales,
مَكَنَّكُمْ	يَظْلِمُونَ	وَلَقَدْ	٩	يَظْلِمُونَ	بِالْيَتَمَّا
We established you	And certainly	9	(doing) injustice.	to Our Verses	
فِي الْأَرْضِ	وَجَعَلْنَا	لَكُمْ	فِيهَا	مَعَايِشَ	قَلِيلًا مَا
(is) what	Little	livelihood.	in it	for you	and We made the earth in
شُمْ	خَلَقْنَاهُ	وَلَقَدْ	١٠	تَسْمُرُونَ	عَلَيْهِ
then	We created you	And certainly	10	you (are) grateful.	
صَوَرَانِكُمْ	شُمْ	قُلْنَا	لِلْمَلِيْكَةِ	اسْجُدُوا لِأَدَمَ	
to Adam,"	"Prostrate	to the Angels,	We said	Then	We fashioned you.
فَسَجَدُوا	إِلَّا إِبْلِيْسَ	لَمْ يَكُنْ	مِنْ	السَّجِيْدِيْنَ	
those who prostrated.	of	He was not	Iblees.	except	So they prostrated,
قَالَ	مَا	مَنَعَكَ	أَلَا	تَسْجُدَ	إِذْ
when	you prostrate	that not	prevented you	"What	(Allah) said,
أَمْرَتُكَ	قَالَ	أَنَا	خَيْرٌ مِنْهُ	خَلَقْتَنِي	١١
You created me	than him.	better	"I am	(Shaitaan) said,	I commanded you?"
مِنْ	نَارٍ	وَخَلَقْتَهُ	مِنْ	طِينٍ	قَالَ
(Allah) said,	12	clay."	from	and You created him	fire from
فَاهْبِطْ	مِنْهَا	فَمَا	يُكُونُ	لَكَ	أَنْ تَنْتَبَرْ
you be arrogant	that	for you	it is	for not	from it,
فِيهَا	فَأَخْرُجْ	إِنَّكَ	مِنَ	الصُّغْرِيْنَ	١٣
١٣	the disgraced ones."	(are) of	indeed, you	So get out;	in it.

and surely We will question the Messengers.

7. Then We will surely narrate to them with knowledge, and We were not absent.

8. And the weighing on that Day will be the true (weighing). So as for those whose scales (of good deeds) will be heavy, they will be the successful ones.

9. And as for those whose scales (of good deeds) will be light, they are the ones who will lose themselves because they were doing injustice to Our Verses.

10. And We have certainly established you on the earth and We have made for you therein (ways of) livelihood. Little are you grateful for.

11. And We have certainly created you and We fashioned you. Then We said to the Angels, "Prostrate to Adam," so they prostrated, except Iblees. He was not of those who prostrated.

12. (Allah) said, "What prevented you from prostrating when I commanded you?" (Shaitaan) said, "I am better than him. You created me from fire and You created him from clay."

13. (Allah) said, "Then go down from it, for it is not for you to be arrogant therein. So get out; indeed, you are of the disgraced."

14. (Shaiteen) said, "Give me respite till the Day they are raised up."

15. (Allah) said, "Indeed you are of those given respite."

16. (Shaiteen) said, "Because You have sent me astray, I will surely sit (in wait) for them on Your straight path."

17. Then I will come to them from before them and from behind them and from their right and from their left, and You will not find most of them grateful."

18. (Allah) said, "Get out from it, disgraced and expelled. Whoever follows you among them, surely, I will fill Hell with all of you."

19. And O Adam! Dwell, you and your wife, in Paradise and eat from wherever you wish but do not approach this tree, lest you be among the wrongdoers."

20. Then Shaitaan whispered to them to make apparent to them that which was concealed to them of their shame. And he said, "Your Lord only forbade you this tree, lest you become Angels or become of the immortals."

21. And he swore to them, "Indeed, I am

١٤	يُبَعْثُونَ	إِلَى يَوْمٍ	أَنْظُرْنِي	قَالَ
14	they are raised up."	(the) Day	till	"Give me respite (Shaiteen) said,
١٥	قَالَ إِنَّكَ مِنَ الْمُنْظَرِينَ	قَالَ	مِنَ الْمُنْظَرِينَ	قَالَ إِنَّكَ مِنَ الْمُنْظَرِينَ
(Shaiteen) said,	15	the ones given respite."	(are) of	"Indeed, you (Allah) said,
١٦	فِيهَا أَغْوَيْتَنِي لَا قَعْدَنَ لَهُمْ صَرَاطُ الْمُسْتَقِيمَ	لَا شَمْ لَاتَّيْنَهُمْ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ	لَا شَمْ لَاتَّيْنَهُمْ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ	فِيهَا أَغْوَيْتَنِي لَا قَعْدَنَ لَهُمْ صَرَاطُ الْمُسْتَقِيمَ
(on) Your straight path.	for them	surely I will sit	You have sent me astray,	"Because
and from	before them	from	surely, I will come to them	Then 16
١٧	خَلْفَهُمْ وَعَنْ أَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ وَلَا تَجِدُ	خَلْفَهُمْ وَعَنْ أَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ وَلَا تَجِدُ	خَلْفَهُمْ وَعَنْ أَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ وَلَا تَجِدُ	أَكْثَرُهُمْ شَكِيرِينَ
and You will not find	their left,	and from	their right	and from behind them
disgraced	of it	"Get out	(Allah) said,	17 grateful."
١٨	مَدْحُورِهِمْ لَمَنْ تَبِعَكَ مِنْهُمْ لَأَمْكَنَ جَهَنَّمَ	مَدْحُورِهِمْ لَمَنْ تَبِعَكَ مِنْهُمْ لَأَمْكَنَ جَهَنَّمَ	مَدْحُورِهِمْ لَمَنْ تَبِعَكَ مِنْهُمْ لَأَمْكَنَ جَهَنَّمَ	لَكُنْ شَكِيرِينَ
Hell	surely, I will fill	among them,	follows you	Certainly, whoever and expelled.
and your wife,	you	Dwell,	And O Adam!	18 all.
١٩	فَكُلَا مِنْ حَيْثُ شِئْتُمَا وَلَا الْجَنَّةَ	فَكُلَا مِنْ حَيْثُ شِئْتُمَا وَلَا الْجَنَّةَ	فَكُلَا مِنْ حَيْثُ شِئْتُمَا وَلَا	مِنْكُمْ أَجْمَعِينَ
but (do) not	you both wish,	wherever	from	(in) the Garden,
the wrongdoers.	among	lest you both be	[the] tree	this approach [both of you]
٢٠	لِيُبَيِّدَاهُمَا لَهُمَا الشَّيْطَنُ	لِيُبَيِّدَاهُمَا لَهُمَا الشَّيْطَنُ	لِيُبَيِّدَاهُمَا لَهُمَا الشَّيْطَنُ	فَوَسَّعَ
to make apparent	the Shaitaan	to both of them	Then whispered	19
their shame.	of	from both of them	was concealed	ما لَهُمَا مَا فِرَأَيَ
٢١	وَمَا نَهَكُمَا رَبِّكُمَا عَنْ هَذِهِ الشَّجَرَةِ	وَمَا نَهَكُمَا رَبِّكُمَا عَنْ هَذِهِ الشَّجَرَةِ	وَمَا نَهَكُمَا رَبِّكُمَا عَنْ هَذِهِ الشَّجَرَةِ	وَقَالَ
[the] tree	this	from	your Lord	وَقَالَ مَا نَهَكُمَا رَبِّكُمَا عَنْ هَذِهِ الشَّجَرَةِ
of	you two become	or	Angels	إِلَّا أَنْ تَكُونَا مَلَكِيْنِ
٢٢	إِنِّي وَقَاسَهُمَا	إِنِّي وَقَاسَهُمَا	إِنِّي وَقَاسَهُمَا	الْخَلِدِيْنِ
"Indeed, I am	And he swore (to) both of them,		20	the immortals."

لَكُمَا لَمِنَ النَّصِحَّيْنَ فَدَلَّهُمَا						٢١
So he made both of them fall	21	the sincere advisors."	among	to both of you		
لَهُمَا بِعْرُوْجٍ فَلَمَّا ذَاقَا الشَّجَرَةَ بَدَثُ لَهُمَا						
to both of them became apparent the tree, they both tasted Then when by deception.						
سَوَّا هُمَا وَطَفَقَا يَخْصِنَ عَلَيْهِمَا مِنْ وَرَاقِ (the) leaves from over themselves (to) fasten and they began their shame,						
وَنَادَاهُمَا رَبُّهُمَا أَلَمْ أَنْهَمَا عَنْ الْجَنَّةِ						
from I forbid you both "Did not their Lord, And called them both (of) the Garden.						
تِنَّكُمَا الشَّجَرَةَ وَأَقْلُ لَكُمَا إِنَّ الشَّيْطَنَ لَكُمَا						
(is) to both of you [the] Shaitaan that to both of you, and [I] say [the] tree this						
عَدُوٌّ مُّبِينٌ قَالَ رَبُّنَا ظَلَّنَا أَنْفَسَنَا	٢٢					
ourselves, we have wronged "Our Lord Both of them said, 22 an open enemy?"						
وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَّكُونَنَّ مِنْ						
among surely, we will be and have mercy (on) us, [for] us You forgive not and if						
الْخَسِيرُونَ لَعْنَهُمْ بَعْضُهُمْ لِبَعْضٍ	٢٣	قَالَ اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ				
to some others some of you "Get down (Allah) said, 23 the losers."						
عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقْرٌ وَمَتَاعٌ إِلَيْ						
for and livelihood (is) a dwelling place the earth in And for you (as) enemy.						
حَيْنٌ ٢٤ قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا تَمُوتُونَ						
you will die and in it you will live "In it He said, 24 a time."						
وَمِنْهَا تُخْرَجُونَ يَبْنَيْ أَدَمَ قَدْ	٢٥	يَبْنَيْ أَدَمَ قَدْ				
Verily (of) Adam! O Children 25 you will be brought forth." and from it						
أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُوَارِي سَوَاتِكُمْ						
your shame it covers clothing, to you We have sent down						
وَرَأْيَشًا وَلِبَاسُ التَّقْوَى لِذِلِّكَ خَيْرٌ ذِلِّكَ						
That (is) best. that (of) [the] righteousness - But the clothing and (as) an adornment.						
مِنْ أَيْتَ اللَّهِ لَعَلَّهُمْ يَذَكَّرُونَ يَبْنَيْ	٢٦	يَذَكَّرُونَ يَبْنَيْ				
O Children 26 remember so that they may (the) Signs of Allah (is) from						
أَدَمَ لَا يَقْتَلُكُمُ الشَّيْطَنُ كَمَا أَخْرَجَ						
he drove out as [the] Shaitaan tempt you (Let) not (of) Adam!						

a sincere advisor to you."

22. So he made them fall by deception. Then when they tasted the tree, their shame became apparent to them, and they began to fasten over themselves the leaves of Paradise. And their Lord called out to them, "Did I not forbid you from this tree and tell you that Shaitaan is your open enemy?"

23. Both of them said, "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy on us, we will surely be among the losers."

24. (Allah) said, "Get down as enemies to one another. And for you on the earth is a dwelling place and livelihood for a time."

25. He said, "Therein you will live and therein you will die and from it you will be brought forth."

26. O Children of Adam! We have bestowed upon you clothing to cover your shame and as an adornment. And the clothing of righteousness - that is the best. That is from the Signs of Allah so that they may remember.

27. O Children of Adam! Let not Shaitaan tempt you as he drove out

your parents from Paradise, stripping them of their clothing to show them their shame. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, We have made the devils friends of those who do not believe.

28. And when they commit immorality they say, "We found our forefathers doing it, and Allah has ordered us to do it." Say, "Indeed, Allah does not order immorality. Do you say about Allah what you do not know?"

29. Say, "My Lord has ordered justice, and that you set your faces at every masjid and invoke Him being sincere to Him in religion. Just as He originated you, so will you return."

30. A group He guided and a group deserved to be in error. Indeed, they take the devils as allies besides Allah while they think that they are guided.

31. O Children of Adam! Take your adornment at every masjid, and eat and drink, but do not be extravagant. Indeed, He does not love those who are extravagant.

32. Say, "Who has forbidden the adornment

أَبَوَيْكُمْ	مِنْ	الْجَنَّةِ	يَنْزُعُ	عَنْهُمَا	لِبَاسَهُمَا
their clothing		from both of them	stripping	Paradise,	from
and his tribe	he	sees you -	Indeed, he	their shame.	to show both of them
the devils	We have made	Indeed,	you see them.	not	where
they do	And when	27	believe.	(do) not	of those who
immorality.	order	(does) not	Allah	"Indeed,	Say,
Say,	28	you (do) not know?"	what	Allah	about
every	at	your faces	and set	justice	"My Lord has ordered
As	(in) the religion.	to Him	(being) sincere	and invoke Him	masjid
and a group	He guided	A group	29	(so) will you return."	He originated you
(as) allies	the devils	take	Indeed, they	the astraying.	[on] they deserved -
(are the) guided-ones.	that they	while they think	Allah		besides
every	at	your adornment	Take	(of) Adam!	O Children
(does) not	Indeed, He	be extravagant.	but (do) not	and drink	and eat
(the) adornment	has forbidden	"Who	Say,	31	the extravagant ones.
					love

اللَّهُ	الَّتِي	أَخْرَجَ	لِعِبَادَةِ	وَالظَّيْبَتِ	مِنَ
of	and the pure things	for His slaves,	He has brought forth	which	(from) Allah
الرِّزْقُ	قُلْ	هِيَ	لِلَّذِينَ	أَمْنَوْا	فِي الْحَيَاةِ
the life	during	believe	(are) for those who	"They	Say, sustenance?"
الدُّنْيَا	خَالِصَةٌ	يَوْمَ الْقِيَمَةِ	كَذِلِكَ نُفَصِّلُ		
We explain	Thus	(of) Resurrection.	(on the) Day	exclusively (for them)	(of) the world,
الآيَتِ	لِقَوْمٍ	يَعْلَمُونَ	قُلْ إِنَّا حَرَمَ		
(had) forbidden	"Only	Say,	32	who know."	for (the) people the Signs
سَبَبَ	الْفَوَاحِشَ	مَا ظَهَرَ مِنْهَا	وَمَا	بَطَّنَ	
is concealed,	and what	of it	(is) apparent	what	the shameful deeds my Lord
وَالْإِلَهُمْ	وَالْبَغْيَ	يَعْلِمُ الْحَقَّ	وَأَنْ	تُشَرِّكُوْا	
you associate (others)	and that	[the] right,	without	and the oppression	and the sin,
بِاللَّهِ	مَا	لَمْ	يُنْزِلْ	بِهِ سُلْطَنًا	وَأَنْ
and that	any authority,	of it	He (has) sent down	not	what with Allah
تَقُولُوا	عَلَى اللَّهِ	مَا	لَا تَعْلَمُونَ	وَلِكُلِّ	
And for every	33	you (do) not know."	what	Allah	about you say
أُمَّةٌ	أَجَلٌ	فَإِذَا جَاءَ أَجَلُهُمْ	لَا	يَسْتَأْخِرُونَ	
seek to delay	(they can) not	their term,	comes	So when	(is a fixed) term. nation
سَاعَةً	وَلَا	يَسْتَقْدِمُونَ	يَبْيَنِي	أَدَمَ	
(of) Adam!	O Children	34	seek to advance (it).	and not	an hour,
إِمَّا	يَأْتِيَنَّكُمْ	رُسُلٌ	مِنْكُمْ	يَقُصُّونَ عَلَيْكُمْ	إِيَّاهُ
My Verses,	to you	relating	from you	Messengers	come to you If
فَمَنْ	أَتَقْرَبَ	وَأَصْلَحَ	فَلَا خَوْفٌ عَلَيْهِمْ	وَلَا	
and not	on them	fear	then no	and reforms,	fears Allah, then whoever
هُمْ	يَحْرَثُونَ	وَالَّذِينَ	كَذَّبُوا	إِيَّا	
Our Verses	deny	But those who	35	will grieve.	they
وَاسْتَكْبِرُوا	عَنْهَا	أُولَئِكَ	أَصْحَبُ	الثَّارِجَ	
(of) the Fire,	(are the) companions	those	towards them	and (are) arrogant	
هُمْ	فِيهَا	خَلِدُونَ	فَمَنْ	أَظْلَمُ	
(is) more unjust	Then who	36	will abide forever.	in it	they

from Allah which He has produced for His slaves, and the pure things of sustenance?" Say, "They are for those who believe during the life of this world, (and) exclusively for them on the Day of Resurrection. Thus We explain the Signs for a people who know."

33. Say, "My Lord has only forbidden shameful deeds - what is apparent of them and what is concealed - and sin and oppression without right, and that you associate with Allah that for which He has not sent down any authority, and that you say about Allah what you do not know."

34. And for every nation is a fixed term. So when their term comes, they will not be able to delay it by an hour nor advance it.

35. O Children of Adam! If there come to you Messengers from among you relating to you My Verses, then whoever fears Allah, and reforms, then there will be no fear on them nor will they grieve.

36. But those who deny Our Verses and are arrogant towards them, those are the companions of the Fire, they will abide in it forever.

37. Then who is more unjust

than one who invents a lie against Allah or denies His Verses? Those will attain their portion from the Book (of decrees), until when Our messengers (Angels) come to them to take them in death, they will say, "Where are those whom you used to invoke besides Allah?" They will say, "They have strayed from us," and they will testify against themselves that they were disbelievers.

