

وَقَالُوا لَا تَذَرُنَّ آلِهَتَكُمْ وَلَا تَذَرُنَّ وَدًّا وَلَا سُوَاعًا وَلَا يَغُوثَ وَيَعُوقَ وَنَسْرًا ۚ وَقَدْ أَضَلُّوا كَثِيرًا ۚ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا ضَلًّا ۚ	and not	Wadd	leave	and (do) not	your gods,	leave	'(Do) not	And they said,
وَقَدْ أَضَلُّوا كَثِيرًا ۚ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا ضَلًّا ۚ	And indeed,	23	and Nasr.'	and Yauq	Yaguth	and not	Suwa	
وَقَدْ أَضَلُّوا كَثِيرًا ۚ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا ضَلًّا ۚ	(in) error."	except	the wrongdoers	increase	And not	many.	they have led astray	
مِمَّا خَطِيئَتُهُمْ أُعْرِقُوا فَأُدْخِلُوا نَارًا ۚ	(the) Fire,	then made to enter	they were drowned,	their sins	Because of	24		
فَلَمْ يَجِدُوا لَهُمْ مِنْ دُونِ اللَّهِ أَنْصَارًا ۚ	25	any helpers.	Allah	besides	for themselves	they found	and not	
وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنِي عَلَى الْآرْضِ مِنَ الْكَافِرِينَ دَيَّارًا ۚ إِنَّكَ إِنِ تَذَرْنَهُمْ يَضِلُّوا	(of) the disbelievers	any	the earth	on	leave	(Do) not	"My Lord!	Nuh, And said
وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنِي عَلَى الْآرْضِ مِنَ الْكَافِرِينَ دَيَّارًا ۚ إِنَّكَ إِنِ تَذَرْنَهُمْ يَضِلُّوا	they will mislead	You leave them	if	Indeed, You,	26	(as) an inhabitant.		
عِبَادَكَ وَلَا يَكِيدُوا إِلَّا فَاجِرًا كَفَّارًا ۚ	27	a disbeliever.	a wicked,	except	they will beget	and not	Your slaves	
رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِيَ	my house -	enters	and whoever	and my parents,	me	Forgive	My Lord!	
مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۚ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا تَبَارًا ۚ	And (do) not	and the believing women.	and the believing men	a believer				
تَزِدِ الظَّالِمِينَ إِلَّا تَبَارًا ۚ	28	(in) destruction."	except	the wrongdoers	increase			
<p style="text-align: center;">﴿٢٨ آيَاتُهَا﴾ ٧٢ سُورَةُ الْجِنِّ مَكِّيَّةٌ ٤٠ ﴿مَرْكُوعَاتُهَا ٢﴾</p> <p style="text-align: center;">Surah Al-Jinn</p>								
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ	the jinn,	of	a group	listened	that	to me	"It has been revealed	Say,
فَقَالُوا إِنَّا سَمِعْنَا قُرْآنًا عَجَبًا ۖ يَهْدِي إِلَىٰ	to	It guides	1	amazing,	a Quran	heard	'Indeed, we	and they said,

23. And they said, 'Do not leave your gods, and do not leave *Wadd*, or *Suwa*, or *Yaguth*, and *Yauq* and *Nasr*.'

24. And indeed, they have led astray many. And (my Lord) do not increase the wrongdoers except in error."

25. Because of their sins they were drowned, then they were made to enter the Fire, and they did not find for themselves besides Allah any helpers.

26. And Nuh said, "My Lord! Do not leave any disbelievers on the earth.

27. For indeed, if **You** leave them they will mislead **Your** slaves and they will not beget except a wicked disbeliever.

28. O my Lord! Forgive me and my parents and whoever enters my house (as) a believer and the believing men and the believing women. And do not increase the wrongdoers except in destruction."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "It has been revealed to me that a group of jinn listened and said, 'Indeed, we have heard an amazing Quran,

2. It guides to

the right way, so we believe in it. And we will never associate anyone with our Lord.

