

وَقَالُوا	لَا	تَذَرْنَ الْهَتَّكُمْ	وَلَا	تَذَرْنَ وَدَّا	وَلَا
and not	Wadd	leave	and (do) not	your gods,	leave
وَقَدْ	سُوَا	يَعُوْشَ	وَيَعُوْقَ	وَسَرَا	وَلَا
And indeed,	23	and Nasr.'	and Yauq	Yaguth	and not
أَصَلُّوا	كَثِيرًا	وَلَا	تَزِدِ الظَّلَمِينَ	إِلَّا	صَلَّا
(in error.)	except	the wrongdoers	increase	And not	many.
فَلَمْ	يَجِدُوا	لَهُمْ	مِنْ دُونِ اللَّهِ	أَنْصَارًا	مِمَّا
25	any helpers.	Allah	besides	for themselves	they found
وَقَالَ نُوْمَرَّ	لَا	تَذَرْ	عَلَى الْأَرْضِ	مِنَ	الْكُفَّارِ
(of) the disbelievers	any	the earth	on	leave	(Do) not "My Lord! Nuh, And said
دَيَّارًا	إِنْ	تَذَرْهُمْ	يُضْلِلُوا	إِنَّكَ	إِنْ
they will mislead	You	leave them	if	Indeed, You,	26
عَبَادَكَ	وَلَا	يَلْدُوا	إِلَّا	فَاجْرًا	كَفَّارًا
27	a disbeliever.	a wicked,	except	they will beget	and not Your slaves
سَرَّ	أَغْفِرْ	لِي	وَلِوَالِدَيَّ	وَلِمَنْ	دَخَلَ بَيْتِي
my house -	enters	and whoever	and my parents,	me	Forgive
مُؤْمِنًا	وَلِمُؤْمِنَاتِ	وَلِمُؤْمِنِينَ	وَلِمُؤْمِنَاتِ	وَلِمُؤْمِنِينَ	وَلِمُؤْمِنَاتِ
وَلَا	وَلَا	وَلَا	وَلَا	وَلَا	وَلَا
And (do) not	and the believing women.	and the believing men	a believer		
تَرِدْ	الظَّلَمِينَ	إِلَّا	تَبَارَّا	إِلَّا	تَبَارَّا
28	(in) destruction."	except	the wrongdoers	increase	
فَقَالُوا	إِنَّا	سَمِعْنَا	قُرْأَنًا	عَجَيْبًا	لَا
to	It guides	1	amazing,	a Quran	heard
الرَّحِيمُ	الرَّحِيمُ	اللَّهُ	بِسْمِ		
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
قُلْ	أُوحِيَ	إِلَيْ	أَلَّهُ	أَسْتَمِعْ	نَفْرُ مِنَ الْجِنِّ
the jinn,	of	a group	listened	that	to me "It has been revealed Say,
فَقَالُوا	إِنَّا	سَمِعْنَا	قُرْأَنًا	عَجَيْبًا	لَا
to	It guides	1	amazing,	a Quran	heard 'Indeed, we and they said,

23. And they said, 'Do not leave your gods, and do not leave Wadd, or Suwa, or Yaguth, and Yauq and Nasr.'

24. And indeed, they have led astray many. And (my Lord) do not increase the wrongdoers except in error."

25. Because of their sins they were drowned, then they were made to enter the Fire, and they did not find for themselves besides Allah any helpers.

26. And Nuh said, "My Lord! Do not leave any disbelievers on the earth.

27. For indeed, if You leave them they will mislead Your slaves and they will not beget except a wicked disbeliever.

28. O my Lord! Forgive me and my parents and whoever enters my house (as) a believer and the believing men and the believing women. And do not increase the wrongdoers except in destruction."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "It has been revealed to me that a group of jinn listened and said, 'Indeed, we have heard an amazing Quran,

2. It guides to

the right way, so we believe in it. And we will never associate anyone with our Lord.

3. And that He - Exalted is the Majesty of your Lord - He has not taken a wife or a son,

4. And that the foolish among us used to speak an excessive transgression against Allah.

5. And that we thought that men and jinn would never speak a lie against Allah.

6. And that there were men among mankind who sought refuge with men among the jinn, so they increase them in burden (i.e., sin).