38. He will say, "Enter into the Fire among nations which had passed away before you of jinn and men." Every time a nation enters, it curses its sister nation, until when they have all overtaken one another therein, the last of them will say about the first of them, "Our Lord! These had misled us, so give them double punishment of the Fire." He will say, "For each is a double (punishment), but you do not know."

39. And the first of them will say to the last of them, "Then you do not have any superiority over us, so taste the punishment for what you used to earn."

40. Indeed, those who deny Our Verses and are arrogant towards them,

مَنْ	أَفْتَرَى	عَلَى	الَّهِ	كَذِبًا	أَوْ	كَذَبَ
denies	or	a lie	Allah	against	invented	than (one) who
بِإِيمَانِهِ	أُولَئِكَ	يَنَالُهُمْ	نَصِيبُهُمْ	مِنْ	الْكِتَابِ	حَتَّىٰ
until	the Book,	from	their portion	will reach them	Those -	His Verses?
يَوْمَ	قَالُوا	يَتَوَفَّوْنَهُمْ	رُسُلُنَا	جَاءَنَّهُمْ	إِذَا	
they say,	(to) take them in death	Our messengers (Angels)	comes to them	when		
كُنْتُمْ	تَدْعُونَ	مِنْ دُونِ	الَّهِ	مَا	أَيْنَ	
Allah?"	besides	invoke	you used to	those (whom)	"Where are	
أَنفُسِهِمْ	وَشَهَدُوا	عَلَىٰ	أَنفُسِهِمْ	ضَلُّوا	عَنَا	قَالُوا
themselves	against	and they (will) testify	from us,"	"They strayed	They say,	
فِي	كَانُوا	كُفَّارٍ	قَالَ	ادْخُنُوا	فِي	أَنَّهُمْ
among	"Enter	He (will) say,	37	disbelievers.	were	that they
أُمَمٍ	قَدْ خَلَتْ	مِنْ قَبْلِكُمْ	مِنْ	الْجِنِّ	وَالْأَنْوَارِ	
and the men	the jinn	of	before you	(who) passed away	(the) nations	
فِي النَّاسِ	كُلَّمَا	دَخَلَتْ	أُمَّةٌ	لَعَنَتْ	أُخْتَهَا	
its sister (nation)	it cursed	a nation	entered	Every time	the Fire."	in
فِي	فِيهَا	جَيْعَانًا	قَالُوا	ادَّارَكُوا	إِذَا	حَتَّىٰ
(will) say	all,	in it	they had overtaken one another	when	until	
لَا	رَبَّنَا	هُوَ لَأَوْلَمُ	لَا	أَخْرَهُمْ		
misled us	these	"Our Lord,	about the first of them,	(the) last of them		
فَاتَّهُمْ	عَذَابًا	ضَعْفًا	مِنْ	النَّاسِ	لِكُلٍّ	
"For each	He (will) say,	the Fire."	of	double punishment	so give them	
أُولَئِنَّمْ	وَلِكُنْ	لَا	تَعْلَمُونَ	وَقَاتَ	ضُعْفٌ	
(the) first of them	And (will) say	38	you know."	not	[and] but	(is) a double
لَا	كَانَ	لَكُمْ	عَلَيْنَا	مِنْ	فَضْلٍ	
superiority,	any	upon us	for you	is	"Then not	to (the) last of them,
فَدُوْقُوا	الْعَرَابَ	بِمَا	كُنْتُمْ	تَكْسِبُونَ	إِنَّ	
Indeed,	39	earn."	you used to	for what	the punishment	so taste
الَّذِينَ	كَذَبُوا	بِإِيمَانِنَا	وَاسْتَكَبَرُوا	عَنْهَا	لَا	
(will) not	towards them,	and (were) arrogant	Our Verses	denied	those who	

تُفَتَّحُ لَهُمْ أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ الْجَنَّةَ					
Paradise	they will enter	and not	(of) the heaven,	(the) doors	for them
حَتَّىٰ يَلْبَجَ الْجَمَلُ فِي سَمْكِ الْخَيَاطِ					
(of) the needle.	(the) eye	through	the camel	passes	until
وَلَكُلُّكَ نَجْزِي الْمُجْرِمِينَ ٤٠ لَهُمْ مِنْ					
of	For them	40	the criminals.	We recompense	And thus
جَهَنَّمَ مَهَادٍ وَمِنْ فَوْقِهِمْ غَوَاشٌ وَلَكُلُّكَ نَجْزِي					
We recompense	And thus	coverings.	and over them	(is) a bed	(the) Hell
الظَّلِيمِينَ ٤١ وَالَّذِينَ أَمْنَوْا وَعَمِلُوا الصَّلَحَاتِ					
[the] righteous deeds	and do	believe	But those who	41	the wrongdoers.
لَا تُكَلِّفْ نَفْسًا إِلَّا وُسْعَهَا أُولَئِكَ أَصْحَابُ					
(are the) companions	Those	(to) its capacity.	except	any soul	We burden
الْجَنَّةَ هُمْ فِيهَا خَلِدُونَ ٤٢ وَنَرَعَنَا مَا					
whatever	And We will remove	42	(will) abide forever.	in it	they (of) Paradise,
فِي صُدُورِهِمْ مِنْ غَلَّ تَجْرِي مِنْ تَحْتِهِمْ					
underneath them	from	Flows	malice.	of	their breasts (is) in
الْأَنْهَرُ وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي هَدَنَا					
guided us	the One Who	(is) for Allah,	"All the praise	And they will say,	the rivers.
لَهُدَا وَمَا كُنَّا لِنَهْتَدِي لَوْلَا أَنْ هَدَنَا اللَّهُ					
Allah (had) guided us.	[that]	if not	to receive guidance	we were	and not to this,
لَقَدْ جَاءَتْ رُسُلٌ بِالْحَقِّ					
with the truth."	(of) our Lord	Messengers	came	Certainly,	
وَنَوْدُوا أُولَئِنَّا شَهْوَهَا أَنْ تَدْلُكُ الْجَنَّةَ					
you have been made to inherit it	(is) Paradise,	"This	[that]	And they will be addressed,	
بِهَا كُنْتُمْ تَعْمَلُونَ ٤٣ وَنَادَى أَصْحَابُ					
(the) companions	And will call out	43	do."	you used to	for what
الْجَنَّةَ أَصْحَابَ النَّارِ أَنْ قَدْ وَجَدْنَا					
we found	"Indeed,	that,	(of) the Fire	(to the) companions	(of) Paradise
مَا وَعَدَنَا رَبُّنَا فَهَلْ حَقًا وَجَدْتُمْ مَا					
what	you found	So have	true.	our Lord had promised us	what

the doors of heaven will not be opened for them, nor will they enter Paradise until a camel passes through the eye of a needle. And thus We recompense the criminals.

41. They will have a bed from Hell and over them will be coverings (of Fire). And thus We recompense the wrongdoers.

42. But those who believe and do righteous deeds - We do not burden any soul except to its capacity. Those are the companions of Paradise, they will abide in it forever.

43. And We will remove whatever malice is within their breasts. Rivers flow beneath them. And they will say, "All the praise is for Allah, the One Who guided us to this, and we would not have received guidance if Allah would not have guided us. Certainly, the Messengers of our Lord had come with the truth." And they will be addressed, "This is Paradise, which you have been made to inherit for what you used to do."

44. And the companions of Paradise will call out to the companions of the Fire, "Indeed, we have found what our Lord promised us to be true. So have you found what

your Lord promised to be true?" They will say, "Yes." Then an announcer will announce among them, "The curse of Allah is on the wrongdoers,

45. Those who hinder (people) from the way of Allah and seek crookedness in it while they are, concerning the Hereafter, disbelievers."

46. And between them will be a partition, and on the heights will be men recognizing all by their marks. And they will call out to the companions of Paradise, "Peace be upon you." They have not (yet) entered it, but they hope (to enter it).

47. And when their eyes will be turned towards the companions of the Fire, they will say, "Our Lord! Do not place us with the wrongdoing people."

48. And the companions of the heights will call men whom they recognize by their marks, saying, "Your gathering (of wealth) and your arrogance has not availed you."

49. Are these the ones about whom you swore that Allah will not grant them Mercy? It will be said, "Enter Paradise. You will have no fear nor will you grieve."

50. And the companions of the Fire will call out to the companions

فَادْنَ	نَعَمْ	قَالُوا	حَقًا	وَعَدَ رَبُّكُمْ	وَعَدَ وَعَدَ
Then will announce	"Yes."	They will say,	(to be) true?"	your Lord promised	
the wrongdoers, (is) on (of) Allah	"(The) curse [that] among them,	an announcer			
and seek in it (of) Allah	(the) way	from	hinder	Those who	44
45 disbelievers."	concerning the Hereafter,	while they (are)	crookedness		
recognizing (will be) men	the heights	and on	(will be) a partition,	And between them	
that (of) Paradise	(to the) companions	And they will call out	by their marks.	all	
سَلَامٌ عَلَيْكُمْ	لَمْ يَرْجُوهَا	وَهُمْ يَطْمَعُونَ	وَهُمْ يَرْجُونَ	وَهُمْ يَرْجُونَ	وَهُمْ يَطْمَعُونَ
46 hope.	but they	they have entered it	Not	(be) upon you."	"Peace
(of) the Fire,	(the) companions	towards	their eyes	are turned	And when
قَالُوا رَبَّنَا	لَا تَجْعَلْنَا	مَعَ الْقَوْمِ	وَنَادَى أَصْحَابُ الْجَنَّةِ	وَنَادَى أَصْحَابُ الْأَعْرَافِ	وَرَأَى أَصْحَابُ الْأَعْرَافِ
the people -	with	place us	(Do) not	"Our Lord!	they (will) say,
(of) the heights	(the) companions	And (will) call out	47	the wrongdoers."	
سَرَاجًا لَيَرْفَعُونَهُمْ بِسِيَّمِهِمْ قَالُوا مَا أَغْنَى	وَنَادَى أَصْحَابُ الْأَعْرَافِ	وَنَادَى أَصْحَابُ الْجَنَّةِ	وَنَادَى أَصْحَابُ الْأَعْرَافِ	وَنَادَى أَصْحَابُ الْجَنَّةِ	وَرَأَى أَصْحَابُ الْأَعْرَافِ
(has) availed	"Not	saying,	by their marks	whom they recognize	(to) men
عَنْكُمْ جَمِيعُكُمْ وَمَا كُنْتُمْ تَشْتَكِرُونَ	أَهْمَلَهُمْ	أَهْمَلَهُمْ	أَهْمَلَهُمْ	أَهْمَلَهُمْ	أَهْمَلَهُمْ
Are these 48 arrogant (about)."	you were	and what	your gathering	[to] you	
الَّذِينَ أَقْسَمْتُمْ لَا يَنْأَلُهُمُ اللَّهُ بِرَحْمَةٍ أَدْخُلُوا	أَنْتُمْ تَحْزَنُونَ	أَنْتُمْ تَحْزَنُونَ	أَنْتُمْ تَحْزَنُونَ	أَنْتُمْ تَحْزَنُونَ	أَنْتُمْ تَحْزَنُونَ
"Enter	Mercy?	that Allah (will) not grant them	you had sworn	the ones whom	
الْجَنَّةَ	لَا خُوفٌ عَلَيْكُمْ وَلَا أَنْتُمْ تَحْزَنُونَ	أَصْحَابُ الْجَنَّةِ	وَنَادَى أَصْحَابُ الْأَعْرَافِ	وَنَادَى أَصْحَابُ الْجَنَّةِ	وَرَأَى أَصْحَابُ الْأَعْرَافِ
will grieve."	you	and not	upon you	fear	(There will be) no
(to) the companions	(of) the Fire	(the) companions	And (will) call out		Paradise.
					49

الْجَنَّةُ	أَنْ	أَفِيْضُوا	عَلَيْنَا	مِنَ الْبَاءِ	أَوْ
or	(some) water	[of]	upon us	"Pour	[that],
اللَّهُ	إِنَّ	قَالُوا	رَأَزَقْتُمُ اللَّهُ	مِنَّا	
Allah	"Indeed,	They (will) say,	Allah has provided you."	of what	
الَّذِينَ	أَتَّخَذُوا	عَلَى الْكُفَّارِ	لِلَّهِ	حَرَمَهُمَا	
took	Those who	50	the disbelievers,	to	has forbidden both
الْدُّنْيَا	وَعَبَّا	وَعَرَّبُوا	لَهُوا	دِيْهُمْ	
(of) the world."	the life	and deluded them	and play	(as) an amusement	their religion
فَالْيَوْمَ	كَمَا	سُوَا	لِقَاءَ	نَسْهَمْ	
(of) this Day of theirs,	(the) meeting	they forgot	as	We forgot them	So today
وَلَقَدْ	كَانُوا	يَجْهَدُونَ	إِلَيْنَا	وَمَا	
And certainly	51	reject Our Verses.	(as) they used to	and [what]	
عَلَى عِلْمٍ	فَكِتْبَةٍ	بِكِتْبٍ	جِنْهُمْ		
knowledge -	with	which We have explained	a Book	We had brought (to) them	
هُدَىٰ	وَرَحْمَةٌ	لِتَّقْوِيمٍ	يُؤْمِنُونَ	هُلْ يَظْرُونَ	
they wait	Do	52	who believe.	for a people	and mercy
إِلَّا	تَوْيِلَهُ	يَوْمَ	يَأْتِي	تَوْيِلُهُ	يَقُولُ الَّذِينَ
those who	will say	its fulfillment,	(will) come	(The) Day	(for) its fulfillment
نَسُوهُ	مِنْ قَبْلٍ	قَدْ جَاءَتْ	رَسُولُ	رَسِّيْنَا	
(of) our Lord	(the) Messengers	had come	"Verily	before,	had forgotten it
بِالْحَقِّ	فَهُلْ لَنَا	مِنْ شَفَاعَةٍ	فَيَسْقُعُوا		
so (that) they intercede	intercessors	any	for us	so are (there)	with the truth,
لَنَا	أَوْ	رَدْ			
غَيْرَ الَّذِي	فَنَعْمَلْ				
that which	other than	so (that) we do (deeds)	we are sent back	or	for us
كُنَّا	نَعْمَلْ	قَدْ خَسِرُوا	أَنْفُسَهُمْ	وَضَلَّ عَنْهُمْ	
from them	and strayed	themselves,	they lost	Verily,	do."
مَا	كَانُوا	يَعْتَرُونَ	إِنَّ رَبَّكُمْ	اللَّهُ	
(is) Allah	your Lord	Indeed,	53	invent.	they used to
الَّذِي	خَلَقَ السَّمَاوَاتِ	وَالْأَرْضَ	فِي سَتَّةِ	أَيَّامٍ	
epochs,	six	in	and the earth	the heavens	created the One Who

of Paradise, "Pour upon us some water or some of what Allah has provided you." They will say, "Allah has forbidden both to the disbelievers,

51. Those who took their religion as an amusement and play and who were deluded by the life of this world." So today We forget them just as they forgot the meeting of this Day of theirs and because they used to reject Our Verses.

52. And certainly We had brought to them a Book which We have explained with knowledge - a guidance and mercy for people who believe.

53. Do they await except for its fulfillment? The Day when it is fulfilled, those who had forgotten it before will say, "Verily, the Messengers of our Lord had come with the truth, so are their any intercessors to intercede for us or could we be sent back to do (deeds) other than what we used to do." Verily, they have lost themselves, and has strayed from them what they used to invent.

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54. Indeed, your Lord is Allah, the One Who created the heavens and the earth in six epochs

and then **He** ascended on the Throne. **He** covers the night with the day chasing it rapidly; and the sun, and the moon and the stars are subjected to **His** command. Unquestionably, **His** is the creation and the command; blessed is Allah, Lord of the worlds.

55. Call upon your Lord humbly and privately. Indeed, **He** does not love the transgressors.

56. And do not cause corruption in the earth after its reformation. And call **Him** in fear and hope. Indeed, the Mercy of Allah is near for the good-doers.

57. And **He** is the One Who sends the winds as glad tidings before His Mercy (i.e., rainfall) until, when they have carried heavy clouds, We drive them to a dead land and We send down rain therein and We bring forth from it all kinds of fruits. Thus We will raise the dead so that you may take heed.

58. And the pure land - its vegetation comes forth by the permission of its Lord, but that which is bad nothing comes forth from it except with difficulty. Thus We explain the Signs for a people who are grateful.

