

45.	We would certainly have seized him by the right hand;	لَاخْرَذَنَا مِنْهُ بِالْيَمِينِ ۖ	شَّمْ ۖ	٤٥
46.	Then We would certainly have cut off his aorta (main artery from the heart).	لَقَطَعْنَا مِنْهُ الْوَتِينَ ۖ	فَمَا ۖ	٤٦
47.	And not anyone of you could have prevented it.	مِنْكُمْ مَنْ أَحَدٌ عَنْهُ حَجِزَنَ ۖ	وَإِنَّهُ ۖ	٤٧
48.	And indeed, it (i.e., the Quran) is a reminder for the Allah-fearing.	مِنْكُمْ مَنْ أَحَدٌ عَنْهُ حَجِزَنَ ۖ	وَإِنَّهُ ۖ	٤٧
49.	And indeed, We know that among you are deniers.	لَتَذَكَّرُ أَنَّ مِنْكُمْ مُكَذِّبِينَ ۖ	لَتَذَكَّرُ أَنَّ مِنْكُمْ مُكَذِّبِينَ ۖ	٤٨
50.	And indeed, it is a regret upon the disbelievers.	لَحَسْرَةٌ عَلَىٰ وَإِنَّهُ لَحَسْرَةٌ عَلَىٰ ۖ	لَحَسْرَةٌ عَلَىٰ وَإِنَّهُ لَحَسْرَةٌ عَلَىٰ ۖ	٤٩
51.	And indeed, it is the truth of certainty.	الْكُفَّارُ ۖ	الْيَقِينُ ۖ	٥٠
52.	So glorify the name of your Lord, the Most Great.	فَسَبِّحْ بِإِسْمِ رَبِّكَ الْعَظِيمِ ۖ	فَسَبِّحْ بِإِسْمِ رَبِّكَ الْعَظِيمِ ۖ	٥١
﴿٧٩﴾ سُورَةُ الْمَعَارِجَ مَكَيَّةُ رَكْوَاعَاهَا ۲				
Surah Al-Maarij				
1.	A questioner asked about a punishment bound to happen	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۖ	الرَّحِيمِ ۖ	٤٤
2.	To the disbelievers, which none can prevent.	سَأَلَ سَأِلٌ لِلْكُفَّارِ ۖ	وَأَقِعْ بَعْدَابٍ ۖ	٤٥
3.	(A punishment) from Allah, Owner of the ways of ascent.	لَيْسَ لَهُ دَافِعٌ ۖ	ذِي الْمَعَارِجِ ۖ	٤٦
4.	The Angels and the Spirit ascend to Him in a Day, the measure of which is fifty thousand years.	مِنَ اللَّهِ ۖ	لَيْسَ لَهُ دَافِعٌ ۖ	٤٧
5.	So be patient, a goodly patience.	لَيْسَ لَهُ دَافِعٌ ۖ	ذِي الْمَعَارِجِ ۖ	٤٧
6.	Indeed, they see it as a far off (event).	لَيْسَ لَهُ دَافِعٌ ۖ	ذِي الْمَعَارِجِ ۖ	٤٧
7.	But We see it near.	لَيْسَ لَهُ دَافِعٌ ۖ	ذِي الْمَعَارِجِ ۖ	٤٧
8.	The Day when the sky will be like molten copper,	لَيْسَ لَهُ دَافِعٌ ۖ	ذِي الْمَعَارِجِ ۖ	٤٧

