

45. We would certainly have seized him by the right hand;
46. Then We would certainly have cut off his aorta (main artery from the heart).
47. And not anyone of you could have prevented it.
48. And indeed, it (i.e., the Quran) is a reminder for the Allah-fearing.
49. And indeed, We know that among you are deniers.
50. And indeed, it is a regret upon the disbelievers.
51. And indeed, it is the truth of certainty.
52. So glorify the name of your Lord, the Most Great.

لَاخْذُنَا	مِنْهُ	بِالْيَمِينِ	لَا	ثُمَّ
Certainly We (would) have seized	him	by the right hand;	45	Then
لَقَطَعْنَا	مِنْهُ	الْوَتِينَ	نَ لَا	فَمَا
certainly We (would) have cut off	from him	the aorta.	46	And not
مِنْكُمْ مِّنْ أَحَدٍ	عَنْهُ	حَازِئِينَ	وَإِنَّهُ	وَإِنَّهُ
one	any	from you	47	And indeed, it
لَتَذَكَّرَ	لِلنَّاسِ	وَأَنَّا	لَنَعْلَمَ	وَأَنَّا
(is) surely a reminder	for the Allah-fearing.	48	And indeed, We	surely know
أَنَّ مِنْكُمْ مُّكَذِّبِينَ	وَإِنَّهُ	لَحَسْرَةٌ	عَلَى	عَلَى
(are) deniers.	among you	that	49	And indeed, it
الْكَافِرِينَ	وَإِنَّهُ	لَحَقُّ	الْيَقِينَ	الْيَقِينَ
the disbelievers.	50	And indeed, it (is)	surely (the) truth	(of) certainty.
فَسَبِّحْ	بِاسْمِ	رَبِّكَ	الْعَظِيمِ	ع
51	So glorify	(the) name	(of) your Lord,	the Most Great.
52	51	52	51	52
<p>﴿آيَاتُهَا ٤٤﴾ ﴿سُورَةُ الْمَعَارِجِ مَكِّيَّةٌ ٧٩﴾ ﴿رُكُوعَاتُهَا ٢﴾</p> <p>Surah Al-Maarij</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	بِسْمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	the Most Merciful.
سَأَلَ	سَائِلٌ	بِعَذَابٍ	وَأَقِمْ	لِلْكَافِرِينَ
Asked	a questioner	about a punishment	bound to happen	1
لَيْسَ لَهُ	دَافِعٌ	مِّنَ اللَّهِ	ذِي الْمَعَارِجِ	ذِي الْمَعَارِجِ
of it	any preventer.	2	From Allah,	Owner of the ways of ascent.
تَعْرُجُ	الْمَلَائِكَةُ	وَالرُّوحُ	إِلَيْهِ	فِي يَوْمٍ
Ascend	the Angels	and the Spirit	to Him	in
3	3	3	3	3
مِقْدَارُهَا	خَمْسِينَ	أَلْفَ	سَنَةٍ	فَاصْبِرْ
its measure	(is) fifty	thousand	year(s).	4
جَبِيلًا	إِنَّهُمْ	يَرَوْنَهُ	بَعِيدًا	وَنَزَلَهُ
good.	5	Indeed, they	see it	6
7	7	7	7	7
يَوْمَ	تَكُونُ	السَّمَاءُ	كَالْمُهْلِ	وَتَكُونُ
(The) Day -	will be	the sky	like molten copper,	8
7	7	7	7	7

الْجِبَالُ كَالْعِهْنِ ۝ وَلَا يَسْأَلُ حَبِيبٌ حَبِيبًا						
(about) a friend.	a friend	will ask	And not	9	like wool,	the mountains
يُبْصِرُونَهُمْ ط يَدُ الْمَجْرُمِ لَوْ						
if	the criminal	Would wish	They will be made to see each other.	10		
يَفْتَدِي مِنْ عَذَابِ يَوْمِئِذٍ بَيْنِي ۝						
11	by his children,	(of) that Day	(the) punishment	from	he (could be) ransomed	
وَصَاحِبَتِهِ وَأَخِيهِ ۝ وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ						
sheltered him,	who	And his nearest kindred	12	and his brother,	And his spouse	
وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ ۝						
14	it (could) save him.	then	all,	the earth	(is) on	And whoever
13						
كَلَّا ط إِنَّهَا لَظَى ۝ نَزَاعَةً						
A remover	15	surely a Flame of Hell,	Indeed, it (is)	By no means!		
لِلشَّوْىِ ۝ تَدْعُوا مَنْ أَدْبَرَ وَتَوَلَّى						
and went away	turned his back	(him) who	Inviting	16	of the skin of the head,	
وَجَمَعَ قَاوِمِي ۝ إِنَّ الْإِنْسَانَ خُلِقَ						
was created	the man	Indeed,	18	and hoarded.	And collected	17
هَلُوعًا ۝ إِذَا مَسَّهُ الشَّرُّ جَزُوعًا ۝ وَإِذَا						
And when	20	distressed.	the evil,	touches him	When	19
anxious -						
مَسَّهُ الْخَيْرُ مَنُوعًا ۝ إِلَّا الْمُصَلِّينَ ۝						
22	those who pray -	Except	21	withholding,	the good,	touches him
الَّذِينَ هُمْ عَلَى صَلَاتِهِمْ دَائِمُونَ ۝ وَالَّذِينَ فِي						
in	And those who	23	(are) constant,	their prayer	at	[they]
Those who						
أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ ۝ لِّلسَّائِلِ وَالْمَحْرُومِ						
and the deprived,	For the one who asks	24	known,	(is) a right	their wealth	
وَالَّذِينَ يُصَدِّقُونَ بِيَوْمِ الدِّينِ ۝						
26	(of) the Judgment,	(of) the Day	accept (the) truth	And those who	25	
وَالَّذِينَ هُمْ مِنَ عَذَابِ رَبِّهِمْ مُشْفِقُونَ ۝						
27	(are) fearful -	(of) their Lord	(the) punishment	of	[they]	And those who
إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَأْمُونٍ ۝						
28	to be felt secure (of) -	(is) not	(of) your Lord	(the) punishment	Indeed,	