59. We had certainly sent Nuh to his people, and he said,

شَمَّ اسْتَوَى عَلَى الْعَرْشِ قَنْعَنِي يَعْشِي الَّيْلَ النَّهَارَ					
(with) the day	the night	He covers	the Throne.	on	He ascended then
subjected	and the stars -	and the moon	and the sun	rapidly	seeking it
blessed	and the command,	(is) the creation	for Him	Unquestionably	by His command.
humbly	your Lord	Call upon	54	(of) the worlds.	Lord (is) Allah,
And (do) not	55	the transgressors.	love	(does) not	Indeed, He and privately.
تَسْقِيْدُوا فِي الْأَرْضِ بَعْدَ اِصْلَاحِهَا وَادْعُوهُ خَوْفًا					
(in) fear	And call Him	its reformation.	after	the earth	in cause corruption
56	the good-doers.	for	(is) near	(the) Mercy of Allah	Indeed, and hope.
before	(as) glad tidings	the winds	sends	(is) the One Who	And He
We drive them	heavy,	clouds -	they have carried	when	until, His Mercy,
from it	then We bring forth	the water	from it	then We send down	to a dead land
so that you may	the dead	We will bring forth	Thus	[the] fruits.	all (kinds) of
its vegetation	comes forth	[the] pure,	And the land -	57	take heed.
except	come forth	(does) not	is bad -	but which	(of) its Lord, by (the) permission
who are grateful.	for a people	the Signs	We explain	Thus	(with) difficulty.
and he said,	his people	to	Nuh	We sent	Certainly,
عَلَيْكُمْ لَقَدْ أَرْسَلْنَا نُوحًا إِلَيْ قَوْمِهِ فَقَالَ					
وَلَدَنْ كَرْوَنَ نَبَاتَةً وَالْبَدْرُ يَخْرُجُ إِلَّا سَقْنَةً					
مِنْ كُلِّ الشَّرَابِ كَذِلِكَ يُخْرِجُ الْبَوْقَنَ لَعَلَّكُمْ					
تَذَكَّرُونَ نَبَاتَةً وَالْبَدْرُ يَخْرُجُ إِلَّا سَقْنَةً					
رَأَيْتَ نَبَاتَةً وَالْبَدْرُ يَخْرُجُ إِلَّا سَقْنَةً					

يَقُومُ	أَعْبُدُوا	الَّهَ	مَا	لَكُمْ	مِّنْ	إِلَهٍ
god	any	for you	not	Allah,	Worship	"O my people!
غَيْرَهُ	إِنِّي	أَخَافُ	عَلَيْكُمْ	عَذَابٍ	يَوْمٍ	عَظِيمٍ
Great."	(of the) Day	punishment	for you	[I] fear	Indeed, I	other than Him.
قَالَ	الْمَلَأُ	مِنْ	قَوْمَةٍ	إِنَّا	لَنَرَكَ	٥٩
surely see you	"Indeed, we	his people,	of	the chiefs	Said	59
فِي	ضَلَلٍ	مُّبِينٍ	قَالَ	يَقُومُ	لَيْسَ	٦٠
(There is) no	"O my people!"	He said,	60	clear error."	in	
بِِيْ	صَلَلَةٌ	وَلَكِنِي	رَسُولٌ	مِّنْ	رَّبِّ	الْعَلَيْبِينَ
(of) the worlds.	(the) Lord	from	a Messenger	but I am	error in me,	
أَبِلَّعُكُمْ	رِسْلَتِ	رَبِّيْ	وَأَنْصُحُ	لَكُمْ	٦١	
[to] you,	and [I] advise	(of) my Lord	the Messages	I convey to you	61	
وَأَعْلَمُ	مِنْ	الَّهُ	مَا	لَا تَعْلَمُونَ	٦٢	
62	you (do) not know.	what	Allah	from	and I know	
أَوْ	عَجِبْتُمْ	أَنْ	جَاءَكُمْ	ذَكْرٌ	مِّنْ	سَّرِّكُمْ
your Lord	from	a reminder	has come to you	that	you wonder	Do
عَلَى	رَاجِلٍ	مِنْكُمْ	لِيُنذِرَكُمْ	وَلَتَتَّقُوا	٦٣	
and that you may fear,	that he may warn you	among you,	a man	on		
فَأَنْجِنِهُ	فَكَذَّبُوهُ	تُرْحَمُونَ	وَلَعَلَّكُمْ			
so We saved him	But they denied him,	63	receive mercy."	and so that you may		
وَالَّذِينَ	مَعَهُ	فِي الْفُلْكِ	وَأَغْرَقْنَا	الَّذِينَ	كَذَّبُوا	٦٤
denied	those who	And We drowned	the ship.	in	(were) with him	
بِإِيمَنَا	إِنَّهُمْ	كَانُوا	قَوْمًا	عَمِينَ	وَإِلَيْ	
And to	64	blind.	a people	were	Indeed, they	Our Verses.
عَادٍ	أَخَاهُمْ	هُودًا	قَالَ	يَقُومُ	أَعْبُدُوا	الَّهَ
Allah,	Worship	"O my people!"	He said,	Hud.	(We sent) their brother	Aad
مَا	لَكُمْ	مِّنْ	إِلَهٍ	غَيْرَهُ	أَفَلَا	٦٥
you fear (Allah)?"	Then will not	other than Him.	god	any	for you	not
قَالَ	الْمَلَأُ	الَّذِينَ	كَفَرُوا	مِنْ	قَوْمَةٍ	إِنَّا
"Indeed, we	his people,	from	disbelieved	(of) those who	the chiefs	Said

"O my people! Worship Allah, you have no god except **Him**. Indeed, I fear for you the punishment of a Great Day."

60. The chiefs of his people said, "Indeed we see you in clear error."

61. He said, "O my people! There is no error on my part, but I am a Messenger from the Lord of the worlds.

62. I convey to you the Messages of my Lord and I advise you, and I know from Allah what you do not know.

63. Do you wonder that there has come to you a reminder from your Lord on a man from among you, that he may warn you and that you may fear (Allah) so that you may receive mercy."

64. But they denied him, so We saved him and those who were with him in the ship. And We drowned those who denied Our Verses. Indeed, they were a blind people.

65. And to Aad We sent their brother Hud. He said, "O my people! Worship Allah, you have no god except **Him**. Then will you not fear Allah?"

66. The chiefs of those who disbelieved among his people said, "Indeed, we

see you in foolishness, and indeed, we think you are of the liars."

67. He said, "O my people! There is no foolishness in me but I am a Messenger from the Lord of the worlds.

68. I convey to you the Messages of my Lord and I am a trustworthy adviser to you.

69. Do you wonder that a reminder has come to you from your Lord on a man from among you, that he may warn you? And remember when He made you successors after the people of Nuh and increased you in stature extensively. So remember the Bounties of Allah so that you may succeed."

70. They said, "Have you come to us that we should worship Allah Alone and forsake what our forefathers used to worship? Then bring to us what you promise us, if you are truthful."

71. He said, "Verily, punishment and anger have fallen upon you from your Lord. Do you dispute with me concerning names which you and your forefathers have devised, for which Allah has not sent down any authority? Then wait, indeed, I am with you among those who wait."

72. So We saved him

لَتَرَكَ فِي سَفَاهَةٍ وَإِنَّا لَنَظَنَّ مِنَ الْكُذَّابِينَ	the liars." (are) of [we] think you and indeed, we foolishness in surely, see you
قَالَ يَقُولُ لَيْسَ بِسَفَاهَةٍ وَلَكِنِّي	but I am foolishness in me (There is) no "O my people!" He said, 66
رَسُولٌ مِّنْ رَّبِّ الْعَالَمِينَ	Messages I convey to you 67 (of) the worlds. (the) Lord from a Messenger
رَبِّي وَإِنَّا لَكُمْ نَاصِحٌ أَمِينٌ	Do 68 trustworthy. an adviser - to you and I am (of) my Lord
عَجِبْتُمْ أَنْ جَاءَكُمْ ذَكْرٌ مِّنْ رَّبِّكُمْ عَلَى رَجْلِ	a man on your Lord from a reminder has come to you that you wonder
مِنْكُمْ لَيْتَنِزَّلُمْ وَإِذْ جَعَلَكُمْ	He made you when And remember that he may warn you? among you
خُلَفَاءَ مِنْ بَعْدِ قَوْمٍ وَزَادَكُمْ فِي الْخُلُقِ	the stature in and increased you (of) Nuh, (the) people after successors
بَصَّةٌ فَادْكُرُوا أَلَا إِلَهَ إِلَّهُ لَعَلَّكُمْ تُفْلِحُونَ	succeed." so that you may (of) Allah (the) Bounties So remember extensively.
قَالُوا أَجْعَنَّا لَنَعْبُدَ اللَّهَ وَحْدَهُ	Alone Allah that we (should) worship "Have you come to us They said, 69
وَذَرْنَا مَا كَانَ يَعْبُدُ أَبَاؤُنَا فَأَتَنَا بِهَا	of what Then bring us our forefathers? worship used to what and we forsake
تَعِدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ	He said, 70 the truthful." of you are if you promise us,
قَدْ وَقَعَ عَلَيْكُمْ مِّنْ رَّبِّكُمْ وَغَصَبٌ	and anger. punishment your Lord from upon you has fallen "Verily
أَتُجَادِلُونِي فِي أَسْمَاءِ سَمِيمُوهَا أَنْتُمْ	you you have named them - names concerning Do you dispute with me
وَابَّا وَكُمْ مَا نَزَّلَ اللَّهُ بِهَا مِنْ سُلْطَنٍ فَأَتَتَظْرِقُوا	Then wait, authority? any for it Allah (has) not sent down and your forefathers
إِنِّي مَعَكُمْ مِّنَ الْمُنْتَظَرِينَ	So We saved him 71 the ones who wait." of with you indeed, I am

وَالَّذِينَ مَعَهُ بِرَحْمَةٍ مِّنَّا وَقَطَعْنَا دَابِرَ الَّذِينَ					
(of) those who	the roots	And We cut off	from Us.	by Mercy	with him
And to	72	believers.	and they were not	Our Signs,	denied
Worship	"O my people!"	He said,	Salih.	(We sent) their brother	Thamud
Verily	other than Him.	god	any	for you	not Allah,
(is) a she-camel	This	your Lord,	from	a clear proof	has come to you
(the) earth	on	(to) eat	So you leave her	(as) a Sign for you.	(of) Allah
a punishment	lest seizes you	with harm,	touch her	and (do) not	(of) Allah,
after	successors	He made you	when	And remember	73 painful."
its plains	from	You take	the earth.	in	and settled you Aad,
So remember	(as) homes.	the mountains	and you carve out	palaces	
(the) earth	in	act wickedly	and (do) not	(of) Allah	(the) Bounties
were arrogant	(of) those who	the chiefs	Said	74	spreading corruption.
believed	[to] those who	were oppressed -	to those who	his people	among
his Lord?"	from	(is the) one sent	Salih	that	"Do you know among them,
(are) believers."	with [it]	he has been sent	in what	"Indeed, we	They said,

and those with him by Mercy from Us. And We eliminated those who denied Our Signs, and they were not believers.

73. And to Thamud (We sent) their brother Salih. He said, "O my people! Worship Allah, you have no god other than Him. Verily, there has come to you a clear proof from your Lord. This she-camel of Allah is a Sign for you. So leave her to graze on Allah's earth and do not touch her with harm, lest a painful punishment seizes you."

74. And remember when He made you successors after Aad, and settled you in the earth, you take for yourselves palaces from its plains and carve from the mountains, homes. So remember the Bounties of Allah and do not act wickedly on the earth spreading corruption.

75. Said the chiefs of those who were arrogant among his people to those who were oppressed - those who believed among them, "Do you know that Salih is the one sent from his Lord?" They said, "Indeed we, in what he has been sent with, are believers."

76. Those who were arrogant said, "Indeed we, in what you believe, are disbelievers."

77. Then they hamstrung the she-camel and were insolent towards the command of their Lord and they said, "O Salih! Bring us what you promise us, if you are of the Messengers."

78. So the earthquake seized them, then they became in their homes fallen prone (dead).

79. So he turned away from them and said, "O my people! Verily, I have conveyed to you the Message of my Lord and advised you, but you do not like the advisers."

80. And when Lut said to his people, "Do you commit such immorality which no one preceding you has committed in the worlds?

81. Indeed, you approach men lustfully instead of women. Nay, you are a people who commit excesses."

82. And the answer of his people was nothing except that they said, "Evict them from your town. Indeed, they are people who keep themselves pure."

83. So We saved him and his family except his wife,

بِالَّذِي	إِنَّا	أُسْتَكْبِرُوا	الَّذِينَ	قَالَ
in that which	"Indeed we,	were arrogant,	those who	Said
the she-camel	Then they hamstrung	76	(are) disbelievers."	in it you believe
“O Salih!	and they said,	(of) their Lord	towards (the) command	and (were) insolent
the Messengers.”	of	if	you promise us	Bring us
فِي	فَاصْبَحُوا	الرَّجْفَةُ	فَأَخْذَتْهُمْ	فَأَخْذَتْهُمْ
in	then they became	the earthquake,	So seized them	77
وَقَالَ	عَنْ أَمْرٍ	فَتَوَلَّ	جِئْنَاهُمْ	دَارِهِمْ
and he said,	from them	So he turned away	fallen prone.	their homes
رَسِّيٌّ	سَرَّالَةٌ	أَبْكَعْتُكُمْ	لَقَدْ	يَقُولُ
(of) my Lord	(the) Message	I have conveyed to you	Verily,	"O my people!
وَنَصَحَّتْ	لَكُمْ	وَلَكُنْ	لَا تُحِبُّونَ	الْصَّحِّينَ
79	the advisers.”	you like	not	but [to] you and [I] advised
وَلُوْطًا	أَدْ	قَالَ	لِقَوْمَةٍ	أَنَّا
(such) immorality	"Do you commit	to his people,	he said	when And Lut,
مَا	سَبَقَكُمْ	بِهَا	مِنْ أَحَدٍ	مِنْ
80	the worlds?	of	one	any therein has preceded you
إِنَّكُمْ	لَتَأْتُونَ	الرِّجَالَ	شَهْوَةً	مِنْ دُونِ
the women.	instead of	lustfully	the men	you approach
بَلْ	أَنْتُمْ	مُسْرِفُونَ	قَوْمٌ	إِنَّكُمْ
was	And not	81	(who) commit excesses.”	(are) a people you Nay,
جَوَابَ	قَوْمَةٍ	إِلَّا	أَنْ	أَنَّهُمْ
of	"Drive them out	they said,	that	except (of) his people (the) answer
يَطَهِّرُونَ	يَطَهِّرُونَ	أُنَاسٌ	قَرِيبِكُمْ	فَأَنْجِينَهُ
82	who keep themselves pure.”	(are) people	Indeed, they	your town.
أُمَّارَاتَهُ	إِلَّا	وَاهْلَهُ	فَأَنْجِينَهُ	
his wife,	except	and his family	So We saved him	

وَأَمْطَرَنَا	٨٣	كَانَتْ مِنَ الْغَرِيْبِينَ
And We showered	83	those who stayed behind.
(of) the criminals.		of
		she was
عَلَيْهِمْ مَّطَّرًا فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ	٨٤	
(the) end		
was		
how		
So see		
a rain.		
upon them		
وَإِلَى مَدْيَنَ أَخَاهُمْ شَعَيْبًا قَالَ يَقُولُمْ	٨٤	
"O my people!"		
He said,		
Shuaib.		
his brother		
Madyan,		
And to	84	
أَعْبُدُوا اللَّهَ مَا كُلُّمْ مِنْ إِلَهٍ غَيْرُهُ قَدْ		
Verily,		
other than Him.		
god		
any		
for you		
not		
Allah,		
Worship		
جَاءَتْنُمْ بَيْنَهُمْ فَأَوْفُوا مِنْ كُلِّمْ إِلَهٍ		
[the] measure		
So give full		
your Lord.		
from		
a clear proof		
has came to you		
وَالْيُيْزَانَ أَشْيَاءُهُمْ وَلَا		
and (do) not		
in their things		
[the] people		
deprive		
and (do) not		
and the weight		
تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا ذَلِكُمْ		
That		
its reformation.		
after		
the earth		
in		
cause corruption		
خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ مُّؤْمِنِينَ	٨٥	
And (do) not	85	
believers.		
you are		
if		
for you		
(is) better		
تَقْعُدُوا بِكُلِّ صِرَاطٍ تُوَعْدُونَ وَتَصْلُوْنَ عَنْ سَبِيلٍ		
(the) way		
from		
and hindering		
threatening		
path		
on every		
sit		
اللَّهُ مَنْ أَمْنَ بِهِ وَتَبْغُونَهَا عَوْجَاجٌ		
crooked.		
and seeking (to make) it		
in Him,		
believe		
(those) who		
(of) Allah		
وَادْكُرُوا إِذْ كُنْتُمْ قَلِيلًا فَكَثَرْكُمْ		
And see		
and He increased you.		
few		
you were		
when		
And remember		
كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ	٨٦	
(there) is		
And if	86	
(of) the corrupters.		
(the) end		
was		
how		
طَائِفَةٌ مِنْكُمْ أَمْنَوْا بِالَّذِي أُمْسِلْتُ		
I have been sent		
in that which		
(who has) believed		
among you		
a group		
بِهِ وَطَائِفَةٌ لَمْ يُؤْمِنُوا فَاصْبِرُوا حَتَّى		
until		
then be patient		
they believe,		
not		
and a group		
with [it],		
يَحُكُمُ اللَّهُ بَيْنَنَا وَهُوَ خَيْرُ الْحَكِيمِينَ	٨٧	
(of) [the] Judges."		
(is the) Best		
And He		
between us.		
Allah judges		

she was of those who stayed behind.

84. And We showered upon them a rain (of stones). So see how was the end of the criminals.

85. And to Madyan (We sent) his brother Shuaib. He said, "O my people! Worship Allah, you have no god other than Him. Verily, there has come to you clear proof from your Lord. So give full measure and weight and do not deprive people of their dues and do not cause corruption in the earth after its reformation. That is better for you if you are believers.

86. And do not sit on every path threatening and hindering people from the way of Allah, those who believe in Him, seeking to make it crooked. And remember when you were few then He increased you. And see how was the end of the corrupters.

87. And if there is a group among you who has believed in that which I have been sent with and a group that has not believed, then be patient until Allah judges between us. And He is the Best of Judges."

88. The chiefs of his people who were arrogant said, "O Shuaib! We will surely drive you out and those who have believed with you from our city, or you must return to our religion." He said, "Even if we hate it?"