7. And that they thought as you thought that Allah will never raise anyone (from the dead).

8. And that we sought to reach the heaven but found it filled with severe guards and flaming fires (i.e., meteors).

9. And that we used to sit there in positions for hearing, but he who listens now will find a flaming fire in wait for him.

10. And that we do not know whether evil is intended for those who are on the earth or their Lord intends for them a right path.

11. And that there are (some) among us who are righteous and (some) other than that (i.e., contrary). We are on different ways.

12. And that we

الرُّشْدُ فَامْنَا بِهِ وَلَنْ	نُشِّرَتْ بِرَبِّنَا أَحَدًا	anyone. with our Lord we will associate and never in it, so we believe the right way,
لَا وَأَنَّهُ تَعْلَى جَدُّ مَا اتَّخَذَ	مَا رَبِّنَا لَا وَأَنَّهُ تَعْلَى جَدُّ	He has taken not (of) our Lord - (the) Majesty Exalted is And that He - 2
صَاحِبَةً وَلَا وَلَدًا يَقُولُ	يَقُولُ كَانَ وَأَنَّهُ لَا	speak - used to And that he 3 a son, and not a wife
سَفِيهِنَا عَلَى اللَّهِ شَطَّا وَأَنَّا	وَأَنَّا شَطَّا عَلَى اللَّهِ	And that we 4 an excessive transgression. Allah against the foolish among us
ظَنَّا أَنْ لَنْ تَقُولَ الْإِنْسُ وَالْجِنْ عَلَى اللَّهِ كَذِبًا	كَذِبًا لَنْ تَقُولَ الْإِنْسُ وَالْجِنْ	any lie. Allah against and the jinn, the men will say never that thought
لَا وَأَنَّهُ كَانَ بَرْجَالٌ مِنَ الْإِنْسِ يَعُوذُونَ	يَعُوذُونَ لَا وَأَنَّهُ كَانَ بَرْجَالٌ	who sought refuge mankind among men (there) were And that 5
فَرَزَادُهُمْ رَهْقًا بَرْجَالٌ مِنَ الْإِنْسِ	رَهْقًا فَرَزَادُهُمْ بَرْجَالٌ	(in) burden. so they increased them the jinn, from in (the) men
وَأَنَّهُمْ ظَفُوا كَمَا ضَنَّتُمْ أَنْ لَنْ يَبْعَثَ اللَّهُ أَحَدًا	أَحَدًا يَبْعَثَ اللَّهُ كَمَا ظَفُوا	anyone. will Allah raise never that you thought as thought And that they
لَا وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَاهَا مُلْئَتُ	مُلْئَتُ فَوَجَدْنَاهَا السَّمَاءَ لَا وَأَنَّا	filled (with) but we found it the heaven sought to touch And that we 7
حَرَسًا شَدِيدًا وَشُهُبًا لَا وَأَنَّا كُنَّا نَقْعُدُ	نَقْعُدُ كُنَّا وَشُهُبًا لَا وَأَنَّا	sit used to And that we 8 and flaming fires. severe, guards
مِنْهَا مَقَاعِدَ لِلسَّمْعِ فَمَنْ يُشَيِّعُ الْأَنَّ يَجِدُ لَهُ	لَهُ يَجِدُ لَهُ فَمَنْ يُشَيِّعُ الْأَنَّ	for him will find now listens but (he) who for hearing, positions there in
شَهَابًا رَصَدًا لَا وَأَنَّا لَا نَدْرَأُ أَشَرَّ	أَشَرَّ نَدْرَأُ لَا وَأَنَّا	whether evil we know not And that we - 9 waiting. a flaming fire
أُرْبِيدَ بَسْنُ فِي الْأَرْضِ أَمْ أَرَادَ بِهِمْ سَارِبُهُمْ	سَارِبُهُمْ بِهِمْ أَمْ أَرَادَ فِي الْأَرْضِ بَسْنُ أُرْبِيدَ	their Lord for them intends or the earth (are) in for (those) who is intended
رَشَدًا لَا وَأَنَّا مِنَ الصَّالِحُونَ وَمِنَ	وَمِنَ الصَّالِحُونَ مِنَ لَا وَأَنَّا	and among us (are) the righteous among us And that [we] 10 a right path.
دُونَ ذِلَكَ كُنَّا طَرَائِقَ قَدَادًا	قَدَادًا طَرَائِقَ كُنَّا وَأَنَّا	And that we 11 different. (are on) ways We (are) other than that.