3. And that **He** - Exalted is the Majesty of your Lord - **He** has not taken a wife or a son,

4. And that the foolish among us used to speak an excessive transgression against Allah.

5. And that we thought that men and jinn would never speak a lie against Allah.

6. And that there were men among mankind who sought refuge with men among the jinn, so they increase them in burden (i.e., sin).

7. And that they thought as you thought that Allah will never raise anyone (from the dead).

8. And that we sought to reach the heaven but found it filled with severe guards and flaming fires (i.e., meteors).

9. And that we used to sit there in positions for hearing, but he who listens now will find a flaming fire in wait for him.

10. And that we do not know whether evil is intended for those who are on the earth or their Lord intends for them a right path.

11. And that there are (some) among us who are righteous and (some) other than that (i.e., contrary). We are on different ways.

12. And that we

الرُّشْدِ	فَأَمَّا	بِهِ	وَلَنْ	تُشْرِكَ	بِرَبِّنَا	أَحَدًا
anyone.	with our Lord	we will associate	and never	in it,	so we believe	the right way,
لَا	وَأَنَّهُ	تَعْلَى	جَدُّ	رَبِّنَا	مَا	اتَّخَذَ
He has taken	not	(of) our Lord -	(the) Majesty	Exalted is	And that He -	2
صَاحِبَةً	وَلَا	وَلَدًا	لَا	وَأَنَّهُ	كَانَ	يَقُولُ
speak -	used to	And that he	3	a son,	and not	a wife
سَفِيهًا	عَلَى	اللَّهِ	شَطَطًا	لَا	وَأَنَّا	
And that we	4	an excessive transgression.	Allah	against	the foolish among us	
ظَنَّنَا	أَنْ	لَّنْ	تَقُولَ	الْإِنْسُ	وَالْجِنُّ	عَلَى
any lie.	Allah	against	and the jinn,	the men	will say	never
لَا	وَأَنَّهُ	كَانَ	رِجَالٌ	مِّنَ	الْإِنْسِ	يَعُودُونَ
who sought refuge	mankind	among	men	(there) were	And that	5
بِرِجَالٍ	مِّنَ	الْجِنِّ	فَزَادُوهُمْ	رَهَقًا	لَا	
6	(in) burden.	so they increased them	the jinn,	from	in (the) men	
وَأَنَّهُمْ	ظَنُّوا	كَمَا	ظَنَنْتُمْ	أَنْ	لَّنْ	يَبْعَثَ
anyone.	will Allah raise	never	that	you thought	as	thought
لَا	وَأَنَّا	لَمَسْنَا	السَّمَاءَ	فَوَجَدْنَاهَا	مُلِئَتْ	
filled (with)	but we found it	the heaven	sought to touch	And that we	7	
حَرَسًا	شَدِيدًا	وَشُهَبًا	لَا	وَأَنَّا	كُنَّا	نَقْعُدُ
sit	used to	And that we	8	and flaming fires.	severe,	guards
مِنْهَا	مَقَاعِدَ	لِلسَّمْعِ	فَمَنْ	يَسْتَمِعُ	الآنَ	يَجِدُ
for him	will find	now	listens	but (he) who	for hearing,	positions
شَهَابًا	رَّصَدًا	لَا	وَأَنَّا	نَدْرِي	أَشَرُّ	
whether evil	we know	not	And that we -	9	waiting.	a flaming fire
أُرِيدَ	بِئْسَ	فِي	الْأَرْضِ	أَمْ	أَرَادَ	بِهِمْ
their Lord	for them	intends	or	the earth	(are) in	for (those) who
لَا	وَأَنَّا	مِنَّا	الصَّالِحُونَ	وَمِنَّا		
and among us	(are) the righteous	among us	And that [we]	10	a right path.	
دُونَ	ذَلِكَ	كُنَّا	طَرَائِقَ	قِدَادًا	لَا	وَأَنَّا
And that we	11	different.	(are on) ways	We	(are) other than that.	