89. Verily we would have fabricated a lie against Allah if we returned to your religion after Allah had saved us from it. And it is not for us that we return to it except that Allah, our Lord, wills. Our Lord encompasses everything in knowledge. Upon Allah we put our trust. Our Lord! Decide between us and our people in truth, and You are the Best of those who Decide."

90. The chiefs of those who disbelieved from his people said, "If you follow Shuaib, then certainly you will be losers."

91. So the earthquake seized them, then they became fallen prone (i.e., dead) in their homes.

92. Those who denied Shuaib became as though they had never lived there. Those who denied Shuaib, they were the losers.

93. So he turned away from them and said, "O my people! Verily, I have conveyed to you the Messages

قال الملا					
الَّذِينَ	أَسْتَكْبَرُوا	مِنْ	قَوْمِهِ		
his people,	among	were arrogant	(of) those who	the chiefs	Said
from	with you	(have) believed	And those who	O Shuaib!	"We will surely drive you out
we are	"Even if	He said,	our religion."	to	you must return or our city,
لَنْخُرِجَنَّكَ					
يُشَعِّبُ	وَالَّذِينَ	أَمْنَوْا	مَعَكَ مِنْ		
from	with you	(have) believed	And those who	O Shuaib!	"We will surely drive you out
we are	"Even if	He said,	our religion."	to	you must return or our city,
قَرِيَتَنَا أَوْ لَتَعُودُنَّ فِي مِلَّتِنَا					
قَالَ	أَوْلَوْ	كُنَّا			
we are	"Even if	He said,	our religion."	to	you must return or our city,
كَرِهِينَ					
أَفْتَرَيْنَا	عَلَى اللَّهِ	قَدْ	فَقَدْ		
Allah	against	we would have fabricated	Verily,	88	(the) ones who hate (it)?
from it.	Allah saved us	[when]	after	your religion	in we returned if a lie
كَنِبَا إِنْ عُدْنَا فِي مِلَّتِكُمْ بَعْدَ إِذْ نَجَّنَا اللَّهُ مِنْهَا					
وَمَا يَكُونُ لَنَا أَنْ نَعُودَ فِيهَا إِلَّا أَنْ يَشَاءَ اللَّهُ					
Allah -	wills	that	except	in it	we return that for us it is And not
وَسَعَ رَبِّنَا كُلَّ شَيْءٍ عِلْمًا عَلَى اللَّهِ					
رَبَّنَا	وَسَعَ رَبِّنَا	كُلَّ شَيْءٍ عِلْمًا	عَلَى اللَّهِ		
Allah	Upon	(in) knowledge.	thing	every	Our Lord Encompasses our Lord.
تَوَكَّلْنَا رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمَنَا بِالْحَقِّ					
in truth	our people	and between	between us	Decide	Our Lord! we put our trust.
وَأَنْتَ خَيْرُ الْفُتَحِينَ					
وَقَالَ	الْمَلَأُ	وَقَالَ	الْمَلَأُ	وَقَالَ	الْمَلَأُ
the chiefs	And said	89	(of) those who Decide."	(are the) Best	and You
الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ لَئِنْ أَتَّبَعْتُمْ شُعْبِيَا					
Shuaib,	you follow	"If	his people,	among	disbelieved (of) those who
فَأَخْذُهُمْ إِذَا إِنَّكُمْ لَخَسِرُونَ					
فَأَخْذُهُمْ	إِذَا	لَخَسِرُونَ			
Then seized them	90	(will be) certainly losers."	then	indeed, you	
الرَّجْفَةُ فَاصْبَحُوا فِي دَارِهِمْ جَشِينَ					
الرَّجْفَةُ	فَاصْبَحُوا	فِي دَارِهِمْ	جَشِينَ		
91	fallen prone.	their home(s)	in	then they became	the earthquake,
الَّذِينَ كَذَّبُوا شُعْبِيَا كَانُ لَمْ يَعْنُوا فِيهَا					
الَّذِينَ	كَذَّبُوا	شُعْبِيَا	كَانُ لَمْ	يَعْنُوا	فِيهَا
therein.	they (had) lived	not	(became) as if	Shuaib	denied Those who
أَلَّذِينَ كَذَّبُوا شُعْبِيَا كَانُوا هُمُ الْخَسِرُونَ					
أَلَّذِينَ	كَذَّبُوا	شُعْبِيَا	كَانُوا	هُمُ الْخَسِرُونَ	
So he turned away	92	the losers.	they were	Shuaib,	denied Those who
عَنْهُمْ وَقَالَ يَقُولُ لَقَدْ أَبْلَغْتُكُمْ رِسَالَتِ					
عَنْهُمْ	وَقَالَ	يَقُولُ	لَقَدْ	أَبْلَغْتُكُمْ	Risalat
(the) Messages	I (have) conveyed to you	Verily,	"O my people!	and said,	from them

سَارِيٌّ	وَنَصَحْتُ لَكُمْ	فَكَيْفَ أُسَى عَلَى قَوْمٍ				
a people	for	I grieve	So how could	[to] you.	and advised	(of) my Lord
كُفَّارٌ	وَمَا أَرْسَلْنَا فِي قَرِيَّةٍ مِّنْ نَّبِيٍّ	ع ٩٣				
Prophet	any	a city	in	We sent	And not	93 (who are) disbelievers?"
إِلَّا أَخْذَنَا أَهْلَهَا بِالْبَأْسَاءِ وَالضَّرَّاءِ تَعْلَمُهُمْ						
so that they may	and hardship,	with adversity	its people	We seized	except	
يَصْرَعُونَ	شَمْ	بَدَلْنَا مَكَانَ السَّيِّئَةِ الْحَسَنَةَ	٩٤			
the good,	(of) the bad	(in) place	We changed	Then	94	(become) humble.
حَتَّىٰ عَفُوا وَقَالُوا قُدْ مَسْ أَبَاءَنَا الصَّرَّاءُ						
the adversity	our forefathers	(had) touched	"Verily,	and said,	they increased	until
وَالسَّرَّاءُ فَأَخْذَنَاهُمْ بَعْتَهَةً وَهُمْ لَا يَشْعُرُونَ						
perceive.	(did) not	while they	suddenly,	So We seized them	and the ease."	
وَلَوْ أَنَّ أَهْلَ الْقَرَىٰ أَمْسَوْا وَاتَّقُوا	٩٥					
and feared Allah	(had) believed	(of) the cities	people	[that]	And if	95
لَفَتَحْنَا عَلَيْهِمْ بَرَكَتٍ مِّنَ السَّمَاءِ وَالْأَرْضِ						
and the earth	the heaven	from	blessings	upon them	surely We (would have) opened	
وَلَكِنْ كَذَبُوا فَأَخْذَنَاهُمْ بِمَا كَانُوا يَكْسِبُونَ						
earn.	they used to	for what	So We seized them	they denied.	but	
أَفَأَمْنَ أَهْلُ الْقَرَىٰ أَنْ يَأْتِيهِمْ	٩٦					
comes to them	that	(of) the cities	(the) people	Then did feel secure	96	
بَاسْنَا بَيَانًا وَهُمْ نَائِمُونَ	٩٧					
felt secure	Or	97 (were) asleep?	while they	(at) night	Our punishment	
أَهْلُ الْقَرَىٰ أَنْ يَأْتِيهِمْ بَاسْنَا صُحَّىٰ						
(in) daylight	Our punishment	comes to them	that	(of) the cities	(the) people	
وَهُمْ يَلْعَبُونَ	٩٨					
اللَّهُ مَكَرٌ		أَفَمَنْوا				
(of) Allah?	(from the) plan	Then did they feel secure	98	(were) playing?	while they	
فَلَا يَأْمُنْ مَكَرٌ اللَّهُ إِلَّا الْقَوْمُ الْخَسِرُونَ						
(who are) the losers.	the people	except	(of) Allah	(from the) plan	feel secure	But not
أَوَلَمْ يَهْدِ لِلَّذِينَ يَرْثُونَ الْأَرْضَ مِنْ بَعْدِ	٩٩					
after	the land	inherit	[for] those who	guide	Would it not	99

of my Lord and advised you. So how could I grieve for the disbelieving people?"

194. And We did not send to a city any Prophet except that We seized its people with adversity and hardship so that they may become humble.

195. Then We exchanged in place of the bad (condition), good, until they increased and said, "Verily, our forefathers were touched with adversity and ease." So We seized them suddenly, while they did not perceive.

196. And if only the people of the cities had believed and feared Allah, We would have opened upon them blessings from the heaven and the earth, but they denied. So We seized them for what they used to earn.

197. Then did the people of the cities feel secure from Our punishment coming to them at night while they were asleep?

198. Or did the people of the cities feel secure from Our punishment coming to them in daylight while they were at play?

199. Then do they feel secure against the plan of Allah? But no one feels secure from the plan of Allah except the people who are losers.

200. Would it not guide those who inherit the land after

its people that if We willed, We could afflict them for their sins and put a seal over their hearts so they do not hear?

101. These cities - We relate to you some of their news. And certainly their Messengers came to them with clear proofs, but they would not believe in what they had denied before. Thus Allah put a seal on the hearts of the disbelievers.

102. And We did not find for most of them (loyalty to) any covenant. But certainly, We found most of them defiantly disobedient.

103. Then We sent after them Musa with Our Signs to Firaun and his chiefs, but they were unjust towards them. So see how was the end of the corrupters.

104. And Musa said, "O Firaun! Indeed, I am a Messenger from the Lord of the worlds

105. Obligated not to say about Allah anything except the truth. Verily, I have come to you with a clear Sign from your Lord, so send with me the Children of Israel.”

106. He (Firaun) said, "If you have come with a Sign, then bring it, if you are truthful."

107. So he (Musa) threw his staff, and suddenly it was a serpent, manifest.

108. And he drew out his hand

أَهْلِهَا	أَنْ لَوْ	شَاءَ	وَنَطَّبَعَ	وَنَدْنُوْبُهُمْ	أَصَبَّهُمْ	بِدُّنُوْبِهِمْ	جَ
and We put a seal	for their sins	We (could) afflict them	We willed,	if	that	its people	
عَلَى	فَتُوْبِهِمْ	فَهُمُ لَا	يَسْمَعُونَ	١٠٣	تِلْكَ	الْقُرْأَى	
(were) the cities -	These	100	(do) not hear?	so they	their hearts	over	
رُسُلُهُمْ	جَاءُهُمْ	وَلَقَدْ	عَلَيْكَ مِنْ أَنْبَابِهَا	١٠٤	نَقْصٌ	عَلَيْكَ مِنْ أَنْبَابِهَا	
their Messengers	came to them		And certainly	their news.	of	to you	We relate
بِلَيْبِيْتَ	فَمَا	كَانُوا	لِيُؤْمِنُوا	بِمَا	كَذَّبُوا	فِي	
they (had) denied	in what		to believe	they were	but not	with clear proofs,	
١٠٥	مِنْ قَبْلٍ	كَذَّلَكَ	يَطْبَعُ اللَّهُ	عَلَى	قُلُوبِ	الْكُفَّارِينَ	
(of) the disbelievers.	(the) hearts	on	Allah put a seal	Thus			before.
وَمَا	وَجَدْنَا	لَا كُثْرَهُمْ	مِنْ	عَهْدٍ	وَإِنْ	وَجَدْنَا	١٠٦
We found	But	covenant.	any	for most of them	We found	And not	101
أَكْثَرُهُمْ	لَفْسِقِيْنَ	بَعْثَنَا	مِنْ	بَعْدِهِمْ	١٠٧	شَمْ	
مُؤْسِى	بِإِيْتَنَا	إِلَى فِرْعَوْنَ	وَمَلَأْهُمْ	فَظَلَمُوا	بِهَا		
to them.	But they were unjust		and his chiefs,	Firaun	to	with Our Signs	Musa
فَانْظُرْ	كَيْفَ	كَانَ عَاقِبَةُ	الْمُفْسِدِيْنَ	١٠٨	وَقَالَ مُوسَى		
And Musa said,	103	(of) the corrupters.	(the) end	was	how	So see	
لَا	إِنِّي	رَسُولٌ	مِنْ	رَّابٌ	الْعَالَمِيْنَ	يُفْرَعَوْنُ	١٠٩
104	(of) the worlds	(the) Lord	from	a Messenger	Indeed, I am	"O Firaun!"	
حَقِيقٌ	عَلَى أَنْ لَا	أَقُولُ عَلَى اللَّهِ	إِلَّا	الْحَقُّ	قُدْ		
Verily,	the truth.	except	Allah	about	I say	not	that on Obligated
جِئْتُكُمْ	بِبَيْنَتَهُ	مِنْ	سَارِكُمْ	فَأَرْسِلْ	مَعِيَ		
جِئْتُكُمْ	بِبَيْنَتَهُ	مِنْ	سَارِكُمْ	فَأَرْسِلْ	مَعِيَ		
with me	so send	your Lord,	from	with a clear Sign	I (have) come to you		
بَنِي إِسْرَائِيلَ	بِإِيْتَهُ	إِنْ كُنْتَ	جُنْتَ	بِإِيْتَهُ	بَنِي إِسْرَائِيلَ	١٠٥	
with a Sign,	come	you have	"If	He said,	105	(of) Israel."	(the) Children
فَأُتِ	بِهَا إِنْ كُنْتَ	مِنَ الصَّدِقِيْنَ	١٠٦	فَأَلْقُ	عَصَاهُ		
his staff,	So he threw	106	the truthful."	of	you are	if	it then bring
فَادَأْ	هَيْ	شَعَانَ	مُمِيْنَ	وَنَزَعَ	يَدَهُ		
his hand	And he drew out	107	manifest.	(was) a serpent,	it		and suddenly

فَإِذَا هِيَ بِيَضَّاءِ	عَلَيْهِ لِلنَّظَرِيْنَ	قَالَ الْمَلَأُ مِنْ	١٠٨
of the chiefs	Said	108	for the observers. (was) white it and suddenly
عَلِيُّمْ	لَسْحَرُ	فِرْعَوْنَ إِنَّ هَذَا لَسْحَرٌ	لَا ١٩
learned.	(is) surely a magician -	this "Indeed, (of) Firaun, (the) people	109
يُرِيدُ أَنْ يُخْرِجُوكُمْ مِنْ أَرْضِكُمْ فَمَاذَا تَأْمُرُونَ	لَا ١١٠		
do you instruct?" so what your land, from drive you out to He wants	110		
أَرْجُهُ وَأَخَاهُ وَأَرْسِلُ فِي الْمَدَائِنِ حَشَرِيْنَ	لَا ١١١		
gatherers. the cities in and send and his brother, "Postpone him They said,	111		
يَأْتُوكُمْ بِكُلِّ سُحْرٍ	لَا ١١٢		
learned magician." [with] every They (will) bring to you	112		
وَجَاءَ السَّحَرَةُ فِرْعَوْنَ قَالُوا إِنَّ لَنَا لَأْجَرًا	لَا ١١٣		
surely (will be) a reward for us "Indeed, They said, (to) Firaun. So the magicians came	113		
أَنْ كُنَّا نَحْنُ الْغُلَبِيْنَ	لَا ١١٤		
and indeed you "Yes, He said, 114 the victors." we are if	114		
لِمَنْ كُنَّا نَحْنُ الْمُقْرَبِيْنَ	لَا ١١٥		
Whether "O Musa! They said, 115 the ones who are near." surely (will be) of	115		
أَنْ تُثْقِيَ وَأَمَّا أَنْ تَكُونَ نَحْنُ الْمُقْبِلِيْنَ	لَا ١١٦		
He said, 115 the ones to throw?" we will be [that] or you throw [that]	116		
الْأَقْوَى فَلَمَّا أَلْقَوْا سَحَرُوا أَعْيُنَ النَّاسِ	لَا ١١٧		
(of) the people, (the) eyes they bewitched they threw, Then when "Throw."	117		
وَاسْتَرْهَبُوهُمْ وَجَاءُو بِسُحْرٍ عَظِيْمٍ	لَا ١١٨		
And We inspired 116 great. with a magic and came (up) and terrified them	118		
إِلَى مُوسَى أَنْ أَلْقِ عَصَكَ فَإِذَا هِيَ تُلْقَفُ مَا	لَا ١١٩		
what swallow(ed) it and suddenly your staff," "Throw that, Musa to	119		
يَا فَلَوْنَ كَانُوا يَعْمَلُوْنَ	لَا ١٢٠		
what and became futile the truth, So was established 117 they (were) falsifying.	120		
فَغَلَبُوا هُنَالِكَ وَأَنْقَلَبُوا	لَا ١٢١		
and returned there So they were defeated 118 do. they used to	121		
صَغِرِيْنَ وَالْأَقْوَى السَّحَرَةُ سُجِّدُوْنَ	لَا ١٢٢		
They said, 120 prostrate. the magicians And fell down 119 humiliated.	122		

Surah 7: The heights (v. 109-121)

Part - 9

"We believe in the Lord of the worlds

122. Lord of Musa and Harun."

123. Firaun said, "You believed in him before I gave you permission. Indeed, this is a plot you have plotted in the city to drive out its people from it. But soon you will know.

124. I will surely cut off your hands and your feet of the opposite side. Then I will surely crucify you all."

125. They said, "Indeed, to our Lord we will return.

126. And you do not take revenge on us except because we have believed in the Signs of our Lord when they came to us, "Our Lord! Pour upon us patience and cause us to die as Muslims."

127. And the chiefs of the people of Firaun said, "Will you leave Musa and his people to cause corruption in the land and forsake you and your gods?" He said, "We will kill their sons and we will let live their women, and indeed, we are subjugators over them."