٧٣-	فِي الْأَرْضِ	أَنْ لَنْ	ظَنَّا
the earth	in	we will cause failure to Allah	never that [we] have become certain
٧٤-	وَلَنْ نُعْجِزَ اللَّهَ	وَلَنْ نَعْجِزَهُ	لَمَّا سَمِعْنَا
we heard	when	And that [we]	١٢ (by) flight. we can escape Him and never
٧٥-	فَلَا أَهْدَى أَمَنَّا بِهِ	فَلَا يُؤْمِنُ بِرَبِّهِ	مِنَّا وَأَنَا
then not	in his Lord,	believes	And whoever in it. we believed the Guidance
٧٦-	يَخَافُ بَخْسًا وَلَا رَهْقًا	مِنَّا وَأَنَا	١٣
among us	And that we,	any burden.	and not any loss he will fear
٧٧-	وَمَنَا الْمُسْلِمُونَ وَمَنَا الْقُسْطُونَ	فَمَنْ أَسْلَمَ	فَأُولَئِكَ
then those	submits,	And whoever (are) unjust.	and among us (are) Muslims
٧٨-	تَحَرَّرُوا سَرَشَدًا	وَأَمَّا الْقُسْطُونَ	فَكَانُوا
they will be,	the unjust,	And as for	١٤ (the) right path. have sought
٧٩-	لِجَهَنَّمَ حَطَبًا	وَأَنْ لَوْ اسْتَقَامُوا عَلَى الْطَّرِيقَةِ	١٥
the Way,	on	they had remained	And that if ١٥ firewood.” for Hell,
٨٠-	لَا سَقِيهِمْ	غَدَقًا مَاءً	١٦
٨١-	لِنَقْتِبِهِمْ فِيَهُ	غَدَقًا مَاءً	وَأَنَّ
the Remembrance	from	turns away	And whoever therein. That We might test them
٨٢-	سَرَبِّهِ	صَعَدًا عَذَابًا	١٧
And that	١٧	severe. a punishment	He will make him enter (of) his Lord,
٨٣-	الْمَسَاجِدَ	فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا	وَأَنَّ
anyone.	Allah	with call	١٨ يَدْعُوهُ
٨٤-	لِلَّهِ يَسْلُكُهُ	فَلَا قَامَ عَبْدُ اللَّهِ	وَأَنَّهُ لَهُ
calling (upon) Him,	(of) Allah	so (do) not	١٩
٨٥-	الْمَسَاجِدَ	فَلَا يَدْعُوهُ	كَادُوا يَكُونُونَ عَلَيْهِ
“Only	Say,	when	٢٠ قُلْ إِنَّا
٨٦-	لِيَدَاهُ	عَنْهُ	كَادُوا يَكُونُونَ عَلَيْهِ
Say,	٢٠	and not	٢١ قُلْ
٨٧-	وَلَا أُشْرِكُ بِهِ أَحَدًا	أَدْعُوا سَرَبِّهِ	أَنِّي لَا أَمْلِكُ لَكُمْ ضَرًا
٨٨-	وَلَا سَرَشَدًا	وَلَا أَدْعُوا	٢١
right path.”	and not	any harm	for you possess (do) not “Indeed, I

have become certain that we will never cause failure to Allah on the earth, nor can we escape Him by flight.

13. And that when we heard the Guidance, we believed in it. And whoever believes in his Lord, then he will not fear any loss or any burden.

14. And that among us (some) are Muslims and among us (some) are unjust. And whoever submits (to Allah), then those have sought the right path.

15. And as for the unjust, they will be firewood for Hell.”

16. And if they had remained on the (right) Way, surely We would have given them water (i.e., rain) in abundance,

17. That We might test them therein. And whoever turns away from the Remembrance of his Lord, He will make him enter a severe punishment.