9. And the mountains will be like wool,

10. And no friend will ask about his friend,

11. (Though) they will be made to see each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children,

12. And his spouse and his brother,

13. And his nearest kindred who sheltered him,

14. And all (those who are) on the earth, it (ransom) could save him.

15. By no means! Indeed, it is a Flame of Hell,

16. A remover of the skin of the head,

17. Inviting him who turned his back and went away,

18. And collected (wealth) and hoarded (it).

19. Indeed, man was created anxious

20. When evil touches him, (he is) distressed,

21. And when good touches him, (he) withholds (it),

22. Except those who pray -

23. Those who are constant in their prayer,

24. And those in whose wealth there is a known right

25. For the one who asks and the deprived,

26. And those who accept the truth of the Day of Judgment,

27. And those who are fearful of the punishment of their Lord -

28. Indeed, the punishment of your Lord is (a thing) not to be felt secure of -

29. And those who guard their modesty,

30. Except from their spouses or what they rightfully possess, for indeed, they are not blameworthy,

31. But whoever seeks beyond that, then those are the transgressors -

32. And those who keep their trusts and their promise,

33. And those who stand firm in their testimonies,

34. And those who guard their prayer -

35. Those will be in Gardens, honored.

36. So what is the matter with those who disbelieve, hastening before you,

37. On the right and on the left, in separate groups?

38. Does every person among them long to enter a Garden of Delight?

39. By no means! Indeed, We have created them from what they know.

40. But nay! I swear by the Lord of (all) the rising (points) and the setting (points) that We are surely Able

41. To replace (them by others) better than them; and We are not to be outrun.

42. So leave them to converse vainly and amuse themselves until they meet their Day, which they are promised,

43. The Day they will come out

وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَفِظُونَ ٢٩ إِلَّا عَلَىٰ	And those who	[they]	their modesty	(are) guardians,	29	Except	from
أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ	their spouses	or	what	they rightfully possess	then indeed, they	(are) not	
مَلُومِينَ ٣٠ فَمَنْ ابْتَغَىٰ وَرَاءَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ	blameworthy,	30	But whoever	seeks	beyond	that,	then those
الْعَادُونَ ٣١ وَالَّذِينَ هُمْ لَا مُنْتِهِمُ	(are) the transgressors -	31	And those who	[they]	of their trusts		
وَعَهْدِهِمْ رَاعُونَ ٣٢ وَالَّذِينَ هُمْ بِشَهَادَتِهِمْ	(are) observers,	32	And those who	[they]	in their testimonies		
قَائِمُونَ ٣٣ وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ	stand firm,	33	And those who,	[they]	on	their prayer	keep a guard -
٣٤ أُولَٰئِكَ فِي جَنَّٰتٍ مُّكْرَمُونَ ٣٥ فَمَالِ	Those	34	(will be) in	Gardens,	honor.	35	So what is with
الَّذِينَ كَفَرُوا قِبَلَكَ مُهْطِعِينَ ٣٦ عَنِ الْيَمِينِ وَعَنِ	those who	disbelieve,	before you	(they) hasten,	36	On	the right
الشَّمَالِ عَزِيزِينَ ٣٧ أَيُّطَعُ كُلُّ امْرِئٍ مِّنْهُمْ	the left,	(in) separate groups?	37	Does long	every	person,	among them
أَنْ يَدْخُلَ جَنَّةَ نَعِيمٍ ٣٨ إِنَّا	he enters	a Garden	(of) Delight?	38	By no means!	Indeed, We	
خَلَقْنَاهُمْ مِّمَّا يَعْلَمُونَ ٣٩ فَلَا أُقْسِمُ	[We] have created them	from what	they know.	39	But nay!	I swear	
بِرَبِّ الْمَشْرِقِ وَالْمَغْرِبِ ٤٠ إِنَّا لَقَدِيرُونَ ٤١	by (the) Lord	(of) the risings	and the settings,	that We	(are) surely Able	40	
عَلَىٰ أَنْ تُبَدَّلَ خَيْرًا مِّنْهُمْ ٤٢ وَمَا نَحْنُ بِمَسْبُوقِينَ	to	[We] replace	(with) better	than them;	and not	We	(are) to be outrun.
فَذَرُهُمْ يَخْضَعُونَ ٤٣ وَيَلْعَبُونَ حَتَّىٰ يُلَاقُوا	So leave them	(to) converse vainly	and amuse themselves	until	they meet	41	
يَوْمَهُمُ الَّذِي يُوعَدُونَ ٤٤ يَوْمَ يَخْرُجُونَ	which	they are promised,	42	(The) Day	they will come out		