128. Musa said to his people, "Seek help from Allah and be patient. Indeed, the earth belongs to Allah. He causes to inherit it whom He wills of His servants. And the end is (best) for those who are righteous."

اَمَّا بِرَبِّ الْعَالَمِينَ لَمْ سَأَتْ مُوسَى وَهَرُونَ	١٢١	and Harun." (of) Musa Lord 121 (of) the worlds in (the) Lord "We believe
قَالَ فِرْعَوْنُ اَمْنَتُمْ بِهِ قَبْلَ اَنْ اَذْنَ	١٢٢	I give permission [that] before in him "You believed Firaun, Said 122
لَكُمْ اِنَّ هَذَا لَكُمْ مَكْرُمَةٌ فِي الْمَدِينَةِ	١٢٣	the city in you have plotted it (is) surely a plot this Indeed, to you.
لِتُخْرِجُوا مِنْهَا اَهْلَهَا فَسَوْفَ تَعْلَمُونَ	١٢٤	123 you will know. But soon its people. from it so that you may drive out
لَا قَطْعَنَ اَبْرِيْكُمْ وَأَرْجُلَكُمْ مِنْ خَلَفِ شَمْ	١٢٥	Then opposite (sides). of and your feet your hands I will surely cut off
لَا صَلِبَنَ اَصْلِبَنَّكُمْ اَجْمَعِينَ	١٢٦	our Lord to "Indeed, we They said, 124 all." I will surely crucify you
مُنْقَبِلُونَ مَمَّا اَنْتُمْ شَقِّمُ وَمَا مَنَّا اَنْ اَمَّا	١٢٧	we believed that except from us you take revenge And not 125 (will) return.
بِإِيمَانٍ سَرَبَنَا لَمَّا جَاءَنَا اَفْرَغَ عَلَيْنَا	١٢٨	upon us Pour Our Lord! they came to us. when (of) our Lord in (the) Signs
صَدِرًا وَتَوَفَّنَا مُسْلِمُينَ وَقَالَ الْمَلَكُ مِنْ	١٢٩	of the chiefs And said 126 (as) Muslims." and cause us to die patience
قَوْمُ فِرْعَوْنَ اَتَذَرُ مُوسَى وَقَوْمَهُ	١٣٠	and his people Musa "Will you leave (of) Firaun, (the) people
لِيُفْسِدُوا فِي الْأَرْضِ وَيَدْرَكُ وَالْهَنَكُ قَالَ	١٣١	He said, and your gods?" and forsake you the earth in so that they cause corruption
سَنُقْتَلُ اَبْنَاءُهُمْ وَلَسْتُمْ نِسَاءُهُمْ وَرَأَنَا فَوْقَهُمْ	١٣٢	over them and indeed, we their women, and we will let live their sons "We will kill
فَهُوَنَ اسْتَعِيْدُوا بِاللَّهِ قَالَ مُوسَى لِقَوْمِهِ اسْتَعِيْدُوا بِاللَّهِ	١٣٣	from Allah "Seek help to his people, Musa said 127 (are) subjugators."
وَاصْدِرُوا اِنَّ الْأَرْضَ يَلِقُهُمْ يُوْرَثُهُمْ	١٣٤	He causes to inherit it (belongs) to Allah. the earth Indeed, and be patient.
مَنْ يَشَاءُ مِنْ عِبَادَةٍ وَالْعَاقِبَةُ لِلْمُسْتَقِيْنَ	١٣٥	(is) for the righteous." And the end His servants. of He wills whom

وَمِنْ بَعْدِ مَا حَجَّنَا	قَالَ عَسَى رَبَّكُمْ أَنْ	أُوذِيَّنَا	مِنْ قَبْلِ أَنْ	تَاتِيَنَا	قَالُوا	وَمِنْ بَعْدِ مَا حَجَّنَا	قَالَ عَسَى رَبَّكُمْ أَنْ	أُوذِيَّنَا	مِنْ قَبْلِ أَنْ	تَاتِيَنَا	قَالُوا
you came to us	[that]	before	"We have been harmed		They said,	128	وَمِنْ بَعْدِ مَا حَجَّنَا	قَالَ عَسَى رَبَّكُمْ أَنْ	أُوذِيَّنَا	مِنْ قَبْلِ أَنْ	تَاتِيَنَا
[that]	your Lord	"Perhaps	He said,	you have come to us."	[what]	and after	وَمِنْ بَعْدِ مَا حَجَّنَا	قَالَ عَسَى رَبَّكُمْ أَنْ	أُوذِيَّنَا	مِنْ قَبْلِ أَنْ	تَاتِيَنَا
then see	the earth,	in	and make you successors	your enemy	will destroy		يُهَلِّكَ عَدُوكُمْ	وَيَسْتَحْلِفُكُمْ	فِي الْأَرْضِ	فَيُنَظِّرَ	يُهَلِّكَ عَدُوكُمْ
(of) Firaun	(the) people	We seized	And certainly,	129	you will do."	how	كَيْفَ تَعْمَلُونَ	وَلَقَدْ أَخْذَنَا	آلَ فِرْعَوْنَ	عَلَيْهِمْ	كَيْفَ تَعْمَلُونَ
so that they may	[the] fruits,	of	and a deficit		with years (of famine)		وَنَقْصٍ مِنَ الشَّرَابِ	بِالسِّنِينِ	لَعَلَّهُمْ	فَإِذَا جَاءُوكُمْ أَحَدُهُمْ بِالْحَسَنَةِ	يَذَكِّرُوكُمْ
they said,	the good	came to them	But when	130	receive admonition.		فَإِذَا جَاءُوكُمْ أَحَدُهُمْ بِالْحَسَنَةِ	يَذَكِّرُوكُمْ أَهْلَكُوكُمْ	فَإِذَا جَاءُوكُمْ أَحَدُهُمْ بِالْحَسَنَةِ	يَذَكِّرُوكُمْ أَهْلَكُوكُمْ	يَذَكِّرُوكُمْ أَهْلَكُوكُمْ
to Musa	they ascribe evil omens	bad,	afflicts them	And if	"This is for us."		لَنَا هُنَّا هُنَّا	وَإِنْ تُصِبُّهُمْ سَيِّئَةٌ	يَطْبَرُوا	بِمُوسَى	لَنَا هُنَّا هُنَّا
but	Allah	(are) with	their evil omens	Only	Behold!	(were) with him.	وَمَنْ مَعَهُ	أَرَأَاهُمْ طَيْرُهُمْ	عِنْدَ اللَّهِ وَلِكُنَّ		وَمَنْ مَعَهُ
you bring us	"Whatever	And they said,	131	know.	(do) not	most of them	أَكْثَرُهُمْ لَا يَعْلَمُونَ	وَقَالُوا مَهِمَا تَأْتِنَا	لَا يَعْلَمُونَ	وَقَالُوا مَهِمَا تَأْتِنَا	أَكْثَرُهُمْ لَا يَعْلَمُونَ
(will be) in you	we	then not	with it,	so that you bewitch us	(the) sign	of therewith	بِهِ مِنْ أَيْتَ لَتَسْحَرَنَا	بِهَا فَيَا نَحْنُ لَكَ			بِهِ مِنْ أَيْتَ لَتَسْحَرَنَا
and the lice	and the locusts	the flood	on them	So We sent	132	believers."	بِمُؤْمِنِينَ	فَأَرْسَلْنَا عَلَيْهِمُ الظُّوفَانَ وَالْجَرَادَ وَالْقُمَّلَ			بِمُؤْمِنِينَ فَأَرْسَلْنَا عَلَيْهِمُ الظُّوفَانَ وَالْجَرَادَ وَالْقُمَّلَ
but they showed arrogance	manifest,	(as) signs	and the blood				وَالضَّفَادِعَ وَالْجَرَادَ	فَاسْتَكْبَرُوا	وَالْفَحْرَادَ	وَالْفَحْرَادَ	وَالضَّفَادِعَ وَالْجَرَادَ
on them	fell	And when	133	a criminal people.	and they were		وَكَانُوا قَوْمًا مُجْرِمِينَ	وَلَيْلًا وَقَعَ عَلَيْهِمْ			وَكَانُوا قَوْمًا مُجْرِمِينَ
by what	your Lord	for us	Invoke	"O Musa!	they said,	the punishment,	رِجْزٌ	قَالُوا يُوسَى ادْعُ لَنَا رَبَّكَ بِهَا			رِجْزٌ
the punishment	from us	you remove	If	to you.			عِهْدَةٌ	لَيْلَنْ كَشْفَتْ عَنَّا	رِجْزٌ		عِهْدَةٌ

129. They said, "We have been harmed before you came to us and after you have come to us." He said, "Perhaps your Lord will destroy your enemy and make you successors in the earth, and see how you will do."

130. And certainly, We seized the people of Firaun with years (of famine) and a deficit of fruits so that they may receive admonition.

131. But when good came to them, they said, "This is for us." And if a bad (condition) afflicted them, they ascribed evil omens to Musa and those with him. Behold! Their evil omens are only with Allah but most of them do not know.

132. And they said, "Whatever sign you bring to bewitch us therewith, we will not believe in you."

133. So We sent on them the flood, locusts, lice, frogs and blood as manifest signs, but they showed arrogance and were a criminal people.

134. And when the punishment fell on them, they said, "O Musa! Invoke your Lord for us by what He has promised you. If you remove the punishment from us,

we will surely believe you and we will send with you the Children of Israel."

135. But when We removed the punishment from them for a fixed term which they were to reach, then, they broke the word.

136. So We took retribution from them and We drowned them in the sea because they denied Our Signs, and they were heedless of them.

137. And We made inheritors, the people who were considered weak, of the eastern parts of the land and the western parts, which We blessed. And the best word of your Lord was fulfilled for the Children of Israel because they were patient. And We destroyed what Firaun and his people used to make and what they used to erect.

138. And We led the Children of Israel across the sea. Then they came upon a people devoted to idols they had. They said, "O Musa! Make for us a god just as they have gods. He said, "Indeed, you are an ignorant people.

139. Indeed, these (people) - destroyed is that in which they are (engaged) and vain is what they used to do."

140. He said, "Should

لَنُؤْمِنَّ لَكَ وَلَنُرُسَّنَ مَعَكَ بَنِي					
(the) Children	with you	and surely, we will send	[for] you	surely, we will believe	
١٣٤	إِسْرَآءِيلَ فَلَمَّا كَشَفْنَا عَنْهُمُ الرِّجْزَ إِلَى				
till	the punishment	from them	We removed	But when	134 (of) Israel."
١٣٥	أَجَلٌ هُمْ بِالْبَعْدِ إِذَا هُمْ يَنْتَشُونَ				
135	broke (the word). they then, were to reach [it], (which) they a (fixed) term				
فَانْتَقَنَا مِنْهُمْ فَأَغْرَقْنَاهُمْ فِي الْيَمِّ إِنَّهُمْ بِأَنَّهُمْ					
because they	the sea	in	and We drowned them	from them	So We took retribution
١٣٦	غَفِيلِينَ عَنْهَا وَكَانُوا بِإِيمَانِنَا گَذَبُوا				
136	heedless. to them and they were Our Signs, denied				
وَأَوْرَثْنَا الْقَوْمَ الَّذِينَ كَانُوا يُسْتَعْفَوْنَ					
considered weak -	were	those who	the people	And We made inheritors	
مَشَارِقَ الْأَرْضِ وَمَغَارِبَهَا إِنَّنَا بَرَّنَا					
We blessed	which	and the western (parts) of it,	(of) the land	(the) eastern (parts)	
١٣٧	فِيهَا وَتَنَّتْ كَلِمَتُ رَبِّكَ الْحُسْنَى عَلَى بَنِي				
(the) Children	for	the best	(of) your Lord -	(the) word	And was fulfilled [in it].
إِسْرَآءِيلَ بِمَا وَدَمَرْنَا صَدَرْوَا					
used to	what	And We destroyed	they were patient.	because	(of) Israel
١٣٨	يَصْنَعُ فَرْعَوْنُ وَقَوْمُهُ كَانُوا يَعْرِشُونَ				
erect.	they used to	and what	and his people,	Firaun	make
وَجَوَزْنَا بَيْنَ إِسْرَآءِيلَ الْبَحْرَ فَأَتَوْا عَلَى					
upon	Then they came	the sea.	(the) Children of Israel	And We led across	137
قَوْمٌ يَعْكُفُونَ عَلَى أَصْنَامٍ لَهُمْ قَالُوا يَمْوِحُّ إِنْجَعْلُ					
Make	"O Musa!"	They said,	of theirs.	idols	to devoted a people
١٣٩	لَنَا إِلَهًا كَمَا لَهُمْ إِلَهٌ قَالَ إِنَّكُمْ قَوْمٌ				
(are) a people	"Indeed, you	He said,	gods.	they have like what	a god for us
١٣٨	تَجْهَلُونَ إِنَّ هَؤُلَاءِ مُتَّبِرٌ مَا هُمْ فِيهِ				
(are) in it	they	(is) what	destroyed	these,	Indeed 138 ignorant.
١٤٠	وَبِطْلٌ مَا كَانُوا يَعْمَلُونَ قَالَ أَغَيْرَ				
"Should other than	He said,	139	do."	they used to	(is) what and vain

اللَّهُ أَبْغِيْكُمْ إِلَّا هُوَ فَضَّلَكُمْ عَلَى الْعَلَمِيْنَ					
the worlds?"	over	has preferred you	while He	a god,	I seek for you Allah
وَرَادُ أَنْجَيْنَلُمْ مِنْ إِلَيْ فَرْعَوْنَ					
(of) Firaun	(the) people	from	We saved you	And when	140
أَبْنَاءَكُمْ يُقْتَلُونَ سُوءَ الْعَذَابِ وَسُوءَ وِسْمَوْنَكُمْ					
your sons	they were killing	(of) torment,	(with) worst	who were afflicting you	
وَيَسِّحِيْوْنَ نِسَاءَكُمْ وَفِي ذَلِكُمْ بَلَاءُ مِنْ رَبِّكُمْ					
your Lord	from	(was) a trial	that	And in	your women. and letting live
عَظِيْمٌ وَعَدْنَا مُوسَى شَلَّيْنَ لَيْلَةً					
nights	thirty	(for) Musa	And We appointed	141	great.
وَأَتَيْنَاهَا بِعَشْرِ مِيقَاتٍ رَبَّهُ					
(of) his Lord	(the) set term	so was completed	with ten (more),	and We completed them	
أَتَرْبَعِيْنَ لَيْلَةً وَقَالَ مُوسَى لِأَخِيهِ هَرُونَ أَخْلُقْنِي					
"Take my place	Harun,	to his brother	Musa	And said	night(s). (of) forty
فِي قَوْمٍ وَأَصْلِحْ وَلَا تَتَبَعْ سَبِيلَ الْمُفْسِدِيْنَ					
(of) the corrupters."	(the) way	follow	and (do) not	and do right	my people, in
وَلَهَا جَاءَ مُوسَى لِيُبَيَّنَاتَا وَكَلِمَةً رَبَّهُ					
his Lord,	and spoke to him	to Our appointed place	Musa came	And when	142
قَالَ سَابِتْ أَرَانِيْ أَنْظُرْ إِلَيْكَ قَالَ لَنْ					
"Never	He said,	at You."	(that) I may look	Show me	"O my Lord!
تَرَبَّنِيْ وَلَكِنْ انْظُرْ إِلَيْ الْجَبَلِ فَإِنْ اسْتَقَرَ مَكَانَهُ					
in its place	it remains	[then] if	the mountain	at	look but you (can) see Me,
فَسُوفَ تَرَبَّنِيْ فَلَمَّا تَجَلَّ رَبَّهُ لِلْجَبَلِ					
to the mountain,	his Lord	revealed (His) Glory	But when	then you will see Me."	
جَعَلَهُ دَكَّا وَخَرَّ مُوسَى صَعِيْقاً فَلَمَّا آفَاقَ					
he recovered	And when	unconscious.	and Musa fell down	crumbled to dust	He made it
قَالَ سُبْحَنَكَ تُبَتْ إِلَيْكَ وَأَنَا أَوَّلَ					
(the) first	and I am	to you.	I turn (in repentance)	"Glory be to You!"	he said,
الْمُؤْمِنِيْنَ إِنِّي اصْطَفَيْتَكَ عَلَيْ مُوسَى قَالَ					
over	have chosen you	Indeed, I	"O Musa!"	He said,	143 (of) the believers."

I seek for you a god other than Allah while **He** has preferred you over the worlds?"

141. And when **We** saved you from the people of Firaun who were afflicting you with the worst torment, killing your sons and letting live your women. And in that was a great trial from your Lord.

142. And **We** appointed for Musa thirty nights and **We** completed them with ten more, so the set term of forty nights by his Lord was completed. And Musa said to his brother Harun, "Take my place among my people, do right, and do not follow the way of the corrupters."

143. And when Musa came to **Our** appointed place and his Lord spoke to him, he said, "O my Lord show me **Yourself** that I may look at **You**." **He** said, "You cannot see **Me**, but look at the mountain; if it remains in its place, then you will see **Me**." But when his Lord revealed **His** Glory on the mountain, **He** made it crumbled to dust and Musa fell down unconscious. And when he recovered, he said, "Glory be to **You**! I turn to **You** in repentance, and I am the first of the believers."

144. He said, "O Musa! Indeed, I have chosen you over

the people with My Messages and with My words. So take what I have given you and be among the grateful.”

145. And We ordained (laws) for him on the tablets regarding everything, an instruction and explanation for everything, “So take them with firmness and order your people to take the best of it. I will show you the home of the defiantly disobedient.”