فَظَنَّا	أَنْ لَّنْ	نُعْجِزَ اللَّهَ	فِي	الْأَرْضِ	
the earth	in	we will cause failure to Allah	never	that	[we] have become certain
وَلَنْ	نُعْجِزَهُ	هَرَبًا ١٢	وَأَنَّا	لَبَّا	سَمِعْنَا
we heard	when	And that [we]	12	(by) flight.	we can escape Him and never
الْهُدَى	أَمَّنَا بِهِ	فَمَنْ	يُؤْمِنُ	بِرَبِّهِ	فَلَا
then not	in his Lord,	believes	And whoever	in it.	we believed the Guidance
يَخَافُ	بَحْسًا	وَلَا	رَهَقًا ١٣	وَأَنَّا	مِنَّا
among us	And that we,	13	any burden.	and not	any loss he will fear
الْمُسْلِمُونَ	وَمِنَّا	الْقَاسِطُونَ	فَمَنْ	أَسْلَمَ	فَأُولَٰئِكَ
then those	submits,	And whoever	(are) unjust.	and among us	(are) Muslims
تَحَرَّوْا	رَاشِدًا ١٤	وَأَمَّا	الْقَاسِطُونَ	فَكَانُوا	
they will be,	the unjust,	And as for	14	(the) right path.	have sought
لِجَهَنَّمَ	حَطْبًا ١٥	وَأَنْ لَّوِ	اسْتَقَامُوا	عَلَى	الطَّرِيقَةِ
the Way,	on	they had remained	And that if	15	firewood.” for Hell,
لَا سَقِيَّةَ لَهُمْ	مَاءً	غَدَقًا ١٦			
16	(in) abundance,	water	surely We (would) have given them to drink		
لِنَقْتَبَهُمْ	فِيهِ	وَمَنْ	يُعْرِضْ	عَنْ	ذِكْرِ
the Remembrance	from	turns away	And whoever	therein.	That We might test them
رَبِّهِ	يَسْأَلُهُ	عَذَابًا	صَعَدًا ١٧	وَأَنَّ	
And that	17	severe.	a punishment	He will make him enter	(of) his Lord,
الْمَسْجِدَ	لِلَّهِ	فَلَا	تَدْعُوا	مَعَ	اللَّهِ أَحَدًا
anyone.	Allah	with	call	so (do) not	(are) for Allah, the masjid
لَا ١٨	وَأَنَّهُ	لَبَّا	قَامَ	عَبْدُ	اللَّهِ يَدْعُوهُ
calling (upon) Him,	(of) Allah	(the) slave	stood up	when	And that 18
كَادُوا	يَكُونُونَ عَلَيْهِ	لِبَدًا ١٩	عَ ٢٠	قُلْ	إِنَّمَا
“Only	Say,	19	a compacted mass.	around him	became they almost
أَدْعُوا	رَبِّي	وَلَا	أُشْرِكُ بِهِ	أَحَدًا ٢٠	قُلْ
Say,	20	anyone.”	with Him	I associate	and not my Lord, I call upon
إِنِّي	لَا أَمْلِكُ لَكُمْ	ضَرًّا	وَلَا	رَاشِدًا ٢١	
21	right path.”	and not	any harm	for you	possess (do) not “Indeed, I

have become certain that we will never cause failure to Allah on the earth, nor can we escape Him by flight.

13. And that when we heard the Guidance, we believed in it. And whoever believes in his Lord, then he will not fear any loss or any burden.

14. And that among us (some) are Muslims and among us (some) are unjust. And whoever submits (to Allah), then those have sought the right path.

15. And as for the unjust, they will be firewood for Hell.”

16. And if they had remained on the (right) Way, surely We would have given them water (i.e., rain) in abundance,

17. That We might test them therein. And whoever turns away from the Remembrance of his Lord, He will make him enter a severe punishment.

18. And that the *masajid* are for Allah, so do not call upon anyone with Allah.

19. And when the slave of Allah stood up calling upon Him, they almost became around him a compacted mass.

ج ٢٠. Say, “I only call upon my Lord, and I do not associate anyone with Him.”

21. Say, “Indeed, I do not possess for you (the power to cause) any harm or (to bring you to the) right path.”

28. That **He** may make evident that indeed, they have conveyed the Messages of their Lord; and **He** has encompassed what is with them and **He** takes account of all things in number.”

Part - 29