مِنَ الْأَجْدَاثِ سِرَاعًا كَأَنَّهُمْ إِلَى نُصَبٍ يُؤْفَضُونَ ٤٣							
43	hastening,	a goal	to	as if they (were)	rapidly	the graves	from
خَاشِعَةً أَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ذَلِكُ الْيَوْمَ الَّذِي كَانُوا يُوعَدُونَ ٤٤							
That	humiliation.	will cover them	their eyesights,	Humbled			
44 promised. they were which (is) the Day							
﴿ آيَاتُهَا ٢٨ ﴾ ٧١ سُورَةُ نُوحٍ مَكِّيَّةٌ ٧١ ﴿ رُكُوعَاتُهَا ٢ ﴾							
Surah Nuh							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name	
إِنَّا أَرْسَلْنَا نُوحًا إِلَى قَوْمِهِ أَنْ أَنْذِرْ قَوْمَكَ مِنْ قَبْلِ أَنْ يَأْتِيَهُمْ عَذَابٌ أَلِيمٌ ١ قَالَ							
your people	"Warn	that	his people,	to	Nuh	[We] sent	Indeed, We
He said,		1	painful."	a punishment	comes to them	[that]	before
يَقُومُ إِنِّي لَكُمْ نَذِيرٌ مُبِينٌ ٢ أَنِ اعْبُدُوا اللَّهَ وَاتَّقُوهُ وَأَطِيعُوا ٣ يَغْفِرْ لَكُمْ ذُنُوبَكُمْ							
Worship	That	2	clear.	a warner	to you	Indeed, I am	"O my people!
your sins		[of]	for you	He will forgive	3	and obey me.	and fear Him
Allah,							
وَيُؤَخِّرْكُمْ إِلَى أَجَلٍ مُّسَمًّى إِنَّ أَجَلَ اللَّهِ إِذَا جَاءَ لَا يُؤَخَّرُ لَوْ كُنْتُمْ تَعْلَمُونَ ٤ قَالَ رَبِّ							
when	(of) Allah,	(the) term,	Indeed,	specified.	a term	for	and give you respite
"My Lord!		He said,	4	know."	you	if	is delayed,
not		it comes					
إِنِّي دَعَوْتُ قَوْمِي لَيْلًا وَنَهَارًا ٥ فَلَمْ يَزِدْهُمْ دُعَائِي إِلَّا فِرَارًا ٦ وَإِنِّي كُلَّمَا دَعَوْتُهُمْ							
increased them	But not	5	and day.	night	my people	invited	Indeed, I
I invited them		every time,	And indeed, I	6	(in) flight.	except	my invitation
لَتَغْفِرَ لَهُمْ جَعَلُوا أَصَابِعَهُمْ فِي آذَانِهِمْ وَاسْتَكَبَرُوا							
their ears		in	their fingers	they put	them,	that	You may forgive
وَاسْتَعْشُوا وَاسْتَغَشَوْا ثِيَابَهُمْ وَأَصْرَوْا							
and were arrogant		and persisted	(with) their garments	and covered themselves			

from the graves rapidly as if they were hastening to a goal,

44. Their eyesights humbled, humiliation will cover them. That is the Day which they were promised.

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In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We sent Nuh to his people (saying), "Warn your people before there comes to them a painful punishment."

2. He said, "O my people! Indeed, I am a clear warner to you.

3. That worship Allah, fear Him and obey me.

4. He will forgive for you your sins and give you respite for a specified term. Indeed, the term of Allah, when it comes, is not be delayed, if you only knew."

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5. He said, "My Lord! Indeed, I invited my people (to the truth) night and day.

6. But my invitation only increased them (in) flight (from the truth).

7. And indeed, every time I invited them that You may forgive them, they put their fingers in their ears and covered themselves with their garments and persisted and were arrogant