146. I will turn away from My Signs those who are arrogant on the earth without right; and even if they see every sign, they will not believe in it. And if they see the way of righteousness, they will not adopt it as a way, and if they see the way of error, they will adopt it as a way. That is because they denied Our Signs and they were heedless of them.

147. Those who denied Our Signs and the meeting of the Hereafter, worthless are their deeds. Will they be recompensed except for what they used to do?

148. And the people of Musa made, after his (departure), from their ornaments an image of a calf, which gave a lowing sound. Did they not see that it

النّاس بِرِسْلِتِي وَبِكَلَامِي فَخُذْ مَا أَتَيْتُكَ					
I have given you	what	So take	and with My words.	with My Messages	the people
in	for him	And We ordained (laws)	١٤٤	the grateful.”	among and be
and explanation	an instruction	thing,	every	of	the tablets -
(to) take	your people	and order	with firmness	“So take them	thing, for every
١٤٥	الفُسِيقِينَ	سَأُوَرِيْكُمْ دَارَ	بِأَحْسَنِهَا	مِنْ كُلِّ شَيْءٍ مَوْعِدَةً وَتَقْصِيْلًا	لِكُلِّ شَيْءٍ فَخُذْهَا بِقُوَّةٍ وَأُمْرٌ قَوْمَكَ يَاخْدُوا
145	(of) the defiantly disobedient.”	(the) home	I will show you	(the) best of it.	
سَاقُرْفُ عَنْ اِلْيَتِي الَّذِينَ يَتَكَبَّرُونَ فِي					
in	are arrogant	those who	My Signs	from	I will turn away
الْأَرْضِ بِعَيْرِ الْحَقِّ وَإِنْ يَرَوْا كُلَّ أَيْتَ	كُلَّ أَيْتَ	يَرَوْا كُلَّ	وَإِنْ يَرَوْا كُلَّ	يَرَوْا كُلَّ	الْأَرْضِ بِعَيْرِ الْحَقِّ وَإِنْ يَرَوْا كُلَّ أَيْتَ
sign,	every	they see	and if	[the] right;	without the earth
لَا يُؤْمِنُوا بِهَا وَإِنْ يَرَوْا سَبِيلَ الرُّشْدِ	سَبِيلَ الرُّشْدِ	وَإِنْ يَرَوْا سَبِيلَ	يَرَوْا كُلَّ	يَرَوْا كُلَّ	لَا يُؤْمِنُوا بِهَا وَإِنْ يَرَوْا سَبِيلَ الرُّشْدِ
(of) the righteousness,	(the) way	they see	And if	in it.	they will not believe
لَا يَتَخَذُوْهُ سَبِيلًا وَإِنْ يَرَوْا سَبِيلَ الْغَيْرِ	سَبِيلَ الْغَيْرِ	يَرَوْا سَبِيلًا	وَإِنْ يَرَوْا سَبِيلَ	يَرَوْا سَبِيلًا	لَا يَتَخَذُوْهُ سَبِيلًا وَإِنْ يَرَوْا سَبِيلَ الْغَيْرِ
(of) [the] error,	(the) way	they see	but if	(as) a way,	they will not take it
يَتَخَذُوْهُ سَبِيلًا ذَلِكَ بِأَنَّهُمْ كَذَبُوا بِإِيْتَنَا	بِإِيْتَنَا	كَذَبُوا ذَلِكَ	بِأَنَّهُمْ يَتَخَذُوْهُ	سَبِيلًا	يَتَخَذُوْهُ سَبِيلًا ذَلِكَ بِأَنَّهُمْ كَذَبُوا بِإِيْتَنَا
Our Signs	denied	(is) because they	That	(as) a way.	they will take it
وَكَانُوا عَنْهَا غَفِلِيْنَ ١٤٦	غَفِلِيْنَ	كَذَبُوا	وَكَانُوا	عَنْهَا	وَكَانُوا عَنْهَا غَفِلِيْنَ ١٤٦
Our Signs	denied	And those who	١٤٦	heedless.	of them and they were
وَلِقاءُ الْآخِرَةِ حَبَطْتُ أَعْمَالَهُمْ هَلْ					
Will	(are) their deeds.	worthless	(of) the Hereafter -	and (the) meeting	
١٤٧	يَعْمَلُونَ	كَانُوا	مَا	إِلَّا	يُجْرَوْنَ
147	do?	they used to	(for) what	except	they be recompensed
وَاتَّخَذَ قَوْمٌ مُوسَى مِنْ بَعْدِهِ مِنْ حُلَبِيْمُ	حُلَبِيْمُ	مِنْ	وَاتَّخَذَ	قَوْمٌ مُوسَى مِنْ بَعْدِهِ	وَاتَّخَذَ قَوْمٌ مُوسَى مِنْ بَعْدِهِ
their ornaments	from	after him	(of) Musa,	(the) people	And took
عَجْلًا جَسَدًا لَهُ خَوَارِطٌ آتَمْ يَرَوْا آتَمْ	آتَمْ	خَوَارِطٌ	لَهُ	عَجْلًا جَسَدًا	عَجْلًا جَسَدًا لَهُ خَوَارِطٌ آتَمْ يَرَوْا آتَمْ
that it	they see	Did not	(had) a lowing sound.	[for] it	an image (of) a calf

لَا يَكْهُمُ وَلَا يَهْدِيْهُمْ سَبِيلًا اتَّخَذُوهُ					
They took it (for worship)	(to) a way?	guide them	and not	speak to them	(could) not
وَكَانُوا سُقْطٍ فِي أَيْدِيْهُمْ ١٤٨ ١٤٨					
they were regretful	And when	148	wrongdoers.	and they were	
وَرَأَوْا قَالُوا صَلُوْلًا قَدْ أَتَهُمْ وَرَأَوْا ١٤٩ ١٤٩					
"If	they said,	gone astray,	(had) indeed	that they	and they saw
لَمْ يَرْحَمَنَا رَبُّنَا وَبَعْفَرَ لَنَا لَنْكُونَ مِنْ ١٤٩ ١٤٩					
among	we will surely be	[for] us,	and forgive	Our Lord does not have Mercy on us	
الْخَسِيرُونَ ١٤٩ ١٤٩ وَلَمَا رَاجَعَ مُوسَى إِلَى قَوْمِهِ غَضِيْبَانَ					
angry,	his people -	to	Musa returned	And when	149 the losers."
أَسْفًا قَالَ بِعْسَمًا حَلْقُسُونَيْ مِنْ بَعْدِيْهِ ١٥٠ ١٥٠					
after me.	you have done in my place	"Evil is what	he said,	and grieved,	
أَعْجَلْتُمْ أَمْرَ رَبِّكُمْ وَأَلْقَى الْأَلْوَاحَ ١٥٠ ١٥٠					
the tablets	And he cast down	(of) your Lord?"	(over the) matter	Were you impatient	
وَأَخَذَ بِرَأْسِ أَخِيهِ يَعْرِهَ إِلَيْهِ قَالَ ابْنَ ١٥٠ ١٥٠					
"O son	He said,	to himself.	dragging him	his brother	by head, and seized
أُمْرٌ إِنَّ الْقَوْمَ وَكَادُوا ١٥٠ ١٥٠					
and were about to	considered me weak	the people	Indeed,	(of) my mother!	
يَقْتُلُونِي فَلَا تُشْتِتِ بِي الْأَعْدَاءَ وَلَا تَجْعَلْنِي ١٥٠ ١٥٠					
place me	and (do) not	the enemies,	over me	rejoice	So (let) not kill me.
مَعَ الْقَوْمِ الظَّلِيمِينَ ١٥٠ ١٥٠ قَالَ رَبِّ اغْفِرْ لِي					
Forgive me	"O my Lord!	He said,	150	the wrongdoing people."	with
وَلَا نَحْنُ وَادْخُلْنَا فِي رَحْمَتِكَ وَأَنْتَ أَرْحَمُ ١٥٠ ١٥٠					
(are) the Most Merciful	for You	Your Mercy,	into	and admit us	and my brother
الرَّحِيمُونَ ١٥١ ١٥١ إِنَّ الَّذِينَ اتَّخَذُوا الْعِجْلَ سَيِّئَاتُهُمْ					
will reach them	the calf,	took	those who	Indeed,	151 (of) the merciful."
غَضِيْبٌ مِنْ سَارِبِهِمْ وَذَلَّةٌ فِي الْحَيَاةِ الدُّنْيَا وَكَذِيلَ ١٥١ ١٥١					
And thus	(of) the world.	the life	in	and humiliation	their Lord, from wrath
نَجِيَ الْمُفْتَرِيْنَ ١٥٢ ١٥٢ وَالَّذِينَ عَمِلُوا					
do	And those who	152	the ones who invent (falsehood).	We recompense	

could neither speak to them nor guide them to a way? They took it (for worship) and they were wrongdoers.

149. And when they were regretful and they saw that they had indeed gone astray, they said, "If our Lord does not have Mercy on us and forgive us, we will surely be among the losers."

150. And when Musa returned to his people, angry and grieved, he said, "Evil is what you have done in my place after (I left you). Were you impatient over the matter of your Lord?" And he cast down the tablets and seized his brother by his head dragging him towards himself. He (Harun) said, "O son of my mother! Indeed, the people considered me weak and were about to kill me. So let not the enemies rejoice over me and do not place me among the wrongdoing people."

151. He (Musa) said, "O my Lord! Forgive me and my brother and admit us into Your Mercy, for You are the Most Merciful of the merciful."

152. Indeed, those who took the calf (for worship) - will reach them the wrath from their Lord and humiliation in the life of this world. And thus We recompense the inventors (of falsehood).

153. And those who do

evil deeds and repent after that and believe, indeed, after that your Lord is Oft-Forgiving, Most Merciful.

154. And when the anger of Musa calmed down, he took up the tablets, and in their inscription was guidance and mercy for those who are fearful of their Lord.

155. And Musa chose from his people seventy men for Our appointment. Then when the earthquake seized them, he said, "O my Lord! If You had willed, You could have destroyed them before and me (as well). Would You destroy us for what the foolish among us have done? This is not but Your trial by which You let go astray whom You will and guide whom You will. You are our Protector, so forgive us and have mercy upon us, and You are the Best of Forgivers.

156. And ordain for us good in this world and (also) in the Hereafter. Indeed, we have turned to You." He said, "I afflict with My punishment whom I will, but My Mercy encompasses all things. So I will ordain it for those who are righteous and give zakah and those who believe in Our Verses.

157. Those who follow the Messenger,

السَّيِّئَاتِ ثُمَّ تَابُوا مِنْ بَعْدِهَا وَأَمْنَوْا إِنَّ رَبَّكَ					
your Lord	indeed,	and believed,	after that	repented	then the evil deeds
مِنْ بَعْدِهَا لَغَفُورٌ رَّحِيمٌ ١٥٣ وَلَمَّا سَكَتَ					
was calmed	And when	153	Most Merciful.	(is) surely Oft-Forgiving,	after that
عَنْ مُّوسَى الْغَضَبُ أَخْذَ الْأَكْوَامَ وَفِي نُسُخَتِهَا					
their inscription	and in	the tablets	he took (up)	the anger,	Musa from
١٥٤ هُدَىٰ وَرَحْمَةٌ لِّلَّذِينَ هُمْ لِرَبِّهِمْ يَرْهَبُونَ					
(are) fearful of their Lord.	[they]	for those who	and mercy	(was) guidance	
وَأَخْتَارَ مُوسَى قَوْمَهُ سَبْعِينَ رَجُلًا لِّيَمْقَاتَنَا					
for Our appointment.	men	seventy	(from) his people	Musa	And chose
فَلَمَّا أَخْدَاهُمُ الرَّجْفَةَ قَالَ رَبِّ لَوْ شِئْتَ					
If You (had) willed,	"O my Lord!	he said,	the earthquake	seized them	Then when
مِنْ قَبْلُ وَإِيَّاهُ أَتْهَلَكْنَا بِهَا					
for what	Would You destroy us	and me.	before	You (could) have destroyed them	
فَعَلَ السُّفَهَاءُ مَمَّا إِنْ هِيَ إِلَّا فِتْنَةٌ تُصِلُّ					
You let go astray	Your trial,	but	it (was)	Not among us?	the foolish did
إِلَيْهَا مَنْ شَاءَ وَتَهْرِيْرُ مَنْ شَاءَ وَلِيْلَيْنَا					
(are) our Protector,	You	You will.	whom	and You guide	You will whom by it
١٥٥ فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ حَيْرُ الْغَرَبِينَ					
155 (of) Forgivers.	(are) Best	and You	and have mercy upon us,	us	so forgive
وَأَكْتُبْ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ					
the Hereafter.	and in	good	[the] world,	this in	for us And ordain
إِنَّا هُدَنَا إِلَيْكَ قَالَ عَذَابِي أُصِيبُ بِهِ					
with it	I afflict	"My punishment -	He said, to You."	we have turned	Indeed, we
مَنْ أَشَاءَ وَرَحْمَتِي وَسَعَثْ كُلَّ شَيْءٍ فَسَأَكْتُبْهَا					
So I will ordain it	thing.	every	encompasses	but My Mercy	I will, whom
لِلَّذِينَ يَتَّقُونَ وَيُعْلَمُونَ الرَّكْوَةَ وَالَّذِينَ هُمْ					
[they]	and those who	zakah	and give	(are) righteous	for those who
١٥٦ بِإِيمَنَا يُؤْمِنُونَ الَّذِينَ يَتَّبِعُونَ الرَّسُولَ					
the Messenger,	follow	Those who	156	believe in Our Verses.	

النَّبِيُّ الْأُمِّيُّ	الَّذِي	يَجْدُوْنَهُ	مَكْتُوبًا	عِنْدَهُمْ	فِي التَّوْرَاةِ
the Taurat	in	with them	written	they find him	whom
وَالْأَنْجِيلُ	يَأْمُرُهُمْ	بِالْمَعْرُوفِ	وَنَهِيَّهُمْ	عَنِ	
from	and forbids them	to the right	He commands them	and the Injeel.	
الْمُنْكَرُ	وَيُحَلُّ	لَهُمُ الظَّبِيلَةَ	وَيَحِلُّ	لَهُمُ	وَيَحِلُّ
and makes unlawful	the pure things	for them	and he makes lawful	the wrong,	
عَلَيْهِمُ الْحَبْيَثُ	وَيَضَعُ	عَنْهُمْ أَصْرَاهُمْ	وَالْأَغْلَلُ		
and the fetters	their burden	from them	and he relieves	the impure things	for them
الَّتِي كَانَتْ عَلَيْهِمْ	أَمْنَوْا	بِهِ	وَعَزَّرُوا	هُنَّ	وَهُنَّ
and honor him,	in him	believe	So those who	upon them.	were which
وَنَصَارُوهُ	وَاتَّبَعُوا	النُّورَ	الَّذِي	أُنْزِلَ	مَعَهُ أُولَئِكَ
Those (are)	with him.	has been sent down	which	the light	and follow and help him
هُمُ الْمُعْلَوْنُ	عَنْ	قُلْ	يَا أَيُّهَا النَّاسُ	إِنِّي	
Indeed I am	"O mankind!"	Say,	157	the successful ones."	[they]
رَسُولُ	لَهُ	اللَّهُ	إِلَيْكُمْ	جَبَيْعًا	الَّذِي
for Whom	the One	all,	to you	(of) Allah	(the) Messenger
مُكْرِمُ	السَّمَاوَاتِ	وَالْأَرْضَ	لَا	إِلَهَ إِلَّا	هُوَ
Him,	except	god	(There is) no	and the earth.	(of) the heavens (is the) dominion
يُحْيِ	وَبَيْتُ	فَأَمْنَوْا	بِاللَّهِ	وَرَسُولِهِ	
and His Messenger,	in Allah	So believe	and causes death.	He gives life	
النَّبِيُّ الْأُمِّيُّ	الَّذِي	يُؤْمِنُ	بِاللَّهِ	وَكَلَّتِهِ	
and His Words,	in Allah	believes	the one who	the unlettered	[the] Prophet
وَاتَّبَعُوهُ	لَعَلَّكُمْ	تَهْتَدُونَ	وَمِنْ	وَمِنْ	158
(the) people	And among	(be) guided."	so that you may	and follow him	
مُوْسَى	أُمَّةٌ	يَهُدُونَ	بِالْحَقِّ	وَهُ	
establishes justice.	and by it	with truth	(which) guides	(is) a community	(of) Musa
وَقَطَعْنَاهُمْ	اَشْتَقَعْنَاهُمْ	عَشْرَةَ	اَسْبَاطًا	اَمَمًا	159
(as) communities.	tribes	(into) twelve	And We divided them	159	
وَأَوْحَيْنَا	إِلَيْ مُوْسَى	إِذْ	اسْتَسْقَهُ	قَوْمَهُ	أَنِ
[that]	his people,	asked him for water	when	Musa,	to And We inspired

the unlettered Prophet, whom they find written in what they have - the Taurat and the Injeel. He commands them to that which is right and forbids them from that which is wrong and makes lawful for them the pure things and makes unlawful for them the impure things and relieves them of their burden and the fetters which were upon them. So those who believe in him, honor him, and help him and follow the light, which has been sent down with him, those are the successful ones."

158. Say, "O mankind! Indeed I am the Messenger of Allah to you all - to **Whom** belongs the dominion of the heavens and the earth. There is no god except **Him**, **He** gives life and causes death. So believe in Allah and **His** Messenger, the unlettered Prophet, who believes in Allah and **His** Words, and follow him so that you may be guided."