الْجَهَنَّمُ	كَالْعُصْنِ	لَا	وَلَا	يَسْأَلُ	جَهِيْمَ	حَبِيْبًا
(about) a friend.	a friend	will ask	And not	9	like wool,	the mountains
لَوْمَهُ	بَوْدُ	يَبْصُرُونَهُمْ	وَمَوْدُ	لَوْمَهُ	بَوْدُ	يَبْصُرُونَهُمْ
if	the criminal	Would wish	They will be made to see each other.	10		
لَا	بَنِيْهُ	يُؤْمِنُ	مِنْ	عَذَابٍ	يَقْتَدِيُ	
11	by his children,	(of) that Day	(the) punishment	from	he (could be) ransomed	
لَا	تُؤْيِدُهُ	وَفَصِيلَتِهِ	لَا	وَأَخِيهِ	وَصَاحِبَتِهِ	
sheltered him,	who	And his nearest kindred	12	and his brother,	And his spouse	
لَا	يُنْجِيْهُ	شَمَّ	وَمَنْ	فِي الْأَرْضِ	جَيْبَعًا	
14	it (could) save him.	then	all,	the earth	(is) on	And whoever
لَا	نَزَّاعَةً	لَطْيٌ	إِنَّهَا	كَلَّا	طَ	
A remover	15	surely a Flame of Hell,	Indeed, it (is)	By no means!		
لَا	وَتَوَلَّ	أَدْبَرَ	تَدْعُوا	مِنْ	لِلشَّوَّافِ	
and went away	turned his back	(him) who	Inviting	16	of the skin of the head,	
لَا	خُلَقَ	إِنَّ الْإِنْسَانَ	فَأَوْلَى	وَجَمَعَ	لَا	
was created	the man	Indeed,	18	and hoarded.	And collected	17
لَا	وَرَدَا	لَا	إِذَا	مَسَّهُ الشَّرُّ	جَرُوعًا	
And when	20	distressed.	the evil,	touches him	When	19
لَا	الْمُصَلِّيْنَ	لَا	إِلَّا	مَسَّهُ الْحَيْرُ	مَنْوَعًا	
22	those who pray -	Except	21	withholding,	the good,	touches him
لَا	وَالَّذِينَ	لَا	وَالَّذِينَ	هُمْ عَلَى صَلَاتِهِمْ دَائِرُونَ	وَالَّذِينَ	فِي
in	And those who	23	(are) constant,	their prayer	at	[they] Those who
لَا	وَالْمَحْرُومُ	لِلسَّاَلِ	لَا	أَمْوَالِهِمْ حَقٌّ مَعْلُومٌ	وَالْمَحْرُومُ	
and the deprived,	For the one who asks	24	known,	(is) a right	their wealth	
لَا	وَالَّذِينَ	لِيَوْمِ	لَا	وَالَّذِينَ	يُصَدِّقُونَ	
26	(of) the Judgment,	(of the) Day	accept (the)	truth	And those who	25
لَا	وَالَّذِينَ	لَا	عَذَابٍ	هُمْ مِنْ	سَارِبِهِمْ مُسْفِقُونَ	
27	(are) fearful -	(of) their Lord	(the) punishment	of	[they]	And those who
لَا	وَالَّذِينَ	لَا	عَذَابٍ	مَمُّوْنِ	عَيْرٌ سَارِبِهِمْ	
28	to be felt secure (of) -	(is) not	(of) your Lord	(the) punishment	Indeed,	

- And the mountains will be like wool,
- And no friend will ask about his friend,
- (Though) they will be made to see each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children,
- And his spouse and his brother,
- And his nearest kindred who sheltered him,
- And all (those who are) on the earth, it (ransom) could save him.
- By no means! Indeed, it is a Flame of Hell,
- A remover of the skin of the head,
- Inviting him who turned his back and went away,
- And collected (wealth) and hoarded (it).
- Indeed, man was created anxious
- When evil touches him, (he is) distressed,
- And when good touches him, (he) withholds (it),
- Except those who pray -
- Those who are constant in their prayer,
- And those in whose wealth there is a known right
- For the one who asks and the deprived,
- And those who accept the truth of the Day of Judgment,
- And those who are fearful of the punishment of their Lord -
- Indeed, the punishment of your Lord is (a thing) not to be felt secure of -

29.	And those who guard their modesty,	وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَفَظُونَ لَا إِلَهَ عَلَىٰ	٢٩
30.	Except from their spouses or what they rightfully possess, for indeed, they are not blameworthy,	أَرْجُواهُمْ أَوْ مَا مَلَكُتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُوْمِينَ فَمَنْ أَبْتَغَى وَرَاءَ ذَلِكَ فَأُولَئِكَ هُمْ	٣٠
31.	But whoever seeks beyond that, then those are the transgressors -	الْعُدُونَ وَالَّذِينَ هُمْ لِأَمْتَهِمْ	٣١
32.	And those who keep their trusts and their promise,	وَالَّذِينَ هُمْ بِشَهَادَتِهِمْ لَرَاعُونَ	٣٢
33.	And those who stand firm in their testimonies,	قَاتِلُوْنَ وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ	٣٣
34.	And those who guard their prayer -	أُولَئِكَ فِي جَنَّتٍ مَكْرُمُونَ فَمَا لِلَّذِينَ كَفَرُوا قِبَلَكَ مُهْتَمِعُينَ	٣٤
35.	Those will be in Gardens, honored.	عَنِ الْيَمِينِ وَعَنِ الشِّمَاءِ	٣٥
36.	So what is the matter with those who disbelieve, hastening before you,	أَنْ يُدْخَلَ جَنَّةً لَّا يَعْمَلُ إِلَّا فِي أَوْلَئِكَ فِي جَنَّتٍ مَكْرُمُونَ فَمَا لِلَّذِينَ كَفَرُوا قِبَلَكَ مُهْتَمِعُينَ	٣٦
37.	On the right and on the left, in separate groups?	عَنِ الْيَمِينِ وَعَنِ الشِّمَاءِ	٣٧
38.	Does every person among them long to enter a Garden of Delight?	أَنْ يُدْخَلَ جَنَّةً لَّا يَعْمَلُ إِلَّا فِي أَوْلَئِكَ فِي جَنَّتٍ مَكْرُمُونَ فَمَا لِلَّذِينَ كَفَرُوا قِبَلَكَ مُهْتَمِعُينَ	٣٨
39.	By no means! Indeed, We have created them from what they know.	أَنْ يُدْخَلَ جَنَّةً لَّا يَعْمَلُ إِلَّا فِي أَوْلَئِكَ فِي جَنَّتٍ مَكْرُمُونَ فَمَا لِلَّذِينَ كَفَرُوا قِبَلَكَ مُهْتَمِعُينَ	٣٩
40.	But nay! I swear by the Lord of (all) the rising (points) and the setting (points) that We are surely Able	بِرَبِّ الْشَّرِقِ وَالْمَغَرِبِ إِنَّا لَقَدْ رُوْنَ	٤٠
41.	To replace (them by others) better than them; and We are not to be outrun.	عَلَىٰ أَنْ تُبَدِّلَ خَيْرًا مِنْهُمْ وَمَا نَحْنُ بِسَبُّوْقِينَ	٤١
42.	So leave them to converse vainly and amuse themselves until they meet their Day, which they are promised,	فَذَرْهُمْ يَخْوُصُوا وَيَلْعَبُوا حَتَّىٰ يُلْقَوْا	٤٢
43.	The Day they will come out	يَوْمَ يُعْدُونَ يَوْمَ يَخْرُجُونَ	٤٣