18. And that the masajid are for Allah, so do not call upon anyone with Allah.

19. And when the slave of Allah stood up calling upon Him, they almost became around him a compacted mass.

٢٠. Say, “I only call upon my Lord, and I do not associate anyone with Him.”

21. Say, “Indeed, I do not possess for you (the power to cause) any harm or (to bring you to the) right path.”

22. Say, "Indeed, no one can protect me from Allah, nor can I find any refuge besides **Him**.

23. But (my duty is to convey) the notification from Allah, and **His** Messages." And whoever disobeys Allah and **His** Messenger, then indeed, for him is the Fire of Hell, wherein he will abide forever.

24. Until when they see what they are promised, then they will know who is weaker in helpers and fewer in number.

25. Say, "I do not know whether that which you are promised is near or whether my Lord will appoint for it a distant term.

26. The All-Knower of the unseen, so **He** does not reveal **His** (knowledge of the) unseen to anyone,

27. Except a Messenger whom **He** has approved, and indeed, **He** makes a guard to march before him and behind him,

28. That **He** may make evident that indeed, they have conveyed the Messages of their Lord; and **He** has encompassed what is with them and **He** takes account of all things in number."

قُلْ	إِنِّي	لَنْ	يُحِبِّرُنِي	مِنْ	اللَّهِ	أَحَدٌ	وَلَنْ
and never	anyone,	Allah	from	can protect me	never	"Indeed I, Say,	
أَحَدٌ	مِنْ	دُونِهِ	مُمْتَحَدًا	لَا	إِلَّا	بَلَغًا	مِنْ
from	(the) notification	But	22	any refuge.	besides Him	can I find	
اللَّهُ	وَرِسْلَتِهِ	وَمَنْ	يَعْصِي	اللَّهَ	وَرَسُولَهُ	فَإِنَّ	لَهُ
and His Messenger,	Allah	disobeys	And whoever	and His Messages."	Allah	for him	then indeed,
فَإِنَّ	لَهُ	نَارَ	جَهَنَّمَ	خَلِدِينَ	فِيهَا	أَبَدًا	
forever.	therein	(they will) abide	(of Hell,	(is the) Fire	for him	then indeed,	
فَسَيَعْلَمُونَ	حَتَّىٰ	إِذَا	رَأَوْا	مَا	يُوعَدُونَ	ط	فَسَيَعْلَمُونَ
then they will know	they are promised,	what	they see	when	Until,	23	
مَنْ	أَضَعُفُ	نَاصِرًا	وَأَقْلُ	عَدَدًا	وَأَقْلُ	عَدَدًا	
24	(in) number.	and fewer	(in) helpers	(is) weaker	who		
قُلْ	إِنْ	أَدْرَىٰ	أَقْرِبُ	مَا	تُوعَدُونَ		
you are promised	what	whether is near	I know	"Not	Say,		
أَمَدًا	سَابِقٌ	لَهُ	يَجْعَلُ	أَمْرٌ			
a (distant) term.	my Lord	for it	will appoint	or (whether)			
يَطْهِمُ عَلَىٰ	فَلَا	الْغَيْبِ	عِلْمٌ	عَلِمْ	وَ	٢٥	
He reveals	so not	(of) the unseen,	(The) All-Knower				
أَمَدًا	مَنْ	إِلَّا	أَنَّ	أَحَدًا	عَيْنِهِ		
He has approved	whom	Except	26	(to) anyone,	His unseen		
يَسْلُكُ	مِنْ	فَإِنَّهُ	يَسْلُكُ	مِنْ	رَسُولٌ		
before him	[from]	makes to march	and indeed, He	a Messenger,	of		
لَيَعْلَمَ		لَا	رَاصِدًا	رَاصِدًا	وَمِنْ		
That He may make evident		27	a guard,	behind him	and from		
أَبْعَدُوا			قَدْ		أَنْ		
رِسْلِتِ							
(the) Messages	they have conveyed		indeed,				
لَدَيْهُمْ	بِمَا	وَاحَاطَ					
(is) with them	what	and He has encompassed					
عَدَدًا	شَيْءًا	كُلَّ					
ع	عَدَدًا	كُلَّ					
28	(in) number."	things	(of) all	and He takes account			