159. And among the people of Musa is a community which guides by truth and by it establishes justice.

160. And We divided them into twelve tribes as communities. And We inspired to Musa when his people asked him for water,

"Strike the stone with your staff." Then gushed forth from it twelve springs. Certainly, every tribe knew its drinking place. And We shaded them with clouds, and We sent down upon them manna and quails. "Eat of the good things which We have provided you." And they did not wrong Us but they were (only) wronging themselves.

161. And when it was said to them, "Live in this city and eat from it wherever you wish and say, 'Repentance,' and enter the gate prostrating, We will forgive for you your sins. We will increase the (reward) for the good-doers."

162. But those who wronged among them changed the word to other than that which was said to them. So We sent upon them torment from the sky because they were doing wrong.

163. And ask them about the town which was by the sea, when they transgressed in the (matter of) Sabbath, when their fish came to them visibly on the day of their Sabbath and the day they had no Sabbath they did not come to them. Thus We tested them because they were

اُصْرِبْ بِعَصَاكَ الْحَجَرَ فَانْجَسَتْ مِنْهُ اثْنَتَا عَشْرَةً					
twelve	from it	Then gushed forth	the stone."	with your staff	"Strike
عَيْنَاً قَدْ عَلِمَ كُلُّ أُنَاسٍ مَشْرِبَهُمْ وَظَلَّنَا	And We shaded	their drinking place.	people	each	knew Certainly, springs.
عَلَيْهِمُ الْمَنَّ وَأَنْزَلْنَا عَلَيْهِمُ الْمَنَّ وَالسَّلْوَى	and the quails.	the manna	upon them,	and We sent down	(with) the clouds [on] them
كُلُّوْا مِنْ طَيْبَتِ مَا رَأَيْتُكُمْ وَمَا	And not	We have provided you."	which	(the) good things	from "Eat
ظَلَمُونَا وَلَكُنْ كَانُوا أَنْفَسُهُمْ يَظْلِمُونَ	160	doing wrong.	(to) themselves	they were	but they wronged Us
وَرَأَدْ قَيْلَ لَهُمْ اسْكُنُوا هَذِهِ الْقُرْيَةَ وَكُلُّوْا	and eat	city	(in) this	"Live to them,	it was said And when
مِنْهَا حَيْثُ شِئْتُمْ وَقُولُوا حَطَّةً وَادْخُلُوا الْبَابَ	the gate	and enter	"Repentance,"	and say,	you wish wherever from it
سُجَّدًا نَعْفُرْ لَكُمْ حَطَّيْعَتُمْ سَنَرِيْدُ	We will increase (reward)	your sins.	for you	We will forgive	prostrating,
الْمُحْسِنِينَ فَبَدَّلَ الَّذِينَ ظَلَمُوا مِنْهُمْ	among them	wronged	those who	But changed	161 (of) the good-doers."
قَوْلًا غَيْرَ الَّذِي قَيْلَ لَهُمْ فَأَرْسَلْنَا عَلَيْهِمْ بَرْجُزًا	torment	upon them	So We sent	to them.	was said (that) which other than word
مِنَ السَّمَاءِ بِمَا كَانُوا يَظْلِمُونَ وَسَلَّهُمْ	162	And ask them	doing wrong.	they were	because the sky from
عِنِ الْقُرْيَةِ الَّتِي كَانَتْ حَاضِرَةً الْبَحْرِ إِذْ	when	(by) the sea,	situated	was	which the town about
يَعْدُونَ فِي السَّبِّتِ إِذْ تَأْتِيهِمْ حِيتَانُهُمْ	their fish	came to them	when	the (matter of) Sabbath,	in they transgressed
يَوْمَ سَبُّتِهِمْ شُرَّاعًا وَيَوْمَ لَا يَسِّيْرُونَ لَا	they had Sabbath	not	and (on the) day	visibly	(of) their Sabbath (on the) day
لَا تَأْتِيهِمْ كَذِلِكَ نَبْلُوْهُمْ بِهَا كَانُوا	they were	because	We test them	Thus	come to them. (they did) not

١٦٣	يَقْسِنُونَ	وَإِذْ قَاتُ اُمَّةً	مِنْهُمْ	قُومًا	لَمْ
among them,	a community	said	And when	163	defiantly disobeying.
أَوْ	مُهْلِكُهُمْ	اللَّهُ	قَوْمًا	تَعْظُونَ	لَمْ
or	(is going to) destroy them	(whom) Allah	a people,	(do) you preach	"Why
مَعْذِرَةً	مَعْذِرَةً	عَذَابًا	شَدِيدًا	قَالُوا	مُعَذِّبُهُمْ
"To be absolved	They said,	severe?"	(with) a punishment		punish them
فَلَمَّا	يَتَّقَوْنَ	وَلَعَلَّهُمْ	رَبِّكُمْ	إِلَى	فَلَمَّا
So when	164	become righteous."	and that they may	your Lord	before
نُسُوا	مَا	ذَكَرُوا	بِهِ	أَنْجَيْنَا	الَّذِينَ يَنْهَوْنَ
forbade	those who	We saved	with [it],	they had been reminded	what they forgot
عَنِ السُّوءِ	وَأَخْذَنَا	الَّذِينَ ظَلَمُوا	بِعَذَابٍ	بَيْسِنَ	عَنِ السُّوءِ
wretched,	with a punishment	wronged	those who	and We seized	the evil, [from]
عَنْ	مَا	نُهُوا	عَنْهُ	كَانُوا	يَقْسِنُونَ
they exceeded all bounds	So when	165	defiantly disobeying.	they were	because
عَنْ	مَا	نُهُوا	عَنْهُ	كَانُوا	لَهُمْ كُونُوا قَرَدَةً
apes,	"Be	to them,	We said	from it,	they were forbidden what about
لِيَبْعَثَنَّ	رَبِّكَ	تَذَنَّ	وَإِذْ	فَلَمَّا	خَسِينَ
that He would surely send	your Lord	declared	And when	166	despised."
عَلَيْهِمْ	إِلَى	يَوْمِ الْقِيَمَةِ	مَنْ	يُسُومُهُمْ	لِيَبْعَثَنَّ
would afflict them	(those) who	(of) the Resurrection	(the) Day	till	upon them
سُوءَ	الْعَذَابِ	إِنَّ	رَبِّكَ	لَسَرِيعُ	وَإِنَّ
(is) surely swift	your Lord	Indeed,	[the] punishment.	(with) a grievous	الْعِقَابِ
رَحِيمٌ	لَغَفُورٌ	وَإِنَّ	رَبِّكَ	لَسَرِيعُ	وَإِنَّ
167	Most Merciful.	(is) surely Oft-Forgiving,	but indeed, He	(in) the retribution,	وَقَاتَعْنَاهُمْ
الصَّلِحُونَ	مِنْهُمْ	مِنْهُمْ	فِي الْأَرْضِ	أُمَّا	فِي الْأَرْضِ
(are) the righteous	Among them	(as) nations.	the earth	in	وَقَاتَعْنَاهُمْ
وَمِنْهُمْ	بِالْحَسَنَاتِ	وَبَلَوْنَاهُمْ	ذَلِكَ	دُونَ	وَمِنْهُمْ
with the good	And We tested them	that.	(are) other than	and among them	وَمِنْهُمْ
وَالسَّيِّئَاتِ	فَخَلَفَ	يَرْجِعُونَ	١٦٨	وَمِنْ بَعْدِهِمْ	وَالسَّيِّئَاتِ
[after] them	Then succeeded	168	return.	so that they may	and the bad,

defiantly disobeying.

164. And when a community among them said, "Why do you preach a people whom Allah is going to destroy or is going to punish them with a severe punishment?" They said, "To be absolved before your Lord and that they may become righteous."

165. So when they forgot what they had been reminded with, We saved those who had forbidden evil and seized those who wronged with a wretched punishment because they were defiantly disobeying.

166. So when they exceeded all bounds about what they had been forbidden, We said to them, "Be apes, despised."

167. And when your Lord declared that He would surely send upon them until the Day of Resurrection those who would afflict them with a grievous punishment. Indeed, your Lord is swift in retribution, but indeed, He is Oft-Forgiving, Most Merciful.

168. And We divided them in the earth as nations. Among them some are righteous and some are otherwise. And We tested them with good and bad so that they may return (to obedience).

169. Then succeeded them

successors who inherited the Book taking the goods of this lower life (worldly life) and they say, "It will be forgiven for us." And if similar goods come to them, they will take it. Was not the Covenant of the Book taken from them that they would not say about Allah except the truth while they studied what is in it? And the home of the Hereafter is better for those who fear Allah. So will you not use your intellect?

170. And those who hold fast to the Book and establish prayer indeed, We will not let go waste the reward of the reformers.

171. And when We raised the mountain above them as if it was a canopy and they thought that it would fall upon them, (We said), "Hold firmly what We have given you and remember what is in it so that you may fear Allah."

172. And when your Lord took from the Children of Adam - from their loins - their descendants and made them testify over themselves, "Am I not your Lord?" They said, "Yes, we have testified." (This) - lest you say on the Day of Resurrection, "Indeed, we were unaware about this."

173. Or you say, "It was only that our forefathers associated partners (with Allah),

خَلْفٌ وَرَثُوا الْكِتَبَ يَأْخُذُونَ عَرَضَ هَذَا الْأَدْنِي	the lower (life) (of) this goods taking the Book (who) inherited successors
وَيَقُولُونَ سَيُغْفَرُ لَنَا وَإِنْ يَأْتِهِمْ عَرَضٌ مِثْلُهُ	similar to it goods comes to them And if "It will be forgiven for us." and they say,
يَأْخُذُوهُ أَلَمْ يُؤْخَذْ عَلَيْهِمْ مِيثَاقُ الْكِتَبِ أَنْ لَا	not that (of) the Book Covenant on them taken Was not they will take it.
يَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقُّ وَدَرَسُوا مَا فِيهِ	(is) in it? what while they studied the truth except Allah about they will say
وَالَّا إِنَّ الْأُخْرَةَ خَيْرٌ لِلَّذِينَ يَتَّقُونَ أَفَلَا	So will not fear Allah. for those who (is) better (of) the Hereafter And the home
تَعْقِلُونَ وَالَّذِينَ يُمْسِكُونَ بِالْكِتَبِ وَأَقَامُوا	169 and establish to the Book, hold fast And those who 169 you use intellect?
الصَّلَاةَ إِنَّمَا لَا نُضِيعُ أَجْرَ الْمُصْلِحِينَ	(of) the reformers. (the) reward [We] let go waste (will) not indeed, We the prayer,
وَإِذْ نَتَّقَنَا الْجَبَلَ فَوْقَهُمْ كَانَةُ طُلَّةٌ	a canopy as if it was above them the mountain We raised And when 170
وَظَنُوا أَنَّهُ وَاقِعٌ بِهِمْ حَدُّوا مَا	what (We said), "Take upon them, (would) fall that it and they thought
أَتَيْنَاهُمْ بِقُوَّةٍ وَادْكُرُوهُ مَا فِيهِ لَعَلَّكُمْ	so that you may (is) in it what and remember with strength We have given you
تَشَقُّونَ وَإِذْ أَخَذَ رَبُّكَ مِنْ بَنِي آدَمَ	171 (of) Adam - (the) Children from your Lord took And when 171 fear Allah."
مِنْ ظُهُورِهِمْ ذُرَيْتُمْ وَأَشَهَدُهُمْ عَلَى أَنفُسِهِمْ وَ	themselves, over and made them testify their descendants their loins - from
أَلَسْتُ بِرَبِّكُمْ قَالُوا بَلْ شَهِدْنَا إِنْ تَقُولُوا	you say Lest we have testified." "Yes They said, your Lord?" "Am I not
يَوْمَ الْقِيَمَةِ إِنَّا كُنَّا عَنْ هَذَا غَافِلِينَ	unaware." this about we were "Indeed, (of) the Resurrection, (on the) Day
أَشَرَكَ أَبَاؤُنَا إِنَّمَا أَوْ تَقُولُوا ل	our forefathers associated partners (with Allah) "Only you say, Or 172

مِنْ قَبْلِ	وَكُنَّا	ذَرِيَّةً	مِنْ بَعْدِهِمْ	أَفَتَهْلِكُنَا
So will You destroy us	after them.	descendants	and we are	before (us)
بِمَا فَعَلَ الْمُبْطِلُونَ	وَكَذِلِكَ نُفَصِّلُ	الآيات	وَكَذِلِكَ نُفَصِّلُ	فَعَلَ الْمُبْطِلُونَ
the Verses	We explain	And thus	173	the falsifiers?" did for what
وَلَعَلَّهُمْ يَرْجِعُونَ	وَاتْلُ عَلَيْهِمْ نَبَأَ	الَّذِي	وَلَعَلَّهُمْ يَرْجِعُونَ	وَاتْلُ عَلَيْهِمْ نَبَأَ الَّذِي
(of the) one whom	(the) story	to them	And recite	174 return. so that they may
أَتَيْنَاهُ أَيْتَنَا فَاتَّسَلَحَ مِنْهَا	فَاتَّسَلَحَ مِنْهَا	أَتَيْنَاهُ أَيْتَنَا	أَتَيْنَاهُ أَيْتَنَا	فَاتَّسَلَحَ مِنْهَا
the Shaitaan	so followed him	[from] them,	but he detached	Our Verses, We gave [him]
شَاءَنَا	وَلَوْ	وَلَوْ	فَكَانَ مِنْ	شَاءَنَا
We willed	And if	175	those gone astray.	of and he became
لَرْ قَعْنَةُ	بِهَا	وَلَكِنَّهُ أَخْلَدَ إِلَى	لَرْ قَعْنَةُ	بِهَا وَلَكِنَّهُ أَخْلَدَ إِلَى
to	adhered	[and] but he	with these	surely, We (could) have raised him
كَمِثْلٍ	فَمَثَلُهُ	هَوْهُ	الْأَرْضُ وَاتَّبَعَ	كَمِثْلٍ فَمَثَلُهُ هَوْهُ
(is) like (the) example	So his example	his (vain) desires.	and followed	the earth
أَوْ	يَلْهَثُ	عَلَيْهِ	الْكَلْبُ	أَوْ يَلْهَثُ إِنْ تَحْمِلُ
or	he lolls out his tongue	[on] him,	you attack	if (of) the dog,
تَشْرِكُهُ	يَلْهَثُ	ذَلِكَ مَثَلُ	الْقَوْمُ	تَشْرِكُهُ يَلْهَثُ ذَلِكَ مَثَلُ الْقَوْمُ
(of) the people	(is the) example	That	he lolls out his tongue.	if you leave him,
الَّذِينَ كَذَبُوا	بِإِيمَانِنَا	فَاقْصِصُ الْقَصَصَ	لَعْلَهُمْ	الَّذِينَ كَذَبُوا بِإِيمَانِنَا فَاقْصِصُ الْقَصَصَ لَعْلَهُمْ
so that they may	the story	So relate	[in] Our Signs.	denied who
يَسْفَكُونَ	الْقَوْمُ	مَثَلًا	سَاءَ	يَسْفَكُونَ الْقَوْمُ مَثَلًا
those who	(are) the people	(as) an example	Evil	176 reflect.
كَذَبُوا	بِإِيمَانِنَا	وَأَنْفَسُهُمْ	كَانُوا يَظْلِمُونَ	كَذَبُوا بِإِيمَانِنَا وَأَنْفَسُهُمْ كَانُوا يَظْلِمُونَ
Whoever	177	wrong.	they used to	and themselves Our Signs denied
يَهْدِي اللَّهُ	فَهُوَ	الْمُهَدِّدُ	وَمَنْ يُضْلِلُ	يَهْدِي اللَّهُ فَهُوَ الْمُهَدِّدُ وَمَنْ يُضْلِلُ
then those	He lets go astray	while whoever	(is) the guided one	then he Allah guides
لِجَهَنَّمَ	ذَرَأَنَا	وَلَقَدْ	هُمْ الْخَسِرُونَ	لِجَهَنَّمَ ذَرَأَنَا وَلَقَدْ هُمْ الْخَسِرُونَ
for Hell	We have created	And certainly	178 (are) the losers.	[they]
كَثِيرًا مِنْ	الْجِنَّ	وَالْإِنْسَ	لَهُمْ قُلُوبٌ لَا	كَثِيرًا مِنْ الْجِنَّ وَالْإِنْسَ لَهُمْ قُلُوبٌ لَا
(but) not	(are) hearts	For them	and men.	the jinn of many

and we are their descendants after them. So will You destroy us for what the falsifiers did?"

174. And thus We explain the Verses so that they may return.

175. And recite to them the story of the one whom We gave Our Signs, but he detached them, so Shaitaan followed him and he became of those gone astray.

176. And if We had willed We could have raised him with these (Signs) but he adhered to the earth and followed his own vain desires. So his example is like that of the dog, if you attack him he lolls out his tongue or if you leave him he (still) lolls out his tongue. That is the example of the people who denied Our Signs. So relate the stories that they may reflect.

177. Evil as an example are the people who denied Our Signs and used to wrong themselves.

178. Whoever Allah guides, he is the guided one while whoever He lets go astray, those are the losers.

179. And certainly We have created many jinn and men for Hell. They have hearts with which they do not

understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like cattle; nay, they are more astray. Those are the heedless.

180. And to Allah belong the most beautiful names, so invoke Him by them. And leave those who deviate concerning His name. They will be recompensed for what they used to do.

181. And among those We created is a nation, which guides by truth and thereby establishes justice.

١٨٢. But those who deny Our Signs, We will gradually lead them (to destruction) from where they do not know.

١٨٣. And I will give respite to them. Indeed, My plan is firm.

١٨٤. Do they not reflect? There is no madness in their companion. He is only a clear warner.

١٨٥. Do they not look in the dominion of the heavens and the earth and everything that Allah has created and that perhaps their term has come near? So in what statement after this will they believe?

١٨٦. Whoever Allah lets go astray -

يَعْقِبُونَ	بِهَازٍ	وَلَهُمْ	أَعْدِنَ	لَا	يُبَصِّرُونَ	they see	(but) not	(are) eyes	and for them	with them,	they understand		
بِهَازٍ	وَلَهُمْ	أَذَانٍ	لَا	يَسْمَعُونَ	بِهَاطٍ	أُولَئِكَ	Those	with them.	they hear	(but) not	(are) ears	and for them	with them,
كَالْأَنْعَامِ	بَلْ	هُمْ	أَضَلُّ	أُولَئِكَ	هُمْ	they	Those -	(are) more astray.	they	nay	(are) like cattle,		
الْحَسْنَى	وَلِلَّهِ	الْأَسْمَاءُ	فِي	الْغَفَلُونَ	١٧٩	الْحَسْنَى	the most beautiful,	(are) the names -	And for Allah	179	(are) the heedless.		
فَادْعُوهُ	بِهَا	وَذْرُوا	الَّذِينَ	يُلْهِدُونَ	فِي	concerning	deviate	those who	And leave	by them.	so invoke Him		
أَسْمَاءِهِ	سَيْجُزُونَ	مَا	كَانُوا	يَعْمَلُونَ	١٨٠	أَسْمَاءِهِ	do.	they used to	for what	They will be recompensed	His names.		
وَمِنْ	حَلَقَنَا	أُمَّةٌ	يَهُدُونَ	بِالْحَقِّ	١٨١	وَمِنْ	with the truth	who guides	(is) a nation,	We have created	And of (those) whom		
وَإِلَهٌ	يُعَدِّلُونَ	وَالَّذِينَ	كَذَّبُوا	بِإِيمَانِنَا	١٨١	وَإِلَهٌ	Our Signs,	denied	But those who	181	they establish justice.		
سَنَسْتَدِرُ جَهَنَّمَ	مِنْ	حَيْثُ	لَا	يَعْلَمُونَ	١٨٢	سَنَسْتَدِرُ جَهَنَّمَ	they know.	not	where	from	We will gradually lead them		
وَأُمَّلِيٌّ	لَهُمْ	إِنْ	كَيْدِيٌّ	مَتَّيْنٌ	١٨٣	وَأُمَّلِيٌّ	Do not	(is) firm.	My plan	Indeed,	to them.	And I will give respite	
يَتَفَكَّرُوا	مَا بِصَاحِبِهِمْ	مِنْ	جِنَّةٌ	إِنْ	هُوَ إِلَّا	يَتَفَكَّرُوا	(is) but	he	Not	(is) any madness.	[of]	Not in their companion	
نَذِيرٌ مُّبِينٌ	فِي	أَوَلَمْ	يَنْظُرُوا	فِي	مَلْكُوتِ	نَذِيرٌ مُّبِينٌ	they reflect?	in	they look	Do not	184	a clear warner.	
السَّلَوَاتِ	وَالْأَرْضِ	وَمَا	خَلَقَ اللَّهُ	مِنْ	شَيْءٌ	السَّلَوَاتِ	(every)thing	of	Allah has created	and what	and the earth	(of) the heavens	
وَأَنْ عَسَى	أَنْ يَكُونَ	قَدْ أَقْرَبَ	أَجَاهُمْ	فِي	أَيِّ	وَأَنْ عَسَى	So in what	their term?	come near -	verily	has	[that]	
حَدِيثٌ بَعْدَهُ	يُؤْمِنُونَ	مِنْ	يُصْلِلُ اللَّهُ	١٨٥	وَأَنْ عَسَى	perhaps	and that	will they believe?	after this	statement			

فَلَا	هَادِي لَهُ	وَيَذْهَبُونَ	فِي طُغْيَانِهِمْ	وَيَذْهَبُونَ	يَعْمَلُونَ	عَنِ السَّاعَةِ	أَيَّانَهُمْ
their transgression	in	And He leaves them	for him.	guide	then (there is) no		
when will be	the Hour,	about	They ask you	186	wandering blindly.		
no (one)	my Lord,	(is) with	its knowledge	"Only	Say,	its appointed time?	
the heavens	in	It lays heavily	Him.	except	its time	can reveal [it]	
as if you	They ask you	suddenly."	but	will it come to you	Not	and the earth.	
(is) with Allah,	its knowledge	"Only	Say,	about it.	(were) well informed		
Say,	187	know."	(do) not	(of) the people	most	but	
لَا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًا لَا مَا	لَا يَعْلَمُونَ	أَكْثَرُ الْأَيَّامِ	لَا يَعْلَمُونَ	أَكْثَرُ الْأَيَّامِ	لَا يَعْلَمُونَ	أَكْثَرُ الْأَيَّامِ	لَا يَعْلَمُونَ
what	except	(power to) harm,	and no	(to) benefit	for myself	"I have no power	
شَاءَ اللَّهُ وَلَوْ كُنْتُ أَعْلَمُ	الْغَيْبَ	لَا سُتُّكْرُوتُ	شَاءَ اللَّهُ وَلَوْ كُنْتُ أَعْلَمُ	الْغَيْبَ	لَا سُتُّكْرُوتُ	شَاءَ اللَّهُ وَلَوْ كُنْتُ أَعْلَمُ	الْغَيْبَ
surely I could have multiplied	(of) the unseen	know	I would	And if	Allah wills.		
مَنْ أَخْيَرَ	وَمَا	مَسْنَى السُّوْءِ	إِنْ أَنَا	وَمَا	مَسْنَى السُّوْءِ	إِنْ أَنَا	وَمَا
I (am)	Not	(could) have touched me the evil.	and not	the good	of		
أَلَا نَذِيرٌ	وَبَشِيرٌ	لِقَوْمٍ	يُؤْمِنُونَ	أَلَا نَذِيرٌ	وَبَشِيرٌ	لِقَوْمٍ	يُؤْمِنُونَ
who believe."	to a people	and a bearer of good tidings	a warner	except			
عَ	هُوَ	الَّذِي	خَلَقْتُمْ	مِنْ	نَفْسٍ وَاحِدَةٍ	عَ	هُوَ
a single soul	from	created you	(is) the One Who	He	188		
وَجَعَلَ	مِنْهَا	رَوْجَهَا	لِيُسْكِنَ	إِلَيْهَا	فَلَمَّا	وَجَعَلَ	مِنْهَا
And when	with her.	that he might live	its mate	from it	and made		
تَعْشَهَا	حَمَلَتْ	حَمَلَتْ	حَمَلَتْ	حَمَلَتْ	فَمَرَثْ	تَعْشَهَا	حَمَلَتْ
بِهِ	بِهِ	بِهِ	بِهِ	بِهِ	بِهِ		
with it.	and continues	light	a burden	she carries	he covers her,		
فَلَمَّا	أَشْكَلَتْ	دَعَوَا اللَّهَ	رَبَّهُمَا لَئِنْ	أَتَيْتَنَا	فَلَمَّا	أَشْكَلَتْ	دَعَوَا اللَّهَ
You give us	"If	their Lord,	they both invoke Allah,	she grows heavy,	But when		

there is no guide for him. And He leaves them in their transgression, wandering blindly.

187. They ask you about the Hour, when will be its appointed time? Say, "Its knowledge is only with my Lord. None can reveal its time except Him. It lays heavily upon the heavens and the earth. It will not come to you but suddenly." They ask you as if you were well informed about it. Say, "Its knowledge is only with Allah, but most of the people do not know."

188. Say, "I have no power for myself to benefit or harm, except what Allah wills. And if I had knowledge of the unseen, I could have multiplied all good and no evil would have touched me. I am not except a warner and a bearer of good tidings to a people who believe."

189. He is the One Who created you from a single soul and made from it its mate that he might live with her. And when he covers her, she carries a light burden and continues with it. But when she grows heavy, they both invoke Allah, their Lord, "If You give us

a righteous (child), we will surely be among the thankful."

190. But when He gives them a righteous (child), they ascribe partners to Him concerning that which He has given them. Exalted is Allah above what they associate with Him.

191. Do they associate with Him those who create nothing and they are (themselves) created?

192. And they are unable to (give) them any help, nor can they help themselves.

193. And if you call them to guidance, they will not follow you. It is the same for you whether you call them or you remain silent.

194. Indeed, those whom you call upon besides Allah are slaves like you. So invoke them and let them respond to you, if you are truthful.

195. Do they have feet by which they walk? Or do they have hands by which they hold? Or do they have eyes by which they see? Or do they have ears by which they hear? Say, "Call your partners and then scheme against me and give me no respite."

196. Indeed, my protector is Allah, Who has revealed the Book

فَلَمَّا	١٨٩	الشَّكِيرِينَ	مِنَ	لَنَجْوَنَّ	صَالِحًا
But when	189	the thankful."	among	surely we will be	a righteous (child),
in what		partners	for Him	they make	a good, (child) He gives them
they associate (with Him).		above what	(is) Allah	But exalted	He has given them.
and they		anything	create	(can)not	what Do they associate
any help		to (give) them	they are able	And not	190 are created?
to		you call them	And if	192	they can help themselves. and not
whether you call them		for you	(It is) same	they will not follow you.	the guidance,
you call		those whom	Indeed,	193	remain silent. you or
and let them respond		So invoke them	like you.	(are) slaves	besides Allah
لَكُمْ	١٩٤	كُنْدَمْ	صَدِقِينَ	أَمْ	أَنْتُمْ
feet		Are for them	truthful.	you are	if to you,
بِهَا		أَلَّهُمْ	أَرْجُلٌ	أَمْ	أَنْتُمْ
with [it],		(to) hold	hands	for them	or with [it], (to) walk
بِهَا		يَمْسُونَ	أَيْدِٰ	أَمْ	أَنْتُمْ
with [it],		(to) see	eyes	for them	or
بِهَا		يَعْصُونَ	أَعْيُنَ	أَمْ	أَنْتُمْ
قُلْ		لَهُمْ	أَذْنَانَ	أَذْنَانَ	أَمْ
Say,		لَهُمْ	لَسْمَعُونَ	لَسْمَعُونَ	أَمْ
بِهَا		أَعْيُنَ	بِهَا	أَذْنَانَ	أَمْ
give me respite."		and (do) not	scheme against me	then	your partners, "Call
كِيدُونَ		شَمْ	كِيدُونَ	شَمْ	أَدْعُوا
فَلَا		تُنْظِرُونَ	شَمْ	شَمْ	شَمْ
لَهُمْ		لَهُمْ	لَهُمْ	لَهُمْ	لَهُمْ
الذِّي		الذِّي	الذِّي	الذِّي	الذِّي
نَزَّلَ		نَزَّلَ	نَزَّلَ	نَزَّلَ	نَزَّلَ
الْكِتَبَ		الْكِتَبَ	الْكِتَبَ	الْكِتَبَ	الْكِتَبَ
the Book.		revealed	the One Who	(is) Allah	my protector
وَلِيَ		وَلِيَ	وَلِيَ	وَلِيَ	وَلِيَ
إِنْ		إِنْ	إِنْ	إِنْ	إِنْ
١٩٥		١٩٥	١٩٥	١٩٥	١٩٥

وَهُوَ يَتَوَلَّ الصَّلَحِينَ	الصَّلَحِينَ يَتَوَلَّ وَهُوَ	١٩٦
يَوْمَ الْقِيَامَةِ يَوْمَ الْقِيَامَةِ	يَوْمَ الْقِيَامَةِ يَوْمَ الْقِيَامَةِ	١٩٧
يَوْمَ الْقِيَامَةِ يَوْمَ الْقِيَامَةِ	يَوْمَ الْقِيَامَةِ يَوْمَ الْقِيَامَةِ	١٩٨
يَوْمَ الْقِيَامَةِ يَوْمَ الْقِيَامَةِ	يَوْمَ الْقِيَامَةِ يَوْمَ الْقِيَامَةِ	١٩٩
يَوْمَ الْقِيَامَةِ يَوْمَ الْقِيَامَةِ	يَوْمَ الْقِيَامَةِ يَوْمَ الْقِيَامَةِ	٢٠٠
يَوْمَ الْقِيَامَةِ يَوْمَ الْقِيَامَةِ	يَوْمَ الْقِيَامَةِ يَوْمَ الْقِيَامَةِ	٢٠١
يَوْمَ الْقِيَامَةِ يَوْمَ الْقِيَامَةِ	يَوْمَ الْقِيَامَةِ يَوْمَ الْقِيَامَةِ	٢٠٢
يَوْمَ الْقِيَامَةِ يَوْمَ الْقِيَامَةِ	يَوْمَ الْقِيَامَةِ يَوْمَ الْقِيَامَةِ	٢٠٣

and **He** protects the righteous.

197. And those whom you invoke besides **Him** are unable to help you, nor can they help themselves.

198. And if you call them to guidance, they do not hear. And you see them looking at you but they do not see.

199. Hold to forgiveness,
and enjoin what is good,
and turn away from the
ignorant.

200. And if an evil suggestion comes to you from Shaiteaan, then seek refuge in Allah. Indeed, **He** is All-Hearing, All-Knowing.

201. Indeed, those who fear Allah when an evil thought from Shaitaan touches them, they remember Allah and then they see (aright).

202. But their brothers plunge them in error, then they do not cease.

203. And when you do not bring them a Sign, they say, "Why have you not devised it?" Say, "I only follow what is revealed to me from my Lord. This (Quran) is an enlightenment from your Lord and guidance and mercy for a people who believe."

204. And when the Quran is recited, then listen to it and pay attention

لَعَلَّكُمْ تَرَكُمْ تُرْحَمُونَ وَادْعُوهُنَّ سَبَّاكَ فِي وَادْعُوكُمْ ٢٠٤

so that you may receive mercy. in your Lord And remember receive mercy. so that you may

205. And remember your Lord within yourself in humility and in fear and without loudness in words in the mornings and evenings. And do not be among the heedless.

نَفِسَكَ تَصْرُعًا وَخِيفَةً وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ

[the] words, of the loudness and without and (in) fear humbly yourself

بِالْغُدُوِّ وَالْأَصَالِ وَلَا تَكُنْ مِنَ الْغَافِلِينَ

the heedless. among be And (do) not and (in) the evenings. in the mornings

إِنَّ الَّذِينَ عَنْدَ رَبِّكَ لَا يَسْتَكِرُونَ ٢٠٥

they (do) not turn away in pride your Lord, (are) near those who Indeed, 205

عَنْ عِبَادَتِهِ وَيُسَبِّحُونَهُ وَلَهُ يَسْجُدُونَ ٢٠٦

they prostrate. and to Him And they glorify Him His worship. from

﴿أَيَّاتُهَا ٧٥﴾ ٨ سُورَةُ الْأَنْفَالِ مَدَنِيَّةٌ ٨٨ سُورَةُ الْأَنْفَالِ مَدَنِيَّةٌ ٨٨ رَكُوعُهَا ١٠

Surah Al-Anfal

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

in (the) name of Allah, the Most Gracious, the Most Merciful.

يَسْأَلُونَكَ عَنِ الْأَنْفَالِ قُلِ الْأَنْفَالُ لِلَّهِ

They ask you about "The spoils of war" Say, the spoils of war. about They ask you

وَالرَّسُولُ فَاتَّقُوا اللَّهَ وَأَصْلِحُوا ذَاتَ يَدِنِّيكُمْ

(which is) between you that and set right Allah So fear and the Messenger.

وَأَطِبُّوا اللَّهَ وَرَسُولَهُ إِنْ كُنْتُمْ مُّؤْمِنِينَ ١ إِنَّمَا

Only 1 believers." you are if and His Messenger, and obey Allah

الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِّرَ اللَّهُ وَجَلَّ قُلُوبُهُمْ

their hearts, feel fear Allah is mentioned when (are) those who the believers

وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُهُ زَادُوهُمْ إِيمَانًا وَعَلَى

and upon (in) faith, they increase them His Verses, to them are recited and when

سَبِّهِمْ يَتَوَكَّلُونَ الَّذِينَ يُقْيِمُونَ الصَّلَاةَ

the prayer establish Those who 2 they put their trust. their Lord

وَمَمَّا رَازِقْهُمْ أُولَئِكَ هُمْ يُعْقِلُونَ ٣

they are Those - 3 they spend. We have provided them and out of what

الْمُؤْمِنُونَ حَقًا لَهُمْ دَرَجَتٌ عَنْهُمْ وَمَغْفِرَةً

and forgiveness their Lord with (are) ranks For them (in) truth. the believers

so that you may receive mercy.

205. And remember your Lord within yourself in humility and in fear and without loudness in words in the mornings and evenings. And do not be among the heedless.

206. Indeed, those who are near your Lord do not turn away in pride from His worship, and they glorify Him, and they prostrate to Him.

In the name of Allah, the Most Gracious, the Most Merciful.

1. They ask you concerning the spoils of war. Say, "The spoils of war are for Allah and His Messenger. So fear Allah and set right that which is between you and obey Allah and His Messenger, if you are believers."

2. The believers are only those who feel fear in their hearts when Allah is mentioned, and when His Verses are recited to them, it increases them in faith, and they put their trust in their Lord.

3. Those who establish the prayer and they spend out of what We have provided them.

4. Those are the true believers. For them are ranks with their Lord and forgiveness