٤٣						مِنَ الْأَجْدَاثِ سِرَاعًا ۖ كَانُوكُمْ إِلَى نُصُبٍ يُوْفَصُونَ ۖ
That	hastening,	a goal	to	as if they (were)	rapidly	the graves from
٤٤						خَائِشَةً أَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةً ذَلِّيْلَةً
That	humiliation.		will cover them	their eyesights,	Humbled	
٤٤						يُوْمَ الْيَوْمِ الَّذِي كَانُوا يُوعْدُونَ
promised.		they were	which	(is) the Day		
٢٨ آيَاتٍ ٧١ سُورَةُ نُوحٍ مَكِيَّةٌ رَكُوعًا						
Surah Nuh						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.		the Most Gracious,	(of) Allah,	In (the) name		
إِنَّا أَرْسَلْنَا نُوحاً إِلَى قَوْمَهُ أَنْ أَنذِرْ فَوْمَكَ						
your people	"Warn	that	his people,	to	Nuh	[We] sent
He said,	1	painful."	a punishment	comes to them	[that]	before
مِنْ قَبْلِ أَنْ يَأْتِيَهُمْ عَذَابٌ قَالَ ۝						
Worship	That	2	clear.	a warner	to you	Indeed, I am "O my people!
يَقُولُ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ ۝ لَأَنِّي أَعْبُدُهُمْ						
your sins	[of]	for you	He will forgive	3	and obey me.	and fear Him Allah,
اللَّهُ وَاتَّقُوهُ وَأَطِيعُونَ ۝ لَمَّا يَعْقُرُ لَكُمْ مِّنْ ذُنُوبِكُمْ						
when	(of) Allah,	(the) term,	Indeed,	specified.	a term	for and give you respite
وَيُؤْخِرُكُمْ إِلَى أَجَلٍ مُّسَيَّطٍ إِنَّ أَجَلَ اللَّهِ إِذَا						
"My Lord!	He said,	4	know."	you	if	is delayed, not it comes
إِنِّي دَعَوْتُ قَوْمِي لَيْلًا وَنَهَارًا ۝ لَمْ يَزِدُهُمْ قَلْمُ						
increased them	But not	5	and day.	night	my people	invited
دُعَاءِي إِلَّا فِرَارًا ۝ وَإِنِّي كُلَّمَا دَعَوْتُهُمْ						
I invited them	every time,	And indeed, I	6	(in) flight.	except	my invitation
لَتَعْفَرُ لَهُمْ جَعَلُوا أَصَابِعَهُمْ فِي أَذْانِهِمْ						
their ears	in	their fingers	they put	them,	that You may forgive	
وَاسْتَكْبَرُوا وَأَصْرَرُوا شَيْبَاهُمْ وَاسْتَعْشُوا						
and were arrogant	and persisted	(with) their garments		and covered themselves		

from the graves rapidly as if they were hastening to a goal,

44. Their eyesights humbled, humiliation will cover them. That is the Day which they were promised.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We sent Nuh to his people (saying), "Warn your people before there comes to them a painful punishment."

2. He said, "O my people! Indeed, I am a clear warner to you.

3. That worship Allah, fear **Him** and obey me.

4. He will forgive for you your sins and give you respite for a specified term. Indeed, the term of Allah, when it comes, is not be delayed, if you only knew."

5. He said, "My Lord! Indeed, I invited my people (to the truth) night and day.

6. But my invitation only increased them (in) flight (from the truth).

7. And indeed, every time I invited them that You may forgive them, they put their fingers in their ears and covered themselves with their garments and persisted and were